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Clipping scrapbook, 1938.

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MICROFILM EDITION
SCRAPBOOK 17

[V. XIV]
p. 1

Page	Letter	Date	Source	Item
2	A	Jan-38	Journal (Yid)	~~article on~~ AHS to; head UPA
	B	Jan 10	Forward (")	" " " "
	C	Jan. 10	NYHT	" " " "
	D	Jan-	NY American	" " " "
	E	"	Express	" " " "
	F	Jan 10	NYT	" " " "
	G	"	The Day (Yid)	" " " "
3	A	"	———	" " " "
	B	Jan 11	Amer Israelite	" " " "
	C	"	Jew World (Yid	" " " "
	D	"	——— (")	" " " "
	E	Jan 14	NYT	add, NFTS, Chicago
4	A	Jan 17	PD.	Sermon 1-16, Ref. on War
	B.	Jan 18	Ohio State Lantern	add, OSU Chapel
	C	Jan 23	Wash Post	photo Natl Conf for Palest
	D	Jan 24	" Herald	" " " "
5	A	"	NYT	" " " "
	B	Jan. 38	(Binghamton NY)	add, J.C., Bn., Jan 25
	C	Jan 24	Pgh Sun-Tele.	Phot, Natl Conf for Palest
6	A	Jan 26	Binghamton Press	Jew Cons Center
	B	Jan 27	Chic Amer. Legion	news - quotes comment on AHS
	C	Jan 28	New Palestine	Weizmann hails election of AHS VP & head
	D	"	"	AHS launches P.A. UPA drive
	E	"	"	quote from add by SSW.
7	A	"	"	Conf for Palest - front page
	B.	"	"	photo " " "
8	A	Jan 31	PD	Sermon 1-30 Superior man
	B.	"	Press	" " "
	C	Jan 38	HUC Monthly	AHS letter to ed - 25 anniv of monthly
	D	"	———	AHS among signers of "The Crime of the Ages"
9	A	Feb 4	JR+O	Natl Conf for Palest

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Page	Letter	Date	Source	Item
9	B	Feb 4-1938	Notes & News	AHS reports Palestine progress
(cont)	C	Feb 11	Jew Standard (edit)	on AHS + UJA approach
10	A	Feb 14	PD	Sermon 2-13; Prodigal Prayers
	B.	"	Press	" " "
	C	Feb 15	PD	add Cleve ministerial dash 2-14
	D	Feb 20	Purdue Exponent	AHS to address 2-20
	E	Feb —	" "	" " "
	F	Feb 22	St Louis ~~Globe~~-Democrat	" add, Temple Israel, St Louis 2-21
	G	Feb 24	Modern View St Louis	" " " " "
11	A	Feb 23	The City	" " City Club, + article on AHS 2-26
	B.	Feb 26	PD	" " " " " on Radio
	C	"	News	" " " " " "
12	A	Feb 26	Press	" " " " " "
	B.	Feb 27	PD	" " " " "
	C	Feb 27	(St. Louis) (edit)	" add Temple Israel
	D	Mar —	~~[illegible]~~ NYT	" " Jr. Hadassah in NYC
13	A	Mar. 1	PD	Sermon 3-6, "Hearken unto"
	B	Mar. 4	Temple Israel Bulletin.	
	C	Mar. 12	Press	article by AHS on religion
	D	Mar 14	Press	Sermon 3-13, "Laugh if"
	E	Mar. 20	NYT	AHS, to talk on UPA, NYC. & Jamaica See 14-B
14	A	"	PD.	~~meeting~~ seminar at Temple, w/a ref to AHS sermon KK
	B	Mar. 21	Press	Sermon, 3-20, Austria
	C	"	PD	" " "
	E	Mar. 31	News	to greet Span ambass, AHS incl.
	D	Mar. 24	NYJ	AHS talk, UPA, N.Y. & Jamaica See 13-E
	F	Apr. 6	News (edit)	reprint of City club talk 13-A
~~[illegible]~~	G	Apr. 10	K.C. Journal Post	AHS to add Nurses' mtg 4-25 Kansas City
15	A	Apr. 22	Seattle Transcript	lead. article on AHS
	B.	Apr. 23	PD.	Jew Welf fund — May 8
	C	Apr. 21	Journal (Yid)	UJA appeal, Los Angeles

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Page	Letter	Date	Source	Item
15	D	Apr. 25 '38	PD.	Sermon. 4-24, Vaults + Virtues
(cont)	F	May —	NYT	Untermeyer recommends, AHS resigns as head of anti Nazi
	E	May 3	News	Jew Welf fund
16	A	"	PD.	AHS on radio for UPA
	B.	"	The Day (Yid)	UPA dinner in N.Y. 5-3
	C	May 6	New Palestine	" " " " "
	D	May 4	NYT	" " " " "
	E	"	———	" " " " "
17	A	May 6	Press	Jew Welf Fund opening
18	A	"	JRD	" " " "
	B	May 8	Press	" " " "
19	A	May 9	PD	" " " "
	B	"	PD	Sermon - 5-8, New Realism
	~~C~~	~~" Jew World (Yid)~~		
	C	May 17	PD	end Jew Welf Fund drive
	D	May 18	Press	" " "successful"
20	A	Apr. 23	The War Cry	interview w/ AHS
	B.	May 23	PD	Temple annual mtg
	C	May 30	PD.	Sermon. 5-29, Land in armor
21	A	"	Jew World (Yid)	add Mazada convention Cleve -5-29
	B.	"	PD	" " " " "
	C	June 12	NY	AHS on adv council o Public Health Nursing
	D	July —	West. Jew. Advocate	BB conv. Denver 6-22
22	A	July 5	NYJ	ZOA Convention, Detroit AHS add
	B.	July 6	Press	" " " "
	C	Aug 12	Journal (Yid)	letter from AHS for emergency fund
	D	Aug 16	Boston Even. Standard	AHS o fishing catch
23	A	July 15	Jew World (Yid)	on ZOA convention o Goldman
24	A	July 17, 1938	" " (")	"comment in AHS"
25	A	Sept 2	NYT	AHS add. JWV convent., Detroit
	B.	Sept 4	(Detroit)	" " " complete demand
	C	Sept 5	Det. Free Press	" " "

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Page	Letter	Date	Source	Item
25	D	Sept 5	Detroit —	JWV convention
(cont)	E	10-1938	J. W. V.	" " - photo
26	A	9-38	News	AHS to add. Perry celebration
	B	9-8	Hubbard News	" " " " "
	C	9-9	PD.	" " " " "
	D	Sept 19	"	AHS add Boost for Cleve. Orch. See 28-a 10-1
	E	Sept 24	News.	RH sermon
	F	Sept 24	NYT	" "
27.	A	Sept. -38	Jew Chron	Nelson message,
	B.	Sept. 26	PD.	" sermon
	C	Sept 25	Jew World (Pd)	"Jewish People must have a home"
28	A	Sept. 26	Press	RH sermon
	B.	Sept 38	The Shepherd of Israel	AHS r Jesus (missionary)
29	A	Oct 1	PD.	Orchestra boost meeting
	B	Oct 5	Press	YK sermon
	C	Oct 6	PD	" "
30	A	Oct 7	PD	reception for Vojta Benes 10-9
	B	Oct 10	News	" " " "
	C	"	PD.	" " " "
	D	"	Press	" " " "
31	A	Oct 25	NYT	AHS & add NYU, Bronx
	B.	Oct 29	News	" to start 22nd season
	C	Oct 30	PD	Public Hall celeb of Balfour 75 anniv 10-30
	D	Oct 31	"	Sermon 10-30 - Palestine del
	E	" .	Press	" " " " " "
	F	"	"	Public Hall Celeb. -
	G	"	News	" " " " " "
32	A	"	PD.	" " " " "
	B	Nov. 7	PD	Sermon 11-6, War dark ages?
	C	Nov. 20	PD	Symposium, relig., 12-5
33	A	Nov. 21	Press	anti nazi meeting Oak Lathan Temple sermon - 11-20 - anti semites

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Page	Letter	Date	Source	Item
33	B	Nov. 21	PD.	Sermon, 11-20, antisem in Germ.
cont	C	Nov. 24	PD	Thanksgiving add, radio
	D	Nov 22	~~UPA~~ NYT	UP meeting, NY
	E	Nov. 24	"	Boy Scouts AHS approves to aid refugees
34	A	Dec 2	"	AHS named to Bd of Amer. Friends of Hebrew Univ
	B.	Dec. 3	PD	" to add, Euclid Epworth Ch, 10-4 evening
	C	"	"	" " " " "
	D	Dec. 5	Press	" " " " "
	E	"	PD	" " " " "
	F	"	~~Jew~~ Jewish World (Jpd)	" " " " "
	G	Dec. 2	News	Symposium, Delgron, 12-5
35	A	Dec 5	PD	" " "
	B.	"	News	" " "
	C	"	Press	" " "
	D	Dec 6	News (edit)	" " "
36	A	"	PD	" " "
	B	Dec 16	Milwaukee Sentinel	AHS add. Joron Hall forum ~~Jewish~~ Milw.
	C	Dec. 17	PD.	CZS meeting
	D	Dec 21	Xn Century	Symposium, 12-5
	E	Dec. 19	PD	Sermon 12-18, Chanukah

ראבי אבא הלל סילווער, טשערמאן פון דעם ציון אפיעל

A

Journal 1-38

דר. אבא הלל סילווער, דער גייסטיגער פיהרער פון קליוולאנדער טעמפעל און איינער פון די אנגעזעהנסטע אידישע געלערנטע און פיהרער פון אמעריקאנער אידענטהום, איז ערוועהלט געווארען אלס נאציאנאלער טשערמאן פון יונייטעד פאלעסטיין אפיל, איז געכטען אנאנסירט געווארען דורך דר. סטיפען ס. וויז, ביז איצטיגער נאציאנאלער טשערמאן פון דער קאמפיין־קערפערשאפט, וועלכע שאפט אין די פאראייניגטע שטאטען די פינאנציעלע מיטלען פאר ארץ־ישראל.

דר. סילווער וועט אפיציעל איינגעשוואוירען ווערען אין זיין אמט דורך דר. וויז אויף דעם ארץ־ישראל לאנדצוזאמענפאהר, וואס וועט זיך עפענען אין וואשינגטאן שבת־צו־נאכט, דעם 22טען יאנואר.

מיט דעם צוזאמענפאהר וועט זיך אויך אנהויבען די נייע קאמפיין־ארבייט איבער'ן לאנד פאר דעם אויפבוי־פראגראם פון דער אידישנאציאנאלער היים.

דר. סטיפען ס. וויז האט פאר־עפענטליכט די באקאנטמאכונג פון דר. סילווער'ס ערוועהלונג, נאכפאלגענדיג די האנדלונג פון די מיט־טשערליים פון יונייטעד פאלעסטיין־אפיעל, דר. ישראל האלדשטיין, האראלד דזשאקאבי, לואי ליפסקי און דזשארדזש מארים ראטענבערג.

אין דער באקאנטמאכונג וואס איז ארויסגעגעבען געווארען פון דער הויפט־קווארטיר פון פאראייניגטען ציון־אפיעל, 111 פינפטע עוועניו, ניו יארק, ווערט געזאגט דאס פאלגענדע:

"עס פרעהט אונז צו אנאנסירען, אז מיר האבען פארגעלייגט דר. אבא הלל סילווער פון קליוולאנד דעם אמט פון נאציאנאלען טשערמאן פון יונייטעד פאלעסטיין־אפיעל פאר 1938 און אז ער האט אנגענומען דעם פאסטען, צו זיין בראש פון דער אונטערנעהמונג צו שאפען אין פארלויף פון יאהר די מעגליכסט־גרעסטע שטיצע פון אמעריקאנער אידענטהום פאר דעם אויפבוי פון דער אידיש־נאציאנאלער היים אין ארץ־ישראל.

"אלס מחבר, געלערנטער און איישער פיהרער האט דר. סילווער שעפעריש און פראדוקטיוו געדיענט די בעסטע אינטערעסען פון אמעריקאנער אידענטהום אין פארלויף פון פיעלע יאהרען. זינט זיין יוגענד, אין משך פון זיין קאריערע אויף דער בימה און אויף דער טריבונע, ווי מיט זיין פערער, האט ער זיך געווייזט מיט דער רענעסאנס־באוועגונג פון אידישען פאלק, דעם אויפבוי פון ציון ווי דעם סאמע יסוד און מהות פון אידישען לעבען. דר. סילווער האט זיך פארבונדען מיט יעדער וויכטיגער געזעלשאפטליכער טהעטיגקייט אין זיין שטאדט, ווי אין לאנד און אין דער אידישער וועלט בכלל.

"מיר זיינען זיכער, אז דאס אמעריקאנער אידענטהום וועט נאכפאלגען די פיהרערשאפט פון דר. סילווער, באזונדערס אין דער דאזיגער ערנסטער און גורל־ענשטיידענדער צייט פאר אונזערע דערגרייכונגען אין האפנונגען אין ארץ־ישראל. מיט [illegible] קאנפעראציע, וואס דר. סילווער וועט קריגען פון זיינע קאלעגען אין ניו יארק און איבער'ן לאנד, וועט דער יונייטעד פאלעסטיין אפיעל, האפען מיר, אין

Express 1-38

Rabbi Abba Hillel Silver, spiritual leader of The Temple, Cleveland, and one of the foremost scholars and leaders of American Jewry, has been elected national chairman for 1938 of the United Palestine Appeal, it has been announced byDr. Stephen S. Wise, his predecessor, in the sole fund raising agency in the United States for the Jewish Agency for Palestine, supreme Jewish authority in Palestine.

Dr. Silver's acceptance of the responsibility of Chairmanship of the 1938 Campaign reflects a great courage and a great loyalty which will be deeply appreciated by all Zionists.

Rabbi Silver to Head 1938 Palestine Appeal

F NYT

Dr. Abba Hillel Silver

Rabbi Abba Hillel Silver of Cleveland has been elected national chairman for 1938 of the United Palestine Appeal, it was announced yesterday by Dr. Stephen S. Wise, whom he succeeds. He will be installed by Rabbi Wise at the National Conference for Palestine to be held in Washington on Jan. 22 and 23.

Dr. Silver, who is considered one of the foremost scholars and leaders among American Jews, is a vice president of the Zionis: Organization of America and a member of the board of trustess of the Hebrew Union College at Cincinnati.

He attended the twentieth biennial world Zionist Congress at Zurich last Summer as a member of the American delegation.

NYT 1-16-38

10954

ראבי דר. אבא הלל סילווער

דר. אבא הלל סילווער האט גראדואירט פון אוניווערזיטעט אין סינסינעטי אין יאהר 1915 און אין זעלבען יאהר אויך גראדואירט אלס ראבי פון היברו יוניאן קאלערדזש (אויך אין סינסינעטי) און ער איז א מיטגליעד פון באארד אוו טראסטיס פון דעם דאזיגען ראבינער־סעמינאר. ראבי סילווער איז אויך א וויצע־פרעזידענט פון דער אמעריקאנער ציוניסטישער ארגאניזאציע. אין 1920 האט ער זיך באטהיילינט אין 20טען ציוניסטישען וועלט־קאנגרעס, אלס מיטגליעד פון דער אמעריקאנער דעלעגאציע.

אויסער זיינע אידישע טהעטיגקייטען, איז ער אויך א מיטגליעד פון "נאהענטער מזרח הילפס־קאמיטעט": א מיטגליעד פון דער עקזעקוטיווע פון דער "גרעסערער" רעגיאנאלער רעגירונג פון קליוולאנד און פון דעם קאנסומערס ליג אוו אהייא.

זיין בוך וועגען "משיח'איסטישע שפעקולאציעס אין אידענטהום" איז אנערקענט געווארען אלס איינע פון די וויכטיגסטע ווערק אויף דעם דאזיגען געביט.

ראבי אבא הלל סילווער ערוויילט טשערמאן פון ציון אפיל

B

Forward Jan. 1938

דר. אבא הלל סילווער, דער גייסטיגער פיהרער פון קליוולאנדער טעמפעל און איינער פון די אנגעזעהנסטע אידישע געלערנטע און פיהרער, איז ערוועהלט געווארען אלס נאציאנאלער טשערמאן פון יונייטעד פאלעסטיין אפיל, איז געכטען אנאנסירט געווארען דורך דר. סטיפען ס. וויז, דער ביז־איצטיגער נאציאנאלער טשערמאן פון דער קאמפעין־קערפערשאפט, וועלכע שאפט אין די פאראייניגטע שטאטען די פינאנציעלע מיטלען פאר פאלעסטינע.

דר. סילווער וועט אפיציעל איינגעשוואוירען ווערען אין זיין אמט דורך דר. וויז אויף דעם ארץ־ישראל לאנדצוזאמענפאהר, וואס וועט זיך עפענען אין וואשינגטאן שבת־צו־נאכט, דעם 22טען יאנואר. מיט דעם צוזאמענפאר וועט זיך אויך אנהויבען די נייע קאמפיין ארבייט איבער'ן לאנד פאר דעם אויפבוי־פראגראם פון דער אידיש־נאציאנאלער היים.

דר. סטיפען ס. וויז האט פאר־עפענטליכט די באקאנטמאכונג פון דר. סילווער'ס ערוועהלונג, נאכפאלגענדיג די האנדלונג פון די מיט־טשערליים פון יונייטעד פאלעסטיין־אפיל, דר. ישראל גאלדשטיין, האראלד דזשאקאבי, לואי ליפסקי און דזשארדזש מארים ראטענבערג.

דר. אבא הלל סילווער האט גראדואירט פון אוניווערזיטעט אין סינסינטי אין יאהר 1915 און אין זעלבען יאהר אויך גראדואירט אלס ראבי פון היברו יוניאן קאלערדזש (אויך אין סינסינעטי) און ער איז א מיטגליד פון באארד אוו טראסטיס פון דעם דאזיגען ראבינער־סעמינאר. ראבי סילווער איז אויך א וויצע־פרעזידענט פון דער אמעריקאנער ציוניסטישער ארגאניזאציע. אין 1920 האט ער זיך באטהיילינט אין 20טען ציוניסטישען וועלט־קאנגרעס, אלס מיטגליעד פון דער אמעריקאנער דעלעגאציע.

אויסער זיינע אידישע טעטיגקייטען איז ער אויך א מיטגליעד פון „נאהענטער מזרח הילפס־קאמיטעט"; א מיטגליד פון דער עקזעקוטיווע פון דער גרעסערער רעגיאנאלער רעגירונג פון

דר. אבא הלל סילווער

קליוולאנד און פון דער קאנסומערס ליג אוו אהייא.

זיין בוך וועגען „משיחיסטישע ספעקולאציעס אין אידענטום" איז אנערקענט געווארען אלס איינע פון די וויכטיגסטע ווערק אויף דעם געביט.

Dr. Silver Named Head Of '38 Palestine Appeal

C

NYT 1-10-38

Cleveland Rabbi to Succeed Dr. Wise on January 22

Dr. Abba Hillel Silver, spiritual leader of The Temple, Cleveland, has been elected national chairman of the United Palestine Appeal for 1938, succeeding Dr. Stephen S. Wise, it was announced yesterday. He will take office during the National Conference for Palestine, which meets January 22 and 23 in Washington.

Dr. Silver was graduated in 1915 from the University of Cincinnati and in the same year was graduated as a rabbi from the Hebrew Union College at Cincinnati. He occupied a pulpit in Wheeling, W. Va., before going to Cleveland. He is the author of "Messianic Speculations in Israel," a member of the Near East Relief Committee and the executive board of the Larger Regional Government of Cleveland and was a delegate last summer to the twentieth biennial

Jewish Fund Dr. Abba H. Silver Elected Leader

D

N.Y. American 1-28

Dr. Abba Hillel Silver, spiritual leader of The Temple, Cleveland, and one of the foremost scholars and leaders of American Jewry, has been elected national chairman for 1938 of the United Palestine Appeal.

Dr. Silver will be installed by Dr. Stephen S. Wise at the National Conference for Palestine to

ראבי סילווער ווערט טשערמאן פון פאראייניגטען ציון־אפיל

G

The Day 1-28-38

דר. אבא הלל סילווער, דער גייסטיגער פיהרער פון קליוולאנדער טעמפעל און איינער פון די אנגעזעהנסטע אידישע געלערנטע און פיהרער פון אמעריקאנער אידענטום, איז דער־

ראבי אבא הלל סילווער

פראסינענטע קליוולאנדער פיהרער, איז ערוועהלט געווארען נאציאנאלער טשערמאן פון יונייטעד פאלעסטיין אפיל.

ערוועהלט געווארען אלס נאציאנאלער טשערמאן פון יונייטעד פאלעסטיין־אפיל, איז געכטען אנאנסירט געווארען דורך דר. סטיפען ס. וויז, ביז איצטיגער נאציאנאלער טשערמאן פון דער קאמפיין־קערפערשאפט, וועלכע שאפט

אין די פאראייניגטע שטאטען די פינאנציעלע מיטלען פאר ארץ־ישראל.

דר. סילווער וועט אפיציעל איינגעשוואוירען ווערען אין זיין אמט דורך דר. וויז אויף דעם ארץ־ישראל לאנדצוזאמענפאהר, וואס וועט זיך עפענען אין וואשינגטאן שבת־צו־נאכט, דעם 22טען יאנואר. מיט דעם צוזאמענפאהר וועט זיך אויך אנהויבען די נייע קאמפיין־ארבייט איבערן לאנד פאר דעם אויפבוי־פראגראם פון דער אידיש־נאציאנאלער היים.

דר. אבא הלל סילווער האט גראדואירט פון אוניווערזיטעט אין סינסינעטי אין יאהר 1915 און אין זעלבען יאהר אויך גראדואירט אלס ראבי פון היברו יוניאן קאלערדזש (אויך אין סינסינעטי) און ער איז א מיטגליד פון באארד אוו טראסטיס פון דעם דאזיגען ראבינער־סעמינאר. ראבי סילווער איז אויך א וויצע־פרעזידענט פון דער אמעריקאנער ציוניסטישער ארגאניזאציע. אין 1920 האט ער זיך באטהיילינט אין 20טען ציוניסטישען וועלט־קאנגרעס, אלס מיטגליד פון דער אמעריקאנער דעלעגאציע.

אויסער זיינע אידישע טעטיגקייטען, איז ער אויך א מיטגליד פון „נאהענטער מזרח הילפס־קאמיטעט"; א מיטגליד פון דער עקזעקוטיווע פון דער גרעסערער רעגיאנאלער רעגירונג פון קליוולאנד און פון דער קאנסומערס ליג אוו אהייא.

זיין בוך וועגען „משיחיסטישע ספעקולאציעס אין אידענטום" איז אנערקענט געווארען אלס איינע פון די וויכטיגסטע ווערק אויף דעם געביט.

RAPS 'WEAK' BRITISH FOREIGN POLICY

Cedar Rapids, Ia

Town Hall Speaker Says Cooperation England, France, U. S. Needed.

T-38

Condemning Great Britain for the weak stand of its foreign office in matters affecting world peace during the last four or five years, Rabbi Abba Hillel Silver of Cleveland Sinai temple sounded a warning for the United States in the Japanese situation in his talk on "This Changing World" given before an enthusiastic Town Hall audience Thursday night at St. Paul's Methodist church.

"There is no prospect for pacification of the world today, or of curbing belligerent nations without the wholehearted cooperation of France, England and the United States—the world's three great democracies," brought out the speaker. "England seems unwilling to carry through a consistent, deliberate and wholehearted program. Its foreign office for the last four or five years has not lived up to tradition, and in my opinion most of the trouble in the international scene today can be put squarely on the threshold of No. 10 Downing street."

British Policy "Confusing."

Ever since 1932 when Great Britain kept the league of nations from following through with sanctions against Japan when that nation was found by an investigating committee to be the aggressor against China, England's foreign policy has been confusing and introduced an element of chaos into the international situation, Rabbi Silver maintained. He cited naval agreements made with Germany while France was ignored, a refusal to enforce sanctions against Italy in the Ethiopian crisis, and said that the British had forced the popular-front government of France to adopt a non-intervention policy in Spain that practically closed the frontier against the loyalist government although it was known that the fascist nations of Europe would support that party in Spain.

"Great Britain must make up her mind as to whether she will cooperate consistently, faithfully and wholeheartedly," said the speaker. "Until she makes this decision the fascists will continue to gain headway, they will capitalize on the lack of firmness on the part of democracies."

Following out this statement, Rabbi Silver cited the recent fascist gains in Roumania and South America, and the fascist attempt to undermine the French republic.

"America has been ready to cooperate wholeheartedly," said the speaker of the proposed world movement to maintain peace, adding that the present situation would have been different if the European nations had not grabbed the league of nations as a tool for their selfish aims. "America is ready to cooperate today," he continued, "but she is not ready to be pushed out on a limb while other nations carry on 'diplomacy.'"

Blockade Could End War.

A united blockade of Japan would in six weeks end its war in China, Rabbi Silver said. But, he warned, if the United States alone boycotts that nation it means that all of the trade will go to Great Britain and France and no headway will be made toward peace.

During the forum the speaker took a firm stand against the United States going to war in defense of democratic ideals. War solves no problems, he said, but it creates problems.

Questioned regarding the proposed United States referendum on war, he promptly said it would be futile. Once the government leaders decide that war is advisable, he explained, propaganda would go out that would send at least 91 per cent of the people to the ballot demanding war.

Flays Propaganda.

Rabbi Silver strongly advocated introduction of courses in schools that will train the reader to discern propaganda. He charged that deliberate effort has been made by organized governments in many parts of the world to shatter truth—journalists, he accused, have been made into state propagandists (particularly citing Germany and the Soviet Union.)

"There is too little education and too much propaganda in the western world," he said. "Propaganda is undermining the work of education. Some governments pay more into their propaganda budgets than into their school budgets."

Jan 23 – 1938

EDITORIAL COMMENTS

On Rabbi Silver's Election to the Chairmanship of U. P. A.

The selection of Rabba Abba Hillel Silver for the position of national chairman of the United Palestine Appeal will receive the wholehearted approbation of the entire American Jewish community. Though an affiliated Zionist from his boyhood days and a fearless defender of the Zionist ideology wherever and whenever such defense became necessary, he is still *persona grata* with those forces in American Jewish life who have chosen to remain in the so-called non-Zionist class. Though minister to one of the largest congregations in the middlewest, Rabbi Silver has found time to visit Jewish communities in various parts of the country in order to inspire them to greater service on behalf of their people. A student of Jewish affairs, thoroughly familiar with the problems of his people here and abroad, possessing the gift of true eloquence, Rabbi Silver assumes the leadership of the Palestine forces in this country in one of the most crucial periods in modern Jewish history. World Jewry is at one in wishing him God-speed in his new responsibility.

The Jewish Exponent
Philadelphia

Dr. Stephen S. Wise, president of the Zionist organization in America, has just announced that Rabbi Abba Hillel Silver of The Temple in Cleveland has been appointed chairman of the United Palestine Appeal for the year 1938. Rabbi Silver is one of the most talented and one of the ablest of the graduates of the Hebrew Union College. He is an orator with few peers in the American scene. He is a student of Jewish literature, and of current thought. He is a master of English style and diction. He has proved himself to be a liberal of penetrating insight and of intrepid courage. In Cleveland, he has been a moral influence. To hundreds of thousands of Americans, he has been an inspiration. He has long been nationally known as a liberal leader. From earliest childhood, he has been interested in Zionism and in Palestine. His appointment to the chairmanship of the United Palestine Appeal in a most critical time in Palestine's history will assure an able presentation of the Palestinian cause before the American Jewish public. It is interesting to observe that Rabbi Jonah Wise is a leader in the appeal of the Joint Distribution Committee, so that the J. D. C. and the U. P. A., the money raising ventures of American Jews, have required the inspirational leadership of rabbis.

The Modern View
St. Louis

The naming of Dr. Abba Hillel Silver of Cleveland as Chairman of the United Palestine Appeal for 1938, announcement of which was made by Dr. Wise this week, brings directly in contact with the national campaign one who has ably served Zionism for many years and distinguished himself for his oratory and erudition in the American Jewish pulpit.

A Zionist from his early youth (having received his training in a Hebrew-speaking club) he has been associated with all phases of the

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Dr. Abba Hillel Silver, Cleveland Rabbi, Named Head of Palestine Appeal for 1938

Jan 10 38

Dr. Abba Hillel Silver, spiritual leader of The Temple, Cleveland, and one of the foremost scholars and leaders of American Jewry, has been elected national chairman for 1938 of the United Palestine Appeal. The announcement was made today by Dr. Stephen S. Wise his predecessor in the sole fund-raising agency in the United States for the Jewish Agency for Palestine, supreme Jewish authority in Palestine.

Rabbi Silver will be formally installed by Dr. Wise at the National

Dr. Abba Hillel Silver

Conference for Palestine to be held at Washington, D. C. on Jan. 22 and 23 to mobilize American Jewry behind the new constructive program for the upbuilding of the Jewish homeland.

Dr. Wise made the announcement of Dr. Silver's selection pursuant to the action of the co-chairmen of the United Palestine Appeal, Dr. Israel Goldstein, Harold Jacobi, Louis Lipsky and Judge Morris Rothenberg. The announcement said:

"We are happy to announce that we have offered to Dr. Abba Hillel Silver of Cleveland, the post of national chairman of the United Palestine Appeal for 1938 and that he has accepted the office of leading the forces of American Jewry during the coming year in extending maximum support to the upbuilding of the Jewish National Home in Palestine.

"We feel sure that American Jewry will follow the leadership of Dr. Silver particularly in this grave time for our achievements and hopes in Palestine."

Rabbi Silver, is also a vice-president of the Zionist Organization of America, and attended the 20th biennial world Zionist Congress at Zurich last summer as a member of the American delegation.

In addition to his Jewish activities, he is a member of the Near East Relief Committee, a member of the Executive Board of the Larger Regional Government of Cleveland, and the Consumers' League of Ohio.

ראַביי סילוועד ערוועהלט אַלס טשער־מאַן פון פאַראייניגטען ציון אַפּיעל

סינסינעטי, יאַנ. 10 (איטאַ). — ראַבי אַבא הלל סילוועד, פון קליוולאַנד, וועלכער איז פון דער נאַציאָנאַלער פאַנפערענץ וועגען אידישע פאָנדען אויסגעקליבען געוואָרען אַלס טשערמאַן פון דעם פאַראייניגטען ציון אַפּיעל פאַר 1938, ערקלערט אַז די חלוקה־פראַגע וועגען ארץ ישראל טאָר ניט שעדיגען דאָס זאַמלען פון פאָנדען פאַר ארץ ישראל.

דישאָרדזש בעקער וועלכער האָט אַרעסירט די קאָנפערענץ האָט ערקלערט אַז דאָס מאָל דאַרפען די „דזשאָינט" און „פאַלעסטיין אַפּיעל" פיהרען אַ גרויסע געמיינשאַפטליכע הילפס־אַקציע פאַרגעליטענע אידען פון דער גאַנצער וועלט.

ראַביי אַבא הלל סילוועד ערוועהלט אַלס נאַציאָנאַלער טשערמאַן פון יונייטעד פאַלעסטיין אַפּיל

C

Jewish World 1-11-38

ניו יאָרק, יאַנ. 10.—דר. אַבא הלל סילוועד, דער נייסטיגער פיהרער פון קליוולאַנדער טעמפּעל און איינער פון די אָנגעזעהענסטע אידישע געלערנטע און פיהרער פון אַמעריקאַנער אידענטום, איז ערוועהלט געוואָרען אַלס נאַציאָנאַלער טשערמאַן פון יונייטעד פאַלעסטיין אַפּיל, איז אָנאָנסירט געוואָרען דורך דר. סטיפען ס. ווייז, ביז איצטיגער נאַציאָנאַלער טשערמאַן פון דער קאַמפּיין־קערפּערשאַפט. וועלכע שאַפט אין די פאַראייניגטע שטאַטען די פינאַנציעלע מיטלען פאַר ארץ ישראל.

ראַביי אַבא הלל סילוועד

דר. סילוועד געט אָפיציעל איינגעשוואָרען ווערען אין זיין אַמט דורך דר. ווייז אויף דעם ארץ ישראל לאַנד־צוזאַמענפאָהר, וואָס וועט זיך עפענען אין וואַשינגטאָן שבת צו נאַכט, דעם 22טען יאַנואַר.

מיט דעם צוזאַמענפאָהר וועט זיך אויך אָנהויבען די נייע קאַמפּיין אַרבייט איבער'ן לאַנד פאַר דעם אויפבויפּראָגראַם פון דער אידיש־נאַציאָנאַלער היים.

דר. סטיפען ס. ווייז האָט פאַרעפענטליכט די באַקאַנטמאַכונג פון דר. סילוועד'ס ערוועהלונג, נאָכפאָלגענדיג די האַנדלונג פון די מיטטשערלייט פון יונייטעד פאַלעסטיין אַפּיל, דר. ישראל האָלדשטיין, האַראָלד דזשאַקאָבי, לואי ליפּסקי און דזשאָרדזש מאָרים ראָטענבערג.

אין דער באַקאַנטמאַכונג וואָס איז אַרויסגעגעבען געוואָרען פון דער הויפּט־קוואַרטיר פון פאַראייניגטען ציון אַפּיל, 111 פינפטע עוועניו, ניו יאָרק, ווערט געזאָגט דאָס פאָלגענדע:

„עס פרעהט אונז צו אָנאָנסירען, אַז מיר האָבען פאַרגעלעגט דר. אַבא הלל סילוועד פון קליוולאַנד דעם אַמט פון נאַציאָנאַלען טשערמאַן פון יונייטעד פאַלעסטיין אַפּיל פאַר 1938 [illegible]

[illegible]

מיר, אין שטאַנד זיין צו שאַפען געהעריגע סומען, וואָס זענען נויטיג, כדי אין אַ פולער מאַס אויסצונוצען די אימיגראַציע - מעגליכקייטען פון ארץ ישראל און דערמיט אויך ליגדערען דעם טראַגישען גורל פון אונזער פאָלק אין די אייראָפּעאישע לענדער."

דר. אַבא הלל סילוועד האָט גראַדואירט פון אוניווערזיטעט אין סינסינעטי אין יאָהר 1915 און אין זעלבען יאָהר אויך גראַדואירט אַלס ראַביי פון היבו יוניאָן קאָלעדזש (אויך אין סינסינעטי) און ער איז אַ מיטגליד פון באָרד אָוו טראַסטיס פון דעם דאָזיגען ראַבינער־סעמינאַר. ראַביי סילוועד איז אויך אַ וויצע־פּרעזידענט פון דער אַמעריקאַנער ציוניסטישער אָרגאַניזאַציע. אין 1920 האָט ער זיך באַטייליגט אין 20טען ציוניסטישען וועלט־קאָנגרעס אַלס מיטגליד פון דער אַמעריקאַנער דעלעגאַציע.

אויסער זיינע אידישע טעטיגקייטען, איז ער אויך אַ מיטגליד פון „נאָהענטער מזרח הילפס־קאָמיטעט"; אַ מיטגליד פון דער עקזעקוטיווע פון דער „גרעסערער" רעגיאָנעלער רעגירונג פון קליוולאַנד און פון דעם קאָנסומערס ליג אָוו אָהייאָ.

ראַביי סילוועד איז אויך דער גרינדער און פּרעזידענט פון דער קליוולאַנדער ציוניסטישער סאָסייעטי.

זיין בוך הענען „משיח־אידעאַלישע שפּעקולאַציעס אין אידענטום" איז אָנערקענט געוואָרען אַלס איינע פון די וויכטיגסטע ווערק אויף דעם דאָזיגען געביט.

FASCISM ASSAILED BY TEMPLE WOMEN

People of U. S. Fear It More Than Communism, Mrs. Steinberger Declares

INTOLERANCE ALSO SCORED

Rabbi Silver Calls on Christian World to Fight the Rise of Anti-Semitism

Special to THE NEW YORK TIMES.

CHICAGO, Jan. 13.—Denunciations of fascism and anti-Semitism and appeals to women to play a leading part in building a world free from hate and insecurity marked the addresses today at the silver jubilee celebration of the National Federation of Temple Sisterhoods, which have 55,000 members. The celebration closed tonight with a dinner at which Mrs. Estelle M. Sternberger of New York discussed "Woman's Stake in Democracy and Peace," and Rabbi Abba H. Silver of Cleveland spoke on "Facing the Crises of Our Day."

Mrs. Sternberger, executive director of World Peaceways, pictured "the pandemonium of today" as proclaiming "the failure of American education," and viewed fascism as "a new invention for the salvage of collapsing nations."

"The battle of 1919 faces us once more in 1938," she said. "Only the personalities differ. Today it is Mayor Hague who speaks out in his Fascist despotism, 'I am the law!' and then calls upon the people of America to mobilize against this spectre of communism in the guise of the American workers. The real fear of the American people today is not fear of communism. It is the fear of fascism."

Mrs. Sternberger charged that "there are people in the United States who would use fascism today to postpone the battle of democracy just as it was so effectively postponed by the World War.

"They stand for the heresy that it is wiser for America to accept the control of fascism than to introduce into the United States the controls of democracy," she said.

Rabbi Silver called on the Christian world to fight anti-Semitism as it would anti-Christ, and declared that hatred of the Jew was only a symbol of a desperate universal conflict in which the whole Judea-Christian tradition was being threatened with destruction.

Paying tribute to the heroism of Protestant and Catholic clergy in Germany, Dr. Silver declared that these "brave spokesmen" were quick to realize that a triumph of Nazi racialism "spells the defeat of Christianity in its most significant assignment to mankind."

The triumph of fascist and totalitarian bodies evil for every minority group and especially for the Jews, he warned.

The afternoon mass meeting of the sisterhoods was presided over by Mrs. Leon L. Watters of New York, president of the federation, who discussed the plight of the homeless German Jews.

"Every American city has a large number of German émigrés," she said. "In many of these places the sisterhoods have assisted in the adjustment of these unfortunates, but many have fallen down in the task. I recommend that all affiliated units be constantly reminded and encouraged to form a program of definite action to aid in the adjustment to American life those who were driven from Nazi Germany."

Mrs. Albert J. May of New York, vice president of the federation, spoke on "The Spirit of Progressive Religion." Her address was broadcast.

The sisterhoods were greeted in an international broadcast by Lily M. Montagu, secretary of the World Union for Progressive Judaism. She called upon American women to open their homes to the beautifying influences of religion.

JAN 14 1938

Heads U. P. A.

6 American Israelite 1-11-38

Dr. Abba Hillel Silver

Dr. Abba Hillel Silver, The Temple, Cleveland, has been elected national chairman of the 1938 United Palestine Appeal, according to Dr. Stephen S. Wise, retiring chairman.

bution of personality and service without stint or reserve. A graduate of the Hebrew Union College, he has occupied for many years the position of rabbi in one of the leading reform congregations of America, and has attracted national and international attention by the style, as well as the content of his addresses. He has made himself felt in the intellectual field in a manner creditable both to the Zionist movement and to Reform Judaism. Dr. Silver's standing, reputation and influence in Reform Jewish circles will undoubtedly be greatly helpful in maintaining and extending interest in Jewish Palestine among those who are yet to be won to the great cause represented by the United Palestine Appeal.

Dr. Silver's acceptance of the responsibility of Chairmanship of the 1938 Campaign reflects a great courage and a great loyalty which will be deeply appreciated by all Zionists.

The New Palestine

CHRISTIAN CENTURY COMMENTS ON TEMPLE SYMPOSIUM

Perhaps the most notable symposium ever to have been held in Cleveland took place under auspices of the Temple, Cleveland's justifiably famous Reform Jewish Congregation, Dec. 6 to 8. Protestant clergymen, Jewish rabbis and laity of both faiths joined without reserve to hear messages on the general theme, "Religion Speaks" by Dr. Stephen S. Wise of the Free Synagogue, New York; Dr. Reinhold Niebuhr of Union Theological Seminary; Dr. Ivan Lee Holt, pastor of St. John's Methodist Church, St. Louis; Dr. William H. Fineshriber of Keneseth Israel Congregation, Philadelphia; Dr. Bernard Pitt Murgh; and Dr. Abba Hillel Silver, rabbi of The Temple.

. . . . Dr. Niebuhr held that religion must inevitably prefer democracy because it attaches responsibility to power, whereas power is completely irresponsible in both communism and fascism, each of which claims too complete possession of righteousness through methods of force. While it has its shortcomings, he said democracy at least respects the dignity of man and uses parliamentary methods, conciliation and persuasion.

THE EVENT OF THE YEAR!

FATHER-SON BANQUET

FEBRUARY 13TH

The Temple Gratefully Acknowledges the Following Contributions:

To the Scholarship Fund:

Mrs. Isaac Preeman, in memory of Sam M. Campen.

The Culinary Department of the Temple Women's Association, in memory of Louis Berke and Ed Weinberger.

Mrs. Morris Koblitz, in memory of Mrs. Carrie Kohn and Dave Polechek of Milwaukee.

Mr. and Mrs. Simon Klein, in memory of I. M. Koch.

Gus C. Weil, in memory of I. M. Koch.

Mr. and Mrs. Max Koch, in memory of I. M. Koch and Bernard Rossen.

To the Library Fund:

Mrs. I. W. Kohn and Mrs. E. N. Pollock, in honor of the seventy-fifth birthday anniversary of Mrs. Mary Weitz.

FINDS DELUSION IN WAR REFERENDUM

PD 1-17-38

Rabbi Silver Urges International Peace Action

The proposed Ludlow amendment, although well-intentioned and nobly motivated, is not practical and will not achieve the desired goal of peace, asserted Rabbi A. H. Silver, speaking on "Shall We Have a Referendum on War?" at the Temple yesterday morning.

"It is a democratic delusion that the masses are more peace-minded and less likely to be propagandized into war than their chosen representatives," said Dr. Silver. "It is naive to assume that the rank and file is better informed, better intentioned and more idealistic than the men to whom they have delegated the authority to make laws for them and vital decisions.

"Our government is not a primitive absolute democracy. It is a representative government. If we cannot trust our chosen representatives to make grave decisions, then our whole philosophy of government is brankrupt. To ask for a town meeting system of government in 1938, and for a nation of 130,000,000 is to invite chaos and distatorship.

Adequate Opinion Channels

"If we are dissatisfied with the intellectual competence and the moral integrity of our chosen representatives we can send others to take their places. The electorate also has adequate channels to make its opinion heard—the press, the public forum and the radio, as well as direct communication with the lawmakers in Congress, who are not at all deaf to the opinions of their constituents. Beyond this, we must trust the wisdom and the patriotism of our representatives.

"The long delay which would be involved in a popular referendum on war would simply give the prospective enemy not only the opportunity to build up his military forces but to lay down a barrage of propaganda in our own country, dividing our people, inciting one nationality group against another and invoking old world loyalties. So that even if war is finally declared, our people would be found hopelessly divided and enmeshed in bitter partisanship.

Urges International Action

"There is no short cut to peace. Neither pacifism nor peace propaganda nor the outlawry of war nor disarmament proposals nor neutrality legislation nor a popular referendum will bring about peace. Peace is an international problem and calls for international action. Only collective action for collective security would meet the situation.

"Only an international organization implemented to enforce international law, capable of the instantaneous application of both economic and military sanctions, will give the nations of the earth a sense of security and will make the piling of life-draining armaments unnecessary.

"There is no substitute for a police force and courts of law in community life. And there is no substitute for a police force and courts of law in international life. This is one of those hard and desperate simplicities which the nations of the world, including our own, have tried not to face and because of which they are today where they are—on the brink of disaster."

Rabbi Silver Cites Religion As Means Of Holding Values

Speaker Urges Further Search For Knowledge

Forum Discussions Held By Students Of Various Colleges Monday.

"Today there is a great and bitter struggle in the world between that which is represented by the totalitarian states and the right represented by religion," declared Rabbi Abba Hillel Silver of Cleveland, speaking before the Monday night mass meeting of the "Religion In Life Week" in the University Hall Chapel.

Rabbi Silver said that this is "an age full of tensions and aberrations, and we lack dynamic spiritual leadership." He stated that religion's contribution to mankind is the method of holding fast to enduring values in an era of blind commotion, confusion and chaos.

He warned that at present "there are efforts in parts of the world to re-enslave the human mind. Man has turned back to the worship of malevolent deities.

"To combat this, man should seek to obtain more wisdom, knowledge, truth and insight, as this has been the work of the ages," he observed.

Illustrating his point, he said, "The Nazis boast that they have nationized truth. They have made the German people learn to think with their blood.

Propaganda

"In the western world," the speaker pointed out, "there is too much propaganda and not enough education. Some governments today spend more on propaganda than on education."

Rabbi Silver continued, comparing propaganda to an intoxicating drink given to the people so that they might be stampeded to a certain goal desired by the state and when they recovered from their drink, they found machine guns pointed at them.

"Religion has always tried to ground its great postulates not in superstition but in truth. Therefore, this attempt to re-enslave thinking is an onslaught against religion. Religion's contribution is method; the good life as the good way. Many have lost sight of this simple fact.

"To achieve justice or peace you must employ justice or peace," Rabbi Silver said in discussing whether means always justify the ends. "Good ends require means worthy of those ends.

Weary Road

"The weary road to acquire the ends is the one which employs lying and terrorism. Sometimes the methods, or means, deplored in the enemy are condoned in our own group."

Rabbi Silver deplored the exhibitionism that now exists in nationalism. "We have a drill sergeant type of nationalism in the world that is not the true simple nationalism that we all should have. This type of nationalism is provincializing humans today. The dream of a federated mankind is being systematically driven out of the minds European peoples by scorpion whips of the governments.

Next War

"In certain parts of the world a pacifist is looked upon as a traitor. The whole of Europe is focused on the next war. And it is inevitable," the speaker stated. "Foreign governments are draining the lifeblood of the people for arms. There is no bread and butter so that there may be cannon."

These aberrations of our day will give way, the speaker believes, not automatically but through unbiased thinking and emotionally resistant peoples who cannot be stampeded but stand persistently and unafraid.

...gram in Palestine

Wash. Post 1-23-38

Dr. Stephen Wise

...chairman of the United Palestine Appeal, is shown with his successor, Dr. Abba Hillel Silver, of Cleveland. The two are looking at $32,183 check, a contribution to the fund from Baltimore Jews.

Palestine Group Asks $4,500,000

Silver Named Leader; Ickes Cites Need At Conference

Washington Herald 1-24-38

Following a declaration by Secretary of the Interior Harold L. Ickes that "the need for a Jewish homeland in Palestine is greater than ever," leaders of the National Conference for Palestine announced a campaign here yesterday to raise $4,500,000 to establish such a colony.

The campaign will be in charge of Dr. Abba Hillel Silver, of Cleveland, who was elected national chairman of the United Palestine Appeal for 1938. He succeeds Dr. Stephen S. Wise who will remain one of the cochairmen of the campaign, together with Dr. Israel Goldstein, Harold Jacobi, Louis Lipsky, and Judge Morris Rothenberg, of New York, and Rabbi Solomon Goldman, of Chicago.

Meet at Mayflower

Plans for the campaign were announced at an afternoon session at the Mayflower Hotel. Chief purpose of the colonization program will be to establish a home for Jews being driven out of Rumania, Poland and Germany.

Resolutions were adopted calling upon the British Colonial Office to drop the immigration restrictions in Palestine and issue certificates giving Jews easy access to the land. This, it was pointed out, is in conformity with the Balfour declaration in the Palestine mandate. The resolutions emphasized that the restrictions were temporary under a pledge of Foreign Secretary Anthony Eden and Colonial Secretary W. G. Ormsby-Gore.

Secretary Ickes told the conference that "in many lands across the sea new restrictions have made the hard lot of your people ever more difficult."

Speech Broadcast

"May we all pray for forgiveness for those who are responsible for they surely know not what they do," he added. Secretary Ickes' speech, given at a luncheon, was broadcast by radio station WOL.

He likened the fight of the Jews for liberty to the principles of democracy and the opposition to the side of dictatorship. The fight against the Jews, he said, is one against all democracy.

He fired a number of shots at dictators, mentioning by name "the Mussolini system" and the "Hitler system." Economic starvation of Jews in dictator-led countries, he declared, is "as cruel as the guillotine."

The conference elected the following as honorary chairmen: Dr. Cyrus Adler, Philadelphia; Alfred M. Cohen, Cincinnati; Gov. Herbert H. Lehman, New York; Judge Julian W. Mack, New York; Nathan Straus, U. S. Housing Authority Administrator; Miss Henrietta Szold and Samuel Untermyer.

Pickpockets Rob Four at Meeting

Operating in the packed lobby of the Mayflower Hotel, pickpockets filched more than $250 from delegates to the National Conference for Palestine. Four lost wallets. Victims and their losses: Samuel W. Alpher, 1207 Farragut St. N. W., $50; Morris Loeb, 418 King St., Alexandria, $50; Harry S. Pelkin, Atlantic City, $110, and Harry Edelstein, Perth Amboy, N. J., $50.

ICKES WARNS JEWS OF POLITICAL TRAPS

A

He Cites Those Abroad Who Were Self-Deceived Into Supporting Foes of Democracy

ROOSEVELT BACKS CAUSE

His Greeting Given to Capital Palestine Parley by Secretary —$4,500,000 Sought

1-24-38

Special to THE NEW YORK TIMES.

WASHINGTON, Jan. 23.—A plea to American Jewry to align itself with the friends of democracy and not with those elements of "special economic interest" which in other lands fostered the rise to power of non-democratic and anti-Semitic groups was delivered today by Harold L. Ickes, Secretary of the Interior, before the National Conference of the United Palestine Appeal.

In the address, sent out over WOL of the Mutual Broadcasting System, the Secretary urged "cooperation" of the Jewish people "in a democratic solution of the grave problems confronting democracy in a modern world."

Other speakers on the second and closing day of the conference appealed for the help of American Jewry in financing immigration to Palestine of Jews suffering persecution in Germany, Rumania and Poland and in financing the economic development of Palestine. The drive aims at a total contribution of $4,500,000 by American Jewry to the colonization movement.

Other Speakers of Day

The speakers included Stephen S. Wise, president of the Zionist Organization of America and of the American Jewish Congress; Dr. Abba Hillel Silver, newly inducted national chairman of the United Palestine Appeal; Dr. Philip S. Bernstein of Rochester, Dr. Maurice J. Karpf of the Jewish Agency in Palestine, Dr. Bernard Joseph, legal adviser of the Jewish Agency for Palestine; Senator Robert J. Bulkley of Ohio, and Representative Herman P. Kopplemann of Connecticut.

In opening his address Mr. Ickes said that President Roosevelt had instructed him "to convey deep and continuing sympathy" for the conference efforts "to rebuild a national home for the Jewish people in Palestine."

Mr. Ickes cited the need for "a viable Jewish homeland in Palestine," since "cruel pressures" against the Jewish people in Europe had not relaxed and access to Palestine had not become easier.

Urging "cooperation of Jews in preservation of a tradition of civilized living through a critical period of economic change," the Secretary asserted:

"Never forget that the foes of democracy in other lands were financed by economic groups that professedly were only attempting to protect their property from political incompetency.

Warns of "Self-Deception"

"Never forget that among those now suffering in other lands are many who foolishly believed that they could protect themselves by supporting democracy's foes and who yielded to the self-deception that the intolerance avowed by tyrannical power was really not aimed, and certainly would not be directed, against them, but only against so-called enemies of law and order.

"Just as men and women in despair of a solution of their economic ills yield to dictators, so desperate dictators seek escape from internal resentments in foreign wars. If only a way could be found to relieve these internal resentments, we might look forward to a new, more generous and more enlightened spirit in international relations."

Dr. Wise warned the conference that "there is danger lest England forget" that Jews "have invested our hopes, our loyalties, our dreams" in the rebuilding of Palestine, and that the Jewish State that ought to come" without partition of Palestine by Great Britain may not come with partition.

Points to Hemisphere Moves

Presiding at tonight's banquet, Representative Kopplemann, citing the recent edict against Jews in Ecuador and the "menace" of anti-Semitism in Brazil, warned that the Western Hemisphere was not exempt from "the sweep of Jewish persecutions."

During today's sessions opportunity was given to Dr. Karpf to present the position of the "non-Zionist" on the question of the settlement of Palestine.

He asserted that he believed partition of Palestine was "socially unwise, economically unsound, politically unsafe." He expressed the belief that Arabs and Jews could "live side by side," their harmony "vouchsafed by a democratic form of government." He urged a "round table" of Jews and Arabs to reach understanding of and respect for each other's problems.

A resident of Palestine, who was a member of the conference, charged that Italy and Germany were fomenting Arab hostility toward Great Britain and that in this procedure "the Jews were being sacrificed."

The conference heard messages from Professor Albert Einstein, Dr. Cyrus Adler and Menahem Ussishkin, world president of the Jewish National Fund.

Officers elected include Dr. Wise, chairman of the executive committee; Louis Lipsky, chairman of the administrative committee; Rabbi Solomon Goldman, Dr. Israel Goldstein, Harold Jacobi and Judge Morris Rothenberg, co-chairmen.

Canadian Zionists Meet

OTTAWA, Jan. 23 (Canadian Press).—A. J. Freiman, president of the Zionist organization of Canada, declared today that "Arabs and Jews can live together in peace in Palestine and can build together in prosperity, once the agitators, the majority of whom are not even Palestinian but foreign agitators, have been removed."

Delivering his report to the organization's annual meeting, he said that "there was and is no doubt in the minds of Zionists and of the friends of the Jewish national home that the (British League of Nations) mandate is workable.

"What Palestine needs and needs badly," he proceeded, "is a firm administration with a definite policy, providing the security so essential for economic and social development and for the resumption of a normal flow of immigration

ZIONISTS AT PALESTINE PARLEY

C

1-24-38 Pittsburgh Sun-Telegram

National Chairman and His Successor

International News Photo.

STEPHEN S. WISE

Dr. Wise, of New York, national chairman of the United Palestine Appeal, and Dr. Silver, of Cleveland, who will succeed him to the office,

ABBA HILLELL SILVER

pictured chatting together in Washington during a two-day session of Zionist leaders. They seek $4,500,000 to aid refugees to Palestine.

D *ABBA HILLEL SILVER*

Binghamton N.Y. -38

Jewish Center to Seat New Chiefs Jan. 25

Rabbi Abba Hillel Silver of Cleveland to Be Installing Officer

Rabbi Abba Hillel Silver of Cleveland will be guest speaker and installing officer at the Jewish Community Center installation dinner Jan. 25 in the Empire room of the Arlington hotel.

Rabbi Silver will install Rabbi David Sherman as the new leader of the center, officers and board members. Rabbi Sherman, who succeeds Rabbi Julian L. Greifer, was associated with Rabbi Silver for three years before coming to Binghamton.

Head of the Temple in Cleveland, with the largest liberal Jewish congregation in the United States, Rabbi Silver has been active in the social movements. He was instrumental in framing of the unemployment insurance bill of Ohio.

He is vice president of the Zionist Organization of America and is a member of the council of the Jewish Agency for Palestine. He has interviewed Mussolini and the late President Masaryk of Czechoslovakia.

Jews Will Win Fight, Asserts Rabbi Silver

A

Fascism and Irreligion Will Die, 150 Told at Arlington Dinner

OFFICERS INSTALLED

10,000,000 War Ghosts Stir up Persecution, Says Ohioan

The fight for the preservation of religion, in spite of Fascism and other disrupting influences, will be won, predicted Rabbi Abba Hillel Silver of Cleveland, O., to about 150 members of Binghamton Jewry at the Community Center installation dinner held last night in the Arlington hotel.

"Jewry and her daughter, Christianity are not on the abyss of doom, although for the past two decades since the World War, 10,000,000 ghosts from 10,000,000 graves have stirred up the people, and have caused persecution in all countries of the world. We have outlived this oppression as we always have in former times of trouble, and although religion as we know it now has retrogressed a bit for the past few years, what are a few years compared to the triumphs in the past, and the triumphs that will always be won by those who seek peace and religious tolerance?" he asked. The occasion was the induction into office of Rabbi David Sherman, new head of the Center, and other officers for the coming year.

With a vivid vocabulary and forceful personality Rabbi Silver, continued:

"The Jewish people have never accepted the pronouncement of doom on our race, and in spite of Fascism and other ideas contrary to human ideals, we will win our fight for the preservation of religion in the whole of the civilized western world. The wars being waged in other countries are not between men, but between the idea of religion as we now know it, and irreligion.

"That is why those who dare acknowledge this inner-war are so heavily tyrannized under those regimes which deal with little or no truth, and the submersion of the individual mind. Every man has the right to say 'The world was created for my sake,' and that is impossible unless the bitter war of sympathy, kindness, justice and peace versus terror, oppression, purges and mock trials is won by the unique feature of Christianity, Universality."

In outlining the duties of a present-day Rabbi, Rabbi Silver enumerated them as "Be a light in Israel; Be a strong iron pillar, have ideals in mind and stick to them; and Be a strong hammer, learning to fight for these ideals.

He lauded the work of Rabbi Sherman when associated with him in Cleveland, and warned that there are three institutions which are to be considered for a successful life in the ministry: the synagogue, the school, and the home. These three are the sources of inspiration for a modern rabbi, he said.

Rabbi Sherman was installed by David Levene, a past president of the center, and urged that the adults be cooperative in the center's program for the Jewish youth of the community, because parents should set an example for their children.

Honor Guests at Installation Dinner

Seated, left to right: Dr. Samuel J. Fischer, Samuel L. Serling, Rabbi Abba Hillel Silver, the guest speaker, and Rabbi David Sherman, incoming rabbi. Standing, Morris Gitlitz, Benjamin F. Cohen, Charles R. Rosenthal, Ned Kornblite, Bernard H. Chernin, Samuel A. Goodman and David Levene, the installing officer.

Enemies of Democracy

B

Clear white light, a brief quotation from Rabbi Silver's speech in Cleveland will bear repeating. If every American man and woman could have heard him, or could read his words, believe in them and abide by them, our democratic national security would face no hazards.

Rabbi Silver says to those who love America:

"These forces which believe democracy is a lie, the state is everything and the individual nothing, are today concocting a poison of lies and half-truths, hatred and devilish appeals to class and race prejudice; and they afflict this subtle poison on the masses of people until the masses are half crazed by the propaganda; and when these masses come to their senses they are faced by machine guns, and there is nothing to save them. . . .

"When you meet a person who is fighting fascism, and that person does not in the same breath denounce communism, you will know he is an enemy of democracy; and when you meet a person who is fighting communism, and that person does not in the same breath denounce fascism, you will know him for an enemy of democracy."

Dr. Chaim Weizmann Hails Silver's Election

C

The election of Dr. Abba Hillel Silver as National Chairman of the United Palestine Appeal for 1938 was highly lauded in messages from Jerusalem by Dr. Chaim Weizmann and the Executive of the Jewish Agency and Board of Directors of the Keren Hayesod.

In his message to Dr. Silver, Dr. Weizmann said: "I deeply appreciate your assumption of the national chairmanship of the United Palestine Appeal which has been launched at a moment when success is equally vital both from a political as well as financial standpoint. I trust you will succeed in uniting American Jewry

D

Friday, January 28, 1938

DR. SILVER LAUNCHES R. I. PALESTINE DRIVE

$15,000 Pledge as First 1938 U.P.A. Campaign Gets Under Way

PROVIDENCE, R. I. — The first address of Dr. Abba Hillel Silver as National Chairman of the United Palestine Appeal was delivered at the Central High School here on Wednesday evening, January 26, before a crowd of 1,500 people who gathered from all parts of Rhode Island to launch the fund-raising effort for Palestine and to hail Dr. Silver as the newly elected leader of the Palestine rebuilding forces in America.

The sum of $5,000 was presented to Dr. Silver at the meeting and pledges for $15,000 were voiced by leaders from the various communities in Rhode Island.

"Partition or no partition—we shall go on building" Dr. Silver told the cheering crowd. "Our progress may be temporarily retarded, but we will not be defeated."

Dr. Silver blamed the Palestine government for the slackening of its efforts. He expressed hope that American Jewry would continue "with ever greater zeal to strengthen the economic positions already established and to build new ones." He called upon American Jewry for increased sums to purchase the land that can be bought today in Palestine, and to settle Jews already on the land in Jewish possession.

The morning after the meeting hundreds of workers entered into every section and community in Rhode Island on a state-wide canvass that will make possible the raising of the quota. Individual pledges indicated that success would be attained.

Rhode Island is the first state in the nation, and Providence the first community, to launch the 1938

E

Hails Dr. Silver

I lay down my office as Chairman of the United Palestine Appeal, resigning to the care of younger and stronger hands than my own. I will not lay down my office after two years of incumbency thereof without saying to my gifted and brilliant successor that I am at his command. As Chairman of the United Palestine Appeal Executive Committee I pledge him the fullest measure of my cooperation, looking for a fruitful, blessedly triumphant year under his extraordinarily gifted leadership. In this year of doubt and indecision there must be at least one great affirmation—the affirmation of American Jewry's generous, ceaseless and unequivocal united support. As far as it may lie in my power to evoke such support for the United Palestine Appeal it shall be done, and I am only one of Dr. Silver's co-Chairmen of the 1938 campaign, in addition to Louis Lipsky, Morris Rothenberg, Israel Goldstein, Harold Jacobi and Solomon Goldman, upon whose zealous cooperation and unfaltering loyalty he may confidently rely.

Lead us, then, Dr. Silver, throughout a year of unwearied endeavor and of unparalleled achievement for our people and the Land of Israel.

1-28-38

e NEW PALESTINE

An American Jewish Weekly Devoted to Zionism and Jewish Interests

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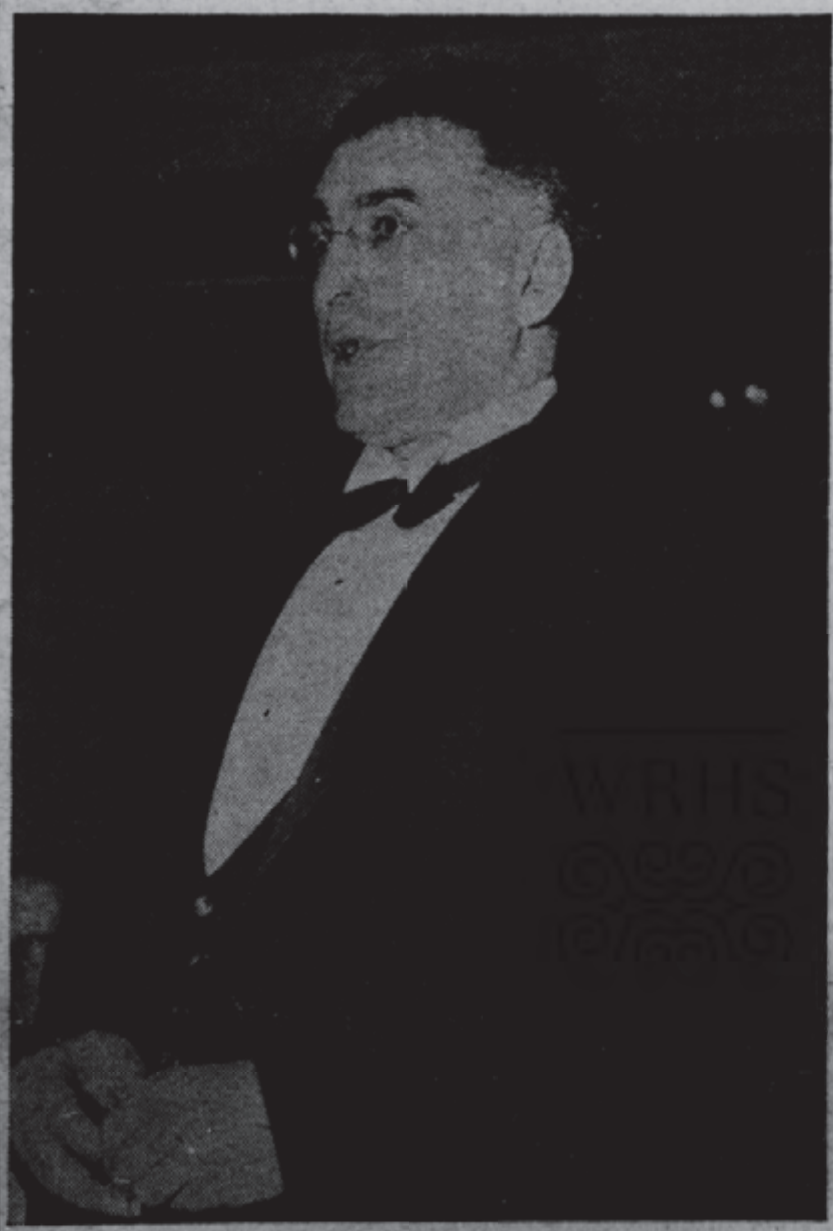
. CONFERENCE MOBILIZES U. S. JEWS CONCERTED EFFORT FOR PALESTINE

PLEADS FOR COURAGE AND FAITH



DR. ABBA HILLEL SILVER

Delivering his address after being inducted by Dr. Stephen S. Wise as the 1938 Chairman of the United Palestine Appeal

NE

A. CHAIRMAN AND HIS PREDECESSOR

mate chat with Dr. Stephen S. Wise at the banquet session of the Conference last Sunday night

Dr. Silver Succeeds Dr. Wise As Head of 1938 Campaign

Few conferences have met at so dramatic an hour in Jewish life; no conference has been so broadly representative of the determination of American Jewry to bring a constructive solution to the troubled situation in Palestine as the National Conference for Palestine of the United Palestine Appeal which met in Washington, D. C., last weekend, five years after the advent of Hitler, eighteen days after the issuance of the British White Paper.

Solemnly, hundreds of delegates streamed into the Mayflower Hotel not to brood and grieve over the sorrows that have overwhelmed so many Jews in Rumania, Poland and Germany, but to take counsel and plan a maximum program of American Jewish cooperation in the upbuilding of Palestine through the United Palestine Appeal, to open wider the doors of Palestine to the rapidly increasing ranks of the homeless and the oppressed.

Although Rumanian Jewry had not been free of anti-Semitic pressure up to the beginning of the Goga regime, the coming into power of an avowed anti-Jewish party was reflected in the Washington Conference. Not since the Nazis took control of Germany had Jewish leaders in America felt so keenly the dangers to Jewish existence. It was quite evident that all the delegates felt that the Jewish community in America was the last stronghold of freedom of action and expression for a large section of world Jewry—that responsibility could no longer be shifted elsewhere—and that all of American Jewry's resources must be mobilized for a constructive program to make possible mass Jewish immigration into Palestine.

SEC. ICKES SEES GREATER NEED FOR PALESTINE UPBUILDING

A man high in the nation's government struck the keynote of the National Conference of the United Palestine Appeal. When Secretary of the Interior Harold L. Ickes declared that new restrictions and cruel pressures against Jews in European lands have made the need for a viable Jewish National Home greater than ever before, he sounded the call to united action of all Jewish elements in America to support the 1938 campaign of the United Palestine Appeal.

Perhaps the most significant phenomenon at the Washington Conference was that at a moment of deepest sorrow for the Jewish people in so many parts of the world, the delegates and leaders in Washington did not yield to the counsel of despair but in the words of Dr. Abba Hillel Silver, the newly-elected National Chairman to succeed Dr. Stephen S. Wise, banished the dirge of doom and in its place sounded the clarion call for positive action inspired by the imperishable spirit of the Jewish people in the face of darkest suffering.

This same emphasis upon constructive action rather than static self-analysis marked the consideration of the problems facing Palestine as a result of the Royal Commission report and the British White Paper.

Speaking not only as the great Jewish community of America, but as an important section of the American nation which is directly concerned with the future of the Mandate as a result of the American-British Convention of 1924, the National Conference urged Great Britain to carry out her pledges in the Balfour Declaration and the Mandate and to restore the principle of absorptive capacity as the measure of Jewish immigration into Palestine. It called upon the British Government to end the period of political uncertainty in Palestine which has caused considerable setbacks to the economic development of the country.

The Conference marked the installation of Dr. Silver as National Chairman of the United Palestine Appeal. To Dr. Wise, retiring from two years of leadership of the United Palestine Appeal campaign, the delegates expressed their tribute in a long and stirring ovation.

DESCRIBES MARKS OF SUPERIOR MAN

A

Rabbi A. H. Silver Lists Qualifications at Temple

PD 1-31-38

The superior man is one who is neither dissolved nor absorbed nor neutralized by the rapid changes in his environment, said Rabbi A. H. Silver, speaking on "The Marks of a Superior Man," at the Temple yesterday.

"The superior man walks through the world a well-defined, dependable and stable moral personality," Dr. Silver observed. "With such a man one is never quite alone, or lost in the world.

"Another mark of the superior man is simplicity; not the simplicity of naivete or innocence but the simplicity of clarity, straightforwardness and reverent curiosity. The superior man is big enough to know the value of little things. He is without affectation, but profoundly affected by the world of man and of nature.

"A mark of the superior man is that he avoids extremes. He is not overzealous, fanatical or impetuous. There is the moderation of wisdom in his way of life. He is not a doctrinaire, a dogmatist or a bigot. He does not sacrifice means to ends. He avoids the vices of excessive virtues. He does not play safe, only fair. He has strong convictions but also broad tolerance.

"The superior man respects honest craftsmanship of hand and mind.

"The superior man tries to master both his good fortune and his misfortune. He does not succumb to grief and sorrow. His spirit is not dulled by prosperity and success.

"And finally, the superior man is not tight-minded but open-minded. He is a seeker. The adventure of the human intellect in the undiscovered continents intrigues him. He hails every new vista which opens up before man. He does not scoff at the old because it is old, nor does he resist the new just because it is new."

SUPERIOR MAN DESCRIBED BY RABBI SILVER

B

Press 1-31-38

Priest at St. Philomena's Church Says Man Is Beast of Prey

By PAUL MILLER

The mental attitudes, ideals and subsequent acts of a superior man leave indelible marks on him—marks that are identical in all superior men and easily recognizable, said Rabbi A. H. Silver, The Temple, yesterday.

"One of the marks of the superior man is wholeness and singleness of spirit," he said. "One can anticipate his reactions. He is not dissolved or absorbed or neutralized by his changing environments.

"Another mark of the superior man is simplicity, not the simplicity of naivete or innocence but the simplicity of clarity, straight-forwardness and reverent curiosity. The superior man is big enough to know the value of little things.

"A mark of the superior man is that he avoids extremes. He is not over-zealous, fanatical or impetuous. There is the moderation of wisdom in his way of life. He is not a doctrianaire, a dogmatist or a bigot. He does not sacrifice means to an end.

Masters Good Fortune

"The superior man respects honest craftsmanship of hand and mind. He tries to 'fill the unforgiving minute with 60 seconds' worth of distance run.' His learning and culture are not ends in themselves but means to labor and service.

"The superior man tries to master both his good fortune and his misfortune. He does not succumb to grief and sorrow. He bends triumph and dissster to his own spiritual ends—disaster for cleansing and purification; triumph for generosity, good will and reconciliation.

H.U.C. Monthly Jan. 1938.

C

First Editor . . . Abba Hillel Silver

Letter to Editor

SO you are going to celebrate the twenty-fifth anniversary of the *Hebrew Union College Monthly*. Why? Are you acquainted with all the literary horrors which *The Monthly* has perpetrated upon its readers, fortunately few and mostly impounded, since its first issue? Personally, I have long since done penance for the sins which I committed during the first (and most notable) year of its publication. Are *you* sufficiently repentant? And the long line of editors, from Silver to Silver, who, each in his day, labored and brought forth—a Monthly? Should we not rather "bow down our heads as a bull-rush" (what an appropriate term for an editor) "and spread sackcloth and ashes under us" (what a splendid suggestion for an editor's chair)?

Go through the files and see the rich treasures of golden emerods and golden mice with which the undergraduates, who suffered from great discomfiture by reason of their Weltschmerz, filled the columns of *The Monthly*. Is there any contributor who ever offered his literary first fruits to this magazine who did not, ten years later, bite his knuckles and lament the fact that he had not carried out the Biblical law concerning the offering of first fruits: "Thou shalt put it into a basket?" . . .

And speaking of undergraduates, what about the Faculty? Did they not drop into the helpless and desolate hopper of *The Monthly* whatever was not grist for the mill of a real publication? And the Alumni—how often did they slip over a *nefel tamun* sermon on us in the guise of an essay. And the moles and the bats of the editorials which we wrote! And the poems and the songs which we published—what a tinkling they made with their flat feet! And all the other literary fillets and crescents and pendants of the sons of the daughter of Zion in their *Monthlies*. And the portraits which were published each year of the graduates! Was it only the Lord who looked down from Heaven upon them and smiled?

And you wish to be congratulated on twenty-five years of this? And you a Silver! I founded *The Monthly* in order to have a place wherein to publish a few articles of mine which other magazines had thoughtfully rejected. Cunningly, I allowed a few other students to print their rejected material also so as to give the impression of broadmindedness. In my day, remember, there were many men in the College who "could not discern between their right hand and their lett, and also much cattle," so that I could put over my scheme without much difficulty. I never intended the magazine to outlive me as editor. I felt cruelly betrayed when, year after year, *The Monthly* kept on appearing under editors who had taken the cue from me and outplayed me at my own game.

'Whoso keepeth the fig tree shall eat the fruit thereof."

You've got the fig tree now, Brother Silver! On *that* I congratulate you, with *yasherkes*, as one Silver to another.

Yours in jocoseria,

ABBA HILLEL SILVER

D

These are the 76 signers of "The Crime of Guernica".

1-38

Miss Grace Abbott, social worker, of Chicago.
Rep. T. A. Amlie, Wisconsin.
James Rowland Angell, New Haven, Conn.
Bishop James C. Baker, Methodist Episcopal Diocese of San Francisco.
Newton D. Baber, former Secretary of War.
Dr. Charles A. Beard, historian.
Albert W. Beaven, Pres. Colgate-Rochester Theological Seminary.
Gov. Elmer A. Benson, Minnesota.
Rep. John T. Bernard, Minnesota.
Senator Homer T. Bone, Washington.
Gen. and Mrs. Ballington Booth, Volunteers of America.
Senator Wm. E. Borah, Idaho.
Mrs. Arthur Brin, Minneapolis.
Van Wyck Brooks, winner of the 1937 Pulitzer Prize for history.
The Rev. George A. Buttrick, Madison Avenue Presbyterian church, New York City.
Dr. Walter B. Cannon, Harvard Medical School.
Senator Arthur Capper, of Kansas.
Mrs. Carrie Chapman Catt, feminist leader.
The Rev. A. K. Chalmers, Broadway Tabernacle church, New York City.
Senator Bennett Champ Clark of Missouri.
J. Reuben Clark, Jr., First Counselor of Church of Latter Day Saints of Jesus Christ.
The Rev. A. B. Coe, First Congregational church, Oak Park, Ill.
Dr. Harvey Cushing, Yale Medical School.
Clarence Darrow, lawyer.
Dr. Stephen Duggan, director of the Institute of International Education, New York.
President Clarence A. Dykstra, University of Wisconsin.
Dr. Albert E. Einstein.
Dr. Haven Emerson, College of Physicians and Surgeons, Columbia University.
Dr. Charles G. Fenwick, Bryn Mawr College, Bryn Mawr, Pa.
Edward A. Filene, of Boston.
Rep. Hamilton Fish, Jr., New York.
The Rev. Harry Emerson Fosdick, Riverside church, New York.
The Rev. James H. Franklin, Pres. of Crozer Theological Seminary, Chester, Pa.
Bishop James E. Freeman, Washington, D. C.
Dr. Christian Gauss, dean of Princeton University.
Albert F. Gilmore, former president of the First Church of Christ, Scientist, of "Mother Church," in Boston.
Senator Carter Glass, of Virginia.
Pres. Frank P. Graham, University of North Carolina.
William Green, President, American Federation of Labor.
The Rev. Ivan Lee Holt, St. Louis.
Rabbi Edward L. Israel, Har Sinai Congregation, Baltimore.
Commodore Ernest Lee Jahncke, former Assistant Secretary of the Navy.
Th Rev. Edgar DeWitt Jones, Pres. of the Federal Council of Churches of Christ in America.
The Rev. Rufus M. Jones, Haverford, Pa.
Alfred M. Landon, Kansas.
The Rev. John H. Lathrop, First Unitarian Congregationalist church, Brooklyn.
Bishop William Lawrence, Massachusetts.
Governor Herbert H. Lehman, New York.
Louis E. Kirstein, Boston merchant.
Judge Julia W. Mack, New York.
President John A. Mackay, Princeton Theological Seminary.
Rabbi Louis L. Mann, Sinai Temple, Chicago.
Bishop William T. Manning, of the Protestant Episcopal diocese of New York.
Bishop Francis J. McDonnell, New York.
Dr. W. O. Mendenhall, Pres. of Whittier College, Whittier, Calif.
Dr. John R. Mott, Pres. of the International Missionary Council.
President W. A. Neilson, Smith College, Northampton, Mass.
Governor Harry W. Nice, Maryland.
Senator Gerald P. Nye, North Dakota.
Rep. Caroline O'Day, New York.
William Church Osborn, Pres. of the Children's Aid Society of New York.
Bishop Edward L. Parsons, of the Protestant Episcopal diocese of California.
The Rev. Harold C. Phillips, First Baptist Church, Cleveland.
Former Governor Gifford Pinchot, Pennsylvania.
The Rev. Daniel A. Poling, Baptist Temple, Philadelphia.
Mrs. Frances F. Cleveland Preston, Princeton, N. J., widow of Pres. Grover Cleveland.
Col. Theodore Roosevelt, Oyster Bay, L. I.
Dr. Bela Schick, Rockefeller Institute, New York.
Dr. Henry E. Sigerist, director, Institute of Medical History, Johns Hopkins University.
Rabbi Abba Hillel Silver, of The Temple, Cleveland.
The Rev. Ralph W. Sockman, Christ Methodist Episcopal church, New York City.
James M. Speers, New York, director of the Committee for Christian German Refugees.
Mrs. Estelle Sternberger, executive secretary of World Peaceways, New York.
Bishop George Craig Stewart of the Protestant Episcopal diocese of Chicago.
Henry L. Stimson, former Secretary of State.
Bishop Ernest M. Stires, of the Protestant Episcopal diocese of Long Island.
Leland Stowe, of the New York Herald Tribune.
Charles P. Taft, 2d, Cincinnati attorney, son of President William Howard Taft.
Rep. Henry G. Teigan, Minnesota.
Senator Elmer Thomas, Oklahoma.
Dorothy Thompson, special writer for the New York Herald Tribune.
The Rev. Ernest F. Tittle, Evanston, Ill.
Samuel Untermeyer, New York lawyer.
Senator Robert Wagner, New York.
Miss Lillian Wald, founder of Henry Street Settlement, New York.
Frank P. Walsh, New York lawyer.
Pres. Ray Lyman Wilbur, of Leland Stanford University.
Dr. Charles-Edward Armory Winslow, Yale Medical School.
Dr. Stephen S. Wise, Free Synagogue, New York.
William Allen White, editor The Emporia Gazette.
Pres. Mary E. Wooley, of Mount Holyoke College.

PAST EDITORS OF THE MONTHLY

Abba Hillel Silver
Samuel Joshua Abrams
Louis Mischkind*
Harry R. Richmond
Jacob R. Marcus
Joseph L. Baron

Hyman Iola
Samuel Rosenberg
Elihu Starrels
Samuel Wolk, Sheldon Blank, Walter Rothman *et al.*
Abraham L. Feinberg *et al*

J. Marshall Taxay
William Franklin Rosenblum
Hayyim Brody*
Jacob Weinstein
Maurice Zigmond
William G. Braude

Martin Weitz
Stanley Brav
Harold Goldstein
Adolph Feinberg
Alexander P. Feinsilver

Washington Conference Launches $4,500,000 United Palestine Appeal Drive

A

Jewish Review & Observer 2-8-38

More than 1500 delegates from all parts of the United States assembled in Washington, D. C. last week at the National Conference of the United Palestine Appeal to launch the campaign for $4,500,000 for the settlement in Palestine of Jews of Roumania, Poland and Germany under the leadership of Dr. Abba Hillel Silver of Cleveland. The principal address at the Conference was delivered by Secretary of the Interior Harold L. Ickes who declared that there was a greater need for the upbuilding of the Jewish National Home at this time than ever before. In the photo above are (*top, left to right,*) Dr. Silver and Dr. Stephen S. Wise, whom he succeeds as National Chairman of the United Palestine Appeal; (*center row, left to right,*) Harold Jacobi, National Co-Chairman; Dr. Wise, and the Hon. Nathan Straus, Federal Housing Administrator, who was named Honorary Chairman of the United Palestine Appeal, and Secretary Ickes addressing the Conference; (*below,*) Secretary Ickes receiving the Golden Book certificate of the Jewish National Fund from Dr. Israel Goldstein, National Co-Chairman of the United Palestine Appeal.

C THE JEWISH STANDARD

VOL. VIII Friday, February 11, 1938 No. 8

"For Compassion Surpasseth All Misunderstanding"

The United Jewish Appeal for Jersey City has been launched last Monday evening amidst a representative group of Jersey City Jewry. The several hundred persons assembled will long remember the scholarly and soul-rending oration delivered by Rabbi Abba Hillel Silver, national chairman of the United Palestine Appeal.

The assemblage responded generously to the appeal for funds, so that nearly one-third of the alloted quota of $25,000 for Jersey City had been reached that evening. It is to the added credit of those present that not only did they lend their presence to grace the evening and pay homage to Rabbi Silver, but they came with the full intention and knowledge that they were to contribute to and encourage the opening of the United Appeal; and every one present who contributed, did so, freely and generously.

A sad commentary of Jewish life, is that all too frequently, whenever an affair or gathering is called, the invitation announces that there will be no solicitation of funds. This is an insult to the character of our people. The Jew knows his role. For two millenia a pagan world has visited insufferable woes upon them; and he knows by nature and instinct that his first obligation is to care for all his brethren and his institutions—Kal Yisroel Chaverim. Let no future invitation of a Jewish group or institution carry this insulting and degrading epithet of 'no funds will be solicited'. For the Jew whose soul is attuned to the spirit of his people will not be deterred from attending the occasion, for such reason. The ignoble Jew; the Jew lost to the rich fulfillments and spiritual destiny of his people, cannot be revitalized with the allurement of 'no funds will be solicited'.

But, yet, another commentary; and the text and instruction we chose from that guest who sublimated the souls of his listeners and honored the city with his presence. The text of Rabbi Abba Hillel Silver we find in his address of acceptance of the chairmanship of the United Palestine Appeal. He said,

> "I do not approve, I deprecate the constant chastising of our people. I deprecate the constant beating of our breasts—we have sinned, we have not done enough. I think something should be said for our people, for what it did do, for the sacrifices which it has made in the last twenty years, colossal sacrifices, astounding sacrifices. In nearly twenty years the American Jews have had to send over $120,000,000 to succor their people in Eastern Europe."

Rabbi Silver then describes that this came not only from the pockets of the few, but from the masses of our people, and that many more millions were sent abroad to relatives. Continuing, the Rabbi said,

> "When I come to a community and ask for funds for Palestine or for Poland or for Germany, I do not go with a scorpion whip, with words of bitterness and denunciation. I go to that community with words of consolation, comfort and hope, praising them for what they have done and urging upon them that as long as that great need exists to make even more and greater sacrifices."

From this text would it be well to pattern the methods for the present United Jewish Appeal of Jersey City. We realize that the need is indescribable and hence the emotions and feelings of those who not only give of their substance but of their energies, strength and time, run high. Yet it is wisest, as Rabbi Silver teaches, that the method of appeal should not be with 'a scorpion whip, with words of bitterness and denunciation", but with a dignified appeal to the reason and finer sensibilities of the people.

In almost every appeal where the deep emotions of men are stirred it is but human that criticisms for certain methods of procedure and details of a campaign arise. Yet whether justified or unjustified, it must be remembered that an appeal for a cause does not concern any group of individuals and personalities; it concerns the life and death of suffering brethren and the threat to Jewish life and institutions everywhere. Let Jews ever be mindful of this. The man or woman that would nurse a grievance or criticism commits a mortal sin. In the light of this deeper realization let all Jews remember that they are each a committee of one to do their share for the alleviation of suffering and the maintenance of the dignity and the heritage of their people.

Notes & News

Rabbi Silver set out to present briefly "a realistic statement about the status of Palestine today, an accounting of what was done with the funds that were given to the United Palestine Appeal during the past year and an explanation of the budgetary requirements of the coming year."

Silver Reports Palestine Progress

Events of the past two years have had a serious effect upon the economic life of the country. There has been a marked decline in the volume of capital investments and in the flow of immigration, causing a rise in unemployment, which has been aggravated by a bad citrus crop. In spite of these adverse conditions, fifteen new Jewish settlements have been established in the past year while building construction and land acquisition have been progressing. There has also been a considerable increase in the volume of exports.

Further progress might have been possible were it not for the uncertainty of the political situation resulting from the failure of Great Britain to carry out the letter and spirit of the Mandate. The situation today, dominated as it is by the unsettled question of partition, is politically again in suspense. For all practical purposes, however, partition, according to Rabbi Silver, is not now imminent. In fact we may draw the conclusion from the white paper recently issued by the Colonial office, that partition is definitely postponed. The important thing for American communities to bear in mind, Rabbi Silver added, is that "the unsolved question of partition should not affect the contribution of American Jewry in Palestine."

Urges Faith in Jewish Future

The deeds accomplished in Palestine by Jewish loyalty and Jewish sacrifice are, Rabbi Silver said, noncontroversial. The Palestine issue, he concluded, "will surmount all the difficulties which confront it today." The immediate need, he said, "both for those who are devoting themselves to the JDC or to the UPA is to have faith in the future of Jewish life even in those countries where it seems doomed today. We must continue to believe in human progress, in the coming of a new day of reconciliation, of emancipation, and when that day comes our position in the whole world will be normalized again."

SILVER DISCUSSES 'PARENTS' REVOLT'

A PD 2-14-38

Holds Children Are Owed Home, Not Opportunity

"Sinclair Lewis suggests that the time has now come for a revolt of parents against the recent well-publicized revolt of youth," said Rabbi A. H. Silver, speaking before 2,000 persons on "The Rights of Parents and the Rights of Children," with special reference to Sinclair Lewis' book, "The Prodigal Parents," yesterday morning at the Temple.

"This is an age when revolts are the order of the day," Dr. Silver observed. "A day without its revolt is just a dead loss. To think of anything carrying on its old accustomed way is itself a revolutionary thought. And, of course, the more things change, the more they remain the same. In morals and customs, just as in space, if you can go far enough in one direction, you will come back to your starting point.

"The revolt of women gave them equality with men but hardly improved their real status. They are now free to join the ranks of the unemployed equally with men.

"The revolt of youth which was to remake the world which had been so frightfully messed up by the older generation, has now given us a world of blood and thunder dictatorships, war and preparations for war, and millions of youth tramping the sidewalks looking for jobs.

Comes Another Revolt

"And now there is to be another revolt—that of parents! It is difficult to estimate how great is the enslavement of parents and how urgent is such a revolt. Perhaps, in the United States, children are pampered too long and are allowed to exploit their parents too much.

"It is doubtful, however, whether youth generally are such cheap and thoughtless exploiters. Rather I find all around me superb and inspiring instances of young people bravely sharing their responsibilities in the home.

"It is pointless to approach the problem of the home from the point of view of rights. It is far more helpful to see the subject not as a matter of debate but as a matter of conference, not as a competition but as a co-operation.

"Parents do not owe their children either money or opportunity. They owe them a home which is more than a house, not rich, but built out of honor and integrity, where speech is kindly, faith strong and judgments charitable. They owe them the example of clean, courageous living, refinement, faithfulness and social mindedness.

"They owe them the freedom to grow, to express themselves, to choose their friends, just so long as these friends have character and the freedom to choose their careers.

"Children owe their parents an eagerness to help make the home a place of beauty and good cheer, a place to which they bring their joys, plans, confidences and friends —not merely a place from which they [illegible] their pleasures and to which they return when there is no other place to go to."

Religion's Victory Foreseen by Silver

PD 2-15-38

Rabbi A. H. Silver, speaking on "Judaism and Christianity and Their Prophetic Function Today," told members of the Cleveland Ministerial Association yesterday that, "although the forces which seek to destroy the deepest principles of religion seem uppermost today, the victory in the end will rest with religion." He spoke to the group at Euclid Avenue Baptist Church.

The genius of both Judaism and Christianity is a belief in the world as grounded in moral law which comes from God, Rabbi Silver said. The forces of Fascism and Communism would seek to set up their own systems which assert the supremacy of the state or the will of the dictator is supreme. In combating these tendencies loyal followers of both Christianity and Judaism should unite, and carry on the work of teaching and preaching the supremacy of the prophetic ideal, Dr. Silver added.

A resolution to back the county and city levies to be voted on March 1 was unanimously approved by the association.

Dr. Silver Explains Character At Convo

E Plain Dealer 2-20-38

Striking at individuals, parties, and nations suppressing liberties in maintaining their dominance, Rabbi Abba Hillel Silver, religious leader of The Temple, Cleveland, O., declared before students and staff members attending the regular monthly convocation for worship Sunday that there are too many people in the world trying to reform the laymen before reforming themselves.

The convocation in Eliza Fowler Hall was attended by over 1,500 people.

Answering the question "What is Permanent in Character?" the title of his address, Dr. Silver said: "It consists of a series of venerable reverences, first towards the human body, secondly for the human intellect, thirdly for the human spirit, fourthly for human handiwork, and lastly for group life or society, the most difficult of all to achieve."

The Rabbi defined character as the "total man in action in all relationships." In addition, character was described as destiny in a spiritual sense and a challenge to fate.

The Rabbi defined character as the "total man in action in all relationships." In addition, character was described as destiny in a spiritual sense and a challenge to fate.

Warns of Peril of Freedom

St. Louis Globe-Democrat 2-22-38

F

Ministers Addressed by Rabbi Silver at Temple Israel

With Bishop Scarlett presiding, and more than 100 ministers of Protestant churches as congregation, Dr. Abba Hillel Silver, temple rabbi of Cleveland, Ohio, told yesterday afternoon of "Judaic-Christian classic tradition," insisting on freedom of the individual, at the third annual institute of Judaism for clergy and religious educators, held at Temple Israel, Kingshighway and Washington boulevard.

"That this inalienable right is being trampled under foot by two-thirds of the world is the tragedy of this present age," he said.

The institute included a luncheon, with the members of the Brotherhood of Temple Israel as hosts, at which David Baron presided and greetings were extended by Dr. Paul Press, president of the Church Federation. At the luncheon session Rabbi Ferdinand M. Isserman told of his observation of the privations of Jews in Germany, Poland and Rumania.

MINORITY PREJUDICE

There was also a morning session, presided over by Dr. Ivan Lee Holt, pastor of St. John's Methodist Church, former president of the Federal Council of Churches of Christ in America, with an address by Rabbi Silver on "The Concept of Messiah in Judaism."

"The Democratic Theme," Rabbi Silver was asked if he thought there was "an undercurrent of anti-Semitism" in this country. He said he supposed there might be, as there had always been movements against "one minority or another," citing the Know-Nothings of Lincoln's time; the persecution through several years of Irish immigrants, and later the Ku Klux movement against Jews, Catholics and Negroes.

"Such movements become serious only when times are serious," Dr. Silver commented. When everyone is employed, and our life is normal, these things evaporate.

"'Can it happen here?'" he repeated, in answer to a question. "There is no answer. It all depends on 'What Happens Here.' I do not think we, as Jews, will care what happens as far as anti-Semitism is concerned, because we are old hands at it," he said, with a smile. "We have encountered it before, and have survived it."

Rabbi Silver said he was worried more for the nation, lest democracy should be destroyed. "In your Christianity," he said, "you have the flower of the democratic spirit, in the New Testament passage, referring to 'God, who made of one blood all the nations of the earth.'"

QUOTES HITLER

Rabbi Silver gave a vivid description of the Jew's ideal of democracy in early history, regarding the king and the priest as of the same stuff as himself. "The Bible," he said, "is the Magna Charta of freedom." In contrast he quoted Hitler, "Democracy is fundamentally Jewish, not Germanic."

"To this day," he said, "10 Jews living in any place can constitute themselves a synagogue, and anyone of them, if he is prepared, can go up before the ark and lead the congregation in prayer and preach to the congregation."

In response to a question from a pastor as to how to enlist the laymen more, Rabbi Silver said, "That is a problem. But when was the work easy? Do you think Amos, and Isaiah, and Jesus, had an easy time of it?"

Rabbi Silver Will Lecture In Fowler Hall Today; University Choir To Sing

D Purdue Exponent 2-20-38

With the University's 150 voice choir singing the processional, "America the Beautiful," another religious convocation will begin in Eliza Fowler Hall at 10:30 this morning. Rabbi Abba Hillel Silver, discussing "What Is Permanent In Character?" will be the convocation speaker.

Dr. Silver has been one of the most popular speakers at the religious convocations for the past two years. Last year he spoke on "The Human Yearning for Other Horizons."

Rabbi of one of the largest liberal Jewish congregations in America and the author of several books on religious topics, Dr. Silver is known as a man wide awake to the social and economic problems and movements of the present day.

Zionist Leader

He is one of the foremost leaders of the Zionist movement in this country and is on the national child labor commission, the commission on militarism in education, the American civil liberties union, the national World Court Committee, and the national committee mobilization of human needs.

Rabbi Silver is a native of Lithuania, but has been in this country since his childhood. He is now affiliated with a Cleveland, O., synagogue, called "The Temple."

Anthems

The University choir, under the direction of A. P. Stewart, will sing two anthems, "Cast Thy Burden Upon the Lord," and "Bless the Lord." The former was written by Mendelssohn; the latter, by Ippolitoff-Ivanoff.

The choir will close today's religious convocation program with the hymn "Sweet Hour of Prayer."

RABBI SILVER

Differs With Lewis Press

b "The Rights of Parents and the Rights of Children" was the theme of the address of Rabbi Abba Hillel Silver at the Temple yesterday. He spoke upon a suggestion of Sinclair Lewis that "the time has now come for a revolt of parents against a revolt of youth." 2-14-38

"It is difficult to estimate how great is the enslavement of parents and how urgent is such a revolt," said Rabbi Silver. "Perhaps in the United States children are pampered too long and are allowed to exploit their parents too much.

[illegible] of jour- however, that [illegible] are cheap and thoughtless exploiters. Rather I find all around me superb and inspiring instances of young people bravely sharing responsibilities in the home."

Rabbi Silver contended that there were no absolute rights in the home, the same as there were no absolute rights or freedom in larger units of society. Problems had to be met through conference and co-operation, he said.

He asserted that besides a home that is more than a house, parents owe their children an example of refinement, social mindedness and clean, courageous living. They also owe them a freedom to express themselves even as children owe their parents a freedom of expression.

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EDITORIAL

Modern View St. Louis 2-24-38

All editorials, unless denoted otherwise, are written by Rabbi Ferdinand M. Isserman and are signed F. M. I.

TWO CLASSIC ANSWERS

At the third annual Institute of Judaism sponsored by the Brotherhood of Temple Israel, on Monday of this week, Rabbi Abba Hillel Silver of Cleveland, Ohio addressed more than two hundred and fifty clergymen of many denominations, on "The Democratic Theme in Judaism" and "The Concept of Messiah in Judaism." Following his addresses, there was a discussion period in which the assembled ministers plied Rabbi Silver with questions. Two questions brought forth classic answers which are worth chronicling. A retired minister asked: "If the Hebrew word Almah (in the seventh chapter of the Prophet Isaiah) is correctly translated as young woman and not virgin, then for me all of Christianity collapses." This word in Isaiah is usually translated as virgin by Christian theologians and thus forms the basis for the theory of the virgin birth of Jesus which has become a dogma in some Christian denominations. Rabbi Silver's answer: "I would hate to think that such a great civilizing force as Christianity which has done so much for mankind in the past, which is inspiring hundreds of millions of men and women to nobler living in the present, and which I feel certain has an equally significant role to play in the future depends on the translation of one word. Irrespective of how Almah is translated, Christianity remains a noble strand in the fabric of society."

Question two:—"Is there a growing undercurrent of anti-semitism in the United States?" Rabbi Silver's reply: "Whether there is or not, I do not know. If there is, it would not surprise me as periodically there have been movements against minorities. There was a movement against Irish and German immigrants, a movement against Catholics, there was the Klu Klux Klan, which was against Catholics, Jews and negroes. These movements came and went. As a Jew, I am not especially concerned about anti-semitism. I know that the Jew will survive. We are old-hands at the game of beating anti-semitism. We have met it in all forms and we shall survive the twentieth century brand. But what I am concerned about is this noble and beautiful thing we call America. Whether that will be dragged through the mud and mire." Following this answer, there was prolonged applause on the part of the assembled clergy. Rabbi Silver impressed them not merely with his scholarship and brilliance, but with his sympathetic appreciation of Christianity, his gracious spirit, and his natural manner. The Institute served an important educational and social purpose.

—F. M. I.

RABBI A.H.SILVER,
THE TEMPLE,
E.105TH & ANSEL RD.,
CLEVELAND,OHIO.

A

THE CITY

Volume XXIII — Wednesday, February 23, 1938 — Number 26

Saturday Noon — Club Dining Room — February 26

Cityzen Rabbi A. H. Silver

WILL DISCUSS

"The Rights of Minorities and the Next War"

Please Reserve

Eloquent and Forceful Rabbi Silver Again Graces Forum

"The Rights of Minorities and the Next War" Will be Subject of Liberal Spiritual Leader Saturday

A MAN of vision —
A "prophet recognized in his own home"—
An undeniable force —
A humani arian —

Similar descriptive ideas could be put on paper here indefinitely to praise in superlative fashion Saturday's forum speaker, one of the outstanding Cityzens of this community — Rabbi Abba Hillel Silver.

But words, no matter in what fashion or in what combination put together, never will convey his influence and his intrinsic importance to Cleveland and to the social forces in this country — nation-wide.

For 21 years Rabbi Silver has been the spiritual head of The Temple. During that time, aside from his rabbinical duties, he has been a champion of man.

In the storm and stress of these furious currents in the life of the world, the rabbi has sought to raise his voice in behalf of the rights of the individual.

In an interview on the occasi n of his 20th year in Cleveland he said "today with the growth of totalitarian states the individual is in danger of becoming robot. It is important for mankind tha we re-assert in this age the inalienabl rights of man, that certain rights belon to man because he is made in the imag of God."

* * *

The American Way

He points out, rightly, that the Amer can people have tried to teach this lesso to the world. He told of the revolutio ary war days and after when tl American people were afraid of too mu government and they established tl system of checks and balances in their ruling bodies.

"But today we are facing a different problem," he emphasized. "The laissez faire policy is no longer possible in economic affairs. We must find the gold

(Continued on page 4, col. 1)

Rabbi Silver Graces Forum

(Continued from page 1)

mean between private and public control of life."

Yet Rabbi Silver is no pleader for "rugged individualism." He says he is as much opposed to rugged individualism as he is opposed to rugged Communism. He says he does believe that when the individual is "goose-stepped" the end of human culture is reached.

He ended that particular interview with the thought:

"In all my labors I have championed those causes which strengthen the rights of the individual."

* * *

Fought For His Beliefs

AND that's the key to his liberalism. He has fought mightily for those things that he believes in.

He has fought for the rights of free speech and free assembly; for the furtherance of educational opportunity and for the wise use of leisure time; for social security and unemployment insurance.

Men of his generation will recall that in the months following the war hysteria when "red baiting" was the chief cry of the jingoists and political opportunists he (with Cityzen-Judge B adley Hull) re-established this city's leadership in regards to freedom of speech by establishing the forum on the square under the auspices of this City Club.

And that is one of the many reasons why Rabbi Silver is so dear to the hearts and feelings of City Clubbers. He expresses in person the ideals on which this Club was founded.

We'd like to pluck from a sermon delivered in early 1932 by the rabbi, these few telling thoughts, that will express best his social wisdom. At that time he said:

"If I were dictator I would initiate a vast construction program to put men to work, reduce hours of labor for all workers, and introduce compulsory unemployment insurance . . . I would have the government advance credit to counties and municipalities for construction programs . . . I would concentrate on giving people work. . . ."

That was before the Roosevelt era.

* * *

His Accomplishments

IN the field of community and social service, Rabbi Silver fathered the unemployment insurance movement. He was named by past president Hoover, in 1931, to serve on the national Unemployment Relief Commission.

He also was one of the active leaders in the movement for Cleveland's defunct city manager plan and has been especially active in the Cleveland Community Fund Campaigns.

In the Jewish field he has been one of the international leaders of the Zionist movement. He has traveled through the nation, visiting hundreds of communities and has been responsible for the raising of millions of dollars for the relief of distressed Jews throughout the world.

Discussing the present turmoil, the future war, and the part of the world's minorities are to play in it should be particularly interesting for Rabbi Silver has had some definite ideas on the subject. Once, when he was talking about armament races (now indulged in in this country) he said:

"Unless the race of the nations to constantly arm is effectively halted, there can be but one end — that is war."

A thinker — certainly.
A prophet — undoubtedly.
A man to hear — most assuredly.

WHK to Open Series on National Issues

B

BY ROBERT S. STEPHAN
Radio Editor

PD 2-26-38

RABBI A. H. SILVER

Rabbi A. H. Silver speaks on "The Rights of Minorities and the Next War" from City Club through WCLE at 1 p. m. today.

Silver Says Dictators Plot Own Doom, For Trampled Minorities Will Revolt

News 2-26-38

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DEMOCRACY-HATING dictatorships are plunging to their own doom as they trample on minorities, Rabbi Abba Hillel Silver of The Temple declared today.

Peoples persecuted by twentieth-century tyrant-rulers will sooner or later rise up and destroy their oppressors, Dr. Silver prophesied.

His address, "The Rights of Minorities and the Next War," riveted the attention of a capacity crowd at the City club luncheon meeting.

Rabbi Silver again called upon liberty-loving citizens to resist what he termed "lying propaganda" of "subsidized alien Nazi agents" in America.

He named Adolf Hitler, German reichsfuehrer, whom he branded as "spiritually dull, obtuse and callous," as the "leader of a desperate international game which used minority groups as pawns in the bloody march to empire."

In the question period after his address, Rabbi Silver declared:

"The dawdling British foreign office is responsible for present world chaos for failing to take a firm stand against Japan, Italy and Germany."

For the same reason "it was England that killed the league of nations."

"War is seemingly inevitable in Europe."

"America must take no step to deprive alien minorities of direct and work relief."

"Any government which in the twentieth century sets about singling out men, on account of their race or religion, for political disfranchisement, or economic discriminations, or social regradation, is underwriting its own doom," he said in his address.

"It is doing its best to raise, train, and equip the malcontents and revolutionaries of tomorrow who will destroy it root and branch. You can hold such persecuted people down for a time with bayonets, or what is more effective than bayonets, with lying propaganda.

"But propaganda, sooner or later, must succumb to truth, and as far as bayonets are concerned, it was Napoleon who declared that there is one thing you cannot do with them—you cannot sit on them . . ."

"The shot which will usher in the next world war will probably be fired," as it was at Sarajevo in 1914, "by some individual in the name of an oppressed minority," the rabbi prophesied. "Europe today is rushing headlong back to 1914."

* * *

RABBI SILVER said "the genius of America," except when it permitted the persecution of the Negro in the nineteenth century, "has evidenced itself in resisting the hard concentration and concretion of minority groups."

He called upon Americans again to "avert the Balkanization of this country."

For example, he singled out the Ku Klux Klan movement and pointed to Abraham Lincoln who, he said, "denounced as a threat to America," all attempts to disfranchise newly-arrived Irish and German immigrants and Catholics.

Democracy in America, Rabbi Silver declared, is again endangered by efforts to oppress Jewish minorities and organized labor.

"Persecution is cropping up again today—as a result of the lying propaganda of subsidized Nazi agents representing a government which is the sworn enemy of all democracy but is proposing in the United States to save our democratic form of government for us by preaching hate against Jews, or labor organizations, whom Fascists do not like."

"America must resist oppression again—not for the sake of the Jews who are the targets at this particular moment—but for the sake of the spirit, the unity and the peace of America!"

* * *

RABBI SILVER declared radical groups only thrive under the heel of discrimination.

"Communists are not born," he said. "They are made—made by oppression, by unjust discrimination, by a sense of wrong, by intolerable economic and social conditions.

"The best way to make Communists out of any people in this country is to single them out as a group for discrimination in employment, by restricting their opportunities in the quest of an education or a career, and by unwarranted abuse and attack.

"Men of spirit, of courage and of character do not truckle long under such abuse."

* * *

RABBI SILVER compared modern America and Europe on the test of their attitude toward minorities.

"Europe is concerned with the rights of minorities," he said. "America is concerned with the rights of men. The allegiance of an American citizen is direct and immediate, not through a group.

"Whatever other supplementary loyalties American citizens may have to their religions, or to the memories or cultures of their former homelands—and few men are without such subsidiary loyalties—their transcendent and basic loyalty is to America."

SILVER CITES ENGLAND FOR EUROPE WOES

Rabbi Tells City Club Britain Killed League, Aided Dictators

Most European troubles of the past five years were placed at England's door by Rabbi Abba Hillel Silver, speaking today at the City Club.

"The strength of dictators," he said, answering a question in the forum at the close of his address, "started in 1932 when England refused to permit imposition of sanctions on Japan to curb her aggression against China.

"Japan's action, in the face of British indifference, served notice on Italy and Hitler that they could get away with it. England killed the League of Nations. She used it when it served her purposes and destroyedlf it when it no longer served her."

Rabbi Silver said war is inevitable unless the League is rebuilt, with the United States in it, to guarantee collective security.

Warns on Minorities

America will remain free of the minority race problem which is threatening the peace of Europe, as long as she adheres to her fundamental principle confirming the individual's right to life, liberty and the pursuit of happiness, Rabbi Silver said.

"Europe is concerned with the rights of minorities; America with the rights of men."

"Those people who would break up American life into hostile racial and religious groups . . . are the deadliest foes of the spirit and the genius of American people."

"If we wish no minority problems . . . let us be careful not to create them."

These were the highlights of Rabbi Silver's address, entitled "The Rights of Minorities and the Next War."

"Prescribes Own Doom"

"Any government which in the 20th Century sets about singling out men, on account of their race or religion, for political disfranchisement, or economic discriminations, or social degradation, is prescribing its own doom," he said.

"You can hold such persecuted people down for a time with bayonets, or what is more effective, with lying propaganda. But propaganda, sooner or later, must succumb to truth, and as for bayonets, it was Napoleon who declared there is one thing you cannot do with them—you cannot sit on them.

"Modern Europe has been bequeathed by history a most troublesome and dangerous minority problem. America has been more fortunate. It has inherited no such problem. But it is not immune from creating such a problem."

Rabbi Silver cited the persecution of the colored race as the one instance of America's failure to safeguard the individual's right to life, liberty and the pursuit of happiness.

"Damnably Hard to Solve"

Minority problems, he continued, "are easily created, just as Germany created a Jewish minority problem where none existed, but they are damnably hard to solve."

He reviewed the efforts of the "Know Nothing Party" to disfranchise Irish and German immigrants and Catholics, and of the later Klu Klux Klan, both of which movements were resisted by American tradition.

But, he said, "it is cropping up again today—as a result largely of the propaganda of subsidized alien Nazi agents representing a government which is the sworn enemy of all democracy.

"They are proposing to save our democratic form of government for us by preaching hate against Jews, or labor organizations whom Fascists do not like. Americans will have to resist again. Not for the sake of the Jews who are the targets at this particular moment—but for the sake of the spirit, the unity and the peace of mind of America."

Quoting Abraham Lincoln's stand against the Know-Nothing party, Rabbi Silver said that this political threat to the American ideal of equality for all men was wiped out, as was the Ku Klux Klan movement later.

The threat "is cropping up again today—as a result largely of the propaganda of subsidized alien Nazi agents, representing a government which is the sworn enemy of all democracy, but proposing in the United States to save our democratic form of government for us by preaching hate against Jews, or labor organizations they do not like," Rabbi Silver added.

America must resist this threat again, for the sake of its spirit, unity and peace of mind, he said.

SILVER CAUTIONS B RACE PARTISANS

Warns City Club of Peril of Creating Enmity

In one of the most largely attended speeches before the City Club this year, Rabbi A. H. Silver of the Temple yesterday scored as enemies of the American people "those who would teach their fellow men to judge American citizens, not on the basis of individual worth, character or achievement, but on the basis of the race to which they belong or the religion to which they subscribe."

Speaking on the difficulties of minorities in Europe today through the major part of his address, Rabbi Silver added:

"If we wish no minority problems to plague us in this country as they have plagued the nations abroad, let us be careful not to create them. They are easily created—but they are damnably hard to solve."

Holds Treaties Were Broken

Rabbi Silver charged Poland and Roumnia with disregarding, as soon as the League of Nations was shown to be impotent, provisions of the minority treaties they signed at the end of the World War.

"In 1934, Poland, through the mouth of its foreign minister, Col. Beck, announced at Geneva that she no longer considers herself bound by the treaty of 1919 which gave the League supervision over the rights of minorities in Poland. Col. Beck hastened to add, however, that the minorities of Poland need have no fear. Their rights were amply protected by law.

"How amply protected these minorities are in Poland has been fully demonstrated by the persecution of the Jewish group in recent years, the riots, the boycotts and the shameless harrassment in the fields of economics and education.

The prominence given in the press to the oppression of Jewish minorities must not overshadow the fact that other minorities are also suffering, Rabbi Silver warned, notably the Magyars of Transylvania, "who complain of being driven from the public service, of being forced out of employment to make room for Roumanians, of agrarian reforms carried out at their expense."

Main Blast at Hitler

Robbi Silver reserved his greatest blast for Germany's Adolf Hitler, whom he accused of leading in the game to use minorities in the quest for empire.

"Hitler announced himself as the protector of all the German minorities in Europe, even as the czar had announced himself as the protector of all the Slavs. Tis is the same old adroit dodge. It works—war!"

The Fuehrer made a plea for the rights of minorities, quoting Wilson and the Fourteen Points, Rabbi Silver said, and shed copious tears over the 'unnecessary tormenting of national minorities' and 'adding suffering of persecution because of racial allegiance to suffering of separation.'

"This man, this sanctimonious and seemingly altruistic champion of minority rights, took a racial minority living within his own Reich, which felt so much at home, politically, culturally, socially and economically, that it never dreamed of asking for minority rights at the Peace Conference—which had lived there for a thousand years—and which had integrated itself so completely in the total life of the nation, serving it with distinction in peace and in war and in every field of human endeavor, and broke it, crushed it, degraded it, robbed its members officially of all rights of citizenship, subjected them to all indignities of the Nuremberg laws and drove tens of thousands of them into exile.

"Dull Mentally"

"This man talks of the rights of minorities! He is so dull mentally and spiritually that he cannot even sense the shocking incongruity between his protest against unnecessary tormenting of German national minorities and his own cold, persistent, sadistic tormenting of a helpless minority in his own country.

"The same spiritual callousness accounts for his verbal volcanic eruption against what he calls the intolerable press campaign against Germany," Rabbi Silver continued.

"This from a man in whose country and under whose patronage such lying, vulgar and indecent sheets as Julius Streicher's Der Stuermer are allowed to appear—papers whose sole aim is to incite to intolerance and cruelty and whose contents are so filthy and pornographic in their unbridled attacks upon the Jewish people that even Hitler is ashamed to have them seen outside of Germany and has prohibited their being sent abroad."

Poland and Roumania have invented the slogan of surplus populations to camouflage their intolerance of minorities, Rabbi Silver asserted. He laid the blame on "jobless intellectuals" who have "whipped up national chauvinism as an excuse for driving minorities from their jobs in the hope of ensconcing themselves in their places."

Economic problems of a country are not solved by taking away opportunities to earn a living from one group and giving them to another, he went on, and said:

"Even if there existed the opportunity for moving 50,000 Jews annually out of Poland, after a generation of such enforced emigration, Poland would still have 3,000,000 Jews."

To those who wonder at the number of Jewish Communists in Russia, Rabbi Silver explained: "The overwhelming number of Jews in Russia were democratic, constitutionalist or Social Democrats. But all of them wanted the Czarist regime destroyed.

"Is there any wonder?" he asked. "Think of the life of degradation and infamy and disabilities under which they were compelled to live. Would you act differently?

"Any government which, in the twentieth century, sets about singling out men, on account of their race or religion, for political disfranchisement, or economic discrimination, or social degradation, is prescribing its own doom. It is doing its best to raise, train and equip the malcontents and revolutionaries of tomorrow who will destroy it root and branch."

Turning to a consideration of America, Rabbi Silver said that in only one instance "did the genius of America falter and fail"—in its treatment of the Negro.

"This one failure embittered our national life from its very inception, snarled and tangled up our political processes for three-quarters of a century and finally led to a tragic Civil War in which 500,000 white men laid down their lives on the bloody altar of minority persecution."

HUGE RALLY PLANNED BY JUNIOR HADASSAH

1,500 Jewish Women of New York Unit Will Meet to Discuss Drive for New Members.

To celebrate its fifteenth anniversary and to launch its membership drive in connection with the parent organization, New York unit of Junior Hadassah will hold a rally at the Hotel Pennsylvania next Sunday; 1,500 young Jewish women are expected to attend. Miss Adele Miller is chairman of the event.

As president of the unit, Miss Rose Ravid will cut a large birthday cake, and will tell of the history of the group. She will explain the cultural activities carried on in this country and the educational projects sponsored in Palestine, in discussing the objectives of the drive to increase the present national membership of 12,000 to 15,000.

Tomorrow afternoon the senior women's Zionist organization, Hadassah, will have a membership tea at the Hotel Commodore, at which the speakers will be Rabbi Abba Hillel Silver of Cleveland, Mrs. Edward Jacobs, president of New York chapter, and Mrs. Rebekah Kohut.

THE MUTILATION OF THE STRONG.

The tragedy of this present age, said Dr. Abba Hillel Silver, in speaking to 100 St. Louis Protestant ministers, is that freedom is being trampled under foot in two-thirds of the world. No one can deny the grim factual correctness of this estimate, and no American who is conscious of his particular heritage will be inclined to deny its tragic significance. It is, in fact, the very essence of classic tragedy, in that—for the moment at least—it presents the spectacle of the mutilation of the strong.

It would be an over-simplification to say that the so-called democratic nations are the sole repositories of freedom. But they, at least, are the only ones in a position to give it effective expression. And they, by every count, are the strong nations of the earth. They have the possessions, the money and the moral prepossessions which should enable them to offer an irresistible spiritual leadership to those parts of the world where the principles of the free man and the free choice are not so well crystallized.

Yet it is those principles to which the strong nations presumably are committed which are being brutally disdained and tormented, while the Mussolinis, big and little, carry on their relentless campaign to make the "rotting corpse of liberty" a wide-world reality.

Can it be that freedom is a mere philosophical abstraction and that it must inevitably give way before the necessity for strong organization and discipline which modern life requires? If so, the world may as well prepare, not only for a sweeping change in its social and economic forms, but for a complete abandonment of any recognizable ethics, religion or political morality.

The "consent of the governed" is nonsense if it is not based on the supposition that the individual and the society to which he contributes are capable, actually or potentially, of making a free choice. That such freedom is limited by practical necessities goes without saying. But the difference between reasoned and voluntary acceptance of limitations and the limitation imposed by one who is conscious of no will but his own is the difference between life and death for anything resembling spiritual values.

FINDS JEREMIAH'S FAITH STILL HOLDS

A PD 3-7-38

Rabbi Silver Reviews Book, 'Hearken Unto the Voice'

"Within the last few weeks, two world renowned writers, Thomas Mann and Franz Werfel, have gone to the Bible for their inspiration and source of material for their monumental works," said Rabbi A. H. Silver in a lecture at the Temple yesterday morning.

His address was based on the recent book by Franz Werfel, "Hearken Unto the Voice."

"The Bible has been a perennial source of inspiration to creative artists and writers of all times," Rabbi Silver said. "Almost anywhere you dig in the Bible, you strike the living waters of inspiration.

"Werfel found in the Book of Jeremiah a universal and eternal message as pertinent and applicable to our day as it was to the men of Jeremiah's own generation.

No Violence to Main Outlines

"Though liberally embellished and adorned by a poetic license which is permitted to a great artist, Werfel's story does no violence to the main outlines of the career of Jeremiah as we know it from the Bible or to his essential teachings. The approach to the biblical source is reverent—the way of the ancient Midrash, or Agada.

"Jeremiah sought to escape his crushing mission which made him a man of contention and strife to the whole world—'a laughing stock all the day'. But he could not. No great man can escape the compulsion of the mission which destiny assigns to him. A great truth is like a raging fire shut up in one's bones. Jeremiah, like all prophetic spirits, wearied himself to hold it in, but could not.

"His mission was to attack, to tear down and to sweep away. Yet he tore down only to build anew—on surer and nobler foundations.

Hurt by Those He Loved

"Like all great prophets, he was hurt by those whom he most loved. They scourged him. They threw him into dungeons and loathsome pits to perish. They charged him with treason and with undermining the morale of the besieged city. He counseled peace, but they chose war.

"Jeremiah saw the destruction of the temple and the desolation of the country which he had prophesied. The vision of the return from exile and the rebuilding of the country which he had also prophesied, he did not live to see come true. But here too, his words were fulfilled.

"Jeremiah taught a religion not of ritual and cult but of the heart, a religion of piety, of justice and of peace. He had no faith in the security of wealth or power or arms. The ultimate security of men and nations, he proclaimed, lay in righteousness, in love and in faith. 'Let not the wise man glory in his wisdom nor the strong man in his strength nor the rich man in his riches, but let him glory in understanding and knowing Me, the Lord, Who executeth kindness and justice and righteousness in the earth.'"

Press 3-12-38

C

By RABBI ABBA HILLEL SILVER
The Temple

ONE of the essential contributions of ethical religion to human progress is the concept of method. Religion offered a new method by which men might attain morally desirable ends—a method worthy of the ends. Ethical religion outlawed the notion that moral ends justify immoral means.

Each step on the way toward the realization of a noble objective must be a noble objective in itself. Means have a way of integrating themselves into the ends and of determining their quality and pattern.

Therefore, to establish justice, men must employ the ways of justice, and to establish peace, the ways of peace.

The more exalted human goals are, the less likelihood is there of their complete attainment. When impatient and desperate measures of ruthlessness and brutality are employed, they not only make the attainment of the goals impossible but they turn man's long, weary way toward them into a misery and a horror.

Obedience to Supreme Moral Law

Ethical religion has been careful to define the character of this method, of the "good way." It is the way of obedience to a supreme moral law which is binding upon groups and governments as well as upon individuals. It is the way of allegiance to a sovereignty which is higher than that of any state, party or majority.

It is the way of acceptance of a law which overarches all human groupings and their temporary and shifting political or economic interests.

The just way calls for a curbing and control of all concentrated power. It demands the safeguarding of the spiritual integrity and freedom of the individual.

It is the way which uses good will and tolerance between peoples, classes and races for the establishment of justice and peace in the world.

Never Been Fully Tried in the World

This classic way of religion has never been fully tried in the world. Today it is being rejected more thoroughly than at any time in human history. Insolent and cynical state and class autocracies have proclaimed that there is no law superior to theirs and that their way is infallible because their vast punitive force makes it uncontradictable. The individual is being terrorized into spiritual and intellectual subjection, and every precinct of his life is being invaded and possessed.

The economic life of mankind is fast resolving itself into a bitter class war. Each class is resorting without much compunction or hesitancy to methods of violence, suppression and civil war.

Each class justifies its tactics in the name of some great ideal. The shame of our age is that men are committing the most shameless acts of immorality in the name of the highest morality. Methods which are abhorred and denounced in one's opponents are rationalized into moral imperatives when employed by one's self.

By their way shall ye know men, not by their objectives. Men seem to have forgotten that democracy, too, is unique because of a characteristic method. In the philosophy of democracy, the process is as important as the objective.

Method, too, is what distinguishes propaganda from education. The way of propaganda is the way of bias, deceit, distortion of facts, appeals to prejudice and hysteria.

Too Much Propaganda, Little Education

The way of education is the way of truth, reason, fairness and calm deliberation. Therefore, propaganda serves dictatorship and education serves democracy. Our age has too much of propaganda and too little of education. The war of Shaddai upon Diabolus today is the war of education upon propaganda.

Our generation has not only forgotten the sanctity of method, it has also lost the sense of a universally recognized and accredited code of moral conduct. All our moral ideas have again been thrown into the crucible.

There is hardly a single moral concept in private or in public life which may be said to receive the universal sanctum and indorsement of our generation.

Marriage, industry, patriotism, tolerance, liberty, peace, democracy—these moral principles which a previous generation accepted almost axiomatically, as fixed rules of life and guiding principles, have in our day become the subject of the most bitter controversy and negation.

Cesspools of Moral Iniquity

It is not that everybody does not observe them in practice. It is that they are being denied in essence and rejected in principle by so many—and by organized groups, classes and governments even more than by individuals.

What should be the natural source of moral guidance and authority—governments—are today polluted cesspools of moral iniquity. Organized governments are today, through their moral license, their opportunism, cynicism, terrorism, broken pledges and piracy, confounding the moral lives of their citizens and undermining whatever authority the moral law may still possess among them.

The challenge to the hard-pressed spiritual forces of our day is to hold aloft in a confused and darkened world the banners of spiritual law and the good way. Else mankind's struggle today for economic justice will lead to greater injustice; and for universal peace, to greater and more terrible war.

Laughter was acclaimed as an emotional release for the "overcharged and over-burdened soul" by Rabbi Abba Hillel Silver yesterday at The Temple.

His theme was "Laugh, If You Are Wise." It was in connection with the 24-hour Jewish festival of Purim, which begins at sundown Wednesday and during which Jewish people are especially merry.

Rabbi Silver pointed out that laughter could be a retaliation for misfortune and oppression. Stating there were all sorts of laughter, including laughter of ridicule and scorn, he emphasized the laughter of confidence.

PD 3-11-38

"Frequently such laughter is not far removed from tears because it is not unmindful of the sorrows, hurts, pains and the defeats of life," he said.

"Nevertheless," he continued, "it knows how to smile through tears for the confidence which gives rise to it looks forward to a better day."

3-4-38 Temple Israel Bulletin

B

LARGEST ATTENDANCE IN HISTORY OF INSTITUTE OF JUDAISM

Over two hundred ministers attended the sessions of the Third Annual Institute of Judaism held under the auspices of the Temple Brotherhood on February 21st. Dr. Abba Hillel Silver of Cleveland, Ohio eloquently presented two scholarly addresses on "The Concept of Messiah in Judaism," and "The Democratic Theme in Judaism." Both addresses made a profound impression on the assembled clergymen, among whom were the most representative ministers of the city. Bishop William Scarlett and Dr. Ivan Lee Holt presided at the sessions, together with Mr. David Baron, president of the Brotherhood. Dr. Paul Press, president of the Church Federation, brought greetings to the luncheon, and Rev. Hugh Isbell, president of the Ministerial Alliance, gave the invocation. The ministers requested that the addresses of Rabbi Silver be made available to them in printed form. The luncheon was prepared by the ladies of the Sisterhood.

The following members of the Brotherhood served on the reception committee: David Baron, Adrian Levinson, Simon Losos, Sam Meyer, Emil Nathan, Jr., Adolph H. Rosenberg, Jules Schweig and Alfred Vorhaus.

Dr. Silver Due Here Wednesday

Dr. Abba Hillel Silver of Cleveland, [illegible] of the United Palestine Appeal, will visit New York Wednesday before flying to the West Coast. He will be guest at a luncheon reception at the Hotel Astor and will speak at the Long Island Conference for Palestine in the Jamaica Jewish Center that evening.

MAR 20 1938

NY Times

Religion in Review

Jewish Genius Czechs Hold Fort Scholarly Patrick

BY WALTON W. RANKIN
Religious Editor

The social and religious problems of Jewish life and the nature of Jewish mysticism and Hasidism will be interpreted by two outstanding authorities, Dr. Salo Wittmayer Baron of New York City and Dr. Gerhard Gershom Scholem of Jerusalem, in a series of seminars at the Temple next week.

That these meetings should be both informative and inspiring hardly needs to be said, in view of the impressive background of training and experience possessed by both leaders.

The importance of Dr. Baron's topic, which deals with Jewish attitudes toward social reform and the historic problems of the Jewish communities, needs no special comment. It is rather Dr. Scholem's seminar on mysticism and Hasidism which should unvail a rich and hitherto largely unexplored wealth of information to both students and laymen here.

The great genius of the Jewish people, as Rabbi A. H. Silver said in his sermon last Rosh Hashana, lies not so much in art, nor in science, nor in politics—notable though its contributions have been in each of these fields—as in religion. And one of the high points in this genius was reached in Hasidism and in certain phases of Cabbalism. The names of Baal Shem Tov and Moses de Leon are but little known outside the circle of Jewish scholars, yet their attainments in religious thought are of the profoundest interest.

Local laymen and religious teachers of all faiths are fortunate in having the opportunity to avail themselves of the extraordinary knowledge and thought which Dr. Baron and Dr. Scholem will bring to these seminars.

SAYS GERMANY AGAIN FOLLOWS POLICY OF 1914

Rabbi Silver Declares Hitler Can Be Stopped if Democracies Act

"The western world is being confronted today with a recrudescence of the same Pan-Germanism which it found necessary to resist in 1914."

Rabbi Abba Hillel Silver stated this at the Temple yesterday in pointing out that Hitler and the Nazis are following the same German imperialistic foreign policies largely responsible for the World War.

Referring to the victorious combined front of England, France and the United States in the war, he said:

"If such a democratic front could be established in peace time instead of war time . . . the cumulative victories of Hitler will prove to be of as little consequence as the numerous military victories of Germany during the World War."

HOLDS ANSCHLUSS WAS 'INEVITABLE'

Rabbi Silver Urges United Democratic Front

"The fall of Schuschnigg was a foregone conclusion," said Rabbi A. H. Silver in an address at the Temple yesterday morning on "Austria, and the Jews of Austria."

"Schuschnigg was chancellor of a petty autocracy which was founded in blood and which was established over the broken bodies of the workers of Vienna, who were the most loyal supporters of the government and who, in defense of democracy and a free Austria, would have laid down their lives," Rabbi Silver said.

"Anschluss with Germany also was inevitable. I urged it years ago when both Germany and Austria were still republics. Had Anschluss not been thwarted by France and other nations then, it would have represented a triumph for international morality, a triumph for democracy, and would have added prestige to the League of Nations. Nor would Austria have lost its complete political independence.

"Today the absorption of Austria represents a triumph for dictatorship, for violence and international gangsterism, for it was achieved, as the whole world knows, by threat and ultimatum. It was an act of conquest which will incite the conqueror to other acts of aggression.

"Pan-Germanism is on the march again as it was in the days before 1914. The war checked it. Hitler has resumed it. The thrust to the east is on. In its wake lies Czechoslovakia, which will be broken and dismembered unless the remaining democracies of Europe, driven to desperation by the growing menace, will turn around and hit back. They have the power now. They will not have it for long.

"In the World War the Kaiser's armies scored one triumph after another and conquered one country after another. Every front crumbled before the advancing armies of Germany. Only one front held—the western front— the front of the democracies of England, France and the United States. That one front nullified all the victories accumulated by Germany in four years of fighting.

"If such a democratic front could be established in peace time instead of in war time, and a unified purpose achieved to defend international law and morality, the cumulative victories of Hitler will prove to be of as little consequence as the numerous military victories of Germany in the World War.

"It is a mistake to talk so much of Hitler and the Nazis as if they have introduced a new motive in German foreign policy. They are just carrying out the same policy of penetration and imperial expansion which was the heart of Germany's foreign policy before the World War and which was largely responsible for it. The western world is being confronted today with a recrudescence of the same Pan-Germanism which it found necessary to resist in 1914."

DR. SILVER PLEADS FOR PALESTINE AID

Colonization Is No Longer an Ideal but a 'Desperate' Need, He Tells Theatre Men

WARNS OF PROPAGANDA

Jews Do Not Despair, He Says, Noting That Hitlerism Is Five Years Old; They Are 5,000

The Jewish colonization of Palestine is "no longer an idealistic scheme but a desperate emergency," Rabbi Abba Hillel Silver of Cleveland declared yesterday in his first New York address as national chairman of the United Palestine Appeal. He asked support for the appeal as an answer to Jewish persecution by totalitarian States. He spoke to more than 100 theatrical and motion-picture executives at a luncheon of the amusement division of the Greater New York Campaign at the Hotel Astor.

Warning against "high-powered propaganda machines" working as anti-Semitic agencies, Dr. Silver pointed out that "all too frequently we accept our enemies' low estimate of ourselves." The colonization of Palestine, he said, was the answer to "these machines which pour out scurrilous denunciations of the Jews."

He added that the problem of the Jew was not the problem of a single minority, "dissociated from the rest of the world," but concerned minorities all over the world. Although in Central Europe today, a racial state was "superseding the state built upon law, thereby disfranchising those who do not belong to that racial stock, Jews do not despair because it is not characteristic of them to despair," he said.

"According to a Mosaic tenet, which calls us a stiff-necked people, persecution will not affect us," he continued. "After five years of Hitlerism in Germany, Jewish life has not been liquidated in that country, for while Hitlerism is only 5 years old, we are 5,000 years old."

Last year, despite "disturbances due to a wavering British policy," Jewish settlers founded nineteen new communities in Palestine and built a new port in the all-Jewish city of Tel-Aviv. More than 200,000 Jews have migrated to Palestine since the advent of Hitlerism, among them 45,000 from Germany, he pointed out.

"In twenty short years, Jewish pioneers came to this barren land, neglected by both Turk and Arab, and converted it into the most modern, progressive and civilized country in the Near East," he declared in emphasizing the "constructive spirit of the Jewish settler." This year's appeal for $4,500,000 would greatly alleviate the economic stress of those settlers.

"It is our hope," he concluded, "that this appeal to Jews in America who are not dependent on relief and who could no more succeed in isolating themselves from the Jewish tragedy in Europe than America could succeed in isolating herself from developments in Europe, will help build a Palestine where our fate and destiny will not be in the hands of other people."

Dr. Silver was introduced by Louis Nizer, associate chairman of the division and chairman of the Film Board of Trade.

Rabbi Silver said the union of Austria with Germany was inevitable; that he had urged it when Germany and Austria were republics. Had it not been thwarted then by France and other nations, he said, it would have represented a victory for democracy and added prestige to the League of Nations.

"Today the absorption of Austria represents a triumph for dictatorship, for violence and international gangsterism, for it was achieved . . . by threat and ultimatum," he said. "It was an act of conquest, which will incite the conqueror to other acts of aggression.

"Pan-Germanism is on the march again as it was in the days before 1914," charged Rabbi Silver. "The war checked it. Hitler has resumed it. The thrust to the east is on.

"In its path lies Czechoslovakia, which will be broken and dismembered unless the remaining democracies of Europe, driven to desperation by the growing menace, will hit back. They have the power now. They will not have it for long."

Dr. Silver on Persecution

RABBI ABBA HILLEL SILVER of The Temple delivered an address before the City club in February which was a particularly moving plea for the preservation of the rights of racial and religious minorities, not only those of his own people, but all minorities.

Dr. Silver is a magnificent orator. But he is also that much rarer thing, an orator whose intellect is as impressive as his delivery. His speech suffers no loss through its transformation into type. That speech has now been printed and is for sale for 25 cents.

We suggest that, if you heard it, you will want to have it, and if you did not hear it, you should by all means read it.

Fifty Will Greet Spanish Envoy

A sponsors' committee of 50 will greet Ambassador Fernando De Los Rios of Spain when he comes to Cleveland to speak in the ball room of public hall next Tuesday night. The committee includes:

Mrs. E. S. Bassett, Dr. Ferdinand Q. Blanchard, Rabbi Barnett R. Brickner, Dr. Henry Miller Busch, E. S. Byes, Russell N. Chase, Rabbi Armand Cohen, Dr. Grace Coyle, Mrs. E. G. Crawford, Septimus E. Craig, Dr. Arthur J. Culler, David Dietz, Municipal Judge Drucker, Elmer O. Fehlhaber, Mabel Ferris, Alice Gannett, Rabbi Harold Golsfarb, Mrs. Lottie Gordon, Dr. Jerome Gross, Marvin C. Harison, Max Hayes, Common Pleas Judge Hertz, Jane Hunter, Spencer Irwin, Russell Jelliffe, Abraham Kotovsky, Dr. R. P. Kessecker, Edith Lawrence, Martin Leon.

Dr. Dilworth Lupton, Elizabeth Magee, Grace Magnie, Mrs. Malcolm McBride, Martin McCormack, Bernard V. McGroarty, Professor Jacob C. Meyer, Don P. Mills, Joseph S. Newman, George Palda, David H. Pierce, Dr. Edwin A. Raph, Jack Raper.

Ted Robinson, Dr. Paul Rogers, Rabbi Rudolph M. Rosenthal, Philip Schoenberg, Dr. Franklyn Cole Sherman, Rabbi A. H. Silver, Municipal Judge Stacel, F. H. Sterbens, A. F. Whitney, Dean Carl Wittke and Stephen A. Zona.

The meeting is under the auspices of the Spanish Popular Front Committee of Ohio and the North American Committee to Aid Spanish Democracy.

Last night Dr. Silver spoke at a meeting of the Long Island Conference for Palestine at the Jamaica Jewish Center. An audience of more than 1,000 representatives of thirty-four communities in Queens, Nassau and Suffolk Counties adopted a resolution setting a quota of $75,000 to be raised in a drive under the leadership of Rabbi Irving Miller of Far Rockaway, Sol Cohen and Mordecai Konowitz.

MEMORIAL AWARD TO BE FEATURE OF NURSES' MEETING

Saunders Medal Recipient to Be Announced April 25.

One of the many features of interest to the 10,000 delegates who will assemble in the Municipal auditorium April 25 to 30 for the biennial nursing convention is the annual award of the Walter Burns Saunders memorial medal, which will be announced at the first joint-general session of the three national organizations Monday night, April 25.

Rabbi Abba Silver.

The Saunders memorial medal was established in 1930 by W. L. Saunders II, Philadelphia, in memory of his father, Walter Burns Saunders, and is awarded at each biennial convention. It bears the inscription, "Distinguished for service in the cause of nursing," and is awarded to some member of the American Nurses' association who "has made to the profession or to the public some outstanding contribution, either in personal service or in the discovery of some nursing technique that may be to the advantage of the patient and of the professions."

Nominations for the award may be made either by an individual or by any one of the 48 state nurses' associations. Names of all nominees, however, are kept secret until the time of the award. Members of the award committee consist of Mr. Saunders and the three national presidents of the nurses' organizations, Miss Susan C. Francis of the American Nurses' association, superintendent of Children's hospital, Philadelphia; Miss Nellie X. Hawkinson of the National League of Nursing Education, school of nursing, University of Chicago, and Miss Amelia H. Grant, president of the National Organization for Public Health Nursing and director of the bureau of nursing, department of health, New York City.

"I'm Proud Of Jew's Record," Cries Rabbi Abba H. Silver

Seattle, April 22, 38

A

By NATHAN KREMS
Associate Editor, The Transcript

He has a broad-shouldered build like Paul Muni. He uses his hands like Stokowski. And the rounded phrases of his baritone-voiced oratory would do credit to a Shakespearean actor.

He is Rabbi Abba Hillel Silver, head of one of America's largest congregations—1,800 families belong to his Cleveland synagogue—and chairman of the $4,500,000 United Palestine Appeal, who was a Seattle visitor last week.

One of America's highest paid rabbis—he is reputed to get $600 a week—Rabbi Silver is a champion of labor's rights and has won fame as an arbiter in Cleveland labor troubles. He's a Litvack who is a director of Hebrew Union College, the world's largest Reform rabbinical seminary.

And though he's spoken boldly from his pulpit on such issues as Tom Mooney case and the greed of entrenched wealth in America, he has held his post for 21 years—without anything more than a verbal agreement with his board that they can ask him to leave at any time.

This scholarly, brilliant rabbi who reads anywhere from five to a dozen books a week and who likes to travel by plane is a staunch champion of Zionism, foe of partition of Palestine, advocate of organized boycott of German goods by Christians and Jews, and firm believer in a silver lining for the Jewish people.

"It's the worst mistake in the world," he said, "for the Jews to take themselves at the Nazi's appraisal of them.

"Without boastfulness, I say this: Show me any other people, 16,000,000 in number, who can produce the great scientists, the top rank authors, the eminent doctors that the Jewish people have given to the world. No people our size has equalled our record. And in this hour of crisis when the paid propagandists of the Hitler terror incessantly preach that the Jew is an in-

(Cont. on Page 8, Col. 1)

Dear Abba: This illustrates the parlous state of Jewish journalism in the Pacific-Northwest. Boy, what a salary! yours Henry

TAKES INVENTORY OF JEWISH TRAITS

D

Rabbi Silver Says Libels Must Be Answered

If today Jews spend much time in defending themselves it is because they are subjected to so many attacks from their enemies, Rabbi A. H. Silver said in a sermon yesterday morning at the Temple on "Some of Our Faults and Some of Our Virtues."

"We are called upon to expose the falsehood and wickedness of these libelous attacks," he said.

"Moral complacency was never allowed in ancient Israel, and there has never been a time in our history when the people were not summoned by their spiritual leaders to repent and reform. The Jew is always ready to justify the ways of God to men by accepting responsibility for his own sin, but we ought never to say we are worse than any others. The truth is, we are like other peoples, with good, bad and indifferent in our midst. We ought not to judge ourselves morally and ethically as a unit.

"As a people we have had men of genius whose names have been beacons and torches to mankind. We have had great men and women far beyond our quota for the number of our people, but we have also had our shoddy folks of all classes. We like to claim the great men; we must also accept the others. We owe it to ourselves to reduce the number of these anti-social persons in our midst, for we are the heirs of the oldest moral and ethical traditions of mankind.

Gave Mankind the Bible

"We were pioneers in the field of moral values. We gave to mankind the Ten Commandments, the Bible and the holiness code. It was the Jewish people who challenged the moral callousness of the ancient world, its indifference to the poor and oppressed.

"However, it is not by appeal to the past but by our own lives that we must judge ourselves. And we have faults.

'Many of us are too intense, too eager. Well did the rabbis call us an impatient, an impetuous folk. Many of us are too eager for success in terms of money. Restless and vehement ambition often expresses itself in social aggressiveness, in ostentatious display, in the foolish desire to impress and in too great eagerness for advertisement. All these defeat their own purpose.

"Also I find an element of extremism, which is no doubt due to our uprooted past. Many have not enough balance, poise or spiritual equilibrium. They must learn greater moderation and to be content with slower progress in the quest of place and power. A debouching of our surplus energy into the spiritual, the intellectual and artistic areas of life would help correct these faults.

Two Many Lawbreakers

"Again, there are too many lawbreakers among us. Although we have a much smaller proportion, as compared with other peoples, there are altogether too many for us. Proportion, after all, is no moral standard and, as far as the Jew is concerned. it has no meaning.

"Finally, we are a little too individualistic. We have too many would-be leaders and too few followers, with the consequence that our life is too much fragmentized.

"On the side of our virtues, it was rightly said among the rabbis of old that by three qualities you can distinguish the people of Israel. They are merciful and compassionate, hating war, human oppression and cruelty. They are a people of moral delicacy, loving modesty and chastity. And, lastly, they are a people of charity, willing to assist the downtrodden and anxious to be co-workers with God in helping the weak to become strong."

[From Final Edition of Yesterday's TIMES.]

UNTERMYER QUITS AS ANTI-NAZI HEAD

E N Times

Reaffirms His Faith in the Boycott Drive but Cites Age, Health and Duties

5-28

HE WAS A FOUNDER IN 1933

Feels Confident Non-Sectarian League Will Go On Under 'Rightful Guidance'

Reaffirming his faith in the organization and its work, Samuel Untermyer, lawyer and philanthro- Untermyer announced his resignation yesterday as president and chairman of the board of the Non-Sectarian Anti-Nazi League to Champion Human Rights, Inc., of which he was a founder.

For more than five years the leading spirit of the league, which now claims 100,000 members, Mr. Untermyer, who soon will be 80 years old, said he resigned because of advancing age, poor health and pressing public obligations, including his duties as a delegate to the State Constitutional Convention.

"While I regret the necessity for this step," Mr. Untermyer said in his letter of resignation, "I am consoled by the reflection that, after more than five years of arduous and continuous service, the objects of the league have become so well known that under rightful guidance it should from now on go forward on its own momentum.

"By 'rightful guidance' I have in mind guidance based on American ideals of tolerance, restraint and fair dealing, that always recognizes the interests and unity of the American people as a whole as paramount to the interests of any particular group or class and that scrupulously excludes all radical and un-American principles and methods. In my mind it would also emphasize the non-sectarian character and attitude of the league—in a world in which Nazi persecution has also bitterly assailed Christianity and is seeking to overthrow all existing religions."

Mr. Untermyer said he would recommend as his successor Dr. Abba Hillel Silver of Cleveland except for the fact that he recently had become head of the United Palestine Appeal, a position with extensive responsibilities. Dr. Silver, who is first vice president of the league, automatically becomes its president until the league chooses new officers at its convention here on May 22.

The executive committee of the league, which has been expecting Mr. Untermyer's letter because of his failing health, accepted the resignation with regret yesterday at its regular session.

SILVER, BRICKNER LEAD JEWISH FUND

B

Welfare Campaign Will Be Held Week of May 8

4-23-38

Rabbi A. H. Silver will be chairman and Rabbi B. R. Brickner will be co-chairman of the eighth annual Jewish Welfare Fund campaign, to be held the week of May 8, Joseph M. Berne, president of the Jewish Welfare Federation announced yesterday.

Honorary chairman will be Edward M. Baker, Nathan L. Dauby, I. F. Freiberger, E. S. Halle, Salmon P. Halle, Sol Reinthal, Nathan G. Richman, Hiram S. Rivitz, Samuel D. Wise and Berne.

Major beneficiaries of the drive will be the agencies providing help for the persecuted and poverty-stricken Jews of Austria, Poland, Germany, Roumania and other European countries. The Nazi annexation of Austria, Berne said, has added tremendously to the problem of Jewish distress, making necessary the most intensive drive in the history of the fund.

Through the Joint Distribution Committee and the United Palestine Appeal, the funds raised will provide relief for destitute Jews who have been deprived of the opportunity to earn a livelihood and have been barred from public relief agencies, will retrain them for new occupations and will enable many to emigrate and resettle in Palestine and other lands.

More than 60 organizations will share in the fund. They do not come within the scope of the Cleveland Community Fund. Included are Jewish educational institutions and national Jewish health agencies. The solicitation, Berne said, will be confined to Jewish persons.

1,900 to Back Jewish Drive

News

Nineteen hundred workers have been enrolled in the campaign sponsored by the Jewish Welfare federation to raise $328,000, most of which will go toward relief of Jews in Poland, Germany and other European countries.

Rabbi Abba Hillel Silver, campaign chairman, and Rabbi B. R. Brickner, co-chairman, said two meetings of workers and a special exhibit will be conducted tomorrow. The drive begins Sunday.

The women's division, headed by Mrs. Siegmund Herzog, will meet tomorrow at 2 p. m., and the young adult division under Jerome N. Curtis, assistant U. S. district attorney, will rally at 8:30 p. m.

Thirty agencies receive support from the fund.

Seattle 4-23-38

פון די איבער דריי הונדערט טויזענד דאלאר וואס דער הינער דזשו־איש וועלפעיר פאנד האט באשלאסען דזשעלעס, הערען מיר איצט די גוטע נייעס, אז די מיאווי אינדוסטריע, וואס ווערט דא אממייסטענס קאנ־טראלירט פון אידען, האט צוגעזאגט אליין צוצושטעלען די מינימום סומע פון צוויי הונדערט טויזענד דאלאר פאר דעם דאזיגען קאמפיין.

אט די גוטע נייעס איז קלאהר גע־ווארען לעצטענס ביי א מיטינג, וואס איז פארגעקומען אינ'ם הינען "הילי־קרעסט קאנטרי קלאב", פון א רייהע מואווי מענשען, וואו רבי ערנאר פ. מאנין פונ'ם ווילשייער בולווארד טעמפעל איז געווען פארזיצער און רבי אבא הלל סילווער פון קליוולאנד דער חויפט רעדנער. דער ווירדיגער רבי סילווער האט אויף א וואונדער־באר־ען אופן אויפגעקלערט די איצ־טיגע התחייבות'ען וואס עס שטעהט פאר דעם אמעריקאנער אידענטום, ווי די גוטיגקייט פון געבען קאנסטרוק־טיווע הילף צו די ליידענדע אידען פון מזרח און צענטראל אייראפא און די פארטועצונג פון אידישער ענט־וויקלונג אין ארץ ישראל.

די מואווי־ליט האבען דאן אליין זיך אויסגעקליבען א קאמיטע, וואס זאל פענען אנגעהן מיט'ן קאמפיין אין די איינגע רייהען, כדי זייער צו־געזאגטע סומע זאל גענצליך דערפילט ווערען. ווילאם גאיץ איז אויסגעקלי־בען געווארען אלס טשערמאן און

טעם ברוסקין—ווייס־טשערמאן. די אלגעמיינע קאמיטע באשטעהט פון די פאלגענדע פע־זאנען: הו אנגער, טעם בישאף, דזשעם י. בערמאן, הענ־רי גינזבורג, דזשאן האיד, סאל וואר־צעל, יודזשין זוקאר, בען ב. כהנא, סאל לעסער, דזשא מענקיוויץ, לואיס ק. סידני, דזשאזעף פאסטערנאק, סיד ראנער, הערי ראפף און דזשאזעף י. שניצער. אט די אויסגערעכענטע הערען פארטרעטען די סטודיאס פון די וואר־נער ברידער, די מעטראנאלד־ווין־מייער, די סענטשורי פאקס, די קאלאמביא, די פאראמאונט, די יוני־ווערסאל, די אינדעפענדענט, טעא־טערע און ריידיא און נאך אזעלכע.

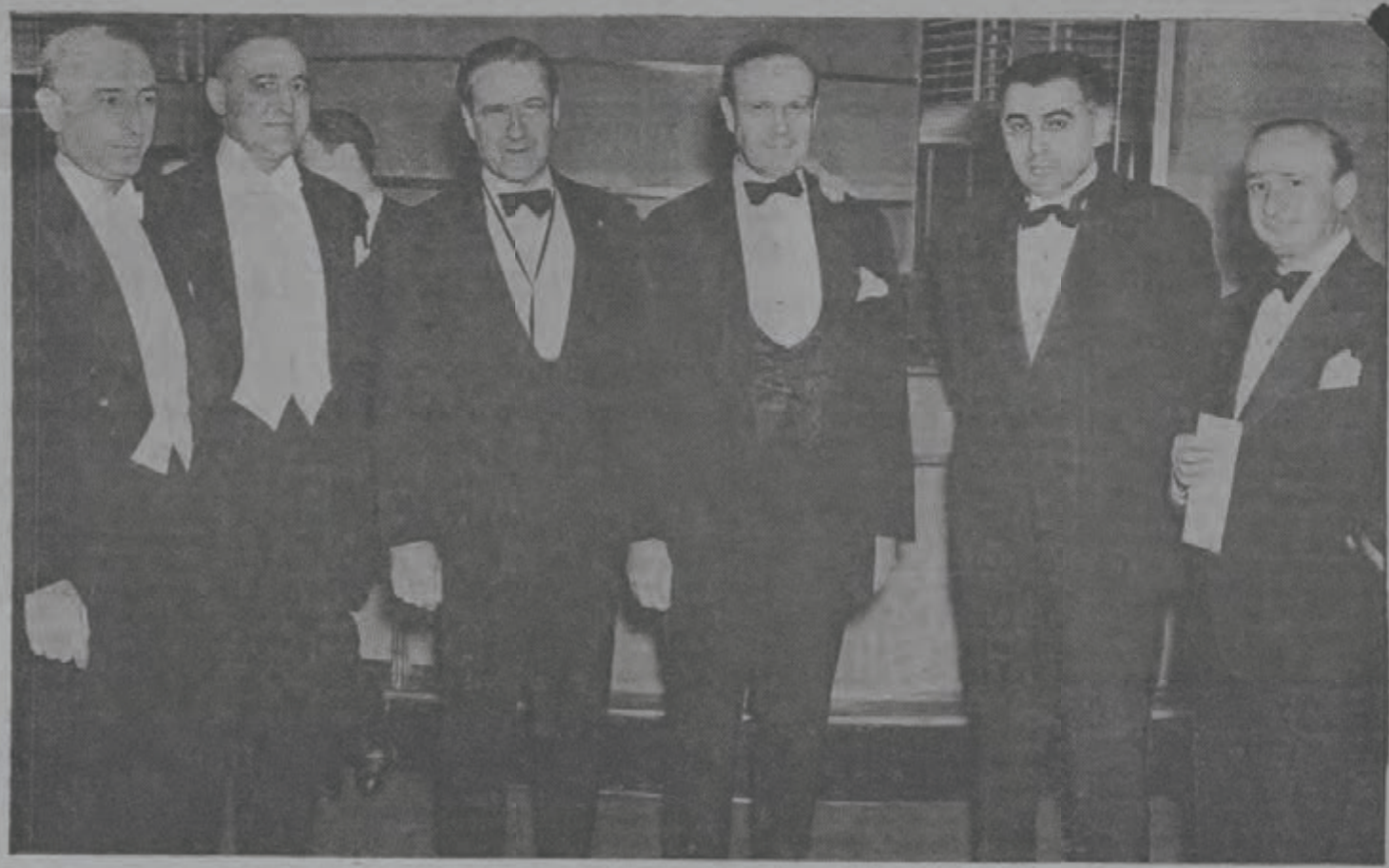
מר. דזשאזעף ב. לאוב, דער הייר־יעהריגער דזשענעראל טשערמאן פון דעם וועלפעיר דרייוו אין לאס אנ־דזשעלעס, האט זעהר געלויבט די מואווי־ליט פאר זייער דאזיגען באר־שלוס אלס איינע פון די פיינסטע אי־לוסטראציעס פון קאמונאלען ספיריט און קאאפעראציע אין דער היסטאר־ריע פונ'ם לאס אנדזשעלעס'ער אי־דענטום.

דער אלגעמיינער דרייוו וועט זיך דא אפיציעל עפענען אין דעם אמבא־סאדאר האטעל דעם 4טען מאי, אונ־טער דער אויפזיכט פון דעם דזשואיש קאמיוניטי קאונסיל, און האפענטליך אז דער דאזיגער קאמפיין וועט ארויס־קומען הייזאהר נאך מעהר ערפאלג־רייך פון פאראיאהרען.

RABBI A. H. SILVER

Rabbi A. H. Silver, United States Senator Robert J. Bulkley and Dr. Stephen S. Wise are United Palestine Appeal speakers at 7:30 tonight, WHK.

NEW YORK PAYS TRIBUTE TO NATIONAL CHAIRMAN OF U.P.A.



New York Jewry paid tribute to Dr. Abba Hillel Silver, National Chairman of the United Palestine Appeal, at a dinner last Tuesday which was attended by hundreds of outstanding personalities in the civic, communal and business life of the city. Photo shows (left to right) Harold Jacobi, Chairman of the Greater New York Campaign of the United Palestine Appeal; Roger W. Straus, Co-Chairman; Dr. Stephen S. Wise; Senator Robert J. Bulkley of Ohio; Dr. Silver; and Frederick F. Greenman, who served as the toastmaster.

און אַרגאַניזאַציעס קאַמפּיין צען פליכטלינגע אין אַרץ עפענט זיך היינט אָוונט

עבראַרקעסטעס ווערען איבער דעם גאַנצען לאַנד

איבער טויזענט מיטגלידער פון טריידס, פראַפעסיעס און אָרגאַניזאַציעס ווערען היינט, דינסטאָג אָוונט, עפענען אַ קאַמפּיין צו העלפען דעם יוניטער פאַלעסטיין אַפּיל, צו שאַפען געהעריגע געלט־מיטלען פאַר'ן צוועק צו באַזעצן גרויסע צאָל אידען פון דייטשלאַנד, עסטרייך, פּוילען און רומעניע אין אַרץ־ישראל. דער טריידס־קאַמפּיין וועט זיך אָנהויבען ביי אַ גרויסן אַרץ־ישראל באַנקעט לכבוד דר. אבא הלל סילווער, נאַציאָנאַלער טשערמאַן פון יוניטער פאַלעסטיין אַפּיל, וואָס וועט אָפּגעהאַלטן ווערען אין האָטעל בילטמאָר.

סענאַטאָר ראָבערט דוש, באַלקלי, פון אָהייאָ, קומט כּפעציעל קיין ניו־יאָרק, כדי צו העלפען אין דער גרויסער אונטערנעמונג, וועלכע דאַרף לויט זיין מיינונג, קריגען די אונטערשטיצונג פון דער גאַנצער קריסטלעכער וועלט. דער יוניטער סטייט סענאַטאָר וועט אָדרעסירן די פאַרזאַמלונג.

דער הילפס־רוף צו די אַמעריקאַנער אידען און צו דער באַפעלקערונג פון אַמעריקע בכלל פאַר דעם יוניטער פאַלעסטיין אַפּיל וועט בראַדקעסטעט ווערען דורך דער נעשאַנאַל בראַדקעסטינג קאָמפּאַני און וועט געהערט ווערען איבער'ן נאַכען לאַנד. דער בראַדקעסט וועט פאָרקומען 8:30 ביז 9 אָוונטס און ביז יאָרק וועט ער געהערט ווערען פון סטיישאָן „ראַבלוו דושעי זי".

דר. אבא הלל סילווער, דער עהרענגאַסט פון אָוונט, וועט מאַכען אַ וויכטיגע ערקלערונג אין פאַרבינדונג מיט דער איצטיגער סיטואַציע אין אַרץ־ישראל און דער לאַגע פון אידען טים איבער דער וועלט.

אויסער סענאַטאָר באַלקלי און דר. סילווער וועלען די פאָלגענדע אידישע מיער אָדרעסירען די היינטיגע מייערליכע צוזאַמענקונפט:

דר. סטיפען ס. ווייז, האַראָלד דושאַקאָבי, טשערמאַן פון ניו־יאָרק קער ציון־אַפּיל קאַמפּיין; ראַדושער וו. שטראַוס און מרס. יורזשין אונטערמייער, איינע פון די הויפּטפירערינס פון פרויען דיווזשאָן פון יוניטער פאַלעסטיין אַפּיל. פּרעזידירן גרינמאַן וועט זיין טאָאַסטמאַסטער.

מיט דער היינטיגער צוזאַמענקונפט וועט זיך אָנהויבען אַ פאַרשטאַרקטע טעטיגקייט פאַר'ן יוניטער פאַלעסטיין אַפּיל ניט נאָר צווישען טריידס, אָרגאַניזאַציעס און פראַפעסיעס, נאָר אויך צווישען דער אַלגעמיינער אידישער באַפעלקערונג אין ניו יאָרק. די יעניגע אָרגאַניזאַציעס און יחידים, וועלכע האָבען נאָך ניט געמאַכט קיין ביישטייערונגען צום ציון־אַפּיל, ווערען געבעטען דאָס באַלד צו טאָן, ווייל די אידישע לאַגע אין די אייראָפּעאישע לענדער איז קריטיש און וואָס שנעלער גרויסע צאָלען פליכטלינגע ווערען באַזעצט ווערען אין אַרץ־ישראל, אַלץ ווירקזאַמער וועט זיין דער אויפטו סיי פאַר די היילער־קרבנות, סיי פאַר אַרץ־ישראל.

אין דערזעלבער צייט ווערען אויך אויפגעפאַרערט די שוהלען, וואו אַפּילען פאַר אַרץ־ישראל זיינען געמאַכט געוואָרען לעצטענס פסח, אַז זיי זאָלען אַזוי שנעל ווי מעגליך צושטעלען די נעזאַמעלטע סומען צו זייערע לאָקאַלע קאַמיטעס, אָדער צום הויפּט־אָפיס אין 111 פיפטע עוועניו. יעדער דאָלער איז היכּף נויטיג.

רבי אבא הלל סילווער

וועט געהערט ווערען אויף אַ באַנקעט פון דער עפענונג פון אַרץ־ישראל קאַמפּיין פאַר די טויזנטער פליכטלינגע.

AMERICAN JEWISH ARCHIVES

ASKS BRITISH AID TO JEWS

D NYT

Bulkley Urges Lifting of Curbs on Palestine Immigration

Great Britain could clear the way for the work of the international body summoned by President Roosevelt on the refugee problem by lifting the restriction on Jewish immigration into Palestine, Senator Robert J. Bulkley of Ohio declared last night.

He spoke at a dinner at the Biltmore Hotel arranged by the United Palestine Appeal to honor its national chairman, Rabbi Abba Hillel Silver of Cleveland. Other speakers agreed that opening of the Holy Land to Jews no longer welcome in their homelands was a paramount step toward solution of the international difficulty.

Senator Bulkley declared that "the Christian world has failed in its elementary responsibility to halt gross injustice and bitter race hatred," and that indifference to the plight of Jews "will only serve to undermine our entire moral structure."

Silver Honored at "New York Banquet

Rabbi A. H. Silver said the problem of racial or religious minorities could not be solved by "brutal destruction or forceful evacuation" at a testimonial dinner in honor of his national chairmanship of the United Palestine Appeal last night in New York.

He said the tragedy of the Jewish people had been the homelessness not of individual Jews but of the Jewish people as such, whose "status as a permanent minority in all countries renders anti-Semitism permanent and in times of stress and conflict virulent and deadly," the Associated Press reported.

"The sole and decisive difference which has affected the whole Jewish experience in the world is that, whereas Englishmen and Germans and other peoples have a national homeland from which they came which gives them status even when they leave their homelands and settle elsewhere, Jews have had no such national homeland," he said.

United States Senator Robert J. Bulkley of Cleveland urged that Great Britain provide refuge for homeless Jews of the world by opening Palestine to an immigration based on the principle of economic absorptive capacity rather than on artificial restrictions.

Of Dr. Silver, Senator Bulkley said:

"We in Ohio have known Dr. Silver well for many years. We have a deep affection for him as a man and a great admiration for him as a leader. Dr. Silver is a man of vision, energy and direction. These three qualities have made him a dynamic force in the civic and communal life of Ohio and of the United States as a whole."

"Israel Must Weather This Storm"

Drive to Aid Jews

By ALBERT PRUDENCE

PLIGHT of the persecuted Jewish people in European countries will be brought directly to the attention of Clevelanders within the next few days, when the Jewish Welfare Fund seeks $328,000 for their relief.

From door to door, office to office, more than 1900 campaign workers will seek aid, with one thought uppermost:

"Israel must weather this storm, too."

This will be the slogan of the campaign. This will be the driving spirit behind the fund supporters. This will be the keynote of the opening dinner meeting Sunday night at Hotel Statler.

Congressman Hamilton Fish of New York will speak. Co-author of the resolution by which the United States officially approved establishment of the Jewish homeland in Palestine, he has been outspoken in his condemnation of the European persecution of Jews.

1000 Are Expected

Tentative arrangements are also being made to have Dr. Chaim Weizman speak by direct wire from London. He is president of the World Zionist Organization and head of the Jewish Agency for Palestine. Nearly 1000 persons are expected at the banquet.

Rabbi Abba Hillel Silver of The Temple and Rabbi Barnett R. Brickner of the Euclid Avenue Temple are co-chairmen of the drive, which will last through May 17.

"These are critical days for Jewry," said Rabbi Silver. "We are suffering from a blight of anti-Semitism and persecution such as we have not known for hundreds of years.

"The picture is dark," he continued, "but it is not hopeless. In Poland, in Austria, in Germany, our fellow Jews have not lost courage. They are keeping their heads up. They are working out their salvation."

Two phases of the fund's drive will be stressed by its supporters:

RELIEF of Jews in European countries.

RESETTLEMENT of Jews in other countries, especially Palestine.

Anent the first one, leaders of the campaign point out that in Poland there are 1,000,000 Jews slowly starving to death because their stores are boycotted, their homes destroyed and their means of livelihood taken away.

It is the same in Germany, where the Jews lose their property if they try to escape; the same in Austria, where they are being ousted from their professions; the same in Roumania, Hungary, Latvia and Lithuania, where they are in desperate need of food, clothing and medical care.

Through various agencies supported by the Jewish Welfare Fund, the necessities of life are furnished the victims of pogroms and anti-Semitic attacks of dictators. Hospitals and clinics are set up to care for the sick; schools are established to teach new jobs to those who have been eliminated from the professions.

And the drive also has a second phase. Campaign leaders say that in helping Jews to resettle in other lands, the purpose is not to give charity but to help the Jews to become a self-supporting people.

They point to Palestine, which has been the principal refuge. Swamps have been drained, lands made fertile. With erection of schools and hospitals, a new era of prosperity and—what they consider more essential—of hope is dawning.

Sixty agencies will share in the fund. Major ones are the United Palestine Appeal and the Joint Distribution Committee. Nearly every large city in the United States conducts a drive, similar to that which will be held here.

Locally, the fund supports the Bureau of Jewish Education, the Cleveland Hebrew schools, the council religious schools, the Yiddish Culture Society School, the Workmen's Circle schools and the Yeshiva Adath B'nai Israel.

Nationally, the fund supports Jewish hospitals and schools. It aids organizations which combat anti-Semitic propaganda in America.

Relief of Jews in European countries and resettlement of others in Palestine are among purposes of the Jewish Welfare Fund campaign, whose co-chairmen are Rabbi Abba Hillel Silver, upper right, and Rabbi Barnett R. Brickner, lower left.

Pictured here also are two scenes depicting work of the fund. At the top is shown the Joint Distribution Committee, supported by the fund, giving bread and other food to Jews in Pryztyk, Poland. At the bottom are shown Jewish youths irrigating orange groves near Petach Tikvak in Palestine.

CLEVELAND JEWRY TO LAUNCH EXTENSIVE DRIVE TO MEET GRAVE JEWISH CRISIS

Dr. Chaim Weizman To Address Opening Meeting Sunday; Congressman Hamilton Fish Guest Speaker, 1,900 In Record Campaign Army Will Seek $328,000 Minimun Quota

Jewish Herald Jan 5-6-38

WILL SEEK FUNDS TO ASSIST STARVING, PERSECUTED JEWS

The most intensive campaign in the history of Cleveland Jewry will be launched Sunday evening, May 8, when the Jewish Welfare Fund drive will open with a community dinner meeting at the Statler Hotel. Stirred as never before by the tragedy of Germany, and other lands, the campaign will open with an army of workers far greater than in any previous year, dedicated to the salvation of their fellow Jews overseas.

Guest speaker at the meeting Sunday will be Congressman Hamilton Fish of New York, outspoken champion of Jewish rights and co-author of the Lodge-Fish resolution by which the United States officially endorsed the establishment of the Jewish homeland in Palestine. Representative Fish has taken the floor of the House repeatedly to voice America's condemnation of the atrocities in Germany, Poland, Austria, and other lands where Jews have been subjected to ruthless persecution.

An extraordinary feature of the meeting will be a message from Dr. Chaim Weizman, head of the Jewish agency for Palestine broadcasted from London. Special arrangements have been made with Dr. Weizman for a communication to the Cleveland Campaign organization by direct wire.

Final instructions will be given the workers by Rabbi A. H. Silver, chairman, and Rabbi B. R. Brickner. They will be told why this year more than ever before every Jew who is not himself receiving aid must give—why every dollar is desperately needed—why every effort must be expended in a completely thorough canvass of Cleveland's Jewish community to help meet the gravest Jewish crisis in centuries.

The minimum quota for the drive is $328,000. It is almost $40,000 more than was raised last year. The additional amount will go entirely for European relief and resettlement. Since the 1937 drive the Nazis have struck a shattering blow upon 200,000 Jews in Austria. They have boycotted their stores, confiscated their property, thrown their leaders into concentration camps, driven hundreds to suicide.

The Goga regime in Roumania promoted a wave of anti-Semitism in Roumania that has added terror and hardship to 900,000 Jews, many of whom already were poverty stricken. The royal dictatorship during the past few months has not erased this hatred.

New restrictions have been heaped upon the 375,000 Jews who still remain in Germany, in the ruthless drive to exterminate the Jewish population of Hitler's Reich. Locked in an economic quarantine which prevents them from earning a livelihood, and refused public relief, the Jews of Germany must rely upon the help of their American brethren or starve.

In Poland the lot of 1,000,000 Jews defies imagination. Crowded into windowless hovels, existing on scraps of bread, they have been subjected to boycotts and [illegible] beatings and pogroms that have taken from them their earnings, have injured more than 1,000, and have destroyed hundreds of shops and homes.

RABBI ABBA HILLEL SILVER

RABBI BARNETT R. BRICKNER

MARVIN LOWENTHAL

DR. CHAIM WEIZMAN

$800,000 Refugee Aid Campaign Gets Off to Fast Start

Press 5-8-39

2800 Workers Seek Pledges After Opening Dinner at Hotel Statler

Twenty-eight hundred workers were busy today seeking $800,000 in a 10-day campaign to aid European refugees.

The drive opened with a dinner for 600 leaders of the campaign last night at Hotel Statler, at which Rabbi Abba H. Silver, chairman, announced that pledges already received were approaching the halfway mark.

"Do not go into this great drive as if it were only just another campaign," said Edward M. Warburg, director of the refugee campaign in New York. "If we can only channelize the emotions stirred in us by the sufferings of refugees and transform them into the one way we can help—by gifts and sacrifices—we will win."

He described the sufferings of Jewish refugees and pointed out that the Jewish community here could show its interest in democracy by helping them with funds.

The Joint Distribution Committee, the United Palestine Appeal and the National Co-ordinating Committee will be chief beneficiaries.

Leaders of the local drive include Rabbi Barnett Brickner, co-chairman; Philip Frankel, head of the men's business and trade divisions, and Mrs. Siegmund Herzog, chairman of the women's division.

The drive is directed by the Jewish Welfare Fund of the Jewish Welfare Federation. Although the bulk of the proceeds will be used in refugee work, part of them will be used in Cleveland Jewish welfare organizations.

gn for Funds

Rabbi Brickner Mr. Warburg Mrs. Herzog Rabbi Silver Mr. Baker

Here are some of the leaders of the campaign to aid Jewish refugees. They are Rabbi Abba Hillel Silver of The Temple, campaign chairman; Rabbi Barnett Bricker of the Euclid Avenue Temple, co-chairman; Mrs. Siegmund Herzog, head of the women's division; Edward Warburg, leader of the refugee drive in New York, and Edward Baker, who is active in the men's division.

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Leaders in Jewish Campaign for Funds

Rabbi Brickner Mr. Warburg Mrs. Herzog Rabbi Silver Mr. Baker

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CONGRESSMAN HAMILTON FISH (LEFT) AND RABBI A. H. SILVER

Fish's Talk Spurs Jews' Fund Drive

PD 5-9-39

With the plight of Jewish millions in central Europe and the need of building in Palestine placed before them by campaign leaders, 600 workers last night opened the eighth annual Jewish Welfare Fund campaign at a dinner in Hotel Statler on a note of optimism despite economic recession.

After hearing directors of the drive voice hopes that the $328,000 sought, $37,000 more than was raised last year, would be oversubscribed, the workers were told by Congressman Hamilton Fish of New York, campaign keynoter, that the taking of one American dollar by the German government should be the signal for reprisals by the United States.

Referring to plans of Hermann Goering, German economic dictator, to register for possible confiscation the property of alien as well as German Jews, Fish said:

"It is none of our business what form of government they have in Germany. But if they take one dollar, that is the business of the United States. If the property of American Jews in Germany is touched it will become our duty to serve notice that we'll retaliate.

"First, we should seize property of the German government in the United States. If that is not sufficient we should seize the property of German citizens here."

pire to increase the quota for Palestine immigration fivefold."

To the disappointment of listeners, disturbances in radio transmission from Palestine to Cairo, London, New York and Cleveland prevented the voice of Dr. Chaim Weizman, president of the World Zionist Organization, from being clearly heard. Only a few words were understood.

Copy of Speech Sought

Amid laughter Rabbi A. H. Silver, chairman of the campaign, said that what Dr. Weizman actually stated was "I wish you'd give money to Palestine" and announced that a request would be sent asking Dr. Weizman in Rehabot, Palestine, to cable a copy of the speech in time for its reading at the first report meeting tomorrow noon.

Rabbi Barnett R. Brickner, co-chairman of the drive, called on the Jewish community for a demonstration of its character in "the way we are responding." He added:

"We are heartened by the fact that, although the Jews of this community have less this year than last, as do other citizens, they are giving this year not out of profits but out of capital. If pre-campaign solicitation has been any indication of what we may expect I feel confident we are going over the top."

Final Report May 17

Philip Frankel, chairman of the men's division, outlined the work of the campaign, explaining that the fund raised would be divided among 41 agencies and the majority of the money would go for overseas relief. The American Jewish Joint Distribution committee and the United Palestine Appeal together will get a $175,000 share, he said. The final report will be May 17, when the drive ends.

Marvin Lowenthal of New York will speak at the report meeting tomorrow. Other meetings will be held Wednesday, Thursday, Friday and May 17.

In a brief meeting of the Jewish Welfare Association, preceding the opening, Joseph M. Berne, president, reviewed the foundation of the association as a model for the Cleveland Welfare Foundation and the Community Fund.

PICTURES EUROPE RETURNING TO '14

PD 5-9-39

Rabbi Silver Hits at Tory and Fascist Diplomacy

Through the "new realism" of European statesmanship, Europe is returning to the same bloody cockpit as in 1914, asserted Rabbi A. H. Silver yesterday morning at the Temple in a lecture-sermon devoted to the theme of the bankruptcy of contemporary international diplomacy.

The text of Dr. Silver's address follows, in part:

"In Rome last week a former Socialist who is now duce of 58,000,000 people and a former sign-painter who is now fuehrer of 72,000,000 people met. Twenty million dollars was spent to make the occasion a truly Roman holiday.

"What will follow Hitler's return visit to Mussolini? All indications seem to point to the dismemberment of Czecholslovakia or, as a first step, its reduction to vassalage to the Third Reich. Provided Hitler will pay the price. The price is German acquiescence in some new Italian scheme of aggression, either at the expense of Spain or some French colonial possession.

"The stage is set for a new act of aggression on the part of Nazi Germany or Fascist Italy, or both. Neither the Anglo-Italian pact, recently concluded, nor the much heralded Anglo-French military pact will deter them.

"The military pact between France and England does not commit Great Britain to any international obligations which she had not heretofore assumed. France is left in the same condition of helpless dependency on 10 Downing Street as heretofore. And 10 Downing Street is in the hands of a Tory government which has consistently through the last seven years aided and abetted the Fascist powers on the continent of Europe.

"In place of collective security the old system of loose alliances based on a shaky balance of power is being restored. In this system the smaller states again will become the pawns of imperial rivalries and the minorities within these states will be pitted and incited one against the other at the behest of imperial interests. This will make of Europe the same bloody cockpit which it turned out to be in 1914.

"Not until the present Tory government of Great Britain is swept away will a new ray of hope come to Europe.

"The failure to act decisively in 1914 brought the British Empire three years later to the brink of ruin. It was only the intervention of the United States which saved the empire. In the next war, which British diplomacy is quite unintentionally hastening today, the United States may not again be willing to make the world safe for the British Empire."

End Drive Tonight for Jewish Welfare

PD 5-17-39

The Jewish Welfare Fund campaign will close tonight with a dinner meeting of campaign workers at Hotel Statler. More than 900 are expected to attend.

Success of the drive will be determined by the results obtained on 4,000 prospect cards still unreported, campaign leaders said. No estimate could be made of the total since the last report meeting, Friday noon, when $241,672 was turned in. The goal is $328,000.

Chairmen of the 25 soliciting divisions met yesterday noon for a final review of returns to date. Rabbi A. H. Silver, general chairman, told them it would be necessary to make "a magnificent finish to a campaign that has been remarkably good thus far."

Bulk of the money raised will be used for the relief and rehabilitation of Jews suffering poverty and persecution in Germany, Austria, Poland and other European countries and for emigration and resettlement in Palestine. More than 60 agencies will share in the fund.

Reports by divisions, community singing, solos by Emanuel Rosenberg, tenor, and addresses by campaign leaders will be included in tonight's program.

JEWISH FUND GOES OVER TOP

Press 5-18-39

$338,458 Pledged in Drive to Aid Persecuted Members of Race in Europe

Last-minute pledges still were being received today at headquarters of the Jewish Welfare Fund as campaign leaders marked up another victory.

At the final report meeting attended by more than 800 persons last night at Hotel Statler, it was announced that there were 12,300 pledges for $338,458. The goal was $328,000.

Rabbi Abba Hillel Silver, chairman of the campaign, said success of the campaign was made possible by everybody, rich and poor, giving their utmost efforts. He praised campaign workers for their loyal support.

"And remember," he told his audience, who, other leaders praised him and his co-chairman, Rabbi Barnett R. Brickman, "there are other rabbis who have also worked hard."

Rabbi Brickner and Rabbi Armond Cohen said the campaign showed that Cleveland Jews were not forgetting the persecuted Jews of Europe, for whom most of the money will go.

Other speakers were Samuel Goldhamer, executive director of the campaign; Joseph Berne, president of the Jewish Welfare Federation; Max Myers, treasurer; Mrs Siegmund Herzog, Maurice Bernd, S. P. Halle and Philip Frankel.

A Religion IN A TROUBLED WORLD

A Forum on problems that concern all of us, conducted by William Dinwoodie

AS WE write these lines, events in Europe are moving with startling rapidity.

Steel-helmeted soldiers are moving across their borders into neighboring countries. Bewildered Jews, young and old, are feeling the lash of the oppressor. A churchman, daring to shout out against the pagan practices now being adopted, has been shunted off to a lonely concentration camp.

Where is it all leading? Where does religion stand in the midst of the strife?

What would Christ say if He were to return to earth in the flesh today, and move in and out among the passing throng?

This week the Forum presents an interview with Rabbi Abba Silver on problems confronting the Jew today

Because Jews have suffered the most in the present chaos in central Europe, we invited an outstanding American Jew with a wide social and international vision to come to the WAR CRY'S forum and answer some pointed questions. He is Rabbi Abba Hillel Silver of Cleveland.

Rabbi Silver may be described as the "voice of Judah" in America. For twenty years and more he has been looked upon as a spiritual leader "in the household of Israel."

A member of the administrative committee of the World Zionist Agency, he also is vice-president of the Zionist Organization of America and national co-chairman of the United Palestine Appeal. With Samuel Untermyer of New York, he organized the first movement in the United States to fight the enemies of the Jews in Europe and to champion American ideals against insidious propaganda.

As he takes his place on the platform, we see that he is still a comparatively young man—only 45 years of age—with dark hair combed straight back from a high forehead. There are flecks of gray about the temples.

His face is angular and his most distinguishing feature is, perhaps, his eyes. Dark and set wide apart, they carry something of his own deeply emotional nature to his hearers on the other side of the pulpit.

HIS voice is resonant and his choice of expressions—like the simple phrases in Pearl Buck's books—have a quality of prose poetry that is found all too seldom outside the Bible. Listen for a moment as he outlines his philosophy on the rights of the minorities.

"Any government," he says, "which, in the twentieth century, sets about singling out men on account of their race or religion for political disfranchisement or economic discriminations or social degradation, is underwriting its own doom.

"It is doing its best to raise, train and equip the malcontents and revolutionaries of tomorrow who will destroy it, root and branch. You can hold persecuted people down for a time with bayonets or, what is more effective than bayonets, with lying propaganda.

"But propaganda, sooner or later, must succumb to truth, and as far as bayonets are concerned, it was Napoleon who declared there is one thing you cannot do with them—you cannot sit on them.

"The shot which will usher in the next World War will probably be fired, as it was at Sarajevo in 1914, by some individual in the name of an oppressed minority. Europe today is rushing headlong back to 1914."

Now for the questions—and Rabbi Silver informs us he is most happy to answer them.

"If Christ were to return to Jerusalem, Rabbi, what message do you think he would bring to His oppressed people, the Jews, in Europe and elsewhere?"

"The message would be: 'Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely . . .'" (Matthew 5:11).

"Would Christ, in your opinion, look upon the return of the Jews to the Holy land as a fulfillment of Bible prophecy?"

"Yes. Bound up with the messianic faith of Israel at all times was the restoration of the people to Palestine and the rehabilitation of its national life."

"In the light of the present rearmament race, what would be the text of your sermon if you were preaching to the rulers of the world?"

"My text would be: 'For not by their own sword did they get the land in possession, Neither did their own arm save them. But Thy right hand, and Thine arm, and the light of Thy countenance, Because Thou wast favorable unto them . . .'" (Psa. 44:4 R.V.)

"What are the main points you would seek to bring out in your sermon to the rulers?"

"I would stress the old but forever ignored truth which mankind should have learned by now after having passed through so many seas of blood—that no victory is ever achieved through arms, and that no permanent security is ever established through physical power. It is only in 'the light of God's countenance,' in the building of a social order based on justice, truth and the supremacy of a moral law that a nation can find its enduring salvation."

Rabbi Abba Hillel Silver of Cleveland, a leader among Jews of the world.

"What is your favorite Bible passage?"

"Psalm 90, beginning—'Lord, thou hast been our dwelling place in all generations.

"'Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

"'Thou turnest man to destruction; and sayest, Return, ye children of men.

"'For a thousand years in Thy sight are but as yesterday when it is past, and as a watch in the night.'"

In our next issue the Forum will present DR. ROBERT ELLIOTT SPEER, *Secretary Emeritus of the Presbyterian Board of Foreign Missions.*

Temple Elects at Annual Meeting

"Out of the vitality of the synagog comes the endless rebirth of Judaism," said Rabbi A. H. Silver in the principal address last night at the 88th annual meeting of the Temple.

Eugene Wolf, president of the congregation, reported that the Temple membership was now 1,450 families, a growth of 102 families in the year.

The following were elected trustees for three-year terms: Milton P. Altschul, Walter A. Goldsmith, Robert H. Grits, Sam M. Gross, Bert Keller, Harry D. Koblitz, Hiram S. Rivitz, Jesse F. Solomon, Sidney N. Weitz.

Women's Association representatives chosen trustees for one-year terms are: Mrs. Helen E. Bing, Mrs. Henry Auerbach, Mrs. George W. Furth, Mrs. Flora Rohrheimer, Mrs. Henry Steuer, Mrs. Victor L. Wise.

Temple Men's Club representatives elected for one-year terms were Isidor R. Morris, G. J. Koller, Emanuel J. Garson.

A musical program was presented by Eeryl Rubinstein, pianist, and Dr. Jerome Gross, violinist.

TELLS DEMOCRACY TO PUT ON ARMOR

Rabbi Silver Draws Parallel With Slavery Issue

There can be no compromise between democracy and dictatorship, and democracy must put on armor for the coming irrepressible conflict with dictatorship, Rabbi A. H. Silver said in a Memorial Sunday address yesterday at the Temple.

Dr. Silver said in part:

"In the Civil War men fought to preserve the Union. Why was the Union threatened? Because of slavery. Men tried to keep the two issues, the preservation of the Union and the abolition of slavery, apart. All the ingenuity of statesmanship was employed to that end. But to no avail.

"They tried compromises in those days—the Missouri Compromise, for example. It didn't work. They tried appeasement in those days. It didn't work. The conflict, as the wiser heads foresaw, was irrepressible. The country could not remain half free and half slave. As the Mexican War and the annexation of Texas offered to the planters new prospects for expansion, the issue reached its inevitable denouement on the blood-drenched battlefields of the Civil War.

Draws Modern Parallel

"There is a lesson in all this for the world today. The western world today is also half free and half slave. The so-called realists of our day—the Chamberlains and the Halifaxes—also imagine they can keep the two issues of the preservation of peace and the existence of dictatorships apart, and that by concessions and compromises they can preserve the peace of Europe. But inherent in dictatorship is also the motive of expansion.

"Those who, like Under-Secretary of State Sumner Welles, admonish our people to refrain from even criticizing the dictatorships abroad because what they are doing are the internal affairs of those countries and none of our business, are naive and unrealistic and are rendering a distinct disservice to our country and to humanity.

"Seemingly, dictators are to be free to denounce democracies and their institutions at will, to interfere in the internal affairs of other nations as Germany and Italy are doing today in Spain, to set themselves up as the champions of minorities in other nations and foment disloyalty and treason among their citizens, to send propagandists to other countries as the Nazis have done in the United States, which propagandists also act as spies, and to incite their followers in other countries to parade in foreign uniforms, to salute a foreign flag and to hail a foreign ruler; but democracies must not even breathe a word of disapprobation.

Assails State Department

"It is high time that our State Department should cease to take orders from the Foreign Office of Great Britain, which is today in the hands of a Tory regime, whose miserable tactics are responsible for nearly all the chaos in the international situation today. We have all too long been playing, consciously or unconsciously, the game of these Tories. By delicate nods and through weasel words we approved the forcible annexation of Austria and the Rome-London Pact, which is predicated upon the ultimate recognition of the shameful conquest of Ethiopia. And we have also made ourselves a party to that spurious non-intervention policy applied to Spain foisted upon Europe by the same Tory government of Great Britain.

"There is no way to sidetrack moral issues of dictatorship in the western world just as the issue of slavery could not be sidetracked. If peace is to be preserved, there must be collective action on the part of the remaining free peoples of the earth against aggressors, violators of international law, and oppressors of minorities. Democracy, to use a splendid phrase uttered recently in Cleveland by Thomas Mann, must put on armor. It must pick up the gauntlet, accept the challenge, call the bluff. At home it must aggressively expose all anti-democratic propaganda and prohibit enemies of our free institutions from organizing into unofficial armies, parading our streets in military uniforms and generally playing democracy for a sucker."

SILVER SEES BRIGHT FUTURE FOR JUDAISM

Noted Speaker Predicts Smoother Path For Jewry in Ultimate Downfall of Nazis; Exhorts Followers to Fight With Action, Not Words, For Rights.

OPTIMISM over the future of Jewry, with the assurance that democracy will eventually triumph over dictatorship, was voiced by Rabbi Abba Hillel Silver in a speech before 1,200 persons assembled at a banquet in the Lincoln Room of the Shirley-Savoy Hotel, June 22nd, marking the close of the district grand lodge B'nai B'rith convention in Denver.

Holding the audience in the mighty grip of his remarkable eloquence, Rabbi Silver declared, "Our task is to expose those who attack us, to reveal to the American people the truth about the Jew and his faith. This problem is concerned not only with Jews but with all American people.

"We must fight—not only with words but primarily with action. Any Jew who trades with Germany at this time is a traitor to his people. We must learn to fight. We Jews must not permit ourselves to be put on the defensive. Apologies for our existence in America as well as in other countries are not necessary.

"Jewish people must unite and cooperate in fundamental ways. I recommend the defense and support of American institutions, the defense of democratic institutions—not only because we love America, but because we Jews gave birth to those high American ideals of freedom, liberty and equality. The Bible pages are filled with our gift to mankind. We must defend those ideals--save them, not by lip service, but by action. We must work with might and main to establish economic justice to which every human being is entitled."

In painting an encouraging picture of the future, the speaker pointed out that "dictatorship will collapse because it has no new philosophy, no hope, no vision. Dictatorship is plain gangsterism and brutality. It will destroy itself—but until then, the Jews must endure hardship."

A dictatorship, in order to exist, must expand at the expense of weaker minorities, explained the speaker, and that accounts for the persecution of the weaker Jews. Thus, Italy invaded Ethiopia, Japan invaded China, Germany invaded Austria and all the dictators have a hand in invading Spain. It is because of this that the League of Nations was founded—to give minority groups the advantage of international protection.

Jewish people must learn to cultivate stoicism in their lives, declared Rabbi Silver, in order that the world at large may not become disgusted by its wailings. "The Spanish situation is more tragic than the Jewish, and the Chinese suffer more than the Jews," he said. "Our attitude must be one not of heroics but of action and aggressiveness."

"The Jewish people should not seek or work for approval. Our ancestors—Abraham, Isaac and Jacob, as well as the patriarchs—proclaimed the teachings of God and the principles of Judaism because they knew it was right, not to win approval of others.

DENVER HONORED BY PRESENCE OF OUTSTANDING SPIRITUAL LEADER

Local leaders of B'nai B'rith deserve utmost commendation for the honor which was conferred upon Denver and the good which was accomplished for Western Jewry as a whole in bringing to the district convention a man of the caliber of Rabbi Abba Hillel Silver.

Rabbi Silver is one of the world's greatest spiritual leaders—a scholar, an orator and an author. There are many outstanding leaders in specialized fields—scholars, orators, Rabbis—who are great in each particular line of endeavor. But in Rabbi Silver is a combination of all three, and therein lies his greatness.

As a Rabbi, Silver appeared as a prophet of old, with a message of Judaism spoken deep from his heart. He has not only studied and has a clear insight into the ideals and principles of his religion, but he has put those ideals into practice. He is primarily interested in teaching Judaism, not in the superficial things of life. In short, Rabbi Silver is a shining example of the American Rabbi in the world today.

As a scholar, he is a master in the field. From his early youth he has devoted his life to study and improvement—directing his researches not only to Judaism, but to every field of knowledge and learning.

As an orator, Rabbi Silver is almost beyond mere description. Only his actual listeners know the power of his personality as reflected in his words. Many orators inspire and uplift an audience by their innate ability to speak. But his supremacy lies not in oratory alone, but in the expression of his own being. His neatness comes not from the power of his voice, but from the expression and feeling of words directly from his heart. Denver was indeed honored by the presence of such a man.

"What are we to do? Are we to stand still? When a ship is in a storm, the security of the ship lies in the fact that it is moving, not standing still. So it is up to us to move forward and onward. We must have the courage to wrestle with the Dark Angel, like Jacob wrestled with the Angel and conquered him. We must do more fighting and less talking."

And as a further note of optimism for the future, the speaker quoted from Hebrews: "The Lord who watches over Israel does not sleep nor slumber." The Lord promised when you cross the waters, or when you go through fire, no water will drown you and no fire will consume you."

Touching upon the general situation, Rabbi Silver said: "We are an imperishable people. We are sixteen million strong. Throughout the centuries of oppression and persecution, the weak ones were weeded out. We are everlasting, as long as we give our sons and daughters the proper training and the proper education. Our task is to make more Jewish our homes, our schools and our synagog. The greatest thing we can do is to armor our children, to inspire them with our faith, our traditions, so that our youth may be well-prepared for life's battles.

"Our homes must be Jewish spiritually, not merely a place to eat, live and sleep. Build upward from the home and rest assured in the future. Egypt, Babylonia, Persia, Rome, all the persecutors of Israel disappeared from the face of the earth. Why should Germany be any different?"

ראביי סילווער רופט אידישע יוגענט צום קאמף פאר אידישע רעכט; רוז־וועלט באגריסט „מסדה" קאנווענשאן

אויך גאווערנאר לעהמאן און ראביי וויז שיקען צו באגריסונגען. — קאנווענשאן וועט זיך שליסען היינט ביימאג. — סילווערס רעדע געהערט איבער דער ראדיא אין גאנצען לאנד

Jewish World 5-30-38

„די אידען, און באזונדערס די יונגע אידען, האבען אין די איצטיגע קריטישע צייטען די הייפט אויפגאבע צו קעמפען מיט אלע געזעצליכע וואפען פאר דער פרעזערווירונג פון מענשליכע רעכט און פאר די פרינציפען פון פרייהייט און יליימהייט און זיי דארפען דעם קאמף אנפירען אלס מענשען און אידען אהן מורא, ווייל דאס אידישע לעבען איז ניט ליקווידירט און וועט ניט ליקווידירט ווערען."

דער דאזיגער קאמפס־רוף איז געכטען אוועגט ארויסגעלאזט געוואָרען פון ראביי אבא הלל סילווער, וועלכער איז געווען דער הייפט־רעדנער אויף דעם באנקעט פון דער „מסדה" קאנווענשאן אין האטעל סטאטלער.

ראביי סילווער, וועמעס רעדע איז געהערט געוואָרען אויף דער ראדיא אין בער'ן גאנצען לאנד, האט אויך אויפגעפאָדערט די „מסדה" און עהנליכע אידישע ארגאניזאציעס צו העלפען די גע'רודס'טע אידען אין די פאשיסטישע לענדער און זיך באטייליגען אין דעם שנעלען אויפבוי פון אידישען היימלאנד אין ארץ ישראל.

דריידענדיג וועגען דער איצטיגער לאגע אין ארץ ישראל, האט ראביי סילווער ערקלערט, אז די אידען זענען גרייט צו שליסען אן עהרענהאפטען שלום מיט די אראבער, אבער זיי וועלען קיינמאל ניט איינשטימען צו א שטאט, וואו זיי זאלען בלייבען אייביג א מינאריטעט.

ער האט אויסגעדריקט די האפנונג, אז די אינטערנאציאנאלע קאנפערענץ פאר פליכטלינגע, וואס איז איינבארופען געווארען אויף דעם פארשלאג פון פרעזידענט רוזוועלט, וועט אויסאיבען אן איינפלוס אויף ענגלאנד זי זאל עמענען ברייטער די טויערען פון ארץ ישראל פאר אידישע נאצי קרבנות.

מארים לעש, דער טאוסטמאסטער האט פארגעלייענט באגריסונגען פון פרעזידענט רוזוועלט, גאווערנאר לעהמאן און ראביי סטיפען ס. ווייז.

ראביי סילווער איז פארגעשטעלט געוואָרען פון אייזיק אימבער, נאציאנאלער פרעזידענט פון דער „מסדה", און מעיאר האראלד ח. בוירטאן האט באגריסט די דעלעגאטען אין נאמען פון דער שטאדט.

א קורצע רעדע האט אויך געהאלטען דר. לעא ק. סיגעל, פרעזידענט פון דער קליוולאנדער „מסדה" אפטיילונג, און מיט זיט האט באגריסט אין נאמען פון דזשוניאר „חדסה".

נאך ראביי סילווער'ס רעדע האט דער עולם געזונגען די „התקוה", וואס איז אויך געהערט געוואָרען איבער דער ראדיא.

אויף דער נעכטיגער סעסיע פון דער קאנווענטשאן זענען אויסגעהערט געוואָרען באריכטען פון פארשידענע קאמיטעס און נאכמיטאג האט דער פרעזידענט פון דער „מסדה" געפלאנצט א בוים אין גן־עבדי, צום אנדענק פון בתלי הערץ אימבער, מארפאסער פון „התקוה".

די קאנווענשאן וועלכע ווערט אפגעהאלטען אין האטעל סטאטלער, וועט זיך שליסען היינט נאכמיטאג.

Masada Delegates Told Jewish Life Is Not Liquidating

PD 5-30-38

Jewish life "is not liquidating anywhere in the world," Rabbi A. H. Silver last night told more than 200 members and guests of Masada, the young men's Zionist organization of America, at a fifth anniversary convention banquet in Hotel Statler.

"The Zionist movement is the expression of an immemorial hope as well as of a desperate emergency," Rabbi Silver said. "We ask only for the chance to regain and to reclaim by our labors and our own sacrifices that which by right of history and by divine promise is ours—the land of Israel."

M. M. Lach, cultural chairman of the Cleveland chapter of Masada and banquet toastmaster, read greetings to the convention from President Roosevelt, Gov. Herbert H. Lehman of New York and Rabbi Stephen S. Wise. Speakers

Nursing Group Names Parran

Surgeon General Thomas Parran Jr. and Rabbi Abba Hillel Silver of Cleveland have been appointed to the advisory council of the National Organization for Public Health Nursing, according to an announcement yesterday by Miss Grace Ross, president of the organization.

JUN 12 1938

NY Times

ASKS GREATER AID TO PALESTINE FUND

A

Zionist Convention Says Jews of Nation Face Vital Test of Self-Sacrifice

CHAMBERLAIN CRITICIZED

Dr. Silver, at Detroit Session, Predicts Failure in Effort to Appease Dictators

10954

Special to THE NEW YORK TIMES.

DETROIT, July 4—Deploring the failure of many governments to open their doors to Jews in Austria oppressed by the Nazi regime, the convention of the Zionist Organization of America today called upon Jews throughout the United States to support with all their power the United Palestine Appeal in order to create opportunities in Palestine for the absorption of tens of thousands of Jews of Germany, Austria, Poland and other lands.

Taking the lead in sounding the call was Dr. Abba Hillel Silver of Cleveland, national chairman of the United Palestine Appeal, the central agency for settlement and immigration in Palestine.

Reporting on the results of the appeal for the first half of this year, he announced that $1,811,780 had been raised by campaigns in more than 500 communities. The quota for the year is $4,500,000.

He declared that democracy could not survive alongside of undemocratic countries, that the world could not remain half free and half slave, and that Prime Minister Chamberlain of Great Britain would fail in his effort to appease dictatorships because no compromise is possible with totalitarian countries.

Stresses Theme of Session

He stressed the theme of the day's convention session—the responsibility of American Jewry as the largest free Jewish community in the world in the task of rescuing Jews in Europe crushed by economic, political and religious persecution.

"Throughout the United States there is a sharp awareness of the central position which Palestine has come to hold in any program for the resettlement of the hundreds of thousands of Jews who are being uprooted from their homes in one of the greatest tragedies of Jewish history," he said.

"The plunging into homelessness of almost 200,000 Austrian Jews has directed more dramatic attention to the necessity of enlarging immigration opportunities in Palestine, particularly in view of the failure of many governments to lift immigration restrictions and of the action by other countries in closing even tighter the gates for the entry of refugees."

He warned that the fate of the Jews of Germany and Austria hung over Jewish communities in other parts of Europe.

The convention, stressing that a program of refugee emigration and settlement adopted by the international conference called by President Roosevelt must rely upon the resources of private organizations, adopted a resolution declaring that American Jewry stands on the threshhold of its greatest test of loyalty and self-sacrifice, not only before the Jews in distress but before the entire world.

Exercises celebrating Independence Day were held this morning, with Dr. Barnett R. Brickner of Cleveland, national vice chairman of the United Palestine Appeal, and Elihu D. Stone of Boston, vice president of the Zionist Organization of America, as the principal speakers.

RABBIS SILVER AND BRICKNER PLEAD FOR JEWS

B

Appeal for Creation of New Opportunities in Palestine

Special to The Press

DETROIT, Mich., July 5—The 41st annual convention of the Zionist organization in conference here, yesterday called in United States Jews to aid in creating opportunities in Palestine for Jewish refugees of Germany, Austria and Poland.

The appeal was voiced by Rabbi Abba Hillel Silver of Cleveland.

Dr. Solomon Goldman of Chicago, formerly of Cleveland, national co-chairman of the United Palestine Appeal, was elected president of the Zionists. He succeeds Rabbi Stephen S. Wise. Other officers will be chosen today.

Reporting on the United Palestine Appeal campaign since Jan. 1, 1938, Rabbi Silver said that up to June 30, $1,811,780.19 had been raised for the upbuilding of Palestine. The United Palestine Appeal which combines the Palestine Foundation Fund and the Jewish National Fund, received contributions aggregating $1,511,602.32 in this period.

Hadassah Aids Drive

An additional sum of $200,187.87 was raised by Hadassah, the women's Zionist organization of America, for the settlement of German Jewish children in Palestine. The quota for the year for the United Palestine Appeal is $4,530,000.

Rabbi Silver warned that the fate of the Jews of Germany and Austria hangs over Jewish communities in other parts of Europe.

He said the upbuilding of Palestine is a cause on which all American Jewry can unite, regardless of local communal differences.

Rabbi Silver expressed the hope the inter-governmental conference will succeed in persuading Great Britain to open the doors of Palestine wide to homeless Jews. He said the action of the nations 20 years ago in pledging their cooperation for the rebuilding of the Jewish national home must in the present crisis be paralleled by an equally generous and humanitarian action for the solution of the Jewish problem.

Rabbi Brickner Speaks

Rabbi Barnett R. Brickner of Cleveland, national vice chairman of the United Palestine Appeal, addressed special Independence Day exercises yesterday morning.

Alluding to the efforts of Prime Minister Neville Chamberlain of Great Britain to appease the dictators, Rabbi Silver said, recalling that the American Civil War demonstrated the unworkability of such a plan:

"The world today is facing an identical situation where mankind cannot remain half-free and half-slave, half-democrat and half-dictatorial. There are some who maintain that the proper form of appeasement can be discovered whereby absolutistic dictatorships can remain side by side with free democratic nations."

Sees Two Choices

Referring to the problem of minorities and the fight for the survival of democracy, Rabbi Silver said "the hour of decision is approaching."

The world cannot remain permanently half free and half slave, because "inherent in dictatorship and inherent in Fascism is the same motive of expansion. Witness Ethiopia, witness Austria, witness Spain, witness China. Witness the threat hanging over Czechoslovakia.

"When the time of decision comes, minority rights will be re-established in Europe because there is no solution of the minority problem in Europe except in the granting minorities, religious and nationalist, full freedom and equality under the protection of an organized Europe under the protection of the League of Nations. When that time comes there will be an easement of the tension in Jewish life, but until that time we shall be in for a great deal of hammering," Rabbi Silver said.

Praises Democracy

"Only under democracy can mankind find economic security, liberty, peace and happiness," Rabbi Brickner said. "They malign democracy who say it is in the twilight zone and passing from history," he said, adding that long after "Fascism and Communism have passed from the face of the earth as political and social aberrations, democracy will continue to live."

Asserting that the Jewish race is fighting to free itself from the forces of destruction which also seek the extermination of democracy, Rabbi Brickner declared that the Jewish race is today building concretely for democracy and independence in Palestine.

In Palestine, Rabbi Brickner said, the Jews are building a thoroughly "good society" in a social order based upon the "highest principles of social justice, democracy, good will and peace."

The convention named a presidium of twelve leaders, headed by Dr. Stephen S. Wise, retiring president of the organization. The others named were Abraham Goldberg of New York, Dr. Solomon Goldman of Chicago, Dr. Israel Goldstein of New York, Joseph Kraemer of Newark, Judge William M. Lewis of Philadelphia, Louis Lipsky of New York, Louis P. Rocker of New York, Judge Morris Rothenberg of New York, Dr. Silver, Mr. Stone and Robert Szold of New York.

באריהמטע ציון פיהרער אפעלירען פאר׳ן "עמוירדזשענסי פאנד" פאר ארץ ישראל

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Journal 8-12-38

שטאאטען האבען געטהאן א סך מעהר ווי אייער מעטראפאליס (ניו יארק), כאטש ווייניג האבען געטהאן אלץ וואס האט געדארפט געטהאן ווערען.

דאנקענדיג אייך נאך אמאל פאר אייער וואארימע און לאיאלע קאאפעראציע, פארבלייב איך,

אייער ערגעבענסטער,
אבא הלל סילווער.

ראבי אבא הלל סילווער, טשערמאן פון יזנייטעד פאלעסטיין אפיעל, און מרס. עפשטיין, פרעזידענטין פון דער הדסה, באגריסען "מארגען זשורנאל" פאר אנפירען קאמפען און פארערען אויף אלע אידען צו שיקען זייערע ביישטייערונגען. — מארים אייזענמאן ציינט פיינעם ביישפיעל.

מיר האבען דערהאלטען צוויי ווארטינע בריעף אין שייכות מיט דעם קאמפען פאר׳ן ארץישראל "עמוירדזשענסי קאמפען", וואס דער "מארגען זשורנאל" פיהרט אן אויפ׳ן דרינגענדען רוף פון דער אידישער אנגעטור. איין בריעף איז פון ראבי הלל אבא הלל סילווער, דער נאציאנאלער טשערמאן פון דעם יונייטעד פאלעסטיין אפיעל, און דער צווייטער — פון מרס. דזשודיטה ג. עפשטיין, די פרעזידענטין פון דער "הדסה".

די בריעף רעדען פאר זיך אליין.

ראבי סילווער׳ס בריעף

דער בריעף פון דעם נאציאנאלען טשערמאן פון יונייטעד פאלעסטיין אפיעל לייענט זיך ווי פאלגט:

צום רעדאקטאר פון "מארגען זשורנאל".

ווערטהער הערן:

ערלויבט מיר אלס נאציאנאלער טשערמאן פון דעם יונייטעד פאלעסטיין אפיעל אויסצודרוקען צו אייך מיין טיעפע אפשאצונג פאר דער אקציע וואס איהר האט אנגעפאנגען דורך די שפאלטען פון "מארגען זשורנאל" צו שאפען אן "עמוירדזשענסי פאנד" פאר דעם ישוב אין ארץ ישראל.

אין דעם איצטיגען מאמענט ווען מיר אידען קעמפען גלייכצייטיג אויף פיעלע פראנטען אין עס אן ערמוטיגונג צו וויסען, אז אונזערע פיאנערען אין ארץ ישראל האלטען אויף זייער הויכען נייסט אונטער שרעקליכע אטאקעס און אז פאראנטוואָרטליכע קערפערשאפטען ווי אייער פארדינסטפולע צייטונג העלפען זיי אין זייער קריזיס.

איך בין האפנונגספול אז באזונדער די אידען אין נייו יארק וועלען זיך צוהעלפען צו אייער אפיעל און זיך ברייטהארציג אפרופען לויט די גרויסע נויטען פון דעם איצטיגען מאמענט. אנדערע אידישע קהלות אין די פעראייניגטע

(פארטזעצונג אויפ׳ן צווייטען ביידזש)

Picture Tells Full Story

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Boston Evening American 8-16-38

Rabbi Silver

Fishing is good at Mooselookmeguntick Lake, Haines Landing, Me., according to Rabbi Abba Hillel Silver of Cleveland who recently caught a nine-pound two ounce salmon there.

Rabbi Silver is on vacation and always spends the summer in Maine. He is an expert fisherman.

Herb Welsh, famous fly caster who appeared at the Sportsman's Show in Boston, saw Rabbi Silver's catch, and declared it was one of the finest salmons caught in Maine waters this summer.

גוט שבת, גוט יאָהר

1938

פעליעטאָן

שלום וואָלט געווען אַ שעהנע זאַך, ווען עס וואָלטען ניט געווען אַזוי פיל שלום־מאַכערס.

די צרה מיט'ן שלום איז אַלעמאָל געווען, וואָס ער האָט געהאַט צופיל פּאַרטיידיגער, און אַז מען האָט אַזוי פיל פּאַרטיידיגער, מוז דער קליענט פאַראורטייל ווערן צום עלעקטריק טשער...

ביי דער ציוניסטישער קאָנווענשאָן אין דעטראָיט היינטיגע וואָך, האָב איך צום ערשטען מאָל זיך גוט צוגעקוקט צו דער מאַרטירערשאַפט פון פריידען. אַמאָליגע צייטען איז אַנדערש געווען. מען פלעגט דאָן צוערשט מאַכען אַ מחלוקה, און דערנאָך מאַכען דעם שלום. איצט האָט מען אינגאַנצען איבערגעדרעהט דעם פּראָצעס. מען האָט ביי דער קאָנווענשאָן צוערשט אָרגאַניזירט די שלום־מאַכער און ערשט דערנאָך געמאַכט די מחלוקה, כדי די שלום־מאַכער זאָלען האָבען אַביסעל אַרבייט צו טאָן.

ווען איך האָב זיך געטראָפען מיט איינעם פון די וויכטיגע דעלעגאַטען 24 שעה פאַר דער דערעפענונג פון דער קאָנווענשאָן, האָט ער מיר באַלד דערקלערט, אַז דין ראָל ביי דער אסיפה וועט זיין — שלום־מאַכעריי. און ווען איך האָב איהם אויסערקזאַם געמאַכט, אַז דערווייל זיינען קיין מחלוקות ניט פאַראַנען און עס וועלען אפשר נאָר קיין מחלוקות ניט זיין, האָט ער אַ מאָר געטאָן מיט דער האַנט, ווי ער וואָלט וועלען זאָגען: עס, איהר זייט אַ גרינהאָרן! אויב עס איז נאָר פאַראַנען אַ שלום־קאַמיטע, וועט מען שוין וויסען, אַז עס זאָל זיין אַ מחלוקה אויך. דער אויבערשטער, זאָגט ער, פאַרלאַזט ניט זיינע שלום־מאַכער, זיי האָבען שטענדיג געהאַט און וועלען שטענדיג האָבען זייער מיסיע אין לעבען.

און ווי טראַגיש האָט אויסגעזעהן דערזעלביגער שלום־מאַכערישער דערלעבאַט, ווען עס האָט זיך אויסגעוויזען אַ שטיקעל צייט, אַז עס וועט צו קיין מחלוקה ניט קומען! ער האָט זיך ממש געריסען די האָר פון קאָפּ. אויסגעגעבען אַזוי פיל געלט צו מאַכען די רייזע קיין דעטראָיט, און דאָ פלוצים דראַהט די געפאַר, אַז עס וועט צו קיין קריגעריי ניט קומען. ער האָט זיך טאַקע באַקלאָגט אויף די פירער, וועלכע זיינען, זאָגט ער, פּאָליטישענס, און לאָזען ניט צו צו קיין מחלוקות, וואָס דאָס איז אַז אמת'ער סקאַנדאַל! דער דעלעגאַט איז געווען גרייט דו פאַרלאַזען די קאָנווענשאָן אין פּראָטעסט און מעהר ניט אַרבייטען פאַר'ן ציוניזם, וואָס באַרויבט איהם פון זיינע עלעמענטאַרע רעכט צו מאַכען שלום.

אויסגעלאָזט — צום גליק — האָט זיך אַנדערש. די שלום־מאַכער האָבען געקראָגען זייערס! עס איז געקומען צו אַ מחלוקה, און די אויגען פון די שלום־מאַכער האָבען אויפגעשיינט. זיי האָבען אַליין געהעצט די צוויי קריגערישע צדדים צו טאָט! זיי האָבען געזוכט מיט אַלע מיטלען צו פאַרשאַרפען די מחלוקה, ווייל וואָס שאַרפער די מחלוקה, אַלץ מעהר קיום, אַלץ מעהר לאַרעבטיגונג האָבען די שלום־מאַכער.

און ווען די דעלעגאַטען האָבען אין דער היץ פון קאַמף געוואָרפען באַלייריגענדיגע אויסהרוקען איינער אויפ'ן אַנדערען, האָבען די שלום־מאַכער געריבען די הענט פון פרייד, זייערע הערצער האָבען געפלאַטערט, און זיי זיינען פלוצים געוואָרען די באַשעפטיגטסטע מענשען ביי דער קאָנווענשאָן.

און אין דער נאַכט, ווען די דראַמאַטישע וואָל איז פאַרגעקומען האָבען שוין די שלום־מאַכער געאַרבייט ווי בינען. אין פאַרשידענע צימערן פון האָטעל האָט מען אָנגעפירט מיטינגען, די שלום־מאַכער האָבען פאַרגעלייגט פשרות און עס האָט זיך געקערט וועלטען. און ווען זיי האָבען אין יענער נאַכט קיין שלום ניט געקאָנט מאַכען, זיינען זיי אָבער ניט אַנטוישט געוואָרן, פאַרקערט, עס איז זיי געווען ליב צום האַרצען, וואָס אַ באַנייטע מחלוקה ניט זיי אַ באַנייטע געלעגענהייט צו מאַכען שלום. אין יענער נאַכט איז קיין איינציגער שלום־מאַכער ניט געגאַנגען שלאָפען, ווייל זייער צייט איז געווען באַגרעניצט. אַט, אַט וועט זיך די קאָנווענשאָן ענדיגען, און זיי וועלען בלייבען מיט'ן צונג אין דרויסען, דער שלום וועט בלייבען פאַרשעמט...

און אַזוי ווי אידען זיינען קיין גזלנים ניט, האָט מען צוליב געטאָן די שלום־מאַכער און ביי די לעצטע זיי צונגען האָבען שוין די לייבען מיט די לעמעלער געגעסען פון איין שיסעל, און דער עולם האָט געפּאַטשט כראַוואָ, אויף וויפיל די דלאַניעס האָבען געטראָגען.

און ווידער האָב איך זיך באַגעגענט מיט דעם פריהער־דערמאָנטען שלום־מאַכער, וואָס איז געווען אָנגעגורט מיט שלום־מאַכעריי נאָך איידער אַ מחלוקה האָט אויסגעבראָכען. און דאָס־מאָל האָט זיין גאַנצער פּנים געשמייכעלט און אַ ליבליכער ציטער האָט זיך געשפּילט אויף זיין פּנים.

— מיר האָבען אויסגעגירט! מיר האָבען געמאַכט שלום, מיר האָבען דערגרייכט אונזער ציל.

אַפילו דר. וויין אַליין האָט ביי דער דאָזיגער קאָנווענשאָן געשפּילט די ראָל פון אַ שלום־מאַכער; ער האָט ניט געזוכט קיין מחלוקה ח"ו, אָבער ער האָט געוואָלט מאַכען שלום — אַזאַ שלום, וואָס פּאַסט איהם צום בעסטען. אין דער נאַכט פון די וואָלען האָט דר. וויין אָנגעצויגען זיין פּנים מיט שאַרפען טראַגיזם, און ער האָט געוואָרענט און געסטראַשעט, און רק געוואָלט מאַכען דעם איינדרוק, אַז מאָמער וועט— די שעה זאָל ניט זיין — קומען צו וואָהלען, איז דאָס ס'גרעסטע אומגליק. דר. וויין איז געשטאַנען אויף דער זייט פון אונזער נייעם פּרעזידענט, דר. גאַלדמאַן, און ער האָט, נאַטירליך, געוואָלט, אַז זיין געגנער זאָל זיך צוריקציהען, אָבער אַז דר. גאָלדשטיין האָט זיך ניט צוריקגעצויגען, האָט דר. וויין אָפּגעשפּילט אַ גאַנצע טראַגעדיע. ער וויל שלום, האָט ער גערופען, און אויב מען ניט איהם ניט דעם שלום ביז צו אַ געוויסער מינוט, וועט קומען די קאַטאַסטראָפע — וואָהלען.

די דעלעגאַטען האָבען פאַרשטאַנען, אַז וואָהלען זיינען אַ גאַנץ נאַטירליכע זאַך, און אַז עס איז דעם קיין טראַגעדיע ניטא, אָבער דר. וויין האָט זיך געשראָקען, אַז זיין קאַנדידאַט קאָן נאָך אַמאָל דורכפאַלען, און דאָס האָט איהם באַאומרוהיגט. זיין קאַנדידאַט האָט אָבער געזיגט, און דר. וויין איז געקומען צום באַשלוס, אַז וואָהלען— דעמאָקראַטישע וואָהלען—זיינען ניט דאָס ערנסטע, וואָס קאָן פּאַסירען ביי אַ קאָנווענשאָן.

אָבער די אידייע פון שלום איז ניט אַזוי פּשוט, ווי איהר מיינט. וויכטיג איז, אַז דער דורכגעפאַלענער קאַנדידאַט זאָל „שייקען הענדס" מיט'ן זיגער, און ערשט דעמאָלט איז די צייט צו פּראָקלאַמירען שלום על ישראל. אָבער, ווען עס איז געקומען צו „שייקען הענדס", איז דער דורכגעפאַלענער קאַנדידאַט ניט געווען „אַם פּלאַץ"... ער איז ערגעץ־וואו פאַרשוואונדען. און ער ערגעץ־וואו פאַרשוואונדען. און ערשט איצט האָבען זיך די שלום־מאַכער אַ נעהם געטאָן צו דער אַרבייט. זיי האָבען אָפען דערקלערט, אַז זיי פאַהרען ניט אַהיים און וועלען ניט לאָ־

זען שליסען דיי קאנווענשאן, ביז דר. גאלדשטיין, דער באזינטער און דר. גאלדמאן, דער זינער, וועלען זיך ניט ארומנעמען ווי ברידער פאר'ן גאנצען עולם און דערקלערען פרידען.

ווידער האבען די שלום־מאכער ניט דערשלאפען א נאכט, אבער עס האט זיך געלוינט! צו דער ערשטער זיצונג פון דעם קומענדיגען טאג האבען דער זינער און באזינטער ארייגמארשירט, ארעם־געשלאסען, אין קאנווענשאן זאל, און ערשט דעמאלט איז געווארען פרעהליך.

די שלום־מאכער האבן דורכגעפירט זייערס! זיי האבען געזינגט און זיי ווארטען שוין אויף א נייער געלעגענהייט צו מאכען ערגעץ־וואו א שטיקעל מחלוקה, אזוי אז זיי זאלען ווידער קאנען מאכען שלום.

פונדעסטוועגען דארף מען דאנקבאר זיין סיי פאר דער מחלוקה און סיי פאר'ן שלום. אהן די דאזיגע צוויי עלעמענטען, וואלטען די דעלעגאטען ניט געווען צופרידען, ווייל חוץ דאבאי סילוווער'ס רעדע איז ניט געווען קיין איינציגער הויכער מאמענט, וואס זאל אנצינדען דאס הארץ פון דער אסיפה... און הגם, מיר וואלטען געקאנט זאגען מעהר וועגען דעם קנאפען אינהאלט פון דער קאנווענשאן, ווילען מיר אבער ניט אנהויבען קיין נייע מחלוקות און ניט ענדיגען מיט נייע שלום'ס.

זאל עס געהן, ווי עס געהט, און —

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האט מיר א גוטען שבת

ווי אזוי ראפיי גאָלדמאַן איז געוואָרען פּרעזי-דענט פון דער ציוניסטישער אָרגאַניזאַציע

פון די הונדערטער דעלעגאטען, וועלכע זענען געקומען צו דער 41טער ציוניסטישער קאָנווענשאָן אין דע־טראיט, זענען א סך געווען אומצופרידען מיט דעם קאמף, וואָס איז אָנ־געפיהרט געוואָרען ארום און ווענען די פערזאָנען, וואָס האָבען געזוכט דעם אמט פון פּרעזידענט פון דער אמעריקאנער ציוניסטישער אָרגאניזאציע. די דאָזיגע אומצופרידענע האָבען גע־טענת'ט — און אפשר מיט רעכט — אז צופיל ענערגיע און צופיל צייט ווערט פארשווענדט אויף א מינדער־וויכטיגע זאך.

אלטע ציוניסטען, אזעלכע וואָס האָ־בען פאר די לעצטע צוויי און דריי צעהנדליג יאָהר ניט פארפעהלט קיין איינציגע ציוניסטישע קאָנווענשאָן, זענען געווען פאזונדערס אומצופרידען. אין זייערע אויגען האָט די קליינע „מלחמה" וועגען דער פערזאָן, וואָס האָט געדאַרפט ווערען דער נאָכפאָל־גער פון דר. סטיפען ס. ווייז, אויסגע־קוקט אינגאנצען אלס עפעס וואָס איז לעכערליך אין העכסטען זין פון וואָרט. זיי, די דאָזיגע אלטע און ערליכע ציו־ניסטען, האָבען ניט געקאָנט פאר־שטעהן צו וואָס מען דארף דאָס אלץ. אין משך פון יאָהרען האָבען זיי זיך צוגעוואוינט, אז פּרעזידענטען פון דער ציוניסטישער אָרגאניזאציע זאָלען אויסגעוועהלט ווערען פון די „גרויסע" פיהרער אין ניו יארק, לאנג נאָך פאר דער קאָנווענשאָן. אָדער זיי זאָלען „אויסגעקליבען" ווערען עתיץ אין א זייטיגען צימער פון דעם האָטעל, אין וועלכען די קאָנווענשאָן ווערט אָפּגע־האַלטען. אז עס זאָל טאקע אָנגע־פיהרט ווערען א מלחמה, א דעמאָקראַ־טישע מלחמה, און די דעלעגאטען אליין זאָלען האָבען דאָס וואָרט און די רעה ביים דערוועהלען פון דעם נייעם פיהרער — דאָס, האָבען זיי ביז איצט נאָך קיינמאָל ניט געהערט.

דאָנעגען האָבען די יונגערע ציוניס־טען זיך ווענig גערעכענט מיט די פאר־אלטעטע און אויטאָקראַטישע מעטאָ־דען, זיי האָבען געפאָדערט א פרייע, דעמאָקראַטישע וואהל; זיי האָבען גע־וואָלט פרעכען די אלטע טראַדיציעס, אויף מען קאָן אזוי זאָגען, און שאפען א פּרעצעדענט וואָס זאָל נאָכגעפאָלגט ווערען אויף די קומענדע קאָנווענ־שאָנס.

מיט דעם דאָזיגען שטאנדפונקט האָבען מסכים געווען אלע וועטען די „וואהל", אָדער — בעסער געזאָגט — די דיקטאטור פון „אויבען" איז קיינ־מאָל ניט געווען צום הארצען. די יונגערע ציוניסטען און זייערע סימפאַ־טיקער האָבען ארויסגעשטעלט די פאָ־דערונג, אז די קאָנווענשאָן אליין זאָל זיך ארויסזאָגען פאר דעם מענשען, וואָס ווערט געהאלטען אלס פּאסיג און פעהיג צו שטעהן בראש פון דער פיהרערשאפט, און ניט אז ער זאָל באַ־שטימט ווערען פון די אלטע און „אפ־ראָבירטע" פיהרער. און אָט ארום די צוויי שטאנדפונקטען האָט זיך צופאַל־קערט א קאמף, וואָס האָט פאַנאנדער־געטיילט די קאָנווענשאָן אויף צוויי פיינטליכע מחנות. אלטע פריינד זע־נען זיך צייטווייליג געוואָרען אזוי פיינטליך, גלייך ווי וואָלטען געווען שונאים; ווילדערעמדע מענשען פון דער אַ:דערער זייט זענען זיך פלוצים געוואָרען נאָהענט, ווייל זיי האָבען גע־קעמפט זייט־פיי־זייט. די אָנהענגער פון ראפיי גאָלדמאַן האָבען אָנגעפיהרט מיט א הייסען קאמף און די אָנהענגער פון דר. איזראעל גאָלדשטיין האָבען, נאָטירליך, אויך ניט געשווייגען. דאָס האָט געמאכט לעבעדיג די קאָנווענשאָן, אָבער האָט אויך אריינגעבראַכט א סך ביטערקייט.

אויף גאָלדמאַנ'ס צד זענען געווען די אלטע ציוניסטישע פיהרער, ווי דר. ווייז, לוואיס ליפּסקי און אַנדערע פון ניו יארק; עס זענען פאר גאָלדמאַנ'ען אויך געווען נייטיג פּראָצענט פון דער שיקאַגאָ'ער דעלעגאציע און פופציג פּראָצענט פון די דעלעגאציעס פון קליוולאנד. די דעלעגאטען פון היגען דיסטריקט און פון דעם דיסטריקט, וואָס איז פארבונדען מיט'ן טעמפעל אין די האיטס, זענען געווען אין גאָלד־מאַנ'ס לאגער. גאָלדשטיין ווידער האָט געהאט די שטיצע פון די „געמעסיג־טע" ניו יארקער עלעמענטען, ווי מאָ־ריס ראָטענבערג, אב. גאָלדבערג, לו־איס פּ. ראָקער און אַנדערע. ער איז אויך געשטיצט געוואָרען פון ראפיי אבא הילל סילווער און די דעלעגאציע פון דער קליוולאנדער ציוניסטישער סאָסייעטי. גאָלדמאַנ'ס צד איז באלד פון אָנפאנג געווען דער פיל שטאַרקע־רער כאָטש גאָלדשטיין איז געווען גאנץ ווייט פון צו זיין שוואך.

וואָלטען די פיהרער פון דער קאָנ־ווענשאָן געווען זיך פארהאלטען ניי־טראל, אזוי ווי זיי האָבען באהויפּטעט, אז זיי זענען, וואָלט דער קאמף געווען אויסגעקעמפט געוואָרען אין דער נאָ־מינאציע־קאָמיטע און אין די קאָלואָרען פון דער קאָנווענשאָן. איז אָבער גע־ווען די צרה, וואָס די „ניי־טראַליטעט"

פון די פיהרער איז געווען א פאַפּי־רענען; בעת זיי האָבען געמאכט דעם אָנשטעל פון נייטראַליטעט, האָבען זיי אין דער ווירקליכקייט אין דער שטיל און דורך פארשיידענע פּאָליטישע שפּיצלעך געשטיצט גאָלדמאַנ'ען. דאָס האָט נאָך פארגרעסערט דעם כאָאָס און די לאגע איז געוואָרען אלץ שארפער, אלץ פארביטערטער, אזוי אז ווען א פארזוך איז ענדליך געמאכט געוואָרען צו קומען צו א פארשטענדיגונג און צו באוועגען גאָלדשטיינ'ען ער זאָל זיך צוריקציהען, איז די ביטערקייט שוין געווען צו גרויס און דער פארזוך האָט דערליטען א פיאסקאָ.

איך אליין האָב זיך געפונען אין גאָלדשטיינ'ס לאגער. דאָס איז ניט געווען בלויז דערפאר, ווייל מיינע גע־פיהלען צו גאָלדשטיינ'ען זענען א סך וואַרימערע ווי צו גאָלדמאַנ'ען, נאָר נאָך מעהר דערפאר, ווייל איך בין גע־ווען איבערצייגט, אז גאָלדשטיין איז דער פּאַסיגסטער מאַן פאר דעם אמט. ער האָט זיך וואונדערבאר אויסגעצייר־כענט און פארדינט געמאכט אויף דער שטעלע פון פּרעזידענט פון נאציאָנאל־פאָנד; ער האָט ארויסגעוויזען גרויסע אָרגאניזאַטאָריש פעהיגקייטען, בעת ער האָט פארנומען א לענגערע צייט דר. ווייז'ס פּלאַץ אלס פּרעזידענט פון דער ציוניסטישער אָרגאניזאציע; ער האָט גרויסע פארדינסטען פאר'ן ציו־ניזם; ער באַזיצט די פעהיגקייטען, וועלכע מאַכען זיך פון א פּרעזידענט. דאָנעגען האָט גאָלדמאַן, הגם ער איז צום מרשטען מאָל זענען אויף א ציוניסטישע קאָנווענשאָן דורכגעפיהרט געוואָרען דעמאָקראַטישע וואה־לען. — דער כאָאָס פאר אונ גע־גען דעם ניי־מרוועהלטען פּרע־זידענט

פון לעאָן וויזענפעלד

בלי מסך א גרויסער געלעהרטער און א זעלטענער לעקטאָר, ניט קיין שום דערפאהרונג אלס פיהרער. קיינער קאָן ניט צווייפלען אין גאָלדמאַנ'ס ערליכ־קייט און גוטע כונות, אָבער צי ער וועט מאקע זיין א גוטער פּרעזידענט וועט ער ערשט מוזען באווייזען.

פארשטעהט זיך, אז קיינער פון גאָלדשטיינ'ס לאגער האָט עפּעס גע־קאָנט האָבען געגען גאָלדמאַנ'ס פריינד, וועלכע האָבען איינגעליינט וועלטען איהם צו דערוועהלען; מיר האָבען גע־ארבייט צו קריגען שטימען פאר גאָלד־שטיינ'ען און זיי האָבען בלי־סאָסק גע־האט דאָס רעכט צו ארבייטען פאר גאָלדמאַנ'ען. אָבער אין דער ארבייט פון ביידע לאגערן איז געווען א גרויס־סער, זעהר גרויסער חילוק. בעת מיר האָבען געארבייט מיט לענאלע און אָנ־שטענדיגע מיטלען, ניט אריינציהענדיג קיין זייטיגע פּערזאָנען, נאָר ארויס־שטעלענדיג גאָלדשטיינ'ס גרעסערע פארדינסטען פאר'ן ציוניזם און בע־סערע קוואליפיקאציעס, האָבען גאָלד־מאַנ'ס מענשען זיך באנוצט מיט זעהר אומאנשטענדיגע מיטלען, מאַכענדיג באשולדיגונגען געגען גאָלדשטיינ'ען, וואָס זענען ניט געשטויגען און ניט געפלויגען און אריינציהענדיג אויך זייטיגע מענשען, ווי אונזער ראפיי סילווער, באוואָרפענדיג אויך זיי מיט חשדים, און שמוץ. מיר אליין איז, למשל, געלונגען צו געווינען פאר גאָלד־שטיינ'ען די דעלעגאציעס פון פילא־דעלפיא און ביידע ווירדזשיניאס. אָבער איך האָב דאָס געטאן אויף אַן אנשטענדיגען און לענאלען אופן, פונקט ווי די איבעריגע פריינד פון גאָלדשטיינ'ען האָבען געוואונען אָנ־דערע דעלעגאציעס.

צום באַרויערען האָבען זיך צווישען גאָלדמאַנ'ס פריינד געפונען מענשען, וואָס האָבען געמיינט, אז זייער ווער־קונג וועט זיין פיל גרעסער ווען זיי וועלען מאַכען אינטרינעס, באוואָרפען אַנדערע מענשען מיט שמוץ און פאר־זייהען האָס און שנאה. וואָס וועלען אפשר קיינמאָל מעהר ניט פארהיילט ווערען. צווישען די דאָזיגע פריינד פון ראפיי גאָלדמאַן — און דאָס זאָל דאָ־פאזונדערס באטאָנט ווערען — האָבען זיך באזונדערס „אויסגעצייכענט" די פיהרער און דעלעגאטען פון היגען ציו־ניסטישען דיסטריקט. ביי זיי איז ניט נשוען קיין פראגע פון דערוועהלען גאָלדמאַנ'ען, ווי איינעת פון זיי האָט דאָס נאָך די וואהלען עפענטליך מודה געווען; ביי זיי איז געווען פיל וויכ־טיגער צו דערלאנגען א „נאקאוט" (דאָס איז זייער איינען וואָרט) צו ראפיי סילווער. האָבען זיי, נאָטירליך, אָנגעפיהרט א קאמפאניע געגען סיל־ווער'ן, באשולדיגענדיג איהם אין אלץ, וואָס ס'איז אין דער קאָרט . . . ניטא קיין איינציגע זאך, ווי מראוס און שמוציג זי האָט ניט געוואָלט זיין, מיט וועלכער די ציוניסטען פון היגען דיסטריקט האָבען זיך ניט געוואָלט באַ־נוצען.

די מיאוס'סטע און פארדאמענדס־ווירדיגסטע פון אלע איז אָבער געווען יענע, ווען זיי האָבען „געבוט" און אויסגעפייפט סילווער'ן, ווען ער איז אריינגעקומען אין קאָנווענשאָן־האַל א שעה פאר דער אָפּשטימונג. אָט די דאָזיגע האַנדלונג פון די קליוולאנדער ציוניסטען איז פון אלעמען אויף דער קאָנווענשאָן, גלייך שארף פארדאמט געוואָרען. די אויפפיהרונג פון די דיסטריקט דעלעגאטען האָט אריינגע־בראַכט די קאָנווענשאָן אין אזא כעס, אז סילווער האָט געקראָגען א ריזיגע אָוואציע, די גרעסטע פון אלעמען; דאָס איז געווען דער ענטפער פון די דעלעגאטען אויף א טאָט, וואָס מיז פארדאמט ווערען פון פיינד און פריינד. ראפיי ווייז, וועלכער האָט אָנ־געפיהרט מיט'ן פּאָרזיץ בעת דעם דאָ־זיגען שאנדהאפטען אויספּרוך, איז אזוי אויפגעבראַכט געוואָרען, אז ער האָט באלד אויסגעדריקט זיין טיפסטע פאראכטונג צו די שטערער פון שלום און האָט געדראָהט צו לאָזען ארויס־פיהרען יעדען איינעם, ווער דאָס זאָל ניט זיין, אויב עפּעס אזוינס וועט באַ־נייט ווערען.

מיט עטליכע שעה פאר דער אומ־פארשטענדליכער האַנדלונג פון די קליוולאנדער ציוניסטישע מאַכערס האָט די קאָנווענשאָן אָנגענומען א רע־זאָלוציע, אויסדריקענדיג איהר טיפ־סטען דאַנק צו ראפיי סילווער פאר זיינע גרויסע דערגרייכונגען אלס נאַ־ציאָנאלער פּאַרזיצער פון פאראיינ־טען ציון אפיל, וואָס האָט ביז איצט שוין דערגרייכט צוויי מיליאָן דאלאר. ראפיי ווייז האָט געלויבט סילווער'ס אומדערמידליכע ארבייט און האָט אויסגעפיהרט, אז די גאנצע ציוניס־טישע באוועגונג איז איהם שולדיג דעם טיפסטען דאַנק, ווייל ער האָט פּשוט באוויזען דעם גרעסטען גם. סילווער אליין האָט געהאלטען א רעדע, וואָס האָט ממש עלעקטריפיצירט די דעלע־גאטען און זיי צום שלום געשטעלט אויף די פיס; זיי האָבען איהם גע־מאכט אַן אָוואציע, וואָס האָט אויסגע־דריקט זייער העכסטע און טיפסטע באגייסטערונג.

נעגען אָט אזא מענשען האָבען זיך די קליוולאנדער ציוניסטען געוואגט ארויסצוטרעטען אויף אזא אומפאר־שטענדיגען אופן; נעגען אָט אזא מענ־שען, וואָס איז אזוי וויכטיג און נויטיג פאר דער ציוניסטישער באוועגונג, האָ־בען זיי זיך געוואגט צו מאַכען א סקאַנדאל, וואָס לאָזט זיך קיינמאָל ניט אנטשולדיגען. דאָס האָט באַווי־זען קלאָר און דייטליך, אז ביי די אזוי־גערופענע „פיהרער" פון קליוו־לאנדער ציוניסטישען דיסטריקט שטע־הען זייערע פערזענליכע אמביציעס העכער פון די אינטערעסען פון ציו־ניזם. דאָס איז א פארברעכען און א סקאַנדאל, וואָס וועט פארשריבען וועד־רען מיט שאנד אין די פראָטאָקאָלען פון דער לעצטער קאָנווענשאָן; דאָס איז א שאנד, וואָס וועט אייביג באַ־פלעקען די קליוולאנדער ציוניסטען.

ווי ווייט די קליוולאנדער ציוניסטען האָבען זיך פארלירען האָט אויך באַ־ווען די האנדלונג פון דעם גייסטיגען פיהרער פון דעם יוקליד עוועניו טעמ־פּעל און פּרעזידענט פון ציון־דיסט־ריקט, באַרנעט ר. בריקנער, וועלכער איז דריי מאָל אויף מיר אָנגעפאלען אין דער עפענטליכקייט, איינמאָל פון דער טריבונע פון דער קאָנווענשאָן, און מיך געזידעלט מיט שענדליכע ווערטער. מיר איז נאָך היינט ניט מעגליך צו באַגרייפען וויאזוי בריקנער האָט זיך געקאָנט אזוי ווייט פארלי־רען . . . דאָס ווייזט אָבער, אז די קליוולאנדער ציוניסטען האָבען פאר־לוירען די קעפּ און האָבען ניט גע־וואוסט וואָס עס טוט זיך מיט זיי.

אפשר וואָלטען זייערע האנדלונגען נאָך ווי עס איז געווען מעגליך צו פאר־טיידיגען, ווען גאָלדמאַן וואָלט כאָטש געווען אין געפאהר ניט דערוועהלט צו ווערען. איז אָבער גאָלדמאַן ניט געווען אין אזא געפאהר. זיינע מענ־שען האָבען זיך אין פאראים באזארגט מיט גענוג שטימען, מאַכענדיג יערען קליוולאנדער אָרער שיקאַגאָער באזור־כער אויף דער קאָנווענשאָן פאר א דעלעגאט. ווירקליכע דעלעגאטען זע־נען אויף דער קאָנווענשאָן געווען „ענ־ראָלט" (פארשריבען) 416, אָבער ווען עס איז געקומען צו שטימען האָבען געשטימט 567. דאָס האָבען געשטימט די צופעליגע מענשען, וועלכע זענען געוואָרען „דעלעגאטען" אויף דעם פּלאַץ פון יענע שטערט און סטייטס, פון וועלכע עס זענען געקומען בלויז א טייל פון די באַרעכטיגטע דעלעגא־ציעס, אָדער פון וועלכע עס זענען בכלל ניט געקומען קיין דעלעגאטען. דאָס אלץ האָט מען געוואוסט נאָך לאנג פריהער און די גאָלדשטיינ'ס־טען זענען זיך געווען קלאָר, אז זיי האָבען פאר־לוירען. דאנעגען זענען די גאָלדמאַ־ניסטען געווען זיכער צו דערוועהלען זייער קאַנדידאַט. אויב אזוי, איז צו וואָס האָט מען געראַרפט דעם סקאַנ־דאַל? דער ענטפער איז, אז די דיסט־ריקט־ציוניסטען האָבען געוואָלט גע־בען א „נאקאוט" צו סילווער'ן . . .

אזעלכע און אנדערע פּראָוואָקאציעס האָבען איבערגעלאזט פארביטערונג אין די הערצער פון א סך דעלעגאטען, אָבער עס וואָלט געווען טרויריג, ווען די דאָזיגע פארביטערונג זאָל אָנהאַל־טען א לאנגע צייט. אמת. די קאָנ־ווענשאָן איז אָנגעפיהרט געוואָרען „פּאָליטיש" און דיקטאטאָריש און די וואהלען זענען אויך ניט געווען, ווי זיי האָבען געדאַרפט זיין. אָבער גאָלדמאַן איז איצט דער פּרעזידענט פון דער ציוניסטישער אָרגאניזאציע; איהם איז איבערגעגעבען געוואָרען די פיהרער־שאפט. כל־זמן ער פארנעמט דעם דאָ־זיגען הויכען אמט איז ער אונזער פיה־רער און אונזערע באַציהונגען צו איהם מוזען זיין וואָרימע, ווייל די דאָזיגע וואָרימקייט ווערט אויסגעדריקט צום ציוניסטישען אידעאַל. גאָלדמאַן איז דער טרעגער פון אונזער געמיינזאַמען אידעאַל און מיר מוזען שוין דערפאר אליין תויך־האלטען זיין כבוד און איהם אָפּגעבען דעם געהעריגען רעס־פּעקט.

דאָס בעסטע וואָס עס קאָן און דארף געטאָן ווערען אונטער די אומשטענדען איז — פארגעסען. די געשעהנישען פון דער קאָנווענשאָן מוזען שנעל ארויסגעטריבען ווערען פון זכרון און צום מרשטען מאָל זענען אויף א ציוניסטישע קאָנווענשאָן דורכגעפיהרט געוואָרען דעמאָקראַטישע וואה־לען. — דער כאָאָס פאר אונ גע־גען דעם ניי־מרוועהלטען פּרע־זידענט

פון לעאָן וויזענפעלד

בלי מסך א גרויסער געלעהרטער און א זעלטענער לעקטאָר, ניט קיין שום דערפאהרונג אלס פיהרער. קיינער קאָן ניט צווייפלען אין גאָלדמאַנ'ס ערליכ־קייט און גוטע כונות, אָבער צי ער וועט מאקע זיין א גוטער פּרעזידענט וועט ער ערשט מוזען באווייזען.

פארשטעהט זיך, אז קיינער פון גאָלדשטיינ'ס לאגער האָט עפּעס גע־קאָנט האָבען געגען גאָלדמאַנ'ס פריינד, וועלכע האָבען איינגעליינט וועלטען איהם צו דערוועהלען; מיר האָבען גע־ארבייט צו קריגען שטימען פאר גאָלד־שטיינ'ען און זיי האָבען בלי־סאָסק גע־האט דאָס רעכט צו ארבייטען פאר גאָלדמאַנ'ען. אָבער אין דער ארבייט פון ביידע לאגערן איז געווען א גרויס־סער, זעהר גרויסער חילוק. בעת מיר האָבען געארבייט מיט לענאלע און אנ־שטענדיגע מיטלען, ניט אריינציהענדיג קיין זייטיגע פּערזאָנען, נאָר ארויס־שטעלענדיג גאָלדשטיינ'ס גרעסערע פארדינסטען פאר'ן ציוניזם און בע־סערע קוואליפיקאציעס, האָבען גאָלד־מאַנ'ס מענשען זיך באנוצט מיט זעהר אומאנשטענדיגע מיטלען, מאַכענדיג באשולדיגונגען געגען גאָלדשטיינ'ען, וואָס זענען ניט געשטויגען און ניט געפלויגען און אריינציהענדיג אויך זייטיגע מענשען, ווי אונזער ראפיי סילווער, באוואָרפענדיג אויך זיי מיט חשדים, און שמוץ. מיר אליין איז, למשל, געלונגען צו געווינען פאר גאָלד־שטיינ'ען די דעלעגאציעס פון פילא־דעלפיא און ביידע ווירדזשיניאס. אָבער איך האָב דאָס געטאן אויף אַן אנשטענדיגען און לענאלען אופן, פונקט ווי די איבעריגע פריינד פון גאָלדשטיינ'ען האָבען געוואונען אָנ־דערע דעלעגאציעס.

צום באַרויערען האָבען זיך צווישען גאָלדמאַנ'ס פריינד געפונען מענשען, וואָס האָבען געמיינט, אז זייער ווער־קונג וועט זיין פיל גרעסער ווען זיי וועלען מאַכען אינטרינעס, באוואָרפען אַנדערע מענשען מיט שמוץ און פאר־זייהען האָס און שנאה, וואָס וועלען אפשר קיינמאָל מעהר ניט פארהיילט ווערען. צווישען די דאָזיגע פריינד פון ראפיי גאָלדמאַן — און דאָס זאָל דאָ־פאזונדערס באטאָנט ווערען — האָבען זיך באזונדערס „אויסגעצייכענט" די פיהרער און דעלעגאטען פון היגען ציו־ניסטישען דיסטריקט. ביי זיי איז ניט נשוען קיין פראגע פון דערוועהלען גאָלדמאַנ'ען, ווי איינעת פון זיי האָט דאָס נאָך די וואהלען עפענטליך מודה געווען; ביי זיי איז געווען פיל וויכ־טיגער צו דערלאנגען א „נאקאוט" (דאָס איז זייער איינען וואָרט) צו ראפיי סילווער. האָבען זיי, נאָטירליך, אָנגעפיהרט א קאמפאניע געגען סיל־ווער'ן, באשולדיגענדיג איהם אין אלץ, וואָס ס'איז אין דער קאָרט . . . ניטא קיין איינציגע זאך, ווי מראוס און שמוציג זי האָט ניט געוואָלט זיין, מיט

וועלכער די ציוניסטען פון היגען דיסטריקט האָבען זיך ניט געוואָלט באַ־נוצען.

די מיאוס'סטע און פארדאמענדס־ווירדיגסטע פון אלע איז אָבער געווען יענע, ווען זיי האָבען „געבוט" און אויסגעפייפט סילווער'ן, ווען ער איז אריינגעקומען אין קאָנווענשאָן־האַל א שעה פאר דער אָפּשטימונג. אָט די דאָזיגע האַנדלונג פון די קליוולאנדער ציוניסטען איז פון אלעמען אויף דער קאָנווענשאָן, גלייך שארף פארדאמט געוואָרען. די אויפפיהרונג פון די דיסטריקט דעלעגאטען האָט אריינגע־בראַכט די קאָנווענשאָן אין אזא כעס, אז סילווער האָט געקראָגען א ריזיגע אָוואציע, די גרעסטע פון אלעמען; דאָס איז געווען דער ענטפער פון די דעלעגאטען אויף א טאָט, וואָס מיז פארדאמט ווערען פון פיינד און פריינד. ראפיי ווייז, וועלכער האָט אָנ־געפיהרט מיט'ן פּאָרזיץ בעת דעם דאָ־זיגען שאנדהאפטען אויספּרוך, איז אזוי אויפגעבראַכט געוואָרען, אז ער האָט באלד אויסגעדריקט זיין טיפסטע פאראכטונג צו די שטערער פון שלום און האָט געדראָהט צו לאָזען ארויס־פיהרען יעדען איינעם, ווער דאָס זאָל ניט זיין, אויב עפּעס אזוינס וועט באַ־נייט ווערען.

מיט עטליכע שעה פאר דער אומ־פארשטענדליכער האַנדלונג פון די קליוולאנדער ציוניסטישע מאַכערס האָט די קאָנווענשאָן אָנגענומען א רע־זאָלוציע, אויסדריקענדיג איהר טיפ־סטען דאַנק צו ראפיי סילווער פאר זיינע גרויסע דערגרייכונגען אלס נאַ־ציאָנאלער פּאַרזיצער פון פאראיינ־טען ציון אפיל, וואָס האָט ביז איצט שוין דערגרייכט צוויי מיליאָן דאלאר. ראפיי ווייז האָט געלויבט סילווער'ס אומדערמידליכע ארבייט און האָט אויסגעפיהרט, אז די גאנצע ציוניס־טישע באוועגונג איז איהם שולדיג דעם טיפסטען דאַנק, ווייל ער האָט פּשוט באוויזען דעם גרעסטען גם. סילווער אליין האָט געהאלטען א רעדע, וואָס האָט ממש עלעקטריפיצירט די דעלע־גאטען און זיי צום שלום געשטעלט אויף די פיס; זיי האָבען איהם גע־מאכט אַן אָוואציע, וואָס האָט אויסגע־דריקט זייער העכסטע און טיפסטע באגייסטערונג.

נעגען אָט אזא מענשען האָבען זיך די קליוולאנדער ציוניסטען געוואגט ארויסצוטרעטען אויף אזא אומפאר־שטענדיגען אופן; נעגען אָט אזא מענ־שען, וואָס איז אזוי וויכטיג און נויטיג פאר דער ציוניסטישער באוועגונג, האָ־בען זיי זיך געוואגט צו מאַכען א סקאַנדאַל, וואָס לאָזט זיך קיינמאָל ניט אנטשולדיגען. דאָס האָט באַווי־זען קלאָר און דייטליך, אז ביי די אזוי־גערופענע „פיהרער" פון קליוו־לאנדער ציוניסטישען דיסטריקט שטע־הען זייערע פערזענליכע אמביציעס העכער פון די אינטערעסען פון ציו־ניזם. דאָס איז א פארברעכען און א סקאַנדאַל, וואָס וועט פארשריבען וועד־רען מיט שאנד אין די פראָטאָקאָלען פון דער לעצטער קאָנווענשאָן; דאָס איז א שאנד, וואָס וועט אייביג באַ־פלעקען די קליוולאנדער ציוניסטען.

ווי ווייט די קליוולאנדער ציוניסטען האָבען זיך פארלירען האָט אויך באַ־ווען די האנדלונג פון דעם גייסטיגען פיהרער פון דעם יוקליד עוועניו טעמ־פּעל און פּרעזידענט פון ציון־דיסט־ריקט, באַרנעט ר. בריקנער, וועלכער איז דריי מאָל אויף מיר אָנגעפאלען אין דער עפענטליכקייט, איינמאָל פון דער טריבונע פון דער קאָנווענשאָן, און מיך געזידעלט מיט שענדליכע ווערטער. מיר איז נאָך היינט ניט מעגליך צו באַגרייפען וויאזוי בריקנער האָט זיך געקאָנט אזוי ווייט פארלי־רען . . . דאָס ווייזט אָבער, אז די קליוולאנדער ציוניסטען האָבען פאר־לוירען די קעפּ און האָבען ניט גע־וואוסט וואָס עס טוט זיך מיט זיי.

אפשר וואָלטען זייערע האנדלונגען נאָך ווי עס איז געווען מעגליך צו פאר־טיידיגען, ווען גאָלדמאַן וואָלט כאָטש געווען אין געפאהר ניט דערוועהלט צו ווערען. איז אָבער גאָלדמאַן ניט געווען אין אזא געפאהר. זיינע מענ־שען האָבען זיך אין פאראים באזארגט מיט גענוג שטימען, מאַכענדיג יערען קליוולאנדער אָרער שיקאַגאָער באזור־כער אויף דער קאָנווענשאָן פאר א דעלעגאט. ווירקליכע דעלעגאטען זע־נען אויף דער קאָנווענשאָן געווען „ענ־ראָלט" (פארשריבען) 416, אָבער ווען עס איז געקומען צו שטימען האָבען געשטימט 567. דאָס האָבען געשטימט די צופעליגע מענשען, וועלכע זענען געוואָרען „דעלעגאטען" אויף דעם פּלאַץ פון יענע שטערט און סטייטס, פון וועלכע עס זענען געקומען בלויז א טייל פון די באַרעכטיגטע דעלעגא־ציעס, אָדער פון וועלכע עס זענען בכלל ניט געקומען קיין דעלעגאטען. דאָס אלץ האָט מען געוואוסט נאָך לאנג פריהער און די גאָלדשטיינ'ס־טען זענען זיך געווען קלאָר, אז זיי האָבען פאר־לוירען. דאנעגען זענען די גאָלדמאַ־ניסטען געווען זיכער צו דערוועהלען זייער קאַנדידאַט. אויב אזוי, איז צו וואָס האָט מען געראַרפט דעם סקאַנ־דאַל? דער ענטפער איז, אז די דיסט־ריקט־ציוניסטען האָבען געוואָלט גע־בען א „נאקאוט" צו סילווער'ן . . .

אזעלכע און אנדערע פּראָוואָקאציעס האָבען איבערגעלאזט פארביטערונג אין די הערצער פון א סך דעלעגאטען, אָבער עס וואָלט געווען טרויריג, ווען די דאָזיגע פארביטערונג זאָל אָנהאַל־טען א לאנגע צייט. אמת. די קאָנ־ווענשאָן איז אָנגעפיהרט געוואָרען „פּאָליטיש" און דיקטאטאָריש און די וואהלען זענען אויך ניט געווען, ווי זיי האָבען געדאַרפט זיין. אָבער גאָלדמאַן איז איצט דער פּרעזידענט פון דער ציוניסטישער אָרגאניזאציע; איהם איז איבערגעגעבען געוואָרען די פיהרער־שאפט. כל־זמן ער פארנעמט דעם דאָ־זיגען הויכען אמט איז ער אונזער פיה־רער און אונזערע באַציהונגען צו איהם מוזען זיין וואָרימע, ווייל די דאָזיגע וואָרימקייט ווערט אויסגעדריקט צום ציוניסטישען אידעאַל. גאָלדמאַן איז דער טרעגער פון אונזער געמיינזאַמען אידעאַל און מיר מוזען שוין דערפאר אליין תויך־האלטען זיין כבוד און איהם אָפּגעבען דעם געהעריגען רעס־פּעקט.

דאָס בעסטע וואָס עס קאָן און דארף געטאָן ווערען אונטער די אומשטענדען איז — פארגעסען. די געשעהנישען פון דער קאָנווענשאָן מוזען שנעל ארויסגעטריבען ווערען פון זכרון און

אונזערע געראַנקען דאַרפען קאָנצענ־
טרירט ווערען אין איין ריכטונג, אין
דער ריכטונג פון פּרוכטבאַרער אַרבייט
פאַר ציוניזם און ארץ ישראל. דאַבייַ
גאַלדמאַן דאַרף קרינען אַלעמענס קאָ־
אָפּעראַציע כל־זמן ער וועט דינען נע־
טריי אונזערע אידעאַלען און וועט אָנ־
פיהרען ערליך און געוויסענהאַפט מיט
אונזער באַוועגונג. קיין שום אַנטוי־
שונגען, אומצופרידענקייטען און בי־
טערקייטען טאָרען אין דעם דאָזיגען
פאַל ניט געגוכען ווערען אין באַ־
טראַכט.

זאָלען אָבער אויך די ציוניסטישע
פיהרער, באַזונדערס ראַבייַ וויז, ליפּ־
סקי און אַנדערע עפּעס לערנען פון
דער לעצטער קאָנווענשאָן. אמת.
גאָלדשטיין איז ניט דערוועהלט געוואָ־
הען, כאָטש ווען ער האָט צוערשט
אַרויסגעשטעלט זיין קאַנדידאַטור האָט
עס געהייסען, אַז ער וועט אפילו קיין
געגנער ניט האָבען. אָבער די 237
שטימען, וועלכע ער האָט געקראָגען
זענען געווען אַ פּראָטעסט געגען דער
דיקטאַטאָרישער און אויטאָקראַטישער
הערשאַפט אין דער אַמעריקאַנער ציו־
ניסטישער אָרגאַניזאַציע. פערציג
פּראָצענט פון די דעלעגאַטען האָבען
איינמאָל פאַר אַלעמאָל אויסגעדריקט
זייער אומצופרידענהייט מיט דער
וויז־ליפּסקי אויטאָקראַטיע און דער־
מיט דאַרף מען זיך רעכענען. דר.
וויז האָט אַ סך געגעבען אויף דער
קאָנווענשאָן וועגען שלום. אָבער ער
האָט געמיינט אַזאַ „שלום", וואָס

וועט אָננעמען זיין דיקטאַטור און וועט
איהם אַליין געבען דאָס רעכט צו באַ־
שטימען ווער עס זאָל זיין דער פיהרער
פון די אַמעריקאַנער ציוניסטען. ניט
אויף דעם וועג מאַכט מען שלום און
אויב מען וועט אין דער צוקונפט וועל־
לען האַלטען אמת'ן שלום וועט מען
מוזען געבען די דעלעגאַטען אַליין
אביסעל מעהר רעכט אַרויסצוזאָגען
זייערע מיינונגען און ניט אַז אַנדערע
זאָלען דאָס טאָן פאַר זיי . . .

ליידער איז די אידישע לאַגע אין
דער וועלט איצט ניט אַזאַ, וואָס זאָל
זיין אַנטשפּעכענד פאַר אַזעלכע דיס־
קוסיעס. איצט פאָדערט זיך פריהער
פון אַלץ אַרבייט, אַרבייט, אַרבייט און
אַרבייט פון יעדען ציוניסט און איד.
אָבער כאָטש דאָס איז אַזוי וועלען
די „אַלטע" פיהרער דאָך זיין קלוג צו
נעמען אין אַמבאַטראַכט אַלץ, וואָס עס
האָט זיך אָפּגעשפּילט אויף דער לעצ־
טער קאָנווענשאָן.

אַ בריוו און אַן ענטפער וועגען דעם אָנפאַל פון די היגע ציוניסטען אויף ראַבּיי סילווער

דער שרייבער פּראָטעסטירט געגען דעם טיקעל פון לעאָן וויזענפעלד אין די „אידישע וועלט" פון לעצטן פרייטאָג

מיר האָבן באקומען דעם פאָלגענדען בריוו פון אַ פּראָמינענטען היגען ציוניסטישען טוער, וועלכער בעט, אַז זיין נאָמען זאָל ניט פאַרעפענטליכט ווערען:

ווערטער מר. וויזענפעלד:

איך האָב געלייענט אייער אַרטיקעל אין די „אידישע וועלט" פון פרייטאָג, דעם 8טען יולי, אונטער דעם טיטול „ווי אַזוי ראַבּיי גאָלדמאַן איז געוואָרען פּרעזידענט פון דער ציוניסטישער אָרגאַניזאַציע", און איך פיהל, אַז עס איז מיין פליכט אייך אויסצודריקען מיין טיפסטע אַנטוישונג איבער דעם אופן, אויף וועלכען איהר באַהאַנדעלט די געשעהנישען אויף דער קאָנווענשאָן.

פון איערע אויספיהרונגען איז קלאָר, אַז אויך איצט, ווי אַלעמאָל, שטעלט איהר זיך אויף דער זייט פון ראַבּיי אַבּא הלל סילווער און איהר זענט גרייט בלינד צו פאָלגן די פיהרער פון אונזער ציוניסטישען דיסטריקט, וועלכע האָבען אויף דער קאָנווענשאָן אָנגעשלאָגען זייערע אייגענעם וועג און האָבען געהאַט אַן אַנדער מיינונג פון ראַבּיי סילווער.

די דאָזיגע שטעלונג אייערע ברענגט אריין פאַרווירונג און מאַכט אַ סך מענשען גלויבען, אַז די פיהרער פון ציוניסטישען דיסטריקט זענען סקאַנדאַליזירט און אומפאַראַנטוואָרטליכע מענשען. איך אַליין בין אין דעטראָיט ניט געווען אָבער איהר ווייסט גאַנץ גוט, אַז דער דיסטריקט איז דאָרטען געווען גוט פאַרטראָטען. אָט האָט איהר די נעמען פון די דעלעגאַטען: ראַבּיי באַרנעט ר. בריקנער, ח. א. פרידלאַנד, עזרא שאַפּירא, מאַקס קאַרמאַן, אהרן גאַרבער, אַלפרעד זאַקס און מיוניסיפאַל דזשאָרזש לואיס דרוקער.

גלויבט איהר, מר. וויזענפעלד, טאַקע אויפריכטיג, אַז די דאָזיגע מענשען זענען סקאַנדאַליסטען? איך גלויב דאָס ניט. מאַקע דערפאַר וואונדערט עס מיך זעהר, וואָס איהר האָט זיי געזוכט צו מאַכען פאַר אומפאַראַנטוואָרטליכע סקאַנדאַליסטען אין אייער אַרטיקעל. דערפאַר איך האַלט איך עס פאַר מיין חוב אויסצודריקען מיין טיפסטען און שטאַרקסטען פּראָטעסט געגען אייער איינזייטיגע און ניט ערליכע שטעלונג.

אויפריכטיג אייער

אַז אַלטער ציוניסט.

ענטפער פון מר. וויזענפעלד

דער „אַלטער ציוניסט" האָט, ווי אַלע לייענער פון מיין דערמאָנטען אַרטיקעל וואָלען מסכים זיין, שלעכט געלייענט און נאָך ערגער פאַרשטאַנען דאָס, וואָס איך האָב דערצעהלט. איך האָב געזאָגט, אַז די פיהרער פון היגען ציוניסטישען דיסטריקט האָבען געמאַכט אַ סקאַנדאַל, אָבער איך האָב קיינמאָל ניט געזאָגט, אַז זיי אַליין זענען סקאַנדאַליסטען. צווישען די דאָזיגע צוויי וועגען איז פאַראַן אַ גרויסער אונטערשייד און דעם דאָזיגען אונטערשייד האָט, צום באַדויערען, אונזער „אַלטער ציוניסט" ניט פאַרשטאַנען צו מאַכען . . .

איך וויל אויך באַטאָנען, אַז אין מיין אַרטיקעל האָב איך זיך ממש אָנגעטאָן אַ צוזאָגן צו האַלטען זיך אומפאַרטייאיש און אַזוי העפליך ווי מעגליך, ווייל צווישען יענע, וואָס האָבען געמאַכט דעם סקאַנדאַל, האָבען זיך געפונען אַלטע פריינד מיינע און צוליב זיי האָב איך געשריבען זעהר צוריקגעהאַלטען. איך האָב ניט געוואָלט אַנגרייפען דעם כבוד פון מענשען אין אַן אופן, וואָס איך האָב אַזוי אָפט אָנגעגרייפט אין מיין לעבען, אַזוי אָפט אַז איך האָב אַפילו ניט געוואָלט אַנגרייפען אַן אומפאַרטייאישער מענש, וואָס זעהט זייערע מיאוסע שפּיצלעך מיט אָפענע אויגען... זיי קאָנען זיך ניט פאָרשטעלען, אַז אַ מענש קאָן זיין געוויסענהאַפט אין ערליך פאַרדאַמען זייערע אומאַנשטענדיגע טריקס און אינטריגעס. וואָס זענען אַ רעזולטאַט בלויז פון זייער פאַלשער איינרייד‌ענוש, אַז ראַבּיי סילווער האָט פאַרכאַפּט זייער וועלט...

וויל איך דעריבער דאָ זאָגען, אַז ווען איך וואָלט אפילו געווען אַ פּערזענליכער שונא פון ראַבּיי סילווער, וואָלט איך זיך ניט גאָר אַליין ניט געקאָנט אַראָפּלאָזען צו אַזאַ נידריגער מדרגה ווי „בו'ען" איהם אויף אַ קאָנווענשאָן נאָר איך וואָלט אפילו דעמאָלסט פאַרדאַמט די מענשען, וואָס וואָלטען אַזוי ווייט געזוכען. ווען איך וואָלט אפילו אין מיין האַרצען געטראָגען די טיפסטע פּערזענליכע שנאה צו ראַבּיי סילווער, וואָלט איך אויך, זייענדיג פריהער פון אַלץ אַ פאַראַנטוואָרטליכער איד, געדאַרפט אינזינען האָבען, אַז מיט אַלע זיינע חסרונות איז ער איינער פון די ווייניגסטע פיהרער פון אידענטום אין אַמעריקאַ. איך וואָלט געמוזט אינזינען האָבען זיינע גרויסע לייסטונגען פאַר'ן כלל, זיינע גרויסע פאַרדינסטען, זיין געטרייישאַפט און איבערגעבענהייט צום אידישען פאָלק און אידישע אידעאַלען. איך וואָלט דאָס אַלץ געמוזט שטעלען העכער פון מיינע פּערזענליכע טענות און מענות.

דער „אַלטער ציוניסט" וואַרפט מיר פאָר, אַז איך שטעל זיך אַלעמאָל אויף דער זייט פון ראַבּיי סילווער.

זאָל מיר דאָ זיין דערלויבט צו דערקלערען, אַז פּערזענליך האָב איך פון ראַבּיי סילווער קיינמאָל ניט געהאַט קיין שום פּראָפיטען, ניט אפילו אַזויפיל ווי עס איז ווערט דער אַש פון מיין ציגאַרעטעל. איך האָב אָבער נאָכגעפאָלגט אַלץ, וואָס ער האָט געטאָן; איך האָב געזעהן זיין איבערגעבענהייט צו אַלץ וואָס איז אידיש; איך האָב זיך באַקענט מיט איהם אינטים און געוואונען די איבערצייגונג, אַז ער איז אפשר דער סאַמע ערליכסטער און אויפריכטיגסטער מענש צווישען די אידישע פיהרער אין אַמעריקאַ. ער זאָגט וואָס ער מיינט און טהוט דאָס, וואָס זיין האַרץ און מח דיקטירען איהם. ער איז דער געוויסענהאַפטער מענש אין ציוניזם אין כלל אין יעדער אידישער באַוועגונג און אונטערנעמונג. אַזעלכע מענשען וואַקסען ניט אויפ'ן גראָז, אַזעלכע מענשען שפּרינגען ניט אַרויס פון אידען אַלע טאָג, און דערפאַר טאַקע מוזען זיי אַרויסרופען צו זיך דעם העכסטען רעספּעקט און די גרעסטע אָנערקענונג פון אַלע ערליכע עלעמענטען. מיין באַציהונג צו איהם איז אַ וואַרימע, ווייל איך בין באַקאַנט מיט זיינע טעטיגקייטען און מיט זיינע גרויסען און גאָבעלען האַרץ, וואָס קלאַפּט פריהער פון אַלץ פאַר די נויטען, ליידען, האָפנונגען און פריידען פון זיין פאָלק.

אָפּגעזעהען דערפון וואָס ראַבּיי סילווער איז אַ גרויסער געלעהרטער, אַ מעכטיגער שריפטשטעלער און אַ גאָך מעכטיגערער אָראַטאָר, וואָס איז אויניווערזאַל אָנערקענט אַלס דער בעסטער רעדנער אין אַמעריקאַ, איז ער אויך אַ טיכטיגער טוער אין אַלצדינג, וואָס קאָן דינען דעם אידישען פאָלק. ער דינט אידען ניט נאָר מיט זיין פעדער און מיט זיין גרויסען כח הדיבור, נאָר אויך דורך ממשות'דיגע טאַטען. קליוולאַנדער אידען וויסען, אַז דער וועלפעיר־פאָנד דאָ איז געווען אין אַ קלאָגענדיגען צושטאַנד ביז ראַבּיי סילווער האָט איבער איהם איבערגענומען די פירערשאַפט. פונקט אַזוי וויסען די ציוניסטען אין לאַנד, אַז דער פאַראייניגטער ציון־אָפּיל איז איצט אַן ערפאָלג אַ דאַנק זיינע אומדערמידליכע אַרבייטען. ער איז אויך איינער פון די פּאָטערס פון דער אַנטי־נאַציישער באָיקאָט־באַוועגונג, וועלכע איז געוואָרען אַ גרויסער דערפאָלג, אַ דאַנק זיינע אַרבייטען. ער שטעהט אייביג אויף דער וואַך, גרייט צו קעמפען פאַר אידישע רעכט און פאַר'ן אידישען כבוד. ער האָט דעם מוט אַרויסצוטראָגען דעם קאַמף פאַר זיין פאָלק דאָרטען וואו ער איז נויטיג און שרעקט זיך קיינמאָל ניט צו זאָגען דאָס האַרבע וואָרט. אויב אידען ווערען פּראָוואָצירט. ער איז איינער פון די ענערגישסטע טוער אויף יענדען אידישען געביט און ער דעלפט אויך אַליין, מיט זיין אייגען געלט, אומעטום וואו הילף איז נויטיג, צי דאָס איז פאַר אַ יחיד צי פאַר'ן כלל.

צו וואַרפען שמוץ און צו מאַכען אומבאַגרינדעטע באַשולדיגונגען אויף אַזאַ מענשען איז, לויט מיין אייגענער צייטונג, אַ פאַרברעכען, וואָס טאָר פון די אידישע מאַסען אין קליוולאַנד ניט טאָלערירט ווערען.

קליוולאַנדער אידען מוזען אינזינען האָבען, אַז עס איז פאַר אונזער קהלה נאָך וויכטיגער ווי פאַר ראַבּיי סילווער אַליין, אַז זיין כבוד זאָל געהאַלטען ווערען הויך און אָפּגעהיט ווערען. ער האָט באַוויזען צו געווינען אין אונזער שטאָדט אַ פּאָזיציע, וואָס גאָר וועניג מענשען האָבען צו איהר זוכה געווען. גוים און אידען קוקען גלייך אַרויף צו איהם און פאַרעהרען איהם, זיי הערען זיך צו צו זיינע ווערטער און זיין איינפלוס איז אומגעהייער גרויס. די דאָזיגע פּאָזיציע זיינע האָט ראַבּיי סילווער נאָך קיין מאָל ניט אויסגענוצט פאַר זיך, פאַר פּערזענליכען כבוד אָדער פּראָפיטען. ער נוצט זי אָבער יאָ אויס לטובת פון אידען ווען און וואו דאָס איז נויטיג און מעגליך.

ווען מיר אַליין באַוואָרפען איהם אָבער מיט שמוץ, ווען מיר באַמרייען מיט רבילות נעגען איהם, ווען מיר פאַרקלענערען זיין באַרייטונג, טוען מיר ניט אַ רעה צו ראַבּיי סילווער, נאָר צו דער גאַנצער אידישער קהלה אין שטאָדט, וועמענס פיהרער ער איז. צי דאָס געפעלט יאָ, עטליכע מאַכערס פון ציוניסטישען דיסטריקט צי ניט. אָט אין דעם באַשטעהט זייער פאַוערעכען און אָט דערפאַר שטעל איך זיך אַלעמאָל אויף ראַבּיי סילווער'ס זייט. ביי מיר איז ניט וויכטיג ווער עס איז שולדיג, ווייל וויכטיג מוז זיין דער שאָדען, וועלכען אַזעלכע מיאוסע זאַכען טוען דעם כלל . . . ווען מיר הרג'נען אַוועק ראַבּיי סילווער'ס איינפלוס, דערהרג'נען מיר דערמיט זיך אַליין, ווייל מיר נעמען אַוועק דעם כח פון אונזער וויכטיגסטען פיהרער.

דער „אַלטער ציוניסט" וויל מיך דערשרעקען מיט די נעמען פון די ציוניסטישע מאַכערס, וואָס האָבען פאַרטראָטען דעם דיסטריקט אויף דער קאָנווענשאָן. איך האָב אין מיין אַרטיקעל ניט דערמאָנט קיין נעמען, ווייל—ווי געזאָגט—האָבען זיך צווישען זיי געפונען מיינע פריינד. אָבער ווען איך ווער שוין יאָ פּראָוואָצירט, מוז איך זאָגען, אַז איך מאַך מיט קיינעם ניט קיין אויסנאַמען, איך נעם קיינעם ניט אַרויס פון כלל, ווייל אַלע צוזאַמען זענען גלייך פאַראַנטוואָרטליך פאַר די מיאוסע שטיק, וואָס האָבען זיך אָפּגעשפּילט אויף דער קאָנווענשאָן. זאָל דעריבער קיינער ניט מאַכען דאָס פּנים פון אַן אומשולדיגען געבעכיל, ווייל אַלע זענען גלייך שולדיג... אַלע האָבען געוואָרפען שמוץ אויף ראַבּיי סילווער, אַלע האָבען איהם פאַרלוימדעט און אַלע — אָדער די מערסטע — האָבען איהם „גע־בוט" און אויסגעפייפט, ווען אַלע איבעריגע דעלעגאַטען אויף דער קאָנווענשאָן האָבען איהם געמאַכט אַ ריזיגע אָוואַציע.

ווען דער „אַלטער ציוניסט" וואָלט געווען ערליך וואָלט ער געדאַרפט פּראָטעסטירען געגען אָט די דאָזיגע געמיינהייטען. אַנשטאָט דעם פּראָטעסטירט ער אָבער געגען מיין אַרטיקעל וואָס איז געווען איינגעהאַלטען אין טאָן און וואָס האָט אפילו ניט איבערגעגעבען דעם גאַנצען אמת וועגען די סקאַנדאַליזירונג פּצענעס אויף דער קאָנווענשאָן, וועלכע האָבען אַרויסגערופען די טיפסטע פאַרביטערונג און גרעסטע פאַראַכטונג צו די קליוולאַנדער ציוניסטען.

איך וויל אָבער זאָגען דעם „אַלטען ציוניסט" און אַלע אַנדערע אַזעלכע ווי ער, אַז זייערע פּראָטעסטען און אויך זייערע פאַרלוימדונגען געגען מיר אַליין, וועלען מיך ניט אָפּהאַלטען פון געמען אַן עהנליכע שטעלונג. ווען דאָס וועט זיין נויטיג. ווען נאָר עס וועט מיר אויסקומען אויסצוואַרעהלען צווישען אַ ראַבּיי סילווער און ציוניסטישע פּאָליטישענס — זיי עס פון קליוולאַנד און זיי עס פון אַנדערע שטעדט, — וועל איך אויסקלייבען — ראַבּיי סילווער. ווער עס קאָן איהם, וועט מסכים זיין, אַז מיין אויסוואַהל איז דער ריכטיגער . . .

מיט כבוד,

לעאָן וויזענפעלד

ROOSEVELT PRAISES JEWISH VETERANS

A NYT

He Hails Service in Message to Detroit Encampment

DETROIT, Sept. 1.—President Roosevelt praised the service of Jewish war veterans in a message sent today to the annual national encampment of the Jewish War Veterans of the United States, which opens here tomorrow.

The message, which was addressed to Harry H. Schaffer, national commander, was as follows:

"It is with pleasure that I again greet the members of the Jewish War Veterans and all who participate in their forty-third national encampment.

"The American people need no reminder of the services which those of the Jewish faith have rendered our nation. It has been a service with honor and distinction. History reveals that your people have played a great and commendable part in the defense of Americanism during the World War and prior wars, and have contributed much in time of peace toward the development and preservation of the glory and romance of our country and our democratic form of government.

"On behalf of the American people I commemorate your loyal and commendable service and wish for you a happy and successful encampment."

Some 10,000 Jewish veterans and 5,000 members of the Sons of Veterans and the ladies' auxiliary are expected to attend the four-day convention, the first in the organization's history to be held in the Middle West.

The speakers will include Representative Martin Dies, chairman of the special Congressional committee investigating un-American activities; General Frank T. Hines, administrator of Veterans Bureau; Representative Samuel Dickstein, Dr. Abba Hillel Silver of Cleveland, national chairman of the United Palestine Appeal, and Ernest Stiassny, former vice commander of the Austrian Jewish War Veterans, the first Jewish ex-servicemen from Austria to reach this country since the Anschluss.

Jewish Creed Is Enunciated

C Detroit Free Press 9-5-38

2,500 Hear Dr. Silver Talk to Veterans

A new social creed for the Jews of America, designed to counterbalance the spread of anti-Semitism in this country, was outlined by Dr. Abba Hillel Silver, of Cleveland, in an address Sunday night before delegates to the convention of the Jewish War Veterans of the United States at Masonic Temple.

Dr. Silver's address, delivered before an audience of 2,500, was broadcast over a nationwide hookup, as were those of Rep. Harold Mosier, of Ohio, member of the Dies committee investigating un-American activities, and Gen. Frank T. Hines, director of the United States Veterans Administration.

Dr. Silver, who has achieved international prominence through his chairmanship of the United Palestine Appeal, advised Jewish citizens in America to "work quietly, patiently and confidently in all spheres of life for the America which we all love and for the economic well-being and security of the American people." Intelligent co-operation with other citizens, he said, will help to preserve the foundations of human rights and liberties which "the founding fathers laid so many years ago."

OWE NO EXPLANATION

In counseling the Jews of this country to devote their energies to the perpetuation of democratic institutions, Dr. Silver urged them to abandon defensive and apologetic attitudes because "we owe no one an explanation."

"We are citizens of this country and are performing our duties as faithfully as any other religious or racial group here," he said. "We are not interlopers on the American scene, nor late arrivals who helped ourselves to what others had built. Along with others, the Jews of America have worked, built, developed and defended this country. You ex-servicemen are a living testimonial to that fact."

In tracing the technic of anti-Semitic propaganda, the speaker assailed Fr. Charles E. Coughlin, of Royal Oak, as a "purveyor of hate propaganda who has found it easier and more profitable to preach the gospel of hate than the less sensational and far more difficult gospel of love."

POPE'S WORDS CITED

He accused the radio priest of "bearing false witness against his neighbor by republishing in his paper that notorious forgery, 'The Protocols of the Elders of Zion,' the most shameless hoax of modern times."

After reminding his audience that the "protocols" had been proven forgeries by historians and courts of law, Dr. Silver said "it is gratifying to know that the views of this gentleman are not shared by the great church of which he is a priest" and that Pope Pius XI spoke out recently against "the horror and degradation of those racial and nationalistic intolerances which are sweeping the world today."

"As Jews," the speaker concluded, "our sole refuge is in God and, as Americans, in the Constitution of the United States. When that Constitution is destroyed and its bill of rights torn to shreds, it will be more than Jews who will suffer. The fate of America's 5,000,000 Jews will then be of far less significance than the collapse of the greatest and noblest democracy mankind has ever known."

TESTIMONY REVIEWED

Rep. Mosier reviewed the outstanding phases of the testimony given before his committee relating to the activities of the Communists and Nazis in this country. He dwelt at great length on the testimony given by Dr. J. B. Matthews, former president of the American League Against War and Fascism.

Gen. Hines paid tribute to the 250,000 Jewish American soldiers who fought for the United States in the World War and reviewed the contributions of Jews to the development of this nation, from Haym Salomon, the Polish Jew who gave his entire fortune of $300,000 to the American colonies in the Revolution, to Samuel Gompers, leader in the American labor movement.

Veterans' Units Join in Parade

Detroit 9-5-38

Downtown March Is Two Hours Long

Under a September sun that made brighter the brilliant uniforms, flags, bugles and gold helmets, the Jewish War Veterans paraded for two hours Sunday down Woodward Ave. from Peterboro St. to Jefferson Ave., with thousands lining the sidewalks along the route.

The march began at 2 p. m. with the police band leading, playing Hartikva, Palestinian anthem.

At exactly 4 the last unit tramped past the reviewing stand in front of the City Hall, where Brig. Gen. Frank T. Hines, administrator of veterans' affairs; Councilman Eugene I Van Antwerp, grand marshal of the parade; Harry H. Schaffer, national commander of the organization, and other notables were standing.

Bugle Corps Applauded

Thirty-one drum and bugle corps, resplendent in as many color combinations, competed for prizes.

First prize in the drum and bugle corps contest went to Royal Oak Veterans of Foreign Wars, sponsored by the County Council, V.F.W., and the St. Vincent Post 120, American Legion. The ladies auxiliary drum corps prize went to the American Legion Auxiliary. The Cleveland Junior Corps, Jewish War Veterans, won the junior prize.

Among the other drum and bugle corps were: Ford Dearborn V.F.W., wearing black and white; Chevrolet Detroit, American Legion, in red coats and Stetson hats; Canadian Legion, Detroit Post, playing "Rule Britannia," and a bagpipe unit from the Chrysler plant, wearing deep green tartans.

Boy Scouts March

Several units of youngsters marched, among them Boy Scouts. Near the front of the line was the Second United States Infantry, of Fort Wayne.

Spanish War veterans were represented in the parade, while on the sidelines in a car was Sidney Sigmund Herzberg, of St. Louis, oldest Jewish Civil War veteran, 93 years old. With him was Adolf Hartman, 70, of Richmond Hill, N. Y., who fought in Indian wars and the Spanish American conflict.

Samuel J. Leve was chief of staff and Henry Wartosky chief of aides.

At the convention banquet Sunday evening in the Masonic Temple Rabbi Abba Hillel Silver, of Cleveland, launched a fiery attack on Fr. Charles E. Coughlin and criticized democracies for their failure to overcome dictatorships.

Says Forgery Is Reprinted

Of Fr. Coughlin he said: "This ghostly gentleman in recent years has performed some breath-taking feats on his theologico-political flying trapeze. A revealing light is shed on the quality of conscience of this gentleman and on his concepts of social justice by the fact that he has recently been republishing in his paper that notorious forgery, 'The Elders of Zion,' the most shameless hoax of modern times."

He compared the attitude of democracies which believe in a world half under dictatorship and half under democracy to that of the Americans who before the Civil War believed in half-free and half-enslaved.

Blames British Policy

He condemned Britain's policy in Europe as false and fatuous, deeming war inevitable as long as democracy kept appeasing dictators in their greed.

"When dictatorships started their war upon minorities," he said, "why didn't the great democracies, in defense of right, tell the dictators that for every Jew they despoiled and exiled, a citizen of their country would be similarly despoiled and exiled by democratic countries? In twenty-four hours this whole miserable business would then have been stopped."

Other speakers at the banquet, which was attended by more than 2,500 veterans and their friends, were Rep. Harold G. Mosier, of Ohio, and Gen. Hines.

A framed resolution indorsing the work of Gen. Hines and his staff was presented to him.

The first business session of the Jewish veterans opened at 11 a. m. Sunday in the Hotel Book-Cadillac.

Outstanding among the candidates for national commander were Isidore (Dorrie) Worth, of Camden, N. J., and Edgar H. Burman, of New York. Maxwell Cohen, of Massachusetts, was given an outside chance to win.

Jewish Veterans Hear Coughlin Denounced

Detroit 9-4-38

Jewish war veterans, 25,000 ex-service men, organized in 204 posts in 38 states, today conclude their annual convention with the election of national officers and the adoption of resolutions against Communism and Nazism.

At the annual banquet in Masonic Temple last night they heard of the menace of Communism, Nazism and Fascism in the United States from Rep. Harold Mosier of Ohio. They heard, too, the Rev. Fr. Charles E. Coughlin described by Rabbi Abba Hillel Silver, as "a ghostly gentleman who in recent years has performed some breath-taking feats on a theologic-political flying trapeze," because of his utterances regarding Jews.

Rabbi Silver said:

"It is gratifying to know that the views and attitudes of this gentleman are not shared by the great church of which he is a priest and that some of its noblest representatives, as high in eminence as the Pope himself, have spoken in these wild and entangled times of the horror and degradation of racial and nationalistic intolerence."

Major Gen. Frank T. Hines, administrator of the veterans bureau, who brought to the veterans the greetings of President Roosevelt, and National Commander Harry H. Schaffer, were among other speakers.

Detroit 9-5-38

Free Press Photo

AT THE SPEAKERS' TABLE at the banquet of the Jewish War Veterans held Sunday night at Masonic Temple were (from left) Representative Harold Mosier, of Ohio, a member of the Dies Committee; Dr. Abba H. Silver, noted Cleveland rabbi, and Brig.-Gen. Frank T. Hines, head of the United States Veterans Bureau.

Silver to Speak On Peace at Perry Fete

Rabbi A. H. Silver of the Temple will be principal speaker at Cleveland's "thanksgiving" celebration of the 125th anniversary of the Battle of Lake Erie September 10 at Gordon Park, Thomas A. Knight, secretary of the Western Reserve Early Settlers' Association, announced today.

A sunrise service opening the day's observance of Commodore Oliver Hazard Perry's Lake Erie victory will start at 7 a. m. at the foot of the Perry monument in the park.

Rabbi Silver's address on peace will be broadcast over a coast-to-coast network, Knight said. Also on the speaking program are Walter G. O'Donnell, formerly a professor of economics at John Carroll University, and the Rev. Adelbert P. Higley, minister at Calvary Presbyterian Church.

"While almost every country on the face of the globe is at war or talking about war, the United States and Great Britain are celebrating more than a century of continuous peace," Knight said. "That's something to be thankful for."

After Rabbi Silver's address, a wreath will be laid on the Perry monument. At 9 a. m. a new flag, given to the city by a group of downtown business men, will be raised over Public Square.

At 10 a. m. the Early Settlers will hold their annual meeting and reunion at Hotel Statler, followed by a luncheon at noon and a civic and military parade through downtown at 2 p. m.

6,000 EXPECTED IN PERRY PARADE

March Will Climax Anniversary of Battle

More than 6,000 are expected to march in a downtown parade which at 2 tomorrow afternoon will climax Cleveland's celebration of the 125th anniversary of the Battle of Lake Erie.

It will be the 58th annual ceremony honoring Commodore Oliver Hazard Perry, commander of the American fleet, and one of the most elaborate ever planned by the Early Settlers Association of the Western Reserve.

Starting at Euclid Avenue and E. 21st Street, the parade will move west to Public Square, north to Superior Avenue N. E., and pass a reviewing stand in front of the Public Library. On E. 6th Street marchers will turn north and disband near the lake front.

The day's program will begin at 7 a. m. with a sunrise service at Perry's monument in Gordon Park. Flag raising ceremonies will be in Public Square at 9 a. m.

The annual meeting of the Early Settlers Association will open in Hotel Statler at 10 a. m. and close with a luncheon at noon. Approximately 500 are expected to atten the luncheon.

Walter G. O'Donnell, Rev. Adelbert P. Higley of Calvary Presbyterian Church and Rabbi A. H. Silver of Euclid Avenue Temple will address the sunrise meeting. Others on the program will be Dr. Alfred J. Wright, director of the Cleveland Community Religious Hour; Rev. M. J. Keyes, former district superintendent of the Methodist Episcopal Church, and the West Shore Singers.

County Recorder Donald F. Lybarger will speak at the flag-raising. The flag will be presented by William G. Rose and raised by L. C. Carran, jr., and Warren R. Oswald.

Attendance at the 10 a. m. meeting in Hotel Statler will be limited to association members. Dr. Elbert J. Benton, dean of the graduate school at Western Reserve University, will speak on the life of Harvey Rice, father of the public school system in Ohio.

Luncheon speakers will include Mayor Harold H. Burton, United States Senator Robert J. Bulkley, Congressman John McSweeney, Harry E. Davis, former state representative; William R. Hopkins, former city manager, and Ben B. Wickham.

Lieutenant Commander C. D. Finn will be grand marshal of the parade with Commander Frederick G. Robinson as chief of staff. John A. Bommhardt is chairman of the parade committee. Police, naval reserves, military units, veterans' and fraternal organizations and civic groups will take part.

JEWISH NEW YEAR BEGINS TOMORROW

Rosh ha-Shanah Services and Prayers Start at Sundown Throughout the World

MESSAGE BY ROOSEVELT

President Expresses Hope for Peace—Jewish Leaders Plead for Better Understanding

Saddened by increased anti-Semitism in Central and Eastern Europe, Jews the world over will begin observance of Rosh ha-Shanah, the Jewish New Year 5699, tomorrow at sundown, with prayers for the amelioration of the dark prospect that confronts their race.

Religious services will be held in temples and synagogues throughout the city tomorrow night and Monday, and orthodox congregations also will hold services Tuesday. Rosh ha-Shanah plea yesterday to holiday period, known as "the Ten Days of Penitence," culminating in Yom Kippur, the Day of Atonement, on Oct. 5, the most sacred day in the Hebrew religious calendar.

President Roosevelt, in his annual message to the Jews of the United States, said:

"I am happy to join in the celebration of Rosh ha-Shanah and it is my very sincere hope that the path which we now but dimly perceive soon will be found to be a real road to world peace and to world justice."

Plea by Dr. Silver

Characterizing the year that is about to close as "a hard year marked by bitter attacks on Jews on many fronts," Dr. Abba Hillel Silver, national chairman of the United Palestine Appeal, made a Rosh ha-Shannah plea yesterday to Jewish communities throughout the United States to aid in increased settlement and upbuilding in Palestine.

Dr. Stephen S. Wise, chairman of the executive committee of the United Palestine Appeal, will deliver a holiday address in a New Year's radio program over a national hook-up of the Columbia Broadcasting System tomorrow at 4 P. M.

Dr. Wise, in a Rosh ha-Shanah message in the October issue of Opinion, of which he is editor, described the Jewish year just ending as "one of the most disastrous" in Jewish history.

He praised President Roosevelt and the government for calling the intergovernmental conference on refugees, but found "as a result of a tremendous access of Nazi propaganda and expenditures" here, "anti-Semitism is increasingly gaining a foothold throughout our country."

A plea to Jews of Greater New York to make New Year gifts to the American ORT Federation was made yesterday by Max D. Steuer, local chairman of the federation campaign for $450,000 to provide agricultural and technical training for the Jews of Eastern and Central Europe. B. Charney Vladek, national chairman, called on rabbis to speak from their pulpits for aid [illegible]ive.

Zionists Issue Call

On the eve of the Jewish New Year the Zionist Organization of America issued a call to all its districts urging an intensified membership drive to strengthen moral support of the rehabilitation of Palestine. The appeal, signed by Dr. Solomon Goldman, president, stressed the need for solidarity behind the pioneers who are "courageously defending our rights as a people."

Events of the last few days in Czechoslovakia may have disastrous consequences for the Jews in Europe, said Rabbi Jonah B. Wise, chairman of the national campaign of the American Jewish Joint Distribution Committee, and Edward M. M. Warburg, chairman of the local campaign, in appeals for overseas aid issued on the eve of the high holidays.

Rabbi Silver Will Speak At Battle Anniversary, Sat.

"Not in 25 years have such elaborate preparations been made for the celebration of the anniversary of the Battle of Lake Erie as are being made for the 25th anniversary which will take place Saturday, September 10," said Thomas Knight, Secretary of the Perry Memorial Commission.

The participation of Northeastern Ohio will center in Cleveland. The program will begin at daybreak with a sunrise thanksgiving service around the monument of Oliver Hazard Perry in Gordon Park. Thanksgiving—giving thanks that the United States is at peace with the World and especially with Great Britain when all the rest of the World is either at war or talking of war.

Rabbi A. H. Silver, said to be one of the most eloquent speakers in America, will give the principal address. There will be proper music and other speeches. The ceremony will be broadcast over a national hook-up.

At 9 o'clock there will be flag raising on the Public Square when William Ganson Rose, on behalf of the Early Settlers Association, will present a new flag to the City.

At 10 o'clock there will be Annual Meeting and reunion at the Hotel Statler.

At 12 o'clock the Annual Luncheon will take place with Senator Bulkley and other speakers participating. This ceremony will also be broadcast over a national hook-up.

At 2 o'clock will come the crowning event of the day's program with a mammoth military and civic parade. Lieutenant Commander C. D. Finn and Mr. John A. Bommhardt will direct this feature.

Calls Rally to Boost Orchestra

The organization meeting of the newly-formed Citizens' Committee for the Cleveland Orchestra will be held at a dinner at the Mid-Day Club Friday evening, Sept. 30. A. C. Ernst, president of the Chamber of Commerce and chairman of the committee announced last night.

Mayor Harold H. Burton is honorary chairman of the group of more than 200 business and professional men who will seek to widen the activities of the orchestra as one of Cleveland's great assets.

There will be music at the dinner by members of the Cleveland Orchestra, directed by Rudolph Ringwall, associate conductor.

Speakers will be Auxiliary Bishop James A. McFadden, Rabbi Abba Hillel Silver and Dean Chester B. Emerson. Ernst will be chairman of the meeting, and Mayor Burton also will speak.

Plans for the development of the highest degree of co-operation between the orchestra and civic organizations will be discussed.

Members of the executive committee include Paul Bellamy, A. T. Burch, E. G. Crawford, Harris Creech, Benedict Crowell, H. G. Dalton, N. L. Dauby, Randolph Eide, Samuel H. Halle, N. R. Howard, Elton Hoyt II, George M. Humphrey, George A. Martin, William G. Mather, Charles F. McCahill, John S. McCarrens, J. G. Meilink, Herman R. Neff, R. C. Norton, Thomas L. Sidlo and Lewis B. Williams.

Silver Asks Jews to Aid Drive For Development of Homeland

An urgent plea for increased settlement and building in Palestine went out today from Rabbi Abba Hillel Silver of the Temple in his annual Rosh Hashanah message to Jewish communities throughout the United States.

Speaking as the national chairman of the United Palestine Appeal, Rabbi Silver declared that Palestine is "the most vital and crucial need of our people at this time and at all times."

"On the threshold of the New Year," he wrote, "I tranasmit to you the appeal of the Yishuv in Palestine for a brotherly strengthening of their hands and hearts, for reassurance for a just sharing in sacrifice and for tools and materials with which to build the temple of our national life and of your imperishable ideals."

Millions in Flight

Touching on the experience of Jews in eastern and central Europe the past year, the rabbi pointed out that "millions of our people are in flight, driven from their old homes and seeking new homes in a world where few homes are available."

"In Palestine, too," he continued, "struggle and conflict have been the lot of our brothers during the past year. Our people have been forced to defend with their lives what they have builded with the sweat of their brows and souls. Jewish blood has now sanctified the soil which Jewish labor redeemed.

"Morale Is Splendid"

"Nevertheless, though the year has been an extremely trying and difficult one and the immediate prospects are not bright, the remarkable courage, faith and tenacity of our people in Palestine, which in recent years accomplished such seemingly impossible tasks and wrested so many glorious victories, is continuing to stand them in good stead.

"Their morale has been splendid. They have not yielded to violence and terror. They have proceeded to build new colonies and settlements in the very zone of battle and have defended them valiantly."

Move the Hard Way

Rabbi Silver said that "if a fr[illegible]tion of the life, labor and love which some Jewish communities had invested in other lands from which they are now being driven had been invested by us in Palestine in recent years the Homeland would now be a reality."

"Had [illegible] pouring of vision, men and means, and greater co-operation on the part of the mandatory government, we could have built much faster and with much less difficulty," he concluded. "We must now move along the harder way, the longer way. But move we must toward the goal of national rehabilitation in our historic home."

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9-30

London Jewish Chronicle

"LOST OPPORTUNITIES"

Rabbi Silver's Message

In the course of a New Year message, Rabbi Abba Hillel Silver, National Chairman of the United Palestine Appeal of America, declared:

RABBI ABBA HILLEL SILVER

"If a fraction of the life, labour, and love which some Jewish Communities had invested in other lands from which they are now being driven had been invested by us in Palestine in recent years the Jewish Homeland would now be a reality. Had there been a greater outpouring of vision, men, and means, and greater co-operation on the part of the Mandatory Government, we could have built much faster and with much less difficulty. But we were unprepared when the great moment arrived in 1918. Our forces were unorganised, our household divided. Our resources were not adequate and the Government of Palestine was often either a negative or an obstructionist factor. We must now move along the harder way, the longer way. But move we must—towards the goal of national rehabilitation in our historic home.

"Events have demonstrated conclusively what the seers of our movement had foreseen unerringly," said Rabbi Silver. "Our people as a people need a national status and a national homeland. In adversity we remembered it, in prosperity we frequently forgot it. To-day we are being most tragically reminded of it again. Large Communities in Israel, long established in their native homes, cultured, integrated in a thousand ways within the life of those countries, have been compelled, suddenly and cruelly, to taste the bitter taste of exile and homelessness. The Jewish people—and not merely individual Jews—need a home. Let us never again lose sight of this inescapable fact of our existence. The Jewish people need a home. Across the dark curtain of hate, persecution, and exile, spread across the face of two-thirds of Europe to-day, there is written large in letters of fire and blood this legend which our people must read and, on reading, must resolutely act: The Jewish people need a home.

JEWS ARE RALLIED TO NEW STRENGTH

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Rabbis Silver and Brickner View 'Collapse' of Ideals

9-26-38

Urging the Jewish people to increase devotion to the ideals of the Jewish religion in a world threatened with war, oppression and hatred, Rabbi A. H. Siver last night told a congregation which packed the large auditorium and balcony of the Temple to overflowing that Jews always had been faced by superior forces and always had triumphed over them.

Dr. Silver's address marked the beginning of Rosh Hashana, or New Year, observance, which is to continue today in reform synagogs and today and tomorrow in conservative and orthodox synagogs of Cleveland.

Dr. Silver said:

"Fundamentally, it is the repudiation of great ethical principles which has been responsible for the mounting political catastrophes of the last twenty years. You cannot do violence to the spirit—truth, justice and decency—any more than you can do violence to the body, without a breakdown sooner or later. The breakdown in the democratic life of Europe has now set in.

Blames Peace Treaties

"The first affront to the spirit of mankind came with the peace treaties themselves. Dictated not by wisdom and compassion but by greed and vengenance, they were the dragons' teeth sown across the continent of Europe. The moral and salutary provisions in the treaties—collective security and the protection of minorities—might have pacified Europe if they had been faithfully lived up to. But they were disregarded almost from their very inception."

"Minorities are again becoming the pawns of imperial ambitions," Rabbi Silver continued. "Strong nations on the continent seeking expansion are disrupting those states which lie across their paths by fomenting disloyalty among the minorities within their borders.

"Hitler is leading in this game. Hitler is not interested in the protection of German minorities as such. He has recently handed over to Italy the most oppressed and exploited minority in Europe—the Gemans in southern Tyrol. He has most brutally destroyed a racial and religious minority in his own country. Hitler is interested solely in using German minorities in other lands to expand the boundaries of the Reich and to realize the old Germanic dream—of an empire ever expanding toward the east.

New Kind of Defeat

"It is sad to contemplate how blind and stupid diplomacy and predatory economic interests have shattered the dream of a new Europe, a new world organization based upon security and peace and a new system of justice for great and small alike. These ideals lie in ruins today not because the nations which championed them at first have been defeated in war. These ideals have been betrayed by these former friends who, though undefeated in any war, have suffered one major political defeat after another because of the betrayal of these ideals.

"Chamberlain at Berchtesgaden, Chamberlain at Godesburg, is the tragic symbol of this betrayal and spiritual collapse! So is Daladier! So is the impotent rage and indignation of the American people!

"Chamberlain's talk about the need of appeasement in Europe should not mislead anyone. Ever since he launched his program for purchasing peace by sacrificing, not British interests, of course, but the interests of other peoples, to dictators, Europe has known nothing but periods of gravest crisis and the threat of imminent war. One wonders why Chamberlain did not offer a foot of British territory to appease Herr Hitler or the return of a single colony taken by Great Britain from Germany! Likewise, in their sudden enthusiasm for plebiscite and self-determination, Mr. Chamberlain and his Tory friends seem to have forgotten India!

No Peace in Appeasement

"Appeasement is not peace! You cannot have enduring peace by paying ransom to blackmailers. You simply encourage greater and greater exactions. Peace can be built only upon justice and law, upon international organization and respect for treaty obligations and upon a readiness to fight, if necessary, in their behalf."

Concluding, Dr. Silver said:

"An ancient people, we should not, in this emergency, lose our historic perspective, or fail to take into account the mighty tides which move on undeviatingly beneath the swift and short eddies of passing human events. Mankind has never permanently submitted to tyranny, to absolutism of ruler or state. No one has ever succeeded in co-ordinating into rigid submission the onrushing spirit of man. Our people knows how to draw strength from defeat. Thirty-five centuries have hardened us. Always we have been faced by superior forces and always we have triumphed over them. What is clearly indicated in these desperate times is increasing devotion to the great ideals of our religion, the disregard of which has plunged the world into chaos. Courage, faith and work!"

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דאָס אידישע פאָלק מוז האָבען א היים

פון דר. אבא הלל סילווער

(נאציאָנאַלער טשערמאַן פון יונייטעד פאַלעסטיין אפיל)

Jewish World 9-25-38

9-25-38

דאָס יאָהר, וואָס ווערט איצט אָפּגעשלאָסען, איז געווען א ביטער יאָהר פאַר אונזער פאָלק, א יאָהר פון שווערע אַטאַקעס אויף א סך פראָנטען — פון אונז געווען תרצח פאַר מיליאָנען אין רעך. דער חורבן פון עסטרייכישען אין רעיכסטאָג איז געווען א צוגאָב צום חורבן פון דייטשען אידענטום. פאַרצווייפעלטער איז געוואָרען די לאַגע פון די אידען אין מזרח און אין מערב אייראָפּע. אין איטאַליע איז אויפגעשטאַנען דער ראַסיזם, וואָס דאָס מיינט מיטל — אַנטיסעמיטיזם. דער אומפאַרטייליכער פועל־ייזאַ פון פאַשיזם אין עקאָנאָמישען רואין. מיליאָנען אידען געפינען זיך אין בחלה'דיגען גערעפ פון זייערע אַלטע היימען. זיי קוקען אין אַלע טהירען, אָבער זעהר ווייניג טהירען עפענען זיך קוים־קוים.

אין ארץ ישראל איז קאַמף און קאַנפליקט געווען דער גורל פון אונזערע ברידער אין אויעקגעהענדיגען יאָהר. דערלישוב איז געצוואונגען געוואָרען צו פאַרטיידיגען זיך מיט זייגע לעבענס — מיט באַשיצען די פאָזיציעס, וואָס מיר האָבען ערוואָרבען מיט בלוט און שווייס. אידיש בלוט האָט ווידער געהייליגט די ערד פון אונזערע אבות, די ערד, וואָס דער נייער איד האָט ווידער פריבטאַר געמאַכט. פּאָליטישע אומזיכערקייט און די נאַכלעסיגקייט פון דער־מאַנדאַטישער רעגירונג אויפצוהאַלטען געזעץ און אָרדנונג אין לאַנד זענען געהאַנגען איבער'ן ישוב ווי דאַמאָקלעס'עס שווערד און געשטערט דאָס עקאָנאָמישען פּראָגרעס פון דער גרויסע אותיות, אותיות פון פייער און בלוט און זיי שרייען אין אונזערע אויערען און אין אונזער הארץ אריין: דאָס אידישע פאָלק בארף א היים!

אידען! אויף דער שוועל פון נייעם יאָהר נעם איך אייך איבער דעם רוף פון דעם ישוב אין ארץ ישראל — א רוף פאַר ברידערליכער פאַרשטאַרקונג פון זייערע הענט אין הערצער, פאַר א הערעכטער באַטייליגונג אין דעם קרבן פאַר פינאַנציעלער און מאָראַלישער הילף — פאַר מבשירים און טאַטיגען אידעאַלען, וואָס זיי דאַרפען, כדי אומזיכערבראַכען צו בויען דעם טעמפּעל פון אונזער נאַציאָנאַלען לעבען און פון אונזערע אייביגע אידעאַלען.

אידישע קהלות איבער'ן גאַנצען לאַנד, וועלכע האָבען נאָך ניט אָרגאַניזירט זייערע אקציעס, פאַר דעם יוניידטעד פּאַלעסטיין אפיל, מוזען דאָס תיכף־ומיד טהאָן. יענע, וועלכע האָבען שוין געהאַט זייערע קאַמפּיינס אין משך פון יאָהר, אָבער זייער געוויסען זאָגט זיי אונטער, אז זיי האָבען ניט ערפילט זייערע פולע אחריות, זענען געבעטען צו פאַרדיכטען און פאַרבעסערען זייער בייסטייער. אידישע יחידים וועלכע מען קאָן ניט דערגרייכען דורך אָרגאַניזאַציאָנעלער אונטערנעהמונג, דאַרפען אומבאַדינגט באַלד מאַכען זייערע אינדיווידועלע בייסטייערונגען אויף א דירעקטען שטייגער.

לאַכיר אַלע האָפען און בעטען, אז דאָס נייע יאָהר זאָל זיין בעסער פאַר אונזער פאָלק, ווי דאָס אויעקגעהענדיגע. הלואי זאָלען מיר זיין די ערות פון א נייער, גליקליכער צייט, ווען די שוואַרצע וואָלקענס וועלען פאַרשווינדען פון אייבער די לעבענס פון די, וועלכע געפינען זיך איצט אין חורבן און טרויער. לאַכיר האָפען, אז דאָס נייע יאָהר וועט ברענגען ארץ ישראל פרידען, ערלעזונג, גרעסערען פּראָגרעס און גרעסערע מעגליכקייטען. אָבער נעדענקט, אז אין אייך, אין אונז אַלעמען איז זעהר א סך געווענדט. מיט אייער אָפּרוף קענט איהר פאַרזיכערען אין ענערגיגע צום גוטען.

א ימים־נוראים מעסעדזש צו די אידען פון אמעריקא

ראַבּיי אבא הלל סילווער

מדינה.

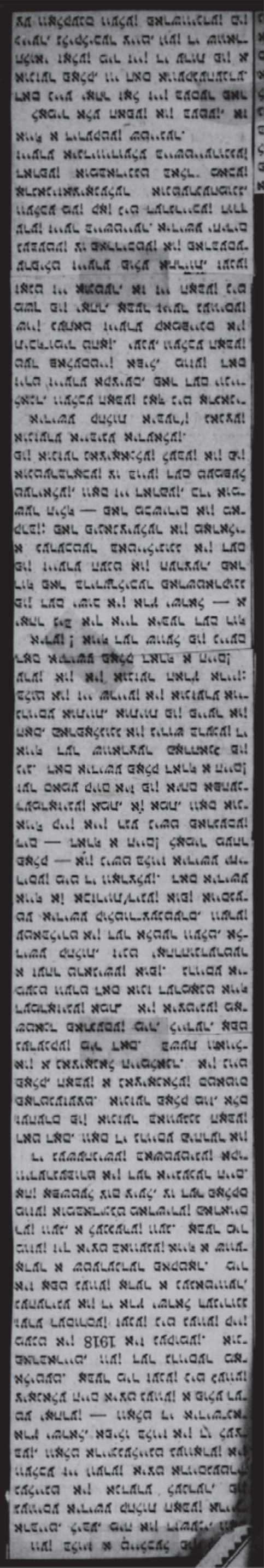
דאָך, ניט געקוקט, וואָס דאָס אויעקגעהענדיגע יאָהר איז געווען אומגעהייער שווער און פול מיט נסיונות, האָבען דער אויסערגעוועהנליכער קוראַזש, גלויבען, העלדישקייט און אייסדייער פון אונזערע שטאַלצע פיאָנערען, ממש וואונדער פאַווייזען. זייער מאָראַל איז הויך. זיי האָבען זיך ניט איבערגעשראָקען פאַר טעראָר און ווילדקייט, די בוי־אַרבייט ווערט פאָרטגעזעצט. נייע קאָלאָניעס און פאַרפאַרייטונגען פאַר נייע קאָלאָניעס זענען אונטערגעגומען געוואָרען. די דאָזיגע אידען אין ארץ ישראל, וועלכע זענען דער אויסדערוועהלטער אוואַנגאַרד פון אונזער פאָלק, האָבען מיט געדולד און נאַציאָנאַלען אחריות איבערגעטראָגען די שווערעסטע פון בויאונג און קאַמף און גיבען ווייטער א ליכטיגען ביישפּיל דער גאַנצער אומה — א ביישפּיל און אַן אָנזאָג פון ענדליכען טריאומף.

ווהט דעם אויסערגעוועהנליכען פאַרטשריט, וואָס דאָס ארץ ישראל האָט געמאַכט אין די לעצטע יאָהרען! אין וועניגער פון צוויי צעהנדליג יאָהר האָבען איבער דריי הונדערט טויזענט אידען דאָרט געפונען זייער שטענדיגען מקום־מנוחה. אפילו טעראָר האָט ניט געקענט אָפּהאַלטען די היסטאָרישע סטיכיע, די נאַטירליכע אַנטוויקלונג פון לאַנד און די אויפלעבונג פון פאָלק ישראל. נייע עולים קומען אריין, צווישען זיי הונדערטער קינדער פון דייטשלאַנד, וואָס זענען ארויסגעראַטעוועט געוואָרען פון ליהנום אין עבטרייך און דייטשלאַנד. נייע שטרעקעס לאַנד ווערען געעפענט פאַר די עולים — פאַר קולטיווירונג. דער ארץ ישראל עקספּאָרט האָט זיך באַדייטענד פאַרגרעסערט. פאַרבעסערונגען ווערען געמאַכט אויף אַלע געביטען פון דער אויפבוי און אויפלעבונגס־אַרבייט.

אידען! אונזער אונטערנעהמונג צו ריקצובויען ארץ ישראל איז נישט קיין אַרבייט אויף א יאָהר, אויף א יאָהרצעהנדליג, אָדער אויף אַן איינציגען דור. די אונטערנעהמונג טאָר נישט אָפּגעשאַצט ווערען לויט באַזונדערע מאָמענטען. אויף קאָן די אַרבייט אין ארץ ישראל ניט אָפּגעשטעלט ווערען צוליב אומגינסטיגע באַדינגונגען אין א געוויסען מאָמענט. מיר האָבען דאָ צו טאָן מיט א היסטאָרישען אויפטהו, מיט א היסטאָרישען פּראָצעס, וואָס מוז זיך ענטוויקלען בהדרגה. מיר בויען א ריזיגען פאַלקס־בנין און מיר מוזען כסדר לייגען גאָרן אויף גאָרן, עטאַזש אויף עטאַזש.

ראַבּיי אבא הלל סילווער

איבער די לעבענס פון די, וועלכע געפינען זיך איצט אין חורבן און טרויער. לאַכיר האָפען, אז דאָס נייע יאָהר וועט ברענגען ארץ ישראל פרידען, ערלעזונג, גרעסערען פּראָגרעס און גרעסערע מעגליכקייטען. אָבער נעדענקט, אז אין אייך, אין אונז אַלעמען איז זעהר א סך געווענדט. מיט אייער אָפּרוף קענט איהר פאַרזיכערען אין ענערגיגע צום גוטען.



CALL ON JEWS TO KEEP FAITH DURING CRISIS

A — Press

Rabbi Silver and Rabbi Brickner Praise F. D. R. Plea in Rosh Hashanah Talks

9-26-38

In their Rosh Hashanah messages this forenoon, Rabbi Abba Hillel Silver of the Temple and Rabbi Barnett R. Brickner of Euclid Avenue Temple called upon all Jews to maintain faith and morale in the face of a threatened "breakdown of civilization in Europe."

Rabbi Brickner pointed out the importance of President Roosevelt's appeal to the European powers for peace not only because of this country's "great moral influence" but because it possesses more than half of the raw material necessary for war.

"The Kaiser never would have gone into war if he had known the United States would fight against him," Rabbi Brickner said. "I believe Hitler would desist if he knew the sentiment of the American people.

"Now that the President has made his appeal the American people should let him know that they are standing behind him and not let the spirit of isolationism block his efforts."

Shattered Europe's Dream

Rabbi Silver, repeating his last night's talk, said: "Minorities are again becoming the pawns of imperial ambitions. Strong nations on the continent seeking expansion are disrupting those states which lie across their paths by fomenting disloyalty among the minorities within their borders.

"It is sad to contemplate how blind and stupid diplomacy and predatory economic interests have shattered the dream of a new Europe. These ideals have been betrayed by these former friends who, though undefeated in any war, have suffered one major political defeat after another because of the betrayal of these ideals.

"Chamberlain at Bertchesgaden, Chamberlain at Godesberg, is the tragic symbol of this betrayal and spiritual collapse! So is Daladier! So is the impotent rage and indignation of the American people.

"Chamberlain's talk about the need of appeasement in Europe should not mislead any one. Ever since he launched his program for purchasing peace by sacrificing, not British interests of course, but the interests of other peoples, to dictators, Europe has known nothing but periods of gravest crisis and the threat of imminent war.

Appeasement Not Peace

"Appeasement is not peace! You cannot have enduring peace by paying ransom to blackmailers. You simply encourage greater and greater exactions.

"It is hard to maintain morale and faith in these hard times. Particularly for the Jewish people which has been subjected to such cruel hammering in so many parts of the world in recent years. What is clearly indicated in these desperate times is increasing devotion to the great ideals of our religion, the disregard of which has plunged the world into chaos. Courage, Faith and Work!"

B

THE SHEPHERD OF ISRAEL

Subscription Price 50 cents a year.

JOSEPH HOFFMAN COHN, *Editor*

VOL. XXI No. 1
SEPTEMBER, 1938

RABBI SILVER INVOKES JESUS' HELP

By Rev. Fred Haberer, a Gentile Christian Who Loves the Jews

In the June issue of the Religious Digest on page sixty-eight there appears an interview conducted by a reporter, Mr. William Dinwoodie, with "Rabbi Abba Hillel Silver, world-famous Jewish leader of Cleveland."

Mr. Dinwoodie asked, "If Christ were to return to Jerusalem, Rabbi, what message do you think He would bring to His oppressed people, the Jews in Europe and elsewhere?"

To which the rabbi replied, "The message would be: 'Blessed are ye, when men shall revile you and persecute you, and shall say all manner of evil against you falsely. . . . . ' " (Matthew 5:11).

There are two things about this answer of Rabbi Silver which strike us forcibly. First, he admits that the words of the Lord Jesus Christ have weight, because he quotes Him, and thus indicates that He has a message which is of importance for the Jews who are being oppressed in so many quarters of the world today. Not so long ago pious Jews considered it a sinful thing to read the New Testament. No rabbi would have dared to quote the words of the Lord Jesus Christ for fear of being considered an apostate, a "meshumed." The Lord Jesus Christ was considered a false prophet who was to be despised above all other false prophets. If any Jew did confess that he believed that Jesus was the Christ, that is, the Messiah, that Jew was considered an outcast from his people.

ONLY HALF A TRUTH

Now we come to the second thing which strikes us so forcibly in the rabbi's reply, namely, that he did not quote the whole statement made by Jesus and recorded for us in the Gospel of Matthew. The full statement is:

> "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." (Matthew 5: 11, 12).

Rabbi Silver omitted three vital words: "for my sake." When we read the full statement, we get an entirely different impression of the message than that conveyed by the partial quotation given. Persecution is "blessed" if it is "for my sake." Those who are persecuted for Christ's sake are in the same class as the prophets of Israel who were also persecuted by the Jews of their day because they were God's appointed messengers to His people. These holy men of old denounced their people's sin, showed them what the will of the Lord was, and pled with them to repent and thereby secure deliverance from the certain judgment which was coming upon them because of their disobedience.

PERSECUTED AS PUNISHMENT

The Lord Jesus Christ never said that mere "persecution" as such was a blessing, but rather that false persecution for His sake would be blessed. Rabbi Silver would have a hard time convincing the Jews of Germany, Austria, Poland, and Rumania that the sufferings through which they are passing are a "blessing!" Yet are not many Jews suffering false charges and being persecuted falsely in many places today? Who would run away from a blessing? Yet the daily papers state that vast numbers of Jews are beseeching British and American Consulates to grant them passports to leave the place of persecution. No, those Jews who are being persecuted in Europe and elsewhere today are not being persecuted for Christ's sake, although they are indeed being persecuted falsely in many instances. The daily confession of the pious orthodox Jew is:

> "Because of our sins we have been driven from our land."

God says that it is their iniquity which is the cause of the sufferings of Israel in the lands of their enemies. See Leviticus 26:39. Modern Jewish leaders say that it is because of jealousy and anti-Semitism that Israel is suffering. God's Torah indicates the way out of the predicament:

> "If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me: And that I also walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled,....then will I remember my covenant. . . . " (Leviticus 26:40-42).

Why not meet these conditions? Why not confess the iniquity of heart and soul which has led so many Jews to reject their own Messiah and seek help in their distress from earthly governments, Zionism, money and influence?

PERSECUTED FOR MESSIAH'S SAKE

If Rabbi Silver will call upon his people to join with him in doing just that very thing which God demands every Jew shall do, he will experience what the Lord Jesus Christ was talking about when He said: "men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake." Ask any Jew who has publicly confessed his faith in Jesus as the Messiah of Israel whether or not he has experienced it. Or, better still, if you who read this are not a follower of the Messiah, ask yourself these questions:

"Have I ever falsely accused a Jew of accepting Christ for gain? Have I ever reviled any Jew as being a traitor, an apostate, because he said that he believed in Jesus?

That is the sort of persecution which Jesus said was "blessed" to those who endured it, because it is "for my sake." It is blessed because there is a great reward in heaven awaiting the one who is so persecuted.

PERSECUTED BY SATAN

In all fairness, we must include still another persecution; this time it comes from one who has ever been back of every diabolical scheme to inflict suffering and anguish upon the Jew. He is the one behind the scenes, the greatest Jew baiter of them all—SATAN!

Down through the pages of human history we have seen him at work with increased zeal as every one of the ages drew to a close. As each cycle of God's purpose completed itself, Satan released his venom, stirring the nations of the world into a frenzy of hate for the Jew, and uniting them in a determined effort to wipe him out. History has shown us what happened in Egypt, in Babylon, in Medo-Persia, in Greece, and who does not know the story of the unparalleled persecutions under the iron hand of Rome? Not only has he sought to destroy God's chosen people, but he has tried repeatedly to thwart God's plan for man's salvation through the Messiah, who was born a Jew.

Now once again Satan builds up the fires which have been burning desultorily for years. He moves men—his dupes—across the checkerboard of world history.

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CHARLES E. WICKENDEN AND RABBI A. H. SILVER

RUDOLPH RINGWALL AND WALTER LOGAN

BISHOP JAMES A. McFADDEN, A. C. ERNST AND THOMAS L. SIDLO

SUPPORT OF THE CLEVELAND ORCHESTRA was pledged last night by 200 business and professional leaders of Cleveland at the organization dinner meeting of the citizens committee for the Cleveland Orchestra at the Mid-Day Club. The meeting opened a campaign for recruiting the community into membership in the Friends of the Cleveland Orchestra At the speakers' table were Dr. Wickenden, president of Case School of Applied Science; Mayor Harold H. Burton, Rabbi Silver, Auxiliary Bishop McFadden of the Catholic Diocese of Cleveland, Dean Emerson of Trinity Episcopal Cathedral, Ernst and Sidlo. Ringwall and Logan conducted the orchestra.

Orchestra's Friends Get Call to Colors

(Photo on Picture Page)

Enlistment of all Clevelanders in support of the Cleveland Orchestra as one of the community's greatest assets was begun last night at the Mid-Day Club when 200 professional and business leaders joined in the organization dinner meeting of the Citizens Committee for the Cleveland Orchestra.

The meeting opened a campaign for the formation of the Friends of the Cleveland Orchestra, an organization that will spread the burden of the annual deficits that now are met by a mere handfull of public-spirited men and women.

The orchestra's value as a builder of cultural and spiritual force in the community was described by Rabbi A. H. Silver of the Temple, Auxiliary Bishop James A. McFadden of the Catholic Diocese of Cleveland and Dean Chester B. Emerson of Trinity Episcopal Cathedral.

Mayor Harold H. Burton spoke of the value of the orchestra as a civic asset that gives pleasure at home and brings favorable publicity to the community on its tours over the country. He read a proclamation designating the week of Oct. 10, in which the orchestra opens its 1938-39 season, as Cleveland Orchestra Week.

A. C. Ernst, president of the Chamber of Commerce and chairman of the Citizens Committee, and Thomas L. Sidlo, chairman of the board of governors of the Friends of the Cleveland Orchestra, related the organization's history and its financial needs.

Twenty-five members of the orchestra, directed by Rudolph Ringwall, associate director, presented a musical program. Walter Logan, musical director of WTAM and first personnel manager of the orchestra when it was formed in 1918, appeared as guest conductor for one number.

Rabbi Silver said "music and religion are interrelated" and that, while religion "makes the good seem holy, music makes good seem beautiful." He compared society to a great orchestra in which "there is unity in diversity." The world, he said, can learn a lesson from the orchestra which is based on order, proportion and harmony. In this way, he said, the Cleveland Orchestra and all other great musical organizations of its kind stand out as lessons to the world in these days of strife.

SYNAGOGS FILLED FOR YOM KIPPUR

10-6-38

Jews Spend Day of Atonement in Meditation

Yom Kippur, with its mood of introspection, its meditation upon life and death and the fate of men, its searching of the conscience, and its exploration into the ways of the powers controlling the world, yesterday brought to a close the ten-day period of penitence in the Jewish calendar.

Crowds thronged the temples and synagogs for the holy day services which were held almost continuously from morning to sunset yesterday. In most synagogs the Day of Atonement observances closed with memorial services in which worshipers paid homage to their relatives and friends who had died in the last year.

"There are dark thoughts which frequently crowd in upon man's mind and bring him to the edge of the wilderness," Rabbi A. H. Silver said in his Yom Kippur sermon at the Temple. "Why is human life so tragically brief and so full of trouble and sin? Why must loveliness crumble into the dust and beauty see corruption?

Sweetness from Despair

"Within these dark thoughts of negation and despair, life and death kindle bright lamps of affirmation. The sweetest songs have come from lips which had tasted the bitterest dregs and the most exquisite courage from hearts stretched upon the rack.

"We experience flux and change, but we also stand amid the eternal ways and about us are the everlasting arms of God. Our ultimate reality dwells in the everlasting reality of God. Through us sweep the eternal tides of imperishable beauty and deathless truth and goodness. They grant the boon of timelessness to our flitting days and bestow the crown of significance upon our feeble hopes."

SEE CHANGING CONDITIONS FOR JEWS OF WORLD

10-5-38

Rabbis, in Yom Kippur Talks, Call on Congregations to Look to Tomorrow

Four rabbis called upon their congregations to look forward to a "greater tomorrow" as Jews of Cleveland filled their temples to observe Yom Kippur, the Day of Atonement.

Yom Kippur, last of the Ten Days of Penitence that are the Jewish high holy days, started at sunset yesterday with Kol Nidre services and ends at sunset today with the blowing of the ram's horn. Devout Jews closed their shops to spend the day in their houses of worship, fasting and praying for forgiveness for their sins.

Rabbi Barnett R. Brickner in his sermons this morning and last night at Euclid Avenue Temple viewed old worlds as crumbling, with great traditions dying.

"New worlds are being born and this generation is the midwife," said Rabbi Brickner. "There is much pain and struggle and shedding of blood, and the clashing of forces and darkness are hovering over all. But so it always is in a period of gestation, of giving birth."

Sees Five Developments

Rabbi Brickner envisioned five great developments in the future: A warless world, "because mankind is realizing as never before that . . . unless they renounce war and its weapons, they are definitely heading to world suicide"; a word order based on the principle of co-operation; the machine finally liberating man from the drudgery of work; better and healthier human beings through eugenics and a new type of nationalism, making it possible for a people to express itself in accordance with its "historic destiny."

"Religion too is suffering from birth pains," said Rabbi Brickner. "True religion is no longer concerned with preparing man for heaven, but with bringing something of heaven down to earth and man."

"The sweetest songs have come from lips which had tasted the bitterest dregs," said Rabbi Abba Hillel Silver at The Temple, "and the most exquisite courage from hearts stretched upon the rack. Are not the poorest of men those who never lost anything?

"Count Days Wisely"

"Some men sun their 70 years of life to waste and futility. Others crowd immortality into a single hour. The wise of heart count their days wisely, not by hours and minutes but by efforts and achievements.

"We experience flux and change, but we also stand amid the eternal ways and about us are the everlasting arms of God. Our ultimate reality dwells in the everlasting reality of God."

V. XIV

Home Events to Be Vojta Benes' Topic

Latest developments in Czechoslovakia will be discussed by Vojta Benes, brother of Eduard Benes, recently resigned president of the central European republic, at a meeting in Public Music Hall at 8 Sunday night.

The meeting is being sponsored by the Joint Committee to Support Czechoslovakia, of which Msgr. Oldrich Zlamal, pastor of Our Lady of Lourdes Catholic Church, is chairman.

The committee originally was known as the Joint Committee to Defend Czechoslovakia, but when Hitler gained control of Sudetenland the name was changed.

Other speakers at the meeting will be Mrs. Malcolm L. McBride, Rabbi A. H. Silver and Bishop Joseph Schrembs. Dr. Henry M. Busch, assistant director of Cleveland College, will preside.

Mass Meeting Hears Czech Liberty Pleas

"Like Christ on the cross, the Czechoslovak Republic lies mutilated with outstretched arms!"

"You cannot buy peace from kidnapers by paying ransom; it must be built on the foundation of justice!"

"There is no power on earth that can tear out of Czechoslovakia's heart the eternal yearning for freedom and liberty!"

These thoughts were echoing today in the minds of thousands of Clevelanders who attended a giant mass meeting in support of Czechoslovakia at Public Music Hall and Public Auditorium last night.

Nearly 7,500 Czechoslovaks and friends of Czechoslovakia heard the eloquent oratory of Senator Vojta Benes, older brother of ex-President Eduard Benes of Czechoslovakia, as he described with dramatic gestures the darkest hour of his country's history.

"My country has paid alone the price of doubtful peace," he said. "It was mutilated, reduced in territory and population, and deeply shaken in its faith in the pledges of its friends. The material losses it has just suffered cannot be estimated until after the operation is complete."

Other speakers included Auxiliary Bishop James A. McFadden, Rabbi Abba Hillel Silver, Mrs. Malcolm McBride, representing the League of Women Voters; Mayor Harold H. Burton; the Rev. John Vojko of Akron, and Monsignor Oldrich Zlamal, chairman of the Joint Committee for the Defense of Czechoslovak Democracy under whose auspices the meeting was held. Professor Henry M. Busch of Cleveland College presided.

HONOR UNSULLIED, BENES TELLS 7,500

Says Country Was Treated Like Criminal

His powerful voice trembling with emotion, Vojta Benes, whose brother is former President Eduard Benes of Czechoslovakia, last night told 7,500 persons in Public Music Hall and the main auditorium of Public Hall that his country, shorn of much land and wealth, still had its "unsullied honor."

The address, in both English and Czech, of the vigorous, ruddy chief of Czechoslovakia's school system, was the climax of a mass meeting organized by the Czechoslovak Joint Committee in Cleveland. The meeting overflowed into the larger auditorium from Public Music Hall, where all standing room was occupied.

"Two philosophers in October, 1918, laid the basis for the Czechoslovak republic in Washington," Benes said in English. "Politicians broke up and merchants sold out what philosophers had created."

An army which had fought heroically at the nation's birth under Gen. Jan Syrovy, now president, returned last week to Prague, humbled and broken, he said.

"Czechoslovakia was treated like a criminal and condemned without a hearing," Benes asserted. "She was abandoned on the flimsy pretext of saving peace and democracy, as if you could save peace and democracy by giving in to brutal force bent on destruction of all for which a democratic nation stands.

"The material losses we have suffered cannot be computed until the mutilation is complete. All that is left is our country's honor. But humanity is eternal. The time will come when history will vindicate us."

With sweeping gestures Benes then launched into the Czech part of talk, in which he said:

"There is no blood on our hands—only the sweat of our workers who tried to build a nation. There is no power on earth, Hitler's or Mussolini's, which can defeat the eternal yearning for freedom and liberty, written in the heart of our nation with blood."

Asks Aid for Refugees

The 61-year-old leader called for aid from Americans of Czechoslovak descent for "hundreds of thousands of refugees" who have fled the Sudeten areas and whom the government cannot adequately care for.

A unanimously adopted resolution at the end of the meeting expressed the admiration of "citizens of Cleveland for the people of Czechoslovakia for their magnificent courage and self-restraint" and pledged "all possible assistance and co-operation in efforts to bring about the complete rehabilitation of the national and economic life" of the republic.

Rabbi A. H. Silver of the Temple, one of the five other speakers at the rally, called Thomas Masaryk, first president of Czechoslovakia, who died last year, "the only statesman in Europe produced in this generation."

"Nothing has happened in the last few weeks to stain the honor of Czechoslovakia—nothing," Rabbi Silver said. "The whole vicious reaction of western Europe has fallen upon and dismembered a gallant little nation.

"A day of reckoning is coming. I would like to advise the people of Czechoslovakia, from a racial experience of nearly 4,000 years, to wait, work and remember. A people may lose part of its home and wealth, but, so long as it does not lose its soul, it is indestructible.

"When law and justice are denied to one group every group becomes subject to the threat of tyranny," Rabbi Silver said, while referring to the reported mob outbreak against the cardinal's palace in Vienna as an expression of the same spirit which has oppressed Germany's Jews.

Auxiliary Bishop James A. McFadden of the Cleveland Catholic Diocese predicted that "this little nation will stand before the world because of its idealism. It will tell the story of an heroic fight against aggression. Out of the strengthened faith of the people in Czechoslovakia will come a greater union of hearts than ever before."

Symbols of Liberty

To the entire world Masaryk and Benes have become symbols of freedom and liberty, Mrs. Malcolm L. McBride, representative of the League of Women Voters of Cleveland, told the throng. For success, she added, democracy must be kept at work. Contributions of all peoples to American democracy are needed, she said.

Mayor Harold H. Burton spoke of the similarity of the roles played by Masaryk and George Washington and said

"We believe there is no death of freedom. It is for the democracies of the world to cling to their ideals and never let them drop."

Msgr. Oldrich Zlamal, pastor of Our Lady of Lourdes Catholic Church and a leader in the committee for the support of Czechoslovakia, said that the present time "will stand out in the history of the youngest, most courageous democracy on earth as one of the darkest pages in its existence."

What will happen after the curtain of world attention falls over Sudetenland will repeat the story of Austria, Msgr. Zlamal said.

"England, France and Uncle Sam, are you not sorry for your innocent little sister?" he asked.

Rev. John Vojtko of Akron, a Slovak pastor, briefly pledged support of American Slovaks to the nation's cause.

Dr. Henry M. Busch of Cleveland College, chairman of the meeting, said the time would come when democracy, although defeated for the present, would emerge victorious in the end.

The combined chorus of the Czech singing societies, Lumir-Hlahol and Vojan, sang American and Czech national anthems to open the meeting.

Envelopes for contributions to the Czechoslovak refugee fund, passed to members of the huge audience, were collected as participants filed out.

Benes and Silver Talk

Vojta Benes (right), elder brother of former President Eduard Benes of Czechoslovakia, talked last night with Rabbi A. H. Silver of the Temple just before both spoke in behalf of the partitioned nation at a mass meeting in Public Music Hall.

CZECHS' SPIRIT LIVES ON, BENES KIN SAYS HERE

7500 in Public Hall Hear Address on "What Next in Czechoslovakia?"

By ELEANOR PRECH

The spirit of a little country with its high ideals of liberty and its principles of democracy cannot be crushed and her soul still lives.

Peace thrives only on strong foundations of justice and sacrificing Czechoslovakia as "ransom" will not bring it.

Now, more than ever, all true lovers of democracy must stand behind the principles of Czechoslovakia and must work against any burrowing into American institutions.

These were the thoughts held today by the 7500 Clevelanders who attended the "What Next in Czechoslovakia?" meeting in Public Hall last night.

The meeting was scheduled originally for the Music Hall. But the tremendous outpouring necessitated the opening also of the main auditorium of Public Hall.

Vojta Benes Is Speaker

The 7500 present heard the message of Vojta Benes, brother of Eduard Benes, former president of Czechoslovakia, who told of his three sons enlisted in the Czechoslovak army.

"What crime has our country committed?" he asked.

"The army that brought her glory and praise from the rest of the world back in 1918, the army that today was filled with sons ready to die for the ideals of a democratic state, was sold out—sold out by the very countries in which our republic had put such faith.

"But, I am not afraid for my country. Shorn of her territories and wealth, she can never be stripped of her honor. With your helping hands stretching across the sea, I know that she will live."

Rabbi Praises Benes

Characterizing Dr. Eduard Benes as the man who emerged like a knight in shining armor from the slime, mud and filth of the past weeks was Rabbi A. H. Silver.

"My hat is off to all of the gallant Czechoslovaks. No country has tried as honestly and faithfully to give its people, its minorities the right to live. And when self determination of people looms as ary justification of the rape of Czechoslovakia, I want to ask Mr. Chamberlain what about self determination for people of India?"

Other Speakers

Auxiliary Bishop James A. McFadden stated his belief that a small nation with sacred ideals and the spirit of the Czechoslovaks in the days of the crisis would achieve great success and would be looked upon as an idealized nation.

Speaking for the League of Women Voters of Cleveland, Mrs. Malcolm McBride said:

"A brave little country has fallen victim of a great tragedy."

As chairman of the meeting, Dr. Henry Miller Busch of Cleveland College introduced Mayor Harold H. Burton who welcomed "lovers of liberty" to Cleveland's big halls, and the Rev. John Vojtko of Akron, a Slovak pastor, who pledged support of his people to the republic.

Msgr. Oldrich Zlamal, pastor of Our Lady of Lourdes (Czech) Catholic Church and chairman of the Joint Czechoslovak Committee in Cleveland, expressed great concern over the plight of the Czechoslovaks in the territories taken by Hitler.

He expressed appreciation to Miss Grace Meyette of the League for Human Rights for her help in arranging the meeting. Contributions were received for refugees in Czechoslovakia.

N. Y. U. TO HEAR CLOTHIER

A NYT

Rutgers President Will Open Series of Chapel Sessions

Dr. Robert C. Clothier, president of Rutgers University, will open the junior-senior chapel sessions of the New York University College of Arts and Pure Science and College of Engineering tomorrow noon, it was announced yesterday by Dean Irving S. Berg of the university college.

Other educators and clergymen who will address the students at the uptown campus in the Bronx during the current academic year include Dr. James L. McConaughey, president of Wesleyan University; the Rev. Phillip P. Elliott, pastor of the First Presbyterian Church of Brooklyn; Dr. Abba Hillel Silver, rabbi of the Cleveland Temple; James N. Vaughan, Professor of Philosophy, Fordham University; Dr. Allan V. Heely, headmaster, Lawrenceville School, and Dr. David Porter, headmaster, Mount Hermon (Mass.) School.

Rabbi Silver Starts 22d Season Here

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The first Sunday morning service of the season at The Temple, Ansel Road and E. 105th Street, will be conducted tomorrow at 10:30 a. m. with Rabbi Abba Hillel Silver speaking on "Palestine at the Crossroads." With this service, Rabbi Silver begins his twenty - second season of Sunday morning services and lectures at The Temple. There will be an organ recital by Alfred R. Willard at 10:15 a. m.

RABBI SILVER

"The gravity of the Jewish situation in Palestine and the world over," said Rabbi Silver today, "necessitates a thoroughgoing stocktaking of the Zionist position. Will England repudiate the Balfour declaration? Will the Jewish homeland be sacrificed? What of the riots in Palestine? What are the prospects of Jewish settlements in the Holy Land in the near future? These and other questions will be answered.

Celebrate Balfour Pact Here Tonight

PD 10-30-38

Three thousand persons are expected to attend a civic demonstration tonight at 8 in Public Music Hall honoring the 25th anniversary of the Balfour declaration.

With similar meetings to be held today throughout the country, the purpose will be to demonstrate the support behind the declaration and the complete fulfillment of its terms, in which Great Britain pledged the development of Palestine as a Jewish homeland.

The demonstrations will come at a time when the British government is reported to be considering steps which would drastically revise the pledges of the declaration or repudiate them.

Speakers will be United States Attorney General Joseph B. Keenan, Rabbi A. H. Silver of the Temple; Rev. Robert B. Whyte, president of the Cleveland Church Federation; United States Senator Robert J. Bulkley, Rabbi Barnett R. Brickner, and City Welfare Director Fred W. Ramsey.

A musical program will be presented by the Jewish Singing Society, under the direction of Charles D. Dawe. Edward M. Baker will be chairman.

Hits British Policy

PD 10-31-38

D

"The immediate future of Palestine is all one vast uncertainty," said Rabbi A. H. Silver of the Temple in an address on "Palestine at the Crossroads," delivered at the opening of the Sunday morning lecture services yesterday.

"Uncertainty has attended British policy in Palestine from the beginning," Rabbi Silver asserted. "It is the same uncertainty, vacillation and lack of decision which have characterized British foreign policy generally, and which have led that great empire from one diplomatic defeat to another, dragging the whole world into that chaos in which it finds itself today.

"Is is this uncertainty which has retarded and frequently interrupted the upbuilding of the Jewish homeland in Palestine. Had the mandatory government loyally lived up to the letter and spirit of the Balfour declaration and the mandate, had it facilitated, as it undertook to, altogether voluntarily, Jewish immigration into the country and the close settlement of Jews upon the land, the Jewish homeland would by now be an accomplished fact.

"But such loyal fulfillment of an international obligation was missing from the very beginning. What was the clear and unmistakable purpose of the Balfour declaration and the mandate was progressively whittled down by a series of unilateral interpretations so that what is practically being proposed now is not the establishment of a Jewish homeland in Palestine, but an Arab homeland.

"There would be no rioting in Palestine today if the government had vigorously suppressed the terrorists in the early days and if it had not constantly yielded to pressure and rewarded rioters by concessions at the expense of the law-abiding element of the community.

"What will happen to Palestine? Anything can happen in this anarchistic world. The present Tory government, hell-bent for peace at any price, provided someone else is paying the price, may abrogate the Balfour declaration and the mandate and sacrifice the Jewish homeland to what it thinks are British imperial interests. We hope, however, that the moral sense, sportsmanship and traditional friendship of the English people will assert itself again, as it has done in the past, and will prevent such a cruel and dishonorable thing from happening.

Lists Other Ways to Settle

"The Jewish people cannot accept a minority status in Palestine. The whole purpose of the great historic effort was to give the Jewish people national status in the world by establishing in Palestine a national homeland—a privilege possessed by every other people.

"A way can be found to a peaceful settlement of the Palestine problem which would be just both to the Jews and to the Arabs. The partitioning of the country is not necessary. I was opposed to it from the beginning. Cantonization is preferable. A federated state is preferable. A binational state is preferable. But in order to be just and acceptable, any ultimate solution must take into account the national status of the Jewish people in Palestine and the right of free immigration into the country."

DEMAND BRITAIN UPHOLD JEWS IN PALESTINE

E PD 10-31-38

Rabbis Silver, Brickner Warn Against Sellout; Urge National Rights

Rabbis Barnett R. Brickner and Abba Hillel Silver in their first Sunday lectures of the season called upon Great Britain not to "sell out" the Jews in Palestine.

Said Rabbi Brickner of Euclid Avenue Temple: "If the Chamberlain government goes back on her promise to the Jews in conformity with the policy of appeasement, which led to the desertion of Czechoslovakia and makes of Palestine another Czechoslovakia, Great Britain will not only lose whatever prestige and reputation she has left, but she will endanger her own position as an empire.

Brickner Denies Revolt

"I have every confidence that the British Parliament, speaking the heart and mind of the British people, will not permit Chamberlain to yield, and in that way sell out not only the Jews, but Great Britain herself.

"It is a misrepresentation to say that the Arabs in Palestine are in revolt against the Jews, when the facts are that the so-called revolt is conducted by from four to six thousand terrorists, many of whom have been brought into the country and are paid for by Hitler and Mussolini who want Palestine as a part of the Rome-Berlin axis.

"Now that the Arabs have been liberated from the Turkish yoke and they have been established in four independent nations, it is only fair that justice should be done to the Jews, especially now when the plight of the Jewish people is so desperate. The Jewish people have waited longer than any other for its rights to be re-established as a nation."

Rabbi Silver, whose subject was "Palestine at the Crossroads," said: "Uncertainty has attended British policy in Palestine from the very beginning—the same uncertainty, vascillation and lack of decision which have characterized British foreign policy generally.

Silver Blames Britain

"There would be no rioting in Palestine today if the government had vigorously suppressed the terrorists in the early days and if it had not constantly yielded to pressure and rewarded rioters by concessions at the expense of the law-abiding element of the community.

"What will happen in Palestine? Anything can happen in this anarchistic world. The present tory government hellbent for peace at any price, provided someone else is paying the price, may abrogate the Balfour declaration and the mandate and sacrifice the Jewish homeland to what it thinks is British imperial interests.

"The Jewish people cannot accept a minority status in Palestine. The whole purpose of the great historic effort was to give the Jewish people national status in the world by establishing in Palestine a national homeland—a privilege possessed by every other people.

"A way can be found to a peaceful settlement of the Palestine problem which would be just both to the Jews and to the Arabs. The partitioning of the country is not necessary. Cantonization is preferable. A federated state is preferable. A bi-national state is preferable."

JEWISH APPEAL SENT TO BRITAIN

F PD 10-31-38

3000 Clevelanders Call for Continuance of Rights in Palestine

Great Britain today was called on to maintain Jewish rights in Palestine in a series of resolutions adopted by 3000 Cleveland Jews who gathered in Public Hall last night to celebrate the 21st anniversary of the Balfour Declaration.

"Jewish development of Palestine was based entirely on Lord Balfour's promises," Dr. Robert B. Whyte, president of the Cleveland Church Federation, told the audience, "and Great Britain would be guilty of infamous betrayal should she close Palestine to further immigration.

Another resolution passed at the conclusion of a three-hour program of speeches commended President Roosevelt for the "hope and confidence" he inspired by "urging fulfillment of the international promise made to the Jewish people."

Principal speaker was Joseph B. Keenan, Cleveland attorney now assistant U. S. attorney general. He described Balfour Day as "symbolic of a revivified Jewry."

Predicting the "dawn of a better day" for the Jewish race, Mr. Keenan said 5000 years of suffering had made the people great. He spoke of the Jewish contributions to this country which, he said, "extended its arms to the hated, to the oppressed and to the persecuted of all lands."

Other addresses were made by Welfare Director Fred W. Ramsey, representing the city; by Senator Robert J. Bulkley, who called Jews the "bulwark of democracy," and prominent Jewish leaders. Edward M. Baker presided.

Keep Palestine Door Open, City Jewry Urges

G NYT 10-31-38

Resolutions calling upon Great Britain to keep open the doors of Palestine to Jewish immigration, and thanking President Roosevelt for his stand in urging fulfillment of the pledge made 21 years ago in the Balfour Declaration, were adopted last night at a meeting of 3,000 Cleveland Jews in Public Music Hall.

The meeting, on the twenty-first anniversary of the Balfour Declaration, was addressed by Joseph B. Keenan, assistant United States district attorney; Rabbi Barnett R. Brickner, Rabbi A. H. Silver, City Welfare Director Fred W. Ramsey, Dr. Robert B. Whyte, president of the Cleveland Church Federation, and United States Senator Robert J. Bulkley. Edward M. Baker, chairman of the Cleveland Balfour Day committee, presided at the opening of the meeting. Max Simon, president of the Jewish Community Council, introduced the speakers.

Keenan, as chief speaker of the evening, traced the suffering of Jewish people during 5,000 years and predicted that "the dawn of a better day" is at hand.

He called upon Jews to regard Balfour Day as a symbol of revived Jewry and lauded President Roosevelt for his sympathy with and understanding of Jewish problems. "You may be sure," Keenan said, "that at the proper time you will find him marching with you with his shoulder to the wheel."

Sees Palestine Future

Welfare Director Ramsey, at the meeting as Mayor Burton's representative, praised the Jewish people for their influence upon civilization and referred to Palestine, which he has visited repeatedly, as "a challenge to a better life which is bound to lift that little nation to a greater future."

Rabbi Brickner told of the background of the Balfour Declaration, which set Palestine apart when Britain, to win Arab support in the World War, promised them self-rule. Britain, he said, has violated no promise to the Arabs in opening Palestine to Jewish immigration.

Dr. Whyte declared that Great Britain would be guilty of "infamous betrayal" if she closed Palestine to further immigration.

Bulkley Adds Support

Senator Bulkley voiced the responsibility of the United States for her peoples who were driven here from other lands by tyrants. "Let us hope," he said, "that the Balfour Declaration will be maintained and that our government will use its friendly influence at all times in the interest of justice for Jewish people."

Rabbi Silver declared that Jewish claims to Palestine are based on God's promise to Abraham—"Unto thy children will I give this land."

CITY'S JEWS ASK A BRITISH LOYALTY

PD

3,000 Gather to Honor Balfour, Hear Keenan

10-31-38

Gathering at Public Music Hall to mark the 21st anniversary of the Balfour Declaration with a series of addresses by religious and political leaders, nearly 3,000 Cleveland Jews last night turned their eyes toward the east and called on Great Britain to keep open the doors of Palestine.

A roar of approval greeted three resolutions presented by Rabbi Armond E. Cohen. The first two were addressed to Great Britain and expressed "confident hope that the government of Britain will be faithful to its tradition of integrity and honor and will fulfill its pledge to the Jewish people by faithfully discharging its obligation as the mandatory power."

The third expressed "gratitude for the hope and confidence inspired by President Roosevelt in urging fulfillment of the international promise made to the Jewish people" and thankfulness to members of the cabinet, the Senate and the House for their "leadership in pleading for justice, tolerance and decency for those oppressed by political tyranny."

Program Lasts Three Hours

The resolutions came at the conclusion of a three-hour program which included addresses by Joseph B. Keenan, assistant United States attorney general; City Welfare Director Fred W. Ramsey, Rabbi Barnett R. Brickner, Dr. Robert B. Whyte, president of the Cleveland Church Federation; United States Senator Robert J. Bulkley and Rabbi A. H. Silver.

In the principal address Keenan urged Jews to observe Balfour Day with new hope and new unity, looking to the future for achievement of a goal which would not be denied.

"Balfour Day should be symbolic of a revivified Jewry," he said. "It is a Jewry which, having experienced the tortures of suffering, has at last witnessed the dawn of a better day. While for a moment the dawn seems dull and dark, the sun will surely come and all the sorrows, bitterness and tragedy of 5,000 long years will disappear in the bright light of day."

Calling persecution through the ages the greatest force in the unification of the Jewish race, Keenan said present troubles in Palestine were only a modern manifestation of a bitter struggle which had characterized the Jewish people.

He pointed out that America had "extended its arms to the hated, to the oppressed and to the persecuted of all lands" and paid tribute to the contribution of the Jews to the development of the United States.

"I am happy to say that in President Franklin D. Roosevelt you have a leader whose sympathy and human understanding reach out beyond politics, creeds and religions," he said.

"I am sure that if he were here tonight he would say his heart beat in unison with yours. You may be sure that at the proper time you will find him marching with you, with his shoulder to the wheel."

Welfare Director Ramsey, representing Mayor Harold H. Burton, recalled four visits to Palestine and praised the organizing and colonizing influence of Zionism.

"I am already identified with you in feeling and understanding," he said. "The moral precepts and teachings that have come from Palestine have made it a Holy Land for all of us.

"In spite of the present difficulties, Palestine offers a challenge to a better life which is bound to lift that little nation to a greater future."

Traces Background

Tracing the historical background of the Balfour Declaration, Rabbi Brickner said that, in order to win Arab support in the World War, Britain promised independence and self-rule to the Arabs, but excluded from this agreement the nation of Palestine. He denied Arab charges that Britain had violated any agreement by opening Palestine to Jewish immigration.

A special covenant ratified by Congress in 1924 forbids Britain to change its policy in Jerusalem without first consulting the United States, he said.

"We come to the world with a great moral cause; but where is the bar of conscience to which we can bring our case?" he said.

Describing the Jewish investments and development of Palestine as based entirely on the Balfour Declaration, Dr. Whyte said Great Britain would be guilty of "infamous betrayal" should she close Palestine to further immigration.

Cites "Paper" War

"Twenty-five years ago Britain went to war over a 'scrap of paper'," he said. "Surely today she will not make a scrap of paper of the Balfour Declaration."

Senator Bulkley called Jews in America "the bulwark of democracy" and said the United States had a responsibility to accept those who have been tyrannized in other lands.

"Let us hope that the Balfour Declaration will be maintained," he said, "and that our government may at all times use its friendly influence with Great Britain to see that the Jewish people are given justice."

Rabbi Silver said: "Our claims to Palestine rest on a mightier voice than that of Lord Balfour. They are based on the voice of Him who said to Abraham, 'Unto thy children will I give this land.'"

The meeting was opened by Edward M. Baker, chairman of the Cleveland Balfour Day committee. Max Simon, president of the Jewish Community Council, introduced the speakers.

The Jewish Singing Society, directed by Charles D. Dawe, presented a group of five Hebrew and English numbers.

Sights Brighter Day

PD 10-31-38

JOSEPH B. KEENAN

UNHOLY ALLIANCE PINNED ON MUNICH

B PD

Rabbi Silver Draws Parallel Over Century of History

11-1-38

Munich will be known as the twentieth century replica of the Congress of Vienna, out of which will come a new unholy alliance and domination by new masters who represent everything antithetical to the ideas which stemmed from the French Revolution and were symbolized by 1789, 1830 and 1848, Rabbi A. H. Silver said in his address yesterday morning at the Temple.

Reviewing the history of Europe since 1814 and 1815, Rabbi Silver drew a close parallel between the triumph of reaction after the defeat of Napoleon and the return of a "new Caesarism" and "new imperialism" at Munich. The denunciation of the "disease of liberalism" by Metternich has its counterpart in the speeches of Hitler and Mussolini, the rabbi said.

Rabbi Silver devoted a large part of his lecture to a vehement excoriation of the dictatorships, particularly that of Hitler.

"The kind of state absolutism represented by the new arbiters of Europe means the ultimate conversion of the individual into a robot," Dr. Silver asserted. "They represent the return of all the heresy hunting psychology which religion has been trying to eradicate, and a moral and intellectual depravity Europe has not known for 2,000 years.

"They are thieves, stealing people's property and then covering up with a shyster pretense at superior culture. The inconceivable degradation of the German 'kultur' was reached when intellectuals and men of refinement of Vienna were compelled to clean up the latrines and sewers of the city with bare hands.

"They represent a deliberate attempt to destroy all the ideas which have contributed to build civilization. The same barbarism which characterized the barbarians who flowed out of the marshes of the north of Europe in the fifth century to overrun and crush the civilization of the world is being repeated.

"But democracy has not had its last say. Munich is not the last word in the history of the nations. The trouble has been that people have not realized that democracy is not easily kept; it must be recaptured time and again, and paid for, if need be, with blood. Mankind will have to begin again to throw up barricades against the invasion of imperialism.

"Democracy must become militant again and recapture that crusading zeal which swept away the rubbish of the despotism of the three empires at the close of the World War. It must drive out the insidious forces which seek to destroy it. In our own country we must keep out of office men who refuse to stand by the Constitution and the Declaration of Independence.

"Liberty is an end in itself. As an old Roman said, 'Liberty can remain unconquered only so long as she knows nothing more valuable than herself.' If we wish to keep our democracy we must work for it. You cannot keep talking about the beauties of democracy to an empty stomach. Our national economy is ailing, but it is not hopeless. It can be restored by statesmanship, vision and good will."

SIX WILL EXPRESS VOICE OF RELIGION

C

Temple's Second Symposium to Be Dec. 5-7

PD 11-20-38

The voice of religion on the most desperate problems of contemporary civilization will be heard through six nationally known leaders of Christian and Jewish faith who will present a symposium here Dec. 5 to 7, under auspices of the Temple, E. 105th Street and Ansel Road N. E.

This symposium will be the second of its kind, the Temple having inaugurated the first "Religion Speaks" symposium last December. A new group of outstanding thinkers and preachers will participate.

Dr. Edgar DeWitt Jones of Detroit, president of the Federal Council of Churches of Christ in America, and Rabbi A. H. Silver of the Temple will open the symposium at a luncheon in Hotel Cleveland ball room, Dec. 5. The following night at the Temple, Dr. Ralph W. Sockman of New York and Dr. Solomon B. Freehof of Pittsburgh will speak. The symposium will be concluded with addresses by Bishop Francis J. McConnell of New York and Dr. Morris S. Lazaron of Baltimore at the Temple the night of Dec. 7.

For the themes of the symposium the participants have chosen "War," "The Crisis in Civilization" and "Jew and Christian in a World of Conflict." Dr. Silver and Dr. Jones will speak on "War," Dr. Sockman and Dr. Freehof on "The Crisis of Civilization" and Bishop McConnell and Dr. Lazaron on "Jew and Christian in a World of Conflict."

An invitation has been extended by the Temple to the clergy of Cleveland, educators, public school teachers, religious school teachers and the general public to attend the meetings.

Leaders in Symposium

PD 11-20-38

RABBI A. H. SILVER

DR. EDGAR DE WITT JONES

JEWS GATHER TONIGHT TO HIT NAZI CRUELTIES

A Press 11-21-38

Meet at Oak Temple; Rabbis Silver, Brickner in Sermons on Persecutions

A mass meeting to protest persecution of Jews in Germany is to be held tonight in Oak Pythian Temple, 706 E. 105th street, under auspices of the Jewish People's Committee Against Fascism and Anti-Semitism.

This gathering follows meetings in temples and synagogs in the city yesterday at which prayers were offered for Jews in Germany and other countries.

Crowds that filled to overflowing the Temple and Euclid Avenue Temple heard Rabbis A. H. Silver and Barnett R. Brickner speak on the Jewish situation in Europe.

Talking on the subject, "The Nazi Fury and What Can Be Done About It," Rabbi Brickner said in part:

Shooting a Pretext

"The shooting of the German secretary at Paris was only a pretext for the expropriation of Jewish capital and wealth. The whole matter had been carefully planned and plotted months ago when Jews were ordered to register their possessions with the government.

"It is an indication of how badly off the German government is financially. The point the world must understand is that this is only a prelude to the expropriation of the lands and wealth of the Catholic Church."

Rabbi Brickner expressed his thanks and that of the congregation to all Cleveland Christian leaders and indicated that in reality the Nazi challenge was a challenge to everything for which Christendom stood as well as to the things that Jews and Judaism stand for.

Pray for Persecuted

At the Temple, Rabbi Silver declared in part:

"We pray today for our persecuted people in Nazi Germany. We think of them today as we have every day for the last five years.

"When innocent men and women are despoiled and their houses of worship bombed and burned to the ground in a systematically organized program by a government insensate to all the decencies of civilized life, and then, stripped and pauperized, driven into exile to be cared for by others, the human species would be utterly degraded and deserving of the fate of Sodom and Gomorrah if it stood by, witnessed it all, and remained silent and unmoved."

c Set for Thanksgiving

CITY'S JEWS PRAY FOR NAZI VICTIMS

B PD 11-21-38

Leaders Discuss Means of Aiding Sufferers

Throughout temples and synagogs of Cleveland yesterday the voices of Jewish congregations were lifted in fervent appeals for divine help in behalf of their persecuted brethren in Germany, as Jewish leaders probed the situation and sought practical ways of alleviating the suffering of the German Jews.

Both the Temple and Euclid Avenue Temple were crowded to overflowing, with many hundreds turned away, at morning services yesterday. At the Temple hundreds stood around the walls in the main auditorium and in the balcony. A special service of prayer with responsive readings and verses, prepared by Rabbi A. H. Silver, was used at the Temple.

Following are excerpts from the sermons preached by the rabbis:

RABBI SILVER—"We pray today for our persecuted people in Nazi Germany. We think of them today as we have every day for the last five years. We think of their tired hearts, their eyes weary with longing for escape, their silent tears, their broken and scattered families, their lives drained of hope, and their pride lowered into the dust.

No Domestic Affair

"We pray that our brethren will find strength and comfort in the thought that they are not alone, that around them is the ring of a great compassion forged by the hands not only of Jews, but of non-Jews as well, by the hands of millions of men and women of good will throughout the world.

"Men will speak up! Inhumanity in any land is not a domestic affair. When innocent men and women are despoiled and their houses of worship bombed and burned to the ground in a systematically organized program by a government insensate to all the decencies of civilized life, and then driven, stripped and pauperized, into exile to be cared for by others, the human species would be utterly degraded and deserving of the fate of Sodom and Gomorrah if it stood by, witnessed it all, and remained silent and unmoved.

"I would pray today for the German people. I find it in my heart to pity them. I would pray for any people ruled by a gang which began its career by descrating cemeteries, celebrated its advent to power by burning books, and climaxed its career by the burning and the desecration of houses of worship. I would pray for any people whose ruler deprived it not only of freedom, but of honor, who besmirched its fair name and placed the brand of shame, "pogrom," upon its brow.

"We pray that that great people may be finally cleansed of this pollution and that the great spirit of Germany, the spirit alive in its poets and singers and scientists, the spirit which we always loved and which many of us defended when it was attacked, may gain permanent ascendency in German life.

Voice Will Be Heard

"We find it in our heart to pray even for the Nazis—for their repentance and regeneration. I should like to remind them of the motto which was on the first flag of the American Revolution raised by Paul Jones' ship in 1776: 'Don't Tread On Me!' Others have tried to tread on the Jewish people—the czars of Russia, for example.

"I should also like to advise them of what I suspect they already know—that they will not succeed in terrorizing the rest of world Jewry into silence by putting the thumbscrews upon their Jewish hostages in Germany. Our voice will be heard, and the voice of all freedom-loving men throughout the world, louder than the shots fired in the backs of men in the concentration camps, louder than the swish of flash-tearing whips, louder than the crash of shattered glass of looted shops and stores, louder than the roar of flames burning synagogs. That voice is the voice of doom for tyrants. It is the voice of the unmuffled trumpet proclaiming 'liberty throughout the land and to all the inhabitants thereof'."

RABBI A. H. SILVER

Rabbi A. H. Silver appears before a Cleveland microphone twice today. You may hear him at 3 this afternoon over WHK and again at 10 tonight over WGAR.

PD 11-24-38

Thanksgiving

7:30 a. m. (WTAM)—Cleveland Mayflower Colony, Lincoln High Choir, Frederick A. Van Fleet, speaker.

10:30 a. m. (WGAR)—Case vs. Reserve, football.

[illegible]0 p. m. (WHK)—Lutheran Hour, Dr. Walter A. Maier, Grace Church (Cleveland Heights) Choir.

2:00 (WGAR)—Penn vs. Cornell, football.

2:45 (N. B. C. Blue, WJZ, New York)—Alabama vs. Vanderbilt and Missouri vs. Kansas, football.

3:00 (WHK)—Bishop Joseph Schrembs, Rabbi A. H. Silver, Dr. H. B. Whyte, Mayor Harold H. Burton, Cleveland Philharmonic, F. Karl Grossman, director.

6:15 (WHK)—Music as once heard on old-time phonographs.

8:00 (WTAM)—Vallee Hour, Comics Paul Gerrits and Ken Murray, Billy Halop in "For Value Received," Earleyne Schools, 15, singing prodigy.

8:15 (WGAR)—Kate Smith, Coach Jim Crowley, others.

9:00 (WTAM)—Good News, Hardy Family (Mickey Rooney, Lewis Stone, Cecilia Parker, Fay Holden), Tony Martin, Fanny Brice, Frank Morgan, Wilson Orchestra.

9:30 (WHK)—Town Hall, "What Does Free Speech Mean Today?" Arthur Robb, Norman Thomas, Hamilton Fish.

10:00 (WTAM)—Music Hall, Bing Crosby, Bob Burns, Chester Morris, Andrea Leeds, Violinist Toscha Seidel.

10:00 (WGAR)—Rabbi A. H. Silver, Dr. Philip Smead Bird.

10:00 (C. B. S., WABC, New York)—World premiere, "Beauty and Beast," Tenor Charles Kullmann, Soprano Genevieve Rowe (formerly of Wooster, O.).

WANT JEWS IN PALESTINE

NYT

400 Leaders Meet Here to Plan Program of Migration

D

Harold Jacobi, chairman of the Greater New York campaign of the United Palestine Appeal, presiding at an emergency session of 400 leaders of that organization in the Hotel Astor last night, discussed the many proposals made for Jewish colonization in unsettled areas of Africa, and warned against a "diversion of Jewish interest at a crucial time."

The meeting was called to mobilize the Jewish community of New York for an extended program of immigration and settlement in Palestine to meet the aggravated problem of Jewish homelessness in Central and Eastern Europe.

Mr. Jacobi said that "hundreds of thousands of Jews can be settled in Palestine at a cost that would permit the colonization of only a handful of Jews in unsettled parts of the British Empire after more than a decade of preparatory efforts."

Dr. Abba Hillel Silver, national chairman of the United Palestine Appeal, who came here from Cleveland to attend the meeting, also pleaded for settlement of Jewish refugees in Palestine. The meeting adopted a resolution urging the British Government to promote large-scale settlement in Palestine in accordance with the Balfour Declaration.

SCOUT REFUGEES WILL FIND AID HERE

E NYT

Dr. J. E. West, Chief Executive, Appeals to Colleagues to Provide Homes or Jobs

HE SCORES REICH POLICY

Scouting Abolished Wherever Dictators Are in Control, Leader Declares

High up in the skyscraper at 2 Park Avenue thousands of miles removed from the scene in his thoughts, a genial, silver-haired man who is the chief executive for more than 1,000,000 American boys and men engaged in scouting spoke a few quiet words yesterday that will mean salvation for a number of refugee Boy Scouts from across the sea.

Dr. James E. West, whose memories of his own handicapped boyhood as a crippled orphan have caused him to devote nearly threescore years to guiding the lives of youngsters in the scouting movement, was explaining in an interview a step he had taken in accordance with the Boy Scout motto: "Do a Good Turn Daily."

In response to many appeals for aid from former members of the now-extinct Scout Associations of Germany and Austria, Dr. West has mailed requests to all those in scouting here to try to find either homes or jobs for their persecuted colleagues in other lands.

Assails German Policy

Coincident with his announcement of the attempt being made by American Scouts to help others, Dr. West, speaking for the entire Scout organization, assailed the policy of the German Government and expressed fear for the future of scouting in the countries coming under the domination of Germany.

"There is still scouting in Hungary, Poland and Czechoslovakia, but we don't know how long it will last," he said. "Where there are dictator countries, there is no scouting—it has been abolished in Austria and will be in countries absorbed by Germany."

"To all of us here," he continued, "it is shocking and unbelievable that the German people themselves,

y realize what is happen-
l support the government.
ver the ages the German people have had culture and high interests. They have been recognized as leaders in arts, sciences, culture and religion. It is unreal for the people as a whole to condone or permit such glaring injustice as the German Government policy has apparently promoted."

Declaring that there were many German citizens who have had Scout training as well as fundamental religious education, and that the "progress of civilization cannot be erased overnight," Dr. West forecast a reaction in Germany "which will say in unmistakable terms to the government leaders, 'injustice must stop.'"

He admitted that Russia, Italy and Germany were doing a "magnificent job" in the training of youth, but added that these countries were training youths only physically, "not morally or educationally." He termed their program as "militarily conceived."

The twelfth scout law was cited by the Scout leader as the one being broken by dictators and the one that has caused the Boy Scouts of America to condemn their policies. This reads:

"A Scout is reverent. He is reverent toward God, he is faithful in his religious duties, and respects the convictions of others in matters of custom and religion."

The suggestion that American Scouts assist former Austrian Scouts in rehabilitating themselves was one of the last acts of Hubert Martin, director of the Boy Scouts International Bureau, London, England, who died on Nov. 17. Mr. Martin asked the cooperation of Dr. West in this in a letter dated Sept. 8, and the latter complied by sending letters explaining the situation to Scout executives throughout the country.

Aid to Refugees Cited

Dr. West said that as his letters were dated Oct. 21 there was as yet no way to determine what the response of the American Scouts would be. However, he told of several instances where refugee Scouts already had been assisted by their fellow-Scouts here.

"In one instance that came to our attention," he said in his letters, "one of our World Jamboree Scouts met an Austrian boy at the World Jamboree in Holland and they have corresponded since then. This American Scout has induced his father to have the Austrian boy live with them in the United States."

Another case was that of an Austrian refugee, who held a degree of Doctor of Jurisprudence and was able to enter the United States and reside with a friend, who is an American Scout. The local Scout executive obtained employment for this refugee.

A third instance mentioned by Dr. West was that of a former Austrian Scout and his wife, both Doctors of Medicine, with the highest recommendations, who managed to get to England, but whose permit to stay would have expired on Oct. 31.

"Unless an affidavit of support were provided by a United States citizen, they would have been compelled to leave with no safe destination in sight," he added, "but in this case a member of our national executive board provided the affidavit."

Dr. West closed the interview on a confident note, anticipating all possible cooperation by Americans.

"This movement is a genuine offer showing what our attitude is," he said, "and I believe that if the extensive correspondence between boys who attended World Jamboree is any sign of the extent of friendliness among Scouts of the world then it will be a great help to those in distress."

Praise for the movement has been received by Dr. West from leaders in various walks of life, among them Albert Einstein, Dr. Henry Cohen, rabbi of Congregation B'nai Israel of Galveston, Texas; Dr. Abba Hillel Silver, rabbi of The Temple, Cleveland, Ohio, and Dr. Louis I. Dublin, third vice president of the Metropolitan Life Insurance Company.

FRANKFURTER NAMED AIDE

Elected to Board of American Friends of Hebrew University

N.Y. Times

Professor Felix Frankfurter of Harvard Law School has been elected a director of the American Friends of the Hebrew University, according to an announcement yesterday by Dr. A. S. W. Rosenbach, who was re-elected president.

Other new directors are Rabbi Abba Hillel Silver, Dr. Julian Morgenstern, Mrs. Moses P. Epstein, Rabbi Solomon Goldman, Dr. Albert A. Epstein, Rabbi Norman Gerstenfeld, Dr. Herman Schwarz, Dr. Ben M. Selekman, former Justice Marcus C. Sloss, Dr. Ferdinand Sonneborn, Rabbi Milton Steinberg, Edgar B. Stern and Henry Wineman.

Officers elected included Mrs. Frieda Schiff Warburg, honorary president; Edward M. M. Warburg, chairman of the executive committee; Dr. Nathan Reinstein, associate chairman of the executive committee; Arthur C. Leibhart, Dr. Solomon Lowenstein, Judge Julian W. Mack, vice presidents; Maurice Wertheim, treasurer, and Alice R. Emanuel, secretary.

The organization established in 1925 to aid the university in Jerusalem has resolved to increase its efforts in behalf of the institution to take care of more Jewish scholars of Europe barred from their native universities.

בוז געפאקטע קירך געריהרט ביז צו טרעהרען פון ראבײ סילווער'ס אפיל פאר טאלעראנץ

Jewish World 12-3-38

טויזענטער קריסטען ווײנען הערענדיג וועגען אידישע רדיפות אין דייטשלאנד. ראבײ סילווער רופט קאג-לינען „פאשיסטישער אוואנטוריסט" און ווארנט גע-גען נאצי-פראפאגאנדא אין אמעריקא.

אין א שטימע געמישט מיט אי־נערליכען פיין און שטיקענדיג זיך מיט טרעהרען, האט ראבײ אבא הלל סילווער נעכטען אוועגט געמאכט א ריהרעדען אפיל צו די אמעריקאנער קריסטען צו ארבײטען צוזאמען מיט די אידען צו פארטיידיגען אמעריקא פון דער פאשיסטישער געפאהר.

ראבײ סילווער האט דעם ריהרענ־דען אפיל געמאכט אין זיין רעדע וואס ער האט געהאלטען אין דער עפ־וואירט־וזקליך מעטאדיסטישע קירך, איסט 107טע סטריט און יוקליד, פאר א פיר טויזענט קעפיגען קריסטליכען עולם, וואס האט אנגעפילט יעדעס

ריידענדיג וועגען דער געפאהר פון ראדיא אלס פראפאגאנדא מיטעל האט ראבײ סילווער אויך באריהרט די אנ־טיסעמיטישע רעדעס פון „פאטער" קאגלין, וועלכען ער האט אנגערופען א „פאשיסטישער אוואנטוריסט".

ווען ראבײ סילווער האט געענדיגט זיין רעדע מיט זיינע אויגען נאס פון טרעהרען, האט דער גלח פון דער קירך ארויסגעלײנט זיין האנט אויף זיין אקסעל און געזאגט, אז די מע־טאדיסטען פיהלען אויך דעם אידי־שען צער און וועלען קאאפערירען מיט די אידען.

אין דעם ספעציעלען גאטעס־דינסט האבען זיך באטײלינט אנדערע גלחים פון פיער מעטאדיסטישע קירכען, וועלכע האבען פארגעלײענט קאפיט־לעך פון עמוס, דניאל און ישעיה און געזאגט תפלות פאר גוטען־ווילען און דער ארגעל האט געשפילט כלי־נדרי.

פון אלע לענדער צו פיהרען א פריי לעבען".

ער האט אנגעוויזען, אז ביז נאר אידען ווערען פארפאלגט, נאר קריס־טען זײנען שוין אויך פארפאלגט גע־וואָרען, וואו זיי זײנען נאר געווען א מינאריטעט.

„די אנטיסעמיטען זײנען ניט נאר שונאים פון אידען נאר אויך פון קריסטען און עס ליגט אויך אין דער אינטערעסע פון דער קריסטליכער וועלט ניט צו דערלאזען, אז די פרײנטשאפטליכע באציהונגען פון די צוויי רעליגיעזע גרופען זאלען גע־שטערט ווערען", האט ראבײ סילווער געזאגט.

EPWORTH-EUCLID

East 107th Street, at Chester

Rev. Oscar Thomas Olson, D. D., Minister

11:00—DR. OLSON Preaches

"The Supremacy of Righteousness"

7:30, RABBI ABBA HILLEL SILVER

Guest Preacher

"What Is Behind Anti-Semitism?"

INTERFAITH RALLY WILL HEAR SILVER

Six Churches Join Tomorrow at Epworth-Euclid

Congregations of four large East Side churches, together with that of the Temple, have been invited to join with the Epworth-Euclid Methodist Episcopal Church in a large interfaith service tomorrow night.

Rabbi A. H. Silver of the Temple, guest speaker, will discuss "What Is Behind Anti-Semitism?" An elaborate order of worship has been prepared by Dr. Oscar T. Olson and four visiting ministers will take part in the services.

Dr. Ferdinand Q. Blanchard of Euclid Avenue Congregational Church will read the Scripture lesson based on passages from the Old Testament prophets. Rev. Gordon E. Bigelow of Church of the Master will conduct the responsive reading for the 49th Sunday in the church calendar. Dr. Philip Smead Bird of Church of the Covenant will offer the evening prayer, and Dr. Jacob H. Goldner of Euclid Avenue Christian Church will pronounce the benediction.

In his sermon Dr. Silver will deal with the problem of the protection of fundamental human liberties, and the part which religion plays in preserving these liberties. He also will speak of the validities which must be protected in the American heritage.

With the rise of the totalitarian states of Europe and the oppression of the Jewish people in Germany and Italy, Dr. Silver has helped American Jewry to assist refugees overseas.

RABBI SILVER GIVES VIEWS ON ANTI-SEMITISM

Jews, Christians Join in Service at Methodist Church; Rip Coughlin

Clergymen and laymen of four big East Side churches today had a new concept of religious unity in Cleveland.

This followed an address last night by Rabbi Abba Hillel Silver of the Temple in Epworth-Euclid Methodist Church before a congregation of Jews and Christians.

It was one of the most unusual church gatherings ever held in the city, with ministers from four Protestant denominations taking part in the exercises. The church was filled to capacity.

Rabbi Silver spoke on "What Is Behind Anti-Semitism?" and lashed Fr. Charles E. Coughlin and warned of peril in the radio as a possible instrument of Fascism.

Calls Coughlin Fascist

Pertinent paragraphs from Rabbi Silver's talk were:

"Father Coughlin is a Fascist. He never has uttered a single criticism of Fascism. His church has never explicitly condemned Fascism as it has the Communists.

"Father Coughlin has dedicated himself to remodeling our political structure in alignment with Mussolini.

"I call your attention to the menace of propaganda via the radio. Misuse of the radio is the easiest way to establish Fascism in any democracy.

Pastors Taking Part

"Basically, the problem of anti-Semitism is the exposed minority problem.

"Agitators capitalize on dislike of the unlike. The Jewish minority group is not different from any other minority group being persecuted everywhere.

"Anti-Semitism is frequently used as a propaganda weapon. A minority is frequently used as a scapegoat because it is easier to say 'they are.' Anti-Semitism is used as political

Ministers who took part in last night's inter-faith service were:

Dr. Ferdinand Q. Blanchard, Euclid Avenue Congregational Church; Dr. Philip Smead Bird, Church of the Covenant; Dr. J. H. Goldner, Euclid Avenue Christian Church, and Dr. Gordon E. Bigelow, Church of the Master.

* * *

Cites World Turmoil

Present turmoil in the world is the carrying out of the old principle "that what a man sows, he reaps," the Rev. Kirby Page of New York told an audience at the Cleveland Sunday Evening Hour in Euclid Avenue Baptist Church last night.

Rev. Page spoke on "In a World of Atrocity and Misery How Can a Man Believe in a Good God?". The speaker is an author and social evangelist.

"We must see that the old truth holds good, that we reap what we sow and that the iniquity of the fathers is visited upon the children unto the third and fourth generation of those who hate God.

"We must recognize that the fault also lies in ourselves, that in so far as we cling to old ideas we are preparing for our own destruction."

* * *

Praises Roosevelt

In a sermon yesterday morning in The Temple, Rabbi Silver praised President Roosevelt in a sermon, "A Tribute to President Roosevelt."

Dr. Silver censured Jews who "had taken their cue from lobbyists, corporation lawyers and representatives of special interests and joined in the chorus of defamation of the President."

The rabbi said: "I am not an apologist for the President nor the advocate of partisan politics. My interest is not so much in people as in principles. President Roosevelt has made mistakes but these have been of judgment, not of motive.

"President Roosevelt has kept honest, courageous leadership. He stands shoulder high above any other leader in the world."

Inter-Faith Rally Hears Attack on Father Coughlin

12-5-38

Before a crowd composed of Christians and Jews from four large East Side churches and the Temple, which taxed the seating capacity of Epworth-Euclid Methodist Church, Rabbi A. H. Silver last night warned that anti-Semitism is the first and readiest weapon to be used by the protagonists of Fascism when they set out to overthrow a democracy.

Rabbi Silver, speaking on the theme, "What Is Behind Anti-Semitism?" asserted that when a privileged class is frightened by a threatened change in the economic order they will move to protect their special interests not by a frontal attack against liberalism but by identifying the liberals with an unsavory label.

"There is a menace of propaganda confronting education in our day. The race of civilization is between propaganda and education, and if the radio falls into the hands of certain people who want to incite revolution they are in command of the best weapon. The easiest way to establish Fascism in a democracy is through the radio.

"Father Coughlin is a Fascist through and through. He has dedicated himself to remodeling our political structure and bringing it into line with the bankrupt terrorist state of Italy. He employs the old arguments and lies, but a Fascist adventurer will use a lie if it helps his cause.

"The genius of our religion has always been against any form of violation of man's inalienable rights. In this the Judeo-Christian tradition is definite. We must stand together in the defense of all those fundamental rights and values which have made life worth living."

Faiths Will Join In Symposium On World Ills

12-2-38

National religious leaders of Jewish and Protestant faiths will participate in the second annual symposium, "Religion Speaks," to be held in three meetings next Monday, Tuesday and Wednesday.

Conducted under auspices of

DR. EDGAR JONES

RABBI SILVER

The Temple, the symposium will consist of discussions on world conflicts and present problems of civilization.

The opening meeting will be at a luncheon Monday noon in Hotel Cleveland. The speakers will be Rabbi Abba Hillel Silver of The Temple and Dr. Edgar DeWitt Jones of Detroit, president of the Federal Council of Churches of Christ in America. Their subject will be "War."

The second session will be held Tuesday night at 8 in the auditorium of The Temple, Ansel Road and E. 105th Street. Speaking on the subject, "The Crisis in Civilization," will be Dr. Ralph W. Sockman, pastor of Christ Church, New York City, and director of the Union Theological Seminary, and Dr. Solomon B. Freehof of Pittsburgh, rabbi of the Rodef Shalom congregation there.

The final meeting, also at The Temple, will be held at 8 p. m. Wednesday. Principal speakers will be Bishop Francis J. McConnell of the Methodist Episcopal Church of New York City, former president of the Religious Education Association, and Dr. Morris S. Lazaron, rabbi of the Baltimore Hebrew Congregation, Baltimore, Md.

All meetings will be open to the public.

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JTA 11/14/38

CLEVELAND (JTA) -- Dr. Abba Hillel Silver, chairman of the United Palestine Appeal, made the following statement to the J.T.A.: "I have not yet seen the full text of the Woodhead report and the Government policy. I am pleased that partition has been abandoned. I have opposed it from the very beginning. I am satisfied with the proposal to convoke a round table conference of representatives of Arabs and the Jewish Agency. If the chosen spokesmen will be men of statesmanship, vision and good will, a satisfactory solution may be worked out. It is clear, however, that the Jewish people cannot accept the status of a permanent minority group in Palestine or the restriction of Jewish immigration on grounds other than the absorptive capacity of the country. I am persuaded that our leaders will not enter such a conference in any spirit of instransigeance or unyielding dogmatism, but this attitude, in order to be helpful, must be matched by a similar attitude on the part of the Arabs. The British Government especially must place its full weight of authority behind a solution which would realize the primary purpose of the Balfour Declaration and the mandate. It must not permit other considerations to induce it to attempt to force intolerable concessions from the Jewish people."

RELIGIOUS LEADERS IN SYMPOSIUM HERE

A

12-5-38

Protestant and Jewish Faiths Gather in The Temple

PD

National leaders of Protestant and Jewish faiths were in the city today to start a symposium on "Religion Speaks" under auspices of the Temple.

First meeting is a luncheon session at noon in Hotel Cleveland with Dr. Edgar De Witt Jones of Detroit, president of the Federal Council of Churches of Christ in America and Rabbi Abba Hillel Silver of the Temple as speakers.

Subject of their discussion will be "War." The symposium will continue tomorrow and Wednesday night. Both night sessions at the Temple, E. 105th street and Ansel road, are open to the public.

Tomorrow night "The Crisis in Civilization" will be discussed by Dr. Ralph W. Sockman, pastor of Christ Church, New York, director of Union Theological Seminary, and Dr. Solomon B. Freehof, rabbi of the Rodef Shalom congregation in Pittsburgh.

The Wednesday night meeting is be addressed by Bishop Francis McConnell of New York and Dr. is S. Lazaron, rabbi of the He- congregation, Baltimore, Md.

800 Hear Church Leaders Open Religious Symposium

C

By FRANK STEWART, *Church Editor*

Before a crowd that overflowed into corridors and extra dining rooms, the second annual symposium on "Religion Speaks" opened today in the ballroom of Hotel Cleveland.

More than 800 persons heard the first discussions in an inter-faith forum arranged by The Temple, E. 105th street and Ansel road.

First speakers in the discussion of economic and moral problems involved in world affairs were Dr. Edgar De Witt Jones of Detroit and Rabbi Abba Hillel Silver of The Temple.

Dr. Jones is president of the Federal Council of Churches in Christ in America and a prominent Detroit clergyman.

War Is First Topic

Topic of the opening session of the symposium was "War." The meetings are to be continued tomorrow and Wednesday nights in The Temple.

Dr. Jones, who spoke first and was given an ovation by the crowd, said in part.

"The saddest shrine in all America is the battlefield of Gettysburg.

"All battlefields are sad. The illusion about war is gone—the romance has faded. War is now so thoroughly mechanized that the human element is lost.

"The first casualty in war is truth. Perhaps never in 1500 years has religion been so renounced as it has been in the last few years.

"When the next war comes there will be the largest number of conscientious objectors in American churches of any period of history.

"The masses are not war-minded today. In 1914 the people of Germany were 'raring' to go. But in the crisis a few weeks ago they were somber, sad and depressed.

"Out of the horror across the sea may come new solidarities—new and closer relationships between the Christians and the Jews."

Rabbi Silver raised the question, "*Just How* Are We Going to Get Rid of War"?

Discounts Pacifism

He said the answer was not in stressing horror of war nor in cultivation of religious and secular pacifism. "It is a beautiful idea—pacifism—but in the grasp of a few spiritually elite in the world," Rabbi Silver said.

He declared preparedness was not the answer to the question. "There never was a nation so adequately prepared that it wasn't beaten in war," he asserted.

Rabbi Silver lashed regional agreements and said the temporary pacts now being made between European countries would only bring more problems with serious consequences.

Isolation is not the answer, he averred. "We cannot become economically involved in all parts of the world and remain isolated," he told the audience.

Answers His Question

"The people have no confidence in neutrality laws. They tie our hands as aids to agressor nations while crippling the victims of agressor natiosn."

Rabbi Silver said the answer to his question was the formation of an international organization with all nations participating for common understanding.

At the speakers' table were Eugene Wolf, president of The Temple Association, who presided; Dr. Arthur J. Culler, o fthe National Conference of Jews and Christians; Mrs. Henry Steuer, president of The Temple Women's Association, Dr. Robert B. Whyte, president of the Cleveland Federation of Churches, and other civic and church leaders.

At Religious Symposium

Press 12-5-38

Dr. Culler — Dr. Jones

Mr. Wolf — Rabbi Silver

Rebuild the League of Nations, Silver Pleads at Religious Meet

News 12-5-38

B

Resurgence of the ideals which created the League of Nations and the rebuilding of the league into a functioning organization were urged today by Rabbi Hillel Silver of The Temple.

He spoke before more than 1,000 persons at the opening meeting of the second annual Jewish-Protestants symposium, "Religion Speaks," in Hotel Cleveland. On the program with him was Dr. Edgar DeWitt Jones, president of the Federal Council of Churches of America.

"The only true road to international peace," Rabbi Silver declared, "is the formation of a strong organization of all nations on earth for collective security, bound together by international law and implemented in such a manner that their decrees may be enforced.

Asks Curb on Chauvinism

"The road to peace is hard, long and desperate. More than anything else it calls for the curbing of chauvinism and extreme national feeling."

Rabbi Silver discounted such methods for preventing war as disarmament, preparedness, pacifism and isolation, as being ineffectual.

"Disarmament," he said, "has been shown constantly in history to be a consequence of peace rather than the cause of it. Only a nation which has a deep feeling of seucrity can afford to disarm. Nations will not, cannot and should not disarm until each has a strong feeling of collective security.

"Preparedness failed to prevent Czechoslovakia from being sacrificed at Munich and it will be found to be an unrealistic approach to peace.

Assail's Disillusionment

"The disillusionment with which the present generation looks upon war in this country, is not shared by the youth of Fascist countries and that is the best answer to the pacifists' arguments.

"As for isolation, it is no longer possible for the United States or any other nation to become economically allied with all other nations and still remain isolated politically."

"Without a question of doubt," asserted Dr. Jones, formerly of Cleveland, now pastor of the Central Woodward Christian Church of Detroit, "the best thinking in American religious circles believes the church as an institution should excommunicate war from its altars and assert a determined independence unparalleled in our history."

The masses of the world no longer are caught in the mood for war, Dr. Jones declared.

"The illusions, the glory and fame of war have faded into a drab and sordid fabric. War today means, not prestige and conquest, but the awful responsibility for peace and the conquered nation."

Contrast the public opinion in Germany today with that of 1914," he continued. "Then the German people clamored for war and its imperial glory—today they are depressed, somber, frightened because war lies inevitably in the future."

Dr. Jones asesrted his conviction that if the United States were to enter war today, not because of an invasion, but for the same reasons as in 1917, "our jails would be filled with conscientious objectors."

Sees New Solidarity

Out of the present world conflict and the widespread resentment against the current Nazi anti-Semitic pogrom, said Dr. Jones, has come a new solidarity between Christian and Jew.

"It is inevitable and exceedingly healthy," he added. "After all, Jucaism and Christianity are linked together in a sense, historically and spiritually.

A noted writer and lecturer, Dr. Jones is author of several books on religion and a former editorial writer for the Detroit News. He is a former pastor of the Franklin Circle Church of Christ here.

They Took Communion

News 12-6-38

D

THE TEMPLE'S second annual symposium, this one on "Religion and War," again challenges thought of the public at large, and it is time we realized that here is one of the most valuable if one of the newest institutions of mental stimulus.

Yesterday's luncheon presented a great Protestant pastor, Dr. Edgar Dewitt Jones of Detroit, and Rabbi Abba H. Silver in a common rejection of synthetic ways of escaping war, both stating beliefs that an eventual association of all nations is the only sound goal of peace-seeking men, although it may be the hardest to reach.

The symposium continues tonight and tomorrow at The Temple with outstanding spiritual leaders, Christian and Jew, as the speakers. Nothing they can say will surpass in beauty of thought the story told by Dr. Jones yesterday of his sermon two weeks ago in Central Woodward Christian Church, Detroit, in behalf of the Jew, the presence of 60 Jewish guests, and the participation by a number of these in the Christian communion service which followed the sermon. Men's hearts, in times like these, are not sectarian.

PREDICTS RISE IN WAR'S OBJECTORS

A PD 12-6-38

Dr. Jones Tells Symposium 'Romance' Is on Wane

BY WALTON W. RANKIN
Church Editor

With war and rumors of war steadily rising throughout the world and the clouds of ever-accelerating rearmament hanging over the nations, approximately 1,000 leading representatives of religious and civic life here yesterday noon heard what religion had to say about war.

What was heard was in substance a call to face reality, to abandon false hopes and undue optimism, and to unite forces in lifting American influence alongside that of other nations in a co-operative effort to rid the world of the curse of war.

Ball Room Crowded

From Dr. Edgar DeWitt Jones of Detroit, president of the Federal Council of Churches, and from Rabbi A. H. Silver of the Temple came words bringing the interpretive insights of religion to bear on the problem. Outbursts of applause rose from the crowd which occupied every inch of available space in the Hotel Cleveland ball room as the speakers drove home point after point.

Dr. Jones, in opening the symposium, sponsored by the Temple under the title "Religion Speaks," said the romance of war, with its human element of glory and fame, had disappeared and that in its place remained only the brutality, stark reality and filth of war. Even soldiers of modern war have no enthusiasm for it, for down in their hearts they realize its complete brutality, he asserted.

With reference to the church's position in time of war, Dr. Jones predicted that any future war would see a larger number of conscientious objectors than ever before in American history. He referred to the conclusions of Dr. Charles Clayton Morrison that the church, in the event of war, must declare its independence of the state, must excommunicate from its altars the whole war system, and must have room at its altars for both the loyal pacifist and the loyal soldier.

Talk Not Enough

Rabbi Silver said that to talk about the horrors and tragedies of war was not sufficient, because men and nations knew the horrors of war and refused to be frightened away from its adventure and excitement by fear of death or injury.

He discounted pacifism as a means of getting rid of war, pointing out that in 2,000 years the Christian ideal of pacifism had as yet only been apprehended by a mere handful of the spiritually elite.

Preparedness was likewise discounted by Dr. Silver, on the ground that preparedness was always relative, depending on what the enemy was doing pari passu with your own country.

The only way America can help in bringing peace is through active co-operation and intervention with other nations in the preservation of international law and order, he said. The only road to peace is collective action for collective security, he added.

The symposium will be continued tonight with addresses by Dr. Ralph Sockman of New York and Rabbi Solomon Freehof of Pittsburgh, on "The Crisis of Civilization," at the Temple.

RABBI SILVER FEARS WAR DUE WITHIN A YEAR

B Milwaukee Sentinel

Germany Probable Instigator, He Tells Town Hall Forum

12-16-38

That war among western powers, with Germany the probable instigator, is inevitable within six months to a year's time, and that ultimate world peace can be achieved only by a rebuilt League of Nations enforcing impartial international law were convictions expressed before the Town Hall Forum at the Grand Avenue Congregational church Thursday night by Rabbi Abba Hillel Silver, world-famed Jewish sociologist from Cleveland.

Discussing the topic, "Some Aberrations of Our Day," Dr. Silver painted a gloomy picture of a democratic western civilization sliding steadily backward through the past 20 years into the morasses of human degeneration. The aberrations he listed as departing from the great upward trends of humanity were:

1. Attempts by governments to shackle and enslave the human intellect.
2. Submergence of the individual within the masses.
3. Growth of braggart nationalism and hatred of neighbor nations.
4. Increased racial hatreds.

He pointed to the possibility that the United States may succumb as have Germany and Italy to the grip of dictatorship promoted by undercurrents of propaganda, fomenting class warfare and intolerance, and held out a promise of escape resting only on construction of lasting machinery for peace through an international organization.

ENGINEERING PROBLEM

Dr. Silver said:

"Peace is a problem in engineering for which we have to train coming generations. That peace will come only through international action, through setting up of machinery for collective action for collective security.

"The League of Nations failed because it was betrayed. The United States, after giving birth to the idea, refused to nurse it to maturity. England dealt another blow. Unless the United States is willing to contribute its share to the machinery for peace, it will do nothing toward solution of the problems."

The rabbi put his finger on Germany as the likely boil from which war may erupt. He declared the race toward armament in dictatorship countries can mount only to a certain point, when financial and physical increases no longer are possible. At that point, he said, military experts must choose between going to war or losing their dominant positions.

ANOTHER 'STEAL'

The present $400,000,000 expropriation from German Jews is just another "steal" to finance the military machine, Dr. Silver said. He claimed levies against the Catholics and other groups probably would follow.

With the charge that the "human mind has been harnessed to the chariot of politics," he denounced present retrogression in freedom of thinking and acting. He said:

"There never has been such an attempt on the autonomy of the human mind as in the past 20 years. The Middle Ages were a time of human emancipation compared to the present, when two-thirds of the Western world has outlawed and punished truth-seeking, has regimented thinking, is training children, not how to evaluate, but just to obey."

He added:

"The race for civilization seems to be a race between education and propaganda, with the latter, now a pseudo-science, in ascendency."

The principles of the bill of rights, guaranteeing freedom of the unalienable rights to life, liberty and happiness have been revoked in two-thirds of the western civilization, Dr. Silver charged. He decried the "rise of shameful, irreverent nationalistic exhibitionisms," and mourned trampling of civilized ideals under boots of racial hatreds.

'DUG UP OLD IDOLS'

Dr. Silver asserted:

"We have gone back to old superstitions, dug up old idols, and placed them on pedestals around which we now dance in an orgy of abandon. These idols are the aberrations I mention. But, fortunately, I believe they are just that—aberrations, only momentary deviations from the ascendant trends of mankind."

The patient labor of those in the world today who still can think with a minimum of bias and a maximum of self restraint will determine the fate of the world, the rabbi said.

Dr. Silver has studied foreign trends at first hand, interviewing such notables as Mussolini and former President Masaryk of Hungary. He was one of the framers of the unemployment insurance bill in Ohio, is on the National Child Labor commission, and the commission on Militarism in Education.

ICKES TO ADDRESS ZIONISTS OF CITY

C PD

1,000 Will Attend Meeting Tomorrow Night

12-17-38

More than a thousand members and friends of the Cleveland Zionist Society, will gather at the largest event of the year for the society, at Hotel Statler ball room tomorrow night at 6:30.

Secretary of the Interior Harold L. Ickes will be the principal speaker. Mayor Harold H. Burton is expected to attend. Rabbi A. H. Silver of the Temple, president of the Cleveland Zionist Society, will be toastmaster.

A scholarship award of $500 for study at the Hebrew University on Mount Scopus, Jerusalem, will be announced at the meeting. The scholarship will be given to a deserving refugee student.

* * *

Rabbi Silver will speak on "Kindling Lights in a Darkened World," at the special Hanukkah service at the Temple tomorrow morning. The choir will sing Handel's oratorio, "Judas Maccabeus," and a string trio will play.

Relate Religion to World Plight

D Christian Century

Symposium Leaders Discuss War, Race Persecution—Dies Ferrets Get Rebuff—Civil Service Wins

12-21-38

(Correspondence from Cleveland)

CLEVELAND, O., Dec. 5.—Just a year ago the Temple, Cleveland's great Reformed Jewish congregation, held its first three-day symposium, "Religion Speaks." Addresses by six prominent Christian and Jewish leaders on current world problems attracted a great deal of attention. The second symposium, taking place this week, promises to keep up the exacting standards of last year. What religion has to say about "War," "The Crisis in Civilization," and "Jew and Christian in a World of Conflict," will be set forth by such churchmen as Rabbi A. H. Silver, the Temple's spiritual leader, Dr. Edgar DeWitt Jones of Detroit, Dr. Ralph W. Sockman of New York, Dr. Solomon B. Freehof of Pittsburgh, Bishop Francis J. McConnell of New York and Dr. Morris S. Lazaron of Baltimore. The lectures are open to the public, with special invitations extended to the clergy, educators, public school teachers and religious school teachers.

WARNS WORLD OF REVIVED PAGANISM

PD 12-19-38

Rabbi Silver Asserts Traditions Are Threatened

A revived paganism, proclaiming the absolute supremacy of the state is again threatening the classic traditions of both Judaism and Christianity in the modern world, said Rabbi A. H. Silver yesterday morning at the Temple.

Dr. Silver spoke on "Kindling Lights in a Darkened World" in celebration of Hanukkah, the eight-day festival of lights instituted by Judas Maccabeus and his brothers at the time of the dedication of the new sacrificial altar at the temple of Jerusalem in 165 B. C.

He said in part:

"The ruler of the Syrian Greeks in the second century before the Common Era attempted a 'Gleichschaltung' of his entire empire, a religious co-ordination very much like the political and intellectual co-ordinations going on in many parts of the world today. Antiochus encountered no resistance anywhere to his program except in Judea, where a greater spiritual force than that which was contained in paganism put on a determined, and in the end, successful resistance. Ethical monotheism backed by a people small in numbers but large in spiritual resistance joined in mortal combat with the non-ethical polytheism of paganism.

History Is Repeating

"Paganism in the second century before the Common Era represented many of the ideas and attitudes which are again raising their heads in the paganism of our own day. Its gods possessed no moral character. They represented blind forces of nature which had to be propitiated. Long before the time of the Maccabees, the gods of the Greeks had become mirth-provoking characters in the plays of the comic playwrights of Greece. They were represented as drunkards, deceivers, licentious and lacking in all moral dignity. Judaism recoiled from such an attitude to divinity. It envisaged God in terms of holiness, perfection, the object of supreme love and reverence.

"Paganism proclaimed the supremacy of the state. The symbol of the state, the bust of the emperor, was in every temple of the ancient world and was worshipped. Judaism insisted on the supremacy of law and the will of God, to which state and emperor alike were subordinate. The ancient world knew little of sympathy and compassion for the weak, the poor, the aged and the slave. Judaism proclaimed the law of kindness and mercy in defense of the weak and the handicapped, and the equality of all men in the sight of God. Paganism idealized the man of war; Judaism, the prince of peace. The ancient world conceived of national destiny in terms of military conquest and expansion. Judaism proclaimed the ideal of 'Nation shall not lift up sword against nation, nor learn war any more.' Because the Maccabees triumphed, these ideals were preserved, and they became the precious legacy, through Judaism and Christianity, to mankind.

"A revived paganism is again threatening these classic traditions of both Judaism and Christianity, in the modern world. A new Maccabean struggle is on. The outcome, to those who know history, cannot be in doubt."