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Sub-series A: Clippings Scrapbooks, 1902-1964, undated.

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Clipping scrapbook, 1939-1940.

MICROFILM EDITION
SCRAPBOOK 18

[Scrapbook V. XV]

Jan. 1939-
p. 1 Dec 1940

Page	Letter	Date	Source	Item
2	A	Jan. 2, 1939	PD.	Sermon, 1-1, TS#1938
	B C	Jan 9	Press	AHS presents Baker w/ Eisenman ^{award}
	B	Jan 13	NYT	Natl Conf for Pal. Wash 1-14/15
	D	Jan 11	"	UPA, JDC, joint appeal for funds etc
	E	Jan. 13	"	" " " " = USA
3	A	Jan 15	"	Natl Conf for Pal. - Maryle
	B.	Jan 16	"	" " " " AHS relected head of UPA
	C	Jan 18	PD	Cincinnati UAHC add.
4	A	Jan 17	Amer. Israelite	" " " " + NFTS +
	B.	Jan 18	Cinci Enquirer	" " " " NFTB
5	A	Jan 22	PD.	Portrait of AHS to him ^{him}
	B.	Jan 27	Jew Voice	" " " " for brday
6	A	Jan 30	PD	Sermon 1-29; arms + Roosevelt
	B.	Jan 31	" edit	" " " " + a U.N.
	C	"	News.	add., YWCA ^{annual} meeting
	D	"	PD	" " " "
7	A	Feb 5	NYT	Statement for UJA funds
	B	Feb-39	NEA journal	AHS to speak 2-27 ^{Elem. Sch. Princ.} NEA
	C	Feb 6	PD.	" add, BB banquet, Cleve
	D	Feb 20	PD	Sermon 2-19, Pope Pius XI
	E	Feb 22	allentown, Pa Morning Call	add, JCC of Allentown, 2-21
8	A	Feb 24	PD.	add, ^{Cleveland} Natl Assn of Deans of Women
	B	Feb 28	NYT	UJA opens drive
	C	"	PD.	add, Elem schl Prins. see 7-B
	D	Mar. 6	PD.	Sermon, 3-5, Purim
	E	Mar. 9	(Baltimore)	add, Johns Hopkins YMCA
	F	Mar. 13	PD	Sermon 3-12, Jews + Arabs
	G	Mar. 15	announcement	
9	AA	Apr. 3	^{Mayville, Pa} The Public Ledger	article on AHS + UJA
	B	Apr. 5	PD	Passover
10	A	Apr. 8	—	photo, Jew. Welf Camp dinner
	B	"	news	" " " "
	C	"	PD	" " " "

Page	Letter	Date	Source	Item
11	A	May 15	PD.	Sermon 5-14 - Youth
	B	May 17	PD	Jew Wel Fund Successful
	C	"	News	" " " "
	D	May 25	PD	Anniv of Jewish Center, 5-26
	E	June 15	NYHT	CCAR add, ^{Washington} antisemitism
	F	"	PD	" " " "
12	A	Aug 15	JTA	Zionist Congress add ^{agst} white
	B	Aug 20	NYT	" Geneva. " ^{Paper}
13	C	Aug 22	Nei Folkstzeitung 822-39	" " " "
	A	Aug 21	(Warsaw) (Yid)	" " " "
14	A	"	JTA	" " " "
	B	Aug 22	JTA	" " " Ben Gurion
	C	"	JTA	" " " objects to AHS
15	A	Aug -	"Yiddische Bilder"	" " " " peace in
	B	Aug 26	NYT	" " " Amer. Zionists
	C	Aug 25	PD	" " " row before
16	A	Sept 5	Press	AHS returned, safe w/ family
	B	Sept 6	News	" " " avoided trip on tar-
	C	Sept 9	Press	" " " ^{red ship}
17	A	Sept 23	PD	on WZO - Geneva
	B	Sept 14	"	Yom Kippur services
	C	Sept 39	New Judea	Rosh Hashanah "
	D	Sept 27	amsterdam, Holland	report on Zion Cong. '12-15
	E	Sept 27	De Joodische Wachter	" " " "
	F	Sept 27	Chi Times	add, Chicago, Amer Legion
	G	"	Press	" " " "
	H	"	Chi Tribune	" " " "
	I	"	" News	" " " "
	J	Sept 30	PD	AHS to add CZS on WZC '10-1
18	A	Oct 2	PD	" " " " "
	B	Oct 9	PD	Sermon, 10-8, peace embargo
	C	Oct 9	News	AHS will add Natl Rec Congress
	D	Oct 10	Boston Herald	" " " " "
				(Boston)

Page	Letter	Date	Source	Item
18	E	Oct 20, 1939	PD	AHS named Dudeian lect.
(cont)	F	"	—	" " " "
	G	Oct 23	PD	Sermon 10-22 - Relig ^r war
19	A	Oct. 30	Social Justice	Quoting AHS on war & Jews
	B	Nov. 17	Press	Goledo minister corrects quote
	C	"	PD.	" " " "
	D	"	few World (Yid)	" " " "
20	A	Nov. 1	The City	quote AHS address of 2-26-38
	B	Nov 6	PD	Sermon 11-5 "Nazarene"
	C	Nov. 14 or 19	Troy, N.Y. Times-Record	AHS add Comm. Center
	D	Nov. 10	PD	add Comm. Fund Workers, Church
21	A	Nov. 39	(Phila.)	add, Phila. Allied Jew Appeal
	B	Nov. 20	PD.	Sermon. 11-19 - Family
	C	Dec. 4	Press	"Religion speaks" symposium
	D	Dec 5	PD	" " " "
22	A	Dec 11	PD	Chanukah, CZS
	B.	"	PD.	" , Temple
	C	Dec. 13	JTA	add 1 , NYC, Metro Conf of Temp Bros
	D	Dec 39	—	Conf for Palest, 1-6 + 7
	E	Dec 18	PD.	10 anniv of Kinsman JC
23		blank		
24	A	Jan 1, 1940	PD.	Sermon 12-31 TS 1930-40
	B.	Jan 2	NYT	USA appeal - some money to Xns
	C	Jan —	The Day	" " " " see
	D	Jan 3	News (edit)	" " " " " 29-A
25	A	Jan. 7	NYT	Natl Conf for Palest. 22D
	B	Jan 8	PD	" " " " "
	C	"	"	" " " " "
	D	"	News	AHS selected head, UPA
	E	Jan 9	PD (edit)	on Natl Conf ↓
	F	Jan 8	Pres	

Page	Letter	Date	Source	Item
26	A	Jan. 15	NYT	letter to AHS from FDR - ^{praising} UJA
	B	Jan 26	Press	Weizman address, Cleve ^{praises} AHS
	C	Jan 26	PD	" " " "
	D	Jan 27	NYT	joint funds - again UJA
	E	Jan 29	PD.	Sermon 1-28; Coughlin
27	A	Feb 5	PD.	Sermon 2-4; War
	B	Feb 12	"	add, JUV Americanism Confer. ^{Cleve}
	C	Feb 18	Purdue Exponent	" to Convocation, Purdue
	D	Feb 23	PD.	add, Jew Teachers Assn, N.Y.
	E	"	— (NY)	" " " " "
28	A	Feb 24	Press	" ²⁻²⁵ Jew Youth Conf, Cleve
	B C	Feb 26	PD.	will add, " " " " " " " " " " " "
	D	"	NYT	sponsor of Children's Crusade, ^{was apper}
	E	"	Press	Sermon, 2-25 Confucius
	A	Mar. 3	NYT	UJA gets Pope's thanks - ^{see} 24-B
29	B	Mar 5	"	AHS ^{JBW} named head of UJA
	C	"	PD	" to radio address for UJA
	D	Mar. 11,	PD.	Sermon 3-10 - books printing
	E	Mar 19	Press	AHS to officiate at Untermyer ³⁻²² funeral
	F	Mar 23	NYT	" " " " " " " " " " " "
30	A	"	NYHT	" " " " " " " " " " " "
	B	"	NYWT	" " " " " " " " " " " "
	C	Mar 25	PD.	Sermon 3-24 Purim
	D	Mar. 29	World Over	^{add.} Teachers meeting in NY.
	E	Mar. 30	PD.	Sermon, 3-31, FDR ^{3rd} term
31	A	April 1	"	" " " " " " " " " " " "
	B	"	Press	" " " " " " " " " " " "
	C	—	—	" " " " " " " " " " " "
	D	Apr. 15	News	Boston UPA meeting 4-14
	E	"	PD	" " " " " " " " " " " "
	F	Apr. 16	PD.	AHS to add Modern Lang teachers
	G	Apr. 29	Press	Jew Weef Found Camp. ^{Cleve.}
	H	"	PD	" " " " " " " " " " " "

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32	A	May 3	P.O.	Jew Wel Fund appeal
	B	May 6	Jew World (Yid)	" " " "
	C	"	P.O.	" " " "
	D	May 6	P.O.	Sermon, 5-5, Trojan horses
33	A	May 9	Congressional Record	quote " "
	B	May 14	P.O.	rally, Jew Wel Fund
	C	May 15	Press	" " " " closes
	D	May 15	Jew World (Yid)	comming 20A conv, Pgh.
34	A B	May 17	Worcester Telegram	add, Interchurch Convention
	A	May 16	P.O.	Jew Wel Fund closes
35	A	May 18	News	"Today we present" ^{article on} AHS ^{see 37-A}
	B	May 20	P.O.	Red Cross picks comm AHS
	C	May 26	P.O.	Sermon - 5-26-90th anniv.
	D	May 25	News (edit)	on AHS & Temple work.
	E	May 27	RF	90th anniv. Sermon
36	A	May 24	News	photo " "
	B	"	NYT	add, meeting in NY statement, for USA
	C	May 27		
	C	May 24	NYT	add, USA meeting, NY
	D	May 24	News	photo 90th anniv of Temple
	E	May 25	" (edit)	on AHS
36	A	May 27	JTA	90th anniv sermon
	B	"	P.O.	" " "
	C	"	—	" " "
	D	May 31	P.O.	add, Natl Conf Soc Work, ^{Grand} Rapids
37	A	May-40	Press	(Red Cross - see 35-B)
	B	May 31	NYT	
	C	"	Grand Rapids Herald	
	D	"	Detroit Free Press	
38	A	July 3	NYT NYT	ZOA Pgh, July 2
	B	July 8	Harvard Summer School News	Conf on religion & Democracy

Page	Letter	Date	Source	Item
38	C	July 10, 1940	In Sci Monitor	Harvard Conf on rel democ
cont	D	July 11	Boston Transcript	" " " " "
	E	"	In Sci Mon	" " " " "
39	A	Aug 86	Press	No 3 rd term for FDR, for Willkie
	B	"	News	" " " " " "
	C	Aug 7	PD	" " " " " "
	D	—	—	" " " " " "
	E	Aug 90	—	" " " " " "
	F	Aug 10	NYWT	" -1 " " " "
	G	Aug 9	NYHT	" " " " " "
	H	Aug 90	—	" " " " " "
	I	Aug 10	Wash Post	" " " " " "
	J	Aug 14	Jew World (Edit Ypd)	" " " " " "
40	A B	Aug 22 Sept 18	PD	AHS prayer over WGAR
	C	Oct 28	NYT	How Rosh Hashanah
	D	"	Phila Inquirer	Willkie & No 3 rd term
	E F	"	PD	Sermon, 10-21 →
	E	"	News (edit)	↓ statements on
41	A	"	Press	↓
	B	"	News	↓
	C	Oct 30	PD.	add, Public Welfare Conf, Council of PTH & wife, Hotel Cleve
	D	Nov 4	PD	add, Stortho old home 35 anniv
	E	Oct 31	U of Mich daily	add, U of Mich 10-30
42	A	Nov. 10	PD	Comm. Fund add festival
	B.	Nov. 11	PD.	Sermon, 11-10, after the election
	C	Nov. 16	Press	City Club Luncheon Forum
	D	Nov. 17	PD	" " "
	E	"	"	Comm Fund festival
	F	Nov. 1940	PD.	AHS on Gov's Comm. ^{educ} on Negro employment
43	A B	Nov. 18	PD	Comm Fund
	A	Nov. 17	"	" "
	C	Nov 18	News	" "

Page	Letter	Date	Source	Item
44	A	11-18-40	Press	Comm Fund festival
45	A	Nov. 25	PD	Sermon, 11-24 "There shall be no ^{higher}
	B	Dec. 13	Memphis commercial appeal	add, Southern Assn of Col's Secondary Schools
	C	Dec 14	NYT	Item on USA
	D	Dec 16	PD	add, Kinsman, J. C. 10 th anniversary
	E	Dec. 21	PD	add, ^{Sen.} Burton reception, Jan 1
46	A	Dec 27	NYT	UPA drive
	B.	Dec. 28	PD	" "
	C	Dec. 30	News	
	D	Dec. 30	PD	Sermon, 12-29 Chanukah ^{Chanukah} Jews of Jews
	E	"	"	add, CZS, Cleve, 12-29
	F	Dec. 31	NYT	UPA to send war victims to Palest.



SILVER REVIEWS YEAR OF CALAMITY

**Fears Crisis in 1939; Says
No End Is in Sight**

For the Jewish people, the year 1938 was a year full of disasters and unhappiness, and there is no end in sight to the spreading of the waves of anti-Semitism agitated at the storm center, Berlin, Rabbi A. H. Silver of the Temple said in his New Year's lecture sermon, "Taking Stock of 1938," yesterday morning.

"The evil decrees against the Jews by the Nazis in November will take their place in Jewish history alongside the years 1290, 1392, 1492 and

1648," Dr. Silver asserted. "Through a refinement of cruelty which has lasted more than six years the Nazi government is completing the extinction of a once splendid Jewish community of 700,000 souls."

"But, after all, the calamities of the Jews in Germany and throughout many lands are only a part of the picture of the world returning to barbarism in 1938."

Munich Is Symbol

"The word 'Munich' is the symbol of all that happened in Europe last year. The democracies, because of their rivalries, permitted the German golem to grow in power. They capitulated, not to violence, but the mere threat of violence, and then sought to cover their nakedness by the fig leaf of claiming to have saved peace. They used the fine sounding word 'appeasement' in explanation of their policy of satisfying the aggressors."

"But every act of concession has increased the appetite of the dictators."

"My feeling is that there will be

little change in the situation of Europe until there is a change in the leadership of the government of Great Britain. The dictators will continue to make more demands and to get more concessions as long as Chamberlain continues in power."

Challenge Accepted

"There has been only one government that has accepted the challenge of the Nazis, and that is our own. The American government has taken seriously the Nazi proclamation of war against democracy, and has spoken out and taken a definite stand against the penetration from hostile forces abroad. It is encouraging that the leadership at Lima, where 21 nations have resolved to gird themselves for the conflict in defense of their freedom, has come from our government."

"Thank God for this torch in the night which may be the means of lighting other torches."

"And let us not underestimate the good will in the world. The

host of freedom-loving people is steadily being augmented, and we are not alone in demanding that the beast shall be destroyed. Maybe 1939 will mark the turning point. Let us live and work and hope that it will."

Call Palestine Conference

WASHINGTON, Jan. 2 (AP).—The United Palestine Appeal, agency in this country for the settlement of persecuted Jews in Palestine, announced today that 100,000 Jews have been invited to share in a conference on Palestine here Jan. 14 and 15. Dr. Abba Hillel Silver of Cleveland is national chairman of the sponsoring group. He listed among the speakers Solicitor General Robert H. Jackson, Jan Masaryk, former Czechoslovakian envoy to London, and Joseph Baratz of Palestine.

THREE GROUPS JOIN TO AID PERSECUTED

**Jewish Federation to Direct
Fund-Raising Campaign of
Two Major Agencies**

GOAL MAY BE \$9,000,000

**Plan Is Revealed at Clothing
Men's Tribute to Hillman—
Mayor Assails Oppressors**

An unprecedented campaign for the victims of European oppression, which will unite for the first time the three major Jewish fund-raising organizations in the United States, has been decided upon and will soon be announced in detail. It was learned last night.

The decision became known at a dinner of the clothing industry to Sidney Hillman, president of the Amalgamated Clothing Workers of America, at the Hotel Commodore. It was mentioned in a telegram to Abraham Landau, the chairman, from Edward M. M. Warburg, which read:

"Regret that at last minute cannot be with you. I am sure your group realizes that it is the first in the field, since it is the first Jewish Joint Distribution Committee, the United Palestine Appeal and the National Coordinating Committee for Aid to Refugees and Emigrants Coming from Germany have unified their campaign."

"Therefore the results of your efforts tonight and in the next few weeks will set the pace for the whole campaign. We must all forget past standards of giving and realize that in the effort to raise \$9,000,000 in Greater New York to meet the terrific demands that have fallen upon the shoulders of these three organizations, we are not asking for contributions but rather for the investment of money toward maintaining those standards which we, not only as Jews but as Americans, hold indispensable."

Federation to Aid Drive

Mr. Warburg was chairman of the Greater New York drive of the Joint Distribution Committee last year. The committee and the United Palestine Appeal conducted a single drive three years ago, but the experiment was not repeated and the "rivalry" between the two has frequently been discussed.

The Joint Distribution Committee conducts relief work for the persecuted in all Central and Eastern Europe. The United Palestine Appeal has been primarily concerned with the settlement of refugees from those countries. The third major group to figure in the new set-up was not the coordinating committee mentioned in the tele-

gram—it is a comparatively new body. The third participant will be the Federal on for the Support of Jewish Philanthropic Societies, regarded as one of the most efficient fund-raising bodies for purely local relief in the United States.

But the federation, it was explained, will not share in the proceeds of the joint drive. They will be divided among the J. D. C., the U. P. A. and the Coordinating Committee, according to a scale to be set up. The federation will only supply the fund-raising machinery.

Because the regular federation campaign work will continue until the end of this month, the new drive will not start until February at the earliest.

Leading personalities in Jewish life, including leaders who have differed on various questions, will be brought together by the great need that led to the decision to unite. Rabbi Abba Hillel Silver and Rabbi Stephen S. Wise are high in the leadership of the U. P. A., Rabbi Jonah B. Wise is national campaign chairman of the J. D. C. and Benjamin J. Buttenweiser is president of the federation.

Mayor Denounces Reich

Another strongly worded attack on the Hitler regime by Mayor La Guardia, a disavowal of communism by Mr. Hillman, often referred to as a "Red," and the pledging of funds by those present were other features of the dinner.

"Perhaps I have mislearned the entire lesson of history," the Mayor said, "but I am convinced that children who, under compulsion of governments, are separated from their parents, will live to see the day when that government is totally destroyed."

Mr. Hillman said: "We are today confronted with the danger of fascism and nazism, and of course we must organize ourselves to make sure that it is not permitted to take hold in our country. But I say to you that, if there were any danger from the other ism, from communism, I would say that we must organize ourselves as effectively, to fight anything that is a threat to the free institutions of democracy."

The following persons participated in the setting up of the United Jewish Appeal:

For the Joint Distribution Committee—Paul Baerwald, Isidor Coons, Joseph C. Hyman, Henry Littleton, Albert D. Lasker, Samuel D. Leidesdorf, Dr. Solomon Lowenstein, James N. Rosenberg, William Rosenwald, Edward M. M. Warburg, Rabbi Jonah B. Wise. For the United Palestine Appeal—Rabbi Israel Goldstein, Louis Lipsky, Henry Montor, Morris Rothberg, Rabbi Abba Hillel Silver, Rabbi Stephen S. Wise.

For the Council of Federations and Welfare Funds—H. L. Lurie, Charles Rosenbloom, William J. Schroder, Joseph Willen, Ira Younger.

3 JEWISH GROUPS UNITE FOR REFUGEES

**Combined Appeal to Be Offered
to Nation for Fund 3 or 4
Times That Given Last Year**
NYT
HEIGHTENED CRISIS CITED

**Agencies to Retain Separate
Duties in Pressing Common
Cause for Victims**

Unification of the three major American Jewish organizations engaged in the task of aiding 6,000,000 Jewish victims in Central and Eastern Europe of political persecution and economic distress was announced yesterday.

The unification was made known in a statement signed by Rabbi Jonah B. Wise, national chairman of the American Jewish Joint Distribution Campaign, and Rabbi Abba Hillel Silver, national chairman of the United Palestine Appeal. The third organization participating is the National Coordinating Committee Fund, Inc., of which William Rosenwald is president. The three organizations will function for the purposes of the drive as the United Jewish Appeal for Refugees and Overseas Needs.

Rabbi Wise and Rabbi Silver pointed out in their statement that the minimum requirement for the success this year of a well defined program of relief, retraining and emigration of German Jews and of aid to Jews in other lands of distress and of furthering the upbuilding of Palestine was at least three to four times the sum raised by all agencies last year.

"Tragic Setbacks" of 1938 Noted

"The year that is now closing," the statement declared, "has been marked by a greater series of tragic setbacks for civilization and therefore for Jews in Germany and other parts of Central and Eastern Europe than any year since 1933."

"American Jews have for the past five years been in the forefront of the efforts to aid the Jews of Germany and other countries of Eastern and Central Europe and to upbuild Palestine. Jewish communities in other parts of the world are carrying on campaigns on a far broader scope than ever before. To these efforts we plan to lend during 1939 greater support than ever."

Under the program, the Joint Distribution Committee will provide immediate assistance and emergency aid to Jews within Germany and Austria and to the German refugees in European and other lands, enabling many thousands of individuals, whenever possible, to find new homes. The Joint Committee will also continue its extensive program of reconstructive aid and emergency assistance to the Jews of Poland, Rumania and other countries of Eastern and Central Europe.

Function of Palestine Appeal

The United Palestine Appeal will promote the immigration and settlement in Palestine of many thousands who must leave Germany and other countries, in addition to maintaining existing institutions for the benefit of Jews in Palestine and continuing the task of advancing the upbuilding of the country through promotion of immigration, colonization, and purchase and other activities for enlarging the absorptive capacity of the country.

The National Coordinating Committee Fund, Inc., which is the agency concerned with the problems of German refugees coming to this country, will continue to help these refugees adjust themselves to their new environment.



Edward M. Baker ... distinguished citizen

eration are "firmly and well established."

"Centuries of persecution have taught us to value the democratic form of government as the only hope for justice to ourselves and to all mankind," said Mr. Berne.

LAND PRESS

Edward M. Baker Is Given Eisenman Award for 1939

Edward M. Baker, honorary president of the Jewish Welfare Federation, today was the bearer of the Charles Eisenman Award for 1939.

The award, named after the federation's first president, was made to Mr. Baker at Hotel Statler last night at the 35th annual federation meeting.

Mr. Baker is a former head of the

The award, which consists of a testimonial and \$750 in cash, cited Mr. Baker as a "distinguished citizen" who in four decades of residence here has "been a leader in communal movements."

Previous recipients of the award include the late Samuel Mather, George A. Bellamy of Hiram House, Leo Weidenthal and Dr. Henry John. Rabbi A. H. Silver, who presented the award to Mr. Baker, said: "To praise Mr. Baker in our community is to gild the lily. Every field of community interest came within the scope of his active interest. Like all true American Jewish leaders, his activities were never restricted to the Jews alone."

The meeting also heard an appeal for good government from Murray Seasingood, Cincinnati's first mayor under the reform system. Mr. Seasingood attacked political machine government.

Joseph M. Berne delivered the president's message. He said the fundamental principles of the fed-

MASARYK TO WORK FOR ZIONIST CAUSE

A Ex-Czech Envoy, Speaking at Washington Conference, Cites Need for Homeland

'RANSOM' PLAN DENOUNCED

Rabbi Silver Assails Proposal for Settlements in Africa and in South America

Special to THE NEW YORK TIMES.
WASHINGTON, Jan. 14.—Jan Masaryk, former Czech minister to London, came back today to Washington, where he entered diplomacy twenty years ago, and broadcast that he came "to speak for the Jews and to work for them," especially as regards Palestine.

He spoke under the auspices of the National Conference for Palestine, which opened a two-day session tonight at the Mayflower with 1,500 Jewish delegates from forty-four States assembled to study the plight of Jews in Germany and to plan how American Jews could best help these and other oppressed Jews to settle in Palestine.

Rabbi Abba Hillel Silver of Cleveland, national chairman of the United Palestine Appeal, dismissed as a "cruel deception" the proposals for settling Jews in Africa and South America. He was supported by other speakers in holding that Palestine alone is prepared to receive large numbers of refugees. Palestine could take 100,000 in a year if the British would only let them in, Rabbi Silver said.

He and Rabbi Stephen S. Wise of New York, chairman of the executive committee of the appeal, who joined him in a symposium that was also broadcast over the Columbia system, both denounced the German plan for permitting Jews to leave as a "ransom" scheme, and said American Jewry would have nothing to do with it.

To Rabbi Silver this was "a blanket invitation to other countries with anti-Semitic leanings to mulet the Jews," and to Rabbi Wise it was a plan to send Jews from Germany as "pauperized salesmen of German-made goods," which the civilized world should prevent.

Mr. Masaryk, the chief speaker, said that to compare "the treatment allotted to our Germans by my father with the treatment which Henlein and Company are dishing out to the Jews and anti-totalitarian citizens of Sudetenland—it is as heaven compared to hell."

He emphasized he had come to champion the Jewish cause, and gave this explanation:

"There are nearly 10,000,000 of my people—together—facing suffering and depredation, but they, being united together, can endure and survive it and come out victorious in the end. But the Jews, scattered all over the world—what chance have they to fight off the hatred and oppression which has driven them from their homes and dumped them on the highways of the world? The Jews are a small minority everywhere. And without tolerance and decent treatment of minorities, democracy cannot survive. There is no exception!"

"When this last super-pogrom broke out in the land of Goethe, Heine, Bach and Handel, I realized that my place was with the Jewish brethren, and that the suffering of my people has made my cause your cause and your cause my cause. And here I am!"

Rabbi Silver wanted assistance to Jewish emigration safeguarded so that European governments would realize that "it is impossible to evacuate 6,000,000 Jews."

"The overwhelmingly large number of Jews in Eastern and Central Europe will have to remain exactly where they are and their problem must ultimately be solved along with the entire minority problem of Europe," he said.

100,000 JEWS' ENTRY IN PALESTINE URGED

United Palestine Appeal Calls on Britain to Admit That Many From Reich in 1939

JACKSON SUPPORTS MOVE

Sees Room for More Refugees Than Anywhere Else—Record Overseas Aid Fund Planned

Special to THE NEW YORK TIMES.
WASHINGTON, Jan. 14.—The United Palestine Appeal closed its conference here today by pressing for the admission to Palestine this year of twice as many Jews as the 50,000 admitted in the past two and a half years.

The 1,500 delegates from all over the country adopted a memorial to Prime Minister Neville Chamberlain urging, as of right under the mandate and even more because of "desperate" need, that the immigration restrictions "temporarily" imposed by the British Government after the Arab outbreaks began should be abolished.

"No serious program contemplating the solution of the refugee problem," the resolution said, "can hope for success without giving a primary place to Palestine, which has the physical resources, the social environment and the economic opportunities for the integration of 100,000 German Jewish refugees in Palestine in 1939."

Only by opening wide the doors to Palestine can a policy developing so rapidly as the "ruthless" Nazi one be met, the resolution added.

Timing of Move Noted

This move seems timed to influence the British Government in what Jewish circles describe as its present "hesitant" interlude between the breakdown of the partition and cantonization schemes and the opening of the talks the mandatory power plans to have next month separately with Arab and Jewish leaders in Palestine. It also is timed just before possible questioning of the British Government at the coming session of the League of Nations Council.

Support for the move was given by both the chief non-Jewish speakers the conference heard today, Robert H. Jackson, Solicitor General of the United States, and Jan Masaryk, former Czechoslovak Minister to London.

Mr. Jackson said that "whether rightly or not, many nations fear that their own economy and polity might be disrupted by extending a right of sanctuary," and "even our own Statue of Liberty no longer beckons the oppressed," but added, "but in Palestine today there is room for more refugees than in any other country in the world."

Mr. Masaryk, after explaining that he had spoken recently to British colonial administrators, declared:

"The British are not always given to direct answers or to complete answers, but these people in the privacy of our conversation, when they did not feel that their words might be construed as promises or obligations, assured me that Palestine has room for many more Jews. One distinguished personality mentioned the figure of millions of Jews."

"And this cannot be without jeopardizing any of the rights of the Arabs without minimizing their opportunities either for economic success or national expansion."

Largest Fund Planned

The conference ratified plans for a unified campaign this year to raise the largest fund ever contributed by American Jewry for overseas needs. This will be called the United Jewish Appeal for Refugees and Overseas Needs and

will represent not only the United Palestine Appeal but the Joint Distribution Committee and the National Coordinating Committee Fund.

It aims to provide for distressed Jews and refugees through Palestine settlement, European relief and rehabilitation and refugee adjustment in the United States.

Mr. Jackson's speech to the afternoon session was an inspirational, comforting address, in which he declared that "there will yet be help" if the Jews will but keep their courage and "spiritual integrity."

He told of the indebtedness of the United States to the Jews. The "predominant contribution of the Jew to American life is intellectual," he said, adding:

"In the law it is doubtful if the contributions of any man of our times may be measured against those of Mr. Justice Brandeis or the late Mr. Justice Cardozo."

What spirit will America make answer to the plight of the refugee Jew which is today's outstanding challenge to the Christian conscience?" Mr. Jackson asked. "I cannot deny that racial ill-will and intolerance exist in America, but I do deny that they are American."

"Any man who, in America, advocates oppression or disregard of the rights of any minority is entitled to the same intelligence rating as one who saws off the limb on which he is sitting," he added.

Quoting the Prophets, Mr. Jackson brought back to his hearers the vision of the day when the Jews "shall be safe in their land," and held that meanwhile "a terrible debt" is being written against the non-Jewish world and "it is the Gentile rather than the Jew who should seek deliverance."

Rabbi Jonah B. Wise of New York, national chairman of the Joint Distribution Committee, urging all Jews to unite their forces, said:

"We cannot and we will not permit the misrepresentation of Jews by anti-Semites to go unanswered; persecution of our brethren by States driven to desperation through economic failure to go unchallenged; exile of our brethren by heartless and ruthless dictators to go unaided. We will not abate one iota of our faith in the religion and in the just cause of the men and women of Israel."

In the closing speech of the conference tonight David Ben Gurion, chairman of the executive committee of the Jewish agency in Palestine and one of the principal leaders, who will represent the Jews in the coming talks in London, caused a deep impression by saying:

"When we go to London next month to meet the Arab and British representatives, we will not only meet them, but the shadow of Hitler, for the British know that behind the Arab Fuehrer is the big Mufti who sits in Berlin. When we go to London we face also our most terrible enemy. He will not be there, but his menace will be."

"We do not underestimate the difficulties which will confront us in London, but just as we were not frightened by the agents of Hitler in Palestine, so we will not be frightened by his influence in London."

He brought an offer to the conference from Palestine Jewry to receive the 100,000 German Jews it wishes to send them in 1939.

Rabbi Silver Re-elected

The conference re-elected Rabbi Abba Hillel Silver of Cleveland national chairman of the United Palestine Appeal. He announced that Professor Albert Einstein had accepted the honorary chairmanship.

Other honorary chairmen named with him are Dr. Cyrus Adler of Philadelphia, Governor Herbert H. Lehman of New York, Federal Judge Julian W. Mack of New York, Henry Monsky of Omaha, Neb.; United States Housing Administrator Nathan Strauss, and Henrietta Szold of Jerusalem.

Asks Jews to Get Jobs for Refugees

CINCINNATI, Jan. 17.—(AP)—American Jewry was urged today to help find homes and jobs for 12,000 Jewish refugees from Europe now concentrated in New York.

"We should be profoundly grateful that we are privileged to be their hosts rather than their guests," Harry B. Berk, president of the Brotherhood of the Reformed Congregation of Keneseth Israel of Philadelphia, told the biennial council of the Union of American Hebrew Congregations.

He urged synagogues and temple organizations to make every effort to help distribute the refugees over the country and help them get adjusted religiously, economically and socially to their new homes in America.

Berk emphasized that the newcomers should not be allowed to take the jobs of others.

Rabbi Abba Hillel Silver of Cleveland said tonight that "thoughtful men search earnestly for the road away from disaster" because "great peoples have destroyed their liberties and enslaved themselves."

Man understands today, Rabbi Silver said, that increased knowledge does not necessarily mean increased happiness, that facts are not in themselves blessings.

Dr. Silver's associates as co-chairmen are Dr. Stephen S. Wise of New York, Louis Lipsky of New York, Dr. Solomon Goldman, Dr. Israel Goldstein and Judge Morris Rottenberg of New York. Arthur N. Lampert of New York was named treasurer, and Abraham L. Liebovitz and Louis Rinsky, both of New York, associate treasurers.

Eight vice chairmen were chosen, including Rabbi Barnett R. Brickner of Cleveland, Leon Gellman of New York, Rabbi James G. Heller of Cincinnati, Rabbi Edward L. Israel of Baltimore, Judge William H. Lewis of Philadelphia, Elihu D. Stone of Boston, Joe Weingarten of Houston, Texas, and David Wertheim of New York.

SPEAKERS VIEW STATUS OF RELIGION

1-18-39



Dr. Charles W. Gilkey, Chicago, left, and Dr. Abba Hillel Silver, Cleveland, right, discussed the status of religion in present day life last night at Emery Auditorium before members of the Union of American Hebrew Congregations. Frederick F. Greenman, New York, center, presided.

Signs Of Religious Rebirth Appearing, Both Christian And Jewish Leaders Say

The rebirth of a more vital and transforming Christian religious life—realized despite a possible decline of organized religion to a "minority interest"—was envisioned last night by Dr. Charles W. Gilkey.

The widely known Baptist dean of Rockefeller Memorial Chapel, University of Chicago, told the Union of American Hebrew Congregations and its affiliated groups at Emery Auditorium that "God may yet quicken among us a religious faith . . . smaller in bulk, but stronger in carrying power."

Dr. Abba Hillel Silver, Cleveland rabbi, sensed a similar "incoming tide of faith" in the future of religion in the Jewish world as well as in the larger Christian world.

Chairman Greenman Introducing Speakers

American Israelite 1-17-39



Left to right: Robert P. Goldman, Dean Charles W. Gilkey, Rabbi Jacob D. Schwarz, Dr. Abba Hillel Silver, Hon. Alfred M. Cohen. Standing: Frederick F. Greenman, chairman.

At Cincinnati's Emery Session

"I am going to let you in on a secret tonight, we propose to inspire you," Frederick F. Greenman of New York, Chairman of a discussion on "Religion in Present Day Life," thus cautioned the audience which filled Cincinnati's Emery Auditorium, Tuesday evening, Jan. 17th. The meeting was one of the joint sessions of the 36th Biennial Council of the Union, the 13th Biennial Assembly of the National Federation of Temple Sisterhoods and the 8th Biennial Convention of the National Federation of Temple Brotherhoods.

Dean Charles W. Gilkey of the Rockefeller Memorial Chapel of Chicago University spoke on "Religion in the Larger Christian World." Dr. Abba Hillel Silver of The Temple, Cleveland, presented the position of "Religion in Present Day Jewish Life."

The meeting was called to order by the Honorable Alfred M. Cohen of Cincinnati, President of the 36th Council.

"It is my privilege as President of the Council to present to you the Chairman of the evening," the Honorable Mr. Cohen declared. "He is a lawyer of renown, a member of the Executive Board of the Union of American Hebrew Congregations, a Trustee of the Jewish Institute of Religion, and besides occupies very many important positions in the religious, social and philanthropic aspects of Judaism."

After his word of warning, Chairman Greenman, in few words, presented his idea of religion's place in this modern world.

"The day has long since passed when established religions could get along by the use of the rack to torture disbelievers, or the inquisition to plague backsliders," Mr. Greenman declared. "No longer can established religion hold its adherents through threats of excommunication or the denunciation of heretics and heathen. Established religion cannot seek today to establish truth by denying the Copernican theory or by forcing recantations from the Galileos of modern science.

"The forces which wrote religious freedom and liberty into our Constitution made disbelief a right, but it also liberated the energies of church men for the greater work of making religion a constructive part of modern life. The guarantee of religious liberty gave us such liberal churchmen as Dean Gilkey, who will address us tonight."





Dean Gilkey pointed out that Christianity and Judaism "are alike heirs of that great spiritual heritage which the prophets and psalmists of centuries ago have passed down."

He went on to say that, though heirs of a common heritage do not always agree, his presence at the Biennial was a sign of "a new sense of spiritual kinship" between Judaism and Christianity.

In the half century since the Brooklyn bridge was completed, Dean Gilkey declared, two great advances have made possible building of bridges more than 2½ times longer.

"One of these," Dean Gilkey listed the advances in science, "is the greater exactness and confidence of the engineering that plans the bridge, and the other is the improvement in the quality of the materials available for its construction."

"Religion is always building bridges over the gaps that in every generation tend to isolate it and shut it off from that fruitful commerce with the other interests and experiences of life through which it makes its contribution to these other interests and in return is enriched by them," the Dean said in comparing the resources of religion to those of science.

"The generation before our own, and our own earlier generation labored hard, led by the scholars of your faith and mine, at building a bridge that is happily firmer today than ever perhaps before in human history, between the religion of your faith and mine, and the best knowledge, science and history, of the modern world."

The Dean said that fruitful commerce passes over that bridge.

"But, our generation is facing some bewildering facts in this post-war world," he added.

"The gaps between the races of men, the nations of men, and what within our own America we begin ominously now to call the different classes of men, these gaps are widening and deepening into gulfs, on the edge of which we catch our breath as visitors catch their breath on the edge of the Grand

Canyon, looking down and across.

"Can our democracy build these bridges? Can our civilization hope to construct them? That has become to thoughtful people of whatever race and faith, the critical issue of our generation. What has religion to contribute to this building?"

"My thesis tonight is briefly this," Dean Gilkey said, "that the status of religion in the modern world is the chance to do for these more urgent bridges over these deeper and wider gaps, what our engineers and our steel makers have done for the Hudson and the Golden Gate, but that to do that will require newer religious faith and experience, and mind, a religion lighter in weight, smaller in bulk, but stronger in carrying power."

He then showed that in addition to the organized religion which is analagous to the completed bridge, there is a personal religion comparable to the materials that go to making a physical bridge.

From his experience with University students, Dean Gilkey portrayed a change in attitude on the part of the youth. He described a new seriousness, a new religious attitude in the younger generation.

THE
 what will they give us?" the
 asked. "It won't take long
 that we us a new ethic,"
 "are" go down by their
 by increased traf-
 ter times, and so may
 eds and codes," he said.

Yet, the Dean showed that it was in a time of collapsing codes that Micah said, "What doth the Lord require of thee, but to do justly, and to love mercy and to walk humbly with thy God?"

Youth's attitude gives hope that in spite of all destructive signs of the age, religion will go on building bridges and contributing to the life of the time.

Chairman Greenman came forward with the statement that New York City has the reputation of being provincial.

"If I were to admit that charge tonight, I think I could prove to you that New York is quite justified in being provincial," the Chairman declared. "In the first place we once had a great newspaper editor in New York who told the young men of that city to go west and grow up with the land, and it has cost us very many promising young men. Then in the early part of the 20th century a young man by the name of Abba Hillel Silver left from New York, crossed the Alleghenies, looked down upon the land beyond, and thought it was good land. We have never been able to get him back home.

"You may recall that when Beethoven reached the climax of his 9th Symphony, he called for the sound of the human voice as his means of highest expression. Our next speaker might well have served Beethoven's purpose, but Dr. Silver has used his great gifts to bring help to Israel, comfort to the bereaved and hope to the persecuted. I present to you, Dr. Silver."

Dr. Silver began his address by pointing out that scientific, political and economical considerations turned Jews along with other religionists away from their faith during the 19th and early 20th centuries.

"Enlightenment and Emancipation were the pied-piper whose music beguiled many Jews away from their ancient loyalties and spiritual securities," Dr. Silver declared.

"Fortunately," he went on, not all Jews were of the same mind. Many refused to exchange spiritual treasures for material advantages. They saw neither the need nor the wisdom of it. They were of the opinion that if freedom and equality are to come to all men, they should come also to the Jews as a matter of right, as a restoration of that which belongs to them and to all men

as a natural endowment, and not in payment for unwarranted sacrifices of religious convictions, a distinctive culture and an historic way of life."

The speaker then showed what the last 20 odd years have brought.

"What has been tragically missing in our civilization had been that compelling and coordinating belief in the great human goals which religion, and religion alone, has set for mankind, and towards the attainment of which science, education and democracy must contribute if they are to fulfill their sole function.

"Mankind's way of salvation is the way which leads back or forward to God," he said.

"Thoughtful Jews are turning to the sure and classic highways of Jewish life and thought. Hu-

manity has sickened of its Godless civilization," Dr. Silver stated.

"Where there is no longer the Law of God, there ensues the law of the Duce, the Fuehrer, or the Commissar before which all men must tremble. Now that lights are going out everywhere in the world, men are turning to the light of God. Jews can do no less. Jews will do no less."

"The choice today," Dr. Silver said, "is not between survival and extinction, but between burden and mission. Shall we live our Jewish lives greatly or meanly?"

The speaker pointed out that in opposition to the forces of destruction that are abroad, there is need for trustees of the Jewish tradition of civilization. The guardians of the tradition, Dr. Silver said, "will face their world

without fear or apology. They will try to be worthy of their great hour of testing."

Spellbound, the audience listened to the last.

Were the listeners inspired?

"I have never been so impressed by an intellectual treat as I was by the lectures of Dean Gilkey and Dr. Silver" . . . "I was encouraged by the simple but penetrating talk of Dr. Charles W. Gilkey, and I was inspired and made proud by Dr. Silver's beautiful Saga of Jewish history, related in the first person . . . I was delighted by the humorous, and well presented remarks of Mr. Frederick Greenman" . . .

"The spiritual part of the program appealed to me deeply, especially the outstanding talks of Charles W. Gilkey and Rabbi Silver on 'Religion in Present Day Life.'" . . . "The highlight of the convention to me was the meeting at Emery Hall where both Dr. Gilkey and Dr. Silver delivered outstanding addresses." . . . thus spoke the listeners.





PORTRAIT OF DR. ABBA HILLEL SILVER, rabbi of The Temple, which will be presented to him on his birthday, Jan. 28.—The portrait, painted by M. J. Spero, a former Cleveland artist now of New York, is the gift of some of Rabbi Silver's friends.

A Portrait for Rabbi Silver's Birthday

6

Jewish Voice 1-27-39



This picture was taken from a portrait of Rabbi Abba Hillel Silver, which is being presented to him on the occasion of his 46th birthday, which occurs tomorrow, January 28.

The artist is M. J. Spero, formerly of Cleveland and lately of New York. Mr. Spero's work has achieved considerable recognition from connoisseurs and his portrait of Rabbi Silver is considered one

of his most successful efforts.

In his forty six years, Rabbi Silver has earned a position of signal eminence in American life and especially, in the sphere of Jewish affairs. He is today recognized as one of the most important of Jewish leaders, and, at the same time, as a representative American liberal.

The portrait was executed at the instance of a group of his

friends, who desire, thereby, to express their recognition of his multiple achievements for Jewry.

"The Jewish Voice," for its part, congratulates Rabbi Silver, and wishes for him, many, many more years of fruitful endeavor for the Jewish people. May he and his charming family remain well, and may he prosper in all of his undertakings.

WARNS OF DANGER IN ARMS PROGRAM

Rabbi Silver Holds World Organization Is Need

"The real solution of war and peace in the world is not armament, or neutrality legislation, or regional alliances, but a world organization such as was tried following the World War and destroyed because of lack of vision on the part of leaders of the major powers of Europe and because of the machinations of munition dealers and armament merchants," said Rabbi A. H. Silver, in an address on "What is Behind the New Arms Program of President Roosevelt," at the Temple yesterday morning.

"Back of an intelligent armament program must be an intelligent and consistent foreign policy," Rabbi Silver said. "What shall we prepare for? We want an open door in China. Are we ready to go to war for it? We want the territorial integrity of China respected. Are we ready to go to war for that? Are we willing to back up, by force, any arrangement which we prefer on the Asiatic continent? Do we want to fight for the Philippines? Do we wish to control both sides of the Pacific? If so, then it is quite logical to embark upon a vast program of naval expansion, to build many new naval bases and to fortify an island like Guam, 5,000 miles west of San Francisco.

"But if we are not willing to defend the above positions, then it is a waste of money and needless provocation to engage in such expansionism.

Cites Experience of 1917

"Do we wish to join with the remaining democracies of Europe in collective action against aggressors? Do we wish to unite with England and France to check the dynamic expansion of Germany and Italy? This might involve us in another overseas expedition, as in 1917, and we must, therefore, prepare for such an eventuality by not only expanding our navy but by building a vast army as well.

"President Roosevelt has been toying with this latter idea. Great democrat that he is, and outraged by the indecent aggressiveness and brutal imperialism of the dictators, and fearing that they are a menace to all free countries, he would like to 'quarantine' them, to unite the forces of democracy against them and, by pitting force against force, to stop them.

"This is a courageous program. But President Roosevelt, I am afraid, is not reckoning with the true nature of his democratic partners. They are not as excited about saving democracy as he is. The Tory Chamberlain and even Daladier are not seriously disturbed by the spread of Fascism. They are disturbed by the threat of Fascist countries to their own imperial interests.

Pressure at Munich

"There are powerful elements in the population of France and Great Britain who are more concerned with checking industrial control, social progress and the growing power of organized labor on the continent than with preserving democracy, and these elements are now controlling their governments.

"At Munich it was not only fear but the pressure of these powerful elements which forced France and England to capitulate to dictatorship and to betray a democracy which France, at least, had pledged to defend. These democracies also helped to strangle a legally-elected democratic government in Spain by making it impossible for that government to procure munitions to defend itself against Hitler and Mussolini, who used Franco as their tool.

"France and Great Britain want American military co-operation, not to defend democracy in the world, but to defend themselves—their imperial interests, perhaps Tunisia and Corsica or British colonial interests in Africa. President Roosevelt simply does not talk the same language as the heads of the governments in France and in Great Britain, although they may use the same terminology.

"In the name of defending democracy, the American people ought not to be stampeded into building a still more powerful war machine to bolster up French and British imperialism, thereby repeating the tragic mistake which we made in 1917.

No Right to Take Sides

"We should consent to no regional alliances, however informal and tacit they may be. As a nation, we have no right to take sides in imperial rivalries.

"We should have done our share in the last twenty years to effect a strong world organization for peace. That was the program which America presented to the nations of the world following the World War—collective action for collective security. We failed to do it. We were unwilling to assume any responsibility or make any sacrifice for a world organization for peace. We even refused to enter a World Court which American statesmen had helped to project and American presidents indorsed. Such joint action with all other nations of the world for peace would have involved us in far less risk than the new ideas with which some of our leaders are toying today—joining up with one group of nations against another group of nations and dividing the world into two hostile camps.

"The world being what it is today, and mad dictators being on the rampage, it is of course necessary for a nation like ours to be adequately protected against attack. Because of our fortunate geographical position, such adequate defense need not be excessive and need not involve us in colossal armament programs. No nation will likely make war upon us, our wealth being what it is, our resources, our raw material, our manpower, our industrial machine and our staying power. We should forego all thought of adventuring in the far Pacific or again saving the world for democracy on the battle fields of Europe.

"And we should never lose sight that the real solution of war and peace in the world is not armament, or neutrality legislation, or regional alliances, but a world organization, such as was tried following the World War and destroyed because of lack of vision on the part of leaders of the major powers of Europe and because of the machinations of munition dealers and armament merchants. The experiment will have to be made again—perhaps after the next world war."

Geneva to Munich
Two Cleveland men, church leaders and civic minded, spoke out Sunday on a topic to which every believer in democracy should in these days be giving serious thought. Both emphasized the fact that if the democracies are to survive the attack of hostile forces they must organize on a world basis for defense.

Rabbi Silver of the Temple, always the eloquent defender of liberal principles, regrets—as an increasing number of Americans must—that the United States has not in the last twenty years done more to carry out the program it proposed at the close of the late war; namely, to "effect a strong world organization for peace."

Instead, we refused to go into the League of Nations. We even turned our backs on the World Court. We declined to endure whatever small risks such membership would have entailed, and as a result now find ourselves, two decades later, face to face with risks more serious.

The other local churchman to speak on the same subject the same day is Charles L. Zorbaugh, a leader in the Presbyterian Church, who used the letter columns of the Plain Dealer to express his views.

For the moment, he points out, the League of Nations is "in eclipse. The pendulum has swung to Munich. But it will swing back again to Geneva." When it does, the "gathered nations of the world will take back into their own hands the ordering of their destinies."

Had the democracies not abandoned Geneva,

they might not have found themselves at Munich. And it may be true that to get away from Munich a return to Geneva is the surest course.

Y. W. C. A. Picks New Directors: Silver Speaks

New directors of the Y. W. C. A. took their posts today following the announcement of their election at the seventy-first annual meeting last night.

Results of the election were made known after an address by Rabbi A. H. Silver of The Temple in which he expressed the belief humanity will overcome the war spirit.

The board of directors follow:

FOR THREE YEARS—Mrs. H. C. Barker, Mrs. Miles P. Bixler, Mrs. Arthur J. Culler, Mrs. Earl D. Cuning, Miss Harriet V. Fitzpatrick, Mrs. Walter A. Greene, Mrs. James H. Griswold, Mrs. J. Preston Irwin, Mrs. James F. Lincoln, Mrs. Katherine Irwin Nelson, Mrs. Noel Pinkerton, Mrs. J. D. Templeman, Mrs. Clayton C. Townes, Mrs. C. L. Wright.

FOR TWO YEARS—Miss Harriet Dahn, Mrs. Arthur W. Polster.

FOR ONE YEAR—Mrs. Homer G. Chapell, Mrs. John C. Dabney, Miss Helen Magdalene Kolenich, Mrs. A. C. Stora.

"Man has an indomitable urge to be free," Rabbi Silver said. "He does not wish to live permanently in a state of war.

"While there is in man pugnacity, there is also a desire for peace and co-operation. As important in man's makeup as 'An eye for an eye, a tooth for a tooth' is 'Love thy neighbor as thyself.'"

Other speakers were Miss Eleanor Richardson, Mrs. Tracy H. Duncan, Mrs. A. S. Martin, Mrs. Judson L. Stewart and Mrs. Harris Creech.

For service on the nominating committee for 1940 the following were elected:

Mrs. E. R. Castle, Mrs. C. H. Day, Mrs. Tracy H. Duncan, Mrs. A. M. Hixson, Mrs. Harry Simmermacher, Mrs. F. A. Stanton, Miss Virginia Stewart, Mrs. L. H. Van Horn, Mrs. William E. Wickenden.

WARNS WAR MOOD PERILS FREEDOM

Silver Urges Y. W. Leaders to Proclaim Faith

BY JOSEPHINE ROBERTSON

The war mood of most of the world and the regimentation of intellect do not represent a new movement but "an apostasy, a backsliding, an aberration, a temporary disturbance of vast effect in man's struggle for freedom," Rabbi A. H. Silver said last night at the 71st annual meeting of the Y. W. C. A.

"This movement has its origin from the 10,000,000 ghosts of the last World War, ghosts of passion, hate and vindictiveness," the rabbi explained. "But these ghosts will be laid, if the saving remnants of Christianity and Judaism be not overthrown by panic and join the stampede back to the jungle.

"It is important that organizations like yours—you still have freedom—proclaim more courageously your faith. Keep open your doors, wide! Don't be intimidated. Propagandists are trying to smear all rights with that odious label, 'Communism.' Don't be trapped. It's part of the old trick to destroy the citadels of freedom."

Deplores Conflict

The youth of this generation are groping because they cannot look ahead hopefully and dream unabashed of a glorious future, a better way of life, a vision of science rectifying all wrongs the rabbi told the group.

"The motif of co-ordinating human life, pooling our dissimilarities, has given way to a centrifugal force, to class, nation and race conflicts," he said. "The technique of force has supplanted that of social progress. The vista of our generation ends at the wilderness.

"The three elements which go to make up a decent life for any human being are a free mind, acknowledgment that the life of the individual is worth while and not a statistical item, and international law and order. These are being subjected to terrific attack and seem in liquidation.

"But it is but seeming. Man has an indomitable urge to be free. He does not wish to live permanently in a state of war.

Decree for Peace

"While there is in man pugnacity, there is also a desire for peace and co-operation. As important in man's makeup as 'An eye for an eye, a tooth for a tooth' is 'Love thy neighbor as thyself.'"

Other speakers were Miss Eleanor Richardson, Mrs. Tracy H. Duncan, Mrs. A. S. Martin, Mrs. Judson L. Stewart and Mrs. Harris Creech.

Miss Eugenia Gallagher gave the tellers' report which announced the election of the following to the board of directors:

FOR THREE YEARS—Mrs. H. C. Barker, Mrs. Miles P. Bixler, Mrs. Arthur J. Culler, Mrs. Earl D. Cuning, Miss Harriet V. Fitzpatrick, Mrs. Walter A. Greene, Mrs. James H. Griswold, Mrs. J. Preston Irwin, Mrs. James F. Lincoln, Mrs. Katherine Irwin Nelson, Mrs. Noel Pinkerton, Mrs. J. D. Templeman, Mrs. Clayton C. Townes, Mrs. C. L. Wright.

FOR TWO YEARS—Miss Harriet Dahn, Mrs. Arthur W. Polster.

FOR ONE YEAR—Mrs. Homer G. Chapell, Mrs. John C. Dabney, Miss Helen Magdalene Kolenich, Mrs. A. C. Stora.

DRIVES IN 800 CITIES URGED FOR REFUGEES

NYT
United Jewish Appeal Maps
Plan to Mobilize Communities

Rabbi Jonah B. Wise of New York and Rabbi Abba Hillel Silver of Cleveland, national chairman of the United Jewish Appeal for Refugees and Overseas Needs, called on Jewish leaders in 800 American cities yesterday to mobilize their communities for local campaigns to raise funds to help depressed Jews in foreign lands.

Rabbi Wise and Rabbi Silver asserted that the United Jewish Appeal for Refugees and Overseas Needs represented the Joint Distribution Committee, the United Palestine Appeal and the National Coordinating Committee Fund, Inc. The three organizations see in the establishment of the central appeal group "a single channel through which every ounce of the fund-raising initiative and energy of the communities" can be directed and through which "a new standard of service and financial support" can be adopted.

The statement by Rabbi Wise and Rabbi Silver added that "only contributions on a scale unprecedented in the history of American Jewry" could provide the large funds needed to meet the desperate situation abroad.

"It is our belief," the statement said, "that a community meeting its obligations to the United Jewish Appeal for Refugees and Overseas Needs will, as a result, answer in the most fruitful way the appeal that comes from Jews of Europe and from refugees all over the world."

Rabbi Abba Hillel Silver To Speak

Rabbi Abba Hillel Silver, Cleveland, Ohio, will be the guest speaker at the banquet of the Department of Elementary School Principals, Grand Ballroom, Hotel Statler, Monday, February 27, 6 PM. Dr. Silver, one of America's most gifted orators, will speak on the "Crisis of World Affairs." The following paragraph is from

the address he gave before the AASA in Cleveland, 1934:

Here then, is our task: To prepare our children for the new day by stressing the social sciences, by frank and honest discussions of conditions as they are and of the projected plans by which to reconstruct them, by emphasizing the supremacy of the cooperative life, by preparing our youth for active participation in political life, by arousing them to those supplementary curriculum activities which in later life will enable them to use leisure creatively, and by widening their mental and spiritual horizons, so as to include the whole of humanity, the federated society of tomorrow.

DETECTS FEAR IN VOICE OF HITLER

Silver Holds Nazi Chief Is
Afraid of Own Aims

Adolf Hitler, in his speech before the Reichstag Monday, devoted considerable time to the Jews, denouncing and threatening them, because he is afraid of them. He has not reasoned it out, but he has sensed the spiritual potency that the Jews have and realized that it will ultimately destroy him.

Rabbi A. H. Silver of the Temple, listening to Hitler's talk over the radio, received that impression clearly, he told more than 300 member guests of Cleveland Lodge No. 16 of the B'nai B'rith at its 86th anniversary banquet last night in the Mid-Day Club.

"As I have listened and asked why this man (whom Rabbi Silver referred to only as "the voice from Berlin") after six years still finds it necessary to devote so much energy, passion and thought to his denunciation of the Jews, I understood very clearly that he is afraid," the rabbi said.

His address on "Are We Moving Toward a Religious Revival?" was the high point in the program which included installation of officers of the lodge.

Factors Against Faith

Rabbi Silver explained that many factors, including science, wealth and varied systems of thought, had caused religion to take a secondary position for many persons, including many Jews. They left the Ghetto at the time when secular ideals were unfolding and many took to social climbing or careerism and for them religion was in the way, he said. Instead of finding the freedom they expected, he added, they became bewildered.

"Until the world makes readjustments," the rabbi predicted, "Jews, because they are a minority, easily victimized, will have hard days. Our children will understand that it is not because we are weak or unworthy that barbarous governments seek to destroy us, but because they fear us."

State Senator Leo M. Ascherman, installed as president of the lodge, introduced Rabbi Silver. Ascherman told of the orphanages, old people's homes and Americanization and refugee work that are being supported by B'nai B'rith. He was given a diamond pin for his work in behalf of the society.

Other officers installed included: Herbert A. Rosenthal and Aaron A. Steiger, vice presidents; David N. M. Berk, who presided at the dinner, recording secretary; Norman Gutfield, financial secretary, and Max Lieber, treasurer.

SILVER CALLS PIUS FREE FROM SHAM

Says Pope Faced Evils of
His Time Squarely

Pope Pius XI was a man of God who preferred to face the evils of his time directly rather than evade issues by astute diplomacy, Rabbi A. H. Silver said in an address paying memorial tribute to the late pope at the Temple yesterday morning.

"A man is tested by his hour in history," the rabbi said. "Pope Pius XI lived through one of the most crucial periods in history. For seventeen years he was the acknowledged spiritual leader of more than 350,000,000 followers who lived in all countries of the earth, under every form of government, and who belonged to all walks of life. The issues which raged over the world during his pontificate sharply divided men and drove many to the most bitter struggles and conflicts."

"Wherever he saw evil, falsehood and cruelty, he spoke up against it with a startling and shattering directness. He was not beguiled by the sham political shibboleth of 'appeasement.' He called not for surface appeasement but for repentance, reform and regeneration. He attacked the lies of bloated nationalism, arrogant racialism and state absolutism as few lay heads of democratic states have had the courage to do."

Aware of Diseased Ideas

"He understood the nature of the diseased ideas which spread through the spiritually exhausted European world just as the physicians understood the nature of the physical epidemics which ravaged the post-war world as a result of the lowered physical vitality, the malnutrition and the filth brought about by the war. He saw in the revived and violent anti-Semitism of our day but another evidence of the general spiritual breakdown of the world."

"And from the eminence of his exalted office, he spoke out against this madness and danger."

"One does not need to agree with this great man in all things. On some issues men of good will have sharply differed with him. But no one can doubt that, in a world of high universal strife, this man stood out for peace; in a world of intolerance he preached tolerance; in a world of hate and suspicion, he taught men the healing of charity and compassion, and in a world where classes were reaching out for mastery through force, he admonished them to seek the common good through co-operation and justice."

Says Democracy Responsibility, Not Privilege

Cleveland Rabbi Speaks on
'The Strength That Is
America'

"If we can face our future intelligently, critically, using that rare gift of self-examination and self-appraisal, correcting what is wrong, American democracy will endure, strong and fine," declared Dr. Abba Hillel Silver, spiritual leader of the Temple in Cleveland, as he addressed a capacity audience last night in the Jewish Community Center.

Rabbi Silver's brilliant delineation of "The Strength That Is America" was the fifth lecture in the Center's current series arranged by the educational committee. The speaker was introduced by Rabbi Harry Caplan, member of the committee.

In viewing the spiritual, as well as the physical, breakdown of mankind which has continued since the World War and the loss of confidence in the past few years in our own invincibility, Rabbi Silver declared that certain facts have become clear — that no democratic country can be immune from anti-democratic activity and propaganda; that any democracy, including our own, can collapse and that we have certain advantages to help us retain our democracy.

Nothing has been discovered so far to counteract the spread of propaganda, he stated, but there will be. Democracy must be militant and positive and for every rally held by enemies of the United States, there ought to be a dozen rallies held to champion liberty, tolerance and our other ideals, he suggested. Mere propaganda is not enough to succeed in overthrowing democracy, if it has not conditions to feed upon, misery and unhappiness. We must reconstruct our economic life, keep the relationships between capital and labor on a sane basis—then there will be no reason why our democracy cannot be kept.

Rabbi Silver cited a number of advantages, or strengths, which help us retain our democracy—the long, established tradition in this country, our self-criticism, our vast natural resources, the fact that we have not fragmented our national political life and that we are a young nation with no ingrained animosities between races and nationalities.

"Intelligent economic statesmanship combined with limitless resources could make this country an economic paradise," he continued. "More than any other people on the face of the earth we can live our own lives peacefully, quietly and contentedly, if we do not make any blunders. All this constitutes not only our strength, but the beauty and dignity of life. Here the individual is significant—in two-thirds of the western world today man is a statistical item."

"Over there they use torches to burn the places of worship; in our own harbor the torch of liberty and justice is held high. These are the two world outlooks, the two conceptions of life."

"Do not lose faith in America. Democracy is not a gift and a privilege but a responsibility. We must restrain our people to think of democracy in terms of duty and responsibility and not as an easy form of living. The greatest problem in America is the 10 million unemployed."

"To have a new world, we must have a new and better understanding. The task is not a hopeless one but there is much to be done. We must stamp out the intolerance in our midst—there must be an active pro-democracy program in our schools, churches and organizations."

An open forum followed his dynamic address, in which the speaker answered questions on the League of Nations, which he declared will have to be rebuilt as all other devices for world peace and understanding are ineffectual; on the homeland of the Jews in Palestine and on collective security in the world.

At B'nai B'rith's Banquet



Wide World Photo

Rabbi A. H. Silver (right), principal speaker at the annual banquet of the Cleveland Lodge of B'nai B'rith last night, told of the need for a religious revival to help Jews and the world through trying days ahead. At his side is David N. M. Berk, the lodge's recording secretary, who presided.

The real motive of Great Britain in summoning the round table conference between Arabs and Jews in progress at London has been to unify the Arab world under the aegis of Great Britain, asserted Rabbi A. H. Silver, in a lecture-sermon on "The Jews and Arabs in Palestine," at the Temple yesterday morning.

Excessive pathological nationalism, a form of elephantiasis based on a distortion of the basically sound nationality of peoples.

Militarism through 'the physical, mental and psychic training of the individual for the inevitability of war.

"These aberrations are not new," he said. "They have been tried, have failed and have been rejected countless times by mankind in the past.

Reborn Of Ghosts

"They have been reborn as a result of the 10,000,000 ghosts of the World War, the wounds that have not healed, the poverty of nations."

To combat these movements mankind must fight for freedom of thought, speech and assembly, defend the remaining preserves of the individual in the world; protect itself against romantic nationalism, and work for peace through collective action for collective security, he concluded.

CALLS PROPAGANDA MENACE TO WORLD

National Zionist Leader Says Governments Want To Re-enslave Thought
Mankind Must Seek Peace Through Collective Security, Dr. Silver Declares

Governments are seeking to reenslave the human mind by substituting propaganda, "the greatest danger of this age of apostasy," for education, Dr. Abba Hillel Silver charged last night. Regimentation of truth and the forcing of the human mind into the mold of dogmatism are some of the "aberrations of our day," Dr. Silver, president of the Zionist Organization of America, told 175 persons at the Homewood Friends Meeting House.

Some Other "Aberrations"

Some other "aberrations," Dr. Silver explained to members of the Johns Hopkins University Young Men's Christian Association, are:
Submergence of individual liberties, which have been wrested through the ages from governments.



WEDNESDAY,
MARCH 15, 1939

Dr. Abba
Hillel Silver

Rabbi, The Temple,
Cleveland

"PALESTINE AT THE CROSS-ROADS"

Are The Arabs United? Can Their Hostility And British Diplomacy Interfere With The Building Of Palestine?

A word picture of Dr. Silver can be painted only with superlatives. He epitomizes all that is finest and worthiest in Jewish scholarship, culture and tradition. Inspired with the zeal and the fervor of the prophetic spirit, he speaks a chastely beautiful language, in words that gleam and sparkle with the fire of a noble soul. The mantle of oratory was not lost in Greece. It passed from one great man to another in each succeeding generation. Today it rests upon the shoulders of Dr. Silver.

In these tragic days, what problem lies closer to the heart of the average Jew than the fate of Palestine? And who is more fit to throw illuminating understanding upon that important question than Dr. Silver? National Chairman of the United Palestine Appeal, internationally known for his great services in the cause of Zion, he is never more eloquent than when speaking of the Jewish homeland. No one who regards himself as an informed Jew can afford to miss Jewry's most vital problem discussed by this Leader in Israel.

"All you need to do is to substitute the word 'Nazis' for 'Romans' and 'Jews' for 'Christians' and ancient history becomes present-day narrative."
"Jews and non-Jews alike must realize that the crisis of our day is essentially a spiritual one, and the victory belongs to those whose weapons will be taken from the armory of God."

SILVER CRIES EVIL OF NAZI SCHOOLING

Warns Apparatus of Education Is Not Enough

Knowledge does not necessarily spell happiness or goodness, Rabbi A. H. Silver of the Temple said last night in Hotel Statler at the annual banquet of the Department of Elementary School Principals, which is allied with the National Education Association.

Pointing out that Germany did not lack colleges, universities, schools, teachers or professors, the rabbi said that in the Nazi academic world "you have a whole complex of superstitions and dogmas taught and underwritten by those very institutions ostensibly created to emancipate the human mind."

Rabbi Silver, who asserted that the individual in the modern world has become "a statistical item," appealed to the educators for a return to the classic humanistic tradition of education, "which set as its highest goal the integration of the individual around the great harmonies of human life."

Crisis Is Spiritual

Observing that the present crisis in world affairs was not economic or political, but spiritual, Rabbi Silver said the much-needed goals of human life included a sense of aspiration, exaltation or sanctification of the worth of the individual, and "an overarching moral law which is binding upon all classes."

"The trouble with our day is that these goals have been lost sight of," he added. "Because we no longer have a goal of human aspiration we have a world which knows little of compassion, pity and sympathy. Because of the lack of a sense of human exaltation, we have a world in which the worth of the individual is steadily dwindling."

FAITH IN GOD HELD VITAL TO VICTORY

Rabbi Silver, in Purim Talk, Recalls Haman's Fate

Victory in the crisis of our times will rest with the side which keeps faith in God and loyalty to the things of God, said Rabbi A. H. Silver of the Temple, who spoke on "The Triumph of the Wicked Is Short" at the Temple's observance of the festival of Purim yesterday morning.

"Purim underscores the ancient wisdom contained in the verse. 'The triumph of the wicked is but short, and the mirth of the ungodly is but for a moment,'" said Dr. Silver. "The defeat of the enemy of Israel in ancient Persia brings a message of hope to our persecuted Jewish communities today. Haman decreed doom for Israel, and even fixed a day for their total destruction. But it was Haman who was destroyed and not Israel."

"The early Christians in the Roman Empire were branded as disloyal enemies of the state, and atheists. They were charged with incendiarism, with cannibalism and incest. The church fathers had to defend Christians against the oft-repeated charges that all the disasters which overtook the Roman Empire were due to Christians, and, in later times, because the Romans had ceased to worship their own gods and had turned to the worship of the oriental god of the Christians."

NATION-WIDE DRIVE TO AID JEWS BEGUN

United Appeal for Refugees Elects Rabbis A. H. Silver and J. B. Wise Chairmen

THEY STRESS GREAT NEED

Call for a Mobilization of Resources to Halt Spread of Suffering

Announcement was made yesterday of the election of officers for the United Jewish Appeal for Refugees and Overseas Needs, a nationwide campaign in behalf of oppressed and homeless Jews in Central and Eastern Europe.

The announcement came from Rabbi Abba Hillel Silver of Cleveland, and Rabbi Jonah B. Wise of New York, who were elected the national chairmen. It described the appeal as a campaign that "combines the Joint Distribution Committee, the United Palestine Appeal, and the National Coordinating Committee Fund, Inc., in the most intensive drive ever conducted by the Jews of the United States in behalf of rescuing their fellow-Jews from oppression and homelessness in Germany and other parts of Central and Eastern Europe."

The following were elected honorary chairmen:

Cyrus Adler of Philadelphia, Louis Bamberger of Newark, Albert Einstein of Princeton, Max Epstein of Chicago, Governor Lehman, Louis E. Kirstein of Boston, Judge Julian W. Mack, Henry Monsky of Omaha, William J. Schroder of Cincinnati, Max C. Sloss of San Francisco, Nathan Straus, Samuel Untermyer, Mrs. Felix M. Warburg and Rabbi Stephen S. Wise.

Co-chairmen elected were: Paul Baerwald of New York, Rabbi Solomon Goldman of Chicago, Rabbi Israel Goldstein of New York, Louis Lipsky of New York, James N. Rosenberg of New York, William Rosenwall of Greenwich, Magistrate Morris Rothenberg of New York and Edward M. M. Warburg of New York.

I. Edwin Goldwasser and Arthur M. Lampert, both of New York, were elected co-treasurers.

The executive vice chairmen named were Isidor Ccons and Henry Montor.

The officers, together with the following, have been named as members of the executive committee: James H. Becker of Chicago, David M. Bressler of New York, Joseph C. Hyman of New York, Jacob J. Kaplan of Boston, Sidney Lansburgh of Baltimore, Louis E. Levinthal of Philadelphia, Solomon Lowenstein of New York, Louis P. Rucker of New York, Charles J. Rosenblom of Pittsburgh, and Elihu D. Stone of Boston.

Rabbis Silver and Wise asked for "a mobilization of American Jewish resources to give effective and constructive answer to the depredations upon our people." It was added that the goal of the appeal would be three times as large a sum as "the combined receipts of the participating agencies last year," which is deemed "a minimum required to meet immediate needs."

"If we wish to halt the spread of suffering among millions of our people we must resolve to make every sacrifice in behalf of providing immediate relief and refugee aid, settlement in Palestine and refugee integration in North and South American countries," the announcement continued.

SILVER WARNS OF CHEAP DEMOCRACY

Tells Deans to Avoid 'Unbridled Emotionalism'

The school and the instructor have important jobs ahead in fostering democratic beliefs in the younger generation, but democracy ought not be cheapened in the eyes of the youth with unbridled emotionalism, 500 banquetting members of the National Association of Deans of Women and the National Association of Principals of Schools for Girls were told by Rabbi A. H. Silver of the Temple last night.

Democracy has every chance to succeed in the United States, the rabbi said, if sensible precautions are taken and if school and college students are given an appreciation of its purpose, technique, privileges and responsibilities.

Rabbi Silver was the principal speaker at the annual banquet of the two associations in Hotel Statler. The affair is one of the events of the convention being held here this week by affiliates of the American Council of Guidance and Personnel Associations.

Points to Dangers

The dangers of authoritarian propaganda were stressed.

"Our country is not immune from anti-democratic propaganda. Democracies cannot, by their nature, curb or prohibit that propaganda," he asserted.

Poisonous propaganda has taken the place of illiteracy as the greatest foe of the educator, the rabbi asserted. Commenting on the Madison Square bund rally, he remarked: "We must stand by and see what we saw last Monday—20,000 aliens, alien in spirit or actually so, assemble and form a miniature Third Reich, ridiculing our public officials."

He urged that courses of instruction in the detection of spurious propaganda be introduced in all high schools and colleges.

Suggests Attitudes

"By example in the class room, by proper attitudes on the part of the teacher, definite democratic attitudes can be suggested to our young people," Rabbi Silver said.

"These include respect for the individual as an individual, freedom from all forms of religious and racial bigotry, tolerance for diversity, the right of decent and independent judgment, and a sense of proportion, generosity and sportsmanship, which are at the heart of the democratic tradition."

"A wild and violent romanticism" for democracy, however, ought to be avoided, the group was told.

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OUR POLICY

To support such measures as are unquestionably for the good of Mason County as an entire community, rather than such propositions as are in favor of the individual interest, or of one section as against another. And likewise to earnestly and consistently oppose all things that are not for the good of the County as a whole.

A Letter To The Editor

In a recent address Rabbi Abba Hillel Silver, Cleveland, said in part:

"Across the face of the earth hundreds of thousands of people are wandering tonight in quest of new homes. They wander by land and by sea, along the highways and the lonely byways of the world. They wander either in groups, whole communities uprooted and driven before the storm, or alone, single human beings torn from home and dear ones—the sad flotsam of scattered human families. They wander to known and to unknown destinations. Few doors are open to them. Few lands will welcome them. Sometimes they find themselves bogged down in misery and desolation in some no-man's land, or adrift mid-stream between two hostile river-banks—doomed human derelicts. At times their tragic Odyssey tosses them about for long weeks and months from one forbidding shore to another, before they are allowed anchorage in some quiet harbor. Some of these wanderers carry with them the meager possessions left to them after the plunder and spoliation of thieving governments. Others are utterly impoverished, emptyhanded, with nothing to show for a life-time of honest work and industry. Some of them bear the marks of physical torture, of months and years spent in concentration camps, the victims of an inordinate brutality and vindictiveness. Others show the ravages of mental anguish, the sorrows of broken lives, of ruined careers, the deep, unutterable pain of humiliation. Many of them had held proud and honored positions in their former homes. Some had even achieved rare distinction in their chosen fields. All had been men and women of honest worth. They had served their countries well in peace and in war. None had been guilty of any crime. Yet they are wandering tonight along the hard roads of exile. They are knocking at the gates of an alien world. They are young and old. They are Jews and Christians. They are Catholics and Protestants. They are the casualties of our world's great political and economic sins. They are the symbol of our age's degradation. They are the Refugees of 1939.

"In a normal world, such innocent and helpless refugees would have been the first charge upon the solicitude and generosity of men and nations. There would have been a quick and ready response to their elementary human needs for refuge, shelter and help. In the past such needs and their answering response have occurred more than once in our Western world. Whenever political or religious persecution forced a minority group into exile, somewhere in the world there was a welcoming land to give them haven and the chance to begin life anew. Our own country was built and made great by refugees, exiles, pilgrims and immigrants from all parts of the earth who were hard-driven by economic want or political oppression or religious intolerance and found sanctuary here.

"But ours is not a normal world. It is a tragically abnormal world. All the primal sanities, all the elementary decencies of civilized life seem to have been lost. A quarter of a century of mass killings, of wars, revolutions, invasions, civil strife and bitter class struggle, has brutalized our world and rendered it callous and indifferent, not to say cynical, to human suffering and to the mandates of human idealism. Out of the ten million graves of the needlessly slain in the last war, and of the wars and revolutions which followed it, there have arisen the dread ghosts of hatred, of national and racial passions, of arrogance and vindictiveness, and of dread stampede towards force, violence and terror as the sole technique of human life and progress. A paganism far more crass and cruel than that of antiquity has engulfed our world."

In concluding his half hour speech Rabbi Silver said:

"Today people, who never needed help before, are pleading for financial aid to transport their families to new homes.

"These refugees are now the wards of all those who still believe in God and in God's law of justice and love, who still know compassion and pity, who see in the suffering and privations of these wanderers the common tragedy of the whole of mankind today. There is no security or peace

for any one of us, or for any group, or any nation today, ex-

cept in the passionate communion of all free peoples, in the pooled good will of all men, in the aroused moral conscience and the awakened sense of responsibility of all.

"We who are at peace must know no peace until all these exiles 'of the wandering foot and weary breast,' shall have found peace."

Everytime we react normally to a cry of distress we by so much preserve our own mental and spiritual integrity and help to preserve what sanity is left in this distracted world. Failure to make some gesture of relief to the anguish of the persecuted and exiled is cause for concern, lest one grow callous and endanger one's own spiritual health.

Listening to the Message of Israel every Sunday evening at 7 o'clock (WCKY, 1490) one hears the same prayers, the same readings from the Old Testament, singing of the same psalms one hears in our churches. The services always close with the familiar benediction pronounced by sentences first in Hebrew then in English. The Lord bless thee, and keep thee, the Lord make his face to shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee and give thee peace." Read Numbers VI:22-27.

Do we pause to reflect that there lies on the pulpit of every church in Christendom a book which is read as an act of worship and for spiritual guidance and consolation, every word of which was written by a Jew? Do we reflect that from the Jews came concepts of the Divine mind, the will of God, that have never been equalled by any other race ancient or modern? With his genius for religion, do we wish to exterminate the Jew or to stand passively by while cruel, vindictive governments seek to exterminate him because of his race? The testing has been too hard for thousands who have given up and committed suicide. Thousands have died from violence and from brutal treatment in concentration camps. Thousands have died and will die from the effects of exposure, hardship and lack of nourishment. Can the world afford the annihilation of this gifted race? Has it not other contributions to make to the good of the world order? Are the Jews outside the wide areas of persecution equal unaided to the task of rescuing and rehabilitating their impoverished and imperiled co-religionists? Informed persons say not. Why should the entire task be left to them even if they could accomplish it? The responsibility is upon all humanity that has shared the blessings of Biblical teachings. Pope Plus XI said: "All men belong to the single great family of the living. Humanity is therefore a single, universal, catholic race." Again he said: "Spiritually we are Semites."

These thoughts have led persons in this community to endeavor to secure contributions for Jewish Relief. Whatever sum may result will be so much help to pay for transportation, food, shelter, clothing, wherever these needs exist. Our immigration laws limit the number of refugees that can

EXODUS RETOLD IN SYNAGOGS OF CITY

Jewish Community Begins

Passover Season

The story of the Exodus of Israel from Egypt and the deliverance of the Jews from bondage more than 3,000 years ago was told again in Jewish synagogues of Cleveland as large crowds thronged places of worship on the first of the seven days of the Passover yesterday.

Through this week Jews will follow the ancient custom of eating matsos or unleavened bread each day. Matsos, eaten in place of regular bread, serves as a reminder of the haste with which the Jews fled from Egypt when there was no time for the bread to rise.

Large numbers of young people were in attendance at morning services in the synagogues yesterday, listening to the theme of Pesach

as expressed in the Torah and Haftarah.

In these services a high point is the taking down of the great scrolls of the Scriptures and the reading in Hebrew, by rabbi or cantor, of the story of Moses and the children of Israel in Egypt as found in the Book of Exodus.

"Moses himself is the immortal song of freedom which is the theme of the festival of Passover," said Rabbi A. H. Silver at the Temple yesterday morning.

"Moses is the first great religious personality," Dr. Silver observed. "Before him all religions had been folk creations, impersonal and abstract. With Moses personality appears in religion."

"God revealed Himself to Moses as He always reveals Himself to men, in a consuming and unconsumable flame, Moses' task was to relieve the hardships of his people, on the one hand, and to make his people want freedom on the other."

"His coming, like that of many another leader, brought even greater hardships on his people."

"The exodus was the first great revolution of history. Moses knew it was not enough to emancipate his people from physical slavery, he must emancipate them from spiritual slavery. So he gave his people a law which is necessary to freedom, and to which has since become part of the moral framework of mankind."

"Moses is Israel's greatest gift to mankind. His work, love, loyalty

and devotion in the struggle for freedom hearten us when so many of our brothers are again in the bondage of Egypt. God will send another leader to lead these people from slavery to freedom and from darkness to a great light."

come to the United States. Since prudence forbids extending the quota limit, we can at least help the United Relief Committee to care for the persecuted and exiled wherever they may be.

Miss Mary Wilson, Mrs. C. N. Bolinger, Mrs. R. G. Knox, The Public Ledger, Miss Virginia Hurd, Miss Alice Gill, Mrs. Margaret Brown Collins, Mrs. T. A. Keith, Jr., will be glad to receive contributions and deposit them in the Bank of Maysville. In due course the total sum will be forwarded by check to the United Jewish Appeal for Refugees and overseas needs, New York, of which Rabbi Abba Hillel Silver, Cleveland and Rabbi Jonah B. Wise, New York, are co-chairmen.

The sponsors of this movement have set their hopes for response at One Hundred Dollars (\$100), well within the limits, they believe, of the size and resources of our community and with consideration for the claims upon us of other worthy causes. Any sum you can give will help by so much.

Our fellow townsman, Mr. C. Eurgess Taylor, says in Wheeling West Virginia he lived neighbor to Rabbi Abba Hillel Silver and knows Rabbi Silver Hillel to be one of the ablest of men and of the highest character.



CLEVELAND JEWISH LEADERS OPENED THEIR DRIVE TO AID REFUGEES FROM NAZI PERSECUTION

BEGIN DRIVE TO AID JEWISH REFUGEES

Leaders Hear New Yorker
at Dinner Here

Six hundred Cleveland Jewish leaders who last night started their annual campaign to aid refugees heard Edward M. Warburg, leader of the New York refugee campaign, warn that the challenged standards of democracy must be defended "by proving that they work and that not by words alone."

"Do not go into this great drive as if it were only just another campaign," Warburg, speaking at a dinner meeting at Hotel Statler, said. "If we can only channelize the emotions stirred in us by the sufferings of refugees and transform them into the one way we can help—by gifts and sacrifice—we will win."

Cleveland's Jewish community, Warburg continued, enjoyed a national reputation as "an extraordinary organization" in helping to solve the problems created by central European persecutions.

"From the standpoint of citizens in a democracy, we have the duty of knowing where we stand," he said. "In this drive you have the opportunity at last, after months of frustration, to do something active for that spirit of democracy."

Emigration or Cremation

For the Jewish community in Germany, Warburg said, there is the alternative of "emigration or cremation."

"There is no longer a question of passports, relatives, or the possibility of getting jobs in another country," he said. "The first step is out."

In Switzerland, in a Jewish community of 18,000, of whom 2,500 are enrolled taxpayers, according to Warburg, thousands of German refugees are being cared for and \$300,000 has been raised for their support.

"Four hundred refugees a week illegally cross the borders into Belgium, where the Jewish community supports them until they can go elsewhere, and \$40,000 a month is needed to supplement that support," he continued. "We have been asked simply if we in America can supply that amount. If we cannot, the leaders of Belgium's Jewish community will have to go to the government and ask that government to stop the entry of any more of these desperate people."

"One great accomplishment of this organization is that not a single refugee from Germany who has been turned away from lands in other continents because of irregularities in their papers which were not their fault has had to return to Germany."

Rabbi Silver Is Chairman

Rabbi A. H. Silver, chairman at the dinner, told campaign workers that "we will not give anti-Semites the satisfaction of knowing that in the hour of their attack they find us weak, deficient and unable to meet the challenge."

The goal of \$800,000 has been approached nearly half way by pledges already submitted, Rabbi Silver announced.

Brief speeches also were made by Philip Frankel, chairman of the men's business and trade divisions, and Mrs. Siegmund Herzog, head of the women's division.

Chief beneficiaries of the fund raised by the 2,800 workers will be the Joint Distribution Committee, which provides food, clothing and shelter for refugees, trains them for new occupations and helps them to find permanent homes; the United Palestine Appeal, resettling refugees in the Holy Land, and the National Co-ordinating Committee, aiding refugees in this country.



Jewish Fund Aides Launch Drive for \$800,000 Here

Twenty-eight hundred workers in the Jewish Welfare Fund drive today began soliciting funds from members of the Cleveland Jewish community for the aid of Jewish refugees.

The campaign opened last night at a dinner in Hotel Statler at which Edward M. Warburg of New York told the workers that "in this drive, you have the opportunity, at last, after months of frustration, to do something active for the spirit of democracy."

"One great accomplishment of this organization," Warburg declared, "is that not a single refugee from Germany who has been turned away from lands in other continents has had to return to Germany."

Praises Community

"If we can only channelize the emotions stirred in us by the suf-

ferings of refugees and transform them into the one way we can help—by gifts and sacrifice—we will win."

Warburg praised the Cleveland Jewish community for its national reputation as an "extraordinary organization in helping to solve the problems caused by persecution in other lands."

He pointed out that 400 refugees illegally cross the borders from Ger-

many into Belgium weekly and that Jewish communities help them until they can be sent elsewhere. At least \$40,000 a month is needed to supplement that support, he said.

Half of Goal Pledged

"We have been asked if we in America can supply that amount," he added. "If we cannot, the leaders of Belgium's Jews will have to go to the government and ask that government to prevent the entry of any more of these desperate people."

Nearly half of the \$800,000 goal in the drive has been pledged already, Rabbi Abba Hillel Silver, chairman of the meeting, told the workers.

Other speakers were Philip Frankel, chairman of the men's business and trade divisions of the campaign, and Mrs. Siegmund Herzog, leader of the women's division.

Turn to Page Nine

AMERICA CALLED SPIRITUALLY BEST

PD 515-39

Rabbi Silver Reminds Youth of Its Good Fortune

Spiritually America is still the most wholesome country in the world for young people to live in, Rabbi A. H. Silver asserted in an address on "Young Man, There Is America!" at the Temple yesterday morning.

"One need but look abroad to see how fortunate the youth of this land really is," Dr. Silver said. "America is a going concern. Our institutions have not broken down. The Statue of Liberty has not been hurled from its pedestal. Its torch still illumines our land. Our Bill of Rights is still the compelling document of the American way of life."

"Toward the close of the eighteenth century Edmund Burke, one of the greatest political thinkers of his day and one who best understood the temper of the American colonists and the promise of life in the New World, declared:

"Young man, there is America—which at this day serves for little more than to amuse you with stories of savage men and uncouth manners; yet shall, before you taste of death, show itself equal to the whole of that commerce which now attracts the envy of the world."

Prophecy Comes True

"Edmund Burke's prophecy came true. Not even his rich imagination could have foreseen the miraculous development of the American continent from his day to this."

"What the American people need at this time is another Edmund Burke who will arouse their confidence in themselves again and assure them that their future will be even greater than their past. If we have not assured prosperity today, it is not due to the capacity of our resources, the niggardliness of our soil, the lack of technological skill or the instruments of production, but to our own colossal blundering and mistakes as well as to the economic upheaval in other parts of the world. A more intelligent organization of our economic life which will insure an equitable distribution of the wealth which is or can be produced in this country—which is more than a country but a continent—is not beyond the capacity of the American people to bring about."

"American democracy is not something static, something finished. It is not enough to fight subversive, alien, anti-democratic influences in the world by defending the status quo in our democracy. Democracy, to succeed in a challenging world, must be more dynamic, more aggressive, more confident than the dictatorships of the Old World. Democracy without economic progress in the world today is doomed. Economic progress can be achieved—and this is the peculiar contribution which America can make to the world without sacrificing the democratic technique and way of life."

Silver Predicts Anti-Semitism Will Not Spread

Rabbis Hear Drives Against Jews Will Be Localized; 'Perhaps Even in Reich'

WASHINGTON, June 14.—Confidence that Nazism will assume world-wide dimensions was expressed by Rabbi Abba Hillel Silver, of Cleveland, in an address today before the Central Conference of American Rabbis, which also received a report by Dr. Joseph L. Fink, of Buffalo, asserting that the issue before the world is between democracy with its moral Christian-Jewish background, and totalitarianism, with its morally depleted life.

Asserting that the Nazi annihilationist policy is not likely to become the norm fixing the future relationship between Jews and non-Jews, Rabbi Silver said:

"Undoubtedly many a Jewish community will receive hard hammering in the future. Many of them will be liquidated and their members scattered to the four winds. A new era of Jewish wandering and migration has already set in. . . .

"But unless the entire world plunges back into barbarism, and the pathological obsessions of the Teutonic dervishes seize hold of the whole of mankind, the exterminationist policies of the Nazis are destined to be localized. Perhaps even in the Reich itself time will neutralize them. . . .

"Surveying the world scene, one is accordingly led to the conclusion that while there are manifold threats today to Jewish security, to Jewish rights and to Jewish peace,

there is no imminent threat to Jewish survival—at least, one from those which Jews were to circumvent in the past. Jewish people will remain.

Silver Urges Jews to 'Counter-Attack'

PD 6-15-39

WASHINGTON, June 14.—(AP)—American rabbis heard one of their number call upon the Jew today to defend himself by an audacious counter-attack."

Dr. A. H. Silver of Cleveland, addressing the Central Conference of American Rabbis, said: "The Jews have been singled out for destruction."

"It is not enough to defend the status quo against reaction," he said. "Reaction must be defeated by destroying those evils in our present system which made it possible."

He proposed an attack upon "poverty, upon the economic insecurity of the masses, upon corruption and special privilege, upon the excessive concentration of wealth; upon chauvinism, national exhibitionism and patrioteering, upon race arrogance and race domination—in a word, upon all that our religion and all the great religions of mankind have branded and outlawed."

Hail Successful Jewish Drive

PD 5-17-39

Successful completion of the Jewish Welfare Fund Campaign, with \$785,000 pledged, was reported today by Rabbis A. H. Silver and Barnett R. Brickner, co-chairmen.

"It is a staggering sum of money for a community the size of ours which hasn't excessive amounts of money at the top," Rabbi Silver said. "The money has been raised by 20,000 givers."

The campaign lasted 10 days. Approximately \$50,000 was raised from among 1,200 persons attending the campaign windup banquet at Hotel Statler last night. The total amount was nearly \$500,000 more than was pledged last year.

The money will be used for social services supported by the Jewish Welfare Fund and for the assistance of Jewish refugees.

JEWISH WELFARE DRIVE SUCCESSFUL

PD 5-17-39

1,200 Attend Victory Dinner at Statler

The ten-day emergency campaign of the Jewish Welfare Fund of Cleveland ended successfully last night with a dinner in Hotel Statler ball room attended by a capacity crowd of 1,200.

Rabbi A. H. Silver, co-chairman, with Rabbi Barnett R. Brickner, of the campaign, announced that the approximately \$50,000 pledged by those attending the dinner had brought the total realized in the campaign to \$785,000.

"What you have done these last few days is greatly to the credit of the Cleveland Jewish community," Rabbi Silver said. "It's a staggering sum of money for a community the size of ours which hasn't excessive amounts of money at the top. The money had to be raised from 20,000 givers."

"Historic Moment"

"It is nearly half a million dollars more than was raised last year, which was a top year in our community. We have registered an historic moment in our community."

"The success of the campaign is further evidence that the Jewish people will not accept defeat," Rabbi Brickner said.

"This community has given sacrificially," he added. "It has given in a way that is unprecedented. If there is no jubilation that we have raised such a sum of money it is because it has to be raised for such a purpose."

The campaign combined with the usual annual pledges for social services supported by the Jewish Welfare Fund a special request for funds to aid Jewish refugees in European countries.

JEWISH CENTER TO MARK 70TH YEAR

PD 5-25-39

Five-Day Fete Opens With Sports Show Tonight

The Jewish Center, which began in 1869 with a congregation of seven families, will open a five-day celebration of its 70th anniversary tonight at 8 with an exhibition by the athletic department.

Anshe Emeth Congregation had its first synagogue on Erie Street, now E. 9th Street, near Prospect Avenue S. E. In 1901 it moved to E. 37th Street between Woodland and Scovill Avenues S. E. In 1920 it moved to its present quarters on E. 105th Street, between Drexel and Grantwood Avenues N. E. It has 1,000 families in its membership and is the largest conservative Jewish congregation in the United States.

The Zionist movement in Cleveland had its beginning in this congregation. Rabbi Solomon Goldman, its former leader, is now national president of the Zionist Organization in America.

Tomorrow night Rabbi Armond E. Cohen will rededicate the temple. There will be addresses of greeting by Rabbis A. H. Silver and Harold Goldfarb; Prof. Louis Finkelstein, provost of the Jewish Theological Seminary of America, New York, will deliver the anniversary sermon. The Center Sisterhood will have a reception after the service.

The children will have a rededication service Saturday morning. That night the alumni and associate membership will be hosts at an anniversary dance. Sunday afternoon the religious school and club department will hold open house. Monday night the anniversary banquet will be held with Gov. John W. Bricker, Mayor Harold H. Burton and Auxiliary Bishop James A. McFadden among the speakers.

ZIONIST CONGRESS OPENING TONIGHT TO PONDER TACTICS IN FIGHT AGAINST BRITISH POLICY

STA 8-16-39

GENEVA, Aug. 15 (JTA) More than 550 delegates from all parts of the world meet in the Municipal Theater tomorrow evening in the first session of the 21st biennial World Zionist Congress, which will formulate a program of action against Britain's new Palestine policy.

The Congress opens three weeks before the sessions of the League of Nations Council and Assembly at which final action will be taken on the Mandatory Power's plan to establish an independent Palestine state with the Jews relegated to the position of a one third minority, their immigration halted after entry of 75,000 within five years.

Condemning the new policy as a breach of faith, a violation of the mandate and the Balfour Declaration, and a surrender to Arab terrorism, the Congress will give its chief attention to discussing tactics to be used in a campaign to seek rejection of the White Paper by the League at its September session and a further program of resistance in the event the League approves the British policy.

The preliminary conferences of the various Zionist factions represented at the Congress produced a division of opinion on the methods to be used in the fight against the White Paper. Some of the Zionists, especially the Mizrachi, are determined to introduce in Palestine a policy of passive resistance similar to that employed by Gandhi in India. Many Zionists believe that this program, which carefully excludes everything that could lead to terrorism, would bring Jewish resistance to a point where it would not only render the White Paper ineffective but may even force Colonial Secretary Malcolm MacDonald to resign.

Opposing this program, however, are other groups in the Zionist movement which believe in a more moderate form of resistance. They argue that the international situation is such that Britain could hardly maintain an "anti-Jewish" policy for any length of time in Palestine, which is an important strategic point on the Mediterranean. Hence, it is argued, it will not take long for the British Cabinet to realize that it must rectify the mistake represented by the White Paper and regain the friendship of the Jews.

as trusted elements able faithfully to guard the Palestine coastline from sabotage. It is held that Britain could not depend on the Arabs in the event of international complications.

This moderate viewpoint, which is based on the idea of marking time, is compared by its advocates to that of the Czechs in the German "protectorate." Just as the situation which has been forced upon the Czechs is not accepted by the Czech people, so the situation which Britain is forcing upon the Jews would remain "unaccepted" by the Jewish people until the opportunity arose to change it.

Leading members of the American delegation to the Congress served notice that they were opposed to non cooperation or passive resistance as a method of combating Britain's policy although they were prepared to fight it by other means. Spokesmen for the delegation were Rabbi Abba Hillel Silver of Cleveland and Abraham Goldberg of New York.

Addressing a session of the General Zionist Confederation last night, Dr. Silver advised the Zionist world to wait for a more favorable turn in the international situation to aid the fight on the British policy, which, he said, was the result of the general international situation. "We cannot accept the White Paper," Dr. Silver said, "but nevertheless we must continue to cooperate with the Mandatory Government in order to avert chaos in Palestine and demoralization of our work with the Palestine Jewish Community. Passive resistance will hurt none so much as ourselves. We must work in Palestine both with the British Government and the Arabs, or with one or the other. Alone we face disaster."

American Zionist Leaders Condemn Extremist Action: Speeches At Conference Of General Zionists.

JTA News Bulletin
8-16-39

A The American delegation to the Zionist Congress made it known through Rabbi Abba Hillel Silver and Mr. Abe Goldberg that, while condemning the White Paper and ready to fight it in every way possible, the delegation is against the policy of non-co-operation, or passive resistance, as advocated by the Mizrachi and other groups. The two American Zionist leaders announced their policy of moderation at the conference of General Zionists Group A, held here under the chairmanship of the Rev. J.K. Goldbloom, of London.

Professor Selig Brodetsky, head of the Political Department of the Jewish Agency Executive in London, who was

one of the principal speakers at the meeting last night, declared that the White Paper must be fought first by increased Zionist propaganda in England; secondly, by increased Zionist activities at Geneva; thirdly, by contacting Governments interested in the cancellation of the White Paper policy restricting Jewish immigration into Palestine.

Mr. Isaac Gruenbaum, member of the Jewish Agency Executive, also demanded more vigorous political steps against the White Paper.

Rabbi Silver made it clear that he was very much against illegal immigration, which, he asserted, brought into Palestine only aged people, and women and children and other elements who were not an asset to the Yishub. The Zionist Movement, he suggested, should wait for a better international opportunity for fighting the White Paper policy, because the recommendations of the White Paper were the result of the general international situation. "It is clear," he said, "that we cannot accept the White Paper. Its proposals are contrary to law and unjustifiable on moral grounds. We must, nevertheless, continue our co-operation with the Mandatory Government in order to avert chaos in Palestine. We cannot fight the British Government with violence, even if we wished to. And we do not wish to, unless driven to desperation.

"The English people," he went on, "are not with their Government in this blind act of betrayal. Passive resistance will hurt no one as much as ourselves. We cannot afford it in these early stages of our economic development in the country. We must work in Palestine both with the British Government and with the Arabs, or with one or the other. Alone we face disaster."

Rabbi Silver finally pointed out that there would be countless opportunities for a political re-orientation in Zionist policy. For the present, he urged, they must continue their work under the brutal regime imposed upon them by a Government which would not continue in office indefinitely. There was no point in blaming the leadership of the Zionist Organisation for their political setbacks, due chiefly to British foreign policy and to a general breakdown of international morality.

ZIONISTS ADVISED TO SHUN CONFLICT

Dr. Silver, at Geneva, Assails
Britain on Palestine, but He
Urges Policy of Restraint

HECKLED BY DELEGATES

He Thinks Britons Will Force
London to Revise Stand—
World Court Plea Asked

By WARREN IRVIN

Wireless to THE NEW YORK TIMES.

GENEVA, Aug. 19.—In an impassioned speech frequently interrupted by hecklers, Rabbi Abba Hillel Silver of Cleveland, Ohio, appealed today to the delegates attending the twenty-first session of the World Zionist Congress here to do nothing that might bring the Jews in Palestine into conflict with the British Government.

Dr. Silver defended the political policies of Dr. Chaim Weizmann, president of the World Zionist Organization. Conceding that Dr. Weizmann may have been "too yielding on occasion," Dr. Silver declared that it was not Dr. Weizmann who stood today as a discredited leader, but the British Colonial Secretary, Malcolm MacDonald.

"Dr. Weizmann is closer to us today in the hour of defeat than at any time in the past," Dr. Silver said. "It is Mr. MacDonald who stands as a destroyer of covenants and a breaker of mandates."

Denouncing the British Government's comments on the report of the League of Nations Mandate Commission as "a confession of intellectual dishonesty," Dr. Silver asserted that the report itself was a complete vindication of the Jewish case before the world. He predicted that when the report comes before the League Council next month the British Government will not dare ask endorsement of its White Paper proposal.

Expects British to Act

"I make bold to say," Dr. Silver declared, "that the British will not long tolerate that their government shall remain branded with the brand of betrayal."

He added that he was persuaded that new proposals regarding Palestine were certain to emerge before long.

"That being so," Dr. Silver said, "I am constrained to propose to the delegates to this congress that they do nothing which might bring the Jewish people into conflict with the mandatory government. We are not yet confronted with finality."

Dr. Silver said he drew one valid conclusion from the White Paper—it was a temporary document, far more temporary than many other

White Papers now gathering dust in the files of the British Colonial Office. And he insisted that the Jews of Palestine must not sully themselves with violence or semi-rebellion.

Ignoring cries of disapproval and shouts of "What do you propose?" that came from various parts of the congress hall, he continued:

"One act leads to another; an act of violence leads to an act of reprisal."

Calls for a War Chest

Dr. Silver told the conference that he was not a pacifist and that he was not obsessed with any "appeasement" idea, but held that some day the Jews might have to pass to an attitude of resistance. He said it was a task of wise leadership to prepare for that day and store up a war chest.

"I am not unmindful of the plight of our poor refugees who are trying to get into Palestine," he went on, "but I am worried about the possibility of our making a colossal blunder at a time when circumstances do not warrant our taking such action."

There were more interruptions from the floor at this stage, and after a rapid-fire exchange of questions and answers, Dr. Silver finally announced that at the proper time in the political committee's sessions he would expose the situation of illegal immigration into Palestine.

Asked by one questioner what he would do about immigration, Dr. Silver replied:

"I propose that we exert ourselves to the maximum within the limits of the White Paper. There is a possibility of bringing in tens of thousands of Jews within those limits. We have been considering in the United States a plan to bring in immediately the 25,000 that the White Paper permits along with 10,000 allowed to enter this year—a total of 35,000."

Solidarity of Jews Urged

At this point there were further interruptions, and the chairman finally requested Dr. Silver to answer no more questions from the floor.

Dr. Silver closed his speech with an appeal for solidarity by all Jews. He urged the Jews within Palestine to work with patience and perseverance for building a Jewish national home and he asked those outside Palestine to do their part. He added:

"The hour calls for the spiritual militancy of our people to assert itself—not military militancy."

Nicolai Kirchner of Cape Town, South Africa, told the congress that the question of the White Paper should be taken before the World Court.

"It is Britain's duty to make it possible for us to state our case," he said. "It is a question of honor for Britain and it is a question of life for us."

Other speakers included Professor Selig Brodetsky of Britain, who advocated a policy of conciliation with Britain, and Rabbi Brod of Belgium, who told the conference that what was needed from America was "more help and fewer quotations; more encouragement and fewer lectures on ethics and morals."

It was announced today that Dr. Weizmann would go to the United States next month to confer with Jewish leaders there regarding future Palestine policy.

ראבי ד"ר סילווער פון
אמעריקע

ראבי ד"ר סילווער פון אמעריקע איז
די ענטאפיע אויסן קאנגרעס. מען

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P. 1, 2, 8
NEWS

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8/21/39

by the
JEWISH TELEGRAPHIC AGENCY

1560 BROADWAY, N.Y.C.

Monday August 21, 1939.

VOL. VI. NO. 17

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CONGRESS URGED TO AID 93 000 REICH JEWS GAIN PALESTINE ENTRY; SILVER HITS NON-COOPERATION

GENEVA, Aug. 20. (JTA)— German Jewry addressed an appeal to the World Zionist Congress today to make possible entry of 93 000 specially trained Reich Jews to Palestine. The appeal, read by the leader of the German delegation to the Congress was apparently prepared in Berlin with the knowledge of the Nazi authorities. It emphasized that German Jewry in its distress did not want philanthropy but expected "national assistance" so that the doors of Palestine might be opened to them.

"We address this appeal to the Congress," the German Zionist said, "in the hope that its voice will reach the ears of that power in whose hands rest not only the fate of Palestine but also our fate."

A dynamic address was delivered during the general debate last night by Dr. Abba Hillel Silver of Cleveland who inveighed against illegal immigration to Palestine and non-cooperation with the British Government. The speech made a tremendous impression and is considered the most powerful yet delivered at the Congress. It was noted, however, that the Laborite faction which constitutes 45 per cent of the Congress, conspicuously abstained from applauding.

Dr. Silver prophesied that new proposals on Palestine would be forthcoming before the September session of the League of Nations Council. With the Mandates Commission's report in the possession of the entire world he said "it is inconceivable that Britain will go to the League and ask for final approval of the White Paper."

Declaring that Dr. Chaim Weizmann, Zionist president, may have erred in the past in being too yielding and trusting toward Britain, Rabbi Silver asserted that the White Paper was unrelated to these shortcomings and to any past interpretations of the mandate by the League and by the British Government.

"It is not Weizmann standing today as a discredited leader, but MacDonald (Malcolm MacDonald, British Colonial Secretary) who stands branded by the Mandates Commission as a destroyer of covenants, a violator of pledges, accused of acting wilfully and illegally in a matter of life or death to an entire nation," Dr. Silver said.

Describing the British Government's comments on the Mandates Commission report as "culpably disingenuous, contorting truth and logic," Dr. Silver declared it was inconceivable that Britain would cling indefinitely to a policy which was not endorsed heartily by the Government party, rejected by important sections of British public opinion and almost unanimously by the rest of the world.

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the American delegation to illegal immigration to come clear today during a four-night in which he passionately Jewish Community.

erl Katznelson, editor of the he Americans were preaching from Dr. Silver's statement.

Paper with all methods short Jewish elements in Palestine who eps of the Mufti." The editor ort on the White Paper but warned is scheduled to be made early next g for the Balfour Declaration the inst underestimating the danger oncluded.

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k for £ 133 000 sterling from the sh refugees from Czechoslovakia Hayesod directorate that an ad-fugees from Czechoslovakia leave at the Gestapo at Prague has ulties as soon as they obtain

6 In the presence of Dr. Chaim Weizmann, Zionist president, and Rabbi Abba Hillel Silver of Cleveland, both of whom have been advocating moderation, Mr. Ben Gurion spoke in great detail of a self-defense program as well as of the problem of illegal Jewish immigration into Palestine. He developed the argument in favor of a more active program of combating implementation of the British White Paper and especially "enlightened" Rabbi Silver as to why Palestine Jewry could not accept the rabbi's views. Dr. Weizmann did not participate in the discussion.

JTA News 8-22-39
Differences of opinion noticeable in this delegation until today, especially over Rabbi Silver's address opposing illegal immigration, had been practically straightened out so that the 63 delegates of the Zionist Organization of America and Hadassah were functioning as a solid unit.
8-22-39 JTA News p. 6

8/21/39.

He warned against any desperate action which would bring the Palestine Jewish community in conflict with the Government. "The hour has not yet come for a final decision," he said. "We are not yet confronted with that finality which might justify unindicated forms of defiance."

Laborites Seen Veering to Extremist View

The Laborite attitude toward Dr. Silver's address is taken to indicate that the extremist views of David Ben Gurion, Palestine labor leader and Zionist Executive chairman, with regard to fighting the new British policy, are gaining more adherents among the Laborites, many of whom during the first days of the Congress backed the views of Moshe Shertok, political secretary of the Jewish Agency who is advocating milder tactics.

Another speaker to come out against the Ben Gurion viewpoint was Prof. Selig Brodetsky, British member of the Zionist Executive, who urged moderation and warned against "harmful slogans." He praised American Jewry for its assistance in fighting the new British policy on Palestine and predicted that America would in the near future play an even more important role in the mobilization of forces for the fight against the White Paper.

On the question of non cooperation, Prof. Brodetsky advised the Congress to set up a committee to study the advantages and disadvantages of such a policy toward the British Government. He agreed, however, that in the matters of immigration and of introducing constitutional reform in Palestine, the Jews had no other course but non-cooperation.

Declaring he believed the White Paper doomed to failure because it could never be carried out in a country where the Jews constituted 99 per cent of the economic forces, Prof. Brodetsky advised that instead of extreme measures the White Paper should be combated by economic strengthening of the Palestine Jewish Community. He also advocated a concentrated campaign to widen the ranks of Britons who are opposed to the White Paper as a breach of faith.

The American Laborite delegation announced it would support the Ben Gurion plan for resistance to the White Paper.

3 Tendencies Revealed at Laborite Parley

While religious delegates attended Sabbath services in the Old Synagogue, laborites conferred all day yesterday debating Friday's address by Ben Gurion which urged what may be considered as extreme action to combat the British policy. The debate revealed three tendencies among the laborites: (1) those sharing Ben Gurion's views, (2) a group led by Shertok which favored a milder course and (3) those led by Eliezer Kaplan who supported the moderate views expressed by Dr. Weizmann.

Dr. Solomon Goldman, president of the Zionist Organization of America, speaking at the Friday plenary session, denounced violence in Palestine as contrary to Jewish religion and ethics. He made a strong plea for abandonment of party strife in Palestine and urged broadening of the Zionist Executive to make it more representative of all elements in the Zionist movement. Discussing Holy Land problems, Dr. Goldman

LATE GENEVA NEWSU. S. Group Favors Illegal Entry

GENEVA, Aug. 20. (JTA)--- An overwhelming majority of the American delegation to the Zionist Congress is in sympathy with leaders advocating illegal immigration to Palestine as a method of fighting the White Paper. It became clear today during a four-hour discussion at a meeting of the group. The discussion was the result of Rabbi Abba Hillel Silver's address during the general debate last night in which he passionately condemned illegal immigration as a menace to the Palestine Jewish Community.

Dr. Silver's talk today drew a bitter attack from Berl Katznelson, editor of the Palestine Laborite newspaper Davar in which he charged the Americans were preaching defeatism and warned the delegation to dissociate itself from Dr. Silver's statement.

Katznelson called upon Zionists to combat the White Paper with all methods short of terror. Condemning terrorism he declared that those Jewish elements in Palestine who were advocating it were actually "following in the footsteps of the Mufti." The editor declared he was satisfied with the Mandate Commission report on the White Paper but warned against optimism on the League Council's decision which is scheduled to be made early next month. He attacked the British Government for substituting for the Balfour Declaration the "anti-Balfour White Paper" and cautioned the Congress against underestimating the danger of the situation. He was given a great ovation when he concluded.

The Congress reaction to Katznelson's speech made it clear for the first time today that whatever the decision on the question of general non cooperation with the British Government may be the majority will favor illegal immigration even if the Congress should not adopt any resolution to that effect.

Like the Congress itself the American delegation will hardly go openly on record as favoring illegal immigration. A committee has been appointed however to convey to the Congress the fact that not everybody in the delegation agreed with Dr. Silver's condemnation of illegal entry.

Keren Hayesod directors meanwhile received a check for L 133 000 sterling from the British Czech Refugees Fund to be distributed among Jewish refugees from Czechoslovakia already in Palestine. Trustees of the fund informed the Hayesod directorate that an additional L 290 000 will be transmitted as soon as more refugees from Czechoslovakia leave for Palestine within the next three weeks. They stated that the Gestapo at Prague has agreed to permit Jews to leave the country without difficulties as soon as they obtain Palestine certificates.

די פראקציעס האבן זיך צוק

JBRADY FRACYL
DIE FRAKTIONEN TAGEN.

אויב בעת יעדן קאנגרעס פארנעמען די צוגרייטונגען א וויכטיקן ארט און אויף ווי ווערט באשלאסן די שטעלונג פון פארשידענע פארטייען צו די און יענע פראגן, זיינען די פארקאנפערענצן און די ערב-קאנגרעסזיצונגען ביים איצטיקן ציוניסטישן קאנגרעס געווען אסאך מער ווי דאס: אויף ווי אין אויסגעאר-בעט געווארן דער ארבעטספלאן און די ריכט-ליניע פון די קאנגרעסזיצונגען און ס'זיינען ארויסגעדרעט געווארן פראגן, וועלכע וועלן בא-האנדלט ווערן אויף די שפעטערדיקע געשלאג-סענע ויצונגען. האבן פאקע די באראמונגען געמראגן א זייער ערנסטן כאראקטער און די לעבשאפט ויצונגען האבן זיך פארצויגן ביז דער סאמע דערעפונג פון קאנגרעס.

פאר דער דערעפונג פון קאנגרעס זיינען פארנעקומען באראמונגען פון די אלגעמיינע ציוניסטן, פון דער ארבעטסערפראקציע, מזרחי, ווי אויך קאנפערענצן פון וויצ"א, פון "ברית עברית עולמית" און יונגפארבאנדן.



אמעריקאנער דעלעגאטן אויף דער קאנפערענץ פון די אלגעמיינע ציוניסטן גרופע "א". פון רעכטס: ב. שעליון, הרב סילבער, אב. גאלדבערג.

Delegaci amerykansey na konferencji ogólnych sjonistów grupy A. Od prawej: B. Shelvin, rab. Silver, Ab. Goldberg.

צירים מאמריקה בעזירת הציונים הכלליים. מימין: ב. שליון, הרב סילבר, אב. גולדברג. Amerikanische Delegierte auf der Konferenz der Allgemeinen Zionisten (Gruppe A). Von rechts — B. Shelvin, Rabb Silver, Ab. Goldberg.

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הרב סילבער רעדט. רעכטס פון אים — דר. ב. מאסינסאן.

Rab. Silver na mównicy. Na prawo od niego dr B. Mossinson.

הרב סילבר נואם. לימינו — דר. ב. מאסינסאן. Rabb. Silver spricht. Rechts von ihm — Dr. B. Mossinson.

VOTE ROW DISRUPTS ZIONIST CONGRESS

Voiding of 10,000 Palestine Ballots and Cancellation of Mandates Bar Debate

GENEVA SESSION STORMY

Labor Leader Strikes Out at Americans' Counsel Not to Resort to Violent Action

By WARREN IRVIN
Wireless to THE NEW YORK TIMES.
GENEVA, Aug. 20.—General debate in the twenty-first World Zionist Congress had to be suspended today after an announcement at the morning's meeting of a decision by the court of the congress to reduce the number of mandates allotted to the Palestine delegations from 133 to 127.

According to Zionist rules, any purchaser of a "shekel," or token, which sells for about 25 cents, has the right to vote for delegates to the congress, provided the purchaser has been properly registered. But

the central election committee of the congress is said to have discovered that in the recent elections large blocks of shekels were purchased in Palestine and votes cast without regard to registration requirements.

For this reason the court decided to cancel 10,000 votes of the 167,000 cast in Palestine and the annual four mandates previously allotted to the labor wing of the Mizrahi, the Orthodox party; two mandates allotted to the labor wing of Group B of the General Zionists and one mandate allotted to Group B of the General Zionists proper.

But at the same time the court decreed that, regretful and inadmissible as had been the Mizrahi party's action in proclaiming non-participation in the recent elections, it had nevertheless played an important role in preparing for them and in disposing of shekels; consequently the court awarded two additional mandates to the Mizrahi.

For other reasons the court deducted two mandates from the total previously allotted the Palestine Workers party and added one to the total allotted Group A of the General Zionists.

Announcement of these changes aroused a storm of protest in the congress and for more than an hour held up the general debate. Rabbi Meyer Berlin of Jerusalem, head of the Mizrahi organization, which has been opposing Dr. Chaim Weizmann and other present Zionist leaders, declared the Mizrahi did not want the additional mandates allotted it and

charged that the cancellation of the four others had been a result of political manoeuvring.

Makes Reply to Americans
After heated exchanges between delegates of the rival factions it was finally agreed that the next speaker on the list, Berl Katznelson of the Palestine Labor party, should be heard, after which the delegates would proceed to exchange views on the subject of the mandates.

Mr. Katznelson's speech was largely a reply to those of Dr. Solomon Goldman of Chicago and Dr. Abba Hillel Silver of Cleveland, both of whom cautioned, at earlier sessions, against resort to force in Palestine. Dr. Silver also denounced illegal immigration, and his remarks on that subject aroused so much ire that the United States delegation met today and adopted a resolution that will soon be submitted to the congress. The resolution is reported to oppose Dr. Silver's views.

Arguing that it did not suffice because it professes fascist tendencies to condemn the politics of Colonialism. Secretary Malcolm MacDonald of the Mizrahi, at a special meeting in London, decided not to participate further in the congress presidium unless the four mandates of which it had been deprived were restored. It also decided to send delegates to the Group B Zionists to urge united action on the matter.

Neutral circles believe the Mizrahi's action marks the beginning of an assault on Dr. Weizmann's leadership and on the present Zionist Executive.

RABBI SILVER RETURNING World Zionist Congress Delegate Expected Home Next Week

Rabbi A. H. Silver of the Temple is expected to return here early next week, it was announced yesterday by the Temple office. Rabbi Silver has been taking part in the 21st World Zionist Congress at Geneva. He sailed from Le Havre, France, on the President Roosevelt on Saturday and will arrive in New York on Labor Day.

At the World Zionist Congress Rabbi Silver urged setting up of a branch of the agency executive of the congress in the United States. The purpose of the branch would be to prevent disruption of work for the upbuilding of Palestine in the event of a European war. Dr. Silver also made an address condemning illegal immigration into Palestine as a menace to the Palestinian Jewish community.

NEWS AND VIEWS

The Swans of Lake Geneva.
Illegal Immigration:
Pro and Con. *See Day*
Money Talks. *9-9-39*
Law and Order.

By DR. S. MARGOSHE

On Lake Geneva the swans are floating majestically, slowly and divinely unconcerned, and the delegates of the World Zionist Congress meeting here must be regarding them with more than usual envy as they rush frantically from and to their meetings across the bridges that span this gem-like lake sparkling in the sun.

The meetings have been turbulent from the very start, and have been growing stormier ever since. Dr. Weizmann, as President of the World Zionist Organization, has lambasted England for her new policy in Palestine which he characterized as a betrayal of the Jewish people. Then came the general debate in which representatives of all parties, those of the opposition as well as those of the Zionist coalition, have lambasted Dr. Weizmann for his failure to foresee and circumvent English treachery. And finally, the debate has turned to methods of counteracting and possibly annulling the White Paper, which instead of facilitating the establishment of a Jewish National Home, as promised, is aiming at setting up of an Arab State to which Jewish immigration is to be proscribed and in which the Jews are to form a minority.

Among these methods none is considered more effective than the complete disregard of the clauses of the White Paper dealing with the restriction imposed on Jewish immigration into Palestine, to put it bluntly, the introduction into Palestine of large masses of Jews without passports, without visas, in utter violation of the new immigration laws. That means illegal immigration—illegal, to be sure, from the British viewpoint, but perfectly legal from the point of view of those who regard the White Paper itself as a scrap of paper, and what's more, a travesty on the Mandate, the international law and morality.

Advocating this means of annulling the new British policy in Palestine, were the Labor Party, the liberal Zionists, the religious Zionists and practically all smaller groups. They argued that the leaky ships with their fragile cargo of moneyless and passportless Jewish refugees treading their way through the highways and byways of the Mediterranean to the lonely sand-dunes of Palestine, where a landing is sought and sometimes effected in the dead of night, at terrific risks, are really propelled not by wind and tide but by the force of despair, born out of the Jewish tragedy in central and eastern Europe, which not even the might of the British fleet, let alone the broken hearts of the Jewish community, is able to stop.

An irresistible force has been let loose in the world, they argue, which requires understanding and not balking. Furthermore, it has been pointed out that since the tide of Jewish immigration rushing towards Palestine must and

Silver, Back From Abroad, Declares Fate Of European Jew Rests With War Allies

BY W. W. CUNNINGHAM

Fate of the Jews in Central Europe depends on the success of allied arms against Hitler, Rabbi Abba Hillel Silver asserted today on his return from Europe.

"Hitler's persecution of the Jews has continued uninterrupted even though other events in Europe leading to the present war have distracted attention from it," Rabbi Silver said.

"Now that war has cut them off from the Jews of other nations, the Jews of Germany, Austria and Czechoslovakia will suffer more than ever. Their lot will be more tragic than it has been for the last six years under Hitler.

Hopes for Hitler Defeat

"There is only the hope that this war will mean the smashing of that madman's regime with a better period of peace and freedom following it."

Rabbi Silver returned to his home at the foot of E. 105th Street in Bratenahl today after a summer abroad with his wife and two sons, Daniel, 11, and Raphael, 9.

They made the passage from Europe on the crowded United States liner President Roosevelt and heard the declarations of war by France and Great Britain while in mid-ocean.

Liner Crowded

"Passengers slept in corridors, on stairways and on the decks and the ship carried twice its ordinary passenger list," Rabbi Silver explained. "Most of the passengers



Rabbi A. H. Silver, Mrs. Silver and sons, Daniel and Raphael, back at the family fireside.

were Americans returning home and the interest in the developments in Europe was intense. Portable radios were scattered all over the ship and people crowded around them to hear everything they could.

"The sentiment of those aboard was highly anti-Hitler, everybody hoping that he would be beaten, but equally fervent in the hope that the United States would be able to stay out of the war."

Resigned to Inevitable

In both France and England, Rabbi Silver said, the attitude toward the war was that it was inevitable long before actual hostilities began.

"There was stolid resignation to doing something they did not want to do, but with the feeling that Hitler must be eliminated if their own security was to be preserved," he explained.

"There was no martial spirit, no parading. It was a streamlined, mechanized preparation for war that we witnessed. Paris was deserted. You came down to dinner in your hotel one day and learned that half the waiters had been called to arms. The next day you went out on the streets and found half the taxicabs had been commandeered by the army."

While in Europe Rabbi Silver, as national chairman of the United Palestine Appeal, addressed the World Zionist Congress in Geneva and appealed for peace in Palestine and lessening of friction between Jews there and the British government during the European war.

When the family arrived home a telegram from a friend awaited them. It read: "Your safe homecoming makes this a blessed day of thanksgiving."

"That's the third thanksgiving day decreed this year," commented Mrs. Silver.

Rabbi Silver and Family Dodged Trip on Athenia

Cleveland Tolls of Last-Minute Shift to American Liner

Special to The Press

NEW YORK, Sept. 5—"Hitler and his mob of gangsters must be destroyed, wiped off the face of the earth, if the world ever again is to know peace."

Rabbi Abba Hillel Silver, rabbi of The Temple, declared this on his return to New York today aboard the United States liner President



Roosevelt. He attended the World Zionist conference at Geneva.

Rabbi Silver, who was accompanied by Mrs. Silver and their two sons, Daniel, 11, and Raphael, 9, placed the blame for the present "bloody business" on England and France, on the grounds that they should have taken decisive action "long ago" to check Hitler and prevent the Nazis from getting so powerful.

Cots Placed in Aisles

Later he managed to share a stateroom with three congenial strangers. Ninety other passengers were less fortunate, and had to sleep on cots in the aisles all the way over.

Rabbi Silver originally had booked passage on the Ile De France but canceled that on suggestion of Ambassador Bullitt, making reservations on the ill-fated Athenia instead.

At the last minute, a few hours before the President Roosevelt sailed, he found he could get accommodations on her, uncomfortable, but still on an American vessel, so he canceled the Athenia booking and switched to the United States liner.

"And believe me, we never will cease to give devout thanks that we were able to make that change," chorused Rabbi and Mrs. Silver.

Resigned to Inevitable

The Silvers spent two months in Geneva, France and England. Everywhere, they said, they found the people "resigned to the inevitable."

There was no sign of panic or fear, or of martial spirit. The people took the situation in their stride. There is no desire for war in those countries, but the people are definitely determined that no longer will they yield to terrorization. They are ready for the showdown.

Rabbi Silver added that until France actually got into the war, the chief worry of the French people had been that they might be the victims of another "Munich sell-out" and dreaded the possibility of "any recurrence of what happened last September."

Of the trip across, he said it was "uneventful," beyond the inconvenience of the lack of accommodations. He reported that the ship had made a normal trip in every way except that she was blacked out on her first night out of Le Havre.

Cheer Roosevelt's Talk

Rabbi Silver spoke in high praise of President Roosevelt, and told how all the passengers, American and foreigners alike, had crowded around the ship's radio to cheer the chief executive's speech Sunday night.

Of the Zionist conference he explained that naturally, "under the pall of war" it had been speeded up and that an air of tension had prevailed throughout the sessions.

Pointing out that all along he had taken the position that under present conditions the Zionists especially must avoid any conflict or semblance of conflict with Great Britain and that "in time of world crisis our objectives must be identical," He expressed gratitude that the entire conference had followed that line of purpose.

The Silvers are returning to Cleveland tonight.

GIVE NOTE OF HOPE ON ROSH HASHANA

**Silver and Brickner Urge
Prayers for Peace**

Jewish rabbis of Greater Cleveland preached on the European war and its relationship to the Jewish people before capacity congregations in temples and synagogues last night, as Rosh Hashana, the new year, was greeted by thousands of worshippers.

The aching tragedies brought by the last year to Jewish communities all over the world was the burden of the new year's messages of the rabbis to their people, but with the tragic story was intermingled a note of hope that the era of darkness was coming to an end and an era of light was dawning.

Following are excerpts from sermons:

RABBI A. H. SILVER, the Temple—"For our people, the past year was a frightful one, the area of persecution widening as the Nazi orbit was extended. The number of our helpless refugees, broken and impoverished, scattered to the four corners of the earth seeking new homes, mounted tragically.

"Too Much of a Madhouse"

"That year, and the brutal years which preceded it, now shrivel up in a world conflagration. It could not have been otherwise. The world had become too much of a madhouse. So much evil and madness could not endure any longer. The sins of our generation cried to heaven.

"No one knows what will come out of this war. No one dares to prophesy. We can only hope and pray that the suffering which awaits the nations of Europe will teach them, and us, repentance, that they will return again, after their dread chastisement, to that vision which they repudiated after the first World War—the vision of an international order based upon law and morality.

"We can only hope that this war will mark the end of Nazism and of that whole complex of aberrations—force, militarism, aggression, intolerance, racism—for which it stands. The second World War will also prove vain and futile unless as a result of it the rights of peoples and minorities are firmly established and freedom and democracy fully vindicated."

YOM KIPPUR PLEA IS RETURN TO GOD

**Moral Self-Examination by
Nations Urged**

Kol Nidre services, opening the observance of Yom Kippur, the Day of Atonement, last night drew thousands of Cleveland's Jews to their temples and synagogues, where they met for prayer, meditation, penitence and confession.

Today, the most solemn occasion in the Jewish year, will be spent by all Jews as a holiday, in which no work is done. Devout Jews were to abstain from all food and drink during the 24 hours from sundown last night.

Sermons preached last night stressed traditional Yom Kippur themes of moral self-examination, suffering and responsibility. Following are excerpts from some of the sermons:

RABBI A. H. SILVER, The Temple—"Our religion has throughout the ages sought to teach mankind in all things pleasure, sanity and proportion. The great tragedy of our age is that it has lost its balance.

"If there is anything that can save our world it is a return to religion, because only religion can restore to men the perspective which they have lost. Religion alone seeks to guide men by the persuasive force of charity and good will to better things. And religion alone can give mankind the moral sanity which is necessary to progress.

Says All Must Confess

"Mankind perhaps will have to go along the broken path of blood-drenched battle fields and over the bodies of millions slain for a long time before it returns, but return it must, humbly and penitently, to the threshold of God, confessing we have sinned, we have transgressed and we have done ourselves."

Oproep van Dr. A. Hillel Silver.

Dr. Abba Hillel Silver, voorz. van den „United Jewish Appeal" en den „United Palestine Appeal", heeft bij zijn aankomst in Amerika na het Zionisten Congres en een uitgebreid bezoek aan Europa, dat tot doel had een studie te maken van het vluchtelingenvraagstuk en tevens met andere Joodsche leiders het verder opbouwwerk in Palestina te bespreken, 'n verklaring afgelegd. Dr. Silver zeide, dat de Joden in Amerika zich op groote offers moesten voorbereiden om de verhoogde verplichtingen te dragen, die het resultaat zullen zijn van den Europeeschen oorlog. De oorlog zal nieuwe lasten leggen op den „United Jewish Appeal", daar hij het centrale instrument van de Amerikaansche Joden is, om de drie taken: — leniging, rehabilitatie en wederopbouw — te vervullen.

Het zal het voorrecht en de plicht van de Amerikaansche Joden zijn de Joden van Europa en de Palestijnsche Joden nu te helpen. Het Europeesche conflict zal bijzonder zwaar het Joodsche volk in Oost- en Midden-Europa treffen. De Joden van Duitschland, Oostenrijk en Tsjecho-Slowakije zijn thans volkomen geïsoleerd.

Het is duidelijk, dat de verwoesting van den oorlog op de reeds op zoo tragische wijze verarmde en opgejaagde Joden in Europa een verderen zwaren last zal leggen. De taak van de Amerikaansche Joden is hen te helpen en tegelijkertijd de Palestijnsche Joden bij de versterking van de grondslagen van het Joodsch Nationaal Tehuis te steunen en hun positie te consolideeren.

Warns of Possible Defeat.

In delivering greetings to the convention Rabbi A. H. Silver of Cleveland declared that though America is determined to stay out of war, she should consider that a defeat of England and France would have a grave effect upon this country.

"If political barbarism triumphs in this war and France and England fall prey to dictatorships, it will be not its armies but its doctrines that will invade this country," said Rabbi Silver. "Those subversive groups in this country that have troubled us not a little in years past will multiply a thousand fold and will become a real threat to neutrality.

"It is doubtful that in a world where the last beacons of freedom will have been extinguished that our own torch of freedom can remain burning."

Rabbi Pleads Cause of Allies.

Rabbi A. H. Silver, of Cleveland, spoke of France and England as "last outposts of democracies." He assailed the belief that America stands to lose nothing should the "forces of barbarism" win.

"It is not the armies of this political barbarism that America has to fear," said Rabbi Silver. "Their vicious doctrines may invade our shores. In the event of victory of the dictators in Europe, the subversive influences which the American Legion combats may increase a thousandfold. We will keep our torch of freedom aloft. The American people will not accept a ready-made millennium delivered on the spear point of dictatorship."

PAINTS GRIM PICTURE

A grim picture of events that might follow failure of Britain and France in the war was painted by Rabbi A. H. Silver of Cleveland. He warned against the invasion of the country's shores, not by armed forces, but by the totalitarian doctrines if the European democracies failed.

Cries of "bravo" were sounded as he called for guardianship of the American "government which considers the individual more important than the state."

Rabbi ABBA HILLEL SILVER (General Zionists A.) said that, although Dr. Weizmann was criticised, he was not blamed entirely by the delegates for the present impasse. Not only the Jews, but all humanity was suffering, though the Jews had to drink the cup of bitterness to the very dregs. Dr. Weizmann might have been too yielding and trusting, but that was not the cause of the White Paper. Dr. Weizmann did not stand before them as a discredited leader, but was nearer to them to-day in the seeming hour of defeat than at any time in the past. Mr. MacDonald stood branded by the Mandates Commission as a breaker of covenants. The judgment of the Mandates Commission was a vindication of the position maintained by their leaders. They had not yet come to a final hour of decision, and therefore nothing should be done to bring them into conflict with the Mandatory Power. They should not yield to emotion or passion. The White Paper was a temporary document only; while they should oppose it with all energy, there were good prospects of its being nullified, and therefore no extremist measures should be adopted. Whatever anti-Government acts were undertaken would be counteracted by the Government. It was dangerous to act as though they were the State, when they were not: they would be exposed to disaster. But in their desperation they should not put weapons into the hands of their enemies. They should not make a strategic blunder. They could not give their youth any greater vision than that which they had always had in the past. He approved of the programme announced by Dr. Weizmann—resistance to the White Paper, and until the White Paper was overthrown they should work to secure as much immigration as possible. He concluded by appealing for greater unity in the Yishuv, for that would be a stimulus to the Galuth.

Rabbi Silver Tells Legion: Be on Guard

By United Press
CHICAGO, Sept. 27—The United States need have no fear of the armies of dictators but must be on guard against the doctrines they represent, Rabbi A. H. Silver, Cleveland, told delegates to the 21st annual American Legion convention today.

"We must and will keep out of the present war," he said.

He urged legionnaires to "help keep America clean, free, just, tolerant and united," pointed out that there can be an honest difference of opinion on the manner of keeping out of war.

"America is in no danger of attack or invasion," he concluded. "But we must be constantly on guard against aliens in our midst interested in undermining our American ideals and institutions."

ZIONISTS TO HEAR SILVER TOMORROW

Review of World Congress
Will Be Presented

The World Zionist Congress and the outlook for Zionism and Palestine in the world crisis will be discussed by Rabbi A. H. Silver at a meeting of the Cleveland Zionist Society at Mahler Hall of the Temple tomorrow night. Dr. Silver's address will open the fall activities of the Cleveland Zionist Society.

Dr. Silver will consider these subjects: What took place at the recent World Zionist Congress in Geneva? What of Palestine in war time? What will follow the war? What is the role of American Jewry in relation to the affairs of Palestine and world Jewry?

A Sukkoth pageant will be presented at the Temple this morning and tomorrow morning by 60 children under direction of Mrs. David Sindell.

The high school department of the Temple will hold its registration and opening session tomorrow at 10 a. m. A reunion of the confirmation class of 1939 also will be held.

STARTS FIFTH YEAR OF ZIONIST SOCIETY

Rabbi Silver Cites Rally of Jews to Britain

The Jews of Palestine are rising as one man to help Britain and France in their hour of crisis, and their loyalty is reinforced by a knowledge that the two democracies are fighting an enemy which threatens not only Jews, but all freedom and rights of men, said Rabbi A. H. Silver in an address before members and friends of the Cleveland Zionist Society at the Temple last night.

More than 1,300 attended the meeting, which opened the fifth year of the Cleveland Zionist Society, of which Rabbi Silver is president.

"Regardless of what we think about neutrality legislation, we Americans must not allow ourselves to become confused as to the basic issues involved in the second World War," Rabbi Silver said. "It is not consistent with the facts, nor a service to America or to humanity, to hold that both sides are equally culpable. It is not true to say that America will not be affected if Hitlerism and Stalinism overcome the last two great democracies of Europe."

Danger Is Not Immediate

"I do not believe that America is in any immediate danger of an attack by the armies of Hitler and Stalin. But if the political barbarism of those two is successful, and France and Britain become drawn into the orbit of dictatorship, we shall be in danger of invasion, not from armies, but from the doctrines of the dictators. The strength of the dictatorship following already in the country will be multiplied a thousandfold, and the present potential menace to our democracy will become a grave actual one."

"Palestine remains the one haven for Jewish refuge, capable of absorbing large numbers of our fellow Jews. We are bringing every pressure to bear upon the British government at this time to throw wide open the doors and admit the refugees from central Europe, who are increasing appallingly."

"It is a sober hour but not the last dark night that is settling on the world. If ever the Jews had need of faith in themselves and their destiny it is now. The great contributions of money which have been made by American Jews to relieve the suffering of their fellow Jews during the past year deserve the highest praise, but much greater sacrifices are ahead for us."

SILVER SUPPORTS CASH-CARRY PLAN

Says Present Law Makes U. S. Take Sides

The present embargo law, instead of keeping the United States neutral in the war, actually makes us take sides, giving a great disadvantage to the powers with which we are friendly and a colossal advantage to the power we deprecate, said Rabbi A. H. Silver in a lecture-sermon on "America's Stake in the Present War" at the Temple yesterday morning.

The Temple was filled to capacity at the service, which marked the opening of the fall season and the 23d year of Rabbi Silver's Sunday morning lectures and services.

"We should beware of those propagandists who call any one favoring modification of the neutrality laws a war monger," Rabbi Silver said. "There is a group of peace monopolists who regard persons outside their own ranks as conspirators against peace and against America."

Not Real Friends

"Not all those who cry 'Peace' are really friends of peace. Rather, we should regard with suspicion people like Earl Browder, the Communist; Fritz Kuhn, the Nazi, and Father Coughlin, the Holy Ghost Fascist. And the same goes for Lindbergh and Ford, men who received decorations from the Nazis at a time when the rest of the world was recoiling in horror from them."

"They are not truly interested in peace, but in keeping the embargo law, the repeal of which they consider would be giving an advantage to France and Britain."

"The present law unjustly deprives Great Britain of an advantage which she has built up over decades and generations, and which she depends upon as a major factor in her strategy in war. By de-

nying Great Britain's access to needed supplies we nullify her advantage while not nullifying Germany's advantage. The wisest course is to put all exportable goods on a cash-and-carry basis. That is strict and honorable neutrality. If this is war mongering I don't know the meaning of the term."

"While we maintain official neutrality, we cannot maintain neutrality of judgment or of sympathy. If you strip Hitler's speech of its barrack room Braggadocio you will see that what remains is just what has frightened the whole world from the beginning, the unrepentant and insolent attitude of a dictator who is determined to solve every problem by the fist and the guillotine. This barbarian, this golem of Europe, wants to pose as a champion of peace and a protector of minorities, but he still hates the method of conferences and international action as much as ever."

"There is no promise of peace or a solution of basic difficulties in the Hitler speech, and President Roosevelt should be very, very wary to accept the responsibility of mediating, or calling a conference, unless he is assured in advance of the agenda of the conference. Otherwise, it will be just another Munich, and the president will be pulling Hitler's chestnuts out of the fire."

"If there is to be a conference it should be stipulated in advance that the just claims of free and independent Czechoslovakia, Austria and Poland and the rights of the Jewish minorities must be given first consideration. There will never be peace in Europe until these rights are firmly established."

Silver Is Keynoter

Rabbi Abba Hillel Silver of the Temple tonight will deliver the keynote address, "The American Way of Life," at the opening session of the National Recreation Congress in Boston, Mass., it was announced here today. The convention will be attended by more than 15,000 recreation and playground directors.

Sponsors of Race Hate Held 'Deadliest Foes' of America

Those who would break up American life into hostile racial or religious groups "are the deadliest foes of the American people," Rabbi Abba Hillel Silver of Cleveland, told 1500 delegates last night at the opening session of the 24th annual National Recreation Congress at the Hotel Stabler, the first ever to be held here.

"Hostile propaganda must be aggressively and relentlessly exposed and harassed, and their agents must be kept under constant public surveillance," he warned. "Those who wish to destroy free America should not be permitted to glamour of putting their followers in uniform or of parading down our public thoroughfares."

The evening session, the first of the five-day convention, was divided between serious talks and a play hour in which the delegates joined in folk games and dances.

Gov. Saltonstall, welcoming the delegates, devoted his talk to a tribute of Joseph Lee, the father of the playground movement.

"We must see that our youth are happy," he said. "Youth given an opportunity to play, lives more sanely and thinks more wisely. And we in the State House believe that money is better spent on recreation than gilding the dome."

Dr. John H. Finley, editor-emeritus of the New York Times and president of the association, reminded that millions have come into more leisure through the shortened labor day and week.

He stressed the importance of recreation as one of the fundamentals of a full life in a full society.

In a letter read at the evening session, President Roosevelt praised

the association for putting its power "behind those aspects of American life which brings the most genuine human satisfaction."

"While little children in some countries are carrying gas masks and living in hourly fear of bomb raids," he wrote, "American children are still free to play, to sing, to dance, and to grow as normal happy children should grow. Your great recreation congress may well pause and give thanks for such God given blessings."

Another Honor for Silver

A well deserved honor is conferred upon Rabbi Abba Hillel Silver in his appointment as Dupleian lecturer at Harvard University, the oldest foundation at the institution, dating back to 1751. For several years Dr. Silver has preached on occasions at the Harvard Chapel. His selection as lecturer is acknowledgment of outstanding scholarship.

This is a distinction for Cleveland, as well as for Dr. Silver. Congratulations are due both.

Harvard University Names Rabbi Silver Dupleian Lecturer

Appointment of Rabbi A. H. Silver of the Temple as Dupleian lecturer at Harvard University for the current academic year was announced in Cambridge, Mass., last night, according to an Associated Press dispatch.

The holder of the lectureship, Harvard's oldest lecture foundation, established in 1751 at the bequest of Paul Dudley (Harvard 1690), delivers an address on a religious subject at the university's divinity school in the spring.

Rabbi Silver has been going to Cambridge for a number of years to preach in the Harvard Chapel.

Asks Spiritual Reorientation

"There is no way out of this vicious circle except through a spiritual reorientation of men and nations. In place of strife-breeding cupidity there must come an understanding of the technique of co-operation based on a realization of the complete interdependence of all classes and all nations."

"Religion also offers a hope in these dark hours—an enkindling enthusiasm for humanity and its high destiny, an undefeated belief in a growing humanity."

"There is much in our world today on which the cynic and skeptic may well feed. Yet religion which draws its inspiration from the inexhaustible life of the divine dares to lift the torch of hope even in this blackness of night."

"The history of man does not stand at five minutes to 12. It is

just at the dawn of its day of light and progress. Mankind has just begun to emerge from the half-man, half-beast stage. Some day it will assume the full divine contours in which mankind is to be fashioned. Righteousness, brotherhood, peace—these things will come to prevail in the end of days, though the road is long and terribly hard."

DEFINES WARTIME TASK OF RELIGION

Silver Says Peace Vision Must Be Kept Aloft

Religion offers a war-torn civilization a challenge, a criticism and a hope—a hope that mankind is at the dawn of the day of light and progress, Rabbi A. H. Silver of the Temple told his congregation in his address yesterday morning.

"The challenge is to go forward in spite of the appalling backsliding which is war," the rabbi said. "Those who believe in war as an instrument of national policy or regard it as desirable or an inevitable element of society are not completely men; they are still denizens of the midway world—the half-man, half-beast stage of human evolution."

"In spite of heart-breaking disappointments, religion must continue to hold the vision of peace aloft, to denounce the jungle ethics of war, the insanity of competitive armaments and the madness of draining the energies and substance of the peoples in the munitions of death."

Another League Urged

At the end of this war the religious forces of mankind must make another effort to re-establish a league of free peoples to insure international law, order and morality, Rabbi Silver said, however discouraging the prospect might seem.

"Religion also offers a criticism of modern civilization which cannot be denied," Dr. Silver continued. "The basis of our civilization is unsound, too much concerned with things and not enough with life. The chief ambitions of nations have had to do with the acquisition of wealth and markets and not with the good life of their citizens. Furthermore, it is to the tree of knowledge that our generation has turned rather than to the tree of life."

"Our industrialization has led to bitter industrial strife, the increase of wealth has increased social discontent, the struggle for foreign markets and spheres of economic penetration has led to huge armies

Assails "Racism"

At the Sunday Evening Hour at Euclid Avenue Baptist Church last night, Rabbi Silver said that the pseudo-scientific doctrine of race superiority always had been a cloak for exploitation, that science never had established any psychological difference in races, that no race had a monopoly on either virtue or vice and that talk of "racism" disfigured modern civilization.

He described Adolf Hitler's European minority resettlement program as "a fantastic, crazy, archaic scheme," and said that, whatever might have been the injustices perpetrated at Versailles, an honest effort had been made to settle the minority problem on the basis of human rights.

"In America we think in terms of the rights of men and not of minorities," he said. "It is easy to create a minority problem, and devilishly hard to solve it. We had just one minority problem in the United States—the Negro—and it led to the Civil War."

Except for occasional lapses into bigotry, he said, mentioning the Ku Klux Klan, America always had been a land of good will.

Hi, Ho, Silver! Once Again

(From a Staff Correspondent)

CLEVELAND—There's been a lot of talk in these parts of late to the effect that the present international war is, in fact, not a struggle between Democracy and Fascism so much as it is a war undertaken by the so-called Allies to save the Jews of Central Europe from persecution.

Many outstanding Americans, both Jew and Gentile, have undertaken to disprove this theory. It seemed strange, therefore, that a prominent Jewish leader, Rabbi Abba Hillel Silver, should support it last week in a sermon in the Cleveland Temple.

Commenting on Adolf Hitler's vague proposals for a European conference to bring about peace, Rabbi Silver said: "If there is to be such a conference it should be stipulated in advance that . . . the rights of the Jewish minorities shall be given first consideration."

In other words, Rabbi Silver believes that, **unless the Jewish question can be solved, the war must go on**—even though this might mean the slaughter of thousands and millions of Christians.

It is amazing that in this case Rabbi Silver should have adopted exactly the same viewpoint as Adolf Hitler—namely, that the Jewish problem is the mainspring of the entire war. Hitler claims World Jewry is blocking all his efforts for peace. Silver says peace cannot be achieved without recognizing the rights of World Jewry.

That a man like Rabbi Silver, who wants the Jews to win the war, should come out flagrantly for repeal of the arms embargo and for aid to Britain and France was a foregone conclusion:

"The present (embargo) law unjustly deprives Great Britain of an advantage which she has built up over decades and generations," he declared, to the great delectation of his Jewish flock.

Rabbi Silver then concluded his interventionist appeal with the stock-in-trade tirade against Father Coughlin, whom he described as the "Holy Ghost Fascist," and with attacks on Col. Lindbergh and Henry Ford. He contended these men "are not truly interested in peace, but in keeping the embargo law, the repeal of which they consider would be giving an advantage to France and Britain."

"Not all those who cry for peace," the sage concluded, "are really friends of peace."

Ipsa dixit.

סאנליז ווערמ נאשורדינא אין פארדרעהען ראביי סילווער'ס ווערמער ווענען אידישע רעכט

סאשעל דזשאסטיס "לאזט אויס וויכטיגסטען טייל פון ראביי סילווער'ס ציטאט ווענען שלום-קאנפערענץ. אנטיסעמיטישער ראדיא גלח ווערט אויך אטאקירט פון קאטאלישע צייטונג און פיהרער פאר פעלשען פאפסט'ס מע סערוש.

D סאנליז ווערמ נאשורדינא אין פארדרעהען. ראביי סילווער'ס ווערמער געלעזען ווי פאלגט: "אויס עס זאל זיין אזא קאנפערענץ, דארף פאראויס פארשטאנען ווערען אז * * * די רעכט פון די אידישע מינאריטעטן זאלן זיין דער ערשטער פרינציפאל." דער 16. דעצעמבער, 1941. דער "מיניסטער" טשאַרלס ע. קאגלין פאר זיין ראדיא-רעדע לעצטען וואכען, דער פערנדיג צו ברעכען דעם סטרייק אין דער קרויסלעך אויטאמאביל פאבריק. אין אן עדיטאריעל אויף דער ערשטער זייט פאשולדיגט די קאטאלישע צייטונג קאגלין'ען אין פארדרעהען און שלעכט אויסטייטשען די ווערמער פון פאפסט פיוס'עס ענציקליקע קעל, וואס האט צו טאן מיט ארבייטער-פראגען.

דער עדיטאריעל ציטירט די ווערמער פון פארשטאנענעם פאפסט פיוס דער 11טער, וואס קאגלין האט פאנוצט אין זיין רעדע און ווייזט אן אז דער דעמאגאגישער ראדיא-גלח האט גאנץ איינפאך געפילשט די ציטאט טען פון פאפסט און זיי אזוי פאר-דרעהט אז זיי זאלען זיך צופאסען צו דעם סטרייק סכסוך מיט דער קרויסלעך קארפאראציע.

ענליכע פאשולדיגונגען גענען דעם "פאטער" וועלכער האט שוין ניט איין מאל פארדרעהט און געפילשט ציטאטען און פאקטען אין זיינע אנטיסעמיטישע רעדעס און ארטיקלען. זיינע א טאג פריהער געמאכט גע-ווארען פון קאטאלישען טרייד יוני-אניסטען פארפאנער פון מאנסינאר דזשאמס. ס. מייס און-רעו. דעמאגאג ס. קלענסי. עפועקטיוו סעקרעטאר פון דעם ליינאר אינסטיטוט פון דע-מאגאג קאטאלישען ארטיקלען-סיס.

נאטישטען מוזען פריהער פאטראכט ווערען. דעטראיט, נאוו. 16. דער "מיניסטער" טשאַרלס ע. קאגלין, דער "ארגאן פון דעם דייכשטענדיגשען ערצבישאף אין דעטראיט" אין היינט ארויסגע-גאנגען.

אין קאגלין'ס ווערמאל האבען זיך ראביי סילווער'ס ווערמער געלעזען ווי פאלגט: "אויס עס זאל זיין אזא קאנפערענץ, דארף פאראויס פארשטאנען ווערען אז * * * די רעכט פון די אידישע מינאריטעטן זאלן זיין דער ערשטער פרינציפאל."

טאגרא. אהייא, נאוו. 16. — רעו. טשאַרלס ע. קאגלין, דער אנטיסעמי-טישער ראדיא-גלח פון דעטראיט, אין היינט אווענט פאשולדיגט געווארען, אז ער האט אפויכטליך פארדרעהט די ווערמער פון ראביי אבא הלל סילווער פון קרויסלעך.

די פאשולדיגונג איז געמאכט געווארען דעם 16. נאוו. וואלטאן ע. קאגלין, אין זיין וועכענטליכע ראדיא-רעדע, וואס ער האט געהאלטען היינט אווענט אונטער דער אויפזיכט פון "יוניטעריאן מעלאשיס פאר סאשעל דזשאסטיס." דער קאגלין האט געזאגט, אז זיין דענדיג ווענען מאכען א סוף פון דער מלחמה האט ראביי סילווער געזאגט די פאלגענדע ווערמער, וואס זיינען גע-ווען ציטירט אין קרויסלעך צייטונג:

"אויס עס זאל זיין א (שלום) קאנ-פערענץ, דארף פאראויס פארשטאנען ווערען, אז די גערעכטע פארערוונגען פון א פרייער און אויטאמאביל-גער טשענאסלאוואקיע, עסטרייך און פוילען און די רעכט פון די אידישע מינאריטעטען מוזען זיין דער ערשטער פרינציפאל ווערען."

דער קאגלין האט פאשולדיגט, אז דער דעמאגאגישער גלח האט אין זיין ווערמאל "סאשעל דזשאסטיס" פון 30טען אקטאבער זיך באנוצט מיט דעם "שטערענדעל שפיעל" און פון ראביי סילווער'ס דעמאגאגישע ציטאט אויסגעלאזט א וויכטיגען טייל און צי-טירט אזוי די ווערמער, אז עס זאל ארויסרופען א העצע-געגען אירען.



Charges Coughlin "Distorted" Quote of Cleveland Rabbi

TOLEDO, O., Nov. 16—Rev. Charles E. Coughlin, Royal Oak (Mich.) radio priest, tonight was charged with deliberately distorting the words of Rabbi Abba Hillel Silver of Cleveland.

The charge was made by Rev. Walton E. Cole, minister of First Unitarian Church of Toledo, in a radio address sponsored by the Unitarian Fellowship for Social Justice over an independent network.

Rev. Mr. Cole said the distortion of the rabbi's words was published in Father Coughlin's Social Justice magazine of Oct. 30.

The speaker declared that Rabbi Silver said, as quoted in the Cleveland Plain Dealer:

"If there is to be a (peace) conference, it should be stipulated in advance that the just claims of free and independent Czecho-Slovakia, Austria and Poland and the rights of the Jewish minorities must be given first consideration."

Rev. Mr. Cole charged that this quotation was subjected to the "dot trick," with only a part of what the rabbi said being used and the most important part left out.

The quotation as used by the magazine, Rev. Mr. Cole said, read: "If there is to be such a conference, it should stipulate in advance that . . . the rights of the Jewish minorities shall be given first consideration."

PRESS

Charges Coughlin Misquoted Silver

Press State Service
TOLEDO, Nov. 17—Use of the "dot trick" in distorting statements of Rabbi Abba Hillel Silver of Cleveland had been laid at the door of the Rev. Fr. Charles E. Coughlin, Royal Oak radio priest, today by the Rev. Walter E. Cole of Toledo. Rev. Cole, in a radio address last night sponsored by the Unitarian Fellowship for Social Justice, charged Father Coughlin had deliberately misrepresented Rabbi Silver's words in an article in Father Coughlin's Social Justice magazine of Oct. 30.

Cole, quoted Rabbi Silver as saying, with reference to a world peace conference:

"If there is to be such a conference, it should stipulate in advance that . . . the rights of the Jewish minorities shall be given first consideration."

The dots, Rev. Cole charges, replaced an important clause. He said the rabbi's quote should have read: "If there is to be such a conference, it should be stipulated in advance that the just claims of peace

and independent Czecho-Slovakia, Austria and Poland, and the rights

As Cityzen Silver Foresaw

More than a year ago, on February 26, 1938, Cityzen Abba Hillel Silver discussed "The Rights of Minorities and the Next War" in a City Club address. As always with Rabbi Silver's speeches, it thrilled his audiences.

Today this address, pre-Munich and pre-war, reads like a startling prophecy. *The Temple Bulletin*, sensing its timeliness, reprints excerpts, some of which are well worth a place here:

"Europe is heading back toward 1914. The same desperate game of Empire is being played again—in the same area of friction and conflict—and in this game minorities are again being used as pawns. Hitler is leading in this game. Hitler is not interested in the protection of minorities as such. He is interested in using the German minorities in adjacent lands for political and economic penetration, to expand the Reich."

HOPE OF JEWISH PEOPLE RESTS ON HITLER DOWNFALL

Rabbi Silver Sees Anti-Semitism Then Subsiding; Speaks at Forum in Community Center.

The wave of anti-Semitism that has been sweeping the world will subside with the downfall of the Hitler regime, Rabbi Abba Hillel Silver, Litt.D., told a forum audience at the Jewish Community Center last night.

Using anti-Semitism as a political weapon, the Nazis have sent agents all over the world to divide the people of the various nations into hostile camps, Dr. Silver pointed out. Pogroms have been instituted against the Jews before, but never have the Jews been used in a program of imperial expansion until now, Dr. Silver said. The present German government is the first government in all history to use anti-Semitism as a political instrument, he declared.

Confident Allies Will Win.

A German victory in the present war would give courage to other peoples of the world who likewise would like to use the Jew to attain political ends, Dr. Silver thought. Expressing confidence in an Allied victory in the present war, Dr. Silver said that if the Nazi government does fall, whether it is soon or a year or two hence, anti-Semitism will fade throughout the world.

If the beacon lights of democracy are extinguished in England and France, it will not be long before democracy will crumble in the United States, Dr. Silver warned.

The Jewish race has survived through 35 centuries of hate and persecution, Dr. Silver said. There are more Jews in the world today than ever before, he declared.

Even Hitler realizes today that he cannot get rid of the Jew, Dr. Silver thought. Germany had only 500,000 Jews before it acquired its new territories, Austria, Czescho-

On the Stage at Jewish Community Cen



Dr. Abba Silver, Jewish leader (center), addressed several hundred persons last night at the Jewish Community Center, discussing the world crisis and how it affects the American Jew. On the stage with Dr. Silver are Herman J. Rosenthal, who introduced the meeting, and Dr. James L. Meader, president of Russell Sage College, who introduced Dr. Silver.

slovakia and Poland, but now it has 3,000,000 Jews, he said.

The persecution of the Jews in any country begins with the identification of Jews with the communists, Dr. Silver declared, thus casting a bad light on the Jews from the start. Majority governments have no difficulty in persecuting minorities and the Jews are in the minority everywhere, Dr. Silver said.

Sees Class Struggle Developing.

The present world crisis which threatens to overwhelm the Jew will not be short-lived, the speaker declared. The crisis will be something like the crusades, the Thirty Years' War, the period of the Reformation and the World War. The economic structure of the world is going through a convulsion, and a

class struggle is developing, he said.

Capitalism is going through a period of transition, like the transition from feudalism to capitalism, Dr. Silver pointed out. There will be stress, tension and conflict, he said, declaring that democracy and liberalism are the products of the economic trends of the late Eighteenth Century and the Nineteenth Century.

Democracy and liberalism are abdicating in favor of various forms of regimentation everywhere, not only in the totalitarian states, where the regimentation is exaggerated, but also in the democracies where the governments are being called upon to perform more and more services, Dr. Silver concluded.

Dr. James Laurence Meader, president of Russell Sage College, in introducing Dr. Silver, said he approved of forum meetings. There can be no democracy if the people do not have confidence that they can make it work, he declared, but the people must take time to discuss and think things out to a sane, logical and realistic conclusion.

Herman J. Rosenthal opened the meeting, introducing Dr. Meader.

ly interests and offers no one else can give, out.

An hour of fellowship followed the service.

FUND IS PRAISED AS AMERICAN WAY

700 in Industrial Division

Hear Rabbi Silver

Agencies such as the Community Fund are a "triumph of democracy," Rabbi A. H. Silver told 700 workers in the fund's industrial division at a dinner last night in Hotel Statler.

Rabbi Silver extolled "the American way of doing things" in an address that brought rounds of applause. He pointed out three qualities of government in America making it the stronghold of liberty. These were respect for the individual, government by consent rather than restraint, and the grace of tolerance.

Discussing the services performed by the Community Fund by means of the voluntary contributions of the citizens, Rabbi Silver said:

"All these things could be done by taxation, of course, but the real democrat knows that the more you ask of government the more you

surrender to government.

"It is a credit to our democratic system that such agencies can and do exist and that the citizens can and do trust the administration of these vital health and welfare services to such agencies."

In two-thirds of the world the importance of and respect for the individual have been wiped out, he asserted. In Europe "the individual is a statistical itemized cog in the wheel." He pointed out that in America the powerful strengthen the weak, the rich share with the poor. In Europe, he said, the powerful destroy the weak, the rich confiscate the little the poor have.

The industrial division of the Community Fund solicits wage-earning and small-salaried employees of all places in which 25 or more persons are employed. A committee in each plant makes the campaign canvass.

"Sholem Asch portrays the Nazarene unlike many others who have seen in Him only a great teacher, a wise sage, an ideal man, a social reformer, a revolutionist or a prophet. He portrays him as the profound mystic possessed of a rare and compelling spiritual personality, capable of attracting, influencing and ennobling men who lived at the time of cosmic crisis, when men were expecting the end of the old order and the approach of a new age. He gave men an exalted code of spiritual conduct and exercise by which to prepare themselves rapidly for the approaching kingdom. Sholem Asch carries the story of the Messiah who must suffer and die in order to fulfill his Messianic role to the foot of the cross."

ASCH'S 'NAZARENE' PRAISED BY SILVER

Rabbi Says Story Is Completely Human

With the growth of intellectual and spiritual tolerance there has come about a perceptible change in the attitude of thoughtful Jews and Christians to each other's faith, Rabbi A. H. Silver said in a lecture-sermon devoted to "The Nazarene," by Sholem Asch, at the Temple yesterday morning.

"In place of apologetics and polemics, there has set in an earnest effort to explore the common basis of both faiths," Rabbi Silver said. "Christian scholars are tracing back Christianity to its Jewish origins and are discovering more and more that the Pharisaic Judaism of that day was not a legalistic and particularistic religion from which Jesus came to deliver his people, but a very noble and spiritual faith which Jesus shared in doctrine and practice."

"And, simultaneously, Jewish scholars are studying the New Testament in a dispassionate and scientific manner without bias or prejudice. And the personality of Jesus and His immortal story are intriguing more and more Jewish students and writers."

"The most recent effort by a remarkably gifted Jewish writer to interpret anew the life and teachings of Jesus has been made by Sholem Asch in his book, 'The Nazarene.' Sholem Asch is altogether equipped for the task. He has both scholarship and imagination and deep human sympathies. Above all, he is a profoundly spiritual man who has eaten of the fruit of the spirit so that his eyes have been opened to see far and deep."

Completely Human Story

"Sholem Asch has succeeded in making of the story a completely Jewish story and a completely human story. He has restored the authentic Hebraic flavor to it all. The actors in this great spiritual drama move against a Jewish background. And the drama itself is built on historic Jewish mystical ideals. The Nazarene himself moves within an authentic Jewish Messianic tradition. He is in all things an observant Jew who rejects neither the moral nor ceremonial law of Pharisaic Judaism."

\$402,000 PLEDGED IN JEWISH APPEAL

Two fifths of a minimum goal of \$1,000,000 was pledged last night as campaign workers met in the Metropolitan Opera House and inaugurated the Allied Jewish Appeal.

It was announced by Kurt Peiser, executive director of the campaign, that the sum already pledged totals \$402,000.

The fund is being raised in Philadelphia as part of a national campaign to provide for foreign relief, including aid to German and Polish refugees, for Palestine rehabilitation and for local emergency needs.

NEED EMPHASIZED

The need for such a fund was emphasized by the principal speaker, Rabbi Abba Hillel Silver, of Cleveland, national president of the United Palestine Appeal.

"In the last 20 years," he said, "anti-Semitism has been exploited as a political weapon. Never in history have we seen such a terrifying spectacle as a government of 85,000,000 persons regarding it as one of its prime functions to preach anti-Semitism and to propagate it throughout the world."

"The German Government doesn't do that because they hate Jews, but because it has discovered it can be used to destroy the national integrity of those peoples whom the German Government wishes to conquer in its march toward imperialism."

REALIZES ERROR

"The object is to weaken other countries politically and to foment Civil War."

"More than half the Jews in Europe are ruined physically or are out of public life. The plight of the Polish Jew is not known yet, and perhaps never will be fully known."

"But Hitler realizes at last that he can't destroy the Jews. This cornered maniac is now talking of a Jewish State in Europe, but most people regard the idea as fantastic."

The meeting was presided over by Leon C. Sunstein, campaign chairman. It will be followed by the first campaign luncheon today in the Bellevue-Stratford.

SILVER APPEALS FOR HOME IDEALS

Calls Family 'Stronghold of
Spiritual Security'

At a time when the world outside is so full of change and confusion, it is more important than ever to look to the home as the one remaining stronghold of spiritual security, said Rabbi A. H. Silver, in a lecture-sermon on "Parents—Children," at the Temple yesterday morning. A capacity congregation heard the address.

The Jews, throughout their history have regarded a noble family life as the consummation of all human happiness, and they have sought to safeguard the integrity and nobility of the family in every way, Dr. Silver said.

"During ages of persecution the home was the refuge of the Jewish spirit," Dr. Silver continued. "The home shut the hard world out and inclosed a sweet world within, in which the Jewish spirit could find shelter, security and refreshment. It was because of the preservation of culture in family life that the Jews were able to enter the world of the twentieth century not as pariahs and outcasts, but as a race of scholars, scientists, philosophers, artists and pathfinders for men."

Duties of Parents

"The duties which parents owe their children are to rear them in the way of righteous living, to set them on a career and the earning of an honest living and help them found a home of their own as early as possible."

"Parents have a positive duty to give counsel and guidance, but not dictation, in the choice of their children's careers. Due respect must be given to the child's nature and capacities. It is undesirable for a parent to make a blueprint for the child's whole life. And the parent should teach the child that, beyond all profession or vocation, the real career to be desired is that of a well-rounded, complete human being, a good man, or a good woman, living a life rich in fine interests and fine attitudes. The greatest contribution, the most precious legacy, that parents can leave their children is that of an inspiring example."

"Children, for their part, owe their parents loyalty and the sharing of burdens. Some children think their greatest contribution to the home is to eat three square meals in it and use it as a rendezvous. Such children, who too often look upon their parents as individuals who pay bills and are dependable packhorses, are chisellers and grafters."

"Loyalty to parents includes respect for their freedom and solitude. Parents have lives of their own which should be respected, just as children have individual rights of personality which parents should not invade. And children should attempt to realize the dreams their parents have for them, for nothing helps so much as the pride which parents have in children who have realized their hopes and pride which children have in parents who stand for integrity and noble living."

"Your children will follow after the pattern you have modeled for them. If you want them to have a beautiful home in the future you must first show them the example of one, and a beautiful home is not built out of things but out of spiritual qualities. It is a thing of memory and influence, a copy of 'the heavenly Jerusalem above.'"

Attend Symposium



Included among guests at the speakers' table at the luncheon opening the three-day symposium, "Religion Speaks," at Hotel Statler today conducted by The Temple were: Rabbi Abba H. Silver of The Temple; the Rev. Fr. Raymond A. McGowan, Washington; Dr. Louis Wolsey,

Philadelphia; H. K. Carpenter, president of the Cleveland Church Federation; Frank C. Lewman, president of Richman Bros.; Miss Elizabeth McGee, secretary of the Consumers League of Ohio, and Dr. Daniel B. Cronin, assistant dean, John Carroll University.

Urge Unity of Capital and Labor

Rev. McGowan, Dr. Wolsey
Address Symposium

"Unless capital and labor get together there is no hope of ending unemployment and keeping it ended."

This was the declaration today of the Rev. Fr. Raymond A. McGowan of the National Catholic Welfare Conference, Washington, D. C., before 600 persons at the opening luncheon meeting of the symposium, "Religion Speaks," at Hotel Statler, sponsored by The Temple.

He was one of two speakers to appear on the first program. The other was Dr. Louis Wolsey of Philadelphia, formerly rabbi at the Euclid Avenue Temple.

Theme of the initial day's discussion was "Capital and Labor."

"The production record for November was the greatest since 1929," Father McGowan asserted. "But 2,000,000 men were walking the streets—unemployed."

"God created this world for all of us. We need material goods to live and to live well. We have to help one another. Capital and labor have taken over these functions under God. We believe these obligations must be lived up to."

Rabbi Wolsey, speaking for religion in the relationship of capital and labor, said "Religion has been that silent and still voice referred to here this afternoon. Religion believes in the strength of justice and virtue through the strength of justice and virtue under God."

"Religion should speak to all humanity on such an important theme as capital and labor. The dispossessed person is thy brother and is to be treated the same as your brother in plush."

Rabbi Abba H. Silver presided at the luncheon and representatives of the clergy, business, labor and the schools sat at the speakers' table.



"RELIGION SPEAKS." Rev. Fr. Raymond McGowan, Rabbi A. H. Silver, and Rabbi Louis Wolsey, shown conferring on problems of religion in relation to capital and labor, at the opening of the third "Religion Speaks" symposium, sponsored by the Temple at Hotel Statler ball room, yesterday. Close to 1,000 Catholics, Protestants and Jews attended the luncheon meeting inaugurating the three-day symposium.

HISTORIAN HAILS LIBERTY'S MARCH

Briton Speaks at Chanukah
Banquet Here

Dictatorships are "like buildings in world's fairs that look so durable and we thank God when somebody takes them away," Philip Guedalla, English historian, told 400 gathered last night in the Mid-Day Club for the fifth annual Chanukah banquet and dance of the Cleveland Zionist Society.

Regardless of attacks upon it sporadically, liberty has made steady progress through the centuries, Guedalla said, and will continue to spread through the world. Rabbi A. H. Silver was toastmaster. Rabbi Harold Goldfarb kindled the Chanuka lights — the eight candles set in the menorah or candlestick used in this special feast of light celebrated by the Jews. Rabbi David Genuth pronounced the invocation. Mayor Harold H. Burton congratulated the Jews on the celebration of their feast.

Isaac Evans, treasurer of the society, presented to Dr. Silver a check for \$500 to provide two



PHILIP GUEDALLA

scholarships at the Hebrew University in Jerusalem. The money was contributed by Jews of Cleveland.

Gives Check to Fund

Dr. F. M. Falkman, secretary of the society, presented to Michael Gallin, president of the Cleveland Council of the Jewish National Fund, a check for \$100 with the proviso that the Temple be inscribed in the Golden Book of the fund, from which land in Palestine is bought for Jewish settlements. Falkman said the contribution was made in the name of the Temple in appreciation of the co-operation given the society.

Guedalla predicted that the day would come when Poland, Czechoslovakia, Austria and Germany again would be free nations where the people could enjoy liberty.

"I am as sure that those people will be free," he said, "as I am of the Guardian in Whom we believe."

Cites Revolutions

Freedom is not a new thing born of the twentieth century, Guedalla said. Each century, he said, is the child of the preceding centuries. The nineteenth century was "a period of the greatest progressive emancipation for all walks of life." Guedalla said this came from the American Revolution in 1776 and the French Revolution in 1789. But before that, he continued, there was Cromwell's revolution in England.

He said that in America the revolution spread liberty "across a continent from sea to sea, while Britain spread freedom to more than one continent."

Liberty is a great "continuing process," Guedalla asserted, in which the things that happen today are but fragments of the whole arch of history.

"I am not discouraged," he said, "by the momentary efforts to stop the march of freedom. Men are marching toward a freer life everywhere."

Liberty is a great "continuing process," Guedalla asserted, in which the things that happen today are but fragments of the whole arch of history.

GREATEST YEAR FOR U. P. A. WILL BE MARKED AT CONFERENCE ON PALESTINE, JAN. 6th & 7th



Having realized an income of more than \$5,000,000 in 1939, the United Palestine Appeal will celebrate American Jewry's greatest year of effort for Palestine rebuilding at the National Conference for Palestine in Washington, D. C. on Saturday evening, January 6th and Sunday, January 7th. More than 1,500 delegates will pay tribute to the dynamic leadership of Dr. Abba Hillel Silver (left), National Chairman of the United Palestine Appeal, who made this record possible through his energetic service as United Palestine Appeal and United Jewish Appeal National Chairman in 1939. The need for providing for absorption of 35,000 refugees who entered Palestine in the past twelve months will be stressed among issues considered at the Washington conference. Promotion of immigration and colonization as illustrated in (1) arrival of homeless Jews on refugee ship on Palestine shore; (2) education and health for child victims of oppression; (3) training of refugee youth for new life on the land and (4) extending Jewish agricultural settlement activities in cooperation with Arab neighbors will be hailed as major American Jewish achievement through the United Palestine Appeal.



Silver Cites Judah as Model in Fight on Totalitarianism

Judah, the Maccabee, is the exemplar and model of all men who refused to be co-ordinated and intimidated by pagan dictators, said Rabbi A. H. Silver, in a sermon for Chanukah, the feast of lights and dedication, at the Temple yesterday morning.

The elemental struggle between totalitarianism and religion of the spirit is anticipated with amazing faithfulness of detail in the story of revolt of Mattathias and his son, Judah, against the Syrian Greeks, as recorded in the Book of Maccabees," Rabbi Silver said.

"Antiochus, the Greek king, fearful of the rising Roman imperialism in the west, wanted to impose a complete 'glieshaltung' upon all the peoples under his rule. He had nothing to fear from Jewish political aims, for the Jews had long lost their political independence, but he was afraid of the implied challenge to paganism in the Jewish spiritual religion. Therefore, he sought to crush the Jews' faith."

"This challenge was not ignored. The resistance of the Jews was against the attempt to establish totalitarianism, to bring Judea into the fabric of a vast circumambient uniform paganism."

"Under the banner of Judah the Maccabee and with the war cry, 'Fear not their multitudes,' the Jews won. Spirit without numbers triumphed over numbers without spirit. And this is an eternal mystery, that bloated and powerful na-

...and empires who have possessed a soul have collapsed and disappeared, while people with a soul rise again and again like the phoenix."

JEWS URGED BY SILVER, AT CHANUKAH FETE, TO EMULATE MACCABEES IN FIGHT ON OPPRESSION

NEW YORK, Dec. 12. (JTA) -- Rabbi Abba Hillel Silver of Cleveland last night urged Jews to launch an offensive against injustice and oppression, in emulation of the Maccabees of old. He addressed some 250 persons attending the 13th annual Chanukah dinner of the Metropolitan Conference of Temple Brotherhoods at the Hotel Commodore.

"The struggle of the Maccabees anticipated with amazing fidelity of detail the elemental struggle now raging in the world," Dr. Silver said. "Israel was the only dissident, non-conforming people in the whole of antiquity. They refused to accept 'Gleichhaltung.' The Maccabees carried on what we would call today an underground movement. Israel has always had as its adversaries the greatest empires of the period, and Israel has survived. Israel has again been singled out for especial fury by pagan imperialism. We again accept the challenge. The victory in the most recent struggle between the sovereignty of the mind and spirit and the tyranny of political culture reinforced by dictatorship belong today, as in the days of old, to those who are not afraid to belong to a minority, to those who are ready to suffer for those things which alone make life worthy of suffering."

HAILS AMERICA AS REFUGE FOR JEWS

Rabbi Silver Talks at Fete
of Kinsman Center

The crushing of the Jewish community in Poland by Hitler and Stalin drew from Rabbi A. H. Silver the warning that if Jews were looking for centers of survival they must find them in America and in Palestine, in an address before more than 700 at the tenth anniversary banquet of the congregation of Kinsman Jewish Center last night.

"What has recently happened to the 3,000,000 Jews of Poland, a community which has been the home of Jewish culture for centuries, when added to the shattering of the Jewish community of Germany, gives us a sense of insecurity as to the future of our people," Rabbi Silver said.

"Yet it is a characteristic of our history that when one center of life has been destroyed another and greater center rises and takes its place. After the fall of Jerusalem a great Jewish community rose in Babylon; after the decline of Babylon a great community arose in Spain; after the expulsion from Spain there arose a great commu-

nity in Poland which has existed down to very recently. Another community has arisen in Jewish history, and that is in America."

"We Jews in this country must be on our guard against the frantic and the panic motif in our life. It is always dangerous to string our emotional strings either too high or too low. We must keep poised and balanced. We must not lose our equilibrium. By maintaining a healthy resilience we shall not be too depressed."

One Other Center

"There is only one more center giving us a source of consolation amid the physical and spiritual suffering of our people, and that is Palestine. There, too, our people are building a cultural and spiritual life. Our academies and schools and institutions there are evidence of our having kept the spark of life vivid and living even after the body has been severely mauled."

"Your synagogue represents everything the dictators hate: The concept of the kingdom of God, society based on law and order, and civilization grounded in tolerance, brotherhood and morality. You seek to reconstruct the world according to the pattern of justice found in Isaiah, in Amos and in Hosea. In clinging to the ideals of the prophets you share their immortality. My faith is that steadily civilization is moving toward a brighter, better day."

PREDICTS TRIUMPH AFTER DARK '30S

Rabbi Silver Says Mind and Heart Will Win Out

The last decade has been one of the most disastrous in the annals of the world, but in spite of all that has happened the human mind and heart have not given up their pursuit of the ideals of justice and kindness, Rabbi A. H. Silver said in a lecture-sermon entitled "The Disastrous Decade, 1930-1940," at the Temple yesterday morning.

Dr. Silver said in part: "For the world this has been one of the most disastrous decades in its annals. It witnessed the liquidation of the ideals of the self-determination of peoples, the rights of minorities, the outlawry of war, collective security and disarmament which were generated by the last World War. It witnessed the collapse of the League of Nations, and all efforts at world organization for peace."

"It saw the destruction of democratic governments and the defeat of the democratic principle in one country after another, the suppression of hard-won liberties and precious human rights, the enthronement of despotism over vast areas of the earth, and the increasing subjection of peoples to force, terrorism and espionage. It saw the steady surrender of the individual to the state, and the state to the dictator."

Three Cruel Names

"Three names dominated the life of Europe, and to an extent, the life of the world—Hitler, Mussolini and Stalin—and each is associated with cruelty, deceit, double-dealing, purges, persecutions and aggressions. Each has been a breeder of hate, a destroyer of liberties and a maker of wars."

"Human ideals slumped lamentably during the last decade. Powerful governments taught men to hold the classic ideals of mankind—liberty, freedom, peace, tolerance—in contempt. They were taught to hate men in the name of race. They were taught to destroy men in the name of class. They were directed to exterminate weaker neighbors in the name of national destiny."

Scurges were set over human thought. Law as a force for justice and civilization ceased. Education and culture were prostituted in the interests of political and economic despotism. The spirit of man was brutally assaulted, and as a result, the foundations of belief and conviction have been dangerously shaken."

"In the United States, the decade began on the heels of a disastrous stock crash and in the wake of bank failures, unemployment and hard times. The gilded, gaudy, giddy twenties slithered into the dark, dank, dreary thirties, when hunger, want and bankruptcies stalked the land."

"For the Jews this decade has been one long agony. One-third of our people were shattered. Millions were not merely persecuted but outlawed, and homeless, stripped and impoverished wanderers filled the highways of the world seeking new homes. The moral collapse of mankind was nowhere more tragically apparent than in the fate of these millions of human beings."

"While the general picture is certainly depressing, one should remember that, in spite of all that has happened, the human mind and heart have not stopped their eternal activities. The mind of man is still questing, adventuring, exploring and inventing, and will not remain forever enshackled even in the lands of despotism. Nor has the human heart permanently surrendered its eternal ideals of justice and kindness. The undefeated mind and heart of man will yet claim the ultimate victory."

CHRISTIANS SHARE JEWISH EXILE FUND

**United Appeal for Refugees
Allocates \$250,000 to Aid
Protestants and Catholics**

HALF WILL GO TO THE POPE

**Other Half to Be Distributed
Among Agencies Directed
by Dr. G. A. Buttrick**

The United Jewish Appeal for Refugees and Overseas Needs announced yesterday that from the funds raised in 1939 to meet the needs of Jewish relief and reconstruction agencies \$250,000 had been allocated for the use of Christian refugees. Half of this sum will be available to Pope Pius XII for aid to Catholics and the other half will be distributed among Protestant agencies under the direction of Dr. George A. Buttrick, president of the Federal Council of the Churches of Christ in America, it was announced.

The sum available for Catholics is to be presented to the Pope through Bishop Bernard J. Shell of Chicago as a memorial to the late Pope Pius XI.

Discussing the recent decision to contribute to funds sponsored by Christian churches for non-Jewish refugee work, Rabbi Abba Hillel Silver and Rabbi Jonah B. Wise, national chairmen of the United Jewish Appeal, pointed out that the refugee problem was by no means only a Jewish one, but that it included refugees of all faiths. In a letter to Bishop Shell, Rabbi Silver and Rabbi Wise said that the Jewish people would never forget "the magnificent struggle" that Bishop Shell made to combat "the ungodly doctrine of racialism which strikes at the very roots of the religious faith of civilized man."

The letter also declared that the Jewish people "will always remember his unflagging efforts to vindicate the divine doctrine of the fatherhood of God and the brotherhood of man, which alone can bring peace on earth."

In communicating with Dr. Buttrick, Rabbi Silver and Rabbi Wise declared that it was felt to be "appropriate and fitting that a fund of \$125,000 should be put at the disposal of the Protestant Churches of America as an acknowledgment on our part of the sympathy and support of the leaders of the Protestant Church for all victims of religious and racial persecution."

"We realize that the problem of the refugee is by no means a Jewish one, but that it includes members of all faiths who have suffered most cruelly from the tyranny of those governments whose programs are foreign to American thought and the American way of life," the communication said.

In accepting the contribution, made to the Catholic Church by Bishop Shell, administrator of the Archdiocese of Chicago, said in a letter to Rabbi Silver and Rabbi Wise:

"Although the Jewish people have suffered more perhaps than any other people from the excesses of malign racialism, yet the painful problems growing out of this inhuman, ungodly fanaticism are by no means exclusive Jewish problems. They are of profound and vital concern to Catholics, to Protestants and to men of good-will everywhere."

סוף
הדאגות

איינען ליכט



מיר וויינען ענטהערצט, מיר לעבען נאך פאר זיך, מיר האלטען זיך אפגעזונדערט, אונז קומערען נים די אומ'ליכע פון אנדערע, מיר וויינען א פרעמדער ארגאניזם אומסטום און מאכען נים קיין פארזוך צו דערנעמען טערען זיך צו אונזערע שטובים...

אין דערפאר נייטיג, אז מיר זאלען באווייזן, אז די אלע באשולדיגונגען וויינען נים מער ווי א בלוט'שליסל פון אנטיסעמיטישע העצערס.

און דער בעסטער באווייז איז — אס אז האנדלונג, ווי די פון ראבי סילווער און ראבי ווייז.

דאס וויינען זיכער די מאסיווע, וואס האבען נאך וואונען די צוויי ראביס צו ווערען מיטמאל פילאז'טראפען אויף קהל'שע חשבון.

צווייטעל איז נים אין דער עהרליכקייט פון די מאסיווע.

דאס סיגערט אבער נים אויף א האר די נארישקייט און דעם אומדעכט וואס די צוויי ראביס וויינען נאכען.

ס'איז נאריש, ווען מען נאוינט, אז מיט א בייטראג פון פינף און צוואנציג טויזנט דאלאר קען מען קויפן נוסע ווילען און פריינטשאפט.

אידען ווי דאזענאליק, לאיסט, די נאנענאייסט און אנדערע האבען געקענט פילאזען פאר אדערלי נים אידישע צוועקען.

דאס האט אבער נים פארשטאפט די מיינער פון די פאנלינס און די פריינטשאפט'ס פארשטאפט.

ס'איז בכלל אר און ווען צו א "נוסע ווילען" און פריינטשאפט, וואס דארפן נעקויפט ווערען מיט נעכט, לאסיר שוין אבער וואנע, אז מען האט עס יא נע דארפט טאן — איז נים מיט געלעכער פאר דעם "ווייז" מער דושוואיש אפיל, וואו אונזער יעדע דאלאר צאפעט א האפענונג, טאכער וועט מען דאסווען א אידען פון נאציסשע ניהונג.

אויס מען האט געוואלט טאן אונזערע רייכע — זיי קענען זיך פארניינען אס דעם לוקסוס.

אידישע רעזיזענצע וויינען נים קיין שפייגל'דיקע פאר נעוויסע ראביס צו האבען די מערליכקייט'ס אפער טירען מיט פרעלעדיגע ווענע דער בירזע'שעפט פון מענשען און מאכען די שפאנעל'דיקע אנטפערונג, אז איין וואס האט אונז באשעפן.

דער "ווייטשע דושוואיש אפיל" איז אויס מיר האר נע קיין טעות נים, נים געשעפן געווארען פאר דעם צוועק.

פארמאגט אונזערע ליכט אין רעלי

קענט איר מיר אפער וואנע, ווער האט געזעכען דאס דעכט די צוויי ראביס — הלל סילווער פון קליווד, ראבא און יונה (דושוואיש בלע"ז) ווייז פון ניו יארק — ארגינעל וויינען ווערען הענט אין אידישע קעשענעם, ארויסגעלעפן פון דארטען, כשעת קיינער האט נים נע קוקט, די סוסע פון פינף און צוואנציג טויזנט דאלאר און אוועקגעבען עס דערנאך צו די קאטאליקע און פראטעסטאנטען?

ווי ווייט מיר ווייסען, וויינען די צוויי שוואר'ע ראביס נים מער ווי "שטערליים" פון דעם "ווייטשע דושוואיש אפיל"?

מען האט זיי אויסגעליכען צו וויין ווי אפוסטרופס און דעם נעכט, וואס מ'זאגטעל ביים אידישען עולם, דאס נעכט דארף נעהען אויף באשטימטע צוועקען, דער "ווייטשע דושוואיש אפיל" איז צו ראטעווען פון הונגער און אונטערנאכט די פילאזען אידען אויף יע נער ווייט ים.

נעכט דאלאר, וואס קומט ארויף, דארף זיין א רע'טונגס'מאטעל פאר די אידען, וואס טרינקען זיך אין ווער איינען בלוט.

טא פרעגט זיך: מיט וועלכען דעכט האבען די צוויי ראביס אוועקגעבען פאר'ש נעכט צו קאטאליקע און פראטעסטאנטישע קירכען?

וועט האט זיי געבעטן ווערען אעלע פון אידישען עולם? נע הומאניטאריע אויפ'ן חשבון פון אידישען עולם? וינט ווען וויינען דעזיגנעטער און הוסק?

אויס ראבי סילווער און ראבי ווייז ווילען פארדארען פאר דער וועלט מיט לופט'שען אידעאליזם און געווינען אין די אויגען פון די קאטאליקען און פראטעסטאנטען, איין עס ווער זאג.

דער אידישער עולם דארף אבער דערפאר נים באצאלען.

ס'ווייט וואס מען וועט ענטפערען אויף מיין טענה, דער ענטפער וועט זיין:

די פונף און צוואנציג טויזנט דאלאר וויינען געווען א דעמאנסטראציע פון אידישע פרייזינדיקייט און ברייטהארציגקייט.

ס'האט זיך געלוינט צו מאכען אס דעם פינעם וועסט, כדי צו געווינען דעם נוסע ווילען און די פריינטשאפט פון אונזערע קריסטליכע שטובים.

מיר לעבען אין א צייט, ווען א כווארע פון שנאח טראנט זיך אויף אונז פון אלע זייטען.

די לופט איז פאר'סמ'ט מיט אלעליי בלוט'ים, וואס מען טראכט אויס אויף אונז, מ'באשולדיגט אונז, אז

"To Men of Good Will"

THAT is a fine thing the Jewish Appeal for Refugees did yesterday in presenting Pope Pius XII and Rev. George A. Buttrick, head of the Federal Council of Churches, with \$125,000 apiece for Catholic and Protestant refugee work in Europe. This the Appeal took from its campaign chest, raised by and from Jews of the United States.

Letters with the donations, written by Rabbis Abba Hillel Silver of Cleveland and Jonah B. Wise of New York, said they felt the contributions fitting "as an acknowledgment on our part of the sympathy and support of the leaders of your church for all victims of racial and religious persecution."

Bishop Bernard J. Shell of Chicago, who received the sum for the Catholic church, said in reply: "Painful problems growing out of inhuman, ungodly fanaticism, are by no means exclusively Jewish problems. They are of profound concern to Catholics, to Protestants, to men of good will."

A similar letter of acceptance was received from Dr. Buttrick. "We hope and believe that your unusually generous action will encourage men and women of every faith to make prompt and compassionate provision for refugees of every faith," it said. "This is a primary American task and opportunity, in which you are giving splendid leadership."

PALESTINE CALLED POLISH JEWS' HOPE

Dr. Landauer, at Capital Parley, Says Their Plight Would Be Mitigated There

LEHMAN ACCLAIMS FUND

Message to United Palestine Meeting Cites Haven Offered to Victims of Persecution

Special to THE NEW YORK TIMES.

WASHINGTON, Jan. 6.—The fate of the Jewish community of 3,000,000 in Poland was the principal concern of the speakers at tonight's opening session of the National Conference of the United Palestine Appeal. Several references were made to the further burden on the absorption capacity of Palestine which the Polish Jews would constitute in the near future.

Governor Lehman of New York, who telegraphed a message to the meeting, did not mention Poland specifically, but left little doubt that he believed Palestine could offer a haven to many refugees from that part of the world.

"It is a source of very great regret to me that it is impossible for me to attend the National Conference of the United Palestine Appeal to be held in Washington, on Jan. 6 and 7," Mr. Lehman's message said. "Unfortunately, however, the pressure of my work and official engagements make it impossible for me to leave the State at this time. It would have been a source of very great satisfaction and pleasure to have given public expression once more to my very great interest in the social and economic development of Palestine."

Palestine More Needed Than Ever

"The tragic situation abroad, where countless hopeless men and women have been driven from their homes and places of worship by relentless persecution and hatred, compels the sympathy and cooperation of every right-thinking person. In this tragic situation Palestine is more needed than ever as a haven of refuge for thousands of helpless, harried human beings who are hopeless and without means of sustenance. Palestine offers to those who are fortunate enough to go there renewed hope and renewed opportunity."

"May I ask you to convey my heartiest greetings and best wishes to the officers and members of the United Palestine Appeal and to the delegates to the conference."

Dr. Georg Landauer, director of the Central Bureau for the Settlement of German Jews in Palestine, held out hope, based on past experience, that the Polish Jews now under German rule would find their plight materially mitigated in Palestine. He told the conference that 70,000 German Jews had been settled in Palestine since 1933 at a cost of \$5,000,000, one-third of that

number having been settled on the land as a result of large-scale planning to encourage the simultaneous development of agricultural and industrial opportunities for the refugees.

35,000 Refugees Settled in Year

In the year ending on Sept. 30, 1939, a total of 35,000 Jews from Germany, Austria, Poland, Bohemia, Moravia, Rumania and other European areas had been settled in Palestine, he added, and 9,400 refugees had been taken in since the start of the European war.

Dr. Abba Hillel Silver of Cleveland, chairman of the United Palestine Appeal, said in his keynote address that 600,000 Jews, representing "the fifth largest Jewish community in the world," now lived in Palestine. He said that Palestine was a portion of the world where "hope is restored to men robbed of hope, and pride to the humbled, and the gift of mission and destiny to those cut off, spiritually dispossessed, and cast out of all inheritance."

Paying tribute to the struggle for survival in which 3,000,000 Finns were now engaged, Dr. Israel Goldstein, president of the Jewish National Fund and national co-chairman of the United Palestine Appeal, contrasted the Finnish people's situation with the plight of the same number of Jews in Poland, who were "ground to the dust" and deprived not only of the opportunities

of self-defense but even of "heroic death."

Talks of Land Reclamation

Had the same number of Jews lived on the national soil in Palestine their fate, under the most adverse circumstances, would have been quite different, he said.

Dr. Goldstein reviewed the progress in land purchase and development in Palestine, reporting that in 1939, despite adverse political and international conditions, the Jewish National Fund, through monies raised by the United Palestine Appeal, had purchased a larger amount of land than in any previous year in the past three decades. He said that the purchase and reclamation of land by Jews brought benefits to the Arab population in the surrounding districts as the result of Jewish effort to drain swamps and irrigate the land.

There will be three sessions of the conference tomorrow, at which the speakers will include Attorney General Murphy, Count Rene de St. Quentin, the French Ambassador, Senator King and Alfred Duff Cooper.

(Story on Page 2)

MURPHY CITES "HATE PURVEYORS." Attorney General Frank Murphy (middle), United States Supreme Court nominee, told the National Conference for Palestine at Washington yesterday that the same forces, "purveyors of hatred" which "destroyed the peace of Europe" are at work in this country. Murphy is shown with Dr. Abba Hillel Silver of Cleveland (left) and Dr. Stephen S. Wise of New York, officers of the conference.

Murphy Warns of Hatred Purveyors; Silver Is Re-Elected

(Photo on Picture Page)

WASHINGTON, Jan. 7.—(AP)—Attorney General Murphy said today the same forces which "destroyed the peace of Europe" were at work in this country.

Addressing the National Conference for Palestine, Murphy declared the government would fight

"this professional hate-mongering" with legal methods but that "in the main, American democracy must look for its defense to the wisdom of the people and their determination not to be led on the paths that have taken other people to Communism and Fascism."

"The purveyors of hatred, the provokers of division and strife, the swaggering apostles of force and violence," he said, "are methodically and with premeditation laboring to bring to the United States the same conditions of group hatred and civil war that have destroyed the peace of Europe."

The conference re-elected Dr. Abba Hillel Silver of Cleveland president and other officers and adopted a resolution asking the British government to open Palestine "to a free Jewish immigration consonant with its announced principle of the economic absorptive capacity of the country."

Rabbi Silver Honored by National Conference

Re-election of Dr. Abba Hillel Silver of The Temple as president of the National Conference of United Palestine Appeal was announced today in advices from Washington where the organization held a two-day convention.

Dispatches said that more than 1500 delegates paid tribute to Dr. Silver in a resolution commending his leadership of the past year, which resulted in the raising of maximum sums for immigration and settlement in Palestine of thousands of Jews from Germany, Poland and other lands.

Dr. Silver Again Gets Palestine Appeal Chair

WASHINGTON (AP)—Dr. Abba Hillel Silver of Cleveland was re-elected chairman last night of the National Conference of the United Palestine Appeal after Alfred Duff Cooper, former first lord of the British Admiralty, told delegates that Britain should increase its aid to the Jews in Palestine.

"Every sympathy should be shown to any claim or ambition that the various Arab states may have in any part of the world," Cooper said. "But a decision should be taken, and should be announced in no uncertain terms, that in this small, historic land from which so much has come, the Jews should be allowed to feel that they have a refuge and a home."

Attorney General Murphy told the conference yesterday that a "partnership of faiths and races in the United States" should be maintained to prevent a triumph of intolerance and bigotry.

Common Danger

The fundamental error of assuming that the revival of religious bigotry is peculiarly a Jewish problem is wisely emphasized by Frank Murphy, justice-designate of the United States Supreme Court, in addressing the National Palestine Conference, of which Rabbi Silver of Cleveland is president.

As Murphy, a faithful Catholic, sees it, the attack upon the Jews is a "smoke screen to conceal more aggressive designs of power-mad men." He adds that "democracy will be saved if as a people we are wise enough to know that if we do not respect others' faiths the day may come when other men will not respect our faiths."

This plea for tolerance is as timely as it is eloquent. Those in this country who, while deploring persecution abroad, begrudge effective measures in meeting the refugee problem, should heed Murphy's reminder that "America itself came into being at the hands of harried and homeless people, searching for the blessings of peace and freedom."

Praises Jewish Appeal for Aid to
Christian Refugees

The letter, addressed to Rabbi Abba Hillel Silver and Rabbi Joseph B. Wise, national chairman of the appeal, read:

"This action bears eloquent witness to the spirit of tolerance and true charity and affords an example in good-will which could be widely copied with happy results."

Dr. Weizmann Compares

"Russia is building a social skyscraper that is developing into a Tower of Babel."

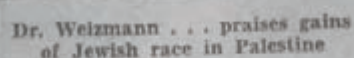
"The great social experiment of the Soviet Union has failed because the mental, social and intellectual thoughts of its people have been regimented."

This was the message of Dr. Chaim Weizmann, president of the Jewish Agency for Palestine and the World Zionist organization, to the 4500 persons who filled Public Music Hall last night.

Work of Free Will

Speaking under the sponsorship of the Jewish Community Council of Cleveland, Dr. Weizmann compared the Russian experiment with that in Palestine.

Dr. Weizmann was the guest today at a luncheon party in Hotel Statler while Mrs. Weizmann, who is here with him, was the speaker at a luncheon of the Cleveland Hadassah given in Hotel Cleveland.



"A great idea conceived cannot be destroyed if it falls on fertile land," he said in referring to Palestine.

"There is no regimentation here. Men work of their own free will. There is freedom of expression and freedom of the press.

Without physical power or financial power a great nation has been built. The foundation has been only moral values.

Dr. Weizmann Hails Rise Under Balfour Declaration

BY JOSEPHINE ROBERTSON

In spite of strife within Palestine and only partial support of the Jewish peoples of the world for the new homeland, progress has been achieved toward making the Balfour Declaration a solid reality, Dr. Chaim Weizmann, president of the Jewish Agency for Palestine and of the World Zionist Organization, told an audience of more than 3,000 at Public Music Hall last night.

Calling Dr. Weizmann "the Ezra of our second restoration," Rabbi A. H. Silver introduced the speaker. The meeting was under the auspices of the Jewish Community Council.

"When I first went to Palestine in March, 1918," said Dr. Weizmann, "there were a few isolated villages, elderly people worn by war, a marshy country, and stones, graves, ruins. A country afflicted with disease. People bent down.

"What is it now? Five hundred thousand people, mostly young and vigorous. Settlements from Dan to Be'er Sheva. Jews who never held a spade have become adjusted to a model type of peasantry. There are various types of agriculture. There are collective farms, individual farms and communal farms all working out in peace and freedom."

Calls Location a Benefit

"This country, which has no coal, no iron, no mineral to speak of, but a favorable geographical position at the crossroads of the world's great highways, has a situation that is destined to make it great."

"We have made progress. Verily I say that we could have done better. One obstacle was our choice of time for beginning such a complex task. We could hardly have chosen a worse time, with Jewry broken and in constant state of tension. We have not had a single stable year.

"The Arabs were willing to accept us 20 years ago. But we did not work quickly enough. They concluded: 'The Jews don't mean it. The real Jews with the bank accounts sneer at Zionism.' But today the Arabs know that we are a factor. It is clear to them that the homeland cannot now be destroyed.

"Another great obstacle has been that many Jews were not Zionists. It was difficult to expect British statesmen to believe more in the reality of Palestine than the Jews themselves. We Jews have not seen eye to eye with Great Britain. But we will never forget that Britain gave us the chance to build a home land of our own. British governments may come and go. But the great idea can never be destroyed if it falls on fertile ground."

"Don't expect a sensational development in Palestine. If you want that, go to the movies. Development will come with hard, patient work. You have waited 2,000 years for Palestine. Be patient and wait another 20. Do your duty. Do whatever you want to or not."

"Each dozen Jews that come in"

Drive to Bring Immediate Aid in Europe Is Launched

A unified drive by American Jews to bring immediate relief and rehabilitative aid to Jews of Poland and other centers of distress in Central and Eastern Europe, to support the immigration and settlement of refugees in Palestine and to further the adjustment of refugees arriving in the United States, was announced yesterday by Rabbi Abba Hillel Silver of Cleveland and Rabbi Jonah E. Wise, national chairman of the United Jewish Appeal for Refugees and Overseas Needs, 342 Madison Avenue.

The appeal will act as the single fund-raising instrument for the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service, Inc., three American agencies dealing with overseas relief and rehabilitation, Palestine rebuilding and settlement, and refugee integration in this country.

Discussing the responsibility of American Jews in the tasks of alleviating the plight of the victims of war and oppression, Rabbi Silver and Rabbi Wise said: "In 1940 there comes to the Jews of America a solemnly challenging plea from the hearts of millions of our fellow Jews who have been made to bear the burden of hate and oppression whose devastation has been intensified by the sweep of war.

"Condemned to the status of chattels, deprived of the opportunity of self-maintenance, denied the essentials of subsistence, these millions of human beings look to American Jewry with sorrowful hope that they may be enabled to survive through this period of brutality and destruction."

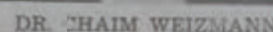
the homeland make room for the next dozen, the next two dozen. The country is peculiarly elastic. The gates are opening a little wider. The British think they have the key to Palestine, but I believe that you have it right in your pockets."

Dr. Weizmann praised Rabbi Silver for his work for Zionism. The rabbi is national chairman of the United Palestine Appeal.

Other speakers were Max Simon, president of Jewish Community Council, and Henry S. Brainard, city law director.

At a meeting at Hotel Statler yesterday noon, at which Rabbi Barnett R. Brickner was chairman, Dr. Weizmann congratulated Cleveland on its generosity to Palestine last year and urged an equal, if not better, record this year.

Keeps Homeland Ideal



Silver and Brickner Stress Need of Vigilance

The responsibility of Rev. Charles E. Coughlin in the formation of the Christian Front was emphasized by both Rabbi A. H. Silver and Rabbi Barnett R. Brickner in their lecture-sermons yesterday morning. Capacity congregations were present at the Temple and Euclid Avenue Temple.

"Father Coughlin is not only the friend but the teacher and guide of the members of the so-called 'Christian Front' who were arrested two weeks ago on the charge of plotting to overthrow the government of the United States," said Rabbi Silver in his address at the Temple.

"People were tempted to laugh off this episode until they recalled that Hitler started off in exactly the same way, beginning with a handful of street brawlers and rowdies and in the short space of a few years sweeping to power in Germany and becoming a menace to the whole of mankind.

"The Christian Front is an anti-Communist, anti-Semitic organization whose plan is to carry on hate-filled propaganda as did the Nazis and seek to overthrow the government by a putsch. They have adopted a slogan which Father Coughlin taught them, that they are going to handle Communism in the 'Franco way'."

"It will not avail Father Coughlin to shake off responsibility for his Christian Front. The American people have been on to him since 1935, when he collapsed politically and then went Fascist in order to recover his following. People are beginning to learn that Father Coughlin's paper, Social Justice, has published more doctored statistics, more canards and more roothpiked lies and small forgeries than any other source except Dr. Goebbels' factory of fabricated falsehoods in Berlin.

"In the process of preaching Fascism and Nazism, Father Coughlin came across the prime weapon of the Nazis' arsenal, anti-Semitism. He has taken over and repeated the whole body of Nazi lies and anti-Semitic propaganda. This is his crowning infamy.

Asks Probe "to the Bottom"

"Our federal government should go to the bottom of the Christian Front and get the full facts behind it. The Dies committee also ought to get busy and investigate this gentleman from Royal Oak. The committee has hitherto been too lenient with him.

"I am persuaded that the American people will reject Father Coughlin. Of late he has been in more confusion than ever, and he is likely to become more and more desperate and destroy himself. There is an old Arab proverb which applies to him: 'The dogs bark, the caravan moves on.'"

RABBI SILVER SAYS WAR IS NO 'PHONY'

Tragic Import Stressed in
Analysis of Aims

The present war is neither an "absurd war," a "phony war," an "imperialist war" nor a "criminal war," but a tragic war whose full toll of suffering no one can foretell, Rabbi A. H. Silver said in an address on "What Is Europe Fighting For?" at the Temple yesterday morning.

"After discounting the immediate provocations of this war, one finds two basic factors which made it inevitable: the collapse of the League of Nations and the rise of totalitarian dictatorships," Dr. Silver said. "The first cleared the way for aggression. The second provided the dynamics."

"If, after the war, totalitarian dictatorships remain, or if an indeterminate peace is patched up, as some suspect and others advocate, this war will again prove one of the most senseless and futile in history. It has finally dawned upon the responsible statesmen in the democratic countries of Europe that dictatorship is not an internal affair merely, and that Europe cannot permanently remain half free states and half slave states."

Proposing a new international order when peace comes, he continued:

"The American people have been talking and writing about the peace which is to follow this war. Round table discussions are popular in American cities, and many plans are devised for the salvation of Europe. But let us not commit the same unpardonable act of 20 years ago when we sired and begot a League of Nations and left it on the doorstep of Europe. Europe has plenty of good plans. They do not need us to tell them what is good and desirable. They need us to help them achieve what is good and desirable for them and for us. If we are not ready to assume responsibility, a share in the burdens and the risks in any plan of international reconstruction, we ought to have the grace of keeping quiet."

"The American people should also remember that all the peace plans which are being discussed by them have a chance only if England and France win this war. To talk of collective security and of a new world order based on law, and the freedom of men, and of nations, following a war in which the Nazis will be victorious, is to utter unspeakable nonsense. The Nazis are out to create new world orders to suit themselves, and at the expense of other nations. They hate and scoff at the idea of a world organization under law and in freedom."

JEWISH VETS TOLD OF LINCOLN IDEAL

Silver Hits at 'Rascals' Who
Hide Behind Americanism

There are "rascals" who use Americanism to hide their un-Americanism, Rabbi A. H. Silver of the Temple, national chaplain of the Jewish War Veterans of the United States, said last night at a banquet climaxing the organization's midwinter Americanism conference in Hotel Hollenden.

Addressing more than 650 members and guests of the J. W. V., including delegates from nearly a score of states, Rabbi Silver, who quoted from the speeches and writings of Abraham Lincoln, said Lincoln "undoubtedly personified in himself the truest Americanism that we have known in 150 years."

"In your laudable eagerness in these times to give evidence of your patriotism and your loyalty, please do not lean too far backward," the rabbi told the veterans. "Make no concessions to expediency—Lincoln never did."

Warns of Exploitation

Emphasizing that the Declaration of Independence and the United States Constitution told exactly what Americanism is, Rabbi Silver added:

"The terms Communistic and Americanism are being exploited today by sinister forces, and you who love democracy and America ought to guard yourself against that exploitation."

Tooth-and-Claw Scramble

"If England and France are defeated in this war and their empires are destroyed, there will set in the bloodiest tooth-and-claw scramble for the rich spoils on the part of surviving dictatorships, and a ravaging of countries and peoples such as mankind has not witnessed since the days following the collapse of the Roman Empire, which was also overthrown by German barbarians."

"An allied victory will not automatically insure a new and better world order," he continued. "The mistakes which were made after the last war may be repeated again. But only an allied victory can offer mankind the opportunity to try again to do more wisely and more enduringly that which it did less successfully 20 years ago."

"But first and foremost must come the defeat of the Nazis—of Prussianism—of that military barbarism which has plagued Europe for generations. The fear of a possible spread of Communism in Germany following the defeat of the Nazis has been exploited by the Nazis to perpetrate one international crime after another in the

heart of Europe. It does not follow that a Communist regime will succeed a Nazi regime in Germany, and one cannot imagine that a Communist Germany would be a greater menace to the people of Europe than a Nazi Germany has been."

Rabbi Silver Will Speak At Religious Convocation In Fowler Hall At 10:30

Speaking on "What Religion Offers a War Torn Civilization," Dr. Abba Hillel Silver will address the regular monthly religious convocation this morning at 10:30 in Eliza Fowler Hall. Dr. Silver comes here from Cleveland, O., where he is rabbi of the Temple. This will be his fourth time to address a University convocation for worship.

Choir And Echo

The University choir and the echo choir, both under the direction of A. P. Stewart, will furnish music for the occasion. These two groups will sing "Let All the World in Every Corner Sing," by Chapman, and "To Thee, O Lord," written by Kolinikoff.

Dr. Silver, born in Lithuania, received his education in this country. During the past twenty years he has visited Europe, Africa, and Asia many times. In 1932-33 the Doctor spent a Sabbatical year of study

abroad, visiting many European countries. During this visit he had conferences with Masaryk, the then president of Czechoslovakia, Mussolini, and leaders in various other countries.

An Active Interest

In addition, Dr. Silver has taken an active interest in many of the social movements of recent years. He was one of the first advocates of unemployment insurance in the United States, serving as one of the framers of President Hoover's Unemployment Relief Commission.

Besides being one of the foremost leaders of the Zionist movement in the United States, the rabbi is a member of the National Child Labor Commission, the commission on Militarism in Education, the American Civil Liberties Union, the National Committee for Mobilization for Human Needs, and the National World Court Committee.



RABBI SILVER

Teachers Hear 'Jews' Spirit Is Unquenchable

Rabbi Silver Tells Meeting
Here Race Will Win Out
Over Its Persecutors

Despite the worst economic, political and social persecution in history, the Jewish race is faced by no imminent danger of destruction, Rabbi Abba Hillel Silver, of Cleveland, national chairman of the United Palestine Appeal, told 2,500 teachers and school officials yesterday at the annual banquet of the Jewish Teachers' Association at the Hotel Astor. The unquenchable spiritual faith of the Jew, plus his ability to adapt himself to all conditions, will lead to eventual triumph over the forces seeking the downfall of civilization.

Rabbi Silver was introduced by James Marshall, president of the Board of Education, who spoke briefly of the place of Jewish teachers in the school system. Ridiculing the idea that there was any "Jewish problem" in the schools, Mr. Marshall said it was to the credit of the entire system that all racial and religious antagonisms had been kept out of the classroom.

He admitted that Jewish teachers were confronted with serious problems outside the schools—"as Jews you can be blind to the sadistic cruelties to your people abroad." But, he said, Jewish teachers could render real service to humanity by "helping those unfortunate persons of all faiths that have come to our nation and need help in learning English and training in the responsibilities of American life."

Rabbi Silver described the persecution of his race as the outgrowth of world-wide political and economic changes. Before the rise of Hitler or Stalin, he said, economic discontent led to a general moral collapse and a consequent search for a scapegoat. In recent years, he added, governments had found racial persecution a convenient diplomatic and political weapon with which to further imperialistic aims.

While admitting that the inconsistencies in Jewish history made it difficult to predict the future of his race, Rabbi Silver pointed out that the Jews were the only existing race which had continued unbroken through the last thirty-five centuries. Had this people been made of "weaker stuff" it would long since have been assimilated or destroyed, he asserted.

Among the guests at the luncheon were Dr. Harold G. Campbell, Superintendent of Schools, and Mrs. Campbell; Mrs. Johanna M. Lindlof, member of the Board of Education; John E. Wade, Associate Superintendent of Schools, and Jacob S. Greenberg, Associate Superintendent of Schools.

2,500 Hear Silver In New York Talk

Despite the worst economic, political and social persecution in history, the Jewish race is faced by no imminent danger of destruction, Rabbi A. H. Silver of Cleveland told 2,500 teachers and school officials at the annual banquet of the Jewish Teachers Association in New York last night.

Rabbi Silver, national chairman of the United Palestine Appeal, predicted: "The unquenchable spiritual faith of the Jew, plus his ability to adapt himself to all conditions, will lead to eventual triumph over the forces seeking the downfall of civilization."

He called the persecution of his race the outgrowth of world-wide political and economic changes.

Before the rise of Hitler and Stalin, Rabbi Silver said, economic discontent led to a general moral collapse and a consequent search for a scapegoat. In recent years, he added, governments had found racial persecution a convenient diplomatic and political weapon with which to further imperialistic aims.

Jewish Young People Hold State Parley

Rabbi Silver to Give Keynote
Address at Session Tomorrow

By FRANK STEWART, Church Editor

Scores of Jewish young men and women from Ohio and western Pennsylvania are expected here tomorrow to attend the first annual district youth conference at Hotel Hollenden.

Delegates are coming to Cleveland from Pittsburgh, Youngstown, Akron, Canton, Toledo, Cincinnati, and other cities for the two-day session.

Keynote address is to be delivered by Rabbi Abba Hillel Silver of The Temple at a luncheon tomorrow afternoon. Theme of the convention is to be the place of Jewish youth in organized community life.

It will resemble in many respects a city-wide gathering held here several weeks ago, with the exception that youth problems will be considered on a wider scope.

Start With Dance

The convention gets under way tonight with a dance in Hotel Hollenden in honor of the out-of-town delegates. The round table discussions start tomorrow morning at 11 o'clock.

Listed among the discussion leaders are: Dr. Nathan W. Becker, Toledo University; Mrs. Louis Gressel, chairman of the Educational Committee of Hadassah; Ernest H. Cohen, treasurer of the Jewish Welfare League of Canton; Samuel Levine, director of the Cleveland Council Educational Alliance, and Herman Passamaneck, executive director of the Y. M. H. A. of Pittsburgh.

BACK DEMOCRACY, YOUNG JEWS TOLD

Rabbi Silver Urges Work in
Constructive Groups

When young Jews identify themselves with movements of economic reconstruction they must keep in mind that improvements must be brought by traditional, democratic American procedure, Rabbi A. H. Silver of the Temple told 750 at the first annual youth conference of the Ohio district of the Jewish Welfare Board yesterday.

"No Jew ought to forget," he warned, "that our only chance for peace and security anywhere in the world is a bill of rights, a constitution and democracy."

Rabbi Silver advised his listeners to join every liberal organization attempting to find a solution to unemployment, but cautioned them against joining groups organized only to "exploit youth." He also urged them to bring "service, counsel and helpfulness" to the activities of Jewish life generally.

Not Enough Belong

"It is not that we are short of organizations," he said, "but that not enough of our people belong to these organizations."

Yet too much thought and responsibility should not be transferred to agencies and institutions, he added.

"One hour spent with Isaiah, Amos or Judah Halevy is worth more than 1000 hours spent reading anti-Nazi propaganda," he said. "Remember Hillel's word: 'Where there are no men, you try to be a man.'"

Rabbi Silver's address followed a luncheon of the delegates in Hotel Hollenden and preceded round table discussions on Jewish youth problems in the afternoon.

Committee Chosen

A committee under Harry M. Rosen, convention secretary, was chosen at the conclusion of sessions to plan a continuation of such conferences. Sponsor of the conference was the Jewish Young Adult Bureau.

Leading the round table discussions were Dr. Nathan M. Becker of Toledo University on "Youth and Jobs"; Mrs. Louise Gressel, chairman of the educational committee of the Cleveland Hadassah, on "Our Responsibility to Palestine"; Ernest H. Cohen of the Canton Jewish Youth Council on "Jewish Communal Institutions Affecting Youth"; Bert Gold of the Pittsburgh J. Y. C. on "Training Youth for Leadership," and Samuel Levine of Cleveland on "Youth and American Democracy."

Representatives of Jewish youth organizations from Akron, Canton, Toledo, Youngstown, Pittsburgh and Detroit participated in the conference, whose theme was the place of Jewish youth in community life.

Children's Pennies to Aid Exiles By National Crusade in Schools

Dorothy Canfield Fisher Heads
Drive to Be Launched April
22 Among 30 Million Pupils
—Cost Borne Anonymously

A Children's Crusade for Children in which, between April 22 and April 30, the nation's 30,000,000 public, private and parochial school children will be asked to give a penny for each year of their lives for the aid of child refugees the world over was announced yesterday by Dorothy Canfield Fisher of Arlington, Vt., national chairman of the movement. Headquarters of the crusade have been established in offices lent by the Empire State Building management.

In a statement made public yesterday, Miss Fisher said: "The crusade program was formulated after several months of study and consultation which produced enthusiastic assurances from educational leaders and practical school administrators in over thirty States of their support in actively carrying it through."

Miss Fisher said that contributions from anonymous donors would cover the entire cost of the crusade, and that the pennies contributed by the children would be used directly for the benefit of unfortunate boys and girls in flight from persecution in various parts of the world. The funds collected will be divided among established relief organizations without consideration of race or creed.

"Developed in cooperation with America's notable educators, authors, religious and civic leaders, the Children's Crusade has a two-fold purpose," Mrs. Fisher's statement said. "First, to help our American children, through the tragic object lesson of what is going on in Europe and Asia, to become more fully aware of the often-unrecognized blessings they enjoy in this democratic land. Second, to give our children attending the grade and high schools of the United States, with a total enrollment of more than 30,000,000, a chance to express in the old-fashioned, decent, American way their sympathy for the homeless, war-stricken children in other lands. As an expression of the fellow-feeling of American children for children in other lands, the pupils of our schools will be asked to contribute as many pennies as they are years old or anything down to one cent."

Jury of Wards Named

Mrs. Fisher announced that the distribution of the funds collected would be in the hands of a Jury of Wards. The membership of this committee is as follows:

Mrs. Franklin D. Roosevelt, Mgr. John A. Ryan, director, National Catholic Welfare Conference, Washington, D. C.; William Allen White, editor, Emporia (Kan.) Gazette; Dr. Charles B. Glenn, Superintendent of Schools, Birmingham, Ala., and former president of the American Association of School Administrators; Irving Lehman, Chief Judge of the New York Court of Appeals, and Mrs. Caroline S. Woodruff of Castleton, Vt., formerly president of the National Education Association.

The Boy Scouts of America, the Girl Scouts, the Camp Fire Girls, the Girl Reserves, and other similar youth organizations, will support the crusade nationally, Mrs. Fisher said. They will take part in the distributing and collecting of the contribution cans from the



Dorothy Canfield Fisher

Stippell

classrooms. Describing how the crusade will be carried on, Mrs. Fisher said:

"At the close of the crusade, the superintendent, the principal of the school or his representative—accompanied by a guard of honor selected from the students in his school and including representatives of the cooperating youth organization—will gather up the crusade cans and take them to the nearest bank. The bank will forward the money collected, for schools west of the Mississippi, to the account of the Children's Crusade for Children, Citizens National Bank, Emporia, Kan.—the home of William Allen White. In schools east of the Mississippi the money will be forwarded to the account of the Children's Crusade for Children, County National Bank in Bennington, Vt. These two banks will then turn the money over only to the Jury of Award for final distribution to the relief group."

List of Sponsors

The sponsoring committee includes the following:

Rowland Angell, Francis L. Bailey, Charles A. and Mary R. Beard, Barry Bingham, the Rev. George A. Buttrick, Carrie Chapman Catt, W. W. Charters, James William Crabtree, Virginius Dabney, Walter Damrosch and Jonathan Daniels.

Also George V. Denny Jr., Stephen P. Duggan, Mrs. Saldie Orr Dunbar, Gladys Talbot Edwards, the Rev. Dr. Harry Emerson Fosdick, Alonzo G. Grace, Frank P. Graham, William Green, Joseph Marr Gwinn, Carlton J. H. Hayes and Helen Hayes.

Also Mrs. Albert E. Heekin, Amy H. Hinrichs, Alvin Johnson, William H. Kilpatrick, Mrs. Louisa King, Inez Johnson Lewis, Henry R. Luce, Minnie L. Maffett, Anne Morgan, Felix Morley, Elizabeth C. Morrow, Mrs. Ruth Haller Ottaway, Mrs. Edgerton Parsons and Frederick L. Redefert.

Also Colonel Theodore Roosevelt, William F. Russell, Harry Sherman, Sherwood D. Shankland, the Rev. Dr. Maurice S. Sheehy, Dr. Abba Hillel Silver, Alfred E. Smith, Arthur Hays Sulzberger, Mrs. Robert A. Taft, W. W. Waymack and Irvin A. Wilson.

Rabbi Silver Will Talk On Confucius Sayings

Rabbi A. H. Silver will speak at the Temple, E. 105th Street and Ansel Road, tomorrow at 10:30 a. m. on "What Did Confucius Say?" The ancient wisdom of the sage of China as reflected in the "Analects," "The Great Learning" and "The Doctrine of the Mean."

Rabbi Silver will deliver the keynote address at the Sunday luncheon meeting of the District Youth Conference to be held in Cleveland. He will speak on "The Place of Jewish Youth in Organized Community Life." *News 2-24-40*

Dr. Silver Tells Folks at The Temple What Sage Confucius Really Did Say

By FRANK STEWART

Church Editor

Several hundred Clevelanders today really know what Confucius DID say.

Including myself, they received their information yesterday at The Temple, E. 105th street and Ansel road, where the sermon subject was "What DID Confucius Say?"

After Rabbi Abba Hillel Silver finished his discourse, I am sure the large congregation would have unanimously voted there is no joke about the philosophy and teachings of this Chinese sage who lived 550 years before the birth of Christ.

The gas station man on Clifton boulevard, who sold me five gallons yesterday morning, had the right sizeup on services at The Temple.

"You always hear a good sermon there," he told me. And he certainly hit the nail on the head yesterday.

Sermon Is Unusual

Dr. Silver did have an unusual sermon on an exceptional topic which, for the moment, has captivated the popular fancy. For the first time in 65 weeks of church visiting, I am tempted to devote all my space to a report of the sermon.



Dr. Silver ... 23 years at The Temple

Here are a few paragraphs from Dr. Silver:

"The name of Confucius is on many lips today. And for reasons which Confucius would not have approved

of at all. Popular fancy has seized upon this name and has credited it with authorship of many bizarre and hilarious sayings. Wags and punsters are exercising their sly art under cover of this man's name—the very mention of which today is sure to provoke merriment.

"And yet there are 350,000,000 people in the world who look up to Confucius with religious reverence. They pay him homage as the wisest guide and teacher of mankind.

Based on Golden Rule

"For 25 centuries his doctrines and his personality molded the life of China—one of the oldest nations on the earth.

"Confucius expounded an ethical system the epitome of which was the Golden Rule. In any history of six or seven greatest religious leaders of mankind of all times—his name would be included.

"If his present dubious and uncomplimentary popularity in our country would lead some of our people to inquire about him, his life and his teachings, it would, at least, be some atonement for an irreverent bandying about his name.

"Confucius has much to teach even our sophisticated age. His counsel is as valuable and applicable today as 2600 years ago."

Dr. Silver traced the teachings of Confucius as he evolved them for the individual, home, state and government. He showed how this ancient sage believed in the efficacy of the individual life.

90 Years Old This Year

The Temple is one of the oldest and most influential Jewish congregations in the United States. It will celebrate its 90th anniversary this year.

Thousands of Clevelanders have visited the beautiful building which was erected in 1922 at a cost of \$1,350,000.

The auditorium, which has a seating capacity of more than 2000, is like a huge rotunda. The glass covered dome is far overhead. Balconies surround the walls.

Services in The Temple are practically the same as those in any church you might enter. The music is exceptional and the rituals are beautiful.

The worship starts at 10:30 but I noticed at 11 o'clock crowds were still arriving and by the time Dr. Silver started to preach the lower floor was nearly filled.

Present membership of The Temple is approximately 1400. No collections are taken at the services. Members pay an annual fee—the basic charge is \$60 per person. In addition pews are sold and rented to provide additional income.

Dr. Silver is starting his 23d year with The Temple. Rabbi Melbourne Harris is first assistant and Rabbi Hans J. Zucker is second assistant.

By all means, place The Temple on your visiting schedule—it is one of Cleveland's notable religious edifices and institutions.

U. S. JEWISH GROUP GETS POPE'S THANKS

United Appeal's Donation for Catholic Refugees Called an Example of Good-Will

"DEEPLY MOVED," HE SAYS

Gift Is Acknowledged Through Bishop Sheil—Spirit of Cooperation Praised

Pope Pius XII, through Bishop Bernard J. Sheil of Chicago, yesterday thanked the United Jewish Appeal for Refugees and Overseas Needs for its gift of \$125,000 for use among Catholic refugees from religious persecution, and praised the spirit of cooperation and goodwill shown between members of the two religions.

In a letter to the co-chairmen of the appeal, Rabbi Abba Hillel Silver and Rabbi Jonah B. Wise, Bishop Sheil said that the Secretary of State of the Holy See had advised him the Pope had been "deeply moved" by the gift and the goodwill shown between Catholics and Jews.

The Pope was especially grateful, the letter said, that the gift was intended as an act of homage to the memory of his predecessor, Pius XI.

"The memory of Pius XI's magnificent struggle against the inhumane and anti-Catholic doctrine of racialism continues to inspire all of us," Bishop Sheil said.

The letter follows:
My dear friends:
I have received an acknowledgment from the Secretary of State of the Holy See of the correspondence between us in reference to the munificent gift of the United Jewish Appeal to Pope Pius XII in memory of the late Pius XI for the relief of refugees.

The Secretary of State asked me to inform you that His Holiness wishes to express to the donors his deep appreciation of their generous and noble gift and tell them how deeply moved he was by the cooperation and goodwill between the Catholic and Jewish people which our interchange of letters so significantly revealed. The Secretary of State added that His Holiness was especially grateful that the benefaction was intended as an act of homage to the memory of his great predecessor, Pius XI. The memory of Pius XI's magnificent struggle against the inhumane and anti-Catholic doctrine of racialism continues to inspire all of us.

Again, expressing my own deep appreciation for your gift and your noble effort to relieve the suffering of the refugees, I am
Yours sincerely,
BERNARD J. SHEIL
(Most Rev. Bernard J. Sheil, D. D., Administrator).

The gift to Pope Pius was announced Jan. 2. At the same time \$125,000 was given to the Federal Council of Churches of Christ in America for allocation among Protestant organizations aiding Christian refugees.

RABBIS APPOINTED FOR JEWISH APPEAL

Jonah B. Wise of New York and Abba H. Silver of Cleveland Direct National Campaign

TO PROVIDE AID TO EXILES

United Jewish, Palestine and National Refugee Services Join for Funds

Rabbi Jonah B. Wise of New York and Rabbi Abba Hillel Silver of Cleveland have been elected national chairmen of the United Jewish Appeal for Refugees and Overseas Needs and will have charge of the nation-wide campaign for assistance for war sufferers in Poland and other parts of Europe and the resettlement of refugees. It was announced yesterday.

Honorary chairmen include Governor Lehman, Dr. Cyrus Adler of Philadelphia, Professor Albert Einstein of Princeton, Federal Judge Julian W. Mack, Nathan Straus, Samuel Untermyer, Mrs. Felix M. Warburg, Rabbi Stephen S. Wise, Albert D. Lasker and Max Epstein of Chicago, Louis Bamberger of Newark, Louis E. Kirstein of Boston, Henry Monsky of Omaha, William J. Schroder of Cincinnati and Judge Max C. Sloss of San Francisco.

HISTORY OF BOOKS VIEWED BY SILVER

Rabbi Warns Printing Press Has Failed as Messiah

The art of printing, though it made possible a whole new democratic world, has not been the messiah of mankind or an unalloyed blessing, said Rabbi A. H. Silver, in an address entitled, "Five Hundred Years of Printing," at The Temple yesterday morning.

"The menace today is that printing is being used to re-enslave the human mind," Rabbi Silver asserted. "Dictators use the book to befuddle people and to undermine the intellectual integrity of mankind. They are not interested in keeping their people altogether illiterate; they permit people to learn to read in order to be more easily controlled by propaganda."

"Indeed, education under totalitarianism is not education but propaganda, and the mass of people are held back, no longer by the iron ring of ignorance but by the iron ring of propaganda."

"In our day the book has been prostituted to the service of class, bureaucracy and party, instead of being dedicated to the unshackled quest for freedom of man. If man is not to succumb to the lies and prejudices which are worse than ignorance he must toughen his mind against propaganda. One of the supreme tasks of our age, therefore, is to keep the book from destroying itself."

Silver to Go on Chain to Make Jewish Appeal

BY ROBERT S. STEPHAN
Radio Editor

RABBI A. H. SILVER of the Temple here, national chairman of United Jewish Appeal, will speak on an N. B. C. Red Chain half hour originating in three cities under the auspices of this organization, Saturday at 8:30 p. m., through WTAM. Rabbi Silver will speak from Cleveland. From Chicago you will hear Bishop Bernard Sheil. From New York will come the voice of Author Thomas Mann and Rabbi Jonah B. Wise.

A statement issued at the headquarters, 342 Madison Avenue, said the United Jewish Appeal combines the fund-raising efforts of the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service, which are the agencies providing for relief and rehabilitation in Central and Eastern Europe, immigration and settlement in Palestine and the adjustment of refugees in the United States.

The statement stressed the critical position of Jews in Central and Eastern Europe as a result of the war. The appeal, it was said, was the single instrument of American Jews to bring a measure of hope and organized assistance to Jews in distress.

I. Edwin Goldwasser and Arthur M. Lampert have been named co-treasurers. Co-chairman are Paul Baerwald, Rabbi Israel Goldstein, James N. Rosenberg, Edward M. M. Warburg, Judge Morris Rothenberg and Louis Lipsky of New York and Rabbi Solomon Goldman of Chicago.

The United Jewish Appeal statement explained that the Joint Distribution Committee provides food and clothing for Jewish war victims in Poland and refugees in countries bordering on Poland; the United Palestine Appeal provides funds for the immigration and settlement of Jews in Palestine and aids the agricultural colonies in Palestine, and National Refugee Service helps refugees admitted to this country.

"One of the great tasks of education is the recovery of reverences for the few great books which have made part of the spirit pattern and thought pattern of our age. We read too much and study too little, and we grade ourselves on the number of books we have read rather than the quality of the books."

"To have firmer roots in life and finer sensitiveness to intellectual and spiritual values we should reverence the great books, whether the book be the Bible, or an ancient classic, or a modern classic."

"There is an eternal conflict between the light and knowledge which comes from books and the force or might which comes by the sword. The Nazis use books as they use airplanes, machine guns or bombs, to terrify their enemies. They have no respect for the great book which is the showing forth of the soul of man. But men who love freedom hold the book in supreme reverence and the sword in contempt."

We who believe in freedom should be zealous in our defense of the book, and in our defense of free press, free thought and free speech. We ought not to encourage the cheap, vulgar book, but rather cherish the great, noble emancipating books by reading and studying them ourselves and teaching them to our children."

GOVERNOR ATTENDS UNTERMYER RITES

Alfred E. Smith, Members of Bench and Bar in Group at Yonkers Services

HIS LIFE IS EXTOLLED

Dr. Silver Acclaims Public Works—Flowers of Estate Are Profuse at Greystone

Special to THE NEW YORK TIMES.
YONKERS, N. Y., March 22—

Samuel Untermyer was extolled for his public services, philanthropies and championship of oppressed European minorities at funeral services held at his country home, Greystone, this morning. Mr. Untermyer died in Palm Springs, Calif., last Saturday at the age of 81.

Governor Herbert H. Lehman, former Governor Alfred E. Smith, Mayor John J. Condon of Yonkers, members of the bench and bar and public officials and former associates of Mr. Untermyer were among the several hundred who were present.

The coffin, blanketed with orchids and Easter lilies from the Untermyer greenhouses, rested before a flower-banked altar beneath a stained-glass window at the west end of the main hall of the imposing greystone building, once the home of Samuel J. Tilden. Seats for those present were provided in the hallway and in four adjoining rooms. Rooms of the ground floor contained flowers including hydrangeas, daisies, carnations, roses and sweet peas. A great lover of flowers, Mr. Untermyer in his later years was rarely without an orchid, usually a lady-slipper, in his lapel.

Snow Blankets Ground
A Spring storm that blanketed Westchester and adjoining areas

with several inches of snow made it necessary for the gardeners of the estate to organize a force of snow shovelers to clear the driveway. Automobiles without skid-chains had difficulty climbing the hill from the Albany Post Road.

The Rev. Dr. Abba Hillel Silver, rabbi of the Temple of Cleveland, conducted the services and paid tribute to Mr. Untermyer in a eulogistic prayer.

The services began with an organ prelude, Bach's "Come Sweet Death," with Gottfried H. Federlein organist of Temple Emanu-El, at the console. The quartet of Temple Emanu-El, composed of Dorothy Westra, Rita Sebastian, Lucien Rutman and Clifford Harvuot, sang "O Lord, What Is Man?" by Gruenzweig.

After Rabbi Silver had read selections from the Psalms, ending with the Twenty-third Psalm, the quartet sang Mendelssohn's "Cast Thy Burden on the Lord." In the course of his prayer Rabbi Silver eulogized the late Mr. Untermyer as follows:

"Mr. Untermyer was singularly blessed in natural endowments, in outstanding achievements, in professional services, in his public service and in his private life. Equipped by nature with rare intellectual powers, with an extraordinary capacity for work and with great firmness and tenacity of purpose, success in his chosen vocation, barring the unforeseen accidents of life, was almost assured to him."

"Mr. Untermyer's great legal talents were frequently put at the service of the city and his country, not for monetary rewards but as an act of conscientious citizenship. In fact, the most significant legal achievements of his career and those which gave him the deepest satisfaction were the result of prolonged and exacting services, which he rendered without compensation as the special counsel for governmental commissions of investigation which resulted in much-needed remedial legislation."

"Opposed Subversive Elements"

"He believed in the American way of life and valiantly championed and defended it when subversive elements attempted to undermine it. In the spread of dictatorships and forms of intolerance abroad in

recent years he saw a distinct and serious threat to those spiritual values of life which he knew were at the heart of the classic American tradition and which he believed were indispensable also to civilization as a whole."

As a recessional the organist and quartet gave Handel's "Trust in the Lord." The coffin was followed by Mr. Untermyer's two sons, Justice Irwin Untermyer of the Appellate Division of the Supreme Court and Alvin Untermyer, and his daughter, Mrs. Stanley Richter, and members of their immediate families.

Because of the icy pavement a motor cycle police escort provided for the cortege was replaced by police cars. Throughout the services four plainclothes men were posted within the house, while four uniformed policemen were stationed on the grounds under direction of Captain Thomas P. Morrissey.

Only members of the immediate family and a few close friends accompanied the body to Woodlawn Cemetery in the Bronx, where it was placed in the family mausoleum beside Mr. Untermyer's wife, Mrs. Minnie Untermyer, who died in 1924. Rabbi Silver conducted the commitment service.

Rabbi Silver to Officiate at Untermyer Services

Rabbi A. H. Silver of The Temple will officiate when funeral services for Samuel E. Untermyer, famed corporation lawyer and philanthropist, are held Friday in New York. Services for Mr. Untermyer will be at his home, Greystone-on-the-Hudson, with burial in Woodlawn Cemetery in New York City. He died Saturday in Palm Springs, Cal.

Untermeyer Funeral Is Attended By Leaders of Bench and Bar

Lehman and Smith Among Notables Who Hear Services to Public and Fellow Religionists
A Lauded by Dr. Silver at Yonkers Rites

By a Staff Correspondent
YONKERS, N. Y., March 22.—Funeral services for Samuel Untermeyer, lawyer and Jewish leader, who died Saturday at Palm Springs, Calif., at the age of eighty-one, were held this morning in the great foyer of his home, Greystone, amid huge banks of flowers from the gardens and greenhouses of the estate on which Mr. Untermeyer in late years had lavished much care and affection.

More than 300 persons, among them Governor Herbert H. Lehman and former Governor Alfred E. Smith, filled the foyer and ground-floor rooms of the Untermeyer home for the simple, forty-minute service. Many of those who attended were prominent members of the bar and bench who had been associated with Mr. Untermeyer for many years.

Dr. Abba Hillel Silver, national chairman of the United Palestine Appeal, who conducted the services, described Mr. Untermeyer as a "pragmatic liberal" who had devoted both his ability and his wealth to the defense of American democracy and the support of "compelling humanitarian interests."

"Mr. Untermeyer's great legal talents were frequently put at the service of his city and his country, not for monetary rewards but as an act of conscientious citizenship," Dr. Silver said. "In fact, the most significant legal achievements of his career and those which gave him the deepest satisfaction were the result of prolonged and exacting services which he rendered without compensation as the special counsel for governmental commissions of investigation."

Leadership of Jews Cited

Dr. Silver noted that Mr. Untermeyer's "proud Jewish loyalties" had been aroused by recent persecutions of his co-religionists abroad, and that he had led American Jews in "defending their friends against the attacks of barbarism." He added that "our people will long remember his services as a great lay leader in times of great crisis."

"He believed in the American way of life and valiantly championed and defended it when subversive elements attempted to undermine it," Dr. Silver said. "In the spread of dictatorships and forms of intolerance abroad in recent years he saw a distinct and serious threat to those spiritual values of life which he knew were at the heart of the classic American tradition and which he believed were indispensable also to civilization as a whole."

During the services Mr. Untermeyer's casket rested before a large stained-glass window at the west end of the foyer. Around the window were banks of living flowers, hydrangeas, daisies, lilies and many other multi-colored varieties.

Over the casket was draped a

blanket of several hundred pink orchids, Mr. Untermeyer's favorite flowers, edged with white lilies-of-the-valley. In the later years of his life Mr. Untermeyer seldom appeared in public without an orchid on the lapel of his coat. Those covering the casket today came from his greenhouses.

An organ prelude of Bach's "Come Sweet Death," with Gottfried H. Federlein, organist of Temple Emanu-El, in New York City, at the console, opened the services. The Temple Emanu-El quartet, composed of Dorothy Westra, Ruth Sebastian, Lucien Rutman and Clifford Harvut, sang Gruenzweig's "Oh Lord What Is Man?"

Mendelssohn Work Sung

After reading of the XXIII and other Psalms by Dr. Silver, the quartet sang Mendelssohn's "Cast Thy Burden on the Lord." Dr. Silver's eulogistic prayer followed and the service ended with an organ recessional, "Trust in the Lord," by Mandel.

Members of the family occupied Mr. Untermeyer's study on the south side of the foyer during the services. They included his two sons, Justice Irwin Untermeyer, of the Appellate Division, New York Supreme Court, and Alvin Untermeyer; his daughter, Mrs. Stanley Richter, and members of their families. Also in this group were Charles S. Guggenheimer, Mr. Untermeyer's law partner, and Mrs. Guggenheimer, and Mr. and Mrs. Randolph Guggenheimer.

Others attending the funeral included Justices Edward S. Dore, Albert Cohn and Joseph M. Callahan, of the Appellate Division; Justices Samuel I. Rosenman, Julius Miller and Charles C. Lockwood, of the Supreme Court, and former Justice William Harmon Black, of the Supreme Court.

Among the lawyers present were James Marshall, president of the New York City Board of Education and son of the late Louis Marshall, a former partner of Mr. Untermeyer; Samuel Leibowitz and Jerome S. Hess. Others attending included Dr. Nathan Krass, rabbi emeritus of Temple Emanu-El; Mrs. Theresa Rosenblatt, sister of Laurence A. Steinhardt, United States Ambassador to Russia, and a niece of Mr. Untermeyer; J. David Stern, former publisher of "The New York Post," and Miss Helen Todd.

Yonkers was represented by Mayor John J. Condon, former Mayors Leslie Sutherland, Ulrich Wiesen-danger and Alfred Watson, and Councilmen Robert Goodwillie and Dennis A. Cooper.

Burial, attended only by members of the family, was in Woodlawn Cemetery, the Bronx. Mr. Untermeyer was placed in the family vault in Woodlawn beside his wife, Mrs. Minnie Untermeyer, who died in 1924.

500 Attend Rite For Untermeyer

Lehman and Smith
Among Mourners

Special to the World-Telegram.

YONKERS, March 22.—Funeral services for Samuel Untermeyer, who died in Palm Springs, Cal., last Saturday, were held today in the great hall of his Greystone estate here. Gov. Lehman, Alfred E. Smith and representatives of the bench and bar were among the 500 mourners. Immediate members of the family included Mr. Untermeyer's daughter, Mrs. Stanley Richter, and his two sons, Justice Irwin Untermeyer and Alvin Untermeyer.

Nearly 800 orchids and a profusion of lilies of the valley, grown at Greystone, were on the coffin as Rabbi Dr. Abba Hillel Silver of Cleveland conducted the services following an organ prelude and the singing of hymns by a quartet.

"Mr. Untermeyer," said Dr. Silver, "was singularly blessed in natural endowments and outstanding achievements; in professional success, in his public service and his private life."

"Equipped by nature with rare intellectual powers, with an extraordinary capacity for work and with great firmness and tenacity of purpose, success in his chosen vocation, barring the unforeseen accidents of life, was almost assured to him."

"Mr. Untermeyer's great legal talents were frequently put at the service of his city and country, not for monetary reward, but as an act of conscientious citizenship. He believed in the American way of life and valiantly championed and defended it."

The body was taken to the family mausoleum in Woodlawn Cemetery.



AT A LUNCHEON WHERE PUBLIC SCHOOL TEACHERS OF THREE FAITHS MET TOGETHER

Left to right, Dr. Harold G. Campbell, Superintendent of Schools of New York; Rabbi Abba Hillel Silver of Cleveland, Ohio, who addressed the teachers; James Marshall, President of the Board of Education of New York City; Dr. Rufus M. Hartill, President of the Protestant Teachers Association; Miss Mary M. Dooling, President of Chapter Theta Pi Alpha, an organization of Catholic teachers; and Dr. Joseph I. Davidman, President of the Jewish Teachers Association.

masterful air, for example, about the patriarchs of the Bible. They plan. They initiate. They direct the destinies of their households. There is mettle in their character. They are greatly loved and greatly respected, and at their deaths they are greatly mourned and missed. This is true of Miriam, Deborah, Hannah, Abigail, Judith and Esther.

"The word of God, or word of wisdom, was never limited to men. Especially that wisdom which has to do with the building and maintaining of a home, the rearing of children and the developing of character in youth. It was the wise woman that 'buildeth' the home. 'Man's home,' said the rabbis, 'that is his wife.' Children were admonished not to forsake the teachings of their mother. Here is a conception of woman as the source of ethical guidance, inspiration, and as the primary factor in the maintenance of the peaceful and happy home."

Recalls Decisive Roles

"In many critical moments of Jewish history, great and inspired women played decisive roles as in Persia, in the days of Mordecai and Persia in the days of Mordecai and lived the persecution of long and weary centuries, and the attempts of many Hamans to break their spirit by denying them human

rights, and if Israel produced men and women who were strong enough to choose martyrdom to apostasy, it is largely due to the bread and wine of the spirit which Jewish women throughout the ages prepared in the homes of our people. "In the care of the hungry, in providing food, raiment and shelter to young and old, and in the heroic work of pioneering in Palestine, Jewish womanhood is again displaying those rare qualities of strength and competence as well as matchless loyalty which characterized the great ancestresses of the race whose stories fill the pages of sacred writ."

SPIRIT OF ESTHER HELD ALIVE TODAY

Rabbi Silver Cites Heroism of Jewish Women

The spirit of Esther reveals itself again in the heroic work of myriads of Jewish women throughout the world in behalf of the victims of the hate-ridden tyranny of the new Haman whose doom is as certain as that of the first Haman, said Rabbi A. H. Silver in a Purim anniversary sermon at the Temple yesterday morning.

Dr. Silver's theme was "Queen Esther and Other Great Women of Jewish History."

"The album of the Bible is filled with portraits of great women who were queens, prophets, judges and patriarchs," Rabbi Silver said. "There are Biblical books named after women, and also books of the Apocrypha. Women figured prominently throughout Jewish history and literature. At no time was the Jewish world exclusively a man's world. The Bible knows of no weaker sex, no superior man and inferior woman. Legally, her status was as a rule behind that of man. But the legal status is never the decisive one. The attitudes and conventions of everyday life, the accepted ways of basic human religion are truer indices."

Matriarchs Masterful

"From that point of view, woman is quite the equal of man throughout biblical literature. There is a

SILVER TO DISCUSS THIRD TERM ISSUE

Maurois' 'Art of Living' Is Brickner's Text

"A Third Term for President Roosevelt?" will be the theme of Rabbi A. H. Silver in his lecture sermon tomorrow morning at the Temple.

A program entitled "An Afternoon With the Psalms" will be presented by Rabbi Silver before the Temple Women's Association at Mahles Hall, Wednesday afternoon, April 10. Musical compositions inspired by the Psalms will be sung by members of the Temple Choir under the direction of A. R. Willard.

'NO THIRD TERM' URGED BY SILVER

Tradition of Rotation Is Sound, Rabbi Says

President Roosevelt ought not to stand for election for a third term, in the opinion of Rabbi A. H. Silver, expressed in an address before a capacity audience at the Temple yesterday morning.

"The tradition of rotation and restricted tenure of office is a sound one," Rabbi Silver asserted. "With this salutary tradition we have come a century and a half through many crises, some of which, in my opinion, were graver than that of today. The whole genius of American political life is against the one-man savior. The philosophy of dictatorship is the very antithesis of the philosophy of democracy. The strength of democracy is not its faith in the man, but in the people."

"It is not a law but a tradition there should be rotation in the office of chief executive every four or eight years. In this case the tradition or custom is more powerful than a law."

Should Demonstrate Faith

"The real question over the third term for President Roosevelt is whether the times are so desperate as to warrant a break from tradition, and I for one say no."

"At this time I think it is particularly desirable that a president should demonstrate his faith in democracy by voluntarily relinquishing office. To insist on the re-election of a president on the ground that he is the sole leader who can save the people is to acknowledge publicly the bankruptcy of democracy. It is preferable in this case to elect an apparently less qualified candidate with the hope that the office will develop his powers, just as the responsibilities of office developed President Roosevelt."

"Renomination of President Roosevelt will obscure the issue in the forthcoming election, relieving the Republican party of the responsibility in showing what it proposes to do about the real problems of the country. The issue would be fought over the cry of 'Roosevelt the would-be dictator,' and otherwise nothing would be decided by the election."

Progress Has Been Made

"No matter what party is elected, we must remember that substantial progress was registered under President Roosevelt and that that progress must be continued if chaos is to be averted. Whoever succeeds President Roosevelt will have to follow him in solving our problems from the bottom up, not the top down, in terms of the masses and not of the classes, and with primary concern for the laborer, the farmer and the boy seeking a job, rather than for the corporations."

"No mere negation of the New Deal is adequate to meet the present situation. If there is to be a new party it must show how it will deal with the problems of unemployment, the dust bowl, the regions where the grapes of wrath are stored, wages and hours, labor relations, social and old-age security and federal relief. It is well to talk about balancing the budget, and how is it to be balanced? It is desirable that taxes should be reduced, but at whose expense? To specific problems, specific concrete answers must be given."

Rabbi Silver Opposes Third Term Move

Points to Tradition, Says Roosevelt Running Would Cloud Real Issues

Rabbi Abba Hillel Silver of The Temple today was on record as opposed to a third term for President Roosevelt.

Dr. Silver expressed his opinion yesterday in a lecture-sermon on "A Third Term for Roosevelt?" before a congregation that filled The Temple.

He said the President should not seek a third term because:

TRADITION is against more than two terms in the presidential chair.

FAITH in democracy requires that he should not insist upon being the sole leader.

RENOMINATION of Roosevelt would provide Republicans opportunity to cloud real issues and shout "would-be dictator."

Dr. Silver said in part:

"The tradition of rotation and restricted tenure of office is a sound one. With this salutary tradition we have come through many crisis in a century and a half, some of which, in my opinion, were graver than those of today."

Strength Not in One Man

"The whole genius of American political life is against the one-man savior. The philosophy of dictatorship is the very antithesis of the philosophy of democracy. The strength of democracy is not its faith in one man but in the people."

"It is not the law but a tradition that there should be rotation in the

the Republican Party of the responsibility in showing what it proposes to do about the real problems of the country. The issue would be fought over the cry of 'Roosevelt, the would-be dictator' and otherwise nothing would be decided by the election."

"No matter what party is elected, we must remember that substantial progress was registered under President Roosevelt and that that progress must be continued if chaos is to be averted."

Must Begin at Bottom

"Whoever succeeds President Roosevelt will have to follow him in solving our problems from the bottom up, not the top down, in terms of the masses and not of the classes and with the primary concern for the laborer, the farmer and the boy seeking a job rather than for the corporations."

"No mere negation of the New Deal is adequate to meet the present situation. If there is to be a new party it must show how it will deal with the problems of unemployment, the dust bowl, the regions where the grapes of wrath are stored, wages and hours, labor relations, social and old age security and federal relief."

"It is well to talk about balancing the budget, and how it is to be balanced. It is desirable that taxes should be reduced, but at whose expense? To specific problems, specific, concrete answers must be given."

Silver Terms Palestine Jews' Maginot Line

BOSTON (AP)—U. S. Senator William H. King (D-Utah) urges Great Britain to facilitate the rebuilding of the Jewish National Home in Palestine if it wants to "restore justice in Europe."

He told an emergency conference of the United Palestine Appeal last night that it was "our duty" to impress upon England the importance of "extending rather than curtailing" the development. A new British policy restricting the purchase of land by Jews in Palestine, he added, "runs counter to pledges contained in the Balfour Declaration and the mandate of the League of Nations."

Declaring that Palestine was the "Maginot Line" of Jews "shouting defiance to a world bent on its destruction," Rabbi Abba Hillel Silver of Cleveland urged American Jewry to broaden its support of the rebuilding of the Jewish homeland.

"Recent discussion of the unjust, unwise land legislation enacted for Palestine by Colonial Secretary Malcolm MacDonald," he declared, "has obscured the fact that in the free zone alone, there is twice as much land still to be bought as the Jewish national fund was able to acquire in 38 years."

He said that an additional 60,000 refugee families from distress areas in central and eastern Europe could be settled in Palestine on land immediately available for settlement.

Senator King described the Nazi "Propaganda Machine" as a "secret weapon" against the democratic world.

Rabbi Silver Talks at Rally in Boston

In Palestine lies "a Maginot Line for Jews shouting defiance to a world bent upon its own destruction," Rabbi A. H. Silver of Cleveland, national chairman of the United Palestine Appeal, told 900 delegates at an emergency conference in Boston yesterday.

He estimated that 60,000 refugee families could be settled on land immediately available and asked American Jewry to "dedicate itself in 1940 to help save the flower of Jewish youth in Europe through settlement in Palestine."

The conference adopted a resolution of appreciation of the "dynamic and devoted leadership" of Dr. Silver. Other speakers at the meeting included United States Senator William D. King (D.) of Utah, who said it was Britain's duty to extend rather than curtail development of the Jewish national home.

Rabbi Silver is in Boston to deliver the Dudenian Lectures at Harvard University. His program yesterday included speaking at Harvard Memorial Church, meeting Harvard Divinity School students and addressing the Ford Hall Forum.

Rabbi Silver Sees No Need for F.D.R., Since Willkie Favors Same Policies

Endorsement of Wendell Willkie's candidacy, coupled with an attack on the renomination of President Roosevelt, was forthcoming this week from Dr. Abba Hillel Silver, an outstanding American rabbi. Dr. Silver is co-chairman of the United Jewish Appeal and a vice president of the Zionist Organization of America. He is spiritual leader of The Temple, in Cleveland, Ohio.

In his declaration, solicited by the Republican National Committee in Washington and released to the press by that organization, Rabbi Silver asserted that Mr. Willkie's clear and unequivocal stand on foreign affairs, a position which is substantially the same as President Roosevelt's, obviated the need of a third term. He made particular reference to Mr. Willkie's support of maximum aid to Great Britain, short of war.

"The 'no-third term' tradition," Dr. Silver continued, "has been

vindicated by a century and a half of American experience and it is particularly important in these days, when the indispensable one-man-rule is exalted in so many parts of the world at the expense of the democratic faith in laws and institutions, rather than in persons, that it should not be repudiated."

"Only one consideration would have warranted a change of attitude—if the opposition candidate, in this case Mr. Willkie, had been an isolationist representing a foreign policy at sharp variance with the sound and courageous one which President Roosevelt has been prosecuting."

"In such a case the vital interests of civilization, now being threatened would have outweighed any other consideration."

"Fortunately Mr. Willkie has expressed himself clearly and unequivocally in favoring maximum aid, short of war, to Great Britain."

3000 Enrolled for Welfare Fund Drive

Three thousand workers today were enrolled for the Jewish Welfare Fund campaign which opens next Sunday and continues through May 15.

Rabbi Abba Hillel Silver is general chairman and Rabbi Barnett R. Brickner co-chairman. The campaign is the 10th annual drive of the organization for funds which do not come within the scope of the Community Fund.

Honorary chairmen of the campaign are: Edward M. Baker, Joseph M. Berne, Louis S. Bing Jr., Eugene S. Halle, Mrs. Siegmund Herzog and Sol Reinthal.

700 Teachers of Languages Coming

From 14 states more than 700 teachers of modern languages will come to Cleveland this week for the 23d annual meeting of the Association of Modern Language Teachers of the Central West and South.



DR. EMILE B. de SAUZE

All sessions will be held at Hotel Cleveland Friday and Saturday. Public school, private school and college language instructors from Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, Oklahoma, South Dakota, Tennessee and Wisconsin will attend the convention.

High spot of the opening day will be the annual banquet, Dr. Emile B. de Sauze, directing supervisor of foreign languages for the Cleveland Board of Education and association president, said yesterday. The main address will be given by Rabbi A. H. Silver of the Temple, while Mayor Harold H. Burton, Archbishop Joseph Schrembs, President Winfred G. Leutner of Western Reserve University and Dr. George J. Greene, president of the Cleveland Board of Education, are scheduled to make brief remarks.

Principal speakers at the Saturday morning, noon and afternoon sessions include Alfred A. Benesch, member of the Cleveland Board of Education; Dr. Henry Grattan Doyle, dean of Columbian College of George Washington University; Dr. Henry W. Holmes, dean of the Graduate School of Education of Harvard University; Supt. Charles H. Lake of the Cleveland schools, Rabbi Barnett R. Brickner of Euclid Avenue Temple and Dr. Edwin M. Poteat, minister of Euclid Avenue Baptist Church.

3,000 IN CAMPAIGN FOR JEWISH FUND

Tenth Annual Welfare Drive Will Open Sunday

A record total of 3,000 workers has been enrolled for the Jewish Welfare Fund campaign, which opens Sunday, to provide money for operation of Jewish social service and welfare activities nationally and abroad and for specialized local agencies, Rabbi A. H. Silver, general chairman, and Rabbi Barnett R. Brickner, co-chairman, announced yesterday.

The campaign, which is the 10th annual drive of the fund and combines the appeals for all Jewish agencies outside those aided by the Community Fund, especially helps local bodies which provide employment, vocational guidance, religious education and certain hospital services.

A large part of the funds will be used to provide food, clothing and shelter for Jewish war refugees in Poland and to resettle refugees in Palestine and other countries.

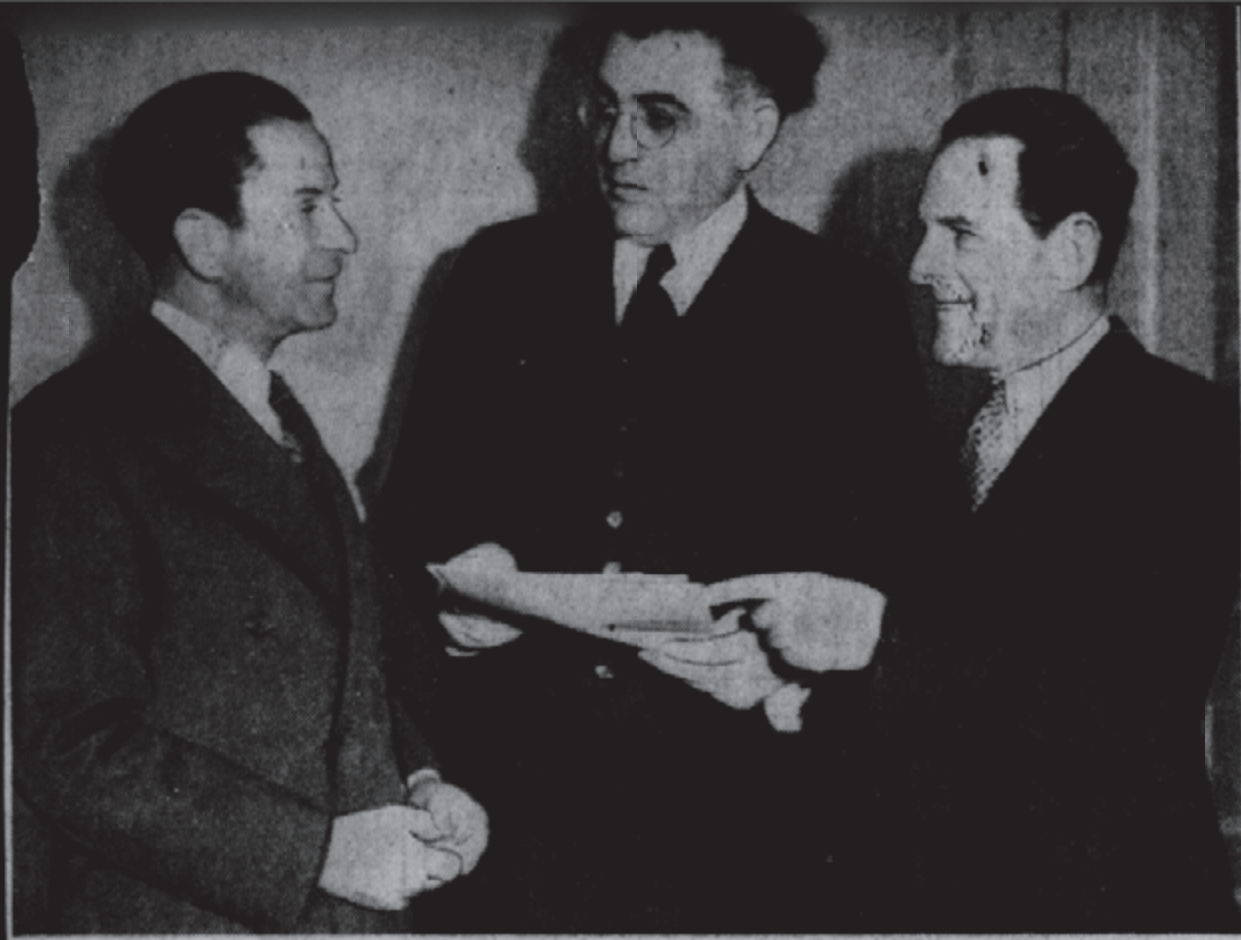
Honorary chairmen are Edward M. Baker, Joseph M. Berne, Louis S. Bing, Jr., Eugene S. Halle, Mrs. Siegmund Herzog and Sol Reinthal. Philip Frankel and Max Freedman are co-chairmen of the men's business and professional division. The women's division will be led by Mrs. Herzog, Mrs. Marc J. Grossman and Mrs. Benjamin Levine. The young adult unit will be headed by Edward Wyner, Mildred Heller, Louis Weitz and Sheridan Horwitz.

Jewish Drive Opens Sunday

The tenth annual Jewish Welfare Fund campaign for local, national and overseas needs will be launched Sunday night at a dinner meeting in Hotel Statler.

Rabbi A. H. Silver, general chairman, will deliver the main address. More than 3,000 workers have been enrolled in the drive, which will continue until May 15. Proceeds will aid organizations that do not fall within the scope of the Community Fund.

Part of the money will be used for relief of Jews made homeless by European war. Philip Frankel and Max Freedman, co-chairman of the campaign, and Joseph M. Berne, president of the Jewish Welfare Federation, will speak at the opening meeting.



OBJECTIVES of the Jewish Welfare Fund's campaign for \$861,800, which will continue through May 15, were outlined last night at a dinner in Hotel Statler. Speakers included (left to right): Joseph M. Berne, Rabbi A. H. Silver and Philip Frankel.

SILVER WARNS U. S. OF NAZI 'HORSES'

Urges Counter-Espionage,
War on 'Fifth Columns'

The wholesale treason which betrayed Norway into the hands of a ruthless invader should be a warning to the people of America that "Trojan horses" are possible here as well as in Norway, said Rabbi A. H. Silver in an address entitled "Trojan Horses" at the Temple yesterday morning.

"It is therefore needful for us and for democracy everywhere to begin to anticipate and attack these 'Fifth Columns,' to develop counter-espionage, to become more worldly-wise and more cunning, in dealing with Nazi and Fascist groups," said Dr. Silver.

"The story of how a free and unsuspecting people and its government and king were helplessly handed over to the invader shocked the peoples of the world, and yet there should have been no occasion for surprise. It was common knowledge that Nazi agents were at work, sending 'Fifth Columns' into every country, and the negligence of governments in dealing with these movements can only be explained as a leftover from the policy of appeasement.

Seek World Hegemony

"The Nazis have never attempted to cover up their real intention to subjugate Europe. They are out to give the German race, which they conceive to be the superior race and therefore most fit to rule, the hegemony over the whole world. They plan to gear the whole life of Germany, with its population of 80 millions, for the one supreme effort, the exclusive pursuit of power.

"They bore from within, these Nazis, and they have a new technique which has been tremendously successful. Espionage is not new. What is new is the setting up of political parties and factions to stir up trouble, to disrupt the spiritual unity of a country and to undermine its morale.

"The anti-Communist propaganda of the Nazis was a Trojan horse by which they got themselves into power in Germany. They posed as the saviors of the country from the Bolsheviks. Actually, the followers of Hitler were not concerned with Communism, but with the political control of the state.

Salved Germany's Feelings

"Anti-Semitism was another Trojan horse. It was welcome salve for the hurt feelings of Germany. It gave the people a welcome compensatory myth, exploited by the Nazis to overthrow the German republic and gain control of the country.

"In this country anti-Semitism is chiefly a political weapon, used by organizations receiving instructions from abroad as a means of keeping aid to the Allies at a minimum. So also is the kind of propaganda which speaks for social justice, but which really has the motive of introducing the Fascist corporate state.

"The saying, 'Eternal vigilance is the price of liberty' was never truer than it is today. Norway, Poland, Austria have been successive victims of neglect of vigilance. Let us not repeat their fatal mistake at this time in the greatest democracy of the earth."

„אידען קעמפען פאר עקזיסטענץ, זאגט ראביי סילווער צו וועלפעיר מועד

פארזיצער פון קאמפין האלט ריהרענדע רעדע ביי עפענונג אין סטאטלער האטעל. זאגט געוואמעלטע נעלט אין א קריגס-הלאה צו געווינען מלחמה מיט אונזער גרעסטען שונא. מעלמע באגייסטערט פון דער רעדע און פראגראם

אנגעוויזען אויף די גרויסע אידישע אויפטאונגען און ערפאלגען אין ארץ ישראל. אונזער אידישער וועלפעיר פאנר איז נישט א צדקה פאנר אין דעם געוועהנליכען זין פון'ס ווערט — כאטש ער שליסט איין מילע ווערט פילע פילאנטראפישע אנגעטווערן און אינסטיטוציעס, לאקאלע און נאציאנאלע, דאס איז א קריגסדהלאה צו העלפען א פאלק וואס שטעהט אין מלחמה, קעמפענדיג פאר זיין לעבען. האט ראביי סילווער אויסגעווען ביים שלום פון זיין אייניקל דעוועלער דעוועלער קורצע רעדעס האבען געהאלטען דזשאווע פערן פרעזידענט פון דער אידישער וועלפעיר פערעראציע און מאקס פרידמאן קאזיטשעווא פון די סענעט דיוויזיעס פון קאמפין, פיליפ פרידמאן איז געווען טאוועט מייסטער, ראביי דודאלף דאנענשטאל האט געהאלטען די תפלה פאר'ן עסען. בעריל רובינשטיין, דער באריהמטער פיאנאדזשילער און דזשאווע פוקס, פידעליטיטאז פון קליוולאנד ארקעסטער, האבען דורכגעפירט א קינסטלערישען מוזיקאלישען פראגראם.

פאלק ראנעלט זיך פאר זיין לעבען פיוזש און גייסטליג. האט ראביי סילווער געזאגט. טרעהרען האבען זיך געוויזען אין די אויגען פון דעם דענדער און ביי פילע אנוועזענדע, ווען ער האט גע'שילדערט די צרות פון די אידען אין נאציאנאליזם פוילען און גע'ווארענט. אז אויב מיר וועלען נישט קאנען פארטועצען אונזער דילף און אויסהאלטען דורכ'ן „דזשעמ" די פאלקסיקען, וואו א האלבער מיר ליאן מענשען קריגט טענליך די איינציגע מאגערע מאלצייט, וועלען 150,000 אידען שטארבען נון הונגער אין די קומענדע חודשים. דער איינציגער ליכטיגטראהל אין דעם חושך פון די לעצטע פאך יאהר — האט ראביי סילווער ערקלערט — איז געווען די מאניפעסטאציע פון דער אידישער סאלידאריטעט, די פאראנטווארטונג פון אונזער פאלק און דער בטחון אין אונז אליין. ער האט דאן באטאנט, אז די אידישע דארפן זיין פארבארייטעט מיט ווערע נערעכטע פאדערונגען אויף דער קומענדער שלום קאנפערענץ און

שען וועלפעיר פאנר. ראביי סילווער האט אין זיין רעדע, וואס איז אויך געהערט געווארן דען אויף דער ראדיא, אנגעוויזען אן די אידישע לאגע אין אייראפא און איצט א סך ענדער און טראגישער ווי מיט א יאהר צוריק און בשעת אין מאי 1939 האבען מיר באדארפט יארנען פאר א מיליאן מענשען קרבנות, האבען מיר היינט אין מאי 1940, פיער מיליאן נאכדעם ווי די נאצי פארבארען האבען פארקאפט פוילען. עס ווערט געשאצט, אז איבער א פערטעל מיליאן אידען איז אפגעווישט געווארען אין פוילען זינט די נאצי אינוואזיע פון לעצטען סעפטעמבער, און ארום צוויי מיליאן פאליאקען, פוילען איז געווען א גרויסער גייסטיגער און אינטעלעקטועלער רעזערוואר פון אונזער פאלק פאר יאהרונדערטער. די היים פון וועלטפאריהסטע ישיבות און געלערענטע, די פעסטונג פון א קרעפטיג און פראדוקטיוו אידיש לעבן. היינט איז עס א חרוב'ע לאנד צווישען אויף שטוקער, וואו אונזער

דער גרעסטער הייליגסטער קאמפין אין דער געשיכטע פון ישראל. דענטום האט זיך געפנט אווענט אפיציעל געעפנט אויף א פאלקס וואס איז אפגעהאלטען געווארען אין באל דום פון האטעל סטאטלער. דער אנוועזענדער עולם פון ארום טויענט מענער און פרויען האט מיט דער גרעסטער אויפטערקומט קייט זיך צוגעהערט צו די עטליכע רעדעס און באזונדערס צו דעם ריי רענדען אפיל פון ראביי אבא הלל סילווער, גענעראל טשערמאן פון'ס 10טען יערליכען קאמפין פון אידיש

פירערשאפט, הויפט פראבלעם ביי די אמעריקאנער ציוניסטן

515-48

דער צענטל קאנדידאטן פאר פרעזידענט. — די ראל פון די אמעריקאנער ציוניסטן אין איצטיגען וועלט-קריג. — וואס די קומענדיגע קאנדידאטן אין פרעזידענט וועט דארטן באהאנדלען.

פון דר. ב. ריינגאלד

קאפ און קערפער

אין ניכט וועט אין פיסטבורג, פענסילוויניא, פארקומען די 48טע יעהרליכע קאנפערענץ פון דער ציוניסטישער ארגאניזאציע אין אמעריקא. פאר דער ציוניסטישער קאנפערענץ נייט מען זיך שוין מיט א נאך שטארקען אינטערעס — יא, מ'קאן אפילו זאגן, שפאנאנג — אין די הונדערטער צורניסטישע דיסטריקטען און קערפערשאפטען און אין ברייטע אידישע קרייזען איבער'ן לאנד.

עס איז נאך איינמאל צו פארשטען סארוואס דער אינטערעס אין דעם פארשטענדענעם לאנד-צוזאמענפארקער פון דער ציוניסטישער דעמאקראטיע אין אמעריקע איז אזוי גרויס. עס איז געווען נישט קיין אנדערער ווי פראפעסאר אלבערט איינשטיין וועלכער האט מיט אייגענע יאהר צוריק געגעבען די טאמע טרעפליכע קאראקטעריזירונג פון דער ציוניסטישער באוועגונג. אין איר נעם פון זיינע האלב ערנסטע און האלב הומאריסטישע מאמענטען — און נישט זייענדיג אויסען וועמען עס איז צו קריטיקירען — האט דער בעריהמטער מאטעמאטישער נאן און איבערגעגעבן בענער ציוניסט זיך כאנוצט מיט א משל וואס טרעפט אריין אין פונקט. משל, למה הדבר דומה? צי וואס קאן מען די ציוניסטישע באוועגונג פארטליכען? האט פראפעסאר איינשטיין געפרעגט. צי א באשעפטיגט וואס האט א זעהר גרויסען קערפער און א פארהעלטניסמעסיג קליינעם קאפ, האט ער געענטפערט. עס האט זיך געהאנדעלט וועגען דער כחות פארהעלטניש צווישן דער "ציוניסטישער ארגאניזאציע" — ד.ה. סימפאטיקער פון ציוניזם און אונטערשטיצער פון זיינע ציעלען און אויפמאכען אבער נישט ארגאניזירטע — און די אקטיווע, בעוואוסטזיגטע און ארגאניזירטע מיט נילדער פון דער ציוניסטישער ארגאניזאציע. לוכי די ברויטע אידישע פאלקס מאסען, וועמען זיי פארטרעטען און אקטיווירטען פון צייט צו צייט, שטעהען די ארגאניזירטע ציוניסטען אין דער זעלבער פארהעלטניש ווי א קאפ צום קערפער.

אין דער דאזיגער קאפ און קערפער פראפארציע איז לעצטענס פארנעמט מען א בעדייטענדיגע ענדערונג: דער ציוניסטישער קאפ איז געווארען ברייטער און גרעסער. מען דארף בלויז דערמאנען א פאר ציפערען און אנצייכענען אייגענע קאנטורען און צו באקומען א ריכטיג בילד פון דער לאגע אין אמעריקאנער ציוניזם. נישט אריינברענגענדיג אין חשבון די ציוניסטישע פריוועט-ארגאניזאציע "הרצל" וועלכע צעהלט העכער 80,000 מיטגלידער און אויך נישט דער מענדיג איצט אין בעטראכט די בעדייטענדיגע צאל מיטגלידער אין אונזערע ציוניסטישע ארגאניזאציעס (פועלי ציוניזם) ציון און געווערען שטאמען קאכשעין) אדער פון ארגאניזאציעס וועלכע זיינען צעשפרייט אין אמעריקע און אונזערע ארגאניזאציעס (פועלי ציוניזם) קאן מען מיט זיכערהייט היינט באהויפטען אז דער אלגעמיינער ציוניזם שטעלט מיט זיך נאך אן ארגאניזירטע קראפט פון אס פראצענטען און פערסענלעכע ארגאניזאציעס אידען. דער חשבון איז גאנץ איינפאך: די ארגאניזאציע פון די אלגעמיינע ציוניסטען אין אמעריקא (די אויב געווענע "זיי א א") פארמאגט איצט מעהר ווי 50,000 מיטגלידער און יעדער מיטגלידער פארענטהאלט א דורכשניטליכע פאמיליע פון פינף. די דאזיגע 50,000 אפ-מיווע ציוניסטען און לאקאלע קערפערשאפטען וועלכע זיינען צעשפרייט אין פונקציאנעלע ציוניסטישע און אלע בילדען פון לאנד, רעכענט איהר צו רעדן די ברייט פארשפרייטע פאלקס ארגאניזאציע פון דעם אידישעם נא-ציאנאל פאנד און זיינע צעהנדליגע קאאנאטירטע און די לאקאלע קערפערשאפטען און קאמיטעס פון דעם "פאר-אידישען ציון אפילו" און איהר וועט באגרייפן א איין סך הכל גענומען

גרוס פון דער מלחמה וועט אויף דער פארשטענדענדיג קאנווענשאן אויסגעשטעלט ווערען אן עפענטליכע און דער מאקראטישע פלאטפארם פון וועלכער דער פרייטער און גרעסטער אידישער פובליק וועט קאנען פריי און אלזייטיג געהאנדלען און געהערט שטעלונג צו די פראבלעמען פון דער אידישער נייט און פון דעם ארץ ישראל אויפבויען אין דעם ליכט פון די געשעהענישען אין דעם געזעצטע יאהר און פון די מעגליכקייטען אין דער נאעהענטער צורניסטישער עס איז פארהאן וועגען וואס וועט ערנסט צו פערטראכטען. איז נישט א נייט קורס נויטיג און מעגליך.

וואס פאר א נייט ווענדונג קאן און דארף דער ציוניזם אין אמעריקא אן? געהערט אין דער איצטיגער צייט? דארף ער בלייבען אין זיין פאליטיש פאסיווען צושטאנד? קאן ער זיך צוריערענעמען בלויז מיט זאמלען די פאנען פאר'ן קרוימט און קרוימט היסור וואס זיינען נויטיג פאר די נסדר אלץ מעהר דרינגענדיג אויפמאכען אין ארץ ישראל?

קאן דער איינציג געווענער און פרייער טייל פון אידישען פאלק וועט — און אפער אידען געפינען — זייעם צוגאנג, אן אקטיווען וועג, וואס זאל מעהר ענטפערעכען די נויטען פון דער קריגעריי? וואס זאל איז פערלויף פון דער קריגעריי צייט שיינען אונזערע אונטערנעמען און שיינען אונזערע פאקטארען וועלכע קאנען האבען אן ענטשיידענדיגע וויקונג אויף דעם פראגראם פון דער שלום קאנפערענץ וואס וועט פריהער אדער שפעטער קומען? דארף מען נישט און קאן מען נישט אנהויבען פארמולירען און פראגראם וואס איז בכה אנצוריינען נייט תהלהבות און ארויסרופען און איינשטאנען זיינע ענערגיען פאר'ן אויפבויען פון דער אידישער היימלאנד אויף א גרעסערען מאס? שטאב און איז איינקלאנג מיט דער ביטערער נויט פון מיליאנען אידישע אט די פראגען ענבערן די כחות פון פיעל דענקענדיגע ציוניסטען. איינער נע פון די פראגען זיינען שוין געשטאנען אין א שארפע פארם אויפ'ן סדר היום פון דעם קאנפערענץ אין זען נעווא אין צוזאמענהאנג פון דעם "ווייטען פאפיר" פון מאי 1939.

אבער אויפ'ן קאנפערענץ האט זיך די זאך געענדיגט מיט א "תיק" ווייל כאלד האבען זיך דערהערט די דונערן פון דעם איצטיגען וועלט-שטורם און די קאנפערענץ דעלעגאטען האבען זיך געמוזט פונאנדערפארהערן. בלי אומר וכלי דברים איז אויך ווי ערקלערט געווארען א מאראטאריום אויף דער עפענטליכער דיסקוסיע פון ציוניסטישע פאלקס. צוזאמען מיט'ן אויסברוך פון קריגען און דעם חורבן פון פוילישע אידענטום איז אויך נעקט פון דער גלויבע, וואס איז געווען נישט אינגאנצען אונבאגרינדעט, אז אס וועגנעטען פאר דער צייט פון קריגען איז אויך געקומען אן ענגלישער מאראטאריום אויף דער דורכפיהרונג פון מאקאנאלד'ס "ווייטען פאפיר". דר. ווייזמאן, וועלכער האט פערבראכט אין אמעריקא די מאנאטען יאנואר און פעברואר, איז אויך געווען איינער פון דעם זעלבען איינדרוק. דאס איז אבער געווען א ביטערער סענע ווי די לאנדגורע פון 28טען פעברואר האט בעוויזען.

עס זיינען נאטירליך געווען נאך נומע גרונדען פארוואס דער פרא-טעסט פון אמעריקאנער אידענטום געגען מאקאנאלד'ס לאנד נזירה איז געמאכט געווארען כמעט ווי מיט א האלבען מויל. גרעסערע און שנעלערע ענטוויקלונגען און פאסירונגען אויפ'ן קריגעריי-פראגט און אויף דער אינטערנאציאנאלע ארענא וועלכע איז פון א נויט לאגע איז וועלכער די מערסטע פון אידישען פאלק און פון ארץ ישראל וועט וואהרשיינליך בעקומען א גרעסערע חשיבות און א מעהר ישר'דיגע אנערקענונג. דאן וואלט די לאנד נזירה אזוי ווי די אנדערע נזירות פון מאקאנאלד'ס און

טשעמבערליינס "ווייטען פאפיר" ממילא בטול ווערען און מאכען פלאץ פאר א נייטע אויסשוואונג און א נייטע קאנסטעלאציע. אבער דער נייטע קורס און דער ברייטער פראגראם דארפן באצירטענס צוגענדיגט ווערען און דער ברייטער אידישער עולם דארף געהאלפען ווערען זיך צו אריינשטעלען אויף די נייטע מעגליכקייטען. די קאנווענשאן אין וועלכער דר. ווייזמאן וועט זיך וואהרשיינליך בע-טייליגען, האט די קלארע אויפמאכע דעם נייטע קורס צו פארמולירען און אנצוצייכענען יענע פאליטישע און פראקטישע שריט וועלכע די ציוניסטישע בעוועגונג אין אמעריקא קאן און דארף אונטערגעהען אין דער ריכטיגן טונג אונטער דער פירערשאפט פון דער ציוניסטישער עקזעקוטיווע.

א נייט פיהרערשאפט

א פיהרערשאפט פון אמעריקאנער ציוניזם וואס איז ציעל בעוואוסט און ערפאהרען איז א נויטיגער בעדיינא פאר דעם נייטע קורס אויף וועלכען די בעוועגונג מוז זיך איצט אריינשטעלען. א נעכטע פיהרערשאפט מיט א קלארען פראגראם וואלט געהאט גרויסע מעגליכקייטען ארוםצופיהרען די בע-וועגונג אויפ'ן ברייטען שלאך אין דער שטורמישער עפאכע וואס שטעהט פאר אונז. גרויסע נייטענע און מא-סעריעלע כחות וואס זיינען ביז איצט אנגעזאמלט געווארען, און רעזער-וואוירען פון נייטע ענערגיע קאנען מאביליזירט און איינגעשפאנט ווע-רען פאר די נייטע אויפמאכען וועלכע ווערען דיקטירט פון דער ביטערער נויט און פון די אונבעשרייבליכע ליי-דען פון אידישען פאלק.

וועמען זאל אט די אויפמאכע פון פיהרערשאפט אין אן הרת עולם מא-מענט אנפערטרויט ווערען? אט דאס איז די צווייטע און נישט וועניגער וויכטיגע פראגע אויף וועלכער די פיסטבורגער קאנווענשאן וועט מוזען געבען אן ענטפער. דער פיהרער אויף וועמענען אסלען עס וועט פאלען דער מאנטעל פון פרעזידענט פון דער ציו-ניסטישער ארגאניזאציע אין אמערי-קא פאר דעם נעכסטע טערמין פון צוויי יאהר וועט טראגען א גרויסע פערזאנלעכקייט. איהם וועט וואהרשיינליך אויסקלענען צו שפילען די היסטארישע ראל סיי אין צייט פון קריגע-אויב דער קריגע וועט דויערן אזוי לאנג—און סיי אין דער ארבייט פון פארמולירען די אידישע פאדערונג-ען פאר דער שלום קאנפערענץ.

דער ענין פון פיהרערשאפט איז אין דער ציוניסטישער ארגאניזאציע אין אמעריקא אין פערלויף פון די לעצטע צוואנציג יאהר געווען א שטרייט פראגע און נישט אלע מאל צוליב אידע-אלאגישע גרונדען. איצט אבער ער שיינט זי אין א נייט ליכט. מיט פיער יאהר צוריק, אויף דער קאנווענשאן אין פראוידענס, ר. א. האט די בעוועגונג, וואס איז מיט גע-ווארען פון פערזאנען קאממען, איינ-געפיהרט א געזעץ אז "קיין פרעזי-דענט איז דער ציוניסטישער ארגאני-זאציע קאן נישט בעקליידען דעם אסט מעהר ווי צוויי טערמינען איינער נאך'ן אנדערען, ד.ה. אן קיין פיהרער טאר נישט זיין פרעזידענט מעהר ווי צוויי יאהר כסדר.

דר. סאלאמאן נאלדמאן, דער איצ-טיגער פרעזידענט, איז ערוועהלט גע-ווארען צו דעם אסט מיט צוויי יאהר צוריק. ער האט געפיהרט דעם אמע-ריקאנעס ציוניזם אין פערלויף פון צוויי טערמינען און טראגישע יאהר-רען אין דער געשיכטע פון ארץ ישראל. ער האט פיעל פערדיינעטען פאר דער ציוניסטישער בעוועגונג אבער פונקט ווי דר. סטיפען ס. ווייז, וועלכער איז געווען פרעזידענט פון דער ארגאניזאציע פאר איהם און האט זיך צוריקגעצויגען נאך זיין צוויי-יעהריגע טערמין, איז ער נישט קיין קאנדידאט אויף דער פרעזידענטשאפט פאר'ן קומענדיגן יאהר. ערשטענס, וואלט זיין קאנדידאטור היי יאהר גע-ווען געגען דער קאנסטיטוציע (וואס קאן גענערעט ווערען נור מיט א מעהרהייט פון צוויי דריטעל) א זעהר שווערע זאך דורכצופיהרען) און נע-דעם פערזענלעכע וואס איז געשא-נליכער פון דער ציוניסטישער עקזעק-טיווע.

מען געווארען פון זיין פארנעמער, צווייטענס, האט דר. נאלדמאן פיעל מאל אליין ערקלערט צו די מאסען בענדע ציוניסטישע קערפערשאפטען אז אפילו ווען די קאנסטיטוציע וואלט געגען ערלויבט, וועט ער זיין קאנ-דידאטור אויף דעם פרעזידענטען אסט נישט ארויסשטעלען. ער האט אין פערלויף פון די לעצטע צוויי שטור-מישע יאהרען אוועקגעגעבען פיעל צייט און מיה פאר דער בעוועגונג און מען טאר נישט ערווארטען זיין איהם ווייטערדיגע קרבנות.

אין צוזאמענהאנג דערמיט וועט זיין אינטערעסאנט צו ווארפען א שטיקעל ליכט וועגען דעם טיטעל וועלכע מען האט געפרובט אויפהוי-בען אין געוויסע קרייזען וועגען כלומר'שט אידעאלאגישע, פאליטישע אדער קלאסען חלוקי דעות צווישען דר. נאלדמאן און אנדערע ציוניסטישע פיהרער. דער שרייבער פון די שורות האט די זאך אויסגעפארשט און ער איז איבערצייגט, אז דער נאנצער ענין איז נישט מעהר ווי סענסאציאנעלער זיפער-בלאז. פאר דער פיסטבורגער קאנווענשאן וועט, אליא, שטעהן די פראגע: ווער זאל פארנעמען דר. נאלדמאן'ס פלאץ אין דער פיהרערשאפט פון דער ציוניסטישער ארגאניזאציע? עס איז א אידישער מנהג, וואס איז בעוונ-דערט שטארק פערשפרייט אין ציו-ניסטישע קרייזען, זיך אפט צו בע-קאנען וועגען א כלומר'שטען מאנעל אין מענטשן. מאטעריאל, דאס איז נויט. נוס-אויב, דער אסט איז, אז אויף דער פראגע: ווער וועט די קאנווענשאן האבען פיעל מעהר ווי איין ענטפער. כאטש קייער פון די חשוב'ע פיהרער האט נאך נישט ארויס-געשטעלט זיין קאנדידאטור אויף אן אפיציעלען אופן, איז שוין אבער קלאר אז די דעלעגאטען צו דער פיסטבורגער קאנווענשאן וועלען הא-בען פאר זיך א שפע פון ציוניסטישע פיהרער וועמענען מעלחות, פאליטישע, ליסטונגען און פערדיינעטען זיי ווע-רען מוזען געהערן אין בעטראכט איר דער זיי וועלען קאנען געבן דעם ריכ-טיגען ענטפער אויף דער פראגע: ווער? מען דיסקוטירט וועגען זיי אין ציוניסטישע קרייזען און קערפערשאפ-טען אלס קאנדידאטען פאר דער פרע-זידענטשאפט: פארוואס נישט דערמא-נען זייערע נעמען אין דעם ארטיקלעך? דר. סטיפען ס. ווייז, וועלכער איז געווען איינער פון די הויפט גרינדער פון די ציוניסטישער ארגאניזאציע אין אמעריקא מיט 43 יאהר צוריק, האט זיין נאנץ לעבען געפערדיגט און גע-ארייכט פאר'ן ציוניזם, איז געווען פרעזידענט מיט 2 יאהר צוריק און איז איינער פון די הויפט-דיילען פון דער בעוועגונג דא אין לאנד. לואיס ליפסקי, אמעריקאנער מיט-גלידער פון דער ציוניסטישער עקזעק-טיווע.

טיווע, בענאכטער שריפטשטעלער, קלארער דענקער, וועלכער האט גע-וויימעט זיין לעבען צו דער ציוניסטי-שער זאך; איז געווען פרעזידענט פון דער ארגאניזאציע אין די 1920-ער יאהרען; געווענער פארזיצער פון קרו היסור און טשערמאן פון דער עקזעקוטיווע קאמיטעט פון פערזייניג-טען ציון מעמבעל. דר. ישראל נאלדמאן, פרעזידענט פון אידישע נאציאנאל פאנד אין אמעריקא זינט 1933, אז ענערגישער און טיכטיגער פיהרער וועלכער האט אויף זיין קרעדיט פיעל פערדיינעטען און ליסטונגען אויף אלע געביעטען פון ציוניסטישער ארבייט און בע-זונדערס אויפ'ן וויכטיגען געביעט פון נאליע הארץ.

ריכטער העררי מ. פישער, פון שיר-קאנא, א מיטגליד פון דער זי אי.א. מיטגליד פון דער זי.א.א. עקז-עקוטיווע, א בעקאנטער כלל טוער און איבערגעגעבענער ציוניסטישער עסקן, ריכטער לואיס לעווינסהאל, פון פיר-לאדעליא, א ווזה פון הרב ב. ל. לע-ווינסהאל, א מיטגליד פון דער ציו-ניסטישער עקזעקוטיווע; פארזיצער פון דער ארגאניזאציע פון דער ציוניסטישער ארגאניזאציע. ריכטער ישראל ה. לעווינסהאל, פון ברוקלין, א מיטגליד פון דער ציו-ניסטישער עקזעקוטיווע אין אמעריקא; בעקאנטער ארטאדאקס און שריפטשטע-לער; א ברודער פון ריכטער לעווינ-טהאל. ראביי בארנעט בריקנער, פון קליור-לאנד, א מיטגליד פון דער ציוניסטי-שער עקזעקוטיווע אין אמעריקא; בע-קאנטער רעדנער און עסקן. ראביי ערווארד איזראעל, פון באלי-טימאר, א מיטגליד פון דער ציו-ניסטישער עקזעקוטיווע אין אמעריקא; טיכטיגער מהוער און באקאנטער רעדנער. עס זאל אויך דערמאנט ווערען דער נאמען פון דר. אבא הלל מילער, פון קליולאנד, וועמענען ליסטונגען די ציוניסטען שאצען אפ ווי געהער-יג אבער וועמענען צייט און ענערגיע פאר-אנשפירן צוליב דער גרויסער מער-אנטווארטליכקייט וואס ליגענט אויף זיינע פלייצעס אלס נאציאנאלער טשערמאן פון פערזייניגטען אידישען אפיעל און פון פערזייניגטען ציון אפיעל. די קאנווענשאן וועט האבען דאס ווארט און וועט זיכער געבען דעם ריכטיגען ענטפער.

\$763,548 Pledged in Jewish Drive

Press 5-15-48
Sum Raised Exceeds 1939

Total by 7 Per Cent

With an increase of 7 per cent over pledges made last year, the Jewish Welfare Fund campaign was at an end today with total contributions of \$763,548.

Final figures were announced last night by Rabbi Abba Hillel Silver, general chairman, at a closing dinner meeting in Hotel Statler which was attended by 1000 persons.

The sum raised was \$98,252 short of the campaign goal of \$861,800, Nathan Loeser, one of the drive leaders said, but he declared additional pledges are outstanding to reduce that amount considerably.

In an address, Rabbi Silver said: "The emergency is here to stay. We have to key ourselves to a new standard, for a new era is here. We must learn to throw up dikes of

money, of sacrifice in the face of what threatens. We must organize our lines to a higher pitch in this disorganized world."

Rabbi Barnett R. Brickner of the Euclid Avenue Temple, who was co-chairman of the campaign, discussed the religious and spiritual values of giving.

Samuel Goldhamner, executive director of the campaign, expressed thanks of the organization to the 3000 workers who took part. Max Freeman presided.

Jewish Unionists Aid Welfare Fund

FD-5-14-48
The Jewish Carpenters Union has contributed \$2,400 to the Jewish Welfare Fund's campaign for \$861,800, fund officials said last night.

They added that the Jewish members of the International Ladies' Garment Workers Union had decided to contribute a half day's pay to the fund for the second year.

Pledges reported at a campaign luncheon yesterday at Hotel Statler boosted the fund total to \$544,250. This figure represents the contributions of 13,262 donors.

Speakers at the fund rally included Rabbi A. H. Silver, general chairman of the drive, who emphasized that the outcome of the campaign depended upon rounding up all pledge cards; Dr. Robert B. Whyte, minister of Old Stone Church, and Rabbi Jonah B. Wise of New York, national co-chairman of the United Jewish Appeal.

The speaker at today's report meeting at Hotel Statler will be Dr. Manfred Arie, former judge and district attorney in Vienna. The campaign will close with a dinner meeting tomorrow night.

Trojan Horses

Congressional Record
5-9-40

A

EXTENSION OF REMARKS OF HON. JAMES SECCOMBE OF OHIO

IN THE HOUSE OF REPRESENTATIVES

Thursday, May 9, 1940

ADDRESS BY RABBI SILVER

Mr. SECCOMBE. Mr. Speaker, under leave to extend my remarks in the RECORD, I include the following article by Rabbi Silver, which appeared in the Cleveland Plain Dealer for May 6, 1940:

[From the Cleveland Plain Dealer of May 6, 1940]

SILVER WARNS UNITED STATES OF NAZI "HORSES"—URGES COUNTER-ESPIONAGE, WAR ON "FIFTH COLUMNS"

The wholesale treason which betrayed Norway into the hands of a ruthless invader should be a warning to the people of America that Trojan horses are possible here as well as in Norway, said Rabbi A. H. Silver in an address entitled "Trojan Horses" at the temple yesterday morning.

"It is therefore needful for us and for democracy everywhere to begin to anticipate and attack these 'fifth columns,' to develop counterespionage, to become more worldly wise and more cunning in dealing with Nazi and Fascist groups," said Dr. Silver.

"The story of how a free and unsuspecting people and its Government and King were helplessly handed over to the invader shocked the peoples of the world, and yet there should have been no occasion for surprise. It was common knowledge that Nazi agents were at work, sending 'fifth columns' into every country, and the negligence of governments in dealing with these movements can only be explained as a left-over from the policy of appeasement.

SEEK WORLD HEGEMONY

"The Nazis have never attempted to cover up their real intention to subjugate Europe. They are out to give the German race, which

they believe to be the superior race and therefore most fit to rule, hegemony over the whole world. They plan to gear the whole life of Germany, with its population of 84,000,000, for the one supreme effort, the exclusive pursuit of power.

"They bore from within, these Nazis, and they have a new technique which has been tremendously successful. Espionage is not new. What is new is the setting up of political parties and factions to stir up trouble, to disrupt the spiritual unity of a country, and to undermine its morale.

"The anti-Communist propaganda of the Nazis was a Trojan horse by which they got themselves into power in Germany. They posed as the saviors of the country from the Bolsheviki. Actually the followers of Hitler were not concerned with communism, but with the political control of the state.

SALVED GERMANY'S FEELINGS

"Anti-Semitism was another Trojan horse. It was welcome salve for the hurt feelings of Germany. It gave the people a welcome compensatory myth, exploited by the Nazis to overthrow the German Republic and gain control of the country.

"In this country anti-Semitism is chiefly a political weapon, used by organizations receiving instructions from abroad as a means of keeping aid to the Allies at a minimum. So also is the kind of propaganda which speaks for social justice, but which really has the motive of introducing the Fascist corporate state.

"The saying, 'Eternal vigilance is the price of liberty,' was never truer than it is today. Norway, Poland, Austria have been successive victims of neglect of vigilance. Let us not repeat their fatal mistake at this time in the greatest democracy of the earth."

Leaders in Jewish Welfare Appeal

GIVE \$763,548 TO JEWISH WELFARE

Clevelanders Raise Pledges 7% Over 1939's

Even greater sacrifices of the 91,000 persons of Jewish extraction in Cleveland to combat the threats of the new era now confronting the world were urged last night by Rabbi A. H. Silver, general chairman of the Jewish welfare fund campaign, as the total raised by the 10-day drive was announced as \$763,548.

Although this falls short of the goal of \$861,800, the money and pledges raised by the 3,000 workers of the 26 divisions was 7 per cent greater than in 1939. Nathan Loeser, one of the campaign's leaders, announced at the drive's closing banquet at Hotel Statler. More than 1,000 attended.

Enough pledges are still outstanding to insure success of the drive, Loeser added.

Fears for Services

In the closing address of the meeting, Rabbi Silver, while complimenting the givers in the low-income brackets, frankly admitted the results of the campaign were not so satisfactory as they might have been.

The rabbi particularly criticized well-to-do and rich persons in the Jewish community, asserting that many such persons failed to give amounts which they were able to give.

He warned that the 90 agencies here, in the nation and abroad which stood to benefit by the overall appeal of the Jewish fund drive would have their services seriously impaired by failure to make up the difference.

"The emergency is here to stay," Rabbi Silver said. "We have to key ourselves up to a new standard of existence, for a new era is here. We must learn to throw up dikes of money, of sacrifice in the face of what threatens. We must organize our lines to a higher pitch in this disorganized world."

Rabbi Barnett R. Brickner, co-chairman of the drive, spoke briefly on the spiritual values of the campaign.

Max Freedman was general chairman of the meeting. Samuel Goldhamer, executive director of the drive, thanked the workers for their efforts.

At a meeting of the Jewish Welfare Federation, presided over by Joseph M. Berme, the following representative trustees were elected:

Harry Aftolder, Alfred A. Benesch, Harold Galvin, Mrs. Joseph H. Gross, George H. Hays, Adolph Keller, Mrs. Norbert F. Krueger, Jack Lamp, George B. Mayer, Aaron Permut, A. E. Persky, Edward L. Rosenfeld, Louis H. Schwarzenberg, Sara Z. Shapiro, Joseph Soglowitz and Sidney S. Weitz.

Trustees-at-large elected were: Milton P. Altshul, Edward M. Baker, Philip Frankel, Eugene L. Geisner, S. D. Wise, Irwin N. Loeser, Sol Reinthal, W. J. Schoenberger and Max Simon.

Cleveland Rabbi Also Speak

A thousand attending the Inter-defense forces are ill-equipped modern equipment and that in

tion of the first state-wide int sponsored by the Massachusetts s from Baptist, Congregational, st churches throughout the state.

Leaders of the Jewish welfare fund campaign which ended yesterday with a total of \$763,548 raised are shown at the closing meeting at Hotel Statler. Left to right: Max Freedman, general chairman of the meeting; Rabbi A. H. Silver, general fund chairman, and Rabbi Barnett R. Brickner, fund co-chairman.

Unquestioning Obedience

"The individual must submit to unquestioning obedience. They believe the idea of popular control of government is degenerating, a form of individualism gone rotten. The state can fulfill its destiny, they believe, only when guided by the mind of one superman, and the individual can justify himself only when his mind is attuned to that of the superman, who believes he has been chosen by destiny.

"In order to be free, a country must be profoundly and passionately religious. In order to rekindle a passion for liberty, and create the zeal necessary to meet a powerful foe, we must rekindle religious convictions in the hearts of men and women.

"A society cannot be for long God-less and at the same time, free.

"When the modern world came to think of morality not as God-inspired but as man-made, social customs and human arrangements robbed morality of its character of divine, binding mandate and pointed the way to subjugation and new forms of tyranny and oppression.

"Man possesses certain rights because he is a child of God, not

SPEAKER



GOVERNOR ADDRESSES INTERCHURCH GROUP

**Tells 2000 That No Time Must Be Wasted in Providing
Army With Modern Equipment; Cleveland Rabbi Also Speaks**

Governor Saltonstall told an audience of two thousand attending the Inter-church Convention at the Auditorium last night that the U. S. defense forces are ill-equipped and that "we must waste no time in providing the Army with modern equipment and that in such quantities as it needs."

The Governor was addressing the closing session of the first state-wide inter-denominational convention ever held in Massachusetts. Sponsored by the Massachusetts Council of Churches, the conclave was attended by delegates from Baptist, Congregational, Episcopal, Methodist, Presbyterian, Unitarian and Universalist churches throughout the state.

The Governor said:

"Let us not hesitate in supplying the Navy with the biggest feasible fleet, and both branches with a tremendous air force. Let us develop the best officers and men—with plenty of funds to support them."

The speaker of the evening was Rabbi Abba Hillel Silver of Cleveland, noted Jewish leader and orator.

How to Retain Liberty

Rabbi Silver said the only way to retain the "priceless boon of liberty" is to "begin devoutly, earnestly, and sacrificially to rekindle our convictions in man's spiritual kinship with God." He said: "Man was given a moral law to grow great, and there must be a clear and firm realization that society cannot remain God-less and free for long."

"There has been a revolt against liberty in the last few years that has been clear to thoughtful men and women throughout the world. Up to that time forces opposed to liberty were on the defensive. They had no philosophy with which to rationalize their positions."

"The field was held triumphantly by those forces which spoke in the name of liberty, in the name of bills of rights, in the name of democracy. The opposing forces did not have the courage to set up dictatorship as their ideal."

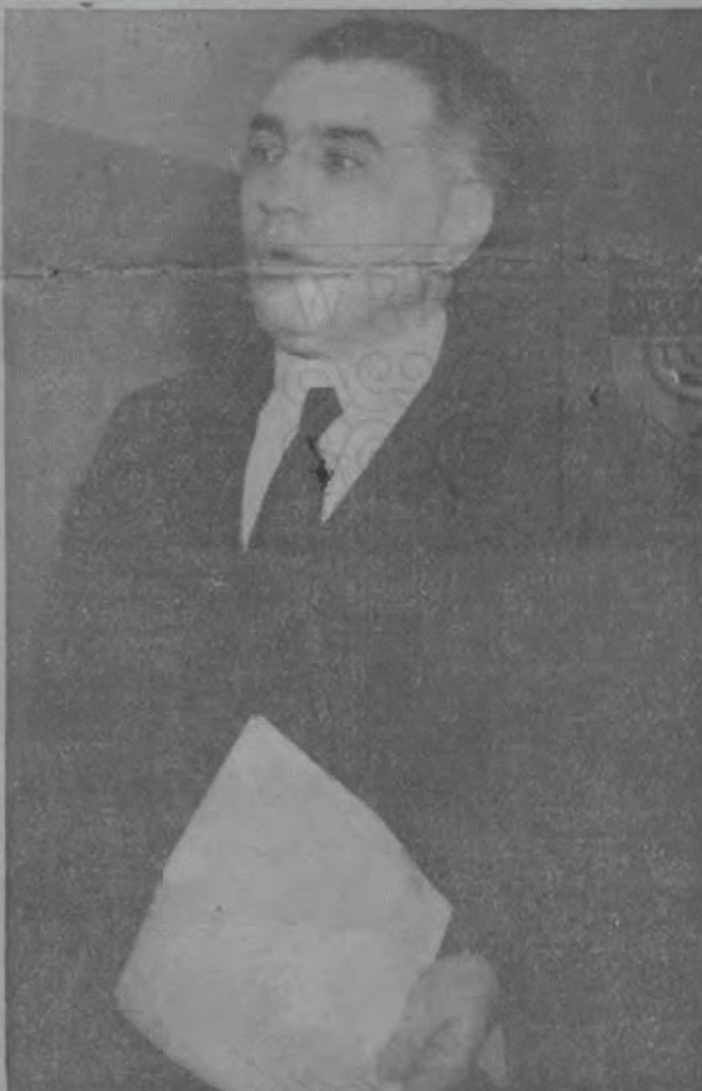
Different Now

"It is entirely different now, and has been for 15 or 20 years. The forces opposed to liberty now have a cause, a banner, a crusader's zeal. They are out to rebuild the world, avowedly on an anti-democratic, anti-humanitarian platform."

"Opponents to our way of life claim that the interests of the individual must be sacrificed to the state or, rather, that the individual must have no interests other than the state. They claim the individual must be submerged in the quest for the destiny of collectivized society."

"What is the destiny of the state? To attain power and augment power and nothing must stand in the way. Consideration of its citizens, abstract principles of right and wrong, treaties, pledges, commitments are servicable and justifiable only if and when they serve the interests of the expanding and conquering state."

SPEAKER



Rabbi Abba Hillel Silver of Cleveland, Ohio, noted orator, who spoke last night at the closing session of the Massachusetts Inter-Church Convention at the Memorial Auditorium.

of the Jewish well-ampaign which ended with a total of 250,000. The results are shown at the meeting at Hotel Statler, at Max Freedman, chairman of the meeting. H. Silver, general chairman, and Rabbi Barmann, fund co-chair-

Unquestioning Obedience

"The individual must submit to unquestioning obedience. They believe the idea of popular control of government is degenerating, a form of individualism gone rotten. The state can fulfill its destiny, they believe, only when guided by the mind of one superman, and the individual can justify himself only when his mind is attuned to that of the superman, who believes he has been chosen by destiny."

"In order to be free, a country must be profoundly and passionately religious. In order to rekindle a passion for liberty, and create the zeal necessary to meet a powerful foe, we must rekindle religious convictions in the hearts of men and women."

"A society cannot be for long God-less and at the same time, free."

"When the modern world came to think of morality not as God-inspired but as man-made, social customs and human arrangements robbed morality of its character of divine, binding mandate and pointed the way to subjugation and new forms of tyranny and oppression."

"Man possesses certain rights because he is a child of God, not because he belongs to a state or party or class. Beyond those, man has a relationship with his creator which bestows on the individual a set of rights and privileges which no class and no state has the right to deprive him of."

"The Nazi anti-democratic church in Germany is consistently fighting against all forms of Christianity, as well as all forms of Judaism. Its philosophy is based on a crude materialism which is believed to be scientific, but which science has long repudiated."

"Those who would like to retain for themselves and for their children and for future generations the priceless boon of liberty must devoutly, earnestly and sacrificially begin to rekindle their religious convictions. If we are to have this crusade—and crusade it must be—to make democracy again reverential in society, to be defended with our blood, the first act must be to rekindle the great faith in God and revive man's spiritual kinship with God."

Although goal of \$36, pledges raised of the 26 districts greater than one of the announced at the quiet at Hotel 1,000 attendees Enough pleading to insure Loeser address

Fear

In the closing meeting, Rabbi Silver, lamenting the coming of the results of the not so satisfactory have been.

The rabbi well-to-do and Jewish community many such amounts which give.

He warned here, in the which stood all appeal of would have been impaired by difference.

"The emergence of Rabbi Silver ourselves up existence, for must learn the money, of some what threatens our lines to disorganized."

Rabbi Barmann, chairman of the on the spiritual campaign.

Max Freedman, chairman of the Goldhamer, the drive, their efforts.

At a meeting fare Federation Joseph M. E. representative

Harry Affeldt, Harold Givens, George H. H. Norbert F. K. Mayer, Aaron Edward L. Rosenberg, Sara Z. and Sidney N.

Trustees-at-Milton P. Al Philip Franklin Wise, Irwin N. W. J. Schoenbach

Governor's Speech

Part of Governor Saltonstall's speech follows:

"We still need something more—something even more powerful to support any armament, no matter how great; or fighters, no matter how brave. We need a strong, united nation. And this strength lies first in the enlightened interest of our citizens in all our problems of living; and second, in the confidence of the people that government is on the level with them in shouldering its share of those problems."

"We must keep the faith of our people in our representative, democratic form of government. To do that, we must get back to the very foundations of our government. It must be a government which begin at home, one which serves the human needs of all our citizens alike."

"We must keep alive the spiritual emotions from which spring our whole conception of man in relation to God and his fellow-men. Freedom, brotherly love,

Today We Present—

Rabbi Abba Hillel Silver

Spiritual Leader
of The Temple

Rabbi Abba Hillel Silver has been the spiritual leader of The Temple, E. 105th Street and Ansel Road, since 1917, and during that time has more than doubled the membership of the congregation. The membership of 1,600 families is the largest Jewish congregation in the United States. Since coming to Cleveland he has confirmed more than 2,300 boys and girls. His Sunday morning lectures have become a civic institution.

The religious school of The Temple has, for many years, been a model religious educational enterprise. Classes extend over a period of 15 years, from the kindergarten through the college department. Nearly 1,000 are enrolled. The annual confirmation services conducted by Rabbi Silver are the most impressive of the year.

When Rabbi Moses J. Gries retired from active service in 1917, Rabbi Silver was called from Wheeling, W. Va., to The Temple. He was then 24, probably the youngest clergyman ever called to take the leadership of a large religious institution in Cleveland. Under his ability as preacher, lecturer and organizer, the membership of the congregation grew rapidly until, in 1924, it became necessary to erect the \$1,000,000 structure on E. 105th Street at Ansel Road.

Rabbi Silver has taken an active part in promoting the social and civic welfare of the community. He has been a staunch advocate of the rights of free speech and free assembly, of social security and unemployment insurance. He has stood for everything that will advance the rights of the individual. He was one of the leaders in the movement for the city manager plan of government.

The Temple will celebrate its ninetieth anniversary on Sunday, May 26, and Rabbi Silver will preach the anniversary sermon at the morning service. In the evening there will be a banquet in Hotel Statler, with the Honorable Harold L. Ickes, U. S. secretary of the interior, speaking on "Saving Our Liberties."

relief work caused by the intensification of total war sent 3,700 American Red Cross chapters into action to provide necessary funds.

On the Cleveland committee as announced by Kellstadt are the following:

A. F. Allen, Fletcher Andrews, Fred P. Auxer, Darwin S. Barrett, Jr., Paul Bellamy, Robert F. Black, James A. Bohannon, Ernest Borton, Charles L. Bradley, Percy W. Brown, Courtney Burton, G. D. Brooke, Mayor Harold E. Burton, Tyles W. Carlisle, H. K. Carpenter, Leyton E. Carter, Thomas Coughlin, Oscar L. Cox, E. G. Crawford, F. C. Crawford, Harris Creech, T. R. Dahl, Nathan L. Danby, John B. Dempsey, Paul L. Feiss, Ellwood H. Fisher, W. H. Gerhauser, Edward J. Gleason, E. B. Greene, Samuel H. Halle, Frank R. Hanrahan, N. B. Howard, Elton Hoyt II, George M. Humphrey, Robert J. Izant, J. E. Kewley, W. T. Kincer, E. J. Kulas, H. P. Ladd, Frank C. Lewman, J. F. Lincoln, S. Livingston Mather, Malcolm L. McBride, J. C. McManon, Gregory S. McIntosh, Thoburn Mills, James L. Myers, C. A. Otis, John F. Patt, Col. D. H. Pond, Vernon H. Pribble, Fred W. Ramsey, Hiram S. Rivitz, A. S. Rodgers, Joseph E. Rogers, Louis B. Seltzer, Henry S. Sherman, Thomas L. Sidlo, Rabbi A. H. Silver, Carl L. Smith, Frank M. Stephens, William B. Stewart, Charles J. Stilwell, Robert C. Suhr, Rev. O. M. Walton, Robert A. Weaver, Cecil B. Whitcomb, Lewis B. Williams, J. A. Zimmer.

**We Present Today as
Man of the Week:**
RABBI ABBA HILLEL SILVER, who will be the central figure in tomorrow's celebration of the ninetieth anniversary of the Temple, E. 105th Street and Ansel Road.

To a much greater number of Clevelanders than the thousands of Jews who recognize him as leader and spokesman, Rabbi Silver stands as one of the community's first citizens. The scope of his interests is widespread and the growth of the community's appreciation of his intellectual contributions has been steady.

Committed to a philosophy that no work should be undertaken without a determination to do it with perfection, Rabbi Silver has disciplined his mind to keep that objective always uppermost as a flaming beacon to guide him.

The result has been noted in the accomplishment of his tasks in many diverse fields into which his influence has been projected and upon which he has left the imprints of helpfulness, kindness, wisdom and logic.

He was only 24 when he came to the Temple in 1917. The United States had declared war only a month before. Nationalism was on parade. It was a time when the expression of independent thought in the pulpit required a stout heart, a clear mind and a fearless spirit.

Ninetieth Anniversary



THE TEMPLE, E. 105th Street and Ansel Road, will mark the ninetieth anniversary of the congregation, known as Congregation Tifereth Israel, at special services Sunday morning. Rabbi Abba Hillel Silver (bottom, left) has been at the Temple since 1917. Dr. Aaron Hahn (top, left) is regarded as "the first" rabbi of the Temple.

Rabbi Silver had all those qualities, and it was not long before the young man with the jet-black hair and the piercing eyes was widening the horizons of his evangelism as he proclaimed the teachings his religion has been inculcating through the ages.

Attracted by the zeal and liberalism of the young preacher, the congregation grew and in five years the need for larger quarters had become obvious. In 1924, the present Temple, a model of architectural beauty that has been widely copied throughout the United States, was dedicated, and Rabbi Silver's weekly lectures have attained the status of a civic institution.

He was an early advocate of social justice in its broadest sense. Rabbi Silver in 1928 launched a campaign for unemployment insurance in Ohio. He enlisted the aid of the Consumers League in making a study. His own familiarity with the subject was recognized, and he was made chairman of the committee that drafted the first legislation and then he was made a member of Governor White's commission.

Always interested in movements supporting liberal legislation, Rabbi Silver became a champion of organized labor and in recent years has arbitrated strikes and labor disputes. He has never feared to champion labor unions in full view of a congregation which is conservative and includes many employers.

In the field of public affairs, he led an attack in 1933 on the financial manipulators whom he charged with responsibility for aggravating the business depression here. He was an ardent advocate of the city manager form of government.

He is one of the pioneers in Cleveland's Community Fund organization; has been an active worker since its establishment.

In the cause of his own people, he has been a tireless missionary. He has been general chairman for five years of the Jewish Welfare Fund, which is completing one more successful campaign. He was the prime mover in the organization of the Bureau of Jewish Education and was its president during its first nine years. With Samuel Untermyer of New York, he organized the first movement against Nazism in the United States and blazed a trail for the survival of American principles over the subversive boring of Nazi propaganda.

He is a member of numerous boards of national education and philanthropic organizations, travels extensively in his money-raising campaigns for Palestine, is constantly in demand as a lecturer. He is a popular speaker at colleges and universities throughout the country and this year was chosen as Dudleyan lecturer at Harvard University. He holds an honorary degree of Doctor of Literature from Western Reserve University and was decorated by the French government with Academy palms for his co-operative liaison work during the World War.

Author of three books and a frequent magazine contributor, Rabbi Silver finds relaxation in Messianic speculation, and is an authority on Jewish mysticism. He prepares his sermons with meticulous care, after extensive research. He avoids extemporaneous speaking. He enjoys fishing trips in Maine. He is constantly astounding his associates with his sense of humor and his incredible grasp of facts.

Tomorrow is his day, and the day of his people and his Temple. The whole city is aware of the anniversary. Many will join The News in the hope that for many years the massive solidarity of the Temple will continue to be set off by the personality of its rabbi.

WORKS COMMITTEE IN RED CROSS DRIVE

Kellstadt Organizes War Relief Campaign

Organization of a Greater Cleveland committee which will conduct the American Red Cross War Relief Fund campaign here was announced yesterday by Charles H. Kellstadt, chairman of the Greater Cleveland chapter, who will also serve as chairman of the committee.

William G. Mather, whose brother, the late Samuel Mather, founded the chapter, will be honorary chairman in the drive.

The Greater Cleveland quota in the nation-wide \$10,000,000 war relief campaign announced 10 days ago by President Roosevelt and Norman H. Davis, national chairman of the American Red Cross, is \$10,000. Announcement followed the invasion of Belgium, the Netherlands and Luxembourg.

Up to the present the American Red Cross has been financing war relief operations in Europe by contributions and out of its reserve.

Chapters in Action

In addition, thousands of volunteers throughout the nation have been active in the production of garments, surgical dressings, bandages and other materials for use in war relief.

Needs for immediate large-scale

EXILES' NEEDS MULTIPLIED

Occupation of Lowlands Widens Problem of Jewish Appeal

The occupation by Germany of the Netherlands and Belgium has greatly increased the needs that the United Jewish Appeal is attempting to meet among refugees. Rabbi Abba Hillel Silver told the annual luncheon meeting of the amusement division of the organization yesterday at the Hotel Astor. The appeal is conducting its 1940 campaign in behalf of the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service.

Rabbi Silver, national chairman of the organization, was the principal speaker at the luncheon. David Bernstein, chairman of the division, reported an increase of nearly 50 per cent over the amounts pledged in last year's campaign. Five hundred persons attended the luncheon.



RABBI SILVER

CLEVELAND, May 26. (JTA) -- Science without religion is a menace, democracy without religion is a failure and society without religion is a bloody battlefield, Rabbi Abba Hillel Silver said today in a sermon commemorating the 90th anniversary of the Temple.

Asserting that all the brain children of science have been prostituted in the service of Mars, the Moloch, the Rabbi, spiritual leader of the congregation for 23 years, said the fault was not with science but with the uses to which scientific achievements had been put.

Pointing out that British statesmen in recent years have forgotten God and the moral law, bringing their people from one disaster to another, he added that this was a fitting time to proclaim the immortal character of religion.

"There is hardly a generation which is not brought sooner or later to the brink of disaster, because of spiritual blindness," he said. "We must equip the rising generation with a passion for democracy and the rights of man, and we can do this only by giving our young people a profound religious consecration."

Cleveland's Mayor Harold H. Burton expressed appreciation in behalf of the city for the leadership of The Temple, largest congregation in the nation, in cultural, social activities. Burton said The Temple was a great source of inspiration and guidance to Clevelanders, adding that the Hebrew prophets and their successors today were among the great leaders in the march of progress.

An anniversary banquet at the Hotel Statler was scheduled to be addressed tonight by Harold L. Ickes, Secretary of the Interior.

SILVER CALLS FOR WAR-GIRDED U. S.

Tells Social Workers Fiction
of Neutrality Is Over

Delegates to the 67th National Conference of Social Work were warned at a general session last night by Rabbi A. H. Silver of Cleveland that "the fiction of security through strict neutrality has been shattered forever," the Associated Press reported from Grand Rapids, Mich.

Rabbi Silver added: "Our defense program must now envisage an embattled America in a world of powerful neighbors whose way of life and whose political and economic creeds are the potential enemies of America."

The future of the United States, he said, was inextricably bound up with battles now raging in Europe.

"If the Allies win, victory can come only after a prolonged and exhausting war which will shake the very foundations of the social, political and economic life of Europe," Rabbi Silver asserted.

"Streamlined Barbarism"

"If they lose, Europe will be turned over to the moral anarchy of this streamlined barbarism of the 20th century and the rest of the world will not long escape the effects of it."

While discounting any immediate dangers of foreign invasion in event of an Allied defeat, Rabbi Silver said Nazi triumphs overseas would mean "our American world will become closely encircled by a hostile world."

"Our greatest dangers," he warned, "will come from within. A victory for the Nazis abroad will lay the world at their feet, will hearten and inspire their agents, friends and admirers here. Fascist and Nazi sympathizers, adventurers and would-be Hitlers will spring up like mushrooms all over our country."

To counteract this danger, Rabbi Silver called for a clear definition of our foreign policy in relation to the 21 countries of this hemisphere, constant exposure and elimination of "the forces hostile to our form of government, to our free institutions," and education of United States citizens in the technique of modern propaganda and how to detect it.

Calls for Social Justice

"Sound American patriotism must quickly translate itself into an intelligent and ardent program for social justice, for a fairer distribution of the social goods, for a larger measure of protection of our people against the hazards of unemployment, sickness and old age," he said.

"Sound patriotism will look upon slums, jobless and hopeless youth, the underpaid worker, the unsheltered aged as the real Trojan Horse which leads a free people to destruction. People who feel that they have a stake in their country and can see the promises of greater happiness and well-being for their children will not be inveigled by the foreign propaganda of a totalitarian millennium."

Miss Jane M. Hoey of Washington, director of the bureau of public assistance of the Social Security Board, was elected conference president, succeeding Miss Grace L. Coyle, professor of group work at the School of Applied Social Sciences at Western Reserve University.

LASTING RELIGION HAILED BY SILVER

Audience Fills Temple on
90th Anniversary

In the midst of the bloodiest week of history, the fact that we assemble here to light the lights of our faith again proves the indestructibility of our religion, Rabbi A. H. Silver told an audience which filled the balcony and auditorium of the Temple to capacity at exercises in honor of the 90th anniversary of the Temple yesterday morning.

Rabbi Silver's address followed a pageant by 40 children of the religious school depicting episodes from the history of the congregation in its 90 years. In addition to many individual recitations there were refrains by choruses of boys and girls which set forth the great principles of Judaism which have survived over 3,500 years.

"Keep Faith Alive"

"It seems today that there are gusts and storms blowing which would try to put out the light of our religion," Dr. Silver said in his address, which was primarily directed to the children and young people, several hundred of whom occupied part of the main auditorium.

"Hundreds of synagogues have been burned to the ground by the enemies of our people, but they, and those who have tried to crush us in the past, have never succeeded, because in every generation there are Jews who are determined to keep the light of our faith burning."

"You must consider these candles you have lighted as a pledge to keep the light of Judaism and the light of God burning in your hearts and homes. You must follow the tradition of our forefathers, who, wherever they found themselves, always thought first to establish a synagogue where the spirit of our religion might be kept alive."

"Hate Threatens Mankind"

"Though the 47 persons who met in an unadorned room on Public Square 90 years ago to organize the congregation faced more difficulties and hardships than we, in a sense we live in more serious times, times of war and universal strife."

"The world is full of hate which threatens not only ourselves but the whole of mankind. These are very, very desperate times, yet we were not defeated in 1850 nor are we defeated in 1940. We were not defeated 1,500 years ago, nor 2,000 years ago, when at the fall of Jerusalem the Romans thought that we had been destroyed. Instead, Rome was destroyed, and we have survived."

"If the world had listened to our religion and had followed our ideals of justice and peace and our principles of brotherly love and human equality, it would not be in the state it is in today. We must continue to keep alive the teachings we have received and maybe some day the world will put into practice these teachings."

Oldest Teacher Takes Part

The children's pageant was followed by a candle-lighting ceremony in which David Jankau, 93, oldest living religious school teacher, lighted the first of nine tapers on a huge anniversary cake. After Jankau, representatives of each grade of the religious school lighted a candle for each decade of the Temple's history.

Last night another pageant, entitled "Four Score and Ten," was presented by members of the Temple Alumni Association before a capacity crowd in Mahler Hall.

The pageant, arranged in set tableaux under direction of Betty Reich and Miss Beatrice Steuer, also depicted highlights in the history of the Temple in its 90 years. In addition to the pageant, moving pictures of the 80th anniversary and other outstanding events in the life of the congregation were shown.

Observe 90th Anniversary At the Temple

The centuries-old faith of Judaism is being put to a new test today, but it will survive even as its light has kept burning through crises of the past, Rabbi A. H. Silver told a capacity audience at services observing the ninetieth anniversary of the Temple yesterday.

"Hundreds of our synagogues have been burned," Rabbi Silver said, "but our enemies never have succeeded because always there have been Jews determined to keep the light of our faith burning."

If the world had followed the Jewish precepts of brotherly love and human equality it would not be in the state it is today, declared Rabbi Silver, who added:

"We must follow the tradition of our forefathers who, wherever they found themselves, thought first to establish a synagogue where the spirit of our religion could be kept alive."

David Jankau, 93, oldest living religious teacher, lighted the first of nine candles representing the decades of the Temple's existence.

A pageant depicting highlights in the Temple's history and motion pictures showing some of its major events in recent years were presented last night at an alumni program in Mahler Hall.

Leaders Intensify Campaign for \$480,000 Relief Fund



Leaders in the Red Cross war relief drive met today in Hotel Statler to discuss plans to intensify the campaign so that the \$480,000 goal can be reached as quickly as possible. Seen around the circular table, clockwise, are:



John Patt in left foreground, Carl Osborne, Thoburn Mills, E. C. Ryan, George H. Cooper, A. D. Shambarger, Hal Metzger, J. A. Zimmer and Louis L. Cox. Among those at the speakers' table were Rabbi A. H. Silver of The Temple (left) and Charles H. Kellstadt, fund chairman.

ISOLATION 'NOTION' ASSAILED BY RABBI

We Must End 'Comfortable, Beguiling' Ideas, Silver Says in Grand Rapids

WAR RESULTS ARE FEARED

No Matter Who Wins, This Country Will Be Affected, He Tells Social Workers

Special to THE NEW YORK TIMES. GRAND RAPIDS, Mich., May 30—America must surrender forever its "comfortable and beguiling notion of political and economic isolation," Rabbi Abba Hillel Silver of Cleveland told the General Session of the National Conference of Social Work here tonight.

Speaking on "The Outlook for America," Rabbi Silver said it is quite impossible to say what this country's outlook is, for the outlook of the entire world is now being decided on the battle fields of Europe.

No matter which side wins, America will be profoundly affected, the speaker said. If the Allies win, he asserted, it will be only after "a prolonged and exhausting war which will shake the foundations of the social, political and economic life of Europe."

America will then have to share in the gigantic task of reconstruction, he said, but should it withhold material aid now, it is doubtful if our advice will be heeded then.

On the other hand, if the Nazis win, though this country need not fear an immediate invasion, America will be "closely encircled by a hostile world." The American way of life will undergo slow, unconscious, but quite definite changes as the country comes under central planning and control, which will be necessary to preserve our national independence.

Rabbi Silver warned that attempts to smear England and France with a recitation of their past "wrongdoings" is a part of "fifth column" propaganda.

"France and England are not without blame," he said, "but that does not lessen one whit the Nazi threat to civilization. The Nazis have not been reticent about their true intentions. They mean to destroy the culture of the Western World."

DARK OUTLOOK SEEN FOR U. S. IF NAZIS WIN

Rabbi Silver Says America Must Build Defenses to Meet Needs

WARNS AGAINST WITCH HUNTING AND HYSTERIA

"Destiny now waits upon military decisions," Rabbi Abba Hillel Silver of Cleveland, said in his address on "The Outlook for America," given at the Thursday evening session of the National Conference of Social Work held in the civic auditorium.

"The outlook for America," asserted Rabbi Silver, "is inextricably bound up with the fearful military decisions now in the making on the battlefields of France and Flanders. If we wish to make secure our way of life for ourselves and our children, we must help to make it secure in the world. A victory for the Allies will help to make it secure. A victory for the Nazis will destroy it in Europe and endanger it on this hemisphere. This is realism. All else is wishful and added thinking."

Sees America Overrun

A Nazi victory, the speaker maintained, means not only the necessity of maintaining large armed forces here but also the danger of "an attenuation of the democratic processes and a lessening of the latitude of liberalism." Nazi agents, in event of such a victory, he asserted, "will overrun the Americas and the United States will become their special stamping ground."

"The outlook for the United States in case of a Nazi military triumph is thus a very serious one indeed," Rabbi Silver said. "Nevertheless, we ought not to fill our minds with thoughts of doom or resign ourselves to defeat. Not all of these things may come to pass, or even many of them. There are always the unforeseen and incalculable elements in every historic constellation."

"Nevertheless, we should prepare ourselves, as far as possible, for all eventualities. We should build up our national defenses to a point consistent with the definite commitments and responsibilities which we intend to assume in connection

with our foreign policy. They should be built up reasonably to a degree where they would be a strong deterrent to any would-be aggressor.

Must Define Policy

"A clear definition of our foreign policy in relation to the 21 countries on this hemisphere is clearly indicated and most urgent. If we mean to enforce the Monroe doctrine, it is important that the nations which we are to protect from foreign invasion shall, knowingly and willingly, share with us in a well-defined and concerted program for the collective military defense of this hemisphere. We should not plan for them. We should plan with them."

"We should not forget, however, that a strong military defense for our nation, in itself, is not sufficient. A greater defense for a nation is the loyalty of its citizens and their essential spiritual unity. The forces hostile to our form of government and to our free institutions must be continuously exposed and their power broken. No democracy is immune, or can hope to remain immune, as long as it is a democracy, from anti-democratic propaganda either native or foreign. In the face of this, democracy must not remain naive or complacent. It must aggressively and relentlessly expose and harass every form of propaganda which is hostile to our basic conceptions of life and government."

"But No Hysteria"

"But, no hysteria! No witch hunting!" Rabbi Silver warned. "No mass stampede away from the Bill of Rights and the constitutional guarantees of a free people. We should not in our great concern, zeal and impatience, permit ourselves to resort to extra-legal and unconstitutional methods to obtain even worthy and desirable objectives. To destroy liberty in an effort to preserve it, is the height of folly."

To maintain the inner loyalty of the American people, Rabbi Silver urged an educational crusade of democracy in the schools, "an ardent program for social justice," a recognition of the fact that "the source of all political democracy in the western world is fundamentally religion."

"The reason why the democratic movements are perishing in the western world today," he declared, "is because of an increasing pessimism due to a loss of confidence in the reality of God in the life of man."

War to Force U.S. to Drop Its Isolation, Rabbi Asserts

GRAND RAPIDS, May 30—America must surrender forever its "comfortable and beguiling notion of political and economic isolation," Rabbi Abba Hillel Silver, of Cleveland, told the general session of the National Conference of Social Work here Thursday night.

Speaking on "The Outlook for America," Rabbi Silver said it is quite impossible to say what America's outlook is, for the outlook of the entire world is being decided on the battlefields of Europe.

U. S. Will Be Affected

No matter which side wins, America will be profoundly affected, the speaker said, for if the Allies win it will be only after "a prolonged and exhausting war which will shake the foundation of the social, political and economic life in Europe." America will have to share in the gigantic

task of reconstruction, he said, but should it withhold material aid now it is doubtful whether our advice will be heeded then.

On the other hand, if the Nazis win, though we need not fear an immediate invasion, America will be "closely encircled by a hostile world," he said. The American way of life will undergo slow, unconscious but quite definite changes as the country comes under central planning and control, which will be necessary to preserve our national independence, the speaker added.

Fifth Column to Help

"What role the Nazis have prescribed for the United States is not clear at the moment," Rabbi Silver said, "but when they make known their program, a powerful Fifth Column will be ready to help them."

Rabbi Silver warned that the attempts to smear England and France with a recitation of their past wrongdoings is a part of the Fifth Column propaganda.

"France and England are not without blame," he said, "but that does not lessen one whit the Nazi threat to civilization. The Nazis have not been reticent about their true intentions—they mean to destroy the culture of the western world."

Actress Gives Talk

Helen Gahagan, former Broadway star, drew an even more distressing picture of migrants in California than did John Steinbeck in "The Grapes of Wrath" in her address before the Social Action Committee Thursday morning. Industrial farm interests, she declared, have denied migrant farm labor the right to unionize and have fought every phase of the farm security administration.

Dr. Maud E. Watson, director of Children's Center, Detroit, speaking on "Selection of Personnel in Social Work" before the child-guidance division, advocated a thorough physical examination of workers, as well as intelligence tests.

Hope for the cut-over section of lower Michigan was held out by George F. Granger, deputy director of the Michigan Department of Social Welfare, speaking before the social-action section. The people themselves should unite on a program which might get the support of State and Federal governments, he said.

Maintain "American Way"

Classic elements of the American way of life which must be maintained, he said, are the importance of the individual, government from within and not from without, and "the grace of tolerance."

"People who would break up American life into hostile racial or religious groups, and who would persuade others to judge American citizens not on the basis of individual worth, character or achievement, but on the basis of the race to which they belong, or the religion to which they subscribe, are the deadliest foes of the spirit as well as the peace of the American people," Rabbi Silver said.

"Memorial day reminds us that in every hour of grave national crisis there were found brave men in our land who were prepared to die that America might live. Let us, their descendants, prepare ourselves to live in such a way that America may not die."

The false doctrine of racial superiority, as proclaimed to the world by National Socialism, is a "serious stumbling block in the way of human progress" and a tool for Nazi domination of alien peoples, the Harvard Conference on Religion and World Affairs was told today.

"Modern nationalism has fallen under the blight of race idolatry," Rabbi Abba Hillel Silver, of the Temple, Cleveland, declared. "What is required in our day is not super-heated race apologetics, but a generous way of life which will give each race the opportunity to live its own life," he said. "Our age needs a form of good will which will not only tolerate differences but which will gladly use them for the enrichment of life."

Fellowship Bases

Speakers at the Harvard Summer School Conference on "Religious Principles and Contemporary National and International Issues" are exploring the bases of world fellowship to be found in all Christian and Jewish faiths and creeds. Soon the Conference will hear Dr. Mordecai Johnson, President of Howard University, Washington, D. C.; Dr. Henry J. Cadbury, Harvard Professor of Divinity, and Dr. Hjalmar J. Procope, Minister of Finland.

Bringing the misfortune of racial intolerance closer home to Americans, Rabbi Silver reminded his hearers that "the people in the South have used it [the doctrine of superiority] as an excuse for exploiting the colored man and for denying him his elementary human rights and his legitimate opportunities."

The color barrier, he pointed out, "still calls for separate white and colored Christian churches in many parts of the world, including our own."

Falsified Myths

Racial theories are falsified myths, he declared, without any basis in anthropology or religion. "The protagonists of racism would give the world the impression of scientific objectivity. In reality, their doctrines are only lightly covered by the shreds and patches of a twisted and distorted science. The rest is naked propaganda."

"No one has ever proved that a human being, through his descent from a certain group of people, must of necessity have certain mental characteristics."

Church's Part in Peace, Democracy Concerns Conference Leaders Here



DR. ABBA HILLEL SILVER



DR. MORDECAI JOHNSON



DR. HJALMAR PROCOPE

Can religion make an effective contribution toward world peace and the preservation of democracy?

To consider and discuss this problem, the Summer School assembles today, Monday, perhaps the most important conference of its seventy years, a two-week meeting of representative minds and viewpoints, from the fields of diplomacy, education, religion, and business.

Summer School students may attend the morning and afternoon forum lectures and roundtables of the conference in Hunt Hall upon payment of a fee of \$2.50; to others the registration is \$10. Students wishing to attend a single day's session may do so for 35 cents; the charge to others is \$1.50.

Each evening the conference will sponsor a public forum in Sanders Theatre open without charge, featuring lectures by distinguished visitors, and general audience discussion. The evening speakers this week will be: Monday, S. K. Ratcliffe, Lecturer, Correspondent of the London Spectator, "Can International Morality be Revived?"; Tuesday, Miss Sarah Wambaugh, League of Nations Plebiscite Commissioner, "The Responsibility of the United States in World Affairs"; Wednesday, W. C. Graaf von Rechter Limpurg, of the Netherlands Legation, "Past Objectives, Present Catastrophe, and Future Hopes of the Netherlands"; Thursday, Dr. Mordecai Johnson, President of Howard University, "American Religion and the Man Farthest Down"; and Friday, Dr. Hjalmar J. Procope, Minister of Finland, "International Cooperation as Viewed by the Smaller Nations."

From the Catholic, Jewish, and Protestant faiths, the school has chosen five outstanding leaders who will conduct the daytime sessions for two days each.

Bishop Ivan Lee Holt, of Dallas Texas, chairman of the Commission for the Study of Christian Unity, of the Federal Council of Churches of Christ in America, will be in charge today and tomorrow, discussing the powers

and responsibilities of the church, and particularly the American church, in developing world organization.

Dr. Abba Hillel Silver, Rabbi of The Temple, Cleveland, O., will be in charge Wednesday and Thursday, discussing problems of racial relations, race prejudice, and particularly problems of the relations of Christian and Jew in the United States.

Dr. Henry J. Cadbury, Professor of Divinity, Harvard, and member of the American Friends Service Committee, will be in charge Friday and next Monday, discussing the attitudes, duties, and failures of religion and the church in relation to war.

Next week's concluding sessions will be conducted by Dr. Norman Thomas, Socialist Party candidate for President; and Dr. Gerald B. Phelan, President of the Institute of Medieval Studies, Toronto.

Among the evening forum speakers next week will be Harper Sibley, of Rochester, N. Y., former president of the United States Chamber of Commerce; Dr. John Haynes Holmes, of the Community Church, N. Y.; Bishop W. Appleton Lawrence, of the Episcopal Diocese of Western Massachusetts; and Dr. Walter A. Maier, of Concordia Seminary, St. Louis.

Headquarters of the conference will be in Hunt Hall, where members will be registered daily from 9 to 12 and 1 to 4. The morning forum lectures will be at 10:30, and the afternoon roundtables at 2 o'clock. The evening forums in Sanders Theatre will be at 8 o'clock. Details of the conference are under the direction of Professor J. A. C. Fagginger Auer, of Harvard.

Anti-Semitism Held Arch Foe Of Christianity

As a matter of self-preservation, Christianity, as "the dominant religion" should "wage relentless war upon the pagan and primitive ideas underlying anti-Semitism," Dr. Abba Hillel Silver, noted Jewish leader, rabbi of The Temple, Cleveland, O., told the Harvard religious conference this morning.

The new intolerance, which capitalizes upon anti-Semitism, is "in every essential respect utterly irreligious" and represents a "war upon both Judaism and Christianity," Dr. Silver said.

"True Christians who are aware of what is going on in the world today will wage upon anti-Judaism as upon the modern anti-Christ," he said. "Anti-Semitism is not the foe of Israel only. It is the foe of mankind."

"Anti-Jewish prejudice is being exploited today by groups, governments and political parties to gain unholy power, to draw the attention of people away from the real economic issues of our day, to incite and stampede them into surrendering the decent attitudes, the sound judgments and the precious liberties which in their sober moments they would never think of doing. It is up to the Christian Church to destroy anti-Semitism."

The problem of anti-Semitism, he said, is not one of religious toleration, for religious toleration is growing in the world with the shift of men's interests to other fields and a growing indifference to religious issues.

ZIONISTS MAKE PLEA FOR BROAD SUPPORT

E. I. Kaufmann, New President, Calls on All Jews to Lend Help in War Program

WEIZMANN PLEDGES AID

Palestine Defense Is Called Urgent in Gurion Message—\$1,000,000 Loan Urged

Special to THE NEW YORK TIMES.

PITTSBURGH, July 2.—Edmund I. Kaufmann, Washington philanthropist and business leader, was elected president of the Zionist Organization of America at the closing session of the convention. Mr. Kaufmann succeeds Dr. Solomon Goldman, retiring president.

Others elected were:

Harry Friedenwald and Federal Judge Julian Mack as honorary vice presidents; Dr. Goldman, Dr. Israel Goldstein, president of Jewish National Fund; Louis Lipsky, Judge Morris Rothenberg, Dr. Abba Hillel Silver, Robert Szold and Dr. Stephen S. Wise, as vice presidents.

In a brief address of acceptance, the new president called for a broadening of the base of activity for Palestine.

"It seems to me the needs of Palestine can be met only by the Jews of America, not alone the Zionists. The Jews must be made to see that Palestine does not belong to any group of Jews in the world, but that it belongs to all Jews, to every one who feels and believes himself a Jew."

He said that he proposed as the first task of his administration to address himself to the war emergency program for Palestine, adopted at the convention.

The new president has been a member of the United Jewish Appeal, a member of the governing boards of the Jewish Institute of Religion, the joint distribution committee and the Hias.

A cablegram was read from Dr. Chaim Weizmann, president of the World Zionist Organization, congratulating the convention on its choice and pledging "closest co-operation for mobilizing the supreme efforts of united American Jewry for Palestine."

A cablegram was read from David Ben Gurion, chairman of the Jewish Agency Executive in Palestine, declaring that the work of building up Palestine and preparing for war were going on simultaneously.

"There is no time to lose," the message added, "history will never forgive us if we fail to do in time whatever is humanly possible to give the Jewish community the chance of defending itself. I know the spirit of our people in Palestine. They are ready to die fighting and have proved it on numerous occasions. Given the opportunity, they will show their worth."

The following were chosen to the National Executive Committee: Robert M. Bernstein, Dr. Barnett R. Brickner, Israel B. Brodie, Judge Henry Ellinbogen, Judge Harry M. Fisher, Jacob Fishman, Daniel Frisch, Abraham Goldberg, Abraham Goldstein, Murray R. Gurfein, Dr. James G. Heller, Rabbi Edward I. Israel, Dr. Harris Levine, Rabbi Israel H. Levinthal, Aaron Riche, Bernard G. Rudolph, Ezra Z. Shapiro, Carl Sherman, Simon Shetzer and Elihu D. Stone.

Dr. Stephen S. Wise called upon American Jewry to make an emergency loan of at least \$1,000,000 to the Jews in Palestine. Within a few hours after Dr. Wise made his plea, the delegates were told that \$260,000 had already been pledged. The remaining \$740,000 should be raised by July 31, Dr. Wise suggested.

Christians Called With Jews To Oppose Pagan Fascist State

7-11-42
Christian Science Monitor

Because the "new intolerance" preached and practiced under National Socialism "threatens to destroy organized religion," Christianity must "wage relentless warfare upon the pagan and primitive ideas underlying it and upon the governments and institutions which embody it," Rabbi Abba Hillel Silver of the Temple, Cleveland, Ohio, told Harvard students and guests today.

Speaking to the fifth session of the Harvard Summer School Conference on Religion and World Affairs, Rabbi Silver declared that "anti-Semitism is not the foe of Israel only; it is the foe of mankind."

In his view, the battle line in Europe is drawn "in the Valley of Decision"; and the war is upon both Judaism and Christianity.

"In this struggle," he said, "the Jew is vitally involved. The triumph of chauvinistic nationalism and race romanticism which have

about them the phosphorescent glitter of . . . the war myths of the Fascist State, and all the florid emotionalism of the petty bourgeoisie gone berserk, bode evil for his free existence in the world. But it bodes evil also and defeat for the faith which is Judaism and the faith which is Christianity. It bodes evil for all men everywhere who cannot think of life dissociated from the values which these faiths have brought."

Communism, Rabbi Silver indicated, as well as Fascism, is a negation of the principles of justice and peace upon which religion is based. Misunderstanding between Christians and Jews, and the spread of anti-Semitism in this country, also menace that fellowship of peoples, the bases of which the Conference speakers are seeking.

"It is up to the Christian Church to destroy anti-Semitism," Rabbi Silver declared.

Silver for Willkie, Raps Third Term

Liberal Leader Hits "One-Man Rule"

By RICHARD L. MAHER
Politics Editor

Rabbi A. H. Silver, one of Cleveland's leading churchmen and liberals, today parted company with President Roosevelt on the third-term issue.

The rabbi, for 20 years spiritual director of The Temple and a Wendell L. Willkie's views on the farm problem will be found on Page Four. He favors retention of the present program unless a better one is evolved gradually.

stanch, though at times critical, admirer of the President and his achievements, reiterated his earlier expressed opposition to the third term and "indispensable-one-man-rule" and indicated a preference for Wendell L. Willkie, the Republican nominee and opponent of President Roosevelt in the coming elections.

Rabbi Silver is vacationing in Maine, but interrupted his vacation long enough to answer an inquiry put him by The Press.

Last March 30, The Temple's spiritual director, in an address to an overflow congregation, declared against the third term and the renomination of President Roosevelt.

He was asked by The Press, since the party conventions had now met and had chosen their nominees and since President Roosevelt had been renominated and had accepted, whether his opinion had changed.

"In reply to your letter," Rabbi Silver wrote today from Maine, "permit me to say that my conviction as to the third term remains unchanged.

"And so does my great admiration for the policies and achievements of President Roosevelt.

"What I expressed in my March address represents a settled conviction. The 'no-third-term' tradition has been vindicated by a century and a half of American experience, and it is particularly important in these days, when the indispensable-one-man-rule is exalted in so many parts of the world at the expense of the democratic faith in laws and institutions rather than in persons, that it should not be repudiated.

Refuse to Vote to Roosevelt

Rabbi A. H. Silver of the Temple, an admirer of social reforms espoused by President Roosevelt, will not vote for Roosevelt for a third term, but neither will he actively support the candidacy of the Republican nominee, Wendell L. Willkie.

He so stated last night by telephone from Moosepookmeguntic Inn at Heines Landing, Me., where he is on a vacation.

Rabbi Silver said his stand was merely an affirmation of a position he took in an address last March. It was:

"The no-third-term tradition has been vindicated by a century and a half of American experience, and it is particularly important in these days, when the indispensable, one-man rule is exalted in so many parts of the world at the expense of the democratic faith in laws and institutions, rather than in persons, that it should not be repudiated."

He added that since he took this stand the only consideration which would have caused him to change it would have been the selection of a Republican presidential candidate who was a strict isolationist.

Fortunately, Mr. Willkie has expressed himself clearly and unequivocally in favor of tendering

Rabbi Silver Still Opposed To Third Term

Rabbi Abba Hillel Silver, spiritual head of the Temple and one of Cleveland's leading liberals, today announced his opposition to a third term for President Roosevelt.

Declaring that his attitude against a third term might have been changed only in event an isolationist had been named the Republican presidential candidate, Rabbi Silver said nomination of Wendell L. Willkie had eliminated this possibility.

In a long distance telephone conversation with The News, Rabbi Silver declined to elaborate upon his statement. He is vacationing in Maine. His statement, given out there, said:

"My conviction as to the third term remains unchanged.

"And so does my great admiration for the policies and achievements of President Roosevelt.

"What I expressed in my March address represents a settled conviction. The 'no-third-term' tradition has been vindicated by a century and a half of American experience, and it is particularly important in

"Only one consideration would have warranted a change of attitude—if the opposition candidate, in this case Mr. Willkie, would have been an isolationist representing a foreign policy at sharp variance with the sound and courageous one which President Roosevelt has been prosecuting.

"In such a case, the vital interests of civilization now being threatened would have outweighed any other consideration.

"Fortunately, Mr. Willkie has expressed himself clearly and unequivocally in favor of tendering maximum aid, short of war, to Great Britain."

In his address of last March opposing the third term, Rabbi Silver said in part:

"Renomination of President Roosevelt will obscure the issue of the forthcoming election, relieving the Republican Party of the responsibility in showing what it proposes to do about the real problems of the country. . . .

"No matter what party is elected we must remember that substantial progress was registered under President Roosevelt and that that progress must be continued if chaos is to be averted."

Cleveland Rabbi Shifts Allegiance to Willkie

The ranks of former supporters of President Roosevelt who have announced their intention to support Wendell L. Willkie for the presidency have a new member today in the person of Dr. Abba Hillel Silver, rabbi of the Temple, Cleveland, widely known Jewish leader.

In response to an inquiry on his position Rabbi Silver said:

"The 'no-third-term' tradition has been vindicated by a century and a half of American experience and it is particularly important in these days, when the indispensable one-man-rule is exalted in so many parts of the world at the expense of the democratic faith in laws and institutions, rather than in persons, that it should not be repudiated."

Rabbi Silver is a former national chairman of the United Palestine Appeal and a one-time vice president of the Zionist Organization of America.

these days, when the indispensable-one-man-rule is exalted in so many parts of the world at the expense of the democratic faith in laws and institutions rather than in persons, that it should not be repudiated.

"Only one consideration would have warranted a change of attitude—if the opposition candidate, in this case Mr. Willkie, would have been an isolationist representing a foreign policy at sharp variance with the sound and courageous one which President Roosevelt has been prosecuting.

"In such a case, the vital interests of civilization now being threatened would have outweighed any other consideration.

"Fortunately, Mr. Willkie has expressed himself clearly and unequivocally in favor of tendering maximum aid, short of war, to Great Britain."

RABBI BOLTS TO WILLKIE

Washington, Aug. 9.—(UP)—The Republican national committee said today Dr. Abba Hillel Silver, Cleveland, nationally known Jewish rabbi and supporter of President Roosevelt for seven years, has announced his support of Wendell L. Willkie, Republican presidential nominee.

The committee quoted a statement by Rabbi Silver that the anti-third term tradition has been "vindicated" by 150 years of experience and "should not be repudiated."

Rabbi Silver, Liberal, Swings to Willkie

CLEVELAND, Aug. 9.—Rabbi A. H. Silver, a liberal who is one of the leading churchmen of Ohio, announced today his support of Wendell L. Willkie, although known for years as an admirer of President Roosevelt.

"The 'no third term tradition' has been vindicated by a century and a half of American experience," said Rabbi Silver, "and it is particularly important in these days, when the indispensable one-man-rule is exalted in so many parts of the world at the expense of the democratic faith in laws and institutions rather than in persons, so that it should not be repudiated.

"Only one consideration would have warranted a change of attitude—if the opposition candidate, in this case Mr. Willkie, would have been an isolationist representing a foreign policy at sharp variance with the sound and courageous one which President Roosevelt has been prosecuting.

"In such a case the vital interests of civilization now being threatened would have outweighed any other consideration. Fortunately Mr. Willkie has expressed himself clearly and unequivocally in favor of extending maximum aid, short of war, to Great Britain."

Rabbi Silver for Willkie

Zionist Leader Attacks Third Term; Says It is Unnecessary

CLEVELAND, Aug. 8.—Dr. Abba Hillel Silver, co-chairman of the United Jewish Appeal and vice-president of the Zionist Organization of America, endorsed the candidacy of Wendell L. Willkie, Republican nominee for President, in a statement today.

Rabbi Silver said that Mr. Willkie's unequivocal stand on foreign relations, a stand which was substantially the same as President Roosevelt's, obviated the need of a third term.

Rabbi Intends to Support Willkie

WASHINGTON, Aug. 9.—(INS)—The republican national committee today announced that Dr. Abba Hillel Silver, Cleveland, O., rabbi "who has been a staunch supporter of President Roosevelt and the new deal during the past seven years," has declared himself emphatically against a third term and announced his support for Wendell Willkie for the presidency."

Political Arena

Cleveland, Ohio, Aug. 9.—Dr. Abba Hillel Silver, cochairman of the United Jewish Appeal and vice president of the Zionist Organization of America, has endorsed the candidacy of Wendell L. Willkie, Republican candidate for President. In a statement made here yesterday he attacked the renomination of President Roosevelt as unnecessary violation of "the no-third-term tradition."



DR. SILVER

"The 'no third-term' tradition has been vindicated by a century and a half of American experience, and it is particularly important in these days, when the indispensable one-man rule is exalted in so many parts of the world at the expense of the democratic faith in laws and institutions, rather than in person, that it should not be repudiated.

"Only one consideration would have warranted a change of attitude—if the opposition candidate, in this case Mr. Willkie, would have been an isolationist representing a foreign policy at sharp variance with the sound and courageous one which President Roosevelt has been prosecuting."

"Fortunately, Mr. Willkie has expressed himself clearly and unequivocally in favor of maximum aid, short of war, to Great Britain."

וועגען ראביי סילווער'ס סטייטמענט

לויט א באריכט אין די צייטונגען, האט ראביי אבא הלל סילווער זיך אנשטיידענד ארויסגעזאגט געגען דער ווידערעוועהונג פון פרעזידענט רוזוועלט אין אנגעזעהענעם. אז ער איז פאר ווילקיי.

אין עם אידיש צו זאגן, אז ראביי סילווער איז בארעכטיגט צו ווין מיינונג פונקט אזוי ווי מיר וויינען בארעכטיגט צו אן אנדער מיינונג. און אייב די לעזער וויינען גיינעדיג צו וויסן, וועלען מיר זיי אויסזאגן שוין איצט דעם סוף, אז אונזער צייטונג און איהר רעדאקטאר וויינען פאר רוזוועלט'ן און מיר וועלען נאך בייז עלעקשאן צייט האפען א סך צו זאגן וועגען דעם.

עס האנדעלט זיך אבער וועגען דעם וואס פאליטישענס פון דעם געוועזענען לעגער, איינשליסענדיג די רעפובליקאנישע נאציאנאלע קאמיטעי, האפען קיין צייט נישט געוואלט פארלירען און האפען זיך שוין גענומען שלאגן פאליטישען קאפיטאל דערפון, זיך פאסמיינעדיג צו געבען דעם איינדרוק, אז ראביי סילווער, וועלכער ווערט הויך רעספעקטירט און האט א סך נאכפאלגער, איז ארויסגעשפרונגען אויף וויער, בענד הענגאן."

אם דאס פארדרייט אונז, ווייל מיר וויינען זיכער, אז דער איינדרוק איז א פאלשער. ראביי סילווער האט אויסגעדרוקט ווין מיר זאגן, אבער ער איז נישט אריין אקטיוו אין קיין פאליטישען קאמפיין, יעדעפאלס, מיר האבען דערפון קיין שום אנדרייטונג נישט אין ווין סטייטמענט.

ראביי סילווער, איז איצט נישט אין שטאט. אבער מיר האפען צו הערן פון איהם וועגען דעם.

די מילע, אנהייבער פון פרייערעם רוזוועלט דארפן דעריבער זיך נישט אילעזן צו מאכען קיין איינפליסענדיגע וואס קענען זיך ארויס וויינען צו ווין נישט ריכטיג.

דאנ' סילווער נישט קלער וואס רעדאקטאר פון "אידישע וועלט"

זאגט ער אין א פארעדהער פון רוועלסטן אבער אין
גענען דריטען טערמין. באטאנט ער האט גאר
ניט צו טאן מיט קיין פאליטישע קאמפיין.

לאנד פרעס" האט מיר מיט א
פאר וואכען צוריק שריפטליך אג
געפרענט צי איך בין נאך אלץ ביי
דערוועלטער מיינונג. האב איך
זעלבסטפארשטענדליך געענטפערט
אז איך בין. ווי איהר ווייסט, ב
איך א גרויסער פארעהער פון
פרעוידענט רוועלסט. אבער איך
קען ביי זיך ניט פועלן אויפצוגע
בען א וויכטיגע און לאנגיאהריגע
טראדיציע וואס איז לויט מיון
מיינונג. א באשיצונג פאר דער
אמעריקאנער דעמאקראטיע.
"איך האב ניט געהאט ברעג
אז מיינ ענטפער צו דער פראגע
וואס איז מיר געשטעלט געווארען
זאל קריגען נאציאנאלע אויפמערק
זאמקייט. איך וועל ווער נישט
אנטיהרען קיין קאמפיין פאר קיין
קאנדידאט. איך טו דאס קיינמאל
ניט.
"מיט הארציגע פריינדליכקייט.
"אבא הלל סילווער."

די "אידישע וועלט" האט שוין
לעצטע וואך אין אן עריטאריעל גע
מאכט אז אונטערשייד צווישען א
מיינונג פון א געלערענטען פון א
פאליטישען אינדארסטמענט. ראבוי
סילווער'ס בריוו פאשטעטיגט אונזער
געדאנק. אז ער האלט פון צוויי טער
מינען. אבער ער פארערט קיינעם
ניט אויף צו שטימען גענען דעם
פרעוידענט. פון וועמען ער איז. ווי
ער שרייבט אליין. א גרויסער פאר
עהער.

JEWISH NEW YEAR WILL BEGIN TONIGHT

Services Will Be Held in
Temples and Synagogues
Throughout the World.
LEADERS ISSUE MESSAGES

Urge Optimism and Faith in
World Crisis—Support Is
Asked for Welfare Work

Rosh ha-Shanah, marking the be-
ginning of the Jewish year 5701,
will be ushered in this sundown
with services in temples and syn-
agogues. Religious leaders urged
American Jews in New Year mes-
sages yesterday to aid their less-
fortunate brethren in Europe and
Palestine, and emphasized the
bonds between Judaism and democ-
racy.

Rosh ha-Shanah will be observed
tomorrow in Reform congregations
and will be marked through Fri-
day by the conservative and ortho-
dox. It begins the ten days of pen-
itence culminating in Yom Kippur,
the Day of Atonement, on Satur-
day, Oct. 12.

William Weiss, president of the
Union of Orthodox Jewish Congre-
gations of America, in a New
Year's message, called for contin-
ued optimism and faith in the midst
of a world crisis and for prayers
for the preservation of American
democracy.

Aid Asked for Palestine
Rabbi Abba Hillel Silver, chair-
man of the United Palestine Appeal,
urged the Jews of America to give
greater support to "embattled
Palestine Jewry."

JEWISH LEADERS INDORSE WILLKIE

Philanthropists
From Phila. on
List of 100 Men

Inquirer Washington Bureau
WASHINGTON, Oct. 27.—The re-
sults of a survey showing that more
than 100 Jewish leaders of philan-
thropic, religious and communal or-
ganizations will vote for Wendell L.
Willkie was made public today by the
Republican National Committee.

Prominent among the Jewish sup-
porters of the Republican candidate
the committee listed Rabbi Abba
Hillel Silver, of Cleveland, Ohio,
joint chairman of the United Jewish
Appeal and United Palestine Appeal.
The committee quoted from a letter
Rabbi Silver addressed to a Cleve-
land newspaper on Aug. 6, setting
forth the reasons why he indorsed
the Willkie candidacy.

RAPS THIRD TERM
"The no-third term tradition has
been vindicated by a century and a
half of American experience," the
letter stated, "and it is particularly
important in these days, when the
indispensable one-man-rule is ex-
alted in so many parts of the world
at the expense of the democratic
faith in laws and institutions rather
than in persons, that it should not
be repudiated."

Rabbi Silver added that only one
consideration would have warranted
a departure from the no third term
tradition and that was a sharp
cleavage in the views of the two
candidates on foreign policy.

"Fortunately, Mr. Willkie has ex-
pressed himself clearly and unequiv-
ocally in favor of tendering aid, short
of war, to Great Britain," the letter
stated.

SILVER TELLS WHY HE OPPOSES F. D. R.

Dislikes Third Term; Finds
Little Party Difference

"Partisanship has run riot in this
campaign and many people have
lost their sense of proportion and
perspective, yet I know of no cam-
paign in recent years in which
there was less involved of decisive
significance between the two par-
ties," said Rabbi A. H. Silver, in an
address dealing with the forthcom-
ing election, at the Temple yester-
day morning.

A capacity crowd heard Dr. Sil-
ver's lecture-sermon, which opened
the fall season of Sunday morning
services at the Temple.

Following is the text of Rabbi
Silver's address in part:

"Both parties and candidates are
in substantial agreement on our for-
eign policy. Both favor maximum
aid to Great Britain. Both are
against appeasement. Both are for
keeping America out of war and
against sending our soldiers over-
seas. Both are for maximum na-
tional defense. Both candidates fa-
vored conscription.

"As far as domestic issues are
concerned, the Republican candi-
date has accepted and approved
many of the measures of the New
Deal. He has pledged himself and
his party to continue nearly all the
social progressive measures of the
last administration.

Parties Unchanged
"The Republican party still re-
mains the party of business, indus-
try and capital, and will attract to
itself in 1940 all those conservative
elements. Economic conservatism
is not Fascism, just as economic
liberalism is not Communism.

"The Democratic party in 1940
will again represent the trend to-
wards economic liberalism and will
attract by and large, labor, those
on the lower economic levels, pro-
gressives generally and sections of
our country which are historically
Democratic.

"Being an economic liberal, and
were the third term not involved
in the present campaign, I should
be voting for Mr. Roosevelt again
on Nov. 5. I know there are many
people who feel that this issue is
not of sufficient importance to war-
rant a change in administration. I
think differently.

"The tradition of rotation in of-
fice and restricted tenure is a
sound one.

"I am of the opinion that Ameri-
ca will have occasion to congratu-
late itself on Nov. 6, regardless of
who is elected president. Both men
are fine and sturdy types of Ameri-
can citizenry, both devoted to the
fundamentals of American democ-
racy, both pledged to a vigorous
foreign policy.

"I should like also to make this
statement: There is no Jewish is-
sue involved in this campaign, and
there is no Jewish vote going as a
bloc to one candidate or another.
Jewish citizens will vote their con-
victions and preferences just as
well as other citizens. The Jewish
vote will be divided along social
and economic lines exactly as the
general vote.

"To be sure, there will be a sub-
stantial number of Jews who, vi-
gorously approving of President
Roosevelt's courageous champion-
ing of the democratic way of life
against the totalitarian, will vote
for him this year who might other-
wise have voted the Republican
ticket.

"Most of the Jews of the United
States voted for President Roose-
velt in 1936. So did most other
American citizens, else Mr. Roose-
velt could not have won in 46 out of
48 states. And if he is re-elected
again in 1940, it will not be as the
result of the Jewish vote, which
constitutes just 3 per cent. of the
total vote which will be cast."

Leaders of Jewish Opinion

REPUBLICAN national headquarters has
compiled and released the statements
of 41 prominent leaders of Jewish thought,
philanthropy and business, who are dis-
mayed at the implications of a third term
for a president or attracted to the promise
of Wendell L. Willkie.

These statements are worth reading, for
logic and sincerity. They are compiled in
a pamphlet issued on request by the east-
ern division headquarters at 70 E. 45th
Street, New York.

In almost every statement, attention is
called to the Willkie stand for more vigor-
ous national defense and more vigorous
aid to England. Many of them point to
the present hopeless lack of national unity,
in contrast to what Willkie as president
should achieve.

The statements are from:

- RABBI ABBA HILLEL SILVER of Cleveland,
FORMER SUPREME COURT JUSTICE JOSEPH M.
PROSKAUER, New York.
- BENJAMIN BUTTENWEISER, New York, president,
New York Federation of Jewish Charities.
- WILLIAM WEISS, president of Union of Orthodox
Jewish Congregations of America.
- LESSING J. ROSENWALD, Philadelphia, former
chairman Sears, Roebuck & Co.
- HENRY HENDRICKS, New York, president Spanish
Portuguese congregation founded in 1655.
- ROGER W. STRAUSS, New York, co-chairman Na-
tional Conference of Jews and Christians.
- ARTHUR I. LEVINE, New York, president of Beth
Jacob Hospital.
- MRS. CECILE LEHMAN, New York, trustee Monte-
fiore Hospital.
- EDGAR J. NATHAN, New York, president New
York Society of Jewish Theological Seminaries.
- ISAAC D. MAGNES, brother of the chancellor of
Hebrew University, Palestine.
- LEWIS L. STRAUSS, New York, president Temple
Emmanuel.
- BERNARD FLEXYER, New York, president Pale-
stine Economic Foundation.
- JACOB J. KAPLAN, Boston, co-treasurer United
Jewish Campaign.
- JAMES MARSHALL, New York, president Board of
Education.
- WILLIAM J. SHRODER, Cincinnati, president Na-
tional Council of Jewish Federations and Welfare
Funds.
- RABBI MICHAEL AARONSOHN, Cincinnati, former
chaplain Disabled War Veterans of America.
- JOSEPH COHEN, Kansas City, a governor of
Greater Kansas City Jewish Welfare Federation.
- JAMES H. BECKER, Chicago, member of Jewish
Agency of Palestine.

- S. Chicago, member executive com-
mittee Jewish Committee.
- JOEL, New York, former chairman
and of San Francisco.
- LI, New York, vice president Mount
Zion.
- HELLER, Boston, president Young
Jewish Association.
- ILZBERGER, Chicago, president Chil-
dren's Union.
- F. Philadelphia, chairman Allied Jew-
ish Association.
- JOHMAN, New York, of law firm of
Silberman, Kohn & Co.
- LEVY, Elmira, president Federation
of Jewish Women.
- THUN, New York, president Jewish
Charities.
- WITZ, Boston, president New Eng-
land Jewish Congress.
- EDALIE, New York, chairman 1939
in Federation of Jewish Charities.
- KORNSHAUSER, Cleveland, former
First B'nai B'rith.
- TT, Reno, American Jewish Com-
mittee.
- WALLSTEIN, New York, president
Jewish Community Center.
- ER, Wilmington, Del., of law firm
of Silverman, Kohn & Co.
- IESER, president National Nations
Association.
- KY, Indianapolis, director Jewish
Charities.
- WCOON, Plainfield, N. J., president
Jewish Community Center.
- HAPIRO, former president Brooklyn
Jewish Charities.
- OSS, San Francisco, former Supreme
Court.
- WARD, New York, New York.
- STRAUS, New York, widow of the
vice and Labor under President Theo-

Offer Prayers



ARCHBISHOP
JOSEPH SCHREMS



RABBI A. H. SILVER

Archbishop Joseph Schrembs
will appear with Dr. Arthur J.
Culler and Rabbi Armond E.
Cohen in a special broadcast of
prayers for peace from WGAR
this morning at 7:30.

Rabbi A. H. Silver will be
heard over the N. B. C. Red and
Blue Chains including WTAM
and WHK here in an inter-faith
program of prayer at 2 this
afternoon. You will also hear
Msgr. Fulton J. Sheen and Rev.
G. Bromley Oxnam.

JAMES DAVIS, Chicago, member executive committee American Jewish Committee.

HENRY A. LOEB, New York, former chairman Jewish Welfare Fund of San Francisco.

LEO GOTTLIEB, New York, vice president Mount Sinai Hospital.

NATHAN A. HELLER, Boston, president Young Men's Hebrew Association.

FRANK L. SULZBERGER, Chicago, president Chicago Jewish Charities.

MORRIS WOLF, Philadelphia, chairman Allied Jewish Campaign.

EUSTACE SELIGMAN, New York, of law firm of Sullivan & Cromwell.

BENJAMIN F. LEVY, Elmira, president Federation of Social Service.

ARTHUR K. KUHN, New York, president Judeans.

ALBERT HUBWITZ, Boston, president New England Region of American Jewish Congress.

GEORGE Z. MEDALIE, New York, chairman 1939 New York Campaign Federation of Jewish Charities.

SAMUEL J. KORNHAUSER, Cleveland, former president District B'nai B'rith.

SAMUEL PLATT, Reno, American Jewish Committee.

LEONARD M. WALLSTEIN, New York, president Guild for Jewish Blind.

AARON FINGER, Wilmington, Del., of law firm Richards, Layton & Finger.

NORVIN H. RIESER, president National Nations Association.

LEO KAMINSKY, Indianapolis, director Jewish Community Center Association.

WILLIAM NEWCORN, Plainfield N. J., president United Hebrew Charity Organization.

NATHAN D. SHAPIRO, former president Brooklyn Federation of Jewish Charities.

MARCUS S. SLOSS, San Francisco, former Supreme Court justice of California.

PAUL FELIX WARBURG, banker, New York.

MRS. OSCAR S. STRAUS, New York, widow of the

Silver Concedes New Deal Benefits, Opposes 3d Term

Rabbi Says Restricted Tenure Is Sound in American Tradition

Rabbi Abba Hillel Silver of The Temple will cast his vote for Wendell Willkie, but at the same time he commends President Roosevelt as "a great president—one of our greatest."

These statements were contained in a sermon yesterday at The Temple on "Thoughts on the Coming Election." The rabbi asserted he knew of "no campaign in recent years in which there was less involved of decisive significance between the two parties."

He pointed to agreement on major issues between the Republicans and the Democrats and the similarities in platforms.

Social Gains Here to Stay

In part Dr. Silver said: "Only blind partisanship will try to discredit the substantial achievements of the past Administration or will try to reduce the stature of President Roosevelt who has been a great president—one of our greatest."

"The measures which he succeeded in having enacted for the improvement of the life and conditions of labor, and the definitions of their rights, for the relief of the unemployed, for the youth of our nation, for social security, slums clearance, a sounder banking system and the regulation of the securities market are landmarks in the progress of America and are here to stay."

"To go back is to return to chaos. Mr. Willkie, himself, understands that unqualified talk about 'free enterprise' is worse than meaningless."

Sees Third Term Issue Important

"Being an economic liberal, and were the third term not involved in the present campaign, I should be voting for Mr. Roosevelt again on Nov. 5. I know there are many people who feel that this is not of sufficient importance to warrant a change in Administration. I respect their viewpoint. I think differently."

"The tradition of rotation in office and restricted tenure is a sound one. It implies that the strength of democracy does not reside in any one man, however splendidly equipped, but in its system of representative government in the nation's Constitution, laws and free institutions and in the peoples' capacity to produce adequate leadership even in times of emergency."

URGES NEW FAITH IN U. S. DEMOCRACY

Silver Speaks to Overflow Welfare Rally Crowd

A crowd that overflowed the ball room of Hotel Cleveland last night attended the opening session of the second annual public welfare conference sponsored by the Council of Public Health and Welfare Agencies of Cuyahoga County and the board of county commissioners. The turnout came as a surprise to the sponsors of the program. Last year's conference attracted several hundred to Hotel Carter and a natural increase was expected this year, but the turnout of approximately 600 exceeded expectations.

Silver to Support Willkie In Blow at Third Term

Rabbi A. H. Silver yesterday told a capacity crowd in the Temple he would vote for Wendell L. Willkie in the presidential election because of his opposition to the third term.

"I know there are many people who feel that this issue is not of sufficient importance to warrant a change in administration," he said: "I think differently. The tradition of rotation in office and restricted tenure is a sound one."

Much of Rabbi Silver's address was given over to a comparison of the parties and candidates.

"Both parties and candidates are in substantial agreement on our foreign policy," the rabbi declared.

"Both favor maximum aid to Great Britain. Both are against appeasement. Both are for keeping America out of war and against ending our soldiers overseas. Both are for maximum national defense. Both candidates favored conscription."

Points to Willkie Pledges

"As far as the domestic issues are concerned, the Republican candidate has accepted and approved many of the measures of the New Deal. He has pledged himself and his party to continue nearly all the social progressive measures of the last administration."

Turning then to a comparison of the philosophy behind the two major parties, the rabbi said:

"The Republican Party still remains the party of business, industry and capital and will attract to itself in 1940 all those conservative elements. Economic conservatism is not fascism, just as economic liberalism is not communism."

office at the end of his second term.

"But though I regard the issue as very serious, serious enough to determine my vote, I cannot become hysterical even at the possibility of its being set aside in the forthcoming election. It would be a distinct loss but not a calamity."

"I am of the opinion that America will have occasion to congratulate itself on Nov. 6, regardless of who is elected president. Both men are fine and sturdy types of American citizenry."

"I should also make this statement. There is no Jewish issue involved in this campaign and there is no Jewish vote going as a bloc, going to one candidate or another. The Jewish vote will be divided along social and economic lines exactly as the general vote."

Candidates "Fine Men"

"At a time when popular government is collapsing all over the world, and when the trend is so strong in the direction of concentration of power in an unlimited time in the hands of men of destiny, President Roosevelt would have rendered historic service to the cause of democracy if he, as President of the greatest free nation on earth, had reaffirmed his faith in the democratic process by relinquishing his

Rabbi A. H. Silver delivered a stirring address, "The Outlook for America," in which he urged a return to religion, new faith in democracy and the democratic way of life, and untiring labor by persons associated with the social services.

He painted a dismal picture of America's future in event of a Nazi conquest of Europe and warned that the United States would soon be surrounded by hostile forces should this transpire.

Asks Policy Declaration

He urged a prompt and definite declaration of the policies of the United States with regard to the Far East and also of every effort to obtain participation of the Latin American countries in a western hemisphere defense program.

The opening meeting was a banquet at which County Commissioner James A. Reynolds presided. In the corridors surrounding the ball room were placed exhibits by agencies of health and welfare.

County Budget Commissioner Joseph T. Sweeney will speak on "Public Responsibility for Social Work" at 9:30 this morning in the Red Room of Hotel Cleveland.

SILVER PREDICTS NEW WORLD ORDER

Rabbi Hails 35th Year of Orthodox Old Home

Forecasting the rise of a new and better order after the agonizing birth pangs that the world is suffering today, Rabbi A. H. Silver last night told nearly 500 Cleveland Jews of all synagogues that their people would have as great a contribution to make in the new civilization as they had in the past to the old.

Rabbi Silver was the principal speaker at a banquet in the Jewish Center, 1117 E. 105th Street, marking the 35th anniversary of the Jewish Orthodox Old Home, 736 Lakeview Road N. E.

The genius of Judaism lay in its way of life, Rabbi Silver said, namely the "way of the heart," symbolized by such institutions as the Orthodox Old Home.

Eternal Principles Needed

Three types of civilization had existed in the world, he said, namely that of the head, that of the hand and that of the heart, but neither an intellectual nor a mechanical civilization could last without the civilization of the heart, which "contributes the eternal principles of justice and fundamental morality."

Paganism, Rabbi Silver pointed out, produced several mighty and beautiful civilizations, but all these fell to ruins. The modern "neopaganism" would fall because it had the same fatal faults of brutality and neglect of moral means in attempting to reach a desirable end, he said.

Municipal Judge Lewis Drucker was toastmaster. Meyer Teplitz and David N. Myers were co-chairmen of the banquet.

Modern man, he asserted, had been so impatient to establish his ideals that he had resorted to harsh and wrongful methods, which had inevitably incorporated themselves into ideals. To escape this fatal error Rabbi Silver exhorted his listeners to maintain their ancient way of life, and the symbols of it, since the qualities of that culture—justice, mercy and love—had been proved eternal and would win out in the end as they had in every other crisis in world history.

Rabbi Armond E. Cohen also spoke, pointing out that a people could not be destroyed unless they chose to abandon the fundamental principles which had made them great. He warned listeners that they must maintain their attitude of helpfulness and mercy toward the weak, a principle rooted deep in Jewish culture, he said, and essential to the survival of their people.

Other speakers were Rabbi Israel Porath of N'veh Zedek Congregation; Maurice Bernon, vice president of the Jewish Welfare Federation; Rabbi Moses Goldman of the home, and A. E. Persky and R. H. Myers, president and treasurer, respectively, of the home.

Municipal Judge Lewis Drucker was toastmaster. Meyer Teplitz and David N. Myers were co-chairmen of the banquet.

Declining Faith Results In Loss Of Freedom, Silver Declares

Loss of man's freedom and moral stature are the result of his declining faith that contact with a divinity can be maintained, Dr. Abba Hillel Silver, leader of the Temple of Cleveland, largest Jewish liberal congregation in the United States declared in the third in the series of lectures on the "Nature of Man" here yesterday.

Religion summarizes the biological, sociological, economic and political views of man, the humanitarian leader outlined. It has always viewed man realistically, he insisted, and has deprecated his exclusive ability. In its conception of man as imperfect, religion has pointed out the chaos caused by man's anti-social instincts and also his original endowment of an image of God.

Nature's battleground in man has been a struggle between the oppositional forces for moral equilibrium, the noted lecturer and writer continued. Character, or the result of this conflict, is man's ability to act consistently because he has gained mastery, the power of guidance and direction to make his life integrated, he defined.

Man's attraction to God is based on three needs, he listed. First, his desire for freedom comes from his confident belief that the struggle is not futile. From this same confidence secondly comes man's need of a sense of dignity with which to defend himself against the state, group or class. A sense of higher authority, finally, will substantiate his belief in his "inalienable rights as an individual."



RABBI ABBA HILLEL SILVER

In spite of the fact that man is subject to the control of the forces of heredity, man's will can achieve organization in life and ultimate harmony. Searching for understanding of God, man can attain higher levels, moral discipline and freedom, he concluded.

Fund Keynote



RABBI A. H. SILVER

FESTIVAL TO CAP FUND PREPARATION

4,000 to Hear Concert in
Hall Next Sunday

Climax of a heavy week of pre-campaign activity for the Community Fund will be the annual Fund festival and concert at 3 p. m. next Sunday in Public Hall, with Rabbi A. H. Silver of the Temple as the principal speaker.

Holds Democracy Began in Religion

Silver Urges Return to
Faith to Save Liberties

The historical origin of democracy is in religion, Rabbi Abba Hillel Silver said today at the luncheon forum meeting of the City Club.

"Democracy shrivels when its religious source dries up," he declared. "Friends of democracy have forgotten that political freedom in the Western World came as a result of a long struggle for religious freedom, and not vice versa."

"The struggle for human freedom, uninspired by a living faith in God, often leads mankind to disaster."

Russia, Nazi and Fascist states, Rabbi Silver pointed out, sought to create a happy social order "based on Godless materialism, but succeeded only in forging dictatorships and enslaving society."

"Why," he asked, "do all present-day enemies of human liberties persecute religion? Because religion in its spiritual essence is their death warrant. They see in Judaism and its offspring, Christianity, the last unwearied watchmen over the ramparts of human liberties who must be destroyed before their own freedom-annihilating, materialistic revolutions can be firmly established."

"Now that the lights are going out everywhere in the world, men must turn again to the light of God, and the youth of the world should be led to it."

"Four hard, trying years lie ahead for Franklin Delano Roosevelt. The presidency of the United States is today the nerve center of the world. Threads of destiny are gathered there. President Roosevelt will have to plan for the victory of the democratic forces in the next few years. He will have to plan for peace. He will have to plan for the world's reconstruction after the war. He will also have to plan for the economic reorganization of America's economy after the dictatorial prosperity which will come as a result of our defense program."

"All of us, no longer in the spirit of political partisans, but in the spirit of loyal Americans, pray honestly in our hearts for his successful leadership of our beloved country."

Here Mandate Ends

"It cannot be said that a similar unanimous approval has been given to the New Deal, to President Roosevelt's domestic policy."

"I believe that President Roosevelt is trying to find the golden mean. He believes in the present economic structure, in private enterprise, private property and the legitimate profits of legitimate business. He has suggested no revolutionary changes in our American system. American industrialists would do well to co-operate with him in working out those necessary reforms which will insure the workability of our economic system."

MINORITY VOTERS CALLED LOYAL FOE

Rabbi Silver Assert They
Keep Democracy Alive

A people accustomed to 150 years of elections took also this one in its stride, said Rabbi A. H. Silver, speaking on "After the Election—What?" at the Temple yesterday morning.

"Unlike the phony elections in the totalitarian states, the winning candidate did not receive 99.9 per cent. of the vote," Rabbi Silver said. "Twenty-two million people said 'No' to him, and to one or another of his policies. This very substantial minority remains as the government's loyal opposition, not to sabotage or conspire, but to offer criticism and to keep alive its own conception of government."

"This is the critical difference between dictatorship and democracy. Dictatorship cannot survive with an opposition party. Democracy cannot survive without it."

"To ignore completely the 22 million would be a great mistake. To yield to them completely would be to betray the will of the majority of 26 millions. Wise statesmanship will try to reconcile and conciliate."

"The election gave a clear mandate, an almost unanimous mandate, to the president to go forward in his foreign policy. Both President Roosevelt and Mr. Willkie call for maximum assistance to Great Britain. Americans wish to stand by England."

"There was a clear mandate to the president to go forward with his good neighbor policy in this hemisphere and for a policy of mutual defense among all the American republics."

WARNS OF SMASH IN HUMAN VALUES

Silver Tells City Club Idols
Replace Dethroned God

Humanity, sickened of its godless civilization, must return to the light of God, social progress and human freedom guided by the ideal of the sacredness of the individual, Rabbi A. H. Silver of the Temple said in an address at the City Club forum yesterday.

"Because the spiritual interpretation of human destiny was allowed to languish, other interpretations have come to life and are now driving mankind mad," Rabbi Silver told the crowded audience.

"For when God is dethroned, His throne does not remain empty for long. Some false god, some Wotan, Moloch, Mammon or Mars, soon occupies it. In place of piety, compassion and self-sacrifice other qualities—insolence, cruelty, aggression and combativeness—are now extolled."

"Because men have rejected the ideal of the sanctification of human life under God, they now have a world in which human life is held cheap, in which the stature of the individual has been reduced, his rights usurped by the state, his labor looked upon as a commodity and his life, but a statistical item."

Reviews History

Rabbi Silver reviewed the religious origin of the democratic idea in the modern world through the struggles of the Protestant reformation, the peasant wars and the birth of Anabaptist sects and said their inspiration was from "religion and revelation." He called American democracy, "an inheritor of victories won for religious freedom on the battle fields of the spirit."

"Struggles for human freedom, uninspired by a living faith in God, often lead mankind to disaster," Rabbi Silver asserted. "Russia attempted to build a free and happy society without God. It succeeded only in forging a dictatorship and an enslaved society. Fascist and Nazi states in Europe also sought to build happier socialized communities on the basis of a godless materialism, vitiated still further by an anti-spiritual racism and chauvinism."

"They succeeded only in effecting, with the aid of rubber truncheons and concentration camps, a brutally regimented and terrorized society. The 'new orders' which these godless revolutionary movements achieved were only variant forms of older despotisms."

"Not Young—Only Raw"

"Although they pride themselves on being young and dynamic, they are so only in the sense of being immature, raw, untempered and cruel."

"A society achieves real renewal only through inner spiritual renewal. If freedom is ever to speak again everywhere, its speech, to quote Heine, will again have to be biblical."

Present-day enemies of human liberties persecute religion because religion is their death warrant, Rabbi Silver continued. The foes see in Judaism and Christianity "the last unwearied watchmen over the ramparts of human liberties, who must be destroyed before their own freedom-annihilating materialistic revolutions can be firmly established," he added.

"The spiritual foundations of modern democracy lie deep in the religious dogmas of Judaism and Christianity—in the concept of man as a child of God, physically circumscribed, but capable of reaching levels where he is just a little lower than the angels; in the concept of doing justice, loving mercy, walking humbly and seeking peace as the only ways of reaching those high levels, and in the concept of human brotherhood," he went on.

SILVER IS STATE ADVISER

Rabbi A. H. Silver yesterday was named a member of the education section of the state advisory commission on Negro employment problems by Gov. John W. Bricker, according to an Associated Press dispatch from Columbus.

PLAIN DEALER, SUNDAY, NOVEMBER 11-1940

Leaders at Fund Festival



Rabbi A. H. Silver (above center) of the Temple will be the chief speaker at the Community Fund Festival at Public Music Hall this afternoon. The musical part of the festival will be in the hands of Vincent H. Percy (below), concert organist, who will give an organ recital from 2:30 to 3:00 p. m. Rudolph Ringwall (above right) will conduct the Cleveland Orchestra, and Charles D. Dawe will direct the Orpheus Male Chorus.

"Now that the lights are going out everywhere in the world, men must turn again to the light of God and the youth of the world should be led to it," Rabbi Silver said. "By that light men will find their way to a kingdom of just human values, achieved through just human methods."

"They will then not seek freedom through slavery, or peace through war, or justice through class struggle, or knowledge through the burning of books, or abundance through confiscation, or unity through blood purges and liquidations."

"They will move steadily and resolutely forward, along the road of social progress, economic justice, human freedom and international peace."

\$3,350,000 GOAL SPURS VOLUNTEERS

PD
Rabbi Silver Says Agency

Civilizes People's Hearts;

First Report Today

11-17-40

(Photos on Picture Page)

BY ROELIF LOVELAND

The Cleveland Community

Fund's campaign for \$3,350,000

to help real people in real trouble

gets under way this morning,

following the 22d Fund

concert and festival at Public

Musie Hall yesterday afternoon.

The festival, well attended by

workers and well-wishers of the

Fund, built up enthusiasm for the

job which is to continue for the

next 10 days. Music of inspirational

quality was offered by Vincent H.

Percy, concert organist; the Cleveland

Orchestra, conducted by Rudolph

Ringwall, and the Orpheus Male

Chorus, directed by Dr. Charles D.

Dawe.

The principal address of the after-

noon was delivered by Rabbi A. H.

Silver of the Temple, who termed

the Fund "an agency which is civil-

izing the hearts of our people."

"There are three types of civil-

ization in the world," Dr. Silver

said, "civilization of the head, of the

hand and of the heart.

"There have been people and ages

which have emphasized civilization

of the head, regarding as the high-

est good the acquisition of knowl-

edge. These ages produced great

scholars, great scientists. Often,

however, such civilizations became

decadent and destroyed themselves.

They were like a tree with beauti-

ful foliage, but too few roots.

...d Type Lacking
"There have been ages which emphasized civilization of the hand—which strove after mechanical perfection and prided themselves on technological skills and the acquisition of great wealth. These ages produced great inventors, great industrialists—and many great millionaires. Quite often such ages became too materialistic and competitive and destroyed themselves. Today we have both such civilizations in our world—civilizations of head and hands—and both are perishing in the war and horrors and social chaos of our day, because both lacked the third, which alone could save them."

"The human heart alone can save man from being destroyed by his mind or by his handiwork."

Dr. Silver recalled how much of the earth is cotted with schools and filled with inventive genius, and his voice rose a little when he said:

"Yet here is our world in the grip of the second world war in 20 years, and all of man's knowledge and scientific skill is being directed toward the destruction of mankind. The people of the earth are slaying each other by land, by sea and in the air."

"What is wrong? There has been insufficient civilization of the heart. Men have not thought in terms of giving instead of in terms of taking—of sharing, instead of monopolizing. Nations have been training for efficiency to possess, not to serve. What men have come to possess they must now disgorge on the bloody muck of the battle fields."

"Our Community Fund for 22 years has tried to civilize the heart of the people of this community. It has reminded us, and still is reminding us, not to overlook the human casualties of our modern industrial civilization, nor to disregard the weak who need other men's strength to carry on. The Fund has helped to civilize us by making us truly civil persons, which means simply good citizens."

"A good citizen is not necessarily one who has great learning or great skills—but one who helps to make his city a good place for all peoples. A good citizen is proud of his city, not only because it has great domes of churches and academies, but also because there are no lonely hearts in his city, no unheeded cries for help."

Something Else Needed

Dr. Silver pointed out that civil-

izations of the head and hand had brought men together in closer propinquity in the cities. But although they have never lived closer together, they are completely estranged unless something else enters into the picture. The big city, Dr. Silver pointed out, destroys neighborliness unless civilization of the heart is present.

"Phones, radios and the airplane have brought distant voices very near," he said, "but not the distant hearts of men."

And that's where the Fund comes in.

"The Community Fund," Dr. Silver said, "draws us closer together. Here is the hearty voice of human comradeship."

And he went on to say that, although one must think of the Fund in terms of dollars and cents, since it took money to alleviate suffering, he thought the Fund in the terms of human figures—in the figure of some old man or old woman being made comfortable in the twilight of his or her life—in the figure of a boy or girl growing strong and clean and alert in recreation centers supported by the Fund—in the figure of someone being given aid in Fund hospitals—in the figures of those being helped back to health in convalescent homes.

Tells of Great Temple

He told of the building of the great temple in Jerusalem, and how everyone helped, and how the poor people themselves built the western wall with stones which they themselves had hewn from the quarries, and how, when it was done, the western wall was admired more than any other part of the great edifice.

And he pointed out that the Community Fund, as well, is the job of all of us, rich and poor alike; that all gifts are blessed in the sight of God, and that those most greatly blessed are the little gifts from those who must sacrifice to make them.

"It is the gifts of the masses of the people which are the western wall of our temple of Community Fund effort," he said.

Percy W. Brown, Fund general chairman, presided at the meeting and introduced other speakers.

E. T. Bartlett, metropolitan division chairman, told his workers who were present at the concert that the divisional goal of \$185,000 was reasonable and that he felt confident his workers would make it. Start early, he urged, and don't feel that you are just taking orders.

Community Fund Volunteers Urge: Give All You Can

Goal\$3,350,000
Pledged to date..... 135,000
Yet to be raised 3,215,000
Campaign days left Eleven

Zero hour in Cleveland's twenty-second annual Community Fund campaign was reached today as an army of 15,000 volunteers set out in a whirlwind drive to raise \$3,350,000 for a year's warfare on human distress.

These 15,000, representing every cross-section of the city's business, professional, civic and social life will take time off from their normal occupations and in the next 10 days will seek to arouse all of Greater Cleveland to a sense of community obligation and responsibility.

They have been carefully instructed by the leaders of the four divisions. Most of the great body of solicitors are veterans in this annual expression of a big city's willing acceptance of the fact it is its brother's keeper and they have been fired with renewed inspiration by speakers who addressed them in the pre-campaign meetings.

One such inspirational address was delivered in Public Music Hall yesterday by Rabbi A. H. Silver of The Temple, principal speaker at the Fund's annual concert and festival. Vincent H. Percy, concert organist; the Cleveland Orchestra, conducted by Rudolph Ringwall, and the Orpheus Male Chorus, directed by Dr. Charles D. Dawe, contributed to the musical section of the program.

Rabbi Silver called the co-ordinated effort of the Fund organization "the hearty voice of human comradeship," and hailed the campaign this year as an agency to recapture "the distant hearts of men."

"Only the Heart Can Save Man"

"There has been insufficient civilization of the heart," he continued. "Ages that have emphasized civilization of the head have produced great scholars and scientists, but often they have become decadent and destroyed themselves."

"There have been ages that have emphasized civilization of the hand—that strove after mechanical perfection and prided themselves on technological skills and the acquisition of great wealth. These ages produced great inventors, industrialists and millionaires, but quite often they became too materialistic and competitive and destroyed themselves."

Only the human heart, the speaker added, can save man from being destroyed by his mind or by his handiwork, and he pictured the Community Fund as an agency "that draws us all together" and that represents not dollars and cents but the figures of those who are helped by it.

First \$135,000 Raised

As Division A, the big-money raising unit, prepared to meet for its first report meeting at the Mid-Day Club today, Fund headquarters announced receipt of pledges totaling \$135,000. Division A is charged with raising 70 per cent of this year's total goal and its members are confident they will succeed.

Every device known to modern publicity and advertising was being used to make the city Fund-conscious as the big drive got under way.

Downtown streets bloomed in a sea of billowing blue and white, traditional Community Fund colors. Taxicabs and street cars displayed posters bearing the 1940 slogan: "Let's Give All We Can." Radio stations, churches and newspapers were co-operating. Fund leaders and workers were determined, and all expressed confidence that Cleveland once more will discharge its composite community duty.



AT THE COMMUNITY FUND FESTIVAL. No. 1—Percy W. Brown (left), Fund general chairman, and Dale Brown, Fund campaign chairman, spoke. No. 2—Dr. Charles D. Dawe (left), director of the Orpheus Male Chorus, and Vincent H. Percy, concert organist, contributed to the musical part of the afternoon. No. 3—Mrs. Robert M. Clements, chairman of the Fund women's committee, and Edward T. Bartlett, metropolitan division chairman, appeared on the program. No. 4—Rabbi Abba Hillel Silver of the Temple delivered the principal address. No. 5—

As Festival Started 22d Fund Campaign

Part of the crowd that heard the Community Fund festival and concert

Mrs. Harold H. Burton Director Rudolph Ringwall Mayor Burton

of \$135,000 Are Reported

Volunteer Solicitors
Confident After
Festival in Hall

Goal	\$3,350,000
Pledged	135,000
Still Needed	3,215,000
Days Left	11

By LEE HILLS

A typically American army of 500,000 took the field today for Cleveland.

Armed only with a desire to make Cleveland a better place in which to live by helping thousands of "real people with real troubles," the army was made up of the men, women and children who are expected to respond to the 22d annual Community Fund call for \$3,350,000.

The campaign got off to a flying start this morning as the 15,000 volunteer solicitors began their 10-day systematic calling on every factory, shop, store, office and home in Greater Cleveland.



Seeking only the same goal as last year—which was missed by \$113,000 despite a good gain over 1938—Fund leaders went into the campaign with high hopes of success.

Business is booming in Cleveland. Production is setting new records. Employment is climbing sharply, week by week.

Dividends are up.

And Cleveland, originator of the movement from which 550 community chests have sprung, faced the challenge of other cities in every part of America whose funds have showed good increases over last year.

Festival Opens Drive

Division A, the big money unit, was to hold its first report luncheon at the Mid-Day Club today to canvass initial successes in the effort of its 33 teams to raise \$2,345,000, or 70 per cent of the total.

Climaxing two weeks of busy pre-campaign activities, the annual Community Fund festival and concert drew an enthusiastic crowd to Public Music Hall yesterday afternoon.



Rabbi Silver . . . "the Fund is civilizing our hearts"



Dr. Whyte Rev. Murphy



Mr. Bartlett, left; Mrs. Clements and Dale Brown



P. W. Brown . . . Fund general chairman



Soloist Rose . . . violincellist

Features of the big, free show included music by the Cleveland Orchestra, conducted by Rudolph Ringwall; an organ concert by Vincent Percy; Soloist Leonard Rose, first violincellist, and the Orpheus Male Chorus, directed by Dr. Charles D.

A. H. Silver, the principal described the fund as "the single agency we have to bring us together," and said it was the kind of force most

needed in the world today "because it is civilizing the hearts of our people."

"We have three types of civilization," he said.

"Our civilization of the head has produced much knowledge and brilliance, a tree with much foliage and too few roots.

"Our civilization of the hand has brought technical and productive progress, inventors and millionaires, wealth along with poverty and evil.

"Civilization of the heart, now so lacking, alone can save the other two from being destroyed. All of man's knowledge and skill today are directed toward destruction of mankind. What's wrong is an insufficient civilization of the heart.

"We must have more thinking about mercy, compassion, goodness, justice, self-sacrifice, of giving instead of taking, of sharing instead of monopolizing. We have too much training for efficiency to possess; not enough for efficiency to serve.

"So now what nations possess they must disgorge in the bloody muck of the battlefield. Our civilizations of the head and hand brought us close together physically, yet never were men more estranged spiritually, especially in the big cities which destroy neighborliness.

Confident of Success

"The Community Fund stands as evidence that our civilization of the heart has not entirely perished. For 22 years it has been civilizing our hearts. It has reminded us not to overlook the human casualties of our industrial age, the victims of misfortune, the weak, the young, the aged."

CITES NOBILITY OF SHERWOOD DRAMA

**Silver Tells How Invasion
Story Points Moral**

"I do not know whether Robert Sherwood's play 'There Shall Be No Night' meets all the requirements of a great play, but one feels freer and steadier and nobler for having listened to its preachment," said Rabbi A. H. Silver, in an address based on the play at the temple yesterday morning.

"It is sufficient that the play illumines a great problem, profoundly arouses our emotions of pity and terror, and channels into an eloquent preachment the bafflements, the indignation, the fears and the all but shattered hopes of our generation," Dr. Silver observed.

"There Shall Be No Night" is a modern morality play in which the eternal forces of good and evil are in conflict, in which the everlasting themes of the religious epics are again dramatized—the Fall of Man, the Reign of Anti-Christ, Redemption through Sacrifice, and Man's Transfiguration through the Inner Light.

Story of Invasion

"It is not merely the story of Finland that is here told, but of all the small nations of Europe which have been invaded and conquered. In fact, it is the story of the invasion of mankind by the forces of degeneration and moral insanity.

"The people in the play are the symbols of men and women everywhere who hate war, and who wish to be allowed to follow the even tenor of their lives, but who unwillingly are brought up against certain situations when they prefer to sacrifice their peace, their security and their very lives rather than to see the floods of bestiality sweep over them, their country and humanity.

"The playwright has caught the larger message of Finland's invasion. Only in a very limited and temporary sense was Finland defeated. Her heroic resistance is her abiding triumph. It is of that stuff and not of the impermanent and evanescent boundary lines that history is fashioned. Loss of territory is an incident in the life of a people. What endures is the spirit of a race. If that remains unbroken the race continues undefeated to make its contributions to history.

Scientist Peace-Loving

"Dr. Valkonen, the eminent scientist, who is the central figure of the play, is an easy-going, peace-loving, internationally minded individual like so many of us, until his eyes are opened to see the deep, dark, primordial waters underneath, which threaten the foundations of civilization, until he comes to grasp the full implications of the 'Revolution of Nihilism' which the Nazis have launched, and to understand that Finland is just a sector, but an important one, in mankind's last line of defense against an on-rushing and life-destroying barbarism. Then he leaves his ivory tower and dons the armor of battle.

Dr. Valkonen is also a great mystic, and he who devoted his life to study the weaknesses of man comes to have the greatest faith in him. Man's courage, endurance, and lack of selfishness encourage the scientist in his darkest hour to believe that there is hope for the redemption of mankind in the light that is within man's mind and heart. Men are grimly determined to fight this war not because of the glory which is in it, but because of the spiritual necessity to put an end to bestiality and to give man a chance to rise to the ultimate heights of his evolution."

SAFEGUARD LIBERTY, EDUCATORS ARE TOLD

**Rabbi Silver Warns Against
Violating Bill Of Rights**

CITES DANGERS TO U. S.

**Our Way Of Life Threatened
Should Nazis Defeat Britain,
He Says, Declaring Learning
Still Bulwark Of Free People**

Urging a relentless expose of that propaganda which is hostile to democracies, Rabbi Abba Silver of Cleveland, Ohio, at the same time yesterday warned against "hysteria" and "witch hunting."

Speaking at the annual convention of the Southern Association of Colleges and Secondary Schools at the Peabody, Rabbi Silver's address urged against any "mass stampede away from the Bill of Rights and the constitutional guarantee of a free people. We should not in our great concern, zeal and impatience, permit ourselves to re-

sort to extralegal and unconstitutional methods to obtain even worthy and desirable objectives," Rabbi Silver admonished, "Sees Threat To U. S."

"To destroy liberty in an effort to preserve it is the height of folly. The detection and arrest and punishment of spies, saboteurs and plotters against our domestic peace and security should be left to our legally constituted authorities who are charged with the enforcement of our laws and the defense of our free institutions."

Rabbi Silver dealt with the dangers to our way of life and the very existence of the United States should the Nazis defeat the British. He stressed the need for strong military defenses and a loyalty of our citizens.

But it should be "borne in mind that education still remains the strongest bulwark of a free people," he said. "The American people should be educated in the techniques of modern propaganda which have been so skillfully elaborated in our day."

Jews the "Scapegoats"

In discussing the rise of the Nazi regime, Rabbi Silver pointed out that making "scapegoats" out of the Jews was used for the first time in Germany by Bismark . . . who identified "all liberal movements of his day with the Jews."

"Anti-Semitism today is a powerful, perhaps the most powerful

Offers Warning



Rabbi Abba Silver

weapon in the hands of economic reaction. It is being increasingly used by all the unscrupulous lackies and henchmen of reaction. It has become the accepted technique.

"Anti-Semitism is being used in the United States to confound our national life, to disrupt its unity, and to weaken it. This will prepare the way for a Fascist regime in the United States.

"There was a race problem in the United States long before the Nazis intensified the Jewish race problem. There was a negro problem, and there is a negro problem in this country, American-made—not imported.

"Since 1915, more than one million negroes migrated to the North and their living conditions are, up to at least 50 per cent, below the minimum standard of decent dwelling places.

"Here is a native American race problem, the kind of problem which the Nazis have only recently begun to create in Germany, and this problem is allowed to exist within the framework of democracy. Here is a test of our sincerity. We all recognize that this problem is a hard, indurate, and time-incrusted one. But it is not an insoluble one. With the right kind of attitude on the part of the white man, a solution might be approximated given patience, courage and vision on both sides.

Man As An Individual

"What we need most in order to stem the rising tide of race prejudice which is disfiguring our common life, is to discipline ourselves to treat men as individuals. It is not an easy thing to do, but we are not concerned here with easy problems and easy solutions. The distinctive characteristic of the democratic way of life is the regard for the individual.

"Before the rise of democracy in Western Europe, individuals were treated legally, socially, and also, to an extent economically, in relation to the group to which they be-

longed—noblemen, cleric, military, peasant. Their privileges were defined on the basis of the group to which they belonged and not on the basis of personal rights, merit or ability. It was a hierarchy, a feudal arrangement of duties and responsibilities. Social life was stratified.

"The new note which democracy introduced into the world is superbly stated in our Declaration of Independence: 'We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights.'

"These rights were conceived inalienable because they did not originate with any class. They belonged to the Creator who bestowed them on all men alike. Therefore no class or group or state has the authority to deprive men of them. This is the very genius of democracy: to treat man on the basis of his inherent humanity, and his inalienable rights within the rights of the group."

Rabbi Silver is rabbi at The Temple in Cleveland.

Yesterday morning Dr. Frank L. McVey, president of the University of Kentucky, spoke on the "Defense of Democracy."

At the association's annual banquet last night at the Peabody, Chancellor O. C. Carmichael of Vanderbilt spoke on the subject, "Liberal Arts Against General Education," and Dr. Malcolm S. McLean, president of Hampton Institute spoke on "The General College."

Chancellor Speaks

The value of the traditional Liberal Arts education to the perpetuation of the liberalism of American fundamentals was stressed by Chancellor Carmichael at the association's banquet.

While not diminishing the importance of the General Education system to the average student, Chancellor Carmichael warned against allowing it to supplant the cultural background, taught by the Liberal Arts course.

"For the real leaders of the future," the chancellor said, "it (the Liberal Arts training) is an essential part of their background and training if the American way is to be perpetuated, because it rests upon the heritage and tradition which are rooted in the centuries of Western Civilization dating from the city states of Greece."

Perspective and mental discipline are two of the greatest values taught by the Liberal Arts curriculum, Chancellor Carmichael said in outlining the significance of the studies in foreign languages, history, science and mathematics.

The convention will adjourn this morning following reports of committees, business session and election of officers.

SERVES JEWISH APPEAL

**C. J. Rosenbloom of Pittsburgh
Named as Co-Treasurer**

Charles J. Rosenbloom of Pittsburgh, treasurer of the United Palestine Appeal, and selected co-treasurer of the United Jewish Appeal for Refugees and Overseas Needs, it was announced yesterday by Rabbi Abba Hillel Silver and Rabbi Joseph B. Wise, chairman.

Mr. Rosenbloom is treasurer of the United Jewish Fund of Pittsburgh, president of the board of the Pittsburgh Federation of Jewish Charities, president of the Pittsburgh Hebrew Institute and president of the Tree of Life Congregation in Pittsburgh.

He is a member of the board of governors of the Hebrew University of Palestine, a member of the executive committee of the United Jewish Appeal and a director of the Council of Jewish Federations and Welfare Funds.

SILVER CALLS FOR JEWISH COURAGE

**Speaks on 11th Anniversary
of Kinsman Center**

Jews must learn to take counsel not of their fears but of their spiritual indestructibility, Rabbi A. H. Silver said last night before more than 500 members and friends of Kinsman Jewish Center, E. 147th Street and Kinsman Road S. E., at the center's 11th anniversary banquet.

The example of Greece, Finland and England and of the Jews under Judas Maccabeus should teach despairing Jews that miracles can still happen when an outnumbered nation resolutely fights for its existence, Rabbi Silver told his audience.

"We must equal in power of resistance and endurance these countries which have vindicated forever their national honor," Rabbi Silver continued. "Indeed, we have even more at stake than either Greece or England. The dictators don't want to destroy the peoples of these nations; they merely want to establish rule over them. Hitler does not hate the British as he hates us. For us the crisis is a matter of life and death.

"Hard Days Ahead"

"We must train ourselves into spiritual courage and discipline, because there are hard days ahead. Our trials are not yet ended.

"Unfortunately, at this time there are certain Jews among us who are using the language of defeatists. These people cannot carry the burden of our heritage. They are unconscious foes, fifth columnists, of the Jewish people. We are not weak; we are strong. The reason we are attacked is that we are strong.

"Hitler would not have devoted one half of his 'Mein Kampf' to us if we were a weak, insignificant people. He senses in us the ultimate enemy which he must overcome, if he is to carry out his program in the world. But five years from now the world will understand that not Hitler but the Jews have triumphed."

Bender Raps "Phonies"

Following Rabbi Silver, Congressman George H. Bender made a speech in which he deplored laxity in spiritual and educational standards throughout the country.

"Today almost any kind of 'phony' can get by in America because we're not on our guard," Bender said.

"We don't want war, but we should place our emphasis on justice, and think in terms of justice, and we shall look to our constituents at home for enlightened understanding and help," Bender concluded.

Other speakers were Frank E. Bubna, director of public properties, who brought greetings on behalf of Mayor Harold H. Burton; Rabbi David L. Genuth, Councilman James S. Hudec and Common Pleas Judge Samuel H. Silbert. Fred Miller was chairman of the banquet committee, and Herman Sacks was toastmaster.

BURTON RECEPTION JAN. 1

Public Invited to Sendoff for Senator-elect

A public reception will be held for Senator-elect Harold H. Burton at Hotel Cleveland on New Year's Day from 3 to 5 p. m. That night Burton will leave for Washington to begin his term as United States senator from Ohio.

Chief Assistant Law Director Edward Blythin, mayor-designate, who will assume office Dec. 31, is a member of the reception committee, of which Robert H. Jamison is chairman.

Other committee members are William G. Mather, Dr. Winfred G. Leutner, Rabbi A. H. Silver, Archbishop Joseph Schrembs, Dr. Ferdinand Q. Blanchard, Lawrence O. Payne, Fred W. Ramsey, Paul W. Walter, Mrs. W. J. Bushea and Mrs. B. F. McQuate.



HEADS JEWISH APPEAL
Dr. Abba Hillel Silver

\$12,000,000 IS GOAL IN PALESTINE DRIVE

Fund to Be Sought in 1941 Will
Be Used to Support 'Major
Haven of Refuge'
PLAN WOULD AID BRITAIN
Jews Playing Increasing Role
in Allied Forces, Chairman
of Campaign Says

The United Palestine Appeal, through its national chairman, Dr. Abba Hillel Silver of Cleveland, announced here yesterday that it would launch a \$12,000,000 nationwide drive in 1941.

The fund, according to Dr. Silver, will be used to rally the widest possible support behind Palestine as a "major haven" of refuge for the oppressed and homeless Jews of European nations and "as a vital point in the defense of the British Commonwealth and democracy in the Mediterranean zone."

Pointing out that the 1941 drive would constitute the largest campaign for Palestine aid ever undertaken by American Jewry, Dr. Silver said that in the last two decades the aid given the Jewish national home in Palestine had increased the population of the community from 55,000 to 550,000. At present Palestine is the second largest free Jewish community in the world, he said, the first being the American Jews.

The fund raised in the campaign will be administered by the Jewish Agency for Palestine, which is recognized by the League of Nations Mandate as the Jewish authority in the rebuilding of Palestine, and the Jewish National Fund, the land-purchasing and land-reclaiming agency of the Jewish people.

"The resolution of America to share in resisting the encroachments and devastation of dictatorship will find its parallel in the willingness of Jews to give generously of their substance so that the Palestine Jewish community may continue to guard one of the most vital battle fronts for civilization," Dr. Silver predicted.

"The ability of Palestine to defend itself and to give manpower for its security may help determine the outcome of this struggle."

"In the first year of the war 24,000 Jewish men, women and children came to Palestine's shores from Nazi-held Europe. A total of 280,000 such refugees have come to Palestine in the last eight years from Germany, Czechoslovakia, Poland and elsewhere."

"Today the Jews of Palestine, playing an increasing role in the Allied forces, are giving to Jews everywhere a symbol of sacrificial loyalty and of steadfast faith in the ultimate triumph of justice—justice for Israel and for humanity."

"American Jewry cannot—the United Palestine Appeal is confident it will not—let down these Jews in Palestine who are our front-rank soldiers in the war for the liberation of mankind."

Dr. Silver asserted that the collapse of the European democracies which had previously contributed substantially to the reconstruction enterprise in Palestine had been instrumental in setting the national campaign at the \$12,000,000 figure.

GREEKS AND JEWS LINKED BY SILVER

Rabbi Says Common Spirit
Spurs Their Struggle

In the common struggle of the Greeks and Jews of 1940 against a common foe the spirit of Judas the Maccabee salutes the spirit of Leonidas and it is the prayer of both peoples that the spirit of Jerusalem and of Athens may triumph again over brute force said Rabbi A. H. Silver yesterday at the Temple.

Rabbi Silver spoke on "The Immortal Story of the Greeks and the Jews," Representatives of Greek organizations attended the service. At the close the organ played the Greek and Jewish anthems and the audience sang "America." Representatives of the Greek organizations, with returning out-of-town college students, were welcomed by Rabbi Silver and Rabbi Melbourne Harris in the Temple parlors after the service.

"What the Jews resisted in 167 B. C. when they fought Antiochus, king of Syria, was the same dark thing, aggression and totalitarianism, that Greeks and Jews are fighting against today," said Rabbi Silver. "The Jews under Judah the Maccabee knew that the contest against Antiochus was unequal, that they were few against many, but they also knew that the soul of the race had been assailed and that they must fight."

"Under an inescapable challenge of this kind, a people is obliged to take up arms against the attacker, even if defeat appears to be certain. And in this case the eternal miracle happened—as it often does happen—and the little people overthrew the great. The story of Chanukkah is the story of the triumph of spirit over force."

BRITAIN PROVIDES HANUKKAH LESSON

Louis Golding Tells Zionists
Lights Burn Undeclared

The British people are carrying on the war with an "extraordinary spirit," Louis Golding, celebrated British novelist, essayist and traveler, said last night in an address at the sixth annual Hanukkah banquet and dance of the Cleveland Zionist Society at Hotel Statler.

Golding, who said he spoke as an Englishman who was a Jew, took for his theme the holiday of Hanukkah, the Feast of Lights, and pointed out that the "lights are burning undecleared" in Britain.

Citing the "inspiring democracy" found in the air raid shelters and among air raid precautions workers, Golding, whose own London home was bombed before he left England about five weeks ago, said: "In the dust of the exploding bombs and amid the cries of the wounded and dying, a real democracy has been born in England."

Says Britons Know Issue

The bushy-browed writer, who wrote "Magnolia Street," "Mr. Emmanuel" and other best sellers, said the Britons knew and understood the issue of the present war.

"Either you believe in the moral order of the universe or, quite simply and frankly, you don't," he

"This is the same immortal story of the Greeks. The valor which is acclaimed by what is left of the civilized world is the same valor which a hundred years ago was displayed by the Greeks in their war of independence, and many hundreds of years before in the Greek repulse of the vast empire of Persia. The Greeks, like ourselves, have been a small people, living in a small country, with meager resources; yet these two peoples have molded the civilization of mankind."

The modern Greeks, fighting with a spirit which may well be an example for us Jews, already have won a victory for humanity. Their triumph will take its place alongside the great victories of Marathon, of Salamis and of Plataea. Regardless of what the future holds for the Greeks, what has already taken place remains history, the revelation of the immortal spirit of Hellas.

"It has been the contribution of the Greeks to teach men how to think rationally and to express themselves according to the ways of beauty and truth. Israel had the same thirst for knowledge, with a different emphasis—namely, emphasis on knowledge of God. Greek thought and Hebrew thought together make up the perfect synthesis, and some day they will prevail throughout the world."

added. "Despite the panoply of Hitler and his Nazi hordes the fundamental principles of the universe are goodness, decency and moral values."

Referring to the need for American aid for his country, Golding said the British would see to it that, with American help, the darkness creeping over the world would not lie upon Britain.

"Without melodrama and speech-making, bell ringing and flag waving," he asserted, "we know that, granted certain conditions that must come about, we shall win through in this war."

Golding related several anecdotes illustrating the courage and bravery of Englishmen. On a recent trip from London, he said, a friend escorted him to the country with some of Golding's personal belongings.

Just Washed the Car

A Nazi bomb struck near their automobile, Golding related, and after they got out of the car the friend was angry because he had washed the automobile that morning.

Although democracy is experiencing its darkest moment, Golding said, the hope for Jews in Palestine has never before been so strong. He added that British officials and Arabs had recognized the menace of Fascist intrigue in the Holy Land.

Immediately after Golding's speech, the audience of nearly 500 heard a radio broadcast of President Roosevelt's address. Rabbi A. H. Silver of the Temple, president of the Cleveland Zionist Society and toastmaster at the meeting, said the Roosevelt message was "a classic utterance that will be remembered long after we are all gone."

TELLS '41 ZIONIST AIMS

Silver Emphasizes Need of Support for Palestine Home

Nineteen forty-one will be a decisive year for the Jewish National Home in Palestine, in which the fullest mobilization of American Jewish support will be the most crucial factor, Rabbi A. H. Silver, national chairman of the United Palestine Appeal, said in a statement released yesterday through the organization's headquarters in New York.

Rabbi Silver also announced the decision of the administrative committee of United Palestine Appeal to inaugurate a nation-wide war emergency campaign for \$12,000,000 in 1941 to rally support behind Palestine as a major haven of refuge for homeless Jews and as a vital point in British defense in the Mediterranean.

PALESTINE TO GET 1,000 WAR VICTIMS

United Appeal Has Completed
Plans to Transport Refugees
From Lithuania Via Siberia
COST WILL BE \$175,000

Journey Expected to Take 30
Days—Russia, Britain and
Japan Grant Visas

Plans for the transportation of 1,000 Jews from what was formerly Lithuania to Palestine via Siberia, Japan and India have been completed by the United Palestine Appeal, it was announced yesterday by Dr. Abba Hillel Silver of Cleveland, national chairman of the appeal. The cost will be \$175,000.

It is expected that the entire trip will be completed within a month. Immigration certificates in Palestine have been issued by the British Government, while the Soviet and Japan have cooperated by granting the necessary visas, Dr. Silver said. The undertaking is the first major step in the \$12,000,000 war emergency campaign for the immigration and settlement of refugees in Palestine.

The refugee group, many of whom fled to Vilna and Kaunas in Lithuania during the Nazi conquest of Poland in September, 1939, includes a considerable number of German Jews who had found temporary refuge in Poland.

Dr. Silver made an appeal for financial aid for 7,100 others in various parts of Europe who are in possession of entry permits to Palestine but lack the necessary funds for transportation.

In the fourteen months since the outbreak of war, more than 28,000 Jewish refugees have entered Palestine, Dr. Silver said. He pointed out that the continued agricultural and economic development of the country had increased its capacity to absorb large numbers of Jews desperately in need of refuge.

Of the \$175,000 furnished by the appeal for the transportation of the refugees, \$30,000 was contributed by Hadassah, the Women's Zionist Organization.

City Prepares Farewell Ceremony for Burton as He Leaves Hall for National Scene

Men and women from every walk of life will gather New Year's Day afternoon in the ballroom of Hotel Cleveland to honor the man whose five-year tenure as mayor has made Cleveland history—Harold H. Burton.

They will come as citizens to express personally their appreciation of his self-denying services here and their wishes for his continued success in the larger work he will begin Friday in Washington as United States senator from Ohio.

For many who will come to clasp the hands of Mayor and Mrs. Burton the colorful, eventful years will roll back swiftly to February, 1935, when they and other civic-minded men and women decided Harold H. Burton was the man who could shake the city out of its municipal doldrums.

Joseph Holik is one of these. A political Independent, Holik joined with others, both Republicans and Democrats, in first

urging Burton to become a candidate for mayor.

"I helped persuade Mr. Burton to run for mayor in 1935," Holik, who operates a restaurant at 2401 Scranton Road, said today, "and I've supported him ever since."

"It is putting it mildly to say that his conduct of the office has justified my confidence in him."

Holik, long active in Slovak organizations, never has held political office and says he doesn't want one. His motive in backing Burton for mayor, he says, was the same which prompted other ordinary citizens to join the fight for better local government.

"And now that Mr. Burton's ability has been recognized by the people of the state," Holik said, "I want to be on hand to bid him Godspeed and good luck. I, for one, feel that Cleveland, Ohio and the nation will gain by his presence in the Senate."

The farewell reception for the Burtons will be open to the public. There will be music by an eight-piece orchestra under Walberg Brown and free refreshments. Chairman of the sponsoring committee is Major Robert H. Jamison.

At 9 o'clock New Year's night Senator Burton will entrain for Washington. Mrs. Burton and several of their children will follow the next day by automobile. The Burtons' first month in the capital will be in a hotel, after which they will move to a small apartment near the Senate Office Building.

The sponsoring committee headed by Major Jamison includes: William G. Mather, Dr. Winfred G. Leetner, Mrs. B. F. McQuate, Edward Blythin, who will succeed Burton as mayor; Welfare Director Fred W. Ramsey; Rabbi A. H. Silver, Archbishop Joseph Schrembs, Dr. F. Q. Blanchard, Lawrence O. Payne, Paul W. Walter and Mrs. W. J. Bushea.

City Prepares Farewell Ceremony for Mayor Burton as He Leaves Hall for National Scene

HC

News 12-30-40

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