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20

Clipping scrapbook, 1943.

MICROFILM EDITION
SCRAPBOOK 20

[Scrapbook 20 XVII]
p.1

Page	Letter	Date	Source	Item
2	A	Jan 3, 1943	P.D.	City Club - "The shape of things ¹⁻² to come"
	B	"	News	" " " " " " " "
	C	"	Press	" " " " " " " "
	DA	Jan 4, 1943	P.D.	Sermon 1-3 World scene
	EB	Jan 7	Press	^{short} Quote on Russian Rev.
	FC	Jan. 9	Press	add. at Euclid Ave Baptist ^{antisemitism} Ch.
	GD	Jan. 9	News.	Weymann to beat 25 th
3	HE	"	Press	" " " " ^{anniv.}
	A	"	PD	Add. at Kinsman J.C. on 1-10
	B.	"	News	TWA inst. on ^{pers.} Freedom
	C.	Jan 10	PD	" " " " " " ¹⁻¹³
	D	Jan 11	Press	Kinsman J.C. 1-10
	E.	Jan 10	Jew World (Yid)	Weymann coming
	F	Jan 11	News.	see 2-F Euclid Ave Baptist Ch.
4	G.	Jan 11	P.D.	Kinsman J.C.
	A	Jan 12	Press	TWA Inst. - 1-13
	B	Jan 13	Press	" " "
	C	PD Jan 14	PD	" " "
	D	Jan 15	PD	UPA radio addresses
	E	Jan 16	Press	Council of Jew Fed ^{address, Cleve.} & W. Fed
	F	"	News	" " " " " "
5	G	Jan 17	—	add, Nat'l Conf for Palestine
	H	Jan 17	PD.	Council of Jew Fed
	A	Jan 18	News	" " "
	B.	Jan. 18	Press	" " "
	C	Jan 18	JTA	" " "
	D	Jan 22	NY Times	U.JA announced
	A	Jan 22	Press	add, Boy Scout Council ^{Cleve.}
6	B	Jan —	^{Madison, Wis.} —	add - Univ of Wisc, 1-31
	A	Jan 15	Jew. Indep. Press	"AHS at 50" by Freehof
6a	B	"	Congress Weekly	" " " " " "
6b	A	"	Jewish News	" " " " " "

Page	Letter	Date	Source	Item
6c	A	Jan - 43	The Jewish Voice	"50 yrs of a fruitful life" ^{AHS by Weymann}
6d	A	Jan 16	PO	Temple to honor AHS 1-24
	B	"	Press	"
	C	Jan 18	News	sermon - 17 The Amer. Scene
	D	Jan 22	Jew. Ledger (edit)	Temple to honor AHS 1-24
	E	Jan 22	Toledo-Collingwood ave. Temple	" " " " "
	F	"	Jew. World (Yid)	" " " " "
6e	A	"	" " (edit)	" " " " "
	B	"	Jew Revs Observ	" " " " "
	C	"	" " (edit)	" " " " "
	D			
6f	A	Jan 22	Jew World (Yid)	article on AHS
6g	A	"	" " "	Weymann to speak, ^{AHS honor} 1-24
	B	Jan 23	PO	Temple to honor AHS
	C	"	Press	"Letter to Dr S" - ^{signed (Stewart)}
6h	A	"	News	Temple to honor AHS
	B	"	News (edit)	on AHS
	C	Jan 24	Farmount Ch. Bull	^{congrats to} Temple to honor AHS
	D	"	Ch of the Covenant	" " "
	E	"	PO	Article on AHS
6i	A	"	Jew World (Yid)	Honoring AHS
	B	"	" " "	Welcome to Weymann
	C	"	JTA	Honoring AHS
6j	A	Jan 25	"	" "
	B	"	News	" "
	C	"	Press	" "
	D	"	News	" "
	E	(Jan)	JTA	" "
7	A	Jan 25	Yid World (Yid)	" "
	B	Jan " "	PO	" "
8	A	"	Press (edit)	" "

Page	Letter	Date	Source	Item
(8 cont)	B	Jan. 26	Indep Jew Press	AHS honor
	C	Jan 28	PD (edit)	" "
	D	(Jan)	Pgh Jew Criticism	" "
	E	Feb. '43	HCC Bulletin	" "
			Daily Jew Critic	" "
8a	A	Jan 28	JTA	UPA names AHS head
8b	A	Feb 2	Yiddish Folk (Yid)	AHS 25 yrs. ^{as} Zionist
	B	Feb 1943	Western Lights	" honor
	C	"	NYT (edit)	USA
	D	Feb 1	PD	sermon, 2-7, Fascist ^{in North}
	E	Feb 8	NYT	USA
9	A	Feb 10	Jewish Advocate	AHS to add. Ad Club ^{Boston} 2-22
	B	Feb 12		" " " " " "
	C	" 1943		" " " " " "
	D	Feb 19	Jew. Advoc (edit)	" " " " " "
	E	Feb 12	"	" " " " " "
10	A	Feb 15	PD.	" sent message to Carver ^{a.w. mty}
	B.	Feb 21	PD	Red Cross wagon in honor ^{station}
	C	Feb 26	Jewish Advoc.	Ad Club, Boston address ^{2-22 of AHS}
	D	Mar. 1	PD	sermon, 2-28, Gandhi
11	A	Mar. 9	NYT	USA
	B	Mar. 21	"	Natl Conf for Palest ^{may 1-2} anned
	C	Mar. 20	Freeheit (Yid)	AHS & Zionism
12	A	Mar. 27	PD	CZS plants trees ^{palestine} honor of AHS
	B	Mar. 22	"	sermon, 3-21 - "Dawn"
	C	Apr. 12	"	" 4-11, Jefferson
	D	"	NYT	USA dinner, NY
	E	Apr. 19	"	Passover services ^{see 14B}
	F	Apr. 24	Press	AHS address T Meno Club
13	A	Apr. 30	Jew. Indpress	Amer Jew Conf. "gossip"
	B	May 1	NYT	Natl Conf. Palestine ^{see}
	C	May 2	"	" " " " " "
	D	May 3	"	" " " " " "

Page	Letter	Date	Source	Item
14	A	May 4, 1943	PD.	Jew. Well Fund
	B	May 5	"	Temple Men's Club. see 12-F
	C	"	Press	Jew. Well Fund
	D	May 6	News	" " "
	E	"	PD	" " "
	F	"	Press	" " "
15	A	May 10	PD.	Sermon, 5-9, "Willkie's One World"
	B	May 12	NYT	UFA, N.Y.C. address
	C	May 12	PD	Refuge Rally, Jew. Comm. ^{Cleve.} Council
	D	May 13	News	" " " " "
	E	"	Press	" " " " "
16A	A	"	PD	" " " " "
	B	"	Jew World (Y)	" " " " "
17	A	May 14	" (edit)	" " " " "
	B	"	Press	Delworth Tupton on " " "
	C	May 43	"Senior" Yngjudaea	Nat'l Conf for Ales on UFA Conference see 13-B
	D	May 17	PD.	Sermon, 5-16 propaganda
18	A	June 12	Afro-American	AHS add, Howard Univ
	B	June 26	NY 2	CCAR conf.
	C	June 28	"	" Amer Council for Judaism
	D	July 2	News	Home to Draft Silver Pres. of ZO A
19	A	July 13	NYO	War Chest dinner ^{NYC} address
	B	July 16	Zurich Israelitische Wochenblatt	on AHS jubilee
	C	July 26	Jew Ind Press	Draft Silver see 18-D
	D	July 30	Jew Criterion	" " " "
20	A	"	"	" " " "
	B	"	" Ledger	" " " "
	C	"	JTA	AHS at Reception to Russians, ^{Cleveland}
21	A	Aug 6	Boston Jew World	Draft Silver
	B	"	Jew Indep Press	" "
22	A	Aug 12	7 arts Synd.	" "

Page	Letter	Date	Source	Item
22	B	Aug 12	Amer Israelite	Draft Silver
(cont)	C	Aug 13	Jew Ledger	" "
	D	"	"Trend of Events"	" - compromise?
23	A	Aug 20	Jewish Exponent	article - "AHS must lead"
24	A	Aug 23	Day (Yid)	" on AHS & Cleve in general
	B	Aug 23	Journal ("")	AHS as leader of ^{Amer Emergency Comm} the Zionist off
25	A	Sept 4	NYT	UJA statement
	B	Sept 12	PD.	ZOA elects Goldstein
	C	Sept 10	—	AHS on ^{Jews} govt officials, Palestine
26	A	Sept 23	NY Post	article - interview w/ AHS
27	A	Oct 4	Reconstructionist	ZOA
	B	Oct 43	Zionist Review	on ZOA + AHS ^{2E} 2E
	C	Oct 12	NYT	AHS in Wash, agst British
	D	Oct 12	PD.	" " " "
	E	"	Press	" " " "
	F	Oct 29	NYT	add, Hadassah AHS denounces.
	G	"	NYHT	" " " " " " AHS scores
28	A	Oct 29	Journal (Yid)	" " " " " " amer. Jew Committee
29	A	Nov 1, 1943	PD.	Sermon 10-31 "Zionism"
	B	Nov. 6	PD	AHS & address 10 BB, ^{Cleve} AHS.
	C	"	News.	Zionists to fight to open Palestine
	D	Nov. 13	PD.	Sermon 11-14, Underground
	E	Nov. 5	—	add, Mo. State Teachers, 11-4
30	A	Nov. 15	PD.	Sermon - 11-14 Underground ^{+ Fascists}
	B	Nov. 28	PD.	add, J. Hadassah, ^{Cleve} rallying ^{Zionists}
	C	Nov. 29	News. (edit)	Open Palestine
31	A	Dec - '43	—	columns, Brit & Palestine
	B	Dec 16	(Day?) (Yid)	AZEC press conference
32	A	Dec 25	PD.	AHS to speak on Chanukah
	B	Dec 31	Every Friday	Zionists leadership, & AHS

PUTS WAR FIRST IN A 25-YEAR REVIEW

Rabbi Silver Calls League Second Top Event

"As I scan the world scene of the past quarter of a century the fact of two world wars stands out most prominently," said Rabbi A. H. Silver, in the first of a series of three lectures reviewing the period in which he has been rabbi of the Temple, at morning services there yesterday. The three lectures will lead up to his 25th anniversary celebration Jan. 25.

Despite the failure of the world to avert a second world war, we should not despair, Rabbi Silver said, and added that, although he did not share present widespread disillusionment and pessimism, he no longer was addicted to the belief that a perfect world may be achieved in our lifetime.

The mistakes made after the last war, he said, practically undid all the good that was accomplished. Nevertheless, he said, we should be in a much better position to avoid those mistakes at the end of this war.

Ranks League Second

The second great fact of the last 25 years was the birth and death of the League of Nations, according to Rabbi Silver. He said that if the league had succeeded we should not have had the present war. The hopeful thing about the League of

Nations was that it was ever conceived and tried and the fact that the experiment failed is no proof that a second attempt will not succeed, Rabbi Silver said.

The Russian Revolution was named as the third great fact in the last quarter of a century.

"This," the rabbi asserted "marks a great decisive moment in human history. Everything that has happened since the Russian Revolution has been affected by it, and everything that will happen will be affected by it. What the American Revolution proved to be in the field of politics and government in the past 150 years the Russian Revolution will be in the realm of economics."

The fourth fact has been the decline of democracy and the rise of dictatorship, Rabbi Silver said. The conspiracy against freedom, led by the dictators, the enemies of mankind, has obliterated the gains of scores of revolutions, he continued.

Other prominent facts of the epoch listed by Rabbi Silver were the decline of the individual and the rise of the state, the slump in human idealism and world morality, and the remarkable scientific achievements of the race.

"I am yet deeply persuaded," Rabbi Silver said in conclusion, "that we are going to move forward in the days to come to a better world—a world which will hold better opportunities for our children—and that is perhaps the most glorious thought of all."

B

TODAY'S THOUGHT

What the American Revolution proved to be in the field of politics and government in the last 150 years, the Russian Revolution will be in the realm of economics.—Rabbi A. H. Silver, The Temple.

Pres 1-7-43

Hear Dr. Silver

Pres 1/9/43

Rabbi A. H. Silver of The Temple will address members of the Ministerial Association of Greater Cleveland next Monday at 10:30 a. m. in the Euclid Avenue Baptist Church. His topic was announced by Dr. Edwin McNeill Poteat, president of the association, as "What Shall Be Done About Anti-Semitism?"

News 1/9/43

Dr. Chaim Weizmann To Attend Silver Fete

DR. CHAIM WEIZMANN, president of the World Zionist organization, has accepted an invitation to give the principal address at the civic-religious service here January 24, in honor of Rabbi Abba Hillel Silver's 25 years of service to The Temple, it was announced today.

Dr. Chaim Weizmann, president of the World Zionist organization will speak Jan. 24 at the 25th anniversary for Rabbi A. Silver in The Temple. *Pres*

KINSMAN CENTER VICTORY DINNER TO HEAR SILVER

Mayor Will Also Speak at
Celebration of 13-Year

Anniversary

RABBI A. H. SILVER will be guest of honor and principal speaker at the Kinsman Jewish Center Victory Banquet at the center tomorrow night.

Mayor Frank J. Lausche will bring greetings to the banquet, which will mark the 13 years of history of the Kinsman Jewish Center. A year book, covering the progress made by the Kinsman Jewish Center since its inception, will be distributed to guests at the banquet.

Cantor Saul Meisels of Temple on the Heights and his wife, Ida Ruth Meisels, will head the musical program. Dan Weiss, president of the Kinsman Jewish Center, will speak on "Contributions of the Kinsman Jewish Center to the Nation at War." Rabbi David L. Genuth, spiritual leader of the center, will offer the invocation.

Jews to Stage Rally Tuesday For Freedom

A one-day institute on "The Contributions of the Jew to the Cause of Human Freedom" will be conducted in The Temple Tuesday under the auspices of The Temple Women's Association.

Rabbi Abba Hillel Silver will speak on "The Bible and Democracy" at the morning session. At noon Rabbi Jacob J. Weinstein of Chicago will tell of "Jewish Champions of Political and Economic Democracy," and at the closing session in the afternoon Lawrence E. Broh-Kahn will discuss "Judaism and the American Tradition."

"As I Look Back Over Twenty-Five Years" will be the subject of Rabbi Silver's lecture sermon in the Temple tomorrow morning.

In the evening he will speak at a victory banquet in the Kinsman Jewish Center. Also on the program are Mayor Frank J. Lausche, Rabbi David L. Genuth, spiritual leader of the center, and Dan Weiss, president of the congregation.

TEMPLE TO VIEW GIFTS TO FREEDOM

Women's Group Hears 3

Speakers Wednesday

"Contributions of the Jew to the Cause of Human Freedom" is the title of an all-day institute to be held under sponsorship of the Temple Women's Association at the Temple Wednesday.

The institute will be in three sessions. Rabbi A. H. Silver of the Temple will speak on "The Bible and Democracy" at 10:45 a. m. The noon session, preceded by a luncheon, will be addressed by Rabbi Jacob J. Weinstein of Chicago. His subject will be "Jewish Champions of Political and Economic Democracy." Lawrence E. Broh-Kahn, Cleveland attorney, will speak on "Judaism and the American Tradition" at 2.

Mrs. Leonard Labowitch and Mrs. Frank Klein are co-chairmen of the study group committee of the Temple Women's Association which planned the institute.

Cites Jewish Personalities

It is represented by the study group that American history is replete with Jewish personalities who have had an important part in founding and developing the American democratic tradition. Personalities such as Chaim Solomon, Mordecai Noah, Emma Lazarus, Isaac M. Wise and many others have had deep influence in the molding of the American republic.

It is represented further that many great statesmen of American history have attributed their democratic aspirations to what they learned from the Bible, the Talmud and other Jewish literary works. George Washington, Benjamin Franklin, Thomas Jefferson, John Adams, James Madison and Abraham Lincoln traced their liberal outlook on life to the influence of the Old Testament and the historic religion of Israel.

Deism, the dominant philosophy of the 18th century and of our American revolutionary and formative period closely resembled the philosophy of Judaism.

Wives and mothers of men in the armed forces will be guests at the institute and will receive patriotic souvenirs. Miss Miriam Le-kind of the Temple library will exhibit books on the theme of the institute and will provide those who attend with a bibliography.

ד. זייצמאן קומט אדער צו דאניי סילווער'ס יונילעאום

JEWISH WORLD 1-10-43

ד. זייצמאן, פרעזידענט פון דער ציוניסטישער וועלט ארגאניזאציע, האט אנגענומען די איינלאדונג פון דער הויפט רעדנער אויף דעם ספעציעלען נאכטעסדינסט, וואס וועט דורכגעפירט ווערן אין טעמפל וואנטאל פרייט דעם 24סטן יאר-נווא, לכבוד דאניי אהא הלל סיל-ווער'ס 25 יארגיגער גייסטיגער פיר-רעזשאנט אין טעמפל, און נעכטען באקאנטע געמאכט געווארן.

Religious Groups Mark Foundings

Anniversary celebrations were inscribed in the records of three Greater Cleveland religious organizations today, following celebrations yesterday that attracted large attendances.

In Berea, the First Methodist Church observed the 100th anniversary of its founding with a program that will continue through this week. The centennial speaker was Dr. Earl R. Brown, superintendent of the Cleveland Methodist District. Nearly 2000 persons attended the golden jubilee of Antioch Baptist Church, Cedar avenue and E. 89th street, yesterday morning, where the anniversary sermon was given by Dr. D. R. Sharpe, executive secretary of the Cleveland Baptist Association.

Rabbi A. H. Silver of The Temple spoke last night at the 13th anniversary dinner of Kinsman Jewish Center, 3474 E. 147th street. Others on the program included Mayor Lausche; Dan Weiss, president of the congregation; Judges Stanley L. Orr and Samuel H. Silbert and Rabbi David L. Genuth.

Rabbi Silver Warns Against Anti-Semitism

A warning that anti-Semitism is the most powerful weapon in the hands of the reactionaries was given today by Rabbi Abba Hillel Silver of The Temple in an address before 200 members of the Cleveland Ministerial Association in Euclid Avenue Baptist Church.

"The reactionaries," he said, "are eager to associate the Jew with anything they don't like, whether it's the Communists, the Socialists, the C. I. O. or some other labor organization."

"They hate the New Deal and they call it a Jewish Deal. Look at Washington, they'll say. It's full of Jews."

"And they'll also claim the movies and the radio are in control of the Jews. It's the line that

is followed by those who would establish a Fascist regime in this country."

Rabbi Silver pointed out that anti-Semitism is nothing new in Germany, having been used by Bismarck and his followers 70 years ago. Only with the defeat of Hitler, he added, will anti-Semitism be discredited.

He said the movement against the Jews could best be counteracted in this country through courses in the high schools and colleges on the technique of propaganda.

A resolution, emphasizing that any slackening of the restrictions on the employment of women in industry should be limited to the duration of the war, was approved by the ministers and sent to Governor John W. Bricker and this county's representative in the Legislature.

SILVER'S OUTLOOK FOR JEWS BRIGHT

Kinsman Center Marks 13th

Anniversary at Dinner

Before more than 300 members and friends of Kinsman Jewish Center, 3474 E. 147th Street, who attended a victory banquet last night celebrating the 13th anniversary of the center, Rabbi A. H. Silver of the Temple brought a message of hope of better days for the Jewish people.

Contrasting the Jewish scene in 1917, the year when he came to Cleveland, with that of 1942, Rabbi Silver spoke of the former as "one of the most glorious years in the history of the Jewish people."

In that year, he pointed out, the Jews of Russia, numbering 6,000,000, were emancipated from the medieval bondage they had suffered under the Romanoff czars. In the same year the Balfour declaration was issued, promising the national restoration of the Jews. Also in the same year America entered the war on the side of the Allies, strengthening the feeling on the part of Jews that their gains would be made sure.

A Changed Picture

"Within two years that entire picture changed," Rabbi Silver continued. "The Allies won the war and the peace treaty affirmed the gains of the Jews, but life followed a course of its own, a course that had no reference to treaties and parchments."

"In Russia the association of certain Jews with the Communist Revolution blinded counter-revolutionary leaders to the fact that many Jews had strongly fought Bolshevism. Jews were singled out by such counter-revolutionists as Kolchak, Judenitch and Denikin for oppression wherever they found them, and the Ukraine, center of resistance to the Communist regime, was from 1919 to 1921 drenched with Jewish blood."

"The new republic of Poland in its first year began a series of pogroms. Rumania followed suit. In Hungary the White Terror marked the Jews for victims. The climax came with the Nazis, who have not only undone the work of 125 years of Jewish emancipation but have literally destroyed the Jewish community in Europe."

"We face one of the most ghastly tragedies of our history. This is a melancholy thought to entertain but my message to you is that the picture is not altogether dark. Sometimes out of the darkness light emerges, and the hopeful sign is that at last Hitler is being systematically destroyed."

Lausche Predicts Triumph

Mayor Frank J. Lausche, in a brief address, told Jews not to despair, that the "rising of a grand and glorious day" was coming, in which Jews would be able to say "that they, because they were the first victims of Hitler, were 'the source by which mankind was awakened,' and would be able to take pride in their contribution to the world and to all mankind."

Numerous letters from Kinsman Jewish Center boys now in the armed forces were read. These old of the boys' appreciation for gifts and letters sent by members of the center and praised the spirit of the givers.

Dan Weiss, president of the congregation, gave a review of war activities at Kinsman Jewish Center. Other speakers were Common Pleas Judges Stanley L. Orr and Samuel H. Silbert and Rabbi David L. Genuth of the center. Hyman Sacks presided. Cantor Saul Meisels of Temple on the Heights sang Hebrew and Palestinian songs.

Tell of Jews Aid in Freedom Cause

The Contribution of the Jew to the Cause of Human Freedom will be the subject of a one-day institute sponsored tomorrow by the Temple Women's Association of The Temple.

Rabbi Weinstein



Mr. Broh-Kahn

The morning session at 10:45 will be led by Rabbi Weinstein. The afternoon session at 1:30 will be led by Rabbi Abba Hillel Silver. The evening session at 8:00 will be led by Mr. Broh-Kahn.

The institute will be held at The Temple, Ansel road and E. 105th street. Cochairmen for the study group arranging the meeting are Mrs. Leonard Labowitch and Mrs. Frank Klein.

Temple Women Hold Institute

More than 450 women yesterday attended the all-day institute sponsored by the Temple Women's Association at Mahler Hall of the Temple. "The Contributions of the Jew to the Cause of Human Freedom" was discussed by three prominent Jewish leaders, Rabbi Abba Hillel Silver of the Temple, Rabbi Jacob J. Weinstein of the K. A. M. Temple in Chicago, Ill., and Mr. Lawrence E. Broh-Kahn.

Dr. Silver, whose topic was "The Bible and Democracy," told of the

origins of democratic traditions in the western world, and upheld the synagogue as "the most democratic religious institution in the world." Rabbi Weinstein spoke on "Jewish Champions of Political and Economic Democracy" and cited numerous persons as outstanding contributors to the political and economic life of the nation. Chief among those he mentioned was the late Justice Louis D. Brandeis.

Mr. Broh-Kahn had as his topic "Judaism and the American Tradition" and concluded by saying "Jewish philosophy is not only one of peace and contentment, but must be counterbalanced by the doctrine that 'I am my brother's keeper,' also one of the bases of the Jewish religion. Therefore, this Jewish concept is a whole national philosophy."

Mrs. Joseph L. Weinberg, president of the association, presided at all three sessions.

Palestine Appeal to Go on Networks

Two national network broadcasts will originate here Saturday and Sunday in connection with the two-day war emergency meeting of the National Conference for Palestine, it was announced yesterday.

Dr. Stephen S. Wise of New York, world-famed Jewish leader, will speak from 7:15 to 7:30 Saturday night over the Mutual Broadcasting System. Rabbi A. H. Silver of the Temple, national chairman of the United Palestine Appeal, will talk from 12:15 to 12:30 Sunday afternoon over the Columbia Broadcasting System.

One thousand two hundred persons are expected here for the conference. They will represent virtually every major national Jewish organization in the country.

Admiral Yates Stirling, jr., U. S. N., retired, former chief of staff of the navy and war news analyst whose writings appear in the Plain Dealer, will be the principal speaker at a luncheon at 1 p. m. Sunday in Hotel Statler, United States Senator Alben W. Barkley of Kentucky will be the principal speaker at a banquet in the hotel at 6:30 that evening.

The conference sessions will open at 8 p. m. Saturday at the hotel.

Jewish Groups Open Conference Tonight

Delegates representing 195 cities will attend the 10th annual General Assembly of the Council of Jewish Federations and Welfare Funds, which opens tonight at Hotel Statler.

Speakers this evening will include Joseph M. Berne, president of the Cleveland Jewish Welfare Federation, and Rabbi A. H. Silver. Others on the program are: Sidney Hollander of Baltimore, national president of the council, and James Marshall of New York, chairman of the program committee.

Tomorrow night at 8:30, Charles P. Taft of Washington, assistant director of the Defense Health and Welfare Services, will discuss participation of government welfare agencies in postwar planning and rehabilitation.

Rally Here Tonight On Jewish Welfare

Jewish welfare leaders from 195 cities in the United States and Canada came to Cleveland today for the tenth annual meeting of the Council of Jewish Federations and Welfare Funds.

They open a three-day conference at Hotel Statler tonight—a conference dedicated to mobilization of the home front for victory in 1943, according to Sidney Hollander of Baltimore, national president.

Speakers tonight will include Hollander, James Marshall of New York, Joseph M. Berne, president of the Jewish Welfare Federation of Cleveland and Rabbi Abba Hillel Silver of The Temple.

CALL TO ARM THE JEWS

BRITAIN WARNED FAILURE TO TAKE STEP MAY BE TRAGIC.

Chairman of United Palestine Appeal Wonders if England Is Afraid to Provide the Bayonets.

(By the Associated Press.)

CLEVELAND, Jan. 17.—Great Britain should swiftly mobilize and arm "the fighting Jews of Palestine" lest she repeat "the tragic mistakes of Crete and Malay and of other battle areas where foresight might have averted disaster," Dr. Abba Hillel Silver told the National Conference for Palestine tonight.

"If Great Britain cannot arm the Jews of Palestine, presumably for lack of equipment, America should," declared Dr. Silver, national chairman of the United Palestine Appeal.

Asserting that Palestine Jews "should be permitted to form their own military units and to fight under their own flag under empire command," the speaker asked:

"Why is Great Britain afraid of Jewish bayonets? Does it suspect that these bayonets may some day be employed to back up the righteous demand for a free Jewish Palestine by men who finally will be forced to the conclusion that freedom must be taken when it is not given? There is no fear. The lion of Judah and the lion of Trafalgar and Dunkerque may roar at each other. They will never fight each other."

ASKS SOCIAL WORK IN STEP WITH WAR

Jewish Welfare Head Tells

Delegates of Changes

A fresh approach to social work to meet the wartime needs of the United States was advocated by Sidney Hollander of Baltimore in his presidential address last night at the opening session of the 10th annual General Assembly of the Council of Jewish Federations and Welfare Funds in Hotel Statler.

The council is the national association of 230 Jewish federations, welfare funds and community councils in 195 cities in the United States and Canada.

Tells of Difficulties

Pointing out that in philanthropy, as in other fields, accustomed patterns would be greatly changed, Hollander said: "The Beveridge report is an indication how public responsibility is moving forward in Britain."

Hollander emphasized that "planning and flexibility are as important to private philanthropic agencies as campaigning and budgeting." He predicted that private social welfare agencies would feel the full impact of war in the next few months.

"Family agencies are faced with the disruption of families when men

go into the armed forces and the problems of migrants in search of better opportunities," Hollander said. "When women go into war jobs juvenile delinquency increases, which means more work for our children's agencies."

"Perhaps even more fundamental may be the changes facing our hospitals, which may be taken over completely before the war ends or absorbed into a new system of public medical care."

James Marshall of New York, chairman of the general assembly program committee, told the delegates: "The world we face today and after the war is one in which we shall be urged to choose between power and collaboration,

paternalism and 'fraternity,' centralization and local initiative."

Marshall continued: "If we believe in maintaining local initiative, if we have faith in the integrity of the individual, we dare not say as we do, 'Let the government do it.' We can have no respect for ourselves if we continually pass the buck to the government and fail to make up our minds and settle our own differences. We risk our independence if we sit back and let Washington do the whole job."

Joseph M. Berne, president of the Jewish Welfare Federation of Cleveland, welcomed the welfare leaders. William Shroder of Cincinnati, chairman of the board of directors, expressed conviction that the assembly would help formulate social work policies which would guide Jewish communities in insuring victory on the home front. Rabbi A. H. Silver recited the opening prayer.

Tonight at 8:30 Charles P. Taft, assistant director of the Defense Health and Welfare Services, Washington, will discuss postwar plans of government welfare agencies.

Justice Brandeis Lauded by Rabbi

2 Other Jews Also Cited for Promoting Democracy

Three American Jews whose thoughts and actions promoted the ideals of democracy were discussed at noon today by Rabbi Jacob J. Weinstein of Chicago at the Temple's Mahler Hall, Ansel road and E. 105th street.

Rabbi Weinstein's speech, "Jewish Champions of Political and Economic Democracy," was part of a one-day institute sponsored by The Temple Women's Association. The other speakers were Rabbi Abba Hillel Silver of The Temple, who spoke on "The Bible and Democracy," and Lawrence E. Broh-Kahn, Cleveland attorney, who discussed "Judaism and the American Tradition."

The three men singled out by the Chicago rabbi were David Lubin, whose work in farm co-operatives won world-wide acclaim; Sidney Hillman, astute labor leader, and Judge Louis D. Brandeis, the late

justice of the U. S. Supreme Court.

"Mr. Lubin, who died in 1924, was the first man in the world to see the advantages of co-operative agriculture and he was the man who organized the fruit growers' exchange in California," Rabbi Weinstein said. "His International Institute of Agriculture survived the first World War and is functioning today."

The speaker paid tribute to Mr. Hillman as a far-seeing labor leader who recognized the responsibility of a trade union and was first to understand that industry had to be productive to keep up wages. The rabbi spoke of Mr. Hillman as representing a group of present labor leaders, including David Dubinsky and Max Zaretsky.

"These men are leaders in the cause to establish economic democracy," he said. "One of the unions under their wing went even so far as to lend \$100,000 to a manufacturer during the past depression to keep their workers on the job."

Rabbi Weinstein dwelt at great length on Justice Brandeis, whom he called a "representative of the finest flowering of American democracy."

"Justice Brandeis most ably synchronized the freedom of the individual and the responsibility of the group," the rabbi said. "In the whole series of his dissenting opinions he implemented democratic

ideals with the necessary legal institutions.

"Every phase of today's social security program was anticipated in one or another of Mr. Brandeis' opinions."

The one-day institute was labeled "The Contribution of the Jew to the Cause of Human Freedom." Panel discussions followed the three principal addresses.

JANUARY 13, 1943 Press

Press - 1/13/43

CPD-1743

Attend Jewish Assembly



Mr. Rosenwald Mr. Schanfarber Rabbi Silver Mr. Hyman

Group Advocates Rescue of Jews

Three-Point Plan of Action Is Recommended

Rescue action by American Jews to save large numbers of the 5,000,000 Jews in European and other lands, who have survived 10 years of Hitlerism, was contained in a program offered here today.

It was presented by three national Jewish leaders at a session of the General Assembly of the Council of Jewish Federations and Welfare Funds at Hotel Statler.

The speakers were: Dr. A. H. Silver of The Temple and national chairman of the United Jewish Appeal and United Palestine Appeal; William Rosenwald of Greenwich, Conn., president of the National Refugee Service; and Joseph C. Hyman of New York, executive vice chairman of the Joint Distribution Committee.

They proposed a three-point plan to provide:

FAR-RANGING RELIEF and rehabilitation for Jews in neutral and Allied countries, including areas liberated from Nazi occupation.

UPBUILDING and defense of the Jewish homeland in Palestine as the principal haven for homeless Jews.

CONTINUED AID to refugees who have entered the United States and extending opportunities to contribute to American life.

Moderator at the meeting was Edwin J. Schanfarber of Columbus, who outlined responsibilities of American Jews in the postwar period.

Re-elected president was Sidney Hollander of Baltimore. Also re-elected were:

William J. Schroder, Cincinnati, chairman, board of directors; William Rosenwald, Greenwich, Conn.; Henry Wineman, Detroit; David M. Watchmaker, Boston, vice president; Elias Mayer, Chicago, secretary; Ira M. Yonker, New York, treasurer; H. L. Lurie, New York, executive director; George W. Rabinoff, New York, associate executive director.

New members elected to the board of directors are:

George Z. Medalie, New York; Edgar J. Kaufmann, Pittsburgh; Max Livingston, New Haven; Samuel A. Goldsmith, Chicago; Stanley C. Myers, Miami.

JEWISH PARTICIPATION IN COMMUNITY WELFARE ACTIVITIES LAUDED BY U.S. OFFICIAL

1-18-43

CLEVELAND, Jan. 18. (JTA)-- The participation of the Jewish welfare funds and federations throughout the country in the nation-wide effort to mobilize the resources of the American people to extend "not just our material help but also the fresh breath of freedom and justice to those countries that have gone without it so long," was lauded here last night by Charles P. Taft, assistant director of the Government's Defense, Health and Welfare Services, addressing the 10th annual General Assembly of the Council which is being attended by more than 400 delegates from 195 cities.

There is a unique place for the Jewish Community in America's welfare operations, Mr. Taft said. He praised President Roosevelt's appointment of Governor Lehman as Director of Foreign Relief and Rehabilitation and told the delegates that even with the Government's post-war relief plans, "private welfare agencies will still have a major task to perform."

"Japanese and Nazi brutality," he said, "violates something that is deep within all of us who have grown up with our ideals of civilization and common decency. When you try to define the difference between the Axis and ourselves, you get back to certain fundamentals which were, so far as we can tell, invented by the Hebrew people. Certainly the Jews laid the foundation for our belief in justice, mercy and in the ideal of the religious statesman."

Dr. Abba Hillel Silver, addressing the conference, said that the United Jewish Appeal was eager to enter a united front with all agencies working for the relief of human distress. "We have always believed in unity of approach and action in this field of humanitarian effort," he stated, adding that the attitude of the United Jewish Appeal on the question of joining war chests is that the Jewish welfare funds, if assured that all beneficiary agencies will be protected, should merge forces with local war chests for the common good. The local community must make the final decision, however, he stressed.

RESCUE DRIVE AIM OF JEWISH APPEAL

Rehabilitation and Emigration

Aid Outlined in the Program of Annual Campaign

\$9,100,000 IS INITIAL SUM

Goes to Palestine Fund, Joint Distribution Committee and National Refugee Service

Plans for a large war-rescue campaign embracing many neutral and Allied lands in Europe and the Western Hemisphere, including refugee aid activities in the United States, to be conducted this year, the Jewish Welfare Drive by the United Jewish Appeal for Refugees, Overseas Needs and Palestine, were announced yesterday.

The plans were made public jointly by William Rosenwald, president of the National Refugee Service; Rabbi Abba Hillel Silver, national chairman of the United Palestine Appeal, and Rabbi Jonah B. Wise, chairman of the fund-raising committee of the Joint Distribution Committee.

The three leaders said that an agreement was signed yesterday providing for the re-establishment of the United Jewish Appeal for the fifth year as the single channel through which Jewish communities in the United States will provide the funds necessary for the relief programs of the Joint Distribution Committee, United Palestine Appeal and National Refugee Service, the three principal rescue agencies engaged respectively in war relief, rehabilitation and emigration overseas, in the reconstruction and defense of the Jewish homeland in Palestine, and in assistance to refugees in the United States.

Distribution Is Planned

While no total goal was announced for the 1943 campaign yesterday, it was declared that in accordance with former procedure an initial sum of \$9,100,000 will be allocated to the constituent agencies of the United Jewish Appeal to enable them to carry out their programs until it is determined, later in the year, when Spring campaigns have been completed, what the total sum available for distribution will be.

All amounts above \$9,100,000 will be distributed among the constituent organizations by an allotment committee on the basis of needs at the time of appropriation, "thus insuring the flexible use of the funds contributed by American Jews."

The initial sum is to be divided as follows: \$4,840,000 to the Joint Distribution Committee; \$2,780,000 to the United Palestine Appeal, and \$1,500,000 to the National Refugee Service.

Thousands Are Benefited

During the war period, the Joint Distribution Committee has extended relief, rehabilitation and emigration assistance to hundreds of thousands of people annually in Europe, Asia, Africa and Latin America. In recent months the committee has had to make additional efforts resulting from large-scale deportations from France.

In an organized effort to bring help to 2,000,000 Polish refugees, 600,000 of whom are Jews in Asiatic Russia, the committee is collaborating with the Polish Government-in-Exile in a nonsectarian program to provide medical aid and concentrated foods. With the help of the committee, acting under approval of the United States Government, 93,000 refugees have emigrated from Europe to the Western Hemisphere and to Palestine since Sept. 1, 1939, and the committee is facilitating the in-

tegration of 125,000 newly arrived Jewish emigrants in eighteen Central and South American countries.

This year, it was reported, the Joint Distribution Committee will be required to continue to meet the needs and to extend aid in those parts of the world where disaster or suffering may strike.

War Production Helped

With respect to the work and future tasks of the United Palestine Appeal, it was pointed out that the latter organization has stimulated the construction of 400 new factories producing war goods in Palestine and furthered the establishment of 271 agricultural settlements yielding large supplies of food for the armies in the Middle East.

The United Palestine Appeal also has provided for the immigration and settlement of more than 39,000 Jewish refugees who have entered Palestine since the outbreak of the war. One of the immediate tasks is to provide for the settlement of 4,000 Jewish refugee children being brought to Palestine by way of Soviet Russia, Iran and Turkey.

Summarizing the activities of the National Refugee Service, the third principal constituent agency of the United Jewish Appeal, yesterday's announcement called attention to its work in helping refugees to adjust themselves to the American environment and the needs of the nation in wartime. The agency has made more than 19,950 job placements, many of them in war industries, arranged for 5,000 placements of professionals, and helped war production by starting more than 2,000 persons in retraining for new trades.

Draw Up Plan Here to Ease Jews' Plight

A three-point program for the rescue of 5,000,000 Jews in Europe and other lands who have survived 10 years of Hitlerism was outlined today at a special session of the General Assembly of the Council of Jewish Federations and Welfare Funds at Hotel Statler.

It calls for: Far-ranging relief and rehabilitation in neutral and Allied countries throughout the world, including areas liberated from Nazi occupation.

Upbuilding and defense of the Jewish Homeland in Palestine as the principal haven for homeless Jews.

Continued aid to refugees who have entered the United States with particular attention to extending their opportunities to contributing to our nation's war program.

Dr. Abba Hillel Silver, chairman of the United Palestine Appeal; William Rosenwald, chairman of the National Refugee Service, and Joseph C. Hyman, executive vice chairman of the Joint Distribution Committee, contributed to the discussion.

Rabbi Silver said the Jewish Agency for Palestine already has undertaken to provide for the settlement in Palestine of 6,000 Jewish refugees children from North Africa.

Hyman said 795,000 Jews throughout the world had received aid from the Joint Distribution Committee in 1942.

As Cleveland Boy Scout Council Held Annual Meet



At the annual meeting of Cleveland Council of Boy Scouts

Scout Leaders Praise Youths for Valiant A Contributions to Community's War Efforts

By RICHARD McLAUGHLIN

Over 2,000,000 visits to Greater Cleveland homes . . . over 1,300,000 war effort handbills distributed . . . thousands of pounds of scrap materials collected . . . over 1000 used radios obtained for the Signal Corps. . .

These figures were but a fraction of the proof presented at the annual meeting of Cleveland Council of Boy Scouts last night in Hotel Statler—proof that the Boy Scouts have indeed gone to war. An audience of about 800 Scout leaders and guests took part in the demonstration.

High praise was paid the Scouts by five speakers, Governor Bricker, Mayor Lausche, Rabbi Abba Hillel Silver, Charles F. McCahill, president of the council, and George E. Green, Scout executive.

Twelve Scout leaders were presented the Silver Beaver award, the highest honor given for outstanding service in scouting.

Eagle Scouts Honored

Thirty Eagle Scouts were honored for achieving that high rank, and similarly recognized were eight more Eagle Scouts of 1942 who have gone into service. A number of troop awards were made.

Gov. Bricker, himself a Silver Beaver, told the audience that scouting inculcates in youth three important faiths—faith in one's fellow men, faith in one's government and faith in God.

"Let us recognize that the years

ahead will be difficult for scouting," he said. "The leadership necessary will be difficult to obtain. It will require greater effort on the part of the volunteer worker." He called upon the scouts and their leaders to take a real part in the shaping of the world after war.

Rabbi Silver, whose two sons are Boy Scouts, likened the ideals of scouting to a game, to sportsmanship.

Mayor a "Tenderfoot"

"If we could introduce some of this spirit of the game of sportsmanship into our international life, our national life, our social and economic life, what a different world it would be," said Rabbi Silver. "There would have been no first World War. There would be no second World War."

Mayor Lausche, who was made an honorary Tenderfoot Scout as he was introduced, to the delight of all present, said: "The Civilian Defense Council of Cuyahoga County is tremendously indebted to the Boy Scouts for their contributions to our efforts. They have done a remarkable job and I thank them for their sacrifice."

The audience was thrilled to witness a fine example of the willingness and alertness of the scouts during the meeting. Mr. McCahill announced that Scout Donald Staub, 17, of 3588 Warren road, was seriously ill in Lakewood Hospital and needed a blood transfusion.

Within a few minutes a donor was

selected from among the many scouts who volunteered. Scout Staub's condition today was reported as still serious.

Cites Home Front Work

Mr. Green gave the annual report, while Mr. McCahill told of all the activities of the Scouts on the home front. "It took a year of war to prove the value of scouting," said Mr. McCahill. "We must look to these Scouts now at war to have a voice in framing the postwar world."

Mr. McCahill was one of the 12 men who received Silver Beaver awards, and the presentation came as a surprise to him. Others similarly honored were:

John C. Croxton, Donald B. Brunner, Charles A. Evans, Felix A. Danton, George W. Izant, George C. Richardson, L. J. Smallsreed, Harry T. Schermer, William G. Vorpe, Dale Brown and Edwin R. Perkins III.

Eagle Scouts honored included two Scouts named Arthur Greenwood, Holly Broadbent, Jack Webster, Charles Weeks, Daniel Dietrich, Ray Becker, Robert Kosco, James Jones, Allen Reed, Richard Pion, Charles Walters, William Douglas, John Jackson Jr., Spencer West, Stephen Koonce, James Stryfeler, Jack Hullman, David S. Davies, Ted Walker, Leo A. Brown and Richard Green.

The Fifth Corps Band from Camp Perry entertained with stirring patriotic and military music.

DR. ABBA HILLEL SILVER

Madison, Wis. Living in Wartime To Be Discussed Sunday at Convo

The university religious council and the Wisconsin Union forum committee will have as guest speaker Dr. Abba Hillel Silver in the first of a series of all-university religious convocations to be held in the Memorial Union theater on Sunday, Jan. 31, at 8 p.m. Dr. Silver will speak on "Significant Living in Wartime."

The speaker has been spiritual leader for the last 25 years of The Temple, Cleveland, Ohio, the largest congregation in the United States. He has been identified with the great social movements of our day and has been a leader in the field of religious thought. He is national chairman of the United Jewish Appeal, as well as of the United Palestine Movement.

He flew to England last spring to acquaint himself at first hand with conditions in Great Britain. He visited many of the cities and interviewed the foremost leaders of Great Britain.

He has served as university preacher in many colleges and universities. He is the author of "Religion in a Changing World," and other works of religious and sociological import.

INDEPENDENT
JEWISH PRESS SERVICE, Inc.

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DOES A RABBI

EVER HAVE A JEWISH AUDIENCE?

That startling question, a significant commentary on Jewish life today,
arises from a sensitive, provocative portrait
by Dr. Solomon B. Freehof of

ABBA HILLEL SILVER AT FIFTY

Dr. Freehof, Himself A Noted Scholar, Has Written
A Biography of a Period As Well As of a Man

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A BIOGRAPHY OF A PERIOD AS WELL AS OF A MAN

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Release: Friday, January 15, 1943

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S P O R T R A I T O F A J E W I S H L E A D E R S
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S Abba Hillel Silver at Fifty S
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S By SOLOMON B. FREEHOF S
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A figure of international eminence who has been a dominant personality in Jewish affairs for over a quarter of a century, Dr. Abba Hillel Silver has only reached the age of fifty. His birthday will be celebrated in Cleveland next week and by friends elsewhere. Dr. Solomon B. Freehof, noted scholar and spiritual leader, who has watched Dr. Silver's development from the time they went to school together, here provides, through the Independent Jewish Press Service, an exclusive portrait of this multifaceted leader.

. . . The Editor

They must have aged more quickly in ancient Palestine. The Mishna describes the ages of man as: "thirty for vigor, forty for understanding, fifty for counsel." They evidently visualized a man of fifty as having used up most of his energy, as having become philosophical, and now useful chiefly in giving counsel to a younger and more energetic generation. This description may still be true of most men, but it is certainly not yet true of Abba Hillel Silver. While he has a wealth of understanding and, indeed, had it at forty, his courage and his ability to work are at full tide. He is not yet ready at fifty, not yet by a long stretch of time, merely to sit back and give advice to a younger generation of leaders.

It is, in fact, difficult to think of Abba Hillel Silver as being fifty, even though in modern times fifty is still considered young. He gives the impression of youth. His method of work, his reaction to problems, his fighting spirit all are young. It is not merely my own impression, the impression of a classmate and a contemporary who himself likes to feel young, but it is the impression which he gives to all who meet him. His impact upon American Jewish life is the impact of youth.

He entered public life as a brilliant young man and that youthful brilliance has remained with him as a blessed endowment. His type of oratory was that of a talented youth. It was heroic in concept, powerful in dynamic sweep and lavishly, warmly emotional. He had from the beginning that grand characteristic of young men at their best, the ability to take a situation deeply to heart, to be aroused emotionally, and to convey that warm-hearted concern to an intently listening audience.

(Continued on Page 2F)

I thought as I listened to him years ago and was carried away by the flood of his emotion, that this vast tempestuousness could not possibly endure. It would inevitably slow down. But it has not slowed down. He still has the capacity in full measure of arousing himself and stirring his audience. The years have subtracted nothing; they have only added understanding, knowledge and depth. He is still the heart-warming young speaker and so, we hope, he will remain for many, many years.

Abba Hillel Silver has influenced American life in many ways. He has been a leader of thought in American education, pointing out the road of social idealism and intellectual progress to a whole generation of public school teachers. His magnificent addresses at the various state conventions of public and high school teachers all over the country have left a lasting impression upon his hearers and have undoubtedly had their effect upon the course of American education.

He is best known in Jewish life as a leader in the Zionist movement. His Zionist achievements have been unique. Brought up from childhood in a Zionist atmosphere, his love for Palestine, for modern Hebrew literature, is part of his very personality. He did not adopt Zionism; he grew up in it. He helped build an appreciation of Zionism and Hebrew culture among his colleagues in the reform rabbinate. He helped integrate Zionism into American life. This was perhaps his greatest achievement and one that will be appreciated more and more as the years go by. He was in a unique position to do this. As rabbi of an old-time midwest reform congregation, he learned to appreciate and love the American Jew of western European origin who formed the backbone of the historic reform congregations of America. He understood them as human beings with a definite point of view, with a definite emotional reaction to their American environment. Understanding them, he knew better than anyone before him how to bring the cause of Zionism to the average American Jew. That is why he was so outstandingly successful with the United Palestine Appeal, helping to blend it into a United Jewish Appeal and to teach more Jews in America than ever before to participate in the upbuilding of Palestine.

In all his activities Abba Hillel Silver is Rabbi Silver. His rabbinate is not merely his profession or the convenient opportunity of a platform from which he can advocate matters that some might consider of greater import. To him his rabbinate is his life. It is as a rabbi that he can best be understood. He possesses the classic characteristics of a rabbi to a noble and unique degree.

Rabbi-Scholar

By definition a rabbi is a scholar. His very title, which means teacher, and the long tradition which has created his profession, requires of him the knowledge and the understanding of one of the most extensive and multifarious literatures in the world of human culture. This professional standard has unfortunately become somewhat theoretical. A rabbi in the present disorganized state of the world and, in fact, for a generation or two in the disorganized state of immigrant Jewish life, is so busy a man and has so many outer duties which drag him away from his books that the knowledge with which he was provided when he entered the rabbinate and which was meant indeed to be only a beginning of his intellectual self-development, generally becomes all the classic Jewish knowledge which he possesses and even that modicum tends to dry up and evaporate from neglect and disuse. So it is noteworthy that Rabbi Silver, in spite of the fact that his activities involve constant travel all over the country, innumerable private negotiations with representatives

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of various groups and public meetings, although he is busier than most of his colleagues, has nevertheless managed not only to maintain his Jewish learning but constantly to extend it in many fields. He is at home in traditional and modern Hebrew literature to say nothing of the wide fields of general human culture. He is well aware of the urgent importance of the tasks which take him away from his books but by determined effort he has always managed to return to them. He has never permitted the "life of the hour" to destroy the "life of eternity," the life of culture and learning; or to use his own phrase, he never permitted "the timely" to erase "the timeless."

It is to be presumed that every rabbi is a religious man. He is the protagonist of a religious philosophy which must be not only his reasoned conviction but his normal life. There are, however, degrees of religiosity and various attitudes to religion. Rabbi Silver's religion, though he is a man of great energy, is not primarily activist but mystic. His sense of the in-dwelling of God, his awareness of the Divine Presence in the inner as well as in the outer world, is a permanent reality and a vivid awareness. This warm mysticism breathes through his public speech and finds reflection in the favorite subject of his scholarship. His writings on Messianism and mysticism reveal not only the historian's learning but the mystic's fellow feeling. He understands not only what books and what ideas were expressed by the writers whom he studies, but he appreciates why they felt as they did and what emotions moved them.

Every sensitive rabbi is occasionally discouraged. He is depressed by the limitations forced upon him by the very state of present-day Jewish culture. Rabbis and preachers three or four generations ago spoke to people of Jewish knowledge. The average man read at least the Bible and perhaps a commentary regularly every week of his life. He had listened to the words of Moses, of Isaiah, Jeremiah and Rashi during the week. He came to the synagogue already as a product of Jewish culture and the rabbi or preacher added or amplified or heightened the knowledge which the auditor already possessed. The modern rabbi every now and then is shocked by the awareness that he is speaking to people of almost no historic Jewish knowledge at all. That is as true in New York as in Cleveland, in orthodoxy as in reform, in Europe as in America. People who sometimes complain of the inadequacy of the rabbinate should remember the tragic inadequacy of the modern Jewish audience. The rabbi, particularly if he tries to embody and voice the historic Jewish culture, often feels that he has very little Jewish companionship and that he is a voice calling in the wilderness.

This culture-solitude explains one of the interesting characteristics of Rabbi Silver, his staunch, almost stern insistence upon the status and the dignity of the rabbinical office. He has a deep sense of respect for his profession and insists upon maintaining it. He never permitted himself the over-easy Rotarian jollity which tends to lower the learned to the level of the unlearned. He has never permitted the purse-proud to confuse their knowledge of the stock market with a right to pass judgment on Jewish culture and idealism. He has done much to enhance the dignity and status of the office of the rabbi in the chaotic disorder of the American scene.

(Continued on Page 4B)

Public speech is an art and Rabbi Silver is an artist. All that he thinks and feels can be judged from his public utterance. That is his mode of expression. His profound Jewish knowledge, which reveals itself in his original and creative use of classic phrases, his wide world-view reveals the problems of the Jews and humanity in large perspective, the dynamic energy which sweeps his thoughts forward in a torrent of feeling manifest the youthfulness which he has brought with him unimpaired to the age of fifty and which we pray will go on at least to the age which the rabbis describe as "eighty for power."



ABBA HILLEL SILVER AT FIFTY

SOLOMON B. FREEHOF

A dominant personality in Jewish affairs for over a quarter of a century, Dr. Abba Hillel Silver has only reached the age of fifty. His birthday will be celebrated in Cleveland next week and by friends elsewhere. Rabbi Freehof, noted scholar and spiritual leader, who has watched Dr. Silver's development from the time they went to school together, here provides a portrait of this distinguished Jewish leader.

THEY MUST HAVE AGED MORE QUICKLY IN ANCIENT Palestine. The Mishna describes the ages of man as: "thirty for vigor, forty for understanding, fifty for counsel." They evidently visualized a man of fifty as having used up most of his energy, as having become philosophical, and now useful chiefly in giving counsel to a younger and more energetic generation. This description may still be true of most men, but it is certainly not yet true of Abba Hillel Silver. While he has a wealth of understanding and, indeed, had it at forty, his courage and his ability to work are at full tide. He is not yet ready at fifty, not yet by a long stretch of time, merely to sit back and give advice to a younger generation of leaders.

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He entered public life as a brilliant young man and that youthful brilliance has remained with him as a blessed endowment. His type of oratory was that of a talented youth. It was heroic in concept, powerful in dynamic sweep and lavishly, warmly emotional. He had from the beginning that grand characteristic of young men at their best, the ability to take a situation deeply to heart, to be aroused emotionally, and to convey that warm-hearted concern to an intently listening audience. I thought as I listened to him years ago and was carried away by the flood of his emotion, that this vast tempestuousness could not possibly endure. It would inevitably slow down. But it has not slowed down. He still has the capacity in full measure of arousing himself and stirring his audience. The years have subtracted nothing; they have only added understanding, knowledge and depth. He is still the heart-warming young speaker and so, we hope, he will remain for many, many years.

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American education, pointing out the road of social idealism and intellectual progress to a whole generation of public school teachers. His magnificent addresses at the various state conventions of public and high school teachers all over the country have left a lasting impression upon his hearers and have undoubtedly had their effect upon the course of American education.

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EVERY SENSITIVE RABBI is occasionally discouraged. He is depressed by the limitations forced upon him by the very state of present-day Jewish culture. Rabbis and preachers three or four generations ago spoke to people of Jewish knowledge. The average man read at least the Bible and perhaps a commentary regularly every week of his life. He had listened to the words of Moses, of Isaiah, Jeremiah and Rashi during the week. He came to the synagogue already as a product of Jewish culture and the rabbi or preacher added or amplified or heightened the knowledge which the auditor already possessed. The modern rabbi every now and then is shocked by the awareness that he is speaking to people of almost no historic Jewish knowledge at all. That is as true in New York as in Cleveland, in orthodoxy as in reform, in Europe as in America. People who sometimes complain of the

inadequacy of the rabbinate should remember the tragic inadequacy of the modern Jewish audience. The rabbi, particularly if he tries to embody and voice the historic Jewish culture, often feels that he has very little *Jewish* companionship and that he is a voice calling in the wilderness.

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Abba Hillel Silver at 50

A Portrait of a Jewish Leader

By SOLOMON B. FREEHOF

A figure of international eminence who has been a dominant personality in Jewish affairs for over a quarter of a century, Dr. Abba Hillel Silver has only reached the age of fifty. His birthday will be celebrated in Cleveland next week and by friends elsewhere. Dr. Solomon B. Freehof, noted scholar and

spiritual leader, who has watched Dr. Silver's development from the time they went to school together, here provides, through the Independent Jewish Press Service, an exclusive portrait of this multifaceted leader.

—THE EDITOR.

THEY must have aged more quickly in ancient Palestine. The Mishna describes the ages of man as: "thirty for vigor, forty for understanding, fifty for counsel." They evidently visualized a man of fifty as having used up most of his energy, as having become philosophical, and now useful chiefly in giving counsel to a younger and more energetic generation. This description may still be true of most men, but is certainly not yet true of Abba Hillel Silver. While he has a wealth of understanding and, indeed, had it at forty, his courage and his ability to work are at full tide. He is not yet ready at fifty, not yet by a long stretch of time, merely to sit back and give advice to a younger generation of leaders.

It is, in fact, difficult to think of Abba Hillel Silver as being fifty, even though in modern times fifty is still considered young. He gives the impression of youth. His method of work, his reaction to problems, his fighting spirit all are young. It is not merely my own impression, the impression of a classmate and a contemporary who himself likes to feel young, but it is the impression which he gives to all who meet him. His impact upon American Jewish life is the impact of youth.

Retains His Blessed Endowment

He entered public life as a brilliant young man and that youthful brilliance has remained with him as a blessed endowment. His type of oratory was that of a talented youth. It was heroic in concept, powerful in dynamic sweep and lavishly, warmly emotional. He had from the beginning that grand characteristic of young men at their best, the ability to take a situation deeply to heart, to be aroused emotionally, and to convey that warm-hearted concern to an intently listening audience.

I thought as I listened to him years ago and was carried away by the flood of his emotion, that this vast tempestuousness could not possibly endure. It would inevitably slow down. But it has not slowed down. He still has the capacity in full measure of arousing himself and stirring his audience. The years have subtracted nothing; they have only added understanding, knowledge and depth. He is still the heart-warming young speaker and so, we hope, he will remain for many, many years.

Abba Hillel Silver has influenced American life in many ways. He has been a leader of thought in American education, pointing out the road of social idealism and intellectual progress to a whole generation of public school teachers. His magnificent addresses at the various state conventions of public and high school teachers all over the country have left a lasting impression upon his hearers and have undoubtedly had their effect upon the course of American education.

He is best known in Jewish life as a leader in the Zionist movement. His Zionist achievements have been unique. Brought up from childhood in a Zionist atmosphere, his love

for Palestine, for modern Hebrew literature, is part of his very personality. He did not adopt Zionism; he grew up in it. He helped build an appreciation of Zionism and Hebrew culture among his colleagues in the reform rabbinate. He helped integrate Zionism into American life. This was perhaps his greatest achievement and one that will be appreciated more and more as the years go by. He was in a unique position to do this. As rabbi of an old-time midwest reform congregation, he learned to appreciate and love the American Jews of Western European origin who formed the backbone of the historic reform congregation of America. He understood them as human beings with a definite point of view, with a definite emotional reaction to their American environment. Understanding them, he knew better than anyone before him how to bring the cause of Zionism to the average American Jew. That is why he was so outstandingly successful with the United Palestine Appeal, helping to blend it into a United Jewish Appeal and to teach more Jews in America than ever before to participate in the upbuilding of Palestine.

In all his activities Abba Hillel Silver is Rabbi Silver. His rabbinate is not merely his profession or the convenient opportunity of a platform from which he can advocate matters that some might consider of greater import. To him his rabbinate is his life. It is as a rabbi that he can best be understood. He possesses the classic characteristics of a rabbi to a noble and unique degree.

His Scholarship and Warm Mysticism

By definition a rabbi is a scholar. His very title, which means teacher, and the long tradition which has created his profession, requires of him the knowledge and the understanding of one of the most extensive and multifarious literatures in the world of human culture. This professional standard has unfortunately become somewhat theoretical. A rabbi in the present disorganized state of the world and, in fact, for a generation or two in the disorganized state of immigrant Jewish life, is so busy a man and has so many outer duties which drag him away from his books that the knowledge with which he was provided when he entered the rabbinate and which was meant indeed to be only a beginning of his intellectual self-development, generally becomes all the classic Jewish knowledge which he possesses and even that modicum tends to dry up and evaporate from neglect and disuse. So it is noteworthy that Rabbi Silver, in spite of the fact that his activities involve constant travel all over the country, innumerable private negotiations with representatives of various groups and public meetings, although he is busier than most of his colleagues, has nevertheless managed not only to maintain his Jewish learning but constantly to extend it in many fields. He is at home in traditional and modern Hebrew literature to say nothing of the wide fields of general human culture. He is well aware of the urgent importance of the tasks which take him away from his books but by determined effort he has always managed to return to them. He has never permitted the "life of the hour" to destroy the "life of eternity," the life of culture and learning; or to use his own phrase, he never permitted "the timely" to erase "the timeless."

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Insists on Dignity of Rabbinic Office

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Fifty Years of a Fruitful Life

A Note of Appreciation on Rabbi Abba Hillel Silver on the Occasion of his Fiftieth Birthday, January 28, 1943. His Life and Activities as Jewish and Civic Leader.

By Leon Wiesenfeld

FIFTY years ago coming January 28, in a small Lithuanian town, Neustadt on the German border, a child was born who was destined to become a leader in Jewry. This child is today known to millions of Jews in the United States and throughout the World as Dr. Abba Hillel Silver, spiritual leader of the Temple Tifereth Israel in Cleveland. We believe such an occasion must not be ignored even in this trying period for Jewry and the world. There are few whose first fifty years of life have been so fruitful and so full of activity and achievements as is the case with Rabbi Silver. He has deserved the highest gratitude of both, of the Jews and America and his fiftieth birthday ought to be marked by at least a brief evaluation and an appreciation.

Rabbi Silver was about ten years old when his parents Moses and Diana migrated to the United States bringing him along. They settled in New York where the boy soon absorbed the spirit and the manners of America in the public schools and where he also continued his Jewish education under the influence of his parents, intelligent Jews cherishing the traditions of their people and anxious to implant within their sons, a similar attitude. Young Silver studied hard and, endowed as he was with great mental powers, he became a well-informed and well-learned boy keenly aware of the Jewish situation in the world.

As a student at the University, before he decided on his career, Silver joined the Zionist movement in America to which he has remained loyal to the present day. Never for a moment did he leave Zionism in spite of all that has happened in his life and in American Zionism to turn his attention elsewhere. He was one of the first ones to help build up the now great and influential Zionist movement in the United States. Later, as rabbi, first in Wheeling, West Virginia, and later in Cleveland, Ohio, he served the Zionist cause both as a private in the ranks and in later years as one of the outstanding commanders, as one who directed the organization and helped it to grow and develop. He is now President of the United Palestine Appeal, Vice-President of the American Zionist Organization and one of the most important and most active world Zionist leaders. The services he has rendered to the cause of Zionism cannot be adequately evaluated within the framework of a brief article such as this one. We are certain that in time a full-sized book on Abba Hillel Silver will do full justice to his contribution.

Silver has been a resident of Cleveland ever since he was engaged in 1917 to become the spiritual leader of the Temple Tifereth Israel which under him has grown to be one of the largest and richest temples in the country. What he has done for the city and for the Jewish community in the city cannot but be cursorily mentioned in this article. He never confined himself to his temple and to the Jewish community, but selflessly and ably served on every civil project and in every way sought to contribute to the welfare of the city, the state and the country.



Dr. Abba Hillel Silver

I admired him. There were many occasions during these years when I did not see eye to eye with him on various local and national Jewish matters. There were even times when our ways parted and we were on the opposite sides of the fence, so to speak. Often I waged against him a fairly violent fight. But even in the midst of controversy I never questioned his sincerity, his honesty and his devotion to every Jewish cause. One could either agree with his actions and his views or differ with him. One could struggle with him or against him. But no one who knew him well could ever doubt his honesty and his earnest convictions.

To be sure, Dr. Silver is a human being not without failings. He is not free of those weaknesses one finds in public men everywhere. . . But his virtues so far outweigh his vices that there is no room for the latter in any evaluation of him. Some of his failings are due, I believe, to the strain and stress of his full life. Silver is today, as he was in his younger days, still a student. He is forever engaged in research and in study and he is a voluminous reader of every subject in which he is interested. He also writes a great deal and his works appeared in several volumes, the most important of which, in my opinion, is or his activities in Jewish and in general matters, the more **Messianic Speculation in Israel**, first written as a dissertation for his Ph. D. at Hebrew Union College in 1925. Silver is exceptional among most Jewish leaders in America in being a true scholar. In addition to that he is always engaged in working on Jewish subjects and in Jewish causes. As one of the chairman of the United Jewish Appeal he is charged with heavy duties and hard

He has been active in social reform legislation in the state of Ohio and in the United States; he has helped the colored people in their efforts to find their due place under the sun and carried on a long-drawn-out fight to create a certain amount of security for the unemployed. There is not a single humanitarian endeavor to which Rabbi Silver has not lent his hand.

In 1931 President Hoover appointed Silver as member of the Federal Unemployment Relief Commission, after he has acquired a national reputation and received recognition as chairman of the Unemployment Conference in Ohio. Wherever his help was required and he had opportunity of assisting, he always contributed more than others, and he not only worked himself, but inspired and encouraged others to work for every worthwhile cause. By his unusual oratorical gifts and by his mental acumen he exerted everywhere a strong influence on his collaborators and stimulated them to great and important contributions. This made him one of the most revered figures in his city, his state and later all over the country.

I met Dr. Silver early in 1925, a few months after my arrival in Cleveland. I was so fascinated by his personality and by his readiness to serve his people, that for many years I followed his activities with the utmost attention and interest. The more I saw

rich and many-sided in the first fifty years of their lives. It is precisely for this reason that this jubilee is of particular significance. We are certain that Rabbi Silver's partisans will unite with his antagonists in wishing him many more years of still greater and fuller life than he has had so far. Jewry needs him and his keen intellect, his ability as a leader, his indomitable energy and above all his unparalleled gifts as a speaker to proclaim to the world the sufferings and the tragedies of the Jews as well as our aspirations and our needs, our requirements and hopes. May he be vouchsafed many more years as a spokesman of his people.

work, and he is always in a state of nervous tension. He hardly ever rests, but always works, writes, speaks, reads, travels or engaged in evolving plans for future activities and for the welfare of his people. People who are not acquainted with his strenuous life, often fail to understand him and as a result they misinterpret his actions. The truth is, however, that Silver in his failings notwithstanding, one of the most important personalities which American Jewry produced in the past fifty years.

We know very few Jewish leaders in this country whose record and achievements in all fields of Jewish and general life has been as

HIS ANNIVERSARY

A Leading Clergymen to Take Part in Service Marking 25th Year

THE TEMPLE will pay tribute to its spiritual leader, Rabbi A. H. Silver, at services recognizing his 25 years at the Temple Sunday morning, Jan. 24, at 10. The celebration also will take cognizance of Rabbi Silver's 50th birthday.

Dr. Chaim Weizmann, president of the World Zionist Organization and outstanding leader of Jewry, will speak. Mayor Frank J. Lausche will speak for the community. Dr. Philip Smead Bird of Church of the Covenant will speak in behalf of the Christian clergy, Rabbi Armond E. Cohen of Cleveland Jewish Center on behalf of the Jewish ministry, and Sidney N. Weitz on behalf of the temple congregation. Other prominent men who have been associated with Rabbi Silver in communal and national organizations will attend.

The Temple choir will be augmented and instrumentalists will play special music. The following will participate: Dr. Jerome Gross, violinist; Leonard Rose, cellist, and Miss Valerie Vitale, harpist.

On Saturday morning a special children's service will be held. Rabbi Leon Feuer, formerly associated with the Temple and now rabbi of Collingwood Avenue Temple, Toledo, will speak. A pageant, written in tribute to Rabbi Silver, will be presented under the direction of Mrs. Zora Rose Mendelsohn.

City's Religious Groups to Hail Rabbi Silver's 25th Anniversary

In a special service Jan. 24th, The Temple, E. 105th street and Euclid avenue, will celebrate the 25th anniversary of its spiritual leader, Rabbi A. H. Silver.

The occasion will also mark the 50th birthday of Dr. Silver. The anniversary address will be given by Dr. Chaim Weizmann, president of the World Zionist Organization and internationally known scientist.

Others who will speak are: Mayor Lausche, for the community; Dr. Philip Smead Bird of the Church of the Covenant, for the Christian clergy; Rabbi Armond E. Cohen of the Jewish Center for the Jewish

ministry, and Sidney H. Weitz for the congregation.

The Temple Choir, augmented by additional voices and instrumentalists, will give a special musical service under the direction of A. R. Willard. The service will begin promptly at 10, one half hour earlier than the usual commencement time.

On Jan. 23, a children's service will be held in honor of Rabbi Silver's anniversary. Rabbi Leon Feuer of Collingwood Avenue Temple, Toledo, will speak.

Under the leadership of Mrs. Zora Rose Mendelsohn, a pageant in tribute to Rabbi Silver's leadership will be presented by the children.

Rabbi Silver Reviews 25 Years Here, in U. S.

Reviewing the American and Cleveland scene over the last 25 years, Rabbi Abba Silver yesterday told the congregation of The Temple that "what has happened abroad has shaken us out of our cynicism and complacency."

"We are now," he said, "resolutely

determined to defend our free institutions. But we must do more than conserve our ideals and institutions for ourselves. We must share them with the old world."

אגע געפיטען פון דעם אידישען ווי איד פון דעם אלגעמיינעם לעבען. ער פארנעמט א פיהרערע ראלע אין דער ציוניסטישער טעטיגקייט פון לאנד ווי איד אין וועלט ציוניזם. ער האט צו וויין יופילעאום פאקט מען פארגיסונגען פון פראמינענטע פערזאנען און ארגאניזאציעס פון אלע טיילען לאנד.

DR. SILVER AT FIFTY

NEXT Thursday Rabbi Abba Hillel Silver of Cleveland will reach his fiftieth birthday, and his congregation will celebrate not only his birthday but his completion of twenty-five years of ministry in their midst, with a great service at which the principal address will be given by Dr. Chaim Weizmann. Rabbi Silver's reaching the half-century mark is an occasion not only for his congregation to observe but for Jewry at large, for Silver is a unique personality, unique in his great gifts, unique in his sense of consecration, unique in his boundless energy and enthusiasm, great in his scholarship, and remarkable in the many-sidedness of his interests and his service. One of the greatest orators of our day, his eloquence is not merely an external matter. It is imbued with earnestness, with deep religious faith. It is supported by very great scholarship and is characterized by remarkable artistry.

He is young at fifty. World Jewry and, of course, American Jewry may well rejoice over the blessing of this gifted leader and congratulate him upon his achievements thus far. We pray that he may be preserved for ever greater service as the years roll on.

1-22-43

RABBI SILVER'S TWENTY-FIFTH ANNIVERSARY

E Our Congregation enthusiastically felicitates Dr. Abba Hillel Silver upon the completion of twenty-five years of ministry at the Temple, Cleveland. Dr. Silver is a personality of world renown both among Jews and non-Jews. He is unquestionably one of the outstanding spiritual leaders of our time, a preacher of unmatched eloquence and a writer with a brilliant and trenchant style. His achievements are legion, but towering above all of them is his magnificent service to the Jewish people, as a Zionist leader, as National Chairman of the United Palestine Appeal and as a creative thinker and scholar.

Dr. Silver's Twenty-fifth Anniversary will be celebrated by two religious services to be held at The Temple in Cleveland this coming Saturday and Sunday, January 23rd and 24th. Rabbi Feuer, whom Dr. Silver prepared for the Jewish ministry, and who served with him for eight years, will preach the anniversary sermon at the Saturday morning service. Collingwood Ave. Temple Bldg. Toledo. 1-22-43

דאנן סגורע ווערען געענערט וואס ווייניגסטן דיין פארענער

וועלכער וועט פארטרעטען די קריסט'ן לבע נייטליכע; ס'דא נ. ווייני. פרויעדענט פון טעמפל און דר. מאקסימיליאן סילבער א פרויער פון ראביי סילבער. א ספעציעלער טויזאנדטער פרא-גראם וועט דורכגעפיהרט ווערען פון דעם טעמפל כאחר מיט דער פא-טויזונג פון אנדערע טויזאנדטער כחות צווישען ווי דר. דזשעראם גראם לעאנארד ראז און וואלעריע וויטאלע.

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ראביי סילבער איז געקומען קיין פאליאנד דעם 9טען סעפטעמבער, 1917. אין עלטער פון 24 יאהר. ער איז שוין האמאלט געווען פאקאנט אלס גלענצענדיגער רעדנער און צור-ניסטשער טוער. וינט האמאלט איז ער אויסגעוואקסען אלס נאציאנאלע פוגר מיט גרויסע פארגינסטען אויף

די אנדערע רעדנער וועלען וויין מעיאר פרענק דזש. לאושע, וועלכער וועט רעדען אין נאמען פון דער שטאדט; ראביי ארמאנד ע. קאהען פון אידישען צענטער, וועלכער וועט רעדען אין נאמען פון דער אידישע געמיינדע; דר. פיליפס סמילד פויר

אונזער באגריסונג צו ראביי סילווער A JEWISH WORLD

ס'וועט זיין און און די ריזיקע פון די מאסען פריינד און פאר-
עדרע פון ראביי אבא הלל סילווער צו שיקען א הארציגען גליק-
וואונדער צו זיין פאפולערען געבורטסטאג.
ראביי סילווער ווערט א בן המשיח און איין צייט מיט זיין פאר-
ענדענע א פערסעל יארהונדערט אלס גייסטליכער פיהרער פון דעם
מעספעל און בלעטער און קהילהאנד.
עס איז איבער צו זאגן, אז ראביי סילווער'ס מעס'קייט פאר
דעם לעצטען פערסעל יארהונדערט איז בשום אופן נישט געווען באר-
גרענעט, און וויין ארבייט און מעספעל אדער און דער חובער אידן-
שער געטוישט.
נאך און וויין וועגט און ער איבערגעוואקסען דעם מעס'קייטס
געט'ס פון איין איינציגטע צדעק איין געט'יגער. ער איז שוין
לאנג צוריק אויפגעוואקסען אלס נאציאנאלע און אינטערנאציאנאלע
פיהרער. ער איז ס'פאר געוואקסען און געשטענען אין פארדינסטען און
פאפולארעטען. ער איז אונז און דער בעסטער רייטקייט פון וויין
קארעקטער. "בן המשיח לעצת" וויין מאט און ראט פארשפערענען פון
פאר דער צוקונפט.
ראביי סילווער איז נאך מיט 25 יאחר צוריק באקאנט געווארען
אלס אויסגעווענדליכער אראמער. דאס איז און געווען גענוג פאר
א קארעקטער אבער דאס איז געווארען בלויז איין באדאכטער סטיק פון
וויין פארבעטליכע פערזענליכקייט. עס איז נישט בלויז "וויין" און
ער רעדט. נאר "וויין" ער רעדט און דער עיקר איז וואס ער איז
נישט בלויז דער מייסטער פון ווארט. נאר אויך דער מייסטער פון מאט.
פון מעשים.
ס'וועט זיין און און נאטירליך פריהער פון אלץ אלס איד
און אידישער פיהרער. ווייל ער האט זיך נישט באגרענעצט בלויז אויף
וויין מעספעל און אויף דעם רעפארמאציענטישן, וואס דער מעספעל
האט מיט זיך פארענטשטעלט. נאר ער האט, צוהענגיג וויין יניקה פון
די ווארעלען פון דעם טראדיציאנעלען אידישטום, זיך א דעמאנסטראציע
מיט אלץ וואס איז אידיש און האט א שייכות צו אידען און האט איר
בעדאל א סך בייגעטראגען מיט'ן כח פון וויין וואונדערבארען מאלאנט
און פעהיגקייט.
ראביי סילווער איז אן "אויפגענער מענטש" צווישען די אידישע
מאסען. צו זיי באקאנטען צום ארמאדאקאטישען פליגעל. קאנסערווא-
טיווען פליגעל אדער אידישע פיהרער וויין נישט קיין דעליגאציע
נרופע. ער קומט צו זיי ווי א מאן, וועלכער פארשטעהט און פיהלט
ווערע פארשטעהט און וויין קומען ווערט אויפגענומען מיט פריינד-
שאפט און ענבוואואט.
ער איז געווארען א ווינקענדיג פיהרער אין דעם אמעריקאנער און
וועלט ציוניזם און האט בייגעטראגען וויין חלק אן דער חוסטארישער
עפאכע פון דעם לעצטען פערסעל יארהונדערט. זינט דער באלפור
דעקלאראציע. און אויך דערין האט ער זיך נישט באגרענעצט מיט
ריידען אדער שרייבען אליין, נאר האט זיך אויפגעווארפען אין דער
פראקטישער ארבייט. געמענדיג א גרויסען אנטייל אין אהליניסטרא-
טיווע ענינים און אין געלט-וואסלונגען. פאר יארהען לאנג איז ער נאר
ציאנאלער שטערמאן פון דעם פאראייניגטען ציוניזם, וואסלענדיג
געלט איבער'ן גאנצען לאנד פאר'ן אויפבוי פון א אידישע ארץ ישראל.
ער איז פאר פילע יארהען געווען שטערמאן פון דעם חובער איר-
דישען, וועלכערפאנד און איז נאציאנאלער מ'שטערמאן פון דעם
פאראייניגטען אידישען אפיל. דאס איז ארבייט צו שאפען געלט פאר
די פילע און פארשידענארטיגע אידן ש'ע ניימען און ראביי סילווער האט
זיך אין דעם דאווער געטוישטער ארבייט שטארק אויסגעצוישטעט.
ער איז דורכאויס איר, דורכגעוונגען מיט אידישען וויסען און
אידישען פיהלען. און אין וויין פילפארביגער ארבייט פיהרער ער
ס'וועט אלס איד אלס דער אידישער טרייבן. אלס דער אידישער
מעס'קייט. ער וועט וויין חלק אין אלגעמיינע ענינים. אויפ'ן קולטור
רעליגיעסע און עקאנאמישען געביט. און דאס רעפליקטירט
ס'וועט קרעט און פיהלען. ווייל וואו ער געהט און וואס ער טוט,
ברענגט ער מיט זיך דעם אידישען שטאלץ און די אידישע אויפגע-
ארבעטקייט.
די קלויאלאנדער אידישע געמיינדע איז שטאלץ דערויף וואס
ראביי סילווער האט געוויקט און געשאפען אין איהר אין דעם פאר-
נא גענעם פערסעל יארהונדערט און ווינעט איהם. אז ער זאל אין
דעם קומענדיגן פערסעל יארהונדערט אנהאלטען וויין פרוכטבארע
מעס'קייט צו העלפען ברענגען א בעסערען מאט פאר אידען און פאר
דער נאכער בענעווארט.

Temple Pays Tribute to Rabbi Silver at Anniversary Service Sunday JEWISH REVIEW & OBSERVER



RABBI ABBA HILLEL SILVER

The Temple will pay tribute this Sunday morning in a special Anniversary Service to its spiritual leader, Dr. Abba Hillel Silver, on the occasion of his twenty-fifth Anniversary as Rabbi of The Temple, East 105th and Ansel Road. Rabbi Silver was installed in the congregation on September 9, 1917, at the early age of twenty-four. During his ministry the congregation has more than doubled its membership and it is now the largest liberal congregation in the United States.

The Anniversary Service will be honored by the presence of Dr. Chaim Weizmann, President of the World Zionist Organization and personal friend of Rabbi Silver, who will deliver the main address. Participating in the Service will be: Mayor Frank J. Lausche, who will speak for the community; Dr. Philip Smead Bird of the Church of the Covenant who will speak for the Christian clergy; Rabbi Armond E. Cohen of the Jewish Center, who will speak for the Jewish ministry; Sidney N. Weitz, President of The Temple, who will speak for the congregation; and Dr. Maxwell Silver, brother of Rabbi Silver, who will deliver the benediction.

A special musical service will be rendered by the Temple Choir, augmented by additional voices and by Dr. Jerome Gross, violinist, Leonard Rose, cellist, and Valerie Vitale, harpist, accompanied by A. R. Willard, organist and director of the Temple Choir.

The Service will begin at 10:00 a. m.; doors of the Temple will open at 9:30.

the wells of Jewish lore. His writings on religion, messianism, and Jewish survival are regarded as classics in their respective fields. The Temple, one of the most imposing religious edifices in the country, which was built under his guidance, stands today as a monument to his religious genius and inspiration.

As a Jew, Rabbi Silver has been spokesman for his people. He has been at the forefront of all important Jewish movements in America. His leadership in the fields of Jewish philanthropy and Jewish education have been outstanding. The progress which our community has made in the raising of funds for Jewish causes has been enhanced by his personal influence. For seven years Rabbi Silver was chairman of the Jewish Welfare Fund of Cleveland. He was among the founders and the first president, for nine years, of the Bureau of Jewish Education.

Zionism is one of the national movements closest to his heart. Rabbi Silver has made many visits to Palestine, England and other European countries in behalf of the Zionist cause, and has been one of the moving personalities at all international congresses. He has been national chairman of the United Palestine Appeal for the past five years and has been responsible for the raising of millions of dollars for the rebuilding of Palestine. He is also national co-chairman of the United Jewish Appeal, which has devoted itself to the protection and the relief of refugees and war victims in all parts of the world.

Rabbi Silver has been at the forefront of all progressive and social movements of our day. He was one of the earliest advocates of unemployment insurance in this country. He has been a champion of the rights of organized labor. His voice has been heard at many important gatherings of social workers and conventions of educators.

In 1919 Rabbi Silver was decorated by the French government with the Academic Palms. In 1928 he received the degree of Litt. D. from Western Reserve University. And in 1941 the Hebrew Union College conferred upon him the honorary degree of D. H. L. The citation read by Dr. Julian Morgenstern on the occasion of the presentation of this degree truly evaluates the personality of this great man. It reads:

"Rabbi in Israel for twenty-six years, loyal son of the Hebrew Union College scholarly seeker after the knowledge of God and of the revelation of His way in the history and thought of Israel and of mankind, eager lover of the literature of his ancestors and patient delver in their lore, speaker of the word of God with lips touched by His fire, faithful messenger of the Lord, who shrinks not before the frowning opposition of men, devoted child of his people and tireless laborer in its cause, upholder of its institutions, and guardian of its hope, sustainer of its faith, leader in its struggle, statesman of its present, builder of its future, dreamed of its eternal dream and seer of its endless vision."

TWENTY-FIVE YEARS OF DISTINGUISHED LEADERSHIP

The Cleveland community joins The Temple this week in paying tribute to Dr. Abba Hillel Silver on the occasion of his twenty-fifth anniversary as rabbi of The Temple. Cleveland is fortunate in claiming so eminent a personality as Rabbi Silver as its own. Through his distinguished leadership, he, in turn, has helped make Cleveland famous. At the age of 50, he is, without doubt, one of the most honored, respected, and gifted personalities in American Jewry.

As a rabbi in Israel, he embodies all of the qualities of true greatness. He is a scholar, teacher, preacher, and religious mystic. Despite the many calls upon his time, Rabbi Silver has always found time to delve into Jewish learning and to drink deeply from

ראב"י אבא הלל סילווער--לעהרער און פיהרער

פון פנחס למדן

צו דער געלעגנהייט פון 25 יאָהר גייסטליכער פיהרערשאפט אין מעסעפּל "תפארת ישראל", אין צו ווין 50 יערהייבן געבורטסטאָג



ראב"י אבא הלל סילווער

דאס איז די מענטש פון
זעלבס.
זיכט צדק.
צדיקס ווינען גערעכט.
ויל אבער צו מיר אליין אויך
זעכט.
נעט דער שעהנדיק דאס ווען
זי קומען מיר באזוכען זאָל
מאט פערזענליך מיר געבען א
דאנק. בעסער פערזענליך אפ
מיר א הייסען קוש!

לעהרער און אסימילאציע. אפער נאך
איינער עי האט פארענדיגט זיין ערשט
טען יאָהר אין מעסעפּל האט ער גע
קראָנען אן אייפאָדערונג צו פאָהרען
קייין פראנקרייך צו דערמאָנטערען און
שטאַמען די מאָדאל פון די אפערקא-
נער סאָלאָאָטען.
זיינע רייזען אויף די שלאָכטפּעל-
דער אין פראנקרייך האָבען ארויסגע-
פראכט צום ערשטען מאל מאָר ברייטע
מאסען זיין וואונדער-בארען רעדנער
טאלאנט. זיין פאָפּולאַריטעט האָט
אויך דערנאָכט לאַנגען, פון וואַנען
ער האָט געקראָנען אן איינלאָרונג צו
זיין א רעדנער אויף דעם היסטאָרישען
מיטלינג נאך דער באַלדער דעקלאַר-
ציע. וועלכער איז אויך אדרעסירט גע-
וואָרען פון פרעמיער לאַנד דזשאָרדזש.
פאָר א יונגען ראב"י איז עס געווען א
גליקליכער אָנפאַנג. ער האָט זיין
איינלאָרונג באַרעכטיגט מיט א קרעפ-
טיגער רעדע.
די פאָפּולאַריטעט פון זיין רעדנער
טאלאנט האָט זיך ווייט ראַן נישט פאָר-
מינעט און אויך היינט צו טאָג פאָר-
נעמט ער דעם אויפן אָן אלס איינער
פון די געזעהלעכע גרויסע רעדנער אין
לאַנד.
אין וואָס באַשטעהט דער סיד מין
זיין רעדנער פאָפּולאַריטעט? וואָס איז
דער כּושר מיט וועלכען ער פאָנגט די
הערצער פון גרויסען מאַסען? ראב"י
סילווער'ס רעדעס ווינען נישט קיין
שעהן-דערגעריי. זייער קאָסט איז
הויפּטזעכליך אין דער וואַרומקייט פון
עפיהל און אין דעם אנגענעמען קלאַנג
פון זיין שטימע. ווי אויך איז זייער
אינהאַלט, פיינעס געשטאק און לאַנג,ס.
ער וווייט ווי צו פאָסלירען געדאָנען
מיט פרישע פאָרמען, פרישע אויסשפּיר-
טשוונגען און צו געווינען פאָר זיין
הערצער מין זיינע צוהערער, ער דער-
ווייטערט זיך פון סענאציאָנעלע טע-
מעס. זיינע באַזוכטע טעמעס ווינען
צוגעבן אידישע לעהרען, אידישע
טראַדיציעס און אידישע לעבען. עס
איז דער "קול יעקב" וואָס מאַכט זיין
דערגרייכען די טיפּענישען פון אידשען
הארץ.
אין באַצוג צו זיין ליבע צו רייזען
אויף אידישע טעמעס, צו באַמערקן
זיי מיט פּתומים און געלונגענע מאַטרי-
זעל איז בראַו צו פאָסערען, איז דאָ
בלייבט ער טריי צו זיין ביינאָשאַפּט
און חלום צו זעהן די אידישע ווייט-
טיגע פיהרער, די אידישע רבנים, אלס
הארץ.

אין באַצוג צו זיין ליבע צו רייזען
אויף אידישע טעמעס, צו באַמערקן
זיי מיט פּתומים און געלונגענע מאַטרי-
זעל איז בראַו צו פאָסערען, איז דאָ
בלייבט ער טריי צו זיין ביינאָשאַפּט
און חלום צו זעהן די אידישע ווייט-
טיגע פיהרער, די אידישע רבנים, אלס
הארץ.

עלכען עס האָט זיך שפּעטער אנט-
קעלט די נאציאָנאַלע יונגענט פאָוע-
נ. יאָנג דזשורנאַל, האָט ארויסגע-
גען א גרויסע צאָהל אינטערעסאַנטע
דזשורנאַליסטיקען.
דער קלאָב האָט זיך אָפּגעגעבן
פּסענדאָליק מיט דער העב עאישער
פּלעבונג דורך וואָרט און שריפט.
ס'איז דערגרייכט געוואָרען דורך א
דיאָרישער שריפט "גשוורח", וועל-
כע האָט געהאַט דריי רעדאַקטאָרען
הויפט שמואל אבראַמאָוויץ, איצט
באָסאָסאָ, ראב"י סילווער און
ע. אונז אלעמען גיט באַקאַנטער ח.
ג. פּרודיאָט ו"ל. צווישען די ארויס-
געבער פון דער טריסט ווינען געווען
שלום כהן, באַוואָסטער ציוניסט אין
ניו יאָרק; עזריאל טשיפּקין, באַוואָסט-
ער ערציהער און בת-שבע פּרודענץ.
און דורך טעאָטראַלע פאָרשטעלונגען
אין העברעאיש, אין וועלכע ראב"י
סילווער האָט געשפּילט וויכטיגע ראָ-
לען. די קינדער פון קלאָב ווינען גע-
ווען אזוי פאָפּולער פאָר זייערע ליידי-
מאָנען דאָס זיי האָבען געוואונען די
מיטגליד פון אנגעזעהענע פּערזענליכ-
קייטען. דער באַוואָסטער פּאָליטי-
ראַמאַטאָר אבראַם גאַלפּאָדען האָט
געשריבען פאָר דער גרופּע א פּיעסע
אין העברעאיש "דוד במלחמה", און
דער נישט ווייניגער באַוואָסטער שויר
שפּילער בלאַנק האָט רעזשיסירט די
פאָרשטעלונג. (דער מאָנאָסקריפּט פון
דער פּיעסע געפינט זיך איצט אין דער
נאציאָנאַלער ביבליאָטעק אין ירושלים
אלס די איינציגע העברעאישע שריפט
פון גאַלפּאָדען.)
זיין העכערע בילדונג האָט ראב"י
געוואָרען דעם 28טען יאָנואַר פון יאָהר
1893 אין א קליין שטעטלע ניישטאָ-
אין ליכא. ער איז געקומען קיין אמע-
ריקא צוואַמען מיט זיינע עלטערען רעאישע טעטיגקייט. ער, צוואַמען
אלס קינד פון 9 יאָהר, זיין ערצ-מיט ווין רבי'ן, פראָפּעסאָר דוד ניר-
הונג האָט ער געקראָנען אין ניו יאָרק מאַרק האָבען גערייטעט דעם ערשטען
פון פּרוואַטע מלמדים, איינער פון העברעאישע שפּעטערענע קלאָב אין
וועלכע איז געווען דער נישטלאַנג פאָר-
שטאַנדענער סאָלאָאָנסקי, און אין די רשיעס ווינען אויסגעפאלען אויף זיין
ישיבות: עז חיים און וואלאָוין, זיין טייל.
פאָטער, א איד א בן-תורה און א ציר-
יסט. האָט פיל בייגעטראָגען צו זיין אין 1915 און נאך צוויי יאָהר אלס
גסטוויקלונג און ערציהונג, באַזונדערס
זיט דער גרינדונג פון א נאציאָנאַלען יא.
לאָב פאָר דער אידישער יונגענט אונ-
זער'ן נאמען. דר. הערצל קלאב, "תפארת ישראל", א טעמ
ין וועלכען זיין ווהן האָט געשפּילט צעל וואָס איז פאָר פילע יאָהרען גע-
באדייטערטע ראָלע. דער קלאָב, פון ווען א צענטער פון עסטערעכען

אין באַצוג צו זיין ליבע צו רייזען
אויף אידישע טעמעס, צו באַמערקן
זיי מיט פּתומים און געלונגענע מאַטרי-
זעל איז בראַו צו פאָסערען, איז דאָ
בלייבט ער טריי צו זיין ביינאָשאַפּט
און חלום צו זעהן די אידישע ווייט-
טיגע פיהרער, די אידישע רבנים, אלס
הארץ.

איבערגעגענער איד, מיט א מיסען
רעליגיעזען געמחל און א נאציאנאלע
פאראנטווארטליכקייט.

זיין פיהרערשאפט אין דער ציונים-
טישער באוועגונג איז איינער פון די
שעהנסטע קאפיטלען אין זיין לעבן.
צו דער באוועגונג גיט ער זיינע בעסטע
כחות און ענערגיען, און די באהויפ-
טונג איז גיט איבערטרעבען, און פאר-
עג צום ציונים איז ער גיט נאך א
נאה דורש נאר אויך א נאה מקום.
ציונים צו איהם איז אן אינערליכע
איבערצייגונג, דער תמיצות און לעבענס
סוף פון אונזער נאציאנאלער עפויס-
טענץ.

ראבוי סילווער איז שוין געווען סע-
רעע מאל אין ארץ ישראל און האט
באזוכט פילע אייראפעאישע לענדער,
וואו ער איז געקומען אין באריהר מיט
פארשטעהער פון זייערע רעגירונגען,
אין די אינטערעסען פון ציונים. אין
די פינף יאָהר וואָס ער איז נאציאנאל-
לער טיטערמאן פון פאראייניגטען ניוון
אפיל זיינען איבערגעשיקט געוואָרען
קיין ארץ ישראל 20 מיליאָן דאלאר.
ער האט אויך אויפגעטאן פיל פאר דעם
פאראייניגטען איד'שען אפיל, פון
וועלכען ער איז ווייט טשערמאן. ער
האט בארייזט הונדערטע קהלות אין די
אינטערעסען פון דעם קאמפיון, און זיין
ענערגיע אין פלייס האבען א וויכטי-
גען טייל אין די 50 מיליאָן דאלאר
וואָס זיינען געוואמעלט געוואָרען זינט
1980.

זיין השפעה אויף דעם אלגעמיינעם
אמעריקאנער לעבען, איז אויך פון פאר-
דייטונג. ער האט געשיקט א קאמפ-
פאר פארזיכערונג פון ארבייטסלאזע
אין אהייף און האט געוואונען, אין
צייט פון דערפערסיע האט ער געשפילט
א וויכטיגע ראָלע אין דער קאָמיטע
וואָס האווער האט דאן באשטימט צו
געפינען וועגן פאר דער פארבעסער-
ונג פון דער לאגע אין לאנד און האט

זיך באטייליגט אין פילע קאָמיטעס
אויסצולייכען שטרויטייגקטען צווי-
שען ארבייטער און ארבייטסגעבער.
זיין שטימע פאר דער פארבעסערונג
פון די געוועלשאפטליכע און סאָציאלע
אומשטענדען אין לאנד זיינען געהערט
געוואָרען אויף צעהנדליגע קאָנווענ-
שאַנס פון סאָציאלע, ארבייטער, לער-
דער און ערציהונג אדמיניסטראַטאָרס.
ראבוי סילווער פארנעמט אויף א
בכבוד'יגען אָרט אין אינטעקסטועלען
לעבען פון לאנד. ער אדרעסירט אָפט
אינטעקסטועלע פארוואלונגען און
ווערט איינגעלאדען צו אדרעסירען
סטודענטען אין אוניווערזיטעטען, מיט
צוויי יאָהר צוריק איז איהם געגעבען
געהאָרען דער כבוד פון דער העכסטער
אוניווערזיטעט אין לאנד, הארווארד,
צו זיין דער לעקטאר פון דער יעהרלי-
כער דארלי לעקציע, די סטיוולאציעס
פאר דער לעקציע זיינען, דאָס דער
לעקטאר מוז זיין א מאן פון וויסען,
פון עטישער שלמות און א קעמסער
פאר א בעסערער און שטערער געזעל-
שאפט.

טראץ זיינע פילע אייפנאבען אלס
ראבוי און ציוניסט'לעך פיהרער, גע-
פינט ראבוי סילווער אויך צייט פאר
לערנען און שרייבען. 'ער האט שוין
פארפאסט איינציגע ווערק, די בעסטע
פון זיי זיינען: 'משיח ובעקולאציעס
ביי אידען', 'רעליגיע אין א וועלט
וואָס גייט ויך', 'דער וועלט פרוווס
און דער אידישער קיום', און דעם
ערשטען בוך ווערען באהאנדעלט די
משיח באוועגונגען פון דעם חורבן פון
צום 17טען יאָרהונדערט, דער וויכ-
טיגער אויפטאן אין דעם ווערט איז
די ראָלע פון די מחשביהקצין, פון די
פאראויסזאגער פון משיח'ס קומען, אין
די כלי'ת באוועגונגען. קריטישער האָר-
פען געלויבט ראבוי סילווער פאר דער
שווערער ארבייט אין אַנזאמלען די מא-
טעריאלען פון די מחשביהקצין, ווייל
ביז איהם איז צו דער ארבייט גיט
געגעבען געוואָרען די נויטיגע אויפ-
טערקאמקייט.

אין זיין צווייטען בוך פארטיידיגט
ראבוי סילווער דעם שטאנדפונקט, אז
רעליגיע איז סטאטיש און גיט אונז
טערווארפען קיינע ענדערונגען, די
וועלט קען זיך פייטען און ענדערען.
די אמת'ען פון רעליגיע זיינען איי-
ביגע, דאָס בוך איז אויסגעשליסען
געוואָרען פון א גרופע פראָמינענטע
שרייבער אלס דער חורש בוך פאר דעם
קלאַס, 'א בוך א חורש', וואָס צעהלט
א מיטגלידערשאפט פון צעהנדליגע
טויזענטע לעזער און האט געהאט דרוי
אויסגאבען.

זיין לעצטער בוך, 'דער וועלט פרי-
זיס און דער אידישער קיום' איז אין
נאנצען געוויינטלעכע צו די אידישע פרא-
גען פון אונזער צייט, די צווייטע
וועלט מלחמה האט ארויסגעוואפען א
גרויסע אומ'יהיגקייט צווישען אידישע
דייטשער וועגען דעם אידישען קיום.
עס זיינען ערשינען פילע ווערק וועגען
דער פראגע, און ראבוי סילווער'ס בוך
פארנעמט א וויכטיגען פלאץ צוויי-
שען די וועג, ראבוי סילווער
דייטשט, אז דער אידישער קיום איז גיט
באדראַהט און הוינגט נישט אָפּ פון
אויסגאנג פון מלחמה, די מלאכע וואָס
שטעהט פאר דער אידישער פיהרער-
שאפט איז נישט די פראגע פון קיום,
נאָר ווי אזוי צו מאכען דעם קיום וויר-
דיג, דעם וועג דערצו זעהט ראבוי
סילווער אין א לעבען, געבויט אויף
יסודות פון רעליגיע. דאָס אידישע
פאָלק שטעהט פאר א ברירה: צו טראָד
נען אידישקייט אלס א לאַסט, א משא,
אָדער אלס באשטימונג, תעוהה, ווען
דער איד וועט זוכען צו פארשטעהן
זיך זעלבסט און זיין נייטטיגע יחלטה.
וועט ער אויסקליבען דעם וועג פון מיר-
סיע, אמת אויך דער וועג איז גיט
געוויכערט געגען ליידען, עס זיינען
אָבער די ליידען פון א תעוהה, די לייד-
ען פאר אן אידעאל, ליידען אין א
וועג וואָס פיהרט צו נאָט.

מאנעל אין פלאץ ערלויבט אונז
גיט זיך אָפּצושטעלען צופיל אויף די
באציהונגען פון ראבוי סילווער צום
יחיד, גאנצענע צו איהם ווייסען, אז
אויך אין דער באציהונג שטעהט ער
אויף א הויך וואָס איז אין פולען איינ-
קלאנג מיט זיינע עטישע פרגיציפען,
די באציהונגען פון א פיהרער צו א
יחיד זיינען גיט קיין לויכטע, דער לייד-
הענדער יחיד לייגט אפט זיין גאנצע
האָפנונג אויף דעם פיהרער, פאָרע-
טענדיג 'ערבוי אן עס זיינען דא אַנ-
דערע יחידים מיט די זעלבע ערוואר-
טונגען, דער נאָכט שאַפט אָפט פו-
טערקייט און מוספארשטענדיג בוי
די חובער פון הילה און סימפאטיע.
אין דעם טיילט ראבוי סילווער דעם
גורל פון יעדע אנדערע גרויסע פער-
זענליכקייט.

עס שיינט אז ראבוי סילווער איז
פון געבורט באשטימט געוואָרען צו א
געזענשטען לעבען, ווייל אויך אין זיין
פריוואט לעבען איז דא רעהויוונג
און קאָמענטען פון גליק, ער איז

פארהייראט צו א פרוי פון אן אידיש-
לער און רייכער 'מלפחה, וועמען די
רייכקייט האט גיט טאליע געמאכט,
און זי פאסט זיך אריין אין דעם לע-
בען פון איהר מאן. ער איז געגעשט
מיט צוויי געראטענע יחיד, וועלכע
טראגע די פילאזאפיע געמען: הניאל
ירמיהו און וואָס דאָר, דער ערשטער
איז 15, דער צווייטער 18 יאָהר אלט,
ביידע קינדען א גוטע הערעאישע ער-
ציהונג.

ער האט אין זיין חיים א גוט אויס-
געליבענע פריוואטע ביבליאטעק, אין
וועלכער עס געהערן אריין ספרים
אויך פון דער מאָדערנער העברעאיש-
שער ליטעראטור, ער האט פון א
צייט ווען זיינע פליכטען וועלען גיט
זיין אזוי פיל און ער וועט קענען זיך
וויכטיגען אין גאנצען צום לערנען און
שרייבען, דערווייל זיינען זיינע פליכט
מען פיל און זיין פרויע צייט ווייניג.
פאר אלעס וואָס ער האט געגעבען
צו זיין קאנגרעגיישאַן, צו זיין קהלה,
צו קליינלאנד, צום איד'שען פאָלק און
צום אידישען לאנד, זאל ער זיין געד-
ענשט! זאל ער זוכה זיין צו נאָך
פילע יאָהרען פון בויערער ארבייט
אין א וועלט פון שלום און אין אן
ארץ ישראל אונטער א אידישער פאָהל!
און זאל זיין טומערער יובילעאום געד-
פיערט ווערען אין ארץ ישראל, וואו
ער זאל דאן האָבען זיין היום!

פרנסה, אָדער ווי שווער עס איז אים
אָנגעקומען צו ליווען די וועלט'פראַגט
לעמען, האט די פרוי איהם ארומגע-
נומען און געגעבען א קלינגערען
קיש.

אָפיציעל האט עס געצוינט, א סימן
פון ליבע צו איהר האַכגעשעצטען
מאן, ביז אים אזוי אונדער, אונאפ-
ציעל האט זי געהאט אן אנדער כונה,
— געשמעקט צו פון זיין מויל הערט
זיך א ריח פון שנאפס, און צו ער
באקט דא גיט קיין ליגענס.

* * *

אלוה, דאָס איז די מעשה פון
מדרש מעלב,
א משפט צדק,
פירע צדדים זיינען גערעכט,
איד וויל אָבער צו מיר אליין אויך
זיין גערעכט,
איד בעט דער שעהנחיים דאָס ווען
זי וועט קומען מיך באזוכען, זאָל
זי אַנשטאט פערזענליך מיר געבען א
גרויסען דאנק, בעסער פערזענליך אָפּ-
פרעגן מיר א הייסען קוש!



ד.ר. חיים וייצמן

א פד מענטשען וועט דער איינמאכט
זיין בלויז אויף איינלאדונגס קארד
טען. וואס זיינען ארויסגעשיקט גע-
ווארען פון דעם טעמפל צו מיטגלי-
דער און אנדערע.

איינדרוקספולע פייערונג
געכטען דורכגעפורט מיט
זאמטייליגונג פון קינדער

די יובל פייערונג האט געטען
 זיך אנגעפאנגען מיט א רעליגיעזער
 פראגראם אין טעמפלע דורך די קינד-
 דער פון די טעמפלע שולען. נאך
 די געוועהליכע שבת תפלות און נאך
 א רעדע פון ראב"י לעאן פייער פון
 טאלידא, וועלכער אין געווען פאר-
 בונדען מיט דעם טעמפלע 8 יאהר
 צייט, זיינען געוועזען געווארען
 "טאבלאם" דורך וועלכע די קינדער
 און די געסט האבען געקראנען א פא-
 גריד פון די פארשידענע געביטען
 אויף וועלכע ראב"י סילווער אין גע-
 ווען טעטיג אלס ראב"י און פיהרער.
 א זעכציק ריהרענדער מאמענט
 פאר ראב"י סילווער אין געווען דער
 לעצטער טייל פון דער פראגראם,
 ווען מעהר ווי 50 קינדער פון די
 שולען, וועמעס געבורטסטאג פאלט
 אויס אין מאנאט יאנואר, אין זעל-
 בען חודש פון ראב"י סילווער'ס גע-
 בורטסטאג, האבען איהם ארוםגעריג-
 געלט און האבען איהם באגריסט מיט
 א ספעציעל פארפאסטען חיסון און
 ראב"י מעלבארן הערים, ערצייחונגס-
 ריידער.

וְיִצְמָא, אַנְדֶּערֶע פֿראַמינענטע
פֿערזאנע, הײַנט בײַ יִזְבִּילֶעזאם
פֿייערונג לִכְבוֹד ראבײַ סײַלזער.

A
נאציאנאלע פיגור מיט גרויסע פאר-
דינסטען אייף אלע געמיסטען פון דעם
אידישען לעפען און ער האט זיך
פארשאפען דעם העכסטען רעספעקט
מיט נאך אין זיין קאנגרעגיישאן, נאך
אין דער גאנצער אידישער געמיינדע
און אין דער אידישער באפעלקערונג
פארל אין אמעריקא און אויסלאנד.

ער האט אויך גרויסע פארדינסטען
אין דעם אלגעמיינעם לעפען אויפ'ן
קולטורעלען, עקאנאמישען און סא-
ציאלען געביט און ווערט אנעקענט
אלס געזעלשאפטליכער פירער און
ווייטען גוט-אידען, וואו ער האט
זיך געשאפען גרויס פאפולאריטעט.

ראב"י מילווער'ס פארדינסטען אין
עם אידישען רעליגיעזען און קולטור
עלען לעבען. אין ציוניזם און אין
אנטיסעמיטען טעטיגקייט וועלען היינט
אין דער פרייה קריגען אנערקענונג
היינט דא דערעס פון פראמינענטע פער-
סאנען ביי דער פיייערונג אין טעמער-
טע.

דער הויפט רעדנער וועט זיין דר.
יום ווייצמאן, פרעזידענט פון דער
ניסטישער וועלט ארגאניזאציע און
הענטער פריינט פון ראבוי סיל-
ה. וועלכער קומט אהער ספעציעל
ניו יארק צו דער דאזיגער גע-
ענהייט.

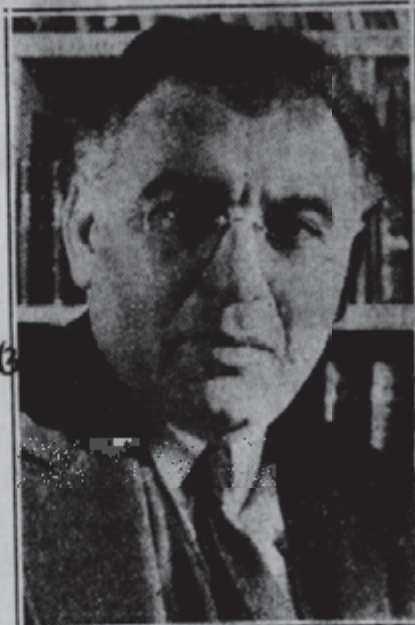
אנערע רעדנער וועלען זיין :
אן פּרענק דעם לאזשע, וועלכער
רעדען אין נאמען פון דער
דאט: ראבוי ארמאנד ע. קאזאנע
אידישען צענטער, וועלכער וועט
ען אין נאמען פון דער אידישער
ינדע: דר. פיליפס סמיעד בייז,
דער וועט פארטרעטען די קריסט-
גייסטליכע: סידני נ. ווייז,
דענט פון טעמפל און דר.
וועל סילווער, א ברודער פון
סילווער.

פּעציעלער מוזיקאלישער פרא
וועט דורכגעפירט ווערען פון
טעמפל כאָר מיט דער בא-
נג פון אנדערע מוזיקאלישע
צווישן זיי דר. דזשעראם
לעאנארד ראז און וואלערדיע
דעם וואס מען ערוואקטעט

1999

היינט צעהן אויפער אין דער פיה
וועט און דעם בעספעל, איסט 105סטע
שטריס און אלסעל דאד, דורכגעפירט
ווערען די יידישע און פויערונג לעבנד
דאס איז אפא תלל סלוער, וועלכער
ווערט היינטיגע וואך פופציג יאָר
אלט און פארענדיגט גלייכצייטיג 25
יאָר פון זיין ליסטע פיהרערשאפט
זיין טעמפל.

ראשי סלוער האט אין דעם פער-
טל יארהונדערט פון זיין שאפען
זי ווירקען זיך דערהויבען צו א



דאס "אשא הלל סילווער

CITY TOMORROW HONORS SILVER ON HIS ANNIVERSARY

B Lausche to Join Other Community Leaders in Tributes at Temple

MAYOR FRANK J. LAUSCHE will join with other community leaders in paying tribute to Rabbi A. H. Silver on his 25th anniversary as rabbi of the Temple at the Temple tomorrow morning at 10. The celebration also will take cognizance of Rabbi Silver's 50th birthday. A children's service will honor Rabbi Silver's anniversary this morning. Rabbi Leon Feuer, formerly associated with the Temple and now rabbi of Collingwood Avenue Temple, Toledo, will speak. A pageant, in tribute to Rabbi Silver's leadership at the Temple, will be presented under the direction of Mrs. Zora Rose Mendelsohn.

Dr. Chaim Weizmann, president of the World Zionist Organization and scientist of world reputation, will speak at the service tomorrow morning. Other speakers include Dr. Philip Smead Bird, minister of the Church of the Covenant; Rabbi Azmond E. Cohen of Cleveland Jewish Center and Sidney N. Weiss, president of the Temple. Dr. Maxwell Silver, brother of Rabbi Silver, will pronounce the benediction.

A Letter to Dr. Silver;

Dear Dr. Silver:

No doubt newspapermen have been calling you to ask, "how does it feel to be leader of the same congregation for 25 years" and, perhaps, "what does a man do when he becomes 50?"



Dr. Silver

Well, if you don't mind we are going to address this little piece to The Temple at E. 105th street and Ansel road and note how we "feel" about a rabbi who has been among us a quarter of a century.

And this is a letter all the people in the city can sign. This reporter is just putting into words what you find on the East Side, West Side—all around the town!

Yes, indeed, 25 years is a long time for a clergyman to stay in one congregation. Of course, there are some of the clergy in

Cleveland who have remained longer than that.

But when you associate with folks for two decades and a half that is a proud record. And you have been more than a spiritual force in that period—the city knows you as a civic leader—as one who is concerned with problems of the community.

Possibly, we better go lightly on this thought, because some persons are finicky about this age business, you know. But like we heard a preacher say the other day, "Rabbi Silver just doesn't seem to be 50." And that's because you have the spirit of youth in you. Your enthusiasm and spirit have always been fresh and invigorating.

We know you are going to get a thrill out of the service tomorrow morning in The Temple when religious and civic leaders convey greetings to you.

There will be Dr. Philip Smead Bird for the Christian ministry; Rabbi Armond E. Cohen for the Jewish ministry; Mayor Lausche for the city and Sidney N. Weitz who will speak for your congregation.

It is going to be a great day for that young man who back in September, 1917, was installed spiritual leader of The Temple at the age of 24.

Your people, your city and your community join in wishing you many more years of health, happiness and service in Cleveland.—F. S.

City Will Honor Rabbi Silver's 25 Years at Temple Tomorrow

News 1-23-43

A BY WILLIAM DINWOODIE

Civic and religious leaders representing a cross-section of Greater Cleveland community life will unite tomorrow morning in paying tribute to Rabbi Abba Hillel Silver.

The occasion will be the twenty-fifth anniversary of Rabbi Silver's service as spiritual leader of The Temple and it will also be his fiftieth birthday anniversary.

Dr. Chaim Weizmann, president of the World Zionist Organization and widely known scientist, will deliver the principal address.

Mayor Frank J. Lausche will speak in behalf of the community; Dr. Philip Smeed Bird, minister of the Church of the Covenant, in behalf of the Christian clergy; Rabbi Armond E. Cohen of the Jewish Center in behalf of the Jewish ministry, and Sidney N. Weitz, president of The Temple, in behalf of the congregation. Dr. Maxwell Silver, brother of the rabbi, will give the benediction.

Augmenting The Temple choir will be the following concert artists: Dr. Jerome Gross, violinist; Leonard Rose, cellist, and Miss Valerie Vitale, harpist.

The anniversary observance opened today with a children's service. Rabbi Leon Feuer, formerly associated with The Temple, now of Toledo, was the guest speaker. A pageant in tribute to Rabbi Silver's ministry was presented under the direction of Mrs. Zora Rose Mendelsohn.



RABBI A. H. SILVER

Rabbi Silver's Quarter Century

Tomorrow Cleveland will pay honor to one of her most distinguished citizens upon the occasion of his fiftieth birthday and his twenty-fifth anniversary as a spiritual leader in the community.

In a service of tribute, richly deserved, members of The Temple and special guests will tender recognition to Rabbi Abba Hillel Silver for his quarter century of devotion to his people and to the welfare of his fellow men.

It was a fortunate day for Cleveland when The Temple called him to its pulpit in 1917. He came to replace Rabbi Moses J. Gries who had retired after serving his congregation for 25 years. That was a large assignment for a young man of 24, but Rabbi Silver has filled it with notable distinction.

Under his guidance his congregation has more than doubled in membership and is now, with 1,500 families on its roll, the largest liberal Jewish congregation in America.

The present temple, opened in 1924, has become a symbol and a landmark of which the Jewish people of Cleveland can well be proud. That symbol has been vitalized in the personality and the labor of Rabbi Silver.

Jew and Gentile alike have much reason to be glad that such a leader lives among us. As a man of God his outlook

has never been restricted by the interests of his particular faith. He has served in many causes, religious and secular, with fervor and energy.

Charitable and civic movements of worth have always found in him a hard-working supporter. He has given of his time and his talent unstintingly to the common good.

The Community Fund, the Associated Charities, the Consumers League and the League for Human Rights know him as a moving force. The workers of Ohio are indebted to him for championing unemployment insurance benefits.

Among his own people he has been closely associated with such movements as the World Zionist Organization, the United Palestine Appeal and the United Jewish Appeal.

His scholarly attainments have won him numerous academic honors and his oratory has gained him a reputation as one of the most dynamic speakers in America. With all this he is a keen analyst of international affairs and a vigorous thinker on social problems of the times.

These distinctions as scholar, orator and spiritual leader have come to other men, but in Rabbi Silver's case there is something else far more precious than all of these. It is the love in which he is held by all who know him. That is the richest reward of his quarter century in Cleveland.

1-24-43 The Celebration of Abba Hillel Silver's Twenty-Fifth Anniversary as Rabbi of The Temple is an event of major significance in this community and throughout the nation and world. The Church of the Covenant rejoices with The Temple in the tremendous world wide influence for good which Rabbi Silver has wielded as a religious leader for a quarter of a century. At the Anniversary Service this morning, Dr. Bird is speaking, upon invitation of The Temple authorities and Dr. Silver, as the representative of Cleveland Protestantism. Church of the Covenant

Silver, at 50, Sights Better Postwar Era

PD 1-24-43

BY WALTON W. RANKIN

The press, pulpit, and civic and educational institutions of Cleveland have made an important contribution to the sound leadership which has helped make the city a good place to live and work in, said Rabbi A. H. Silver of the Temple, in an interview yesterday at the Temple.

Rabbi Silver's 25 years as leader of the Temple, and his 50th birthday, will be celebrated by members of his congregation and representatives of the community at a special service in the Temple this morning.

"In any city there are disruptive influences which constitute a grave problem, and these influences are apt to continue here and in many other American cities for some time to come," Rabbi Silver said, reflecting on the national as well as the local situation. The grounds for hope that these destructive tendencies will be greatly diminished after the war, he continued, lie in the fact that the overthrow of the Nazis will carry with it the complete discrediting of their ideas and practices.

Foresees Better Future

In estimating the outlook for religion, Dr. Silver expressed his belief that religion was not tending toward synthesis or syncretism. The outstanding characteristic of the religion of the future will be its closer touch with real life. The war, which brings trials and hardships, is awakening in many persons, especially the young men in the armed forces, the kind of religious and spiritual feeling which alone can carry them through the deepest crises, he added.

Rabbi Silver has for many years been an eminent leader of thought, and his influence has extended throughout the nation. His 25th anniversary as rabbi of the Temple is being recognized not only here but in many other cities. The Jewish press has carried many stories of Rabbi Silver and his work.

Rabbi Solomon B. Freehof of Philadelphia, a classmate of Rabbi Silver at Hebrew Union College, Cincinnati, has written a brilliant sketch, entitled, "Portrait of a Jewish Leader: Rabbi Silver at 50," which has been widely printed. This sketch describes Rabbi Silver's contribution to the Zionist movement, his work in Jewish scholarship and literature, and his leadership in the development and expansion of Reform Judaism in America.

Quotes Citation

In an editorial to be published by the Temple congregation, the citation read by Dr. Julian Morgenstern of Hebrew Union College when Dr. Silver received the honorary degree of D. H. L. from that institution in 1941 is quoted in full. It reads:

"Rabbi in Israel for 26 years, loyal son of the Hebrew Union College, scholarly seeker after the knowledge of God and of the revelation of His way in the history and thought of Israel and of mankind, eager lover of the literature of his ancestors and patient deliver in their lore, speaker of the word of God with lips touched



RABBI A. H. SILVER

by His fire, faithful messenger of the Lord, who shrinks not before the frowning opposition of men, devoted child of his people and tireless laborer in its cause, upholder of its institutions, and guardian of its hope, sustainer of its faith, leader in its struggle, statesman of its present, builder of its future, dreamer of its eternal dream and seer of its endless vision."

During Rabbi Silver's ministry, The Temple congregation has more than doubled its membership and now is the largest liberal Jewish congregation in the United States.

Leader in Civic Life

In the community Dr. Silver has been active in all outstanding charitable and cultural movements. He has been active in the Community Chest from its beginning, and has been active with the Associated Charities, Jewish Welfare Federation, Consumer's League, and League for Human Rights. For seven years he was chairman of Jewish Welfare Fund, and he was among the founders and was president for nine years of the Bureau of Jewish Education.

Rabbi Silver has been a leader in the Zionist movement. In the last five years he has been national chairman of United Palestine Appeal, central agency which raises funds for rehabilitation of Palestine. Under his leadership \$20,000,000 has been forwarded to Palestine to stimulate its development and to make possible the absorption of hundreds of thousands of refugees. Rabbi Silver is also national co-chairman of United Jewish Appeal, which has devoted itself to relief of refugees in all parts of the world and to caring for refugees who have come to this country.

C

✠ Fairmount Church
Bulletin 1-24-43

Intimations

LOYALTY SUNDAY and 1943 budget campaign, February 7. Goal, \$42,000. Every pledge made in advance will save our workers' time and tires. J. W. Meriam, chairman.

"HEIRS TOGETHER of the grace of life:" on January 16 in Germantown, Pa., Lieutenant John Bowen Garfield and Miss Phyllis Honan; on January 16 in St. Paul's Church, Mr. David Milligan Pringle and Miss Frances Ann DuBois; on January 20 at the home of the bride, Corporal Peter Guille and Miss Helen Bowler.

IN MEMORIAM: on January 20, Mr. Frederick W. Gaines. The pastor conducted the service on January 22. On January 20, Mr. William Frederick Pack. The pastor conducted the service on January 23.

THE SILVER BEAVER "for distinguished service to boyhood locally" has been awarded to Scoutmaster John Croxton by the National Council of Boy Scouts of America.

RABBI ABBA HILLEL SILVER celebrates today the twenty-fifth anniversary of his honored ministry at The Temple. Fairmount extends hearty felicitations.

למאמר האמון, או ער וועט אויף
ווייטער אנגעהן מיט זיין פריינדשאפט
ווער ארבייט לסוכת הכלל אין וועט
זעהן דעם נצחון פון דעם אידישען
פאלק געגען אינזעל גרעסטען שונא און
א פרייע אידישע היימלאנד אין ארץ
ישראל.

a. 1944.
 No. 100000. 100000. 100000.
 100000. 100000. 100000.
 100000. 100000. 100000.
 100000. 100000. 100000.

דער וונגער ראבוי סילווער האט
אבער אין ניכען אלעמען איבערצייגט,
אז ער איז נישט קיין שרעקסדיגער און
האט זיינע מיינונגען ארויסגעזאגט
נאנט אפען. זיינע דרשות האבען געד
צויגען די אויסערקראכטיקס פון אלע
שיכטען פון דער אידישער באפעלקער
רונד. מ'האט באלד דערמיהלט אז
עס איז געקומען קיין קליוולאנד א
גרויסער גייסטיגער כח, וועלכער וועט
באשעהנען דאס אידענטום.

b

סיר ווייסען, אז דר. ווייסמאן האט
 ין די לעצטע מאנאטען געמוזט
 וויפענען א טייל פון ווינע וויכטיגע
 קטיווימאטען צוליב זיין שוואכע

At Rabbi Silver's request, because of the war situation, the celebration will be limited to an Anniversary Service held in the Temple edifice which was built during his leadership. Among the speakers at the service will be the Mayor of Cleveland, Frank J. Lausche, who will speak for the community. Rabbi Silver was installed as rabbi of The Temple on September 9, 1917. The celebration of his twenty-fifth anniversary was delayed a few months in order that it might coincide with Dr. Silver's fiftieth birthday which will occur on January 28. During his ministry the congregation has more than doubled its membership and is now the largest liberal congregation in the United States.

RELIGIOUS LEADERS AND STATESMEN HONOR DR. SILVER AT 25TH ANNIVERSARY SERVICES

CLEVELAND, Jan. 24. (JTA) ^{STA 1-25-43}— Hundreds of people jammed The Temple here today at special services marking the twenty-fifth anniversary of Dr. Abba Hillel Silver's appointment as spiritual leader of the congregation.

A Dr. Chaim Weizmann, who came to Cleveland especially to speak at the services, paid high tribute to Dr. Silver's leadership and predicted that "some day we will come to you and ask you to release him to serve in a larger field where his statesmanship, wisdom and knowledge, and the reputation he has acquired throughout the years, might be utilized for the greater cause of Israel." He added: "I have been tempted often to take him from you and to place on his shoulders the heavy burden of our national cause."

Greetings in behalf of the Cleveland community were brought by Mayor Frank J. Lausche of Cleveland, Dr. Philip Bird for the Christian clergy, Rabbi Armond E. Cohen for the Jewish Ministry, and others. During the service an album was presented to Rabbi Silver containing hundreds of letters sent by friends throughout the country. Letters from Jews, Catholics, Protestants and heads of national religious bodies, social agencies, American and foreign governments, colleges and universities were among those in the album. Greetings were received from Governor John W. Bricker of Ohio; Senator Harold H. Burton of Ohio; Senator Alben W. Barkley of Kentucky; Archbishop Schrembs of the Catholic Diocese of Cleveland; Bishop Tucker of the Episcopal Diocese of Ohio, and numerous other clergymen. A second album containing letters of tribute from communities visited by Rabbi Silver in behalf of the United Jewish Appeal was also presented.

The Cleveland press hailed Dr. Silver's anniversary with editorials, pictures and stories. During the services an announcement was made that the sum of \$132,000 has been raised by Dr. Silver's congregation to cancel the entire Temple indebtedness as a special tribute to him.

Tribute to Rabbi Silver Just Reverses Adage About Prophet

BY WILLIAM DINWOODIE
Church Editor of the News

That quaint old saying about the prophet being without honor in his country today had lost its meaning to Rabbi Abba Hillel Silver.

The rabbi was hailed as a torch bearer in the "present spiritual blackout of the world" by civic and religious leaders of all faiths at a celebration in The Temple yesterday.

The occasion was the twenty-fifth anniversary of Rabbi Silver's ministry at The Temple and his fiftieth birthday observance.

A crowd of more than 2,000 heard Chaim Weizmann, president of the World Zionist Organization, pay tribute to the rabbi for his service in behalf of Jews throughout the world.

"Spiritual Battle" Ahead

"Rabbi Silver is a definite reply to those faint-hearted Jews who think that, in giving their support to world Zionism, they may have to compromise the country in which they live," Dr. Weizmann said.

"A Jewish community like yours bears a tremendous responsibility before God and before Israel," he continued. "By your efforts you can help in some degree to restore what has been destroyed. You can carry the torch amid this spiritual blackout."

The Zionist leader warned that in the post-war world, after the United Nations have won their victory at arms, there will still be "a great spiritual battle to be fought."

"Some day," he concluded, "we'll come to you to release Rabbi Silver for services in wider fields than this community."

Others to pay tribute to Rabbi Silver's service to the religious and civic life of the community were: Mayor Frank J. Lausche, Sidney N. Weitz, president of the congregation, Rabbi Armond E. Cohen of the Jewish Center and Dr. Philip

Smead Bird, minister of the Church of the Covenant.

Financial Goal Attained

In responding to the tributes, Rabbi Silver spoke of his deep appreciation of The Temple and its organizations and of the support they had given him through the years.

He also praised the community in general and the way in which it had supported his efforts.

Rabbi Melbourne Harris, assistant to Rabbi Silver, conducted the ritual service while Dr. Maxwell Silver, the rabbi's brother, gave the benediction.

During the program it was disclosed that the rabbi's main hope was realized when The Temple liquidated its indebtedness through the raising of \$130,000 in 1942.

Double Celebration Observed In Tribute to Rabbi Silver

Civic and religious leaders joined in praising Rabbi Abba Hillel Silver as a spiritual torch bearer in the "spiritual blackout of the world" at a community celebration in The Temple yesterday.

The occasion was the twenty-fifth anniversary of Rabbi Silver's ministry at The Temple and his fiftieth birthday observance.

A crowd of more than 2,000, that included civic leaders of all faiths, heard Chaim Weizmann, president of the World Zionist Organization, pay tribute to the rabbi for his service in behalf of Jews throughout the world.

"Spiritual Battle" Ahead

"Rabbi Silver is a definite reply to those faint-hearted Jews who think that, in giving their support to world Zionism, they may have to compromise the country in which they live," Dr. Weizmann said.

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"Some day," he concluded, "we'll come to you to release Rabbi Silver for services in wider fields than this community."



All Faiths Unite to Honor Rabbi Silver on Anniversary

^{Press 1-25-43}
By FRANK STEWART, Church Editor

There are more than 2000 men and women in Cleveland today who have a new and vivid impression of American freedom.

They are the persons who formed a great congregation yesterday at The Temple, E. 165th street and Ansel road, to pay tribute to Rabbi Abba Hillel Silver.

The occasion was Dr. Silver's 25th anniversary as spiritual leader of the congregation and celebration of his 50th birthday.

But it was more than an accolade to a clergyman who served his people and community with distinction for a quarter of a century.

It was a visual and oral demonstration of the things the United Nations are fighting for in the present global war—unity and understanding among all peoples.

It was proof that people of different religious beliefs and creeds can dwell together in harmony and appreciation of one another.

Could you imagine an audience of 2000 gathered in Germany, Italy or Japan yesterday to pay tribute to a Jewish leader?

But here in Cleveland:

Mayor Lausche, representing nearly 1,000,000 citizens, and himself a Catholic, brought greetings and congratulations to a son of Israel.

Dr. Philip Smead Bird, in behalf of the city's Christian ministry and laity, himself pastor of the Presbyterian Church of the Covenant, extended felicitations to his neighbor and friend.

Rabbi Armond E. Cohen, speaking for the Jewish clergy, including Reform, Conservative and Orthodox congregations, brought compliments of Cleveland's Jewry.

Sidney E. Weitz, spokesman for members of The Temple, presented good wishes of the people as president of the congregation.

All Faiths Present

In the crowd were civic leaders, educators, industrial heads and editors. They were drawn from all faiths—Catholic, Jewish and Protestant.

One expects complimentary speeches on occasions of this kind and it wasn't the words of the speakers so much as the very existence of the assemblage that made one feel glad to be an American.

Mayor Lausche said: "I bring the greetings of the city and pay tribute to the civic, religious and cultural contribution Dr. Silver has made to Cleveland."

"An Idealist and Realist"

Dr. Bird declared: "Dr. Silver has stood four-square to all the winds that have blown. He is an idealist and a great realist. He has loved people. He has been a patriot, but never a 'jingo patriot'."

Rabbi Cohen asserted: "Rabbi Silver has never forgotten to uphold the dignity of Judaism. His every public act has been commensurate as a rabbi. He has never forgotten that he is a teacher of the religion of Israel. Ohio workers enjoy unemployment insurance because he was one of its earliest advocates."

Mr. Weitz said: "The answer to Dr. Silver's 25 years is to be found in the record. He has received great national honor. He is national chairman of the United Palestine Appeal. He has been a champion of the rights of labor."

The main address was given by Dr. Chaim Weizmann, president of the World Zionist Organization and a personal friend of Dr. Silver.

Rabbi Silver Responds

It was announced by Mr. Weitz that all debt of The Temple had been liquidated in a campaign last year in which \$130,000 was raised.

In a brief speech, Rabbi Silver responded to the congratulatory messages and paid compliments to his assistant, Rabbi Melbourne Harris, The Temple staff, his congregation and friends among the clergy of all faiths.

Rabbi Harris officiated in the ritual service and Mr. Weitz presided. The benediction was given by Dr. Maxwell Silver, brother of Rabbi Silver.

To Mark 50th Birthday



ABBA HILLEL SILVER

Cleveland — (JPS) — The 25th anniversary of Rabbi Abba Hillel Silver's ministry at The Temple and his 50th birthday anniversary will be jointly marked by simple exercises on January 23rd and 24th, it was announced here by the Board of Trustees of The Temple.

At Dr. Silver's request, because of the war situation, the celebration will be limited to a children's service on January 23rd and an anniversary religious service on January 24th. Representatives of the community and of the important national and international causes with which Rabbi Silver has been actively identified during his quarter of a century in Cleveland will participate in the January 24th service. Dr. Silver's 50th birthday occurs on January 28th.

טעמפער געפאקט ביי ראביי סילווער'ס יובילעאום פיייערונג

JEWISH WORLD
SAN 25 1943

בריינגען פארשטענדליכונג און גוטע
וויילען צווישען אלע טיילען פון דער
פאפולערונג. ער האט דערמאנט
די אויסדרוקען פון די פיהרער פון
די פראטעסטאנטישע און קאטאלישע
קירכען פיהרער אין אמעריקא, וועל-
כע האבען פארדאמט די רציחות און
פארפאלגונגען אויף אידען אין איי-
ראפא און אויסגעדריקט זיין גלויבען
אין א בעסערען טאג פאר אלעמען
אין דער נאכגעטער צוקונפט.

ראביי סילווער פאדאנקט אלעמען אין היהודים ווערטער

צום שלום האט ראביי סילווער גע-
האלטען א קורצע רעדע אין וועלכער
ער האט אין ריהרענדע ווערטער פא-
דאנקט אלע רעדנער און פארוואמעל-
טע, ווי אויך זיינע פילע פריינט,
וועלכע האבען איהם צוגעשיקט בא-
גריסונגען. ער האט פארשפראכען
ווייטער צו ארבייטען אומעדמילדיג
פאר אלע אידישע ענינים.
דר. מאקסוועל סילווער, א ברודער
פון ראביי סילווער, האט פארענדיגט
די פיייערונג מיט זאגען די ברכה.
דער תפלה-פראגראם אין דורכגע-
פיהרט געווארען דורך ראביי מעל-
בורן הערס פון דעם טעמפל.

דר. ווייזמאן דייטשט אן, אז סילווער וועט גערופען ווערען צו פיהרען דעם וועלט-ציוניזם

פאגריסט דעם יובילאר אין נאמען
פון דער שטאדט און האט אין זיין
אייגענעם נאמען אויסגעדריקט זיין
אנערקענונג פאר סילווער'ס גרויסע
פארדינסטען אין דער געמיינדע בכלל.
ריידענדיג וועגען די פארפאלגונגען
אויף אידען אין אייראפא, האט דער
מעיאר דערמאנט זיין אייגענע נא-
ציאנאליטעט (די סלאווענער) און
געזאגט, אז די באפרייאונג און גלייכ-
פארעכטיגונג פון די אידען אין ענג-
פארבונדען מיט דער באפרייאונג פון
אלע מינאריטעטע-גרופען אין אלע
פעלקער בכלל.

ראביי ארמאנד ע. קאהען פון דעם
אידישען צענטער האט גערשט פאר'ן
אמעריקאנער ראבינאט און האט אויך
טערשטראכען די גרויסקייט פון סיל-
ווער'ן אלס תלמיד און נאכפאלגער
פון די נביאים און גייסטיגע ריזען
אין אידישענטום. ער האט אויך פא-
דאנקט זיין אויפריכטיגקייט און
ערנסטקייט אין אלץ, וואס ער רעדט,
שרייבט און טוט און זיינע גרויסע
פארדינסטען פאר'ן ציוניזם און אי-
דישע אינטערעסען. פאר וועלכע דער
אמעריקאנער אידישענטום אין איהם
שולדיג א חוב פון דאנקפארקייט.

דר. סמיער, בויגער האט גערעדט
אין דעם נאמען פון די קריסטליכע
גייסטליכע און אויסגעדריקט די צו-
פרידענהייט מיט דעם, וואס ראביי
סילווער האט געוויקט און געשא-
פערט אין דער געמיינדע העלפטנדיג צו

דער אידישע פיהרער האבען גע-
ווארנט, אז דער פאפולערענען אידישע
שוהלען אין בערלין אין דער אנהויב
פון נאטאפארדירען קירכעס אין לאנד-
אן, אפער די וועלט האט נישט אנג-
נומען די ווארונג.
„מיר וועלען אמאל קומען צו
אייך אין בעטען איהר זאלט אונז
אויספארגען ראביי סילווער לטובת
דעם וועלט-אידישענטום“, האט ווייז-
מאן געזאגט.

ער האט געווארנט, אז אפילו נאך
דעם נעחו פון די אליאירטע וועלען
אידען האבען א שווערע קאמף צו-
ליב דעם וואס א גאנצער דור אין
אין געוויסע לענדער פארנישטעט גע-
ווארען פון אידישע האט און מענטשן
האט.

מעיאר, גייסטיגע פיהרער, לויבען סילווער'ס פארדינסטען

דער ערשטער רעדנער אין געווען
סידני ווייז, פרעזידענט פון דעם
טעמפל, וועלכער האט געלויבט סיל-
ווער'ס גייסטיגע פיהרענשאפט און
האט אויסגעדריקט דערפאר די דאנק-
פארקייט פון דער מיטגלידערשאפט.
ער האט דערפון דערזעהלט, אז איי-
נע פון סילווער'ס אמביציעס אין
אידען דערגרייכט געווארען דורך דעם,
וואס דער טעמפל האט אפגעזאלט
דעם מארגינאליזם און זיך באפרייט
פון חוב.
מעיאר פרעגט דאס, לאזשע האט

דער גרויסער טעמפל אויף איסט
105טע סטריט און אנסעל ראד אין
נעכטען אין דער פריה געווען גע-
פאקט פון טויזענטער מענטשען, וועל-
כע וויינען געקומען עהרען ראביי אבא
הלל סילווער צו זיין סופציגסטען גע-
בורסטנאג ווי אויך צו דער געלעגנע-
הייט פון זיינע סינא און צוואנציג
יאהר גייסטיגע פירערשאפט פון דעם
טעמפל.

די פיייערונג אין געווען אין דער
פארמע פון א תפלה צוואמען מיט א
טוויקאלישען פראגראם און א רייע
פראמינענטע רעדנער, וועלכע האבען
פאגריסט ראביי סילווער.

דער הויפט רעדנער אין געווען דר.
חיים ווייזמאן, פרעזידענט פון דער
ציוניסטישער וועלט ארגאניזאציע,
וועלכער אין ספעציעל געקומען קיין
קליוולאנד צו דער דאזיגער געלעגנע-
הייט. ווייזמאן האט אנגעדרייטעט,
אז צוליב דער קריטישער לאגע אין
אידישענטום וועט מען מעגליך „דערפ-
טען“ ראביי סילווער ווייניגסטענס
צייטווייליג צו נעמען די פיהרענדע
האלע אין וועלט-ציוניזם און אידע-
טום, וואו זיין גרויסע פעחיקייט און
איבערגעבענהייט קענען בריינגען א
סך נוצען.

ווייזמאן האט געזאגט, אז ער איז
געקומען פאגריסטען סילווער'ן נישט נאר
אין זיין אייגענעם נאמען אלס לאנג-
יאהריגער פריינט און מיטארבייטער,
און נישט נאר אין נאמען פון דער
ציוניסטישער ארגאניזאציע, נאר און
נאכער פון די הונדערטער טויזענטער
אידען הינטער די געטא-ווענט און
אויך די הונדערטער טויזענטער פרייע
אידען אין ארץ ישראל, וועלכע קענען
אלע סילווער'ן און ווייזען פון זיינע
גרויסע פארדינסטען פאר'ן אידישענטום
און וויינען איהם ער זאל ווייטער
אנהאלטען זיין פארדינסטפולע אר-
בייט.

ער האט אויך אנגעוויזען, אז סיל-
ווער איז דער בעסטער ביישפיל פון
אן איבערגעגעבענעם איד און א פאט-
ראטישען אמעריקאנער און מיט זיין
גרויסע טעטיגקייט אויף די געביטען
פון אידישענטום און אלגעמיינע לעבען
האט ער באוויזען, אז עס איז נישט
קיין סתירה צווישען די צוויי.
ער האט דערמאנט וועגען דעם
גורל פון די אידען אין אייראפא און
וויפיל ארעסט און קריגונג עס וועט
זיך פאדערען זיי ווידער אויפצובויען.
ער האט דערמאנט, אז ער, און אל-

ices to Judaism and to the com-
munity; Mayor Frank J. Lausche,
who told of the city's debt of grati-
tude to Dr. Silver for his civic and
religious leadership; Rabbi Armond
E. Cohen, spiritual leader of Cleve-
land Jewish Center, who spoke on
the religion of Rabbi Silver and
his services to the rabbinate and to
World Zionism, and Dr. Philip
Smead Bird, minister of the Church
of the Covenant, who praised Dr.
Silver's "passion for high morality,
economic justice, racial fairness and
religious zeal."

Dr. Weizmann presumed to speak
in behalf of "all Jews behind ghetto
walls, all behind the barbed wire
of concentration camps, all under
the heel of oppression, and for the
thousands of Palestinian and other
Jews serving in the Allied armies,
and for the other thousands of Jew-
ish workers in the valleys and hills
of Palestine," in paying tribute to
Rabbi Silver's distinguished career
of service to the Jewish people.
"Rabbi Silver is a definite reply
to all those faint-hearted Jews who
think that, in giving their support
to World Zionism, they have to
compromise the citizenship of the
country in which they live," Dr.
Weizmann said.

"A Jewish community like yours
bears a tremendous responsibility
before its own conscience, before
God and before Israel. By your
efforts you can help in some de-
gree to restore what the fiend has
destroyed. You can carry the torch
amid this spiritual blackout."

"Hitler has conquered in a spiri-
tual way a far greater area than
people are likely to imagine. By
the time victory has come a great
spiritual battle will still have to be
fought. There is a long, painful
process of spiritual, as well as ma-
terial, rehabilitation which must
be carried out, and some day we'll
come to you to release Rabbi Silver
for services in wider fields than
this community."

Announcement that the Temple
had completely liquidated all in-
debtedness was made by Weitz as
president of the congregation. In
the last year the Temple conducted
a successful campaign in which
more than \$130,000 was raised. With
reference to the debt liquidation,
Weitz said: "The outstanding hope
and dream of Rabbi Silver has
been realized, and the debt is in
reality no more."

After the speakers had finished
Rabbi Silver rose and thanked them
for their "very flattering tale about
a man for whom I am sometimes
mistaken." He spoke of his deep ap-
preciation of the Temple and its
organizations and of the community
in general and paid tribute to Dr.
Weizmann, saying: "Where passes
a great man's footsteps there lies
the road."



HONORED ON 25TH ANNIVERSARY. Smiling, Rabbi A. H. Silver greeted his family after the service in the Temple yesterday in which tribute was paid by Jewish and community leaders to him on his 25th anniversary as rabbi of the Temple. Rabbi Silver's sons are Raphael (left) and Daniel.

Honor Silver's Service in 25 Years at Temple

BY WALTON W. RANKIN
Church Editor
In behalf of Jews throughout the
world, Dr. Chaim Weizmann, presi-
dent of the World Zionist Organi-
zation and foremost leader of world
Jewry, paid a warm tribute to
Rabbi A. H. Silver, for his life,
vision and service to the cause of
the Jewish people, at the Temple
yesterday morning.
More than 2,000 members and
friends of the Temple attended the
service, which was in recognition
of Rabbi Silver's 25th anniversary
as spiritual leader of the congrega-
tion and his 50th birthday anni-
versary.
Speakers who preceded Dr. Weiz-
mann were Sidney N. Weitz, presi-
dent of the Temple congregation,
who reviewed of Dr. Silver's serv-

PRESIDENT WOODROW WILSON

had just made before Congress his fourteen points of peace speech. The battle of the Somme was soon to begin. It was the winter of 1918 and before that year passed there was to be the Armistice which brought the first World War to a close.

He had been in Cleveland before, many times before, but this visit today, this winter day of 1918, was his very first in his new official capacity. He was an unusual young man. Tall, over six feet, massive, the broad shoulders of an athlete, powerful, the chest and long arms of a man who obviously enjoyed strength and good health.

It was, however, his face, his eyes, the breadth of his brow, the heavy black hair combed straight back, that made him an even more striking figure.

"You," the reporter said to him, "are very young for so great a responsibility." A whimsical half-smile came to his lips, as he said very quietly: "And you are not an old man either." In their conversation it was brought out that the big young man was 24 and the small young reporter was 20. "My paper," said the reporter, "would like to get from you a statement as you take over your new pulpit."

The big young man ran his fingers through his black hair, the gesture which was later to become a famed characteristic, and said with simple honesty: "I come to serve God, my people, my community, my country. I shall do so."

It was not unusual that this incident should have returned to my mind yesterday morning, as in the great Temple on Ansel road which Rabbi Abba Hillel Silver's genius and vision had built, and in the company of thousands of other men and women of all faiths, we listened to Sidney Weitz, and Mayor Lausche, and Rabbi Cohen, and Dr. Philip Smead Bird, and the great Dr. Chaim Weizmann, pay glowing tribute to Rabbi Silver on the occasion of his 25th anniversary at The Temple.

His words of 25 years before, "I come to serve God, my people, my community, my country," threaded their way through the other words which were now being uttered in his praise from the pulpit, and the refrain sounded throughout them, "I shall do so. I shall do so."

A quarter of a century had brought maturity and more wisdom and greater knowledge to the big young man who came to Cleveland in the war winter of 1918, and as

he stood in the pulpit of The Temple yesterday morning to respond in his restrained way to the fine things that had just been said about him, it seemed strange that he should again find himself in another war winter on his 25th anniversary, the war winter of 1943. In 25 years the young rabbi had lifted himself from a youth just embarking upon his rabbinical career to one who was described in his anniversary service by Dr. Chaim Weizmann as a "household name throughout the world of his people."

As a kind of footnote to what was said yesterday morning, the young reporter who met Rabbi Silver for the first time in the winter of 1918, and has followed with great interest his career of religious and public service ever since then, would like to add these few words:

"That single sentence interview was to be infinitely greater than I thought at the time. Upon that aim 'to serve God, my people, my community, my country,' you have built one of the greatest lives in our generation.

"God knows how ably you have served Him. Your people know you have served them well. Your community gave evidence yesterday morning of its regard for you. Your country has many times in many ways expressed its esteem for you. Dr. Chaim Weizmann again placed the appraisal of the world stature you have achieved.

"In 25 years you have done much for all of those in whose name you said, in the winter of 1918, you would work. You built a new synagogue, and they told you yesterday that it was now paid for. You built a foundation for a great usefulness in the troubled years of the last 25 years, and happily now in 1943 you are a young man of fifty, in the full bloom of vigor and health, with the greatest years of your effectiveness in the service of God, your people, your community, your country ahead of you.

As a fellow citizen, as a non-Jew with a great admiration for a great man, as a friend who deeply respects a man who has courageously and vigorously met the important economic, social, political, religious questions of his time and who has with unmatched eloquence treated of them all from his pulpit and on platform, I want to add my words of congratulation for these last 25 years and extend to you my wish of God-speed and even greater service to mankind during the next 25."—L. B. S.

Press 1-25-43

C Rabbi Silver's 25 Years PD 1-28-43

All people of Cleveland join the congregation of the Temple in paying tribute to Rabbi A. H. Silver on the 25th anniversary of his service here. It can be truly said that Rabbi Silver belongs to all the people. By virtue of his vigorous espousal of human rights his guidance has been continuously sought by groups of every faith. His commanding personality and convincing voice are as familiar outside the Temple as within.

Rabbi Silver's fame has spread throughout the world in the quarter-century he has been at the Temple. Dr. Chaim Weizmann, president of the World Zionist Organization, was speaking literally when he said "all Jews behind ghetto walls, all behind the barbed wire of concentration camps, all under the heel of oppression" throughout the world join in paying tribute.

Cleveland Honors Dr. Silver on 25th Anniversary

CLEVELAND — Dr. Abba Hillel Silver was honored by the city of Cleveland and Jewish communities throughout the nation on the double occasion of his 25th anniversary as spiritual leader of The Temple and of his 50th birthday at Temple services at which Dr. Chaim Weizmann, President of the Jewish Agency for Palestine, was the principal speaker.

Mayor Frank J. Lausche described Cleveland's debt of gratitude to Dr. Silver for his civic and religious leadership, while Dr. Philip Bird, leading Cleveland minister, praised Dr. Silver's "passion for high morality, economic justice, racial fairness and religious zeal."

Over 2,000 members of The Temple and friends attended the special Sunday services during which Dr. Weizmann declared "Rabbi Silver is a definite reply to all those fainthearted Jews who think that in giving their support to World Zionism they have to compromise the citizenship of the country in which they live."

Mr. Sidney Weitz, President of The Temple, announced that in honor of the occasion a mortgage of \$130,000 on The Temple had been liquidated.

The occasion was also marked by the presentation to Dr. Silver of two handsome albums containing tributes to his leadership in Jewish affairs, civic activities and general communal and philanthropic work from hundreds of individuals, organizations and leaders, Christian and Jewish, throughout the United States and the world.

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Alumni News

Hebrew Union College
PULPITS, PERSONALS, AND POSTSCRIPTS

2-43

recommendation of the College Division of the Association.

Elected to the presidency of the West Side Ministers Association of Chicago was Samuel Schwartz ('09). He and his associate W. Guenther Plaut ('39) are the only Jewish members of this group.

1910-1919

Lee J. Levinger ('14) is now serving as a USO worker for the JWB in Walla Walla, Washington. In November 1942 Bloch published a confirmation class text by the Levings entitled *Folk and Faith*.

Marius Ranson ('14) has been elected to the advisory board of Essex College of Medicine and Surgery, the oldest medical school in New Jersey.

An Anniversary Service in tribute to Abba Hillel Silver ('15) upon the completion of twenty-five years as Rabbi of the Temple, Cleveland, was held on January 24.

CLEVELAND HONORS DR. SILVER ON 25th ANNIVERSARY

Cleveland (JPS) — Dr. Abba Hillel Silver was honored by the city of Cleveland and Jewish communities throughout the nation on the double occasion of his 25th anniversary as spiritual leader of The Temple and of his 50th birthday at Temple services at which Dr. Chaim Weizmann, President of the Jewish Agency for Palestine, was the principal speaker.

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1.26.43

Independent Jewish Press

ראביי אבא הלל פיהרער — אראטאר אוי פיהרער

פון פנחס למדן (קליוולאנד)

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(צו זיין פופציג יארהריגע וויילעאום)

אין נארמאלע צייטן וואלט זיכער די פיערונג פון אזא יובילעאום אנגענומען א פיל גרעסערע מאסשטאב און וואלט געווארען דער יובילעאום פון אלע נאציאנאלע קהלות און ציוניסטישע הערפערשאפטען אין לאנד, צוליב די גרויסע פארדינסטען פון ראביי סילי ווער סיי אלס ראביי און סיי אלס צווייטער נישטער פיהרער. ליינער זיינען די טעג פון חורבן און נאציאנאלע קאטאסטרופען נישט פאסיג פאר פיערונגען. אויב מיר קוקען דאך זיך אפצושטעלען אויפ'ן לעבען פון ראביי סילי ווער, איז עס צוליב דעם, וואס דער שמחה טייל איז בלויז איין זייט פון דער יובילעאום סטענע. די צווייטע זייט איז א פיל ערנסטערע, ווייל א יובילעאום דינט אויך אלס אפשוטלע פונקט פאר חשבון הנפש, פאר אן אריינבלויק אין די ציגעלען וואס זיינען שוין דערגרייכט געווארען פון און פאר א פאפולערע פאר ווייטערע טעדיגע קאמפאן און טעטיגקייטען אויפ'ן וועג צו די צילען וואס דאך פון נאך דערגרייכט ווערען.

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ראביי א. ה. סילי ווער איז געבוירען געווארען דעם 28טן יאנואר פון יאהר 1893 אין א קליין שטעטל גייטמאט אין ליטא. ער איז געקומען קיין אמעריקא צוזאמען מיט זיינע עלטערען אלס קינד פון 9 יאהר. זיין עיזי-חונג האט ער געקראנען אין ניו יארק פון פריואטע מלמדים, איינער פון וועלכע איז געווען דער נישט-לאנג פארשטאנדענער מאטריאליסט, און אין די ישיבות: עץ חיים און וואלאזין. זיין פאטער, א איד א בן-תורה און א צור-ניסט, האט פיל בייגעטראגען צו זיין אנטוויקלונג און ערציהונג, באזונדערס מיט דער גרינדונג פון א נאציאנאלע קלאב פאר דער אידשער יוגענט אונטער'ן נאמען: "ד.ר. הערצל קלאב". אין וועלכען זיין וואו האט געשפילט א באדייטענדע ראלע. דער קלאב, פון וועלכען עס האט זיך שפעטער אנטוויקעלט די נאציאנאלע יוגענט פאונדאציע "יאנג דזשורעא", האט ארויסגעגעבען א גרויסע צאהל אינטערעסאנטע פערזענליכקייטען.

דער קלאב האט זיך אפגעגעבען הויפטזעכליך מיט דער הערפערשאפט אויפגעבונג דורך ווארט און שריפט. דאס איז דערגרייכט געווארען דורך א פערזענליכער שריפט "בשורה", וועלכע האט געקענט דריי רעדאקטארען (יהושע שוואל אבראמאוויץ, איצט רב אין פאסטאן, ראביי סילי ווער און דער אונז אלעמען גוט פאסטאטער ח. א. פרידלאנד ז"ל). צווישען די ארויסגעבער פון דער שריפט זיינען געווען שלום כהן, באוואוסטער ציוניסט אין ניו יארק; עזריאל טשיפסין, באוואוסטער ערציהער און בת-שבע פרידבערג, און דורך טעאטראלע פארשטעלונגען אין הערפערשאפט, אין וועלכע ראביי סילי ווער האט געשפילט וויכטיגע ראלען. די קינדער פון קלאב זיינען געווען אזוי פאפולער פאר זייערע לייסטונגען דאס זיי האבען געוואונען די מיטגליד פון אנטוויקעלענע פערזענליכקייטען. דער פאראנטווארטלעכער פאקטאטראמאטאר אברהם גאלדפארדען האט געשריבען פאר דער גרופע א פיעסע אין העברעאיש "דוד במלחמה", און דער נישט ווייניגער פאר

וואסער שווישליכער בלאנק האט ער וויסנדיג די פארשטעלונג. (דער מאנר סקריפט פון דער פיעסע געפינט זיך איצט אין דער נאציאנאלער ביבליאטעק אין ירושלים אלס די איינציגהע עברעאישע שריפט פון גאלדפארדען). זיין העכערע בילדונג האט ראביי סילי ווער געקראנען אין דער אוניווערסיטעט פון סינסינעטי און אין דעם דאך-טיינען ראבינער סעמינאר און אויך דאס האט ער פארנומען זיין העברעאישע טעטיגקייט, ער, צוזאמען מיט זיין רבי'ן, פראפעסאר דוד גיומארק, האבען געגרינדעט דעם ערשטען העברעאישן שפערענדע קלאב אין ראבינער סעמינאר און די מעהרסטע רעדעס זיינען אויסגעפאלען אויף זיין טייל.

ער האט געענדיגט דעם סעמינאר אין 1915 און נאך צוויי יאהר אלס ראביי אין וואלינג, וועסן ווייזשניא, איז ער ארויסגעווארען געווארען קיין קליוולאנד צו ווערען ראביי פון סעמי-פעל "תפארת ישראל", א טעמפל וואס איז פאר פילע יאהרען געווען א צענטער פון עסקטערען — רעפארם און אסימילאציע. אבער נאך איידער ער האט פארענדיגט זיין ערשטען יאהר אין סעמי-פעל האט ער געקראנען אן אויפגאבע רונג צו פארהערן קיין פראנקרייך צו דערמאנטערען און שטארקען די מאראל פון די אמעריקאנער סאלאטען.

זיינע ריזען אויף די שלאכטפאלדער אין פראנקרייך האבען ארויסגעפראכט צום ערשטען מאל פאר גרויסע מאסען זיין וואונדערבארע רעדנער טאלאנט. זיין פאפולאריטעט האט אויך דער גרייכט לאנדען, פון וואנען ער האט געקראנען אן איינלאדונג צו זיין א רעדנער אויף דעם היסטארישען מיטינג נאך דער פאלסדעקלאראציע, וועלכע איז אויך ארעסטירט געווארען פון פרעמיער לאיד דזשארדזש. פאר א יונגען ראביי איז עס געווען א גליקליכער אנפאנג. ער האט זיין איינלאדונג פארעכטיגט מיט א קרעפטיגער רעדע.

די פאפולאריטעט פון זיין רעדנער טאלאנט האט זיך זיט דאן נישט פארמינערט און אויך היינט צו טאג פא-



ראביי אבא הלל סילי ווער

געהט ער דעם אויבען אן אלס איינער פון די געזעהלטע גרויסע רעדנער אין לאנד.

אין וואס פאשטעהט דער סוד פון זיין רעדנער פאפולאריטעט? וואס איז דער כיסוף מיט וועלכען ער פאנגט די הער-צער פון גרויסע מאסען? ראביי סילי ווער'ס רעדעס זיינען נישט קיין שעהן

רעדנעריי. זייער קראפט איז הויפטזעכליך ליד אין דער וואריסקייט פון געפיהל און אין דעם אנגענעמען קלאנג פון זיין שטימע, ווי אויך אין זייער אינהאלט, פיינעם געשמאק און לאנג. ער ווייסט ווי צו פאקליידען געדאנקען מיט פרישע פארמען, פרישע אידישע שטונגען און צו געווינען פאר זיי די הערצער פון זייערע צוהערער. ער הערעווייטערט זיך פון סענסאציאנעלע טעמעס, זיינע פאליטישע טעמעס זיינען ציוניזם, אידישע לעהרע, אידשע טראדיציעס און אידישע לעבען. עס איז דער "קול יעקב" וואס מאכט זיי דערגרייכען די טיפענישען פון אידישען הארץ.

אין באצוג צו זיין ליבע צו ריידען אויף אידישע טעמעס, צו בא'טעמ'ען זיי מיט פתגמים און געלונגענע מאמרי חו"ל איז כדאי צו באמערקען, אז דא בלייבט ער טריי צו זיין ביינאכטאפט און חלום צו זעהן די אידישע נייסטער געפיהרער, די אידישע רבנים, אלס פארזעצער פון דער נאציאנאלער אידשער קייט פון תורה-אויסטייטשער פאר זייערע רבנים. אין איינע פון זיינע רעדעס ווענען רבנות און רבנים דא אין לאנד, האט ער אויסגעדריקט א וואונדער דאס יעדע גרויסע קהלה זאל אויפנעמען א רב, א גרויסען מלמד, וואס זיין אויפגאבע זאל זיין בלויז צו לערנען די תורה, איהר אויסצוטייטשען אין איינע שטימונג מיט דער צייט און ארויפצו-לייגען דעם חותם פון איהרע אייגענע אמת'ען אויף דער צייט. אלע פראקטישע ארבייט פון רבנות, האט ער דאן געוואלט, דאך איבערגעגעבען ווערען צו דינגים און דער הויפט רב זאל זיין א משפיע בלויז מיט זיין עמישען לעבען און זיין עמישער אויפפיהרונג. מיט אנדערע ווערטער, דער הויפט רב, לויט זיין מיינונג, דארף זיין די אפשייטלונג, דער מוסטער פון תורה און עטיק. די השפעה פון אזא פיהרער וואלט באדייט טענדענציעל געמאכט דאס אידישע לעבען מיט שעהנע יחידים וואס וואלטען געקענט משיג זיין אזא לעבען און וואס וואלטען עס געזוכט צו הערגרייכען.

אויך אין זיין דינסט אלס גייסטיגער פיהרער, האט ראביי סילי ווער באוויזען זיין צוגעבונדענקייט צו אידישע טראדיציעס און לעהרען. ער האט דורכגעפירט ענדערונגען אין זיין טעמפל וועלכע האבען געפאדערט געוואונטקייט. ער האט צוריקגעקערט צום אידישען שבת זיין קרויט דורך איינפיהרען תפלת בצבור פרייטאג אווענט און שבת אין דער פריה, מיט דעם טראדיציאנעל לען קדוש און קריאת התורה. ער האט אויך פארברייטערט די למורים פון אידישע געשיכטע און אידישע ליטעראטור און האט אריינגעבראכט נייעס אידישע אינהאלט אין דער גאנצער פראגראם פון דער זונטאג שולע. די וויכטיגסטע ענדערונג איז געווען דאס איינפיהרען פון ספעציעלע קלאסען פאר העברעאישע למורים, א שריט וואס האט ארויסגעווארען גענערעשטאפט אין אנפאנג מצד די עלטערע, אבער ראביי סילי ווער איז ארויס דער זינער.

אויך די נייע געביידע פון טעמפל וואס איז געבויט געווארען אין זיין צייט, טראגט דעם חותם פון א אידיש הייליג הויז. דער גר'תמיד, דער ארון קודש, די פילע אידישע בילדער און דער קארציעס און דער סימבאלישער מנד

דוד אפילו אויף די שלעסער פון די סי-דעו, געבען דעם בנין די אטמאספערע פון א מקום קודש. די השפעה וואס ראביי סילי ווער האט געקראנען אין זיינע יוגענט יאהרען אין דער היים און אין די ישיבות, זיינען נישט אפגעמעסט געווארען דורך זיין ארוינטרעטען אין רעפארם לאגער. ער איז געבליבען א טרייער און איבערגעבענער נער איד, מיט א שיפען רעליגיעזען געפיהל און א נאציאנאלע פאראנטווארטלעכקייט.

זיין פיהרערשאפט אין דער ציוניסטישער באוועגונג איז איינער פון די שעהנסטע קאפיטלען אין זיין לעבען. צו דער באוועגונג נישט ער זיינע פערסטע כחות און ענערגיען, און די באהויפטונג איז נישט איבערגעריבען. אין באצוג צום ציוניזם איז ער נישט נאך א נאה דורש נאך אויך א נאה מקים. ציוניזם צו איהם איז אן איבערליכע איבערצייגונג, דער תמצית און לעבענס קוואל פון אים זייער נאציאנאלער עקזיסטענץ.

ראביי סילי ווער איז שוין געווען מעהר רעדע מאל אין ארץ ישראל און האט באזוכט פילע אייראפעאישע לענדער, וואו ער איז געקומען אין פאריז מיט פארשטעהער פון זייערע רעגירונגען, אין די אינטערעסען פון ציוניזם. אין די פינף יאהר וואס ער איז נאציאנאלער טשעראמא פון פאראייניגטען ציון אפיל זיינען איבערגעשיקט געווארען קיין ארץ ישראל (20 מיליאן דאלאר. ער האט אויך אויפגעמאכט פיל פאר דעם פאראייניגטען אידישען אפיל, פון וועלכען ער איז ווייט טשעראמא. ער האט בארייט געווען טע קהלות אין די אינטערעסען פון דעם קאמפיון, און זיין ענערגיע און פלייס האבען א וויכטיגען טייל אין די 60 מיליאן דאלאר וואס זיינען געוואמעלט געווארען זינט 1939.

זיין השפעה אויף דעם אלגעמיינעם אמעריקאנער לעבען, איז אויך פון באדייטונג. ער האט געשטיצט א קאמף פאר פארויכערונג פון ארבייטסלאזע אין אהייא און האט געוואונען. אין צייט פון דעפערעסיע האט ער געשפילט א וויכטיגע ראלע אין דער קאמפיסע וואס האט ווער האט דאן באשטימט צו געבינען ווענען פאר דער פארבעסערונג פון דער לאנד אין לאנד און האט זיך באמירינגט אין פילע קאמפיסעס אויסצוגלייך כען שטרייטקייטען צווישען ארבייטער און ארבייטסגעבער. זיין שטימט פאר דער פארבעסערונג פון די געוועלשאפט ליכע און סאציאלע אומשטענדען אין לאנד זיינען געהערט געווארען אויף צעהנדליכע קאנפערענצעס פון סאציאלע, ארבייטער, לעהרער און ערציהונג אדמיניסטראטארס.

ראביי סילי ווער פארנעמט אויך א בכבוד'יגען ארט אין אינטעלעקטועלען לעבען פון לאנד. ער ארדערט אפט אינטעלעקטועלע פארוואסלונגען און ווערט איינגעלאדען צו ארדערסירען סטודענטען אין אוניווערסיטעטען. מיט צוויי יאהר צוריק איז איהם געגעבען געווארען דער כבוד פון דער העכסטער אונזער ווערזיטעט אין לאנד, הארווארד, צו זיין דער לעקטאר פון דער יעהרליכער דאדלי לעקציע. די סטיפולאציעס פאר דער לעקציע זיינען, דאס דער עקסאר מוז זיין א מאן פון וויסען, פון עטישער שלמות און א קעמפער פאר א בעסערער און שעהנערער געזעלשאפט.

טראץ זיינע פילע אויספאנען אלס ראביי און ציוניסטישער פיהרער, געפינט ראביי סילי ווער אויך צייט פאר לערנען און שרייבען. ער האט שוין פארמאכט אייניגע ווערק. די בעסטע פון זיי זיינען: "משיח ספעקולאציעס ביי אידען", "רעליגיע אין א וועלט וואס בייט זיך", "דער וועלט קרויט און דער אידישער קיום". אין דעם ערשטען בוך

ווערען באהאנדעלט די משיח באוועגונג נען פון דעם חורבן פון צום 17טן יארהונדערט. דער וויכטיגער אויסטאטו איז דעם ווערס איז די ראלע פון די מחשביהקצין, פון די פאראויסזאגער פון משיח'ס קומען, אין די משיח באוועגונגען. קריטיקער האבען גע'לויבט ראביי סילי ווער פאר דער שווערער אייבייט אין אגאמלען די מאטעריאלען פון די מחשביהקצין, ווייל פון איהם איז צו דער ארבייט נישט געגעבען געווארען די נויטיגע אויסמערקאמקייט.

אין זיין צווייטען בוך פארטיידיגט ראביי סילי ווער דעם שטאנדפונקט, אז רעליגיע איז סטאטיש און נישט אונטער ווארפען קיינע ענדערונגען. די וועלט קען זיך פייטען און ענדערען. די אמת'ען פון רעליגיע זיינען אייביגע. דאס בוך איז אויסגעקליבען געווארען אלס דער חורש בוך פאר דעם קלאב "א בוך א חורש", וואס צעהלט א מיטגלידערשאפט פון צעהנדיגע טויזענטער לעזער און האט געהאט דריי אויסגאבען.

זיין לעצטער בוך "דער וועלט קרייז" איז און דער אידישער קיום" איז אין גאנצען געוויימט צו די אידישע פראגראם פון אוועק צייט. די צווייטע וועלט מלחמה האט ארויסגעווארען א גרויסע אומרוהיגקייט צווישען אידישע ריינקער ווענען דעם אידישען קיום. עס זיינען ערשינען פילע ווערק ווענען דער פראגע און ראביי סילי ווער'ס בוך פארנעמט א וויכטיגען פלאץ צווישען די ווערק. ראביי סילי ווער דיינסט, אז דער אידישער קיום איז נישט באדראהט און היינט נישט אפ

פון אויסגאנג פון מלחמה. די פראגע וואס שטעהט פאר דער אידישער פיהרערשאפט איז נישט די פראגע פון קיום, נאר ווי אזוי צו מאכען דעם קיום וויר-דיג. דעם וועג דעקלערט זעהט ראביי סילי ווער אין א לעבען, געבויט אויף יסודות פון רעליגיע. דאס אידישע פאלק שטעהט פאר א בריחה: צו טראגען איר רישיקט אלס א לאסט, א משא, ארער אלס באשטימט, תעורה. ווען דער איד וועט זוכען צו פארשטעהן זיין וועלטס און זיין נייטסיגע ירושה, וועט ער אויסקלייבען דעם געזעצ פון חובת הלבבות, וועט עס זיינען אבער די ליידיג פון א תעורה, די ליידיג פאר אן אידעאל, ליידיג אין א וועג וואס פיהרט צו גאט.

מאנעל איז פלאץ ערלויבט אונז נישט זיך אפצושטעלען צופיל אויף די בא-ציהונגען פון ראביי סילי ווער צום יחיד. נאעהנטע צו איהם ווייסען, אז אויך אין דער באציהונג שטעהט ער אויף א חיד וואס איז אין פולען איינקלאנג מיט זייערע עטישע פרינציפען. די באציהונגען פון א פיהרער צו א יחיד זיינען נישט קיין לייכטע. דער ליידיגער יחיד לייגט אפט זיין גאנצע האפנונג אויף דעם פיהרער, פארגעסענדיג דעריי אז עס זיינען דא אנדערע יחידים מיט די זעלבע ערווארטונגען. דער מצב שאפט אפט ביטערקייט און מיספארשטענדע נישט ביי די זוכער פון הילה און סימבאטיע. אין דעם טיילט ראביי סילי ווער דעם גורל פון יעדע אנדערע גרויסע פער-זענליכקייט.

עס שיינט אז ראביי סילי ווער איז פון געבורט פאשטימט געווארען צו א גע-פענטען לעבען, ווייל אויך אין זיין פריואט לעבען איז דא דעהויבונג און מאמענטען פון גליק. ער איז פארהיי-ראט צו א פרוי פון אן איידעלעך און רייכער משפחה, וועמען די רייכקייט האט נישט קאליע געמאכט, און זי פאסט זיך אריין אין דעם לעבען פון איהר מאן. ער איז געגעשט מיט צוויי געראטע-נע זינה, וועלכע טראגען די פילונגענדע נעמען: דניאל ירמיהו און רפאל דוד. יעדע שטאנדע איז 15 טעג געוואונען 10 יאהר אלס. ביידע קריגען א גוטע הע-ברעאישע שפערע.

UNITED PALESTINE APPEAL NAMES DR. SILVER AS NATIONAL CHAIRMAN

A NEW YORK, Feb. 2. (JTA)—Dr. Abba Hillel Silver, of Cleveland, has been named National Chairman for 1943 of the United Palestine Appeal, it was announced here today. This is the sixth year of service given to the organization by Dr. Silver. It was pointed out.

The 1943 nationwide campaign of the United Palestine Appeal will seek the American share of budgets totalling \$9,500,000 to be spent during the year in the Jewish homeland by the Palestine Foundation Fund and the Jewish National Fund, the two basic institutions which comprise the United Palestine Appeal.

Elected with Dr. Silver as officers of the United Palestine Appeal are Professor Albert Einstein, Dr. Solomon Goldman, Federal Judge Julian W. Mack, Henry Monsky, Nathan Straus and Miss Henrietta Szold, now in Jerusalem, as Honorary Chairmen. Co-Chairmen are Dr. Stephen S. Wise, who will also serve as Chairman of the Administrative Committee, Louis Lipsky, also Chairman of the Executive Committee, Dr. Israel Goldstein, Judge Louis E. Levinthal, Bernard A. Rosenblatt and Judge Morris Rothenberg.

UNITED JEWISH APPEAL

Hitler's ten years of power have made a decade of mourning for Jews throughout the world. Each year, as the Nazi persecution spread from Germany across the map of Europe, the burden of relieving misery and suffering fell more heavily on the Jews of America. This year it is greater than ever before. In its fifth annual call for funds the United Jewish Appeal emphasizes the urgency of the work of rescue.

The United Appeal is the single channel of resources for the National Refugee Service, the United Palestine Appeal and the Joint Distribution Committee. No quota for the campaign has been announced, because no quota could be sufficient for the need; but an initial sum of \$9,100,000 will be allocated to the three component agencies. Their efforts now cover almost every corner of the world that can be reached under war conditions.

Within the iron ring of Hitler's rule

the havoc of murder, enslavement and confinement in medieval ghettos has been intensified. More than 2,000,000 Jews have already died there. Those who still survive have endured what William Rosenwald, Rabbi A. H. Silver and Rabbi Jonah Wise, the three United Appeal leaders, describe as "a decade of suffering and tragedy which no human heart or mind can comprehend." The United Appeal has made it possible to bind the wounds, assure sanctuary and restore hope for hundreds of thousands who fled the Nazi scourge. This year new Allied offensives should liberate hundreds of thousands more. All will need the individual rehabilitation which only private charity can supply. The United Jewish Appeal is not made to the Jews of America alone. It is addressed to the universal mercy of the human heart.

"At Munich we thought that we could have an easy peace by dealing with the Fascists and sacrificing our friends and our principles. We got a quick war and a world disaster. We now hope to gain an easy victory by dealing with Fascists and by sacrificing our potential friends and our principles."

Oppressed Will Be Disheartened

"These deals with the known foes of human freedom are sure to dishearten the oppressed peoples of Europe who find themselves today under the Fascist heel, and who are awaiting the day of liberation, not only from their Nazi conquerors, but also from their own native Fascist cliques of reactionaries and militarists who led their countries from one disaster to another. These oppressed peoples believe in the spiritual integrity of our cause. The unsavory Darlan-Feyrouton deals are causing them to wonder whether an Allied victory, when it comes, will make them merely pass

from the frying pan into the fire. . . .

"There are, undoubtedly, pro-Fascists in our State Department, friends of Petain, of Franco, and of all the political reactionaries of Europe. That same element assisted at the death of the Spanish Republic and jubilated over the Munich agreement. They, undoubtedly, had a powerful hand, not only in the original deal with Darlan, but in keeping North Africa for three months under the American flag a place of concentration camps, of political persecution and of the infamous anti-Jewish laws which Vichy imposed at order. Fortunately, the blanda meeting of Roosevelt, Churchill and the protest over the free world, about a relaxation of the fascist domination in North Africa.

"While making the world safe for democracy, we ought, perhaps, begin with our own State Department, where certain elements are at work, where sympathies are not at all in keeping with the ideals championed by Cordell Hull or President Roosevelt."

דאס אידישע פאלק

2-43

רעדאקציעלע נאטיצען

מיר טרויערן אויף אונזערע פארלוסטען. — 25 יאהריגע ציוניסטישע מעטיגקייט פון אבא הלל סילווער. — א ברוך-הבא צו הרב מאיר בערלין. — לאיד דזשארדזש אונזער אלטער פריינד פייערט זיין 80-טען געבורטסטאג. — דער טעמפל, "משכן תפילה" אין באסטאן עפענט א נייעם קאפיטעל אין דער פארשפרייטונגס-אידעע פון דעם ארגאניזירטען ציוניזם. — די "קליינע קאנווענשאן" פון די ניו-יארקער ציוניסטען. — די פיסטבורגער קאנפערענץ.

תיקון און דעם העכסטען אויסדרוק פון זיין געניאליטעט און פער-זענליכקייט ווי אויפ'ן געביט פון דער אידישער גאולה-אידעע, און אויפ'ן פעלד פון אהבת-ציון וירושלים. סילווער איז איינער פון די גרעסטע פאטריאטען און ווארטפיהרער פון פאלק-ישראל אין אונזער דור.

דאס בעסטע און שעהנסטע וואס מען קען זאגן וועגן אבא הלל סילווער איז וואס ער געהט אין די דרכים פון זיין פאטער, א וואונדערבארער טיפ פון א רב און א למדן מופלג וואס פארברענגט זיינע עלטערע יאהרען אין ירושלים און איז מקריב אלץ וואס ער פארמאגט. זיין געלד און זיין געזונד פאר א נייעם פירוש אויפ'ן חומש. ד"ר סילווער און זיין פאטער זיינען אין גרונד גענומען פון איינעם און דעם זעלבען שניט. דאס זיינען צוויי גלייכע "בטלנים" פון וועלכע איינער האט זיך איינגעקליבען צו זיין א יושב-אוהלים אין א בית-מדרש אין ירושלים און דעם אנדערען האט דער גורל פאר-טריבען אין איינעם פון די רייכסטע אמעריקאנער רעפארם טעמפלען. אבער דאך, זיינען זיי ביידע איינס און דאס זעלבע. דער גייסטיגער באנד פון תורה און יראת שמים, פון אהבת ישראל און אידישע טראג-דיציע וואס פארבינדט פאטער און זון, וואס מאכט אויך פון די ביידע אנטקעגנעגענע פאליטישע א פאראייניגטע קראפט, א גייסטיגע איינהייט, וואס איז דער מקור-הברכה פון אונזער נאציאנאלער אויפ-לעבונגס אידעע. ביידע זיינען זיי "בטלנים", אבער פון יענעם סארט

בטלנים אונזערע וועלכע האבען צעמענטירט דעם קיום פון פאלק ישראל. אלע ווינשען א אבא הלל סילווער וואל זיין באשערט צו ערפילען זיין מיסיע נאך פאר לאנגע יאהרען.

דער ציוניזם און דאס אידישע פאלק האבען פאר דעם לעצטען חודש געליטען שווערע פארלוסטען. יעדע אבידה האט שווער גע-טראפען א ספעציעלען געביט אין דער אידיש-נאציאנאלער רענע-סאנס. מיר האבען פארלארען צבי הירש מאסליאנסקי, הענדל גלי-צענשטיין און ד"ר ארטור רופין. אבער מיר שפען טרייסט פון דער פאקט וואס יעדערער פון די דאזיגע דריי גייסטיגע ריזען פון דער אידישער אויפלעבונג קען פון זיך זאגן אז זיין לעבען איז נישט געווען אומזיסט און אז זיין ווערק געהט ווייטער אן. דורך זייערע טאטען און דערגרייכונגען האבען זיי זיך ביים לעבען פארזארגט מיט מא-נומענטען אין דעם פאנטעזאן פון דעם אידישען פאלק. מיר האבען דא פאר זיך א לעבעדיגע דעמאנסטראציע פון "השארות הנפש" אין דעם העכסטען זין פון ווארט: זייער לעבען און שטרעבען וועט פארגעזעצט און ווייטער געטראגען פון א נייעם דור.

אין דער פעסטליכקייט וואס איז באגאנגען געווארען צום 25-יאהריגען יובילעאום פון אונזער פריינד און חבר ד"ר אבא הלל סילווער נעמען אלע ציוניסטען פון אמעריקא ווי אויך אלע נאציאנאל-פיהלענדע אידען אן אמת'ן הארציגען אנטויל. קיינער קען נישט ריידען פון אבא הלל סילווער און א געפיהל פון שטאלץ און פרייד און דאנקבארקייט וואס אונזער דור האט זוכה געווען צו אזא פריינד און לעהרער, פיהרער און ארבייטער. סילווער איז מעכטיג און ווירקזאם אויף פארשידענע געביטען, א מייסטער פון ווארט, א וויסענ-שאפטסטאן, א רעליגיעזער דענקער און פרעדיגער און א אידישער שטאטסטאן פון א העכערער מדרגה. אבער אין קיינעם פון די דאזיגע געביטען געפינט נישט ראביי אבא הלל סילווער זיין פולען

Rabbi Silver said in part: "Our government, it is claimed, wants to win the war as 'cheaply and as quickly as possible.' It will, therefore, welcome anyone who wants to fight on our side. It will make deals with other Darlans, even with the Prussian Junkers—if and when they are ready." After the victory is won, then we will worry about the Four Freedoms. This is a thoroughly fallacious and dangerous point of view. Behind it, is the fallacy that winning the war is an end in itself and that any means, even if they endanger the very objective for which the war is being waged, are justified.

"We may win the war with the aid of discouraged pro-Fascists in France, Germany, Italy and elsewhere, but we will end up by making the world safe for Fascism under another name. We shall leave those countries where we court or welcome Fascist renegades in the grip of these anti-democratic elements after the war, who will not be dislodged except through civil war. We may actually find our-

selves after the war backing up, of necessity, these very pro-Fascist elements with whom we are now collaborating, or hope to collaborate in the future, against the democratic elements of those countries. What then becomes of the Four Freedoms for which we are crusading?

Warns of Postwar Folly

"Or are we naively to assume that the deals which we are making will be good only up to the armistice and that immediately thereafter our Junker-monarchist-reactionary collaborationists will quietly step aside for a popular plebiscite to determine the form of government which their country is to have?

"You cannot fight Fascism with Fascists and hope to build a democratic world; and if we do not build a democratic world after this war and succeed only in exchanging Hitler's dictatorship for a Junker army dictatorship, then this war will have resulted in a greater criminal folly than the last one.

SILVER SCORES U.S. DEALS IN AFRICA

Charges State Department

Has Pro-Fascists

Two explanations, one of military expediency and the other of pro-Fascist leanings among certain elements in our State Department, offer themselves as reasons for the toleration of the Darlan deals and Vichy administrators in North Africa by our government, said Rabbi A. H. Silver, speaking on "You Cannot Do Business With Fascists in North Africa," at the Temple yesterday morning.

REFLECTIONS

Continued from Page 1

We join with many friends in congratulating our beloved Abba Hillel Silver of Cleveland, who reached his fiftieth birthday anniversary during the last month. We noticed in this great Jew, American and Zionist, vigor and understanding. Now that he has reached the "fifty for counsel" we pray that the Lord may bless him with more vigor and understanding for the benefit of our people whom Abba Hillel loves so much. May he reach the "eighty for power" and more.

750,000 REFUGEES AIDED IN TEN YEARS

**United Jewish Appeal Says
Homes Were Found in Pales-
tine and This Hemisphere**

Special to THE NEW YORK TIMES.
WASHINGTON, Feb. 9.—A total of 750,000 refugees have found new homes in Palestine, North and South America and elsewhere as a result of large-scale rescue efforts supported by American Jews in the ten years since Adolf Hitler came to power, the United Jewish Appeal for Refugees, Overseas Needs and Palestine informed President Roosevelt's Advisory Committee on Political Refugees in a memorandum today.

The memorandum was addressed to James G. McDonald, chairman of the President's committee, by William Rosenwald, Rabbi Abba Hillel Silver and Rabbi Joseph B. Wise, national chairmen of the United Jewish Appeal. It summarized the principal accomplishments of the United Jewish Appeal's constituent organizations, namely, the Joint Distribution Committee, United Palestine Appeal and National Refugee Service, in nine points, as follows:

"1. Since Hitler became Chancellor of Germany the Joint Distribution Committee has helped millions of distressed persons in fifty countries throughout the world.

"2. The Joint Distribution Com-

mittee made possible the emigration of 260,000 refugees from Europe to the Western Hemisphere and Palestine since Jan. 30, 1933.

"3. A total of some 125,000 émigrés found a haven in Central and South American countries with the aid of the Joint Distribution Committee.

"4. During the Hitler decade 305,000 refugees from Europe immigrated and settled in Palestine through the support of the United Palestine Appeal.

"5. To provide for refugee colonization in Palestine, the United Palestine Appeal made possible the purchase of 331,400 dunams of land and the establishment of 134 agricultural settlements.

"6. Some 1,865 new industrial enterprises were founded in Palestine in the past ten years with the help of the United Palestine Appeal to maintain the economic capacity of the country to receive new immigration.

"7. A major portion of the 250,000 refugees of all creeds who entered the United States since 1933 received adjustment assistance from the National Refugee Service.

"8. Through the National Refugee Service program of economic integration 19,950 job placements and 5,000 professional placements were made for émigrés in this country and other economic assistance provided many additional persons.

"9. Fourteen thousand two hundred refugees have been resettled with the aid of the National Refugee Service, which has removed them from the crowded ports of entry to inland communities in the United States."

Rabbi Silver
Guest of 'Ad'
Club Feb. 22
12-11-1943
Affair Open to the Public
—Great Welcome Awaits
Noted Clevelander

(SEE EDITORIAL)

Rabbi Abba Hillel Silver of Cleveland, Ohio, internationally known clergyman, educator and author, will be the guest and speaker of the Advertising Club of Boston at a luncheon in the Hotel Statler at 12 o'clock noon, Monday, February 22, Ernest Hoftzyer, president of the club, announces.

Realizing that many non-members of the organization will be eager to join in listening to Dr. Silver, the club is opening the occasion to the public. Since a record attendance is anticipated, it is suggested that reservations for individual seats and tables be made at once. This may be done by calling Miss Gold at Hubbard 0472.

Dr. Silver, whose coming here under the distinguished auspices of the Advertising Club is truly a community event, will take for his topic, "Will There Be Peace After the War?" Alexander Brin, editor and publisher of The Jewish Advocate, will preside over the luncheon and will present the speaker.

Rabbi Silver has for many years been an eminent leader of thought, and his influence has extended throughout the nation. In January his 25th anniversary as rabbi of the Temple in Cleveland was recognized in many cities. The Jewish press has carried many stories of Rabbi Silver and his work.

Rabbi Solomon B. Freehof of Philadelphia, a classmate of Rabbi Silver at Hebrew Union College, has written a brilliant sketch entitled, "Portrait of a Jewish Leader: Rabbi Silver at 50," which has been widely printed. This sketch describes Rabbi Silver's contribution to the Zionist movement, his work as a Jewish scholar and litera-



RABBI ABBA HILLEL SILVER

Ad club to Hear
Rabbi Silver

Rabbi Abba Hillel Silver of Cleveland, Ohio, internationally known clergyman, educator and author, will speak on "Will There Be Peace After the War?" at a luncheon meeting of the Advertising Club of Boston Monday at the Hotel Statler. Alexander Brin, editor and publisher of the Jewish Advocate, will preside.

A highlight of the luncheon will be the presentation to the club by President Hoftzyer of a collection of historical material dealing with George Washington's life and achievements. This material deals with the conception of our government as viewed by our founding fathers, their ideals of statesmanship and their aim to inculcate spiritual values in the life of the new nation.

ture, and his leadership in the development and expansion of Reform Judaism in America.

The citation read by Dr. Julian Morgenstern of Hebrew Union College when Dr. Silver received the honorary degree of D. H. L. from that institution in 1941 reads:

"Rabbi in Israel for 26 years, loyal son of the Hebrew Union College, scholarly seeker after the knowledge of God and of the revelation of His way in the history and thought of



ET us have faith in America, and let us remember the true definition of America: God built Him a continent of glory and filled it with treasures untold; He studded it with sweet flowing fountains and graced it with long, winding streams; He carpeted it with soft, rolling prairies and pillared it with thundering mountains; He graced it with deep shadowed forests and filled them with song.

Then He called unto a thousand peoples and summoned the bravest among them. They came from the ends of the earth, each bearing a gift, and a hope. The glow of adventure was in their eyes and the glory of hope within their souls.

And out of the bounty of the earth and the labors of men, out of the longing hearts and the prayers of souls, out of the memory of ages and the hopes of the world, God fashioned a nation in love, blessed it with a purpose sublime and called it—America.

—RABBI ABBA HILLEL SILVER

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Friday, Feb. 12, 1943

Adar I, 7, 5703

Honoring Rabbi Silver

As was to be expected, the announcement of Dr. Abba Hillel Silver's coming to Boston to deliver a momentous address Monday noon, Washington's Birthday, February 22nd, has been greeted joyously by Jews and non-Jews of this community; and a large attendance of men and women, including leaders in statecraft, politics, education, journalism, jurisprudence and commerce, is anticipated.

Dr. Silver, who comes here under the distinguished auspices of the Advertising Club of Boston, is one of the most talented and ablest spiritual leaders in this country. For more than a quarter of a century he has been an outstanding champion and a towering oak to the great cause of a free and decent humanity. He has not only the uncommon gift of common sense but an extensive experience with statesmen, diplomats and publicists to give him a wide base for gauging human affairs. He has proved himself to be a liberal of penetrating insight and of intrepid courage. His love for humanity, his cherished ideals, his vibrant energy, his fearless utterances and his constant watchfulness for the welfare of his country and his co-religionists have made him a great moral influence and an inspiration. From earliest childhood he has been interested in Zionism. When he became a rabbi, he did not draw himself into religious isolation. His dynamic nature was never meant for the ivory tower. He represents the finest contribution made by America to world Jewry.

Rabbi Silver is attuned to the challenging times of our age. No wonder that Presidents of the United States have sought his advice and Governors his counsel. No wonder that his 50th birthday last month was an event of national significance. In the vanguard of the fight for freedom for all people and for the restoration of Palestine as a homeland for the Jewish people, he is deserving of the great tribute that will be paid to him next Monday when he speaks here. It should be a privilege to attend the event in honor of this great American and great Jew!

Israel and of mankind, eager lover of the literature of his ancestors and patient delver in their lore, speaker of the word of God with lips touched by His fire, faithful messenger of the Lord, who shrinks not before the frowning opposition of men, devoted child of his people and tireless laborer in its cause, upholder of its institutions, and guardian of its hope, sustainer of its faith, leader in its struggle, statesman of its present, builder of its future, dreamer of its eternal dream and seer of its endless vision."

The reader is referred to an editorial in this issue, entitled "Dr. Silver's Visit," which briefly summarizes the career of this noted American and outstanding Zionist leader.

Dr. Silver's Visit

Thanks to the Advertising Club of Boston, this community will enjoy the privilege and opportunity of welcoming and listening to the most outstanding rabbi in America and one of the most brilliant orators of our time, Dr. Abba Hillel Silver, of Cleveland, at a luncheon, Monday noon, February 22, at the Hotel Statler. We learn from Mr. Ernest Hoftzyer, alert president of the Club, that Dr. Silver will have for his topic, "Will There Be Peace After This War?"

Dr. Silver's coming to Boston is, at all times, an event. His coming under the distinguished auspices of the Advertising Club, to speak before dignitaries of all walks of life, adds to the significance of the forthcoming visit.

In Cleveland, members of Dr. Silver's congregation recently celebrated the silver jubilee of his sojourn in their midst and his fiftieth birthday. Justly was tribute paid him for his keenness of mind, for his superb ability to analyze events in terms of historical developments, for the spirit of justice and square deal that has always motivated his actions, and for the positive influence which he has exerted on the public school system of America. For no cloistered scholar is Dr. Silver. He is renowned as a zealous worker in behalf of humanity and as a fearless champion of the cause of the underprivileged, without consideration of race, creed or color.

The career of Rabbi Silver has been a miracle of precocity. He was only 22 years old when he was ordained. His first call was to a pulpit in Wheeling, West Virginia. Then World War I sent him on a mission which made him internationally known. He was invited by the Government of the United States to help keep up the morale of the troops at the front, traveling from sector to sector, delivering speeches in behalf of the Allies. These speeches revealed his extraordinary oratorical abilities, and he was acclaimed as one of the great speakers of the generation. He spoke from the same platform with Lloyd George, and the French Government decorated him for distinguished service.

In no crisis during the past quarter of a century has Dr. Silver been found wanting. He has established an imposing record as a great fighter for political and civic justice, as a staunch defender of the workers' rights. Imbued with the highest conception of the significance of the spirit of democracy, Dr. Silver is prominently identified with all types of national and international activities, of a Jewish and non-sectarian nature. A few days ago he was chosen, for the sixth time, to be national chairman of the United Palestine Appeal for 1943. A leading figure in the Zionist movement, Dr. Silver was one of the pioneers in the boycott movement against Nazi Germany. He was also one of the earliest advocates of unemployment insurance in this country.

Dr. Silver's many friends here are looking forward to his visit; and a great welcome awaits him on February 22nd.

CALLS DR. CARVER'S LIFE AXIS WARNING

PA 31-43
Tuskegee Chaplain Speaks
to 1,000 at Memorial

The life and character of the late Dr. George Washington Carver declares the infinite possibilities of the human soul, said Dr. Harry Richardson, chaplain of Tuskegee Institute, Alabama, in a memorial address at a service of tribute to Dr. Carver at Masonic Auditorium yesterday afternoon.

More than 1,000 persons attended the memorial service, which was sponsored by the National Association for the Advancement of Colored People and the Carver Memorial Committee. An interracial emphasis was given the service in connection with observance yesterday of Interracial Sunday.

Rabbi A. H. Silver sent a message of tribute to Dr. Carver, which was read by C. L. Sharpe, chairman of the meeting. Dr. D. R. Sharpe, executive secretary of Cleveland Baptist Association, gave the invocation, and Rev. O. M. Walton, executive secretary of the Cleveland Church Federation, the closing prayer.



IN HONOR of Rabbi A. H. Silver this station wagon was given to the Cleveland Red Cross chapter for its blood donor service. Left to right are Sidney N. Weitz, Mrs. W. G. Mather, Rabbi Silver and Mrs. Morton Bialosky.

RED CROSS GETS SILVER TRIBUTE

Station Wagon to Transport
Blood Donors

A \$1,150 station wagon was presented to the Cleveland Red Cross Blood Donor Service, 3111 Prospect Avenue S. E., yesterday, in honor of Rabbi A. H. Silver who celebrated his 25th year as spiritual leader of the Temple and his 50th birthday last month.

The gift of the station wagon was

made through contributions by the trustees of the Temple, by members of the boards of two affiliated groups, the Temple Women's Association and the Temple Men's Club, and by anonymous friends of Rabbi Silver. The gift was announced at the rabbi's birthday party at Oakwood Country Club Jan. 28.

Before his birthday he had been approached by trustees of the Temple who tried to find out what present he wanted for that occasion. He told them that he would absolutely refuse to accept any personal gift. So his friends decided to give something to further the war effort in his honor.

It was presented yesterday by Sidney N. Weitz, president of the Temple, to Mrs. William G. Mather,

chairman of the Blood Donor Service, while the rabbi was standing by. The first volunteer worker at the blood donor center to drive the station wagon was Mrs. Morton Bialosky, a member of the Temple.

Mrs. Mather was especially happy to receive the gift, since the need for plasma by the armed forces

has increased greatly and every means that will help meet Cleveland's quota this year is valued.

GANDHI THEORIES PRAISED BY SILVER

PA 31-43
Independence for India Is
Called Only Solution

Gandhi may die in prison or be released, but neither his death nor his release will solve the Indian problem, said Rabbi A. H. Silver, in a survey of the character and policy of Gandhi and his relationship to the Indian situation, at the Temple yesterday morning.

"Gandhi is a rare compound of mysticism, orthodoxy and political sagacity—a symbol of the rising Indian nationalism," Rabbi Silver said. "He is not only politically significant, but is one of the most heroic and spiritual figures of our day."

"In India, Gandhi has devoted himself to improvement of the condition of the Untouchables and to the unification of the Hindus and Moslems. His technique has been to take on his own shoulders the sins of his people and, by fasting and whipping himself, to shock his people into an awareness of their sins. He has carried this particular technique, which is part of his peculiar philosophy, 'Ahimsa,' the philosophy of non-violence and the overcoming of evil by soul force rather than physical force, over into the field of revolutionary activity, and he has been leading the British lion by the nose during the last 25 years to the goal he has set for him, the goal of full freedom and independence for India."

Independence Is Solution

"Whether you believe in Gandhi's technique or not, it is inspiring to know that in an age when the fist has been glorified to a degree never before known in history, here is a great leader who proclaims that the philosophy of brute force is all false, is all a lie, and that there is only one way in which a people can express itself greatly and that is through soul force."

"The inevitable solution of the Indian problem is full independence for India either within or without the British Empire, preferably within. The United Nations need the wholehearted co-operation of India in their war on Japan. China also needs that co-operation. A hostile or indifferent India is a terrible liability on the Allied cause, and the Indian people know it full well. The Indians do not like the Japanese. They fear them and will resist them. Nor do they like Hitler. Their sympathies are with the United Nations, but they want to know whether the war for the four freedoms also means the freedom of India."

"Promises of ultimate freedom after the war are not enough for them; they do not trust England or English promises. They have had the same experiences as the Jews regarding the Balfour declaration, and the explanation of the failure of the Cripps mission is the background of distrust in India arising from England's disencumbering herself of and circumventing her promises made in the last war."

"Friends of Great Britain wish that she will not permit the situation to drag on as it is today. India will be a greater asset to the British dominions as a free, independent state in the commonwealth. We hope a way may be found in which the genius of British statesmanship and the indubitable genius of Gandhi may co-operate for the benefit not only of India and Great Britain, but for all mankind."

An Inspiring Address Made By Dr. Silver

High Advocate
Cleveland Rabbi Guest
Speaker at Hub "Ad"
Club Lunch-Meeting

The large and representative gathering of men and women of all creeds and walks of life that turned out to the Washington's Birthday luncheon - meeting, sponsored by the Advertising Club of Boston at the Hotel Statler, was genuinely inspired by the message of the guest speaker, Rabbi Abba Hillel Silver of Cleveland. Many expressions of appreciation have been showered upon the club for having made it possible for the general public to listen to this great spiritual leader whose ripened judgement, keen observations, able interpretations and jubilant faith in America and its institutions touched the souls of his spellbound listeners.

Great credit for this significant and auspicious occasion in our community is due to Mr. Ernest Hoftzyer, president of the club, for his selection of Rabbi Silver as the guest speaker. Mr. Hoftzyer opened the meeting with stirring patriotic remarks.

The address by Mayor Maurice J. Tobin was an earnest and timely plea for a reaffirmation of the ideals of the founding fathers of our nation. The chief executive of the City of Boston warmly welcomed Rabbi Silver to our city.

Chairman Brin then presented the guest speaker who is nationally known as a clergyman, author, orator and as a leader in the Zionist movement. Dr. Silver recalled the mistakes that were made in the peace following World War I, and he pointed out that Americans have now a renewed reverence for democracy because of the present conflict. He strongly repudiated a "Messianic role" for America after the end of the war. In the course of his address in which he developed the topic, "Will There Be Peace After the War?", Rabbi Silver said:

"The League of Nations failed for a number of reasons, but there are certain faults that we must remedy during the making of this peace, whether the object be a global system of collective security or a regional one. There must be no clause calling for unanimity of action. One nation must not be permitted to prevent the working of the whole system. The right of secession from any such league must not be allowed. And some force to implement the decisions of that body must be provided for."

Dr. Silver Speaks to Ad Club



Left to right: Colonel William D. Cleary, Alexander Brin, Rabbi Abba Hillel Silver.

ראבאי אבא הלל מילזנער הויפט אויף ויין שטים

DAY, MARCH 20, 1943

פאר אידישער אייניקייט

פאר די לעצטע דריי און חמשה מאָן נאָטן איז מיר אויסגעקומען אַרומפאַרן און באַזוכן אַ ריי שטעט אין פענסילװעניע און אין מיטל־וועסט. דאָס וויינען שטעט מיט אַ באַדייטנדיגער אידישער באַפעלקערונג און אַרגאָניזירטע אידישע צענטערס מיט שיינע מראַדיצעס פון אידישן געזעלשאַפֿט לעבן לעבן.

אין די אלע שטעט האָב איך פאַר זיך געשטעלט די אויפגאבע צו באַקענען זיך מיט דעם לעבן פון אלע איר דינע שייכטן.

הויפטזעכלעך האָט מיך אינטערעסירט די פראגע, ווי אזוי און וועגן וואָס טראכטן איצט די ברייטע איר דינע פאַלקס־מאַסן? ווי אזוי באַנעט מען זיי די גרעסטע אידישע טראגעדיע אין דער געשיכטע פון אונזער פאַלק? וואָס איז היינט די צענטראַלע „אישה“ אין אידישן לעבן?

כ'האָב געהאט געשפּרעכען מיט רבנים, ציוניסטן, אַרטאָדאָקסן און רעפּאָרטערס, אידישע טערידיוואַן פֿירער און אידישע שאַפֿ אַרבעטער, הערברעיער און אידישיסטן, פּערזאָנאַל און פּראָפּעסיאָנאַלן, לינקע און רעכטע, שול־אידן, סוחרים און קליין־הענדלער.

כ'האָב זיך מיט זיי געטראָפּן אין זייערע הייזער, אַפּיסעס, שפּעקל־קאַלן, רעסטאָראַנטן און אין גאַס. בין געווען ביי זייערע מיטגלידער, דעמאָנסטראַציעס און ביי דרשות אין די מעכעלען און שולן.

פון אַטידער אלזייטיגער דערפאַרונג בין איך געקומען צו די פאַלגענדיגע שלוסן:

1. אז דער ענין אידישע פאַלקס־אייניקייט, דאָ איז לאַנד און אויף אַ וועלט־מאַסשטאַב, האָט שוין אַרומגעכאַפט, בּוֹפּוֹל ממש, אלע שייכטן פון דער גרויסער אידישער פאַלקס־מאַסע אין לאַנד.
2. אז ס׳זי איז אידישע פירער און ס׳זי די פאַלקס־מאַסן באַטראַכטן אזא פאַלקס־אייניקייט אלס דעם אויסגאַנגפּונקט פאַר דער פאַרניכטונג פון היטלעריום און אַנטיסעמיטיזם און דאַטעווען דעם פּערזענלעכן און נאַציאָנאַלן קיום פון אונזער פאַלק און פון דער וועלט.
3. אז די אידישע פאַלקס־מאַסן פון אלע שייכטן וואָרטן מיט אומגעדולד, אז די נאַציאָנאַלע פירער אין לאַנד זאָלן וואָס שטאַלע צוטרעטן צו דער פאַרוויקלעכונג פון דער פאַרגאַנגענער די נאַציאָנאַלע אַסעמבלי פון אלע אידן אין אמעריקע, וואָס איז אַנגענומען געוואָרן ביי דער הויכ־טאָרישער קאָנגרעס אין פּיטסבורג.

ראַבאָי פּילזנער — אַ פּאַפּולערער אידישער פירער

גלייכצייטיג האָב איך אויסגעפֿירט גען, אז צווישן נאַציאָנאַלע אידישע פירער איז דער נאָמען ראַבאָי אבאָ הילל מילזנער איינער פון די פּאַפּולערסטע ביי אלע שייכטן און פּלאַטן פון אמעריקאַנער אידנטום. זיין גרויסע פּאַפּולאַריטעט האָט זיך געמערקט בשעת ס׳איז דעם 24טן יאָנואַר, 1943, געשיקט געוואָרן פאַר די לעצטע דריי און חמשה מאָן נאָטן איז מיר אויסגעקומען אַרומפאַרן און באַזוכן אַ ריי שטעט אין פענסילװעניע און אין מיטל־וועסט. דאָס וויינען שטעט מיט אַ באַדייטנדיגער אידישער באַפעלקערונג און אַרגאָניזירטע אידישע צענטערס מיט שיינע מראַדיצעס פון אידישן געזעלשאַפֿט לעבן לעבן.

באַזאָרשער ציוניסטישער פירער דערקלערט אַז אַלע ריכטונגען פון פאַלק דאַרפֿן אַריינגענומען ווערן אין דער אידישער אַסעמבלי

כפּעצירטער אינטערוויו פאַר דער „מאַרגן־פּרייהייט“ פון א. שטראַוס (קליוולאַנד)

דער 25־יאָריגער יוביליי פון זיין רבנישער און געזעלשאַפֿטלעכער טעטיגקייט. אַ הויז דעם, וואָס דר. ווייזמאַן איז ספּעציעל געקומען צו דער פּירערונג אין קליוולאַנד. און אים באַגרייסט אין נאָמען פון דער ציוניסטישער וועלט־אַרגאַניזאַציע, און אַל־וועלטלעכע אידישן קאָנגרעס, האָט זיין יוביליי געקראָגן אַן אַפּרופֿ ביי די ברייטע אידישע מאַסן איבערן לאַנד און אין אַפּענענדיגלעך געוואָרן אין דער גאַנצער אידישער און ענגלישער פרעסע.

איך האָב דערפאַר געהאַלטן פאַר זיכטיג זיך צו טרעפּן מיט ראַבאָי מילזנער און אים אינטערוויווירן פאַר דער „מאַרגן־פּרייהייט“. דער אינטערוויו איז פאַרגעקומען אין טעמפל תּפּאָרַת יִשְׂרָאֵל, איינע פון די שטעטלעכע רעליגיעזע אידישע געביידעס אין אמעריקע, שבת, דעם 18טן מערץ, 10 אַזויגער אין דער פּריי.

באַלד ביים אַריינקומען אין זיין אימפּאַזאַנטן אַבזענט האָב איך זיך דערפּילט אין דער אָנוועזנהייט פון אַ גרויסער פּערזענלעכקייט. זיין פּינע נאַסטעריינטלעכקייט און אינטערעס צו די אָנגענומענע פראגן האָט מירלע געבליטן די שטייפֿע פאַרם פֿון אַן איינטערוויו. אָנשטאַט פראגן און ענטפערס האָט זיך באַקומען אַ וואַרימע, לעבעדיגע דיסקוסיע וועגן די קאָנגרעס־טע פראַבלעמען, וואָס שטייען איצט פאַר דער וועלט און פאַר דעם איד־דישן פאַלק.

אָנשטאַט דער אָנגעצויכנענער האַל־בער שעה פאַר דעם אינטערוויו, האָט אונזער געשפּרעך אָנגעהאַלטן אַ שעה מיט צען מינוט.

אין אַ טעלעגראַמע צו דער „מאַרגן־פּרייהייט“ האָב איך שוין טיילווייז איבערגעגעבן דעם תּמצית פון דעם וואָס ראַבאָי מילזנער האָט געזאָגט.

אַבער די וויכטיגקייט פון דער טעמע און די געזעלשאַפֿטלעכע פּאָליציע פון אַמ־דעם אידישן קלל־טוער פאַרוואַנדלעט זיינע רייך און שלוסן אין אַ דאָקומענט, וואָס פאַרדינט אַ ברייטע באַהאַנדלונג.

די וויכטיגע דערקלערונג פון דעם ראַבאָי פּילזנער

מיט טיפּער ערנסטקייט און אַ טאָן פון אינערלעכן ווייטאָג האָט ראַבאָי מילזנער דערקלערט: „אין דער איצטיגער טראַגישסטער שעה פון אונזער לעבן האָט פאַר אונז די געשיכטע אָוועקגעשטעלט דעם פּראָבלעם: אָדער מיר שאַפֿן אַ ברייטע אייניקייט און דורכדעם אָנווענדן זיין דעם קאָמפּליקאציע פון פאַרמאָסטן אונזער וועלט און באַזונדער אונזער אידישע פאַלק; אָדער מיר שפּאַלן דערגיין צום טראַגישן אָנזען.

זונדערטקייט פון אידישן לעבן אין דער פאַרגאַנגענהייט, דערקלערט ווירטער ראַבאָי מילזנער, דאַרפֿן אָנגענומען

מען ווערן אין דער ליכט, וואָס דאָס אידישע פאַלק האָט אין דעם פאַרלירן אַ וויכטיגן בייטראַג, דאָס דאַרף אָבער איצט אינגאַנצן פאַרגעסן ווערן.

„אזעלכע טענות האָבן איצט קיין פּלאַץ נישט, ווען ס׳האַנדלט זיך וועגן דער גרעסטער שעה פון געפאַר פאַר אונזער פאַלק.

„די אַסעמבלי איז אין פראַגעס פון געשאפֿן ווערן. ס׳גייט אונז אין לעבן, אז די אַסעמבלי זאָל זיין די פאַרטער־טערשאַפֿט פון אזא פאַראייניגטן כּח, ווי דאָס אמעריקאַנער אידענטום איז אין קען זיין.

„דאָס ווענדט זיך אָבער אין דער אַביעקטיוויטעט פון די פירער פון אלע פאַליטישע ריכטונגען. פאַרוואַרפֿן אונזער אלע ברייטן די אָדער יענע פאַליטישע אַמביציעס פון דער אָדער יענער גרופּע; אַפּלייגן די אלע רייסערייען און חשבונות, וואָס שפּילן איצט אַרײַן אין די הענט פון שונאָ, זען די אַסעמבלי אין דער געשיכטלעכער גרויס פון קעמפּן פאַר אונזער קיום — נאָר אזוי וועלן מיר קענען מאַכן אַ גרויסן און גלייט אָנפאַנג אין דער געשיכטע פון אונזער טראַגישן און פּינלעכן לעבן.

„דאָ וועלן מיר זיך קענען פאַר־גלייכן מיט דער עפּיס פון פאַראייניגטן אידנטום אין פאַלעסטינע, וואָס האָט זיך דערהויבן צו דער העכסטער מדרגה פון נאַציאָנאַלער אַחזריות. דאָן וועלן מיר קענען זיך טיילן מיט אונזער שוועסטער און ברידער אין דעם העל־דישן סאָוועט־רוסלאַנד, וואו דער אויסגאַנג פון דעם וואַרסאָו קאַמף וועט אויף אייביג באַשטימען דעם גורל פון דער וועלט און באַזונדערס פון אונזער פאַלק.

דערביי האָט זיך ראַבאָי מילזנער אָפּגעשטעלט און אויפגעהויבן העכער זיין אייגנעם פּאַפּולערן שטימע:

„זעט ווי נאָכאַל און שטאַלץ דער גאַנצער ישוב איז פאַלעסטינע האָט זיך געשטעלט מיט'ן פנים צום סאָוועט־טען פאַרבאַנד גלייך פון ערשטן מאָג, ווען די מענטשן־פּרעסער האָבן דער־קלערט קריג דעם סאָוועטן פאַרבאַנד.

„אלע ווי איינער האָט זיך דער גאַנצער ישוב אַ וויג געגעבן און אויס־געשטרעקט אַ פאַראייניגטע האַנט די פּעלסער פון סאָוועטן פאַרבאַנד, וואָס קעמפּן איצט פאַר דער רעטונג פון דער וועלט. פאַר אונז דאָ דאַרף דער ישוב דינען ווי אַ ליכטיגער ביישפּיל.

„דאָס גאַנצע אידישע פאַלק דאַרף באַזונדערס אָפּשאַצן די איצטיגע ראָל פון סאָוועטן פאַרבאַנד און העלפֿן אים מיט אלע כּחות אָן רעזערוואַציעס.“

דעם יאָרן געפֿען זיך, וואָס זיך גען געקומען פון טיפּער איבערצייגונג און טיפּן אידישן געפֿיל.

דורך דער גאַנצער צייט פון דעם געשפּרעך מיט ראַבאָי מילזנער האָב איך געפֿילט, אז די איצטיגע קאָנסאַס־טראַפּע פון אידישן פאַלק איז פאַר אונז

PRESIDENT ENDORSES UNITED JEWISH DRIVE

NYT Americans Deeply Concerned for Nazis' Victims, He Says

The United Jewish Appeal for Refugees, Overseas Needs and Palestine 1943 campaign has been endorsed by President Roosevelt in a message to William Rosenwald, Rabbi Abba Hillel Silver of Cleveland and Rabbi Jonah B. Wise, national chairmen of the unified drive in behalf of the Joint Distribution Committee, United Palestine Appeal and the National Refugee Service. The appeal announced yesterday.

"Throughout the past decade of destruction of human life and decency by the Nazi regime," the President wrote, "the American people have, through private relief and reconstruction agencies, manifested their deep concern and sympathy for the victims of racial and religious oppression. The preservation of the life of those whom the tyrants sought to destroy has been supported not only out of humanitarian considerations, but for the sake of sustaining the spirit of freedom and democracy in the lands where it has been temporarily crushed."

"The reconstructive help that has been extended through the United Jewish Appeal has been a great physical and spiritual bulwark for many victims of oppression. Relief afforded to these victims overseas and aid extended to newcomers in our own country are praiseworthy humanitarian undertakings. It is my hope that the 1943 campaign of the United Jewish Appeal will make possible the continuance of this contribution to the alleviation of human suffering."

1943 campaign of the United Jewish Appeal will make possible the continuance of this contribution to the alleviation of human suffering."

Conference on Palestine

A wartime national conference on Palestine will be held in the Bell Hotel, Philadelphia, May 1 and 2, according to an announcement yesterday by Rabbi Abba Hillel Silver, chairman of the United Palestine Appeal.

1,000-TREE GROVE IN PALESTINE IS TRIBUTE TO SILVER

PD 3-27-43
Cleveland Zionist Society

Honors Rabbi Through
A Jewish Fund

THROUGH the Jewish National Fund, the Cleveland Zionist Society has planted a grove of a thousand trees in Palestine in honor of Rabbi A. H. Silver, it was announced yesterday.

Rabbi Silver will speak on "We Live in Fame or Go Down in Flame," referring to the spirit of adventure in war and peace, at morning services in the Temple tomorrow at 10:30.

DELIVERANCE IS ON WAY, SILVER SAYS

PD
b Holds German People Cannot Be Held Blameless

"I believe that, without being unduly optimistic, we are justified in saying that deliverance is on the way, and although it is but a cloud no bigger than a man's hand, the promise of it is unmistakable," said Rabbi A. H. Silver, in a Purim sermon entitled "Dawn on the Horizon," at the Temple yesterday morning.

"Hard fighting is still ahead, and for us the hardest battles are yet to be fought, but the great infamy which has been the curse of our world is doomed," Rabbi Silver said.

"I have been hearing much talk about forgiveness of the German people, of their not being to blame for all the unspeakable acts which they have committed in the war, of everything being the fault of Hitler. Much of this talk is no doubt sincere. The talk would be more convincing if those who are responsible for it were as much concerned about what the Germans are now doing to the Jews and other conquered peoples as they are about what may be done to the Germans after the war.

Memories Remain

"As a rule, religion teaches men to forgive, to forget their enemies, and it is well that men should not remember too long their grievances, but, as it was said of Amalek of old, 'Thou shalt blot out his memories,' so in the case of a particularly cowardly and dastardly foe, who hates without cause and who makes war on the weak and the feeble, we must understand that such folk must be annihilated. Like a cancer which corrupts the whole body, they must be cut away. This is not vengeance at all. It is prophylaxis, it is mankind's self-defense against people who cannot live among people, who are ravaging wolves.

"The Nazi criminals of our day must be brought to justice. They are much more numerous than the men around Hitler, and it is not enough to destroy just the men around the Fuehrer. The German people cannot be relieved of responsibility. A people which twice

URGES JEFFERSON AS WARTIME GUIDE

PD 4-12-43
Silver Cites Struggle for
Common Man

The Declaration of Independence carved a new highway for man's progress in the world, said Rabbi A. H. Silver, in an address entitled "Thomas Jefferson Speaks to Our Generation," at the Temple yesterday.

"The Four Freedoms, for which the United Nations are shedding their blood, re-echo the very words of Jefferson, the greatest spokesman and prophet of American democracy," Rabbi Silver said. "His words and acts may serve as a helpful guide in these times, which are not so very different from those in which he lived.

"Jefferson lived through the two greatest revolutions of modern times, the American and the French, and one of them he helped to create. In 50 years of public service to this country he molded for all future times the classic American tradition.

"In his time Jefferson was the leading figure in a struggle which goes on to this day, the struggle between the common man and special privilege. In this struggle Jefferson was on the side of the common man. The leader of the moneyed classes, the oligarchic groups which distrust mankind and believe that stability can be found only in the rule of the propertied classes, was Alexander Hamilton.

Urged Minimum of Government

"What counted with Jefferson was not class, privilege, rank or state, but man. The state, for Jefferson, had no significance apart from the men and women the state is supposed to serve, and when the state ceases to serve the best interests of men and women it should be altered. The new world, in Jefferson's view, was to have a pattern of its own, in which men were to enjoy the things denied them in the old.

in a quarter of a century permits its government to plunge it into war and to commit crimes against weak neighbors cannot wash its hands and say: 'It wasn't our fault; it was the kaiser's fault, or Hitler's fault.'

Case Not Simple

"The case is not as simple as that; the moral law can't be trifled with. Either the German people has a will of its own and is therefore morally responsible for what it has done, or it has no will of its own and is incapable of governing itself until it has been educated into peaceful ways of living.

"The German people must be made to understand that the day of blood and iron is over, that this war has been their last desperate gamble and that they have lost forever. There is a legitimate place for the German people in the world; they have a right to live, but to live co-operatively, not exploitatively.

"The promise of the defeat of the evil forces in the world gives hope of a better day, and our faith in civilization is being revived after many years of despair. A better world will emerge, though not immediately, after this war. After having experimented a long time with various new kinds of despotism the peoples will turn to the classic techniques of human progress, the ways of freedom and co-operation, leading not to the fulfillment, but at least to the approximation, of the heart's desire."

"Jefferson wanted a minimum of government and insisted on states' rights because they were the surest bulwark against anti-Republican tendencies. The Bill of Rights, which he insisted should be added to the Constitution gives safeguards to the individual, guaranteeing him freedom of religion, freedom of speech, freedom of the press, freedom of assembly, and the right of petition for redress of grievances.

"The safeguard of liberty, Jefferson held, was in the education of the common man, and he championed education for the mass of people at a time when education was the privilege of the few. He believed in America, and he saw America advancing, although America in his day was a struggling young republic still showing the ravages of the years of revolutionary strife. Jefferson helped America to advance in a material sense and a territorial sense and in a spiritual sense.

"If Jefferson's dream for America is still ours 150 years later, we may be comforted that we are advancing to destinies far beyond the reach of mortal eyes."

JEWISH APPEAL DRIVE TO OPEN TOMORROW

NYT
Batt of WPB Among Speakers
at Campaign Dinner

A drive to raise \$25,000,000 for the overseas relief and refugee aid program of the agencies of the United Jewish Appeal, will be launched tomorrow with a dinner at the Plaza Hotel, Alexander E. Arnstein, chairman in the metropolitan area, announced yesterday.

Speakers at the dinner will include William L. Batt, vice chairman of the War Production Board, and Rabbi Abba Hillel Silver, chairman of the United Jewish Appeal.

Mr. Arnstein said that expenditures for the relief of refugees in Switzerland and the rehabilitation of emigres to Latin America must be double last year's and that shipments of food concentrates and medical supplies to Polish Jewish refugees in Russia would require three times as much this year as last.

Aid to refugees in Spain will be quadrupled, he said, while the needs in North Africa are already tenfold those of last year when there were opportunities to reach only a few people.

"Any abrupt upheaval abroad would enable us to make immediate contact with vast numbers living on famine levels," he said, "and there will surely be such upheavals and resettlement."

JEW TO OBSERVE PASSOVER TONIGHT

NYT
Services in Synagogues and
Temples Will Be Held—Seder
Ceremonies in Homes

REFUGEES PROVIDED FOR

Special Arrangements for
Those in Armed Services
and at Ellis Island

At sundown tonight Jews will begin the observance of the Passover festival in commemoration of their ancestors' deliverance from bondage in Egypt. In this city they will attend services in synagogues and temples and hold ceremonial Seder feasts in their homes.

Special care will be taken of refugees whom the war and persecution have made homeless, and Jewish welfare organizations will see to it that these unfortunate men, women and children will be able to observe the festival.

The Hebrew Sheltering and Immigrant Aid Society will hold Seder services for refugees temporarily staying at its dormitories and welcomed 1,000 persons at headquarters, 425 Lafayette Street. Rabbi Ezekiel Landau will officiate at the ceremonies. The organization also has made special arrangements for those detained at Ellis Island, and Jewish members of the United States Coast Guard stationed there will be guests of the society.

The Community Church conducted a special Passover and Easter service at Town Hall yesterday in association with the rabbi and members of the congregation of Temple Israel. John Haynes Holmes, minister of the Community Church, and Dr. William F. Rosenblum, rabbi of Temple Israel, conducted the services together and addressed the congregation on "The Fellowship of Jews and Christians."

Mrs. David de Sola Pool, national president of Hadassah, the Women's Zionist Organization of America, issued a plea that the United Nations be urged to bring Europe's Jewish children and their parents "out of a worse bondage than that of ancient Egypt."

The Army and Navy Committee of the Jewish Welfare Board made arrangements for servicemen of Jewish faith to observe Passover by attending hundreds of Seders in Army mess halls, canteens, hospitals and bivouac areas, including the battlefronts and island bases in the Atlantic and Pacific. Sixty-five thousand pounds of matzoth and 30,000 haggadahs were sent to overseas points.

The Jewish National Fund of America announced that a \$500,000 Passover gift to acquire more land in Palestine had been cabled to the group's headquarters in Jerusalem, one of the largest single remittances to the fund by American Jews.

Dr. Abba Hillel Silver, national chairman of the United Palestine Appeal, announced that funds supplied by the organization would make it possible for large numbers of American and British soldiers stationed in Palestine to observe the Passover festival.

Release: Friday, April 30, 1943

HEARD IN THE LOBBIES
By DAVID DEUTSCH

ASSEMBLY vs. CONFERENCE

One more such victory and we're lost, was the comment of some of the old-timers on the change of name of the Assembly to American Jewish Conference, everyone admitting that the "non-political" leaders of the American Jewish Committee had out-manuevered the allegedly "political-minded" managers of the Assembly. . . . It's no secret that the Mizrahi and Poale Zion boys, not exactly harmonious in their other outlooks, are as one in scoring certain Zionist leaders, one mid-Western one in particular, for the way in which they "fronted" for the American Jewish Committee, enabling the latter to get everything it wanted. . . . As evidence of this "appeasement," the boys who attended the Executive Committee meeting of the Assembly allege that one Zionist leader insisted that if Zionist Rabbi A.H. Silver got a place on the Executive Committee, one would also have to go to ex-Council for Judaism member, Rabbi J.B. Wise. . . . Already American Jewish Committee members objected to the use of the phrase "Jewish National Home" as applied to Palestine, even though it is part of the internationally-approved language of the League of Nations Mandate and was accepted a quarter century ago by the late Louis Marshall. . . . Rumor has it that Jesse Calmenson, St. Paul communal leader and lawyer, regarded as a moderate and efficient, is to be invited to New York for the special job of directing the nation-wide elections for the American Jewish Conference. . . . Dr. Harry Friedenwald, distinguished Baltimore physician, and onetime president of the Zionist Organization of America, must feel rather puzzled. He was one of the first, many decades ago, to urge full Zionist membership in the American Jewish Committee but his colleagues opposed it and he didn't join for many years. Then, the ban was lifted. Recently he resigned from the Committee, after membership on it for many years, in protest against the adoption by the Committee of its Statement of Principles. And every other Zionist leader, including the presidents of the two major bodies, is still on it.

PALESTINE PARLEY
BIDS U.S. INTERCEDE

Assails British White Paper of '39 and Asks Washington to Seek to Have It Voided

HASTY RESCUE STRESSED

Gannett Tells Delegates Homeland Step Should Be a United Nations Aim

Special to THE NEW YORK TIMES.
PHILADELPHIA, May 2—The National Conference for Palestine unanimously adopted a resolution today condemning the White Paper of 1939 issued by the British Government to restrict Jewish settlement in Palestine and calling on the United States Government to make representations to annul the document and seek assurance that Jewish immigration and purchase of land in the selected homeland shall not be restricted.

The more than 1,000 delegates, representing Jewish organizations having about 1,600,000 members, cheered loudly as the resolution was passed at the afternoon session after Zionist leaders vigorously denounced the White Paper as illegal, unjust and inhuman.

Tonight, Frank Gannett, newspaper publisher; Dr. Chaim Weizmann, president of the Jewish Agency for Palestine, and Judge Louis E. Levinthal of Philadelphia, president of the Zionist Organization of America, joined in denunciation of the British policy toward Palestine during the final session of the two-day meeting called by the United Palestine Appeal to mobilize the resources of American Jewry for the upbuilding of the national homeland.

Bermuda Conference Is Hit

The conference also adopted a resolution urging Great Britain and the United States to take immediate measures to implement rescue plans for saving European Jews and attacking the Bermuda conference on refugees as ineffective.

Other resolutions included a protest against denial of a Jewish army and a pledge of all resources to aid the government in successful prosecution of the war.

Dr. Weizmann was unable to attend because of illness, but declared in his address, which was read by Dr. Abba Hillel Silver of Cleveland, that the fundamental approach to Jewish suffering was absent from all expressions of sympathy from the people of civilized nations.

"It is a tragic paradox to call refugee conferences and to ignore Palestine, a country—the only country—ready and eager to receive the greatest number of refugees," he declared.

Dr. Weizmann said that an appeal to the Arabs might not be accepted by all of them, notably the Mufti, but that honest Arabs would be moved by "the thought of a re-created civilization built up in common by two people who have always belonged to the same Semitic branch of mankind."

Mr. Gannett, saying he spoke as a convinced Zionist, declared that "the restoration of the Jewish people in its homeland must be one of the primary aims of the United Nations, for the restoration of sanity, good will and peace to the world after Hitler's inevitable end."

Calling for the further upbuilding of Palestine, he said that what the Jews themselves had done in Palestine had "exploded the Nazi scheme for making the Jews universally despised and universally hated."

Asserting that "you know and I know that the dictates of expediency and political appeasement have been factors in this Bermuda conference," he said that "indeed, there is reason to believe that the political barriers set up in the days of the League of Nations, which have been the cause of the present situation, should be removed."

Enemy fighters have made headway in the central sector near Be'er Sheva, but for the most part in daylight the enemy has been unable to clear the high ground on the northern road. The Tebomaba road, has the first of the north of Medjeh-el-Bab, on the southern hills.

Only the southern hills. keeps up its unrelenting pressure. The Eighth Army patrols have actually reached Gerdai in the extreme north French plain. In the extreme north French plain, it has been impossible to gain a yard and made no advance where it was expected. Dorothy Thompson, who also spoke at tonight's meeting, said she believed that "as long as the Jews do not have a country of their own, built by themselves and expressing their own peculiar culture and way of life, there will continue to exist a common superstition about them in the Gentile world."

"They do lead abnormal lives," she said. "They are a cohesive people without a place on earth of their own. This fact gives them, in the superstitious mind, an atmosphere of doom, which produces an atmosphere of fear. Jewish life, therefore, must be normalized."

Arthur Szyk, the Polish-Jewish artist, speaking at a social gathering in the afternoon, asserted that Great Britain had not exercised its mandate over Palestine "with sufficient wisdom" and that American Jews "must stop relying upon England to be the final arbiter of Palestine's future" but "demand that the United Nations assume the responsibility."

Dr. Ernst Hergmann, chief chemist of the Daniel Sieff Research Institute at Rehovoth, Palestine, described the scientific work being done to make Palestine an industrial and agricultural nation.

The national conference, which was called to start the mobilization of resources of American Jewry in support of the Jewish homeland, will continue through tomorrow.

PALESTINE AS SYMBOL
ACCLAIMED BY HOOVER

Message to the United Appeal Calls It a World Hope

Special to THE NEW YORK TIMES.
PHILADELPHIA, April 30—Former President Herbert Hoover, in a message to be read at the National Conference for Palestine of the United Palestine Appeal, which opens here tomorrow, declares that "in these days of tyranny and persecution Palestine looms as a shining symbol of strength and hope to Jews, not only in Europe but throughout the world."

In the message, which is addressed to Dr. Abba Hillel Silver of Cleveland, national chairman of the United Palestine Appeal, Mr. Hoover adds:

can Jews in the task of upbuilding and maintaining those institutions which have meant great sacrifice and labor is splendid indeed. Such work more than ever before merits the admiration, sympathy and encouragement of every one."

"The large part taken by Amer-

PALESTINE ISSUE
IS HELD IGNORED

Dr. Silver Says Government 'Detours' Homeland Question Into Refugee Parleys

ASKS ACTS, NOT SYMPATHY
Head of United Appeal Tells Philadelphia Session That War Victory May Be Too Late

Special to THE NEW YORK TIMES.
PHILADELPHIA, May 1—The whole subject of a Jewish homeland in Palestine "has suddenly become taboo in Washington," Dr. Abba Hillel Silver of Cleveland, national chairman of the United Palestine Appeal, declared tonight in the keynote address opening the National Conference for Palestine.

accident, omits any mention whatsoever of Palestine, he said.

"Our former friends in government circles content themselves with sending us profligate expressions of sympathy on Jewish persecution. When pressed to do something about it, they regretfully remind us how difficult it is to do anything for these unfortunate people under present war conditions."

"The suggestion is even made that anything which may be done for these unfortunate Jews now might in some way postpone the day of their ultimate liberation. That they may all then be dead does not seem to arouse these friends of ours to any extraordinary emergency acts of rescue and deliverance."

Describing these friends as "men of many words and few deeds whose compassion never goes, beyond political expediency," he accused them of "detouring the world's clamor into some governmental refugee conference" such as that at Evian which "accomplished nothing beyond offering a way out for governments" and the recent one at Bermuda.

Asserting that "our fortunes were never so low," he called upon Zionists and non-Zionists to unite to continue the upbuilding of Palestine.

Dinner to Launch Jewish Campaign

Volunteers Seek \$942,550

Welfare Fund

By MILTON WIDDER

The largest single undertaking by Greater Cleveland's Jewish community will get under way tomorrow night when the 12th Jewish Welfare Fund drive starts with a dinner meeting in Hotel Carter.

More than 3500 volunteer workers will cover nearly 40,000 prospects in the next 10 days to achieve a goal of \$942,550 which will take care of more than 100 agencies locally, in this country and abroad.

Success of the drive was indicated in the precampaign solicitations in which workers reported some substantial increases among givers and it is understood that more than \$200,000 will have been pledged when the campaign opens officially tomorrow.

Has 25 Divisions

The volunteers are split into 25 divisions, the largest of which is the women's division of 1700 solicitors. The next largest group is known as the young adults division of 700 workers who contact the younger people in the community.

At tomorrow night's meeting, Jay Allen, New York Times correspondent who landed with American troops in Africa, will be the main speaker. Rabbi Abba Hillel Silver of The Temple and one of the three national chairmen of the United Jewish Appeal, will speak of the campaign in its relation to the nation-wide drive.

Reservations today indicated that a full house will attend tomorrow's affair and about 500 will be there.

Report Meeting Friday

The first report meeting of the campaign will be held in Hotel Carter Friday noon and the speaker will be Rabbi Jonah B. Wise of the Central Synagogue of New York City. Rabbi Wise is also one of the national chairmen of the United Jewish Appeal and vice chairman of the Joint Distribution Committee which handles all overseas refugee relief.

At subsequent report meetings the Rev. L. M. Birkhead of Kansas City; Walter Durauf, Pulitzer Prize-winning newspaperman, and Mrs. Ruth Bryan Owen, diplomat and writer, will speak.

Philip Frankel and Leo W. Newmark are general cochairmen of the current drive and cochairman of the women's division is Mrs. A. F. Mellman. Samuel Goldhamer is executive director of the welfare fund.

No Country Wants Jewish Refugees, Silver Tells Club

Fears that no definite settlement of the Jewish refugee problem will come from the recently concluded Bermuda refugee conference, were expressed last night by Rabbi A. H. Silver of the Temple at the 19th annual dinner meeting of Temple Men's Club at Wade Park Manor.

"There may be certain gestures," said Rabbi Silver, "but I am afraid that no country at the present time wants Jewish refugees—and no country will want them after the war."

Delivering no formal address, Rabbi Silver answered questions on current affairs put to him by some of the more than 300 persons attending, following the election of officers.

Jewish Welfare Fund Drive Opens Tonight

The 12th annual campaign of the Jewish Welfare Fund will get under way tonight at a meeting in Hotel Carter when Jay Allen, New York Times correspondent recently re-

tuned from North Africa, will speak. This year's goal is \$42,550, which will be solicited for 10 days by 3500 volunteers under the co-chairmanship of Philip Frankel and Leo W. Newmark. Another speaker will be Rabbi Abba Hillel Silver, one of the na-

tional co-chairmen of the United Jewish Appeal. Press 5-5

5-6-43 CLEVELAND NEWS

Jewish Leaders Open Drive for \$942,000 Here



Campaign workers in the Jewish Welfare Fund, seeking \$942,550—most of it for overseas refugee relief and rehabilitation—launched their appeal at a banquet in Hotel Carter last night.

WIN PEACE NOW, IS WRITER'S PLEA

Jay Allen Is Jewish Fund Speaker; \$200,000 In

With an impassioned plea to the federal government "to make sure of winning the peace before we have won the war," Jay Allen, veteran foreign correspondent, launched the annual campaign of the Jewish Welfare Fund at a banquet in Hotel Carter last night.

"The little people in the conquered countries of Europe—the you's and I's—have not lost their faith in democracy," he said. "But the continued policy of our diplomats is breeding suspicion that American intervention is not all that they had hoped. For example, our keeping the French leaders disunited makes the French people apprehensive. We are playing Giraud against de Gaulle and ignoring the men and women within occupied France who are risking their lives daily in underground activities."

Allen said he doubted whether the Darlan collaboration had saved the life of a single American soldier. He said the French garrisons in Africa surrendered only when they were defeated.

Kaps Giraud Policy

"More than 90 per cent of the French population is hostile to the Germans and they are praying for us to show by deeds that we will have no traffic with 'collaborationists' regardless of who they may be," Allen asserted, adding: "The middle-of-the-road policy of Gen. Giraud is seen by the French people as nothing more than a Vichy-controlled situation."

"Before we can win this war," he said in conclusion, "we must deserve to win by outstanding leadership of peoples who believe in democracy. Otherwise, it will be simply another bloody and costly conflict."

Allen, who has been back from North Africa only a few weeks, hailed the Jewish Welfare Fund campaign as one of the concrete

means of bringing hope and confidence to captive Europe.

"I have learned that \$600,000 of this fund money will go to aid Jewish refugees and prisoners in concentration camps in Europe," he told his hearers. "I have seen these refugees, and I know from my own knowledge their tragic plight and their crying need of help. It will be a tremendous 'lift' to these unfortunates, and to others as well, to know they are not forgotten in the welter of war."

Pledge \$200,000

Rabbi Barnett R. Brickner, who presided at the meeting, attended by more than 500 fund workers, announced pre-campaign pledges of \$200,000. The goal of this 12th annual campaign is \$942,550.

"The sole ray of light in the darkness that surrounds war refugees is the work of the Joint Distribution Committee," Rabbi A. H. Silver of the Temple said. "Last year this committee helped 6,000 to leave Europe, aided 600,000 refugees in Russia, fed and sheltered 12,000 refugees who fled France into Spain and Switzerland, gave relief to 12,000 refugees in North Africa and 125,000 refugees in Latin America. It is to this work that 75 per cent of the money we raise will go."

The thousands of workers who will engage in this drive are divided into 25 divisions. Largest of these is the women's group, under the chairmanship of Mrs. A. F. Mellman, with 1,700 solicitors. Next largest is the "young adults" division, with 700 workers.

The first report meeting will be held in Hotel Carter tomorrow noon. The speaker will be Rabbi Jonah Wise of the Central Synagogue, New York, who is one of the national chairmen of the United Jewish Appeal and vice-chairman of the Joint Distribution Committee in charge of overseas refugee relief.

Philip Frankel and Leo W. Newmark are general chairmen of the drive. Samuel Goldhamer is executive director of the welfare fund.



Philip Frankel, Mrs. A. F. Mellman, Rabbi Abba Hillel Silver and Leo W. Newmark (left to right) discuss the prospects of victory for the Jewish Welfare Fund drive. Mrs. Mellman is head of the women's division.

Sees "Ray of Hope"

"But there is a ray of hope on the darkened skies today, for in this last year something happened that brought out the forces that fight and feel for human freedom. The road to victory and peace is not yet clear, but the isolated victories are giving us hope that a better day is coming for us and all the free peoples."

Rabbi Silver foretold that anti-Semitism, as an instrument of political and diplomatic policy, will not exist in the reconstruction period for it has been discredited at the hands of the Nazi tyrants.

"The hope of the homeless Jews today, and in the days of peace is Palestine," he said, "a relatively small plot of land that has been prepared to receive them and help them." He said that since the war began 300,000 European Jews have found refuge there and next year alone 30,000 more will find their future in Palestine.

All these things are only possible through the generosity of the Jews of Cleveland and other communities like Cleveland in the remaining free nations of the world, Rabbi Silver indicated.

Jay Allen, war correspondent who recently returned from North Africa, was the main speaker of the meeting. He called for this country to "set the pattern of freedom" for the oppressed peoples of Europe—a pattern our State Department and leaders have yet failed to set.

Jews Start Drive for Welfare Fund

Rabbi Silver Spurs Campaign to Aid Refugees

The 3500 volunteer workers for the 12th annual Jewish Welfare Fund drive today started to call on nearly 40,000 prospects in the Greater Cleveland Jewish community, spurred on their mission by an inspired address by Rabbi Abba Hillel Silver.

At the opening dinner meeting last night in Hotel Carter Rabbi Silver appealed to the emotions of the community to help the oppressed and homeless refugees of Nazi tyranny.

He said the hope of a free world after this war is firmly imbedded in America and Americans and that reconstruction today as well as tomorrow can originate only in this country.

"We have been in this war for 10 years," said Rabbi Silver referring to the Jews of the world "and our casualties are more than two million—more than the casualties of all the Allies except Russia."

FINDS 'ONE WORLD' WISE AND MATURE

PD 5-10-43
Silver Says Willkie Book Reveals Statesmanship

A

In this hot, stuffy propaganda world we live in, Wendell Willkie's book, "One World," comes like a breath of clean, fresh air, said Rabbi A. H. Silver in his lecture sermon at the Temple yesterday. A large crowd attended the services.

"This book should be made required reading for every American, especially men in public life," Rabbi Silver said. "In this book one finds mature thought, political sagacity of the first order, wisdom and statesmanship."

"The name is the key to Willkie's whole philosophy," he continued. "He flew around the world in 160 hours. He discovered it to be a small world, a rapidly shrinking world."

"Our thinking in the future must be world-wide. What the people in far-off countries are doing is of importance to us. Political and economic parochialism, isolationism—really never possible—must be relinquished. We must all learn to work together, think together, and understand one another, for our own good, because this is one world."

Finds World Changing

"This is a rapidly changing world, and a vast stirring and awakening is going on all over the world. The natives in many parts of Asia and Africa, long treated as pawns by the western powers, will no longer tolerate western imperialism. Willkie doesn't dwell on the abuses of imperialism in the past, he just reads the signs of the times, and he convinces us that the colonial system associated with west-

ern imperialism can no longer be maintained.

"With regard to Soviet Russia, Willkie emphasizes three ineluctable facts: First, Russia is an effective society, it works, it has survival value, and it is a going organization of men and women. Second, Russia is our ally in this war, and the Russians' hatred of Fascism and Hitlerism is real, deep, and bitter. Third, we must work with Russia after the war; there can be no continued peace unless we do."

"Willkie is not afraid of Communism; he is not a victim of that fatal fear which wrecked Europe after the last war, and threatens to do so after this war. He is, however, disturbed about our imperialism at home and he is aware of the paradox between what we profess and what we practice. He stresses that minorities are rich assets of a country, that they provide the constant spring of new ideas, new vigor, for a nation. This is a classic utterance, a timely admonition, and the wise counsel of a true believer and a true American."

\$85,000 RAISED BY APPEAL

Rabbi Silver Calls for Drive Against Anti-Semitism

The entertainment division of the United Jewish Appeal began its drive for funds yesterday at its annual luncheon at the Hotel Astor, with Rabbi Abba Hillel Silver of Cleveland as chief speaker. Eighty-five thousand dollars was raised at the luncheon.

Dr. Silver, who is co-chairman of the United Jewish Appeal, declared that while an Allied victory would not end anti-Semitism immediately, we do know that as a state policy it will be completely discredited.

E. S. Moss, chairman of the luncheon, said it was a "criminal mistake" to say that nothing could be done for Jews in Axis-ruled territory.

JEWISH REFUGEE RALLY IS TONIGHT

PD 5-12-43
Program for Action to Be Presented in Public Hall

A program for the rescue of Jewish refugees trapped by the Nazis will be presented at a civic demonstration sponsored by the Jewish Community Council, representing 180 Cleveland Jewish organizations, at 8 tonight in Public Hall.

The program calls for action by neutral countries to gain release of Hitler's victims so that they may find refuge in places designated by the United Nations. It suggests that places of refuge be established in Allied and neutral countries. It urges Great Britain to liberalize immigration into Palestine and asks England to admit as many as possible consistent with her national security.

According to Philmore J. Haber, president of the Jewish Community Council, a copy of the proposals will be sent to Secretary of State Cordell Hull, who will be asked to send it on to President Roosevelt and governments of the United Nations.

Speakers at the meeting are expected to include United States Senator Harold H. Burton, Gov. John W. Bricker, Mayor Frank J. Lausche, Congressman George H. Bender and Rabbis A. H. Silver, Rudolph M. Rosenthal and Israel Porath.

The meeting is open to the public. Doors will be opened at 7.

9,000 Here Plead for Churchill, Roosevelt Aid in Saving Jews

To President Roosevelt and Prime Minister Winston Churchill now meeting in the White House, the Cleveland Jewish community today sent a plea for action that might save some of the 3,500,000 Jews who face annihilation at the hands of the Nazis in occupied Europe.

A 12-point program was adopted unanimously by more than 9,000 persons at a mass meeting in Public Hall last night—a meeting which mourned the 2,000,000 Jewish dead, pleaded passionately for those who are still alive.

Keynote of the assembly, voiced by Rabbi Abba Hillel Silver, and repeated by many of the speakers, was the demand for abrogation of the British White Paper which closes the doors of Palestine to the Jews.

Recalling that Churchill had denounced this document in 1939, when he was out of power, Silver expressed grave concern over Churchill's recent defense of it. "But we still have faith in our great friend," he said.

Palestine, he pointed out, was eager to receive the refugees. They were needed there to join the Jewish colonists now fighting with homeland—Palestine. Montgomery, and to make their contribution to the prosecution of the war.

He spoke pessimistically of the recent Anglo-American conference at Bermuda, pointing that it was only "informal and exploratory" and that its terms of reference were limited at a time when thousands of Jews were being butchered every day by the Nazis.

of Jews were being butchered every day by the Nazis.

Governor John Bricker, Mayor Frank J. Lausche, Congressman George H. Bender, United States Senator Harold H. Burton, spokesmen for the church and for labor, addressed the meeting.

The program for action proposed that:

NEUTRAL GOVERNMENTS attempt to secure the release of Jews from Nazi-dominated areas.

THE UNITED NATIONS designate and establish havens of refuge. GREAT BRITAIN should at once throw open the doors of the Jewish colonies now fighting with homeland—Palestine.

ADMINISTRATION of existing immigration laws in the United Nations and Latin America should be simplified to expedite the admission of refugees to the limits of existing quotas.

GREAT BRITAIN, the Dominions, and British territories should admit as many of the refugees as possible.

Arrangements be made for the feeding of the refugees, since mass starvation is a Nazi weapon and for financial guarantees to neutrals which provide a temporary refuge.

STATELESS refugees should be given identification credentials, analogous to the Nansen passports.



Rabbi Rosenthal Rabbi Silver Gov. Bricker Mayor Lausche Mr. Haber Rabbi Porath

Clevelanders Seek Aid for Nazis' Victims

The plight of Jews in Nazi-occupied countries stirred Cleveland last night. Part of a crowd of 9000 is pictured above in Public Hall.

Governor Bricker led speakers in pleading for immediate action on behalf of the 3,500,000 Jews now suffering under the Axis yoke. Below are a few of the speakers, Rabbi Rudolph M. Rosenthal, Rabbi Abba H. Silver, Gov. Bricker, Mayor Lausche, Chairman Philmore J. Haber and Rabbi Israel Porath.

9000 Here Urge United Nations to Aid Refugees

Press 5-13-43
Public Hall Mass Meeting Approves Plans to Help Nazi-Jewish Victims

Resolutions asking the United States and all free governments throughout the world to provide places of refuge for 3,500,000 Jews trapped in Europe will be sent out this week by the Jewish Community Council of Cleveland. It was announced today by Philmore J. Haber, president.

These plans for aid of Jews who can escape from Nazi domination were adopted last night when 9000 persons attended a mass meeting held in Public Hall and heard local, state and national officials pledge aid in the first to re-establish these persecuted people.

Draft Letter

The resolutions, to be distributed to Allied and neutral countries through the State Department, request:

ESTABLISHMENT of havens of refuge in Allied and neutral

GREAT BRITAIN open the doors of the Jewish homeland, Palestine.

ADMINISTRATION of existing immigration laws of the United States be simplified to expedite admission of refugees.

GREAT BRITAIN and its dominions provide for as many as possible of the victims for the duration and set up sanctuaries in British territories.

LATIN AMERICAN nations admit European Jews.

UNITED NATIONS provide financial guarantee to neutral countries for maintenance of refugees and steps be taken to organize a system for feeding victims unable to leave jurisdiction of the Axis.

A letter to accompany the resolutions will be drafted immediately and sent to the State Department with a request that it be transmitted to President Roosevelt and through him to all Allied and neutral nations.

Pledges Aid

Jerome Curtis, assistant U. S. district attorney, is chairman of the Resolution Committee of the Jewish Community Council.

Governor Bricker at last night's meeting pledged his aid to the American Jews "in their holy work, in the name of humanity, and the name of God who guards our destiny."

Rabbi A. H. Silver, chairman of the United Palestine Appeal asked

that the Allied governments open the doors of Palestine to receive the Jews who can escape from Nazi dominated Europe.

Mayor Lausche voiced his belief that expression of sympathy for the oppressed and doomed Jews of Europe is not enough.

Congressman-at-large George H. Bender asked that the Government exercise its influence to open the doors of Palestine for the Jews who can escape from the Hitler's estate.

Draw No Line

9,000 AT HALL HEAR PLAN TO RESCUE JEWS

12-Point Program Offered to Save Victims of A Nazi Oppression

Twelve proposals for immediate action to rescue Jews in Nazi-occupied territories, drawn up in the form of resolutions directed to the Department of State, were adopted unanimously at a huge mass meeting of Greater Clevelanders under the auspices of the Jewish Community Council in Public Hall last night.

More than 9,000 persons in the great assembly heard an array of speakers, representative of religion, labor, city, state and national government, not only express sympathy for the plight of European Jewry under the Nazi order, but voice the emphatic need for active measures to alleviate the plight of three and a half million refugees facing extermination.

The resolutions, adopted at the close of the meeting, were read by Rabbi Rudolph M. Rosenthal of Temple on the Heights. The preamble requested that the Department of State transmit them to the president and government of the United States and through them to the United Nations and all neutral states.

The resolutions embodied:
Seek Aid of Neutrals

THAT the aid of neutral governments be solicited to obtain agreement for the release of Jewish victims from German-dominated areas of Europe for their emigration to havens of refuge.

THAT the United Nations designate and establish a number of these havens in Allied and neutral countries at once to receive the refugees.

THAT Great Britain immediately open wide the doors of the Jewish homeland, Palestine.

THAT administration of the existing immigration law of the United States be simplified to expedite the admission of refugees.

THAT Great Britain and the dominions be asked to provide for receiving as many as possible of the victims for the duration.

THAT possibilities as sanctuaries in several British territories, both in Africa and in the Caribbean, be explored without delay.

THAT the United Nations urge the republics of Latin America to modify their administration of immigration laws with a view to finding temporary refuge for European Jews.

Urges Feeding System

THAT the United Nations provide financial guarantees to all neutral states which give temporary refuge to Jews from Nazi-occupied territories and provide for their feeding and maintenance and eventual evacuation.

THAT the United Nations take appropriate steps without delay to organize a system for feeding the victims of Nazi oppression unable to leave the jurisdiction and control of the Axis.



PLEAS FOR IMMEDIATE ACTION in behalf of 3,500,000 Jews facing extermination in Nazi-dominated Europe were made last night in Public Hall at a rally of more than 9,000 persons by (left to right) Rabbi A. H. Silver, Gov. John W. Bricker, Mayor Frank J. Lausche and Philmore J. Haber, president of the Jewish Community Council, which sponsored the meeting.

9,000 HEAR PLAN TO RESCUE JEWS

12 Proposals Offered at Hall Mass Meeting

(Continued From First Page)

THAT the United Nations establish an appropriate inter-governmental agency to which full authority and power should be given to implement the program of rescue outlined in the resolutions.

THAT stateless refugees be given identification credentials analogous to the "Nansen" passports.

THAT the United Nations undertake to provide the financial guarantees that may be required for the execution of the program of rescue outlined.

Gov. John W. Bricker told the audience that it was necessary for action to be taken by our government and the Allied government to relieve the persecuted peoples of Europe.

"If a better kind of life is to be found for them it must be under the American or most government," the governor said. "That form of government does not tolerate the oppression of any group."

Burton Asks Action

United States Senator Harold H. Burton, whose plane arrived from Washington just in time for him to address the meeting, said:

"This is no time for sham, nor for delay. It is time to act. Thousands upon thousands in Europe face extermination. Many of them are Jews, persecuted as such, and we are met to help them, just as we meet to help our other groups of Allies. The people of the United Nations can draw no lines of race, color or creed in this great battle for life and faith and hope."

Refugees cannot be helped by expressions of sympathy alone. Mayor Frank J. Lausche pointed out. Action is necessary to put an end to the murder of Jewish people throughout the world.

"There must be, and it must come speedily, complete liberty and freedom for the Jewish people to enter Palestine to live and set up homes," the mayor asserted.

Rabbi A. H. Silver of the Temple characterized the meeting as a tribute to those slain and an appeal to the conscience of the people and

governments of the civilized world. "We must consecrate ourselves to the unfinished task of ridding the earth of the criminals and butchers who have ravaged it for so long," he said.

"The Jewish people are profoundly grateful for the expressions of sympathy that have been extended from all religious groups and men of good will everywhere," he continued. "This expression is evidence of an enduring human solidarity that the Nazis have failed to destroy."

"Sympathy and pity, however, are not enough. The same fate that overtook 2,000,000 Jews now threatens 3,500,000 more. Something must be done to rescue them. Sanctuaries should be established forthwith so that these men, women and children may be saved."

"Especially the doors of Palestine should be opened wide to admit these fleeing people. What the world will do for these fugitives will be an index of the whole post-war program of reconstruction."

Rabbi Israel Porath of N'val Zedek Congregation gave the invocation. Many letters expressing sympathy with the purposes of the meeting were read, including messages from Archbishop Joseph Schrembs, A. F. Whitray, president of the Brotherhood of Railroad Trainmen, United States Senator Robert A. Taft and Congressman Frances P. Bolton.

Others who spoke briefly were Congressman George H. Berder, Beryl A. Whitney, educational director of the Brotherhood of Railroad Trainmen, John E. Rohrich of the Cleveland Federation of Labor and Richard Reisinger, president of the Cleveland Industrial Union Council.

The Cleveland Jewish Singing Society gave program of songs.

פאנאגראפן דזשאדוויס פערנער האט אין זיין רעדע זעהר שארף ארויסגעזאגט די פליכט פון דער פרייער אמעריקא נישט צו דוועלן ווער נען דעם אויסגלייך פון די אידען. מען מוז ווי ארויסגאנגענע אידען שטעלען פון די נאציאנאלענער, ווי שפייזען, שטעלען און נעמען א היים. אמעריקא איז א שטח צו דעם צו זאגן צו שאפען א אידעס היים אין ארץ ישראל און די סוף זעהן, אז דער מאנדאט וואס דורכגעפירט ווער רען אין דעם נייסט ווי ער איז נען שאפען געקארעט.

סענאטאר האראלד בורטאן, וועלכער איז ספעציעל געקומען פון וואס 'סינאטאן אין מיטען פון דעם מיינונג, האט ארויסגעזאגט די איינציגע לאזע און פארוואס די מלחמה ווערט נען פיהרט. דאס איז צוליב אונזעלע פרוטאסטעס ווי די, וואס ווערען באנאנטע גענען אידען. ער האט גע' זאגט, אז אלץ דארף געטאן ווערען צו ראטעווען די אידען איצט און דער נעחון איבער די פינסטערע כחות דארף זיין אויב אנשטייערער, אז אונזעלע אכזריות'ן זאלען זיך סעהר נישט איינערמערן.

קורצע רעדעס וויינען אייך געהאלטן געווארען פון די ארבייטער פיהרער רייזינגער, הארץ און ווהיט. די רעווערענד וואלפאט האט גע' רעדט אין נאמען פון דער פראטעסט טאגזשיער 'קורבן און א מעשערוש איז געלייגט געווארען פון ערצ' בישאפ שרעמבס אין נאמען פון דער קאטאלישער קירכע.

אנדערע מעשערושעס וויינען דער האלסטען און געלייגט געווארען פון די קאנזעלעאנט מייסעל פיהען און סאט. פאלטאן פון סענאטאר רא' בערש טאטס און פון דעם ענגלישען קאנסול אין קליוולאנד ביסקער.

פון די הייבער פרויערענט פון קאנסול קאנסול איז געווען פאר' ווער, הרב ישראל פורת האט גע' זאגט די תפילה ראביי רודאלף רא' זענטאל האט געלייגט די רעוואלוציעס. (געדרוקט אויף אן אנדער פלאץ אין הייליגען נומער).

דער אירישער געזאנגס פאראיין האלט געווינען. "על נחיות פבל" און די אנדער תהנים פון אחוץ האט געמאכט די חוכמה נאך די קדושים.

סילווער פאדערט נאכדיגע

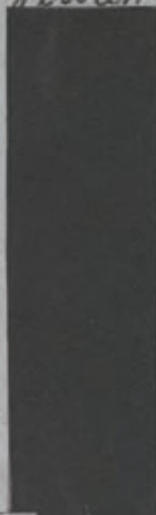
הילף; גאווערנאר, מעיאר

ב קאנגרעסלייט פארדאמן רציחות

March World 5-13-43



Facing extermination at a rally of more W. Bricker, Mayor Community Council,



איבער צעהן טויזענט מענטשן האט
זען געשטען אווענט אנגעפילט דעם
זינגען האל פון פאבליק אויטאמא-
יום, וואו עס איז דורכגעפיהרט גע-
ווארען דער גרויסער פראטעסט-און
טרויער-סייגנ צוליב די שחיתות
אויף אירעט אין גאנצער וועלט.
איראקא און עס איז געפאדערט גע-
ווארען הילף און רעטונג פאר די
יעניגע, וועלכע מען קאן נאך ראטע-
ווען.

דער אויסדרוק פון צאין און דער
האט פאר הילף איז געהערט געווארען
דעם גאווערנאר, דעם מעיאר,
אטאדען און קאנגרעסלייט, סיר-
טע-סארטעטע-און און ארבייטער-
פיהרער און פארטרעטער פון אויס-
לענדישע רעגירונגען, וועלכע האבן
געבראכט די שטייגונג פון דעם
גאווערנאר און די רוחען און
אויסנוצען אלע מיטלען צו ראטעווע
די אומגליקליכע פון פארדאמן, הונגען
און שטארבער.

דער הויפט רעדנער פון דעם
אווענט איז געווען ראכ"י אבא הלל
סילווער, וועלכער האט דעם עולם
עלעקטרישצירט מיט זיינע שטאר-
קע, גרויסענדע ווערטער וועגען דער
רעקליכער אידישער טראגעדיע וואס
ער האט מייסטערהאפט געשילדערט
מיט זיין אומפארגלייכליכען רעדנער-
טאלאנט.

פארדאמן גלייכנולטיגקייט פון ציוויליזירטע וועלט

אין פייערדיגע ווערטער האט רא-
כ"י סילווער פארדאמט די גלייכנול-
טיגקייט פון דער ציוויליזירטער
וועלט צו דער שענדליכסטער פאר-
מארשער מארדיאקציע, וואס איז
אמאל געווען געווארען.

„סיר זיינע א פאלק מיט א לאנד-
גען זכרון, סיר געדענקן אונזערע
סר'טים, אפילו ווען זיי וויינען אין
נאמענלאזע סדרים, האט סילווער
אויסגעשריען.

ער האט דערמאנט, אז דער אויס-
גליק האט זיך אנגעהויבן נאך מיט
צעהן יאָר צוריק, אבער די וועלט
האט געמיינט, אז דאס איז אן
„אינערליכע געלענענח'ט, מיט
פאראויסגעזעהן, אז דאס איז אן
הערטע צום וועלט-אומגליק, אזוי
ארום איז מענשליכע אנהענגיקייט
אונזער און מענשליכע ווערדע אין
פארשוואונדען.

ראכ"י סילווער האט דערמאנט, אז
די בערטיקטע קאנסעקענצן האבן
ווייזט אויס, גארניט אויסגעטאן, זי
האט זיך לבתחילה ערשערט אלס
„פארשונגס-קאנסעקענצן, נאך צעהן
יאָר ווען אלע וועגען פון דער וועלט
זיינען געפאלן פון פליכטלינגע —
ווען דרום און א האלב פוליאן הילף
לאזט געשטעלע זיינען אין טויט-גע-
פאדער'ט.
„די אידען איז די געמאס קעממען
מיט בלוטע הענט, זיי שרייבען א
קאפיטעל פון העלדזשקייט אין איין-
זער געשיכטע אזוי ווי די מאקא-
בער, האט סילווער אויסגעשריען.
ער האט געלייגט פון א פאריכט-

פון דער פייערדיגער גלות-רעגירונג
דער יידישער אויסדרוק, וואס ווערט אויס-
געפיהרט, פון די נאציס, מיט טייל
פאר „סער פיינפליכקייט“
און ער האט געפרעגט:

„פארן מען שוין גארניט טאן?
און צוליב וואס קעמסט מען און
דער איצטיגער מלחמה אויב מען
אנצומאנט זיך צו ראטעווען מיליאנען
אויסגלייכע מענטשן פון טויט?“
ער האט געפאדערט פרויערע אידישע
גראציע אין אמעריקא, די ענגלישער
לענדער און אפגעטוייערען פון ארץ
ישראל — „אונזער ארץ ישראל, מיט
וואס ס'ר האבן אויסגעבויט און
וואס זיי אינעם גאנצן וועלט
קענען געווארען אלס איבער-היימליכע
לאנד“.

דער גרויסער עולם האט אויסגע-
רופט די דעם מיט הילפליכע צוואנג-
צייט.

אמעריקא מוז העלפען ראטעווען

גאווערנאר בריקער האט ערקלערט,
אז ער וואלט מיט געווען געטריי-
צי אמעריקא אויב ער וואלט מיט
געמיינט צום מיטונג אויסצודריסען
דעם מענטשמענט אן אמעריקא דארף
אליין העלפען און באוועגען די פאר-
אייניגטע נאציאנען זיי וואלען העל-
פען ראטעווען אומגליקליכע פון די
הענט פון תליינים און פייניגער,
אזא האנדלונג וועט שאפען גוטע
וועלען פאר אמעריקא, וואס וועט אים
ערקענט ווערען צווישען די אנדערע
פעלקער, האט ער געזאגט, ער האט
פארשפראכען זיין אייגענע שטיצע
פאר דאס לאזע האט אין א שטאר-
קע רעדע ארויסגעבראכט די טראגע-
דיע פון די אידען, וועלכע זיינען די
ערשטע קרבנות פון פארבארום, וואו
ער באווייזט ווי, אידען האבען גע-
ליטען, די ערשטע אין פוילען, אין
יוגאסלאוויע און אין אנדערע אוי-
סערדיקטע לענדער, ער האט בא-
טאנט אז פראטעסטירען און טרויער-
רען אליין איז מיט גענוג, אסערדי-
קא האט שטענדיג געהאלפען אויב
סערדיקטע און זי איז אומעט שול-
דיג, די אומעט א חוב צו ראטעווען
די אומגליקליכע און צו העלפען מא-
כען ארץ ישראל פאר א אידישע
זכרה נא-
מאלאנט.

נאכ'ז פראטעסט-מיטינג

וואס ווייטער?

Jewish World

5-14-43

עס איז געווען א גרויסער מיטינג מיטונאך ביינאכט אין דעם ריזיגן האל פון פאבליק אידעאריס. איבער צעהן טויזענט אידען פון קלויזלאנד האבען זיך פארזאמלט צום פראטעסט און שרייער איבער די פרוטאלע אויסשלאג-מונגען פון וויערע ברידער אין די נאצי-אקופירטע לענדער און ווי הא-בען געהערט א ריזיגע רעדנער. מייסטענס ניט-אידישע, וועלכע האבען פארדאכט די שחיטות און געפארערט רעמונג, הילף פון אמעריקא און אלע ציוויליזירטע לענדער.

פיערדיג און הארצרייסענדיג איז געווען די מייסטערשאפטע רעדע פון ראביי אבא הלל סילווער, וועלכער האט געלייענט א מרא-דיגען באשולדיגונגס-אקט געגען דער וועלט פאר דער גלייכגילטיגקייט צו דער ערנסטער אויסגעשליכער אסוריות. וואס איז אמאל געהערט געווארען. ער האט געפארערט און געפרעגט צו וואס און פאר וואס מען קעמפט איצט אין דער מלחמה, אויב מען מוזט נאכט צו דעם מעווען מיליאנען הילפלאזע אימפולדיגע מענטשן פון דעם מערדער-לאפעס? ער האט געפארערט אפענע מויערען פון ארץ ישראל, און זיך ארץ ישראל, וואס מיר האבען אויסגעצויגט און וואס איז איצט מערנאציאנאל אנערקענט געווארען.

די אנדערע רעדנער, די ניט-אידישע, דער גאנצערנאר, דער מעיאר, די קאנגרעסלייט, די קירכע-פיהרער, די ארבייטער-פיהרער, זיי האבען אלע זיך סאלידאריזט מיט אונזער צאָרן און רוף נאך הילף. זיי האבען אלע געפארערט האט וועלכע און עטליכע פון זיי האבען זיך אפגעווישט. אז אויב דער מיטינג וועט נישט בריינגען קיין געווינשטע רעזולטאטען, איז ער מיינגעלאזט.

וועט ער בריינגען די געווינשטע רעזולטאטען? מיר ווייסען נישט. עס ווילן געווען אוועלכע מיטינגען אין אונזערע שטעט אין דערוויילע האט מען נאך קיין רעזולטאטען נישט געהאט. אבער דאס באפרייט אונז נישט פון אונזער פליכט צו ארבעטן גייערען אוועלכע מיטינגען און אנצונעמען אנדערע מיטלען, וואס וואלען באוועגען יענע וועלכע האבען די מעגליכקייט, צו מאכן עפעס ממשות' דיג, צו ראטעווען מאסען הילפלאזע מענטשן פון טויט.

מיר קענען אליין נישט דאנקן און מיר מארען נישט לאזען אנדערע דאנקן וועגען דעם. עס איז דער שענדליכסטער פלעק אויף דעם גע-וויסען פון דער מענטשהייט און די טייכען בלוט וועלען קיין מאל נישט אויפהערען צו מאהנען דין וואשונן נישט נאר פון די פרוטאלע מערדער אליין, נאר אויך פון די אלע וועלכע האבען געקענט העלפען און הא-בען נישט געהאלפען.

אויב די צו-איצטיגע מיטינגען האבען נישט געווינקט, מוזען מיר ארגאניזירען אנדערע, נאך שטארקערע דעמאנסטראציעס, אויפצור-דערען די וועלט, פארדערען הילף, פארלאנגען דין וואשונן פאר דער שענדונג פון דער מענטשליכער וועדע, פאר דער קאלטבלוטטיגקייט צו די פארגאסענע בלוט פון אימפולדיגע מענער, פרויען און קינדער. נאכ'ן מיטינג איז אונזער אויפגאבע נישט געענדיגט. זי וועט נישט ווען געענדיגט ביז די וועלט וועט אויפמאכען און אפשמעלען דעם גרויססטען פארברעכען אין דער געשיכטע.

U.P.A. CONFERENCE DEMANDS

WHITE PAPER'S ABOLITION

The Senior Young Judaea 5-43
PALESTINE SEEN AS ONLY HOPE FOR REFUGEES

Condemning the White Paper of 1939 as an illegal document which would in effect terminate the growth of the Jewish National Home, 1450 delegates to the National Conference of the United Palestine Appeal, held recently in Philadelphia, called upon the American Government to "make representations to Great Britain forthwith to annul the White Paper of 1939, and to ask for assurance that Jewish immigration into Palestine shall not be abridged nor shall the purchase of land by Jews be restricted." Deep disappointment was expressed in another resolution at the failure of the American-British Refugee Conference at Bermuda to include within its terms of reference full consideration of the immediate possibilities for large-scale mass immigration into Palestine.

The two-day Conference was convened for the purpose of enlarging the scope of the U.P.A., which is the central fund-raising body for the upbuilding of the Jewish National Home in Palestine, in order to provide immediate opportunities for the rescue of hundreds of thousands of homeless and oppressed Jews from Nazi-dominated Europe. In greeting the Jews of Palestine and paying tribute to their mighty contribution to the cause of the United Nations, the Conference registered its reiteration of realizing the creation of a Jewish Commonwealth in Palestine, to which may come all Jews who wish to do so, and which, in turn, will strengthen the foundations of Jewish life throughout the world.

That work must continue as a symbol of hope to those Jews who daily face hunger, torture and death under the barbaric rule of Hitler in Europe."



Dr. Silver



Dr. Weitzman

Zionist Leaders Demand Vigorous Action, Not Pity

Dr. Abba Hillel Silver, National Chairman of the U.P.A., severely criticized our "friends" in government circles, who content themselves with merely sending us expressions of sympathy on Jewish persecution. When pressed to do something about it, they regretfully remind us how difficult it is to do anything under present war conditions. They counsel us to have patience, and wait for the day of ultimate liberation. That our brethren may all be dead when the ultimate day of liberation arrives, does not seem to arouse these friends of ours to any extraordinary emergency acts of rescue and deliverance.

Dilworth Lupton

Says Today: *Press* 5-14-43

ONE of the greatest expressions of moral indignation that I have ever heard came at the conclusion of Wednesday evening's Jewish mass meeting in the Public Hall when Rabbi Abba Hillel Silver made his appeal before 9000 listeners.

Civilized, humane people exclaim against the report that Hitler has exterminated two million Jews in Europe and now plans the destruction of the remaining three and a half million. American Jewry is grateful for the sympathy and pity felt by other races—but asks more. It asks for action.

Dr. Silver gave some details of what happened in Warsaw less than a year ago.

Some 7000 persons were shipped daily to extermination camps—such as, Tremblinka, elzec and Sobibor. Wives were torn from husbands; children from parents. People were packed into cattle trucks—120 to a truck whose capacity was 40. At their destination, death came by various means, including gas and electrocution.

ARE Americans immune from this sort of terrorism? I wonder. Ten years ago, who could have dreamed that Germans could be capable of such fiendishness?

Yet I find people in this country expressing fierce hatred for the Jew, people whom I could not suspect of being so glib. For there is an unbelievable amount of anti-Semitic propaganda being disseminated in the United States.

Strange that its victims don't realize that this is all a part of the fascist plot; that the fascist-minded Americans are using precisely the same techniques employed seven years ago in Germany.

When the war is won, we in the United States must face a task of readjustment far graver than that following the last war. It is in such periods of uncertainty that extremists do their work. The danger of America's going communistic is slight; but that of its becoming a prey to fascism is a real and frightening possibility. Those Americans who have been poisoned by anti-Semitic indoctrination would furnish excellent tinder for the incendiaries of such a new order.

WHAT can we citizens do to prevent the spread of anti-Semitism in the United States?

Each of us can see to it that this pernicious influence is fought within himself. We face almost daily contact with intolerant minds. Our immunity can be secured only through conscious effort.

Also, we must act collectively. British and Americans have vied with one another to see which nation could express the deeper indignation against the Nazi extermination of Jews. But so far, both countries have done pitifully little to help.

You and I should write to our State Department and to our President urging that immediate steps be taken by the United States to provide financial assistance as well as sanctuaries for refugees. And we should request that the British be called upon to open once again the doors of Palestine.

SILVER HITS TALKS OF RICKENBACKER

PD 5-17-43

Calls for Alert Detection of "Propaganda"

We must guard ourselves against falling victims to the beguilements, attractiveness and inducements of propaganda, Rabbi A. H. Silver said in an address dealing with what he termed the "substitution of propaganda for facts" in recent outstanding events at the Temple yesterday morning.

With reference to Capt. Eddie Rickenbacker, Rabbi Silver observed that from all Rickenbacker's speeches "there seemed to arise the dank smell of propaganda." Stimulating maximum war production was only one interest of Rickenbacker, Rabbi Silver said, the other being to "undermine labor unions, lower the wages of the working man and attack the New Deal."

Capt. Rickenbacker had every right to express himself thus, but he spoke in the name of the soldiers in the foxholes," Dr. Silver said, "and it is doubtful if the soldiers would have underwritten his attacks. In the same breath he has opposed extra pay for overtime work by the laborer and has attacked the president's effort at limitation of salaries to the level of \$25,000."

Hits Blow at Labor

"What this amounts to is an attempt, under a resort to flag waving, to destroy the rights of American labor and obtain economic advantages for one group over another group."

The miners' strike has also been given a propaganda bias, Rabbi Silver continued.

"Few people ask themselves what were the miners' grievances," he asserted. "The cause of the miners has been submerged in the nation's dislike of John L. Lewis. Nevertheless, the grievances of 600,000 miners remain, and Lewis is uttering their grievances. The miners complain that their wages are too low in the light of the rise in the cost of living. The average wage of a miner is \$35 a week. The operators refused to raise their pay because they counted on the case being taken to the WLB, where it would be prejudged against the miners. The WLB, adhering to the Little Steel formula, could not objectively consider the case."

Asks Equality of Sacrifice

"The line has not been held against inflation. There has been no stabilization in farm prices, salaries and profits. The profits of the coal operators during the past year rose 195 per cent and the year before 95 per cent. Others are making large war profits. If you freeze wages you should also freeze prices. There must be equality of sacrifice."

Rabbi Silver mentioned the motion picture, "Mission to Moscow," as an example of propaganda, because it overlooked or suppressed the terror of the Russian dictatorship and the attitude of Soviet Russia from 1939 to 1941.

even for a laudable purpose, is to be deprecated," he said, and concluded: "The sacred duty of every American citizen, when he reads his daily newspaper or listens to his radio, is to ask himself: Is this true? If he has any doubt he must seek for the truth behind the state-

Race Baiting and Reaction to Follow War, Rabbi Warns H.U.

Commencement Speaker Predicts A Renewal of Minority Persecution

WASHINGTON—Addressing approximately 3,000 parents and friends, and 247 graduates at Howard University's commencement exercises Friday, Rabbi Abba H. Silver warned that we must beware of the race-baiting which will surely follow the war.

"We should be forewarned and forearmed," he cautioned. "The dictators in the old world have used minorities in their dirty game of politics and aggression. They aroused and capitalized upon the historic hatreds and suspicions of groups in order to ride into power."

"The reactionaries and the Fascist-minded individuals and groups in this country have also attempted to exploit these prejudices against minorities in an effort to destroy the solidarity of our people and to undermine our free institutions. They will become very active again the day after the armistice."

Klan Revival Recalled
Recalling the post-war revival of the Ku Klux Klan, the speaker continued:

"In the severe adjustment which will follow the war in our country and which will entail periods of inflation, depression and large-scale unemployment, everybody will be looking for scapegoats."

"Some have theirs already well tethered in their backyards. The hope, of course, is that these things happened after the last war and may therefore put Americans on their guard against their recurrence."

Will Need Spiritual Fortitude
Religion hopes that this war

will mark the end of the persecution of races and minorities, the exploitation of hates, the total submergence of the individual to the State and the narrow nationalism which have made international life ugly, mean and cruel.

"Religion is hoping that the hard tasks of peace will evoke at least some of those virtues which fighting men evidence in war—courage, resoluteness, self-sacrifice and unity. For we shall have need of an even higher order of spiritual fortitude, of faith and vision, after the war, if we are to conserve those values for which our country is fighting today, and for which brave men will die."

Get Honorary Degrees

For his "major contribution in the field of bibliography," Monroe N. Work of Tuskegee Institute was awarded an honorary doctor of letters degree by Dr. Mordecai Johnson, president of Howard; and Major Thad Lewis Hwang, white, former chairman of the board of trustees of the college, was awarded an honorary doctor of laws degree for being an "eminent benefactor" to the colored people.

A total of 10 graduates received their bachelor of arts, science, laws, medical, dental, musical, social work and engineering degrees from the hands of Dr. Johnson during the exercises.

The invocation was pronounced by Dr. Fred S. Buschmeyer, pastor, Mt. Pleasant Congregational Church. Music was by the University Choir, and benediction by the Rev. Stephen G. Spottswood, pastor, John Wesley AME Zion Church.

RABBIS SEEK UNITY ON HOMELAND PLAN

Conference Adopts Resolution Calling Reform Judaism, Zionism Compatible

COUNCIL ASKED TO DISBAND

Opposition Develops as Latter Action Is Taken—Palestine Movement Criticized

The Central Conference of American Rabbis, representing the Reform Rabbinate in the United States, in annual convention here adopted a resolution yesterday in which it declared it saw no essential incompatibility between Reform Judaism and Zionism. In another resolution, to which considerable opposition developed, the conference called on the American Council for Judaism to disband and stop its fight against Zionism.

The council, which has on its lists rabbis who are members of the conference, was organized about eighteen months ago. It seeks to identify and define the Jew as a member of a religious community and nothing else. It has declared its opposition to the idea of a political state under Jewish domination in Palestine or anywhere else.

The conference, in session at the Hotel New Yorker since last Tuesday, has attracted a large number of delegates keenly interested in the Zionist question. A committee appointed to set forth the views of the conference on this subject worked from late Thursday night into early morning hours yesterday and presented two resolutions.

Resolution Adopted by Voice Vote

The first, adopted by a voice vote, was as follows:

"In 1935 at the Chicago convention, the Central Conference of American Rabbis declared that it would take no official stand on Zionism. It decided that it was to be the prerogative of individual members to determine for themselves, within the framework of Reform Judaism, what their point of view on this subject might be. This was and is a salutary policy and should be continued."

"Of late, however, some of our members have renewed the assertion that Zionism is not compatible with Reform Judaism. The attempt has been made to set in irreconcilable opposition, 'hirsalism' and 'particularism.' To the members of the conference, this appears unreal and misleading. Without impugning the right of members of the conference to be opposed to Zionism, for whatever reasons they may choose, the conference declares that it discerns no essential incompatibility between Reform Judaism and Zionism, no reason why those of its members who give allegiance to Zionism should not have the right to regard themselves as fully within the spirit and purpose of Reform Judaism."

The second resolution, asking that the council disband, brought so much opposition that the con-

VOTE BY CONGRESS SCORED BY RABBIS

Overriding of Roosevelt on the Anti-Strike Bill Declared to Show Intemperance

UNENFORCEABILITY IS SEEN

Delegates Here Find Measure Likely to Weaken Respect for Law and Authority

The Central Conference of American Rabbis, representing the Reform Rabbinate in the United States, closed yesterday its fifty-fourth annual convention in the

ference had to have a roll-call. After its adoption a minority report protesting against the action of the conference, stating "Such action would be altogether beyond the scope and the authority of this organization," was presented. The report was issued by Dr. Samuel H. Goldenson, rabbi of Temple Emanu-El, Sixty-fifth Street and Fifth Avenue.

Sees Menace to Rights

"If the Central Conference of American Rabbis should decide to require the members of the American Council to disband their organization, they will be denying them the freedom upon which rests all of our democratic institutions, and without which no democracy in any of its forms or phases can exist," the report said. "The essence of freedom in its social as well as moral qualities is not only self-determination, but is self-determination when it expresses itself in differing views."

The conference resolution, which resulted in heated debate and discussion, set forth:

"While members of the Central Conference of American Rabbis are fully within their rights in espousing whatever philosophy of Jewish life they may accept, nevertheless the American Council for Judaism, because of the special circumstances under which it came into being, has already endangered the unity of the conference. Its continued existence would become a growing threat to our fellowship."

"The American Council for Judaism was founded by members of the Central Conference of American Rabbis for the purpose of combating Zionism. The Zionist movement and masses of Jews everywhere, shocked by the rise of this organization at a time when Zionists and others are laboring hard to have the gates of Palestine reopened for the harassed Jews of Europe, could not avoid judging this event in the light of past controversies, or seeing in it an example of what they had to consider the constant opposition of Reform Judaism to Zionist aspirations. This impression does grave injustice to the many devoted Zionists in the Central Conference of American Rabbis and to the conference itself."

Calls for Termination

"Therefore, without impugning the right of Zionists on non-Zionists to express and to disseminate their convictions within and without the conference, we in the spirit of amity urge our colleagues of the American Council for Judaism to terminate this organization."

Hotel New Yorker by adopting a resolution disapproving enactment of the Connally-Smith anti-strike bill by Congress over President Roosevelt's veto.

The resolution, submitted by the conference's commission on justice and peace and adopted by the 400 delegates, said:

"The Central Conference of American Rabbis, in keeping with its historic position on social justice and in defense of the rights of all our people, labor and management alike, join with those who have expressed great concern with the manner and method of the enactment of the Connally-Smith bill, which, because of their intemperance and impatience, may jeopardize the orderly democratic procedures which alone must be depended upon to adjust our difficult economic relationships in the days to come."

New Study Suggested

"The Central Conference of American Rabbis suggests that the law be carefully restudied in the light of the progressive social legislation of recent years and that a more sober and helpful measure be enacted, which will not sacrifice any of the gains which American labor has achieved through the years and which will be fair to all concerned."

The resolution noted "with satisfaction that American labor has to a remarkable degree adhered to its 'no strike pledge' and because of it and the cooperation of management and the public, our country has achieved an astounding record of production for the war effort to defeat the Axis powers." It continued:

"Even those who are not opposed to many of the provisions of the bill have admitted that it has been hastily drawn up, some of its provisions altogether unrelated to the war emergency, unenforceable and, therefore, likely to weaken the respect for law and authority."

Achievement of Harmony

The new president of the conference, the Rev. Dr. Solomon B. Freehof of Rodef Shalom Congregation, Pittsburgh, said harmony on major issues had been achieved at the six-day meeting.

"Perhaps the reason for the spirit of cooperation which bridged all differences," he commented, "was the fact that in our consciousness was the vivid awareness of the tragic state of European Jewry; in the light of that unspeakable tragedy, the conference was more concerned with help to martyred world Israel than with debate on theoretical differences."

Other officers elected were Dr. Abba Hillel Silver of Cleveland, vice president; Rabbi Harry S. Margolis, St. Paul, Minn., treasurer; Rabbi L. Regner, Reading, Pa., financial secretary; Dr. Isaac E. Marcuson, Macon, Ga., administrative secretary.

Seek Silver as Zionist Head

A move to draft Rabbi Abba Hillel Silver as president of the Zionist Organization of America has been started by a group of 100 leading Zionists from coast to coast and the nationally-known Zionist figure now is considering the proposal, it was announced here today.

The group, headed by Charles Rosenbloom, Pittsburgh philanthropist, declared, in making the invitation, that "you are the man to provide the sort of leadership needed. Yours is the opportunity and obligation to lead the Zionist forces of the greatest Jewish community in the world in these crucial years."

Members of the group, in addressing their appeal to Rabbi Silver, declared that the future of the Jewish people is inseparably linked with Palestine and that great leadership is vitally needed.

The annual convention, at which an election will be made, is to be held next September in Columbus. The group is organizing a committee to further Rabbi Silver's candidacy. He said today that he will have nothing to say pending a formal statement, "in a few days."

RETURN TO FAITH URGED BY SILVER

PD — 75-43
Cain Park Audience Told of

Roots of Democracy

Men are fighting again to vindicate and re-establish for all time the principles of human equality and of, by and for the people, said Rabbi A. H. Silver, in an address on "The Religious Roots of Democracy," at the Sunday Evening Hour in Cain Park, Cleveland Heights, last night.

A large audience attended the service, which was the first of its kind to be held in the amphitheater. The Cain Park Sunday Evening Hour was inaugurated on Sunday, June 27, but the first service was held in Heights High Auditorium because of rain.

"Many people have forgotten the religious origin of democracy," Rabbi Silver said. "Our founding fathers got their ideas from the Bible. When the Liberty Bell was cast the sentence, 'Proclaim Liberty throughout the world and to all the inhabitants thereof,' from the 25th chapter of the book of Leviticus, was engraved on the bell."

Leaders Looked to God

"The leaders of the early days of our republic understood that it is God who wants men to be free. They understood that before he is anything else a man is a child of God and is endowed as a man and a child of God with certain inalienable rights. They found in the Bible that it was God who sent the first great emancipator, Moses, to lead the children of Israel out of their bondage to Pharaoh. From this they were able to proclaim that resistance to tyrants is obedience to God."

"It is not a matter of accident that the totalitarians persecute religion. The two cannot exist side by side in this world. The material revolution of the Axis dictators cannot be made secure in the world as long as there remains the watchers over human freedom, the men of deep religious spirit. The great driving motive of religion may be phrased thus: 'Hath not one God created us all? Why then deal treacherously with one another? Let us seek the blessing of all and the hurt of none.'"

"When democracy loses its moral idealism, its moral passion, it languishes and dies, and I am afraid we need a rebirth of religious conviction to save our democracy. We need a rededication to the principles of the Declaration of Independence. Each must ask himself: 'Do I really believe in those principles? Is my own soul clean of all hates and distrusts? Unless we can answer these questions satisfactorily and rededicate ourselves to the religious techniques of moral enlightenment and good will, democracy is in process of liquidation in our land.'"

'Tis said that Rabbi Abba Hillel Silver's candidacy for the presidency of the Zionist Organization of America is gaining new supporters daily. . . . If this keeps up, Rabbi Silver and Rabbi Israel Goldstein will both be candidates at the ZOA convention—and the race will be very close. . . .

Rabbi Dr. Hillel Silver von Cleveland, feiert das 25jährige Jubiläum als Rabbiner seiner Gemeinde und zugleich seinen 50. Geburtstag. Dr. Silver ist Präsident des «United Palestine Appeal»; unter seiner Leitung wird zurzeit der größte Teil der für den Aufbau Palästinas erforderlichen Summen aufgebracht. Die jüdischen Gemeinden in Palästina und Amerika haben ihm telegraphisch die Gratulationen ausgesprochen. Die Feier in Cleveland wurde zu einer großen Kundgebung für den Palästinatedanken.

FOE LOST 2,662,000, CHINA'S ENVOY SAYS

His Country Will Fight Until
Victory Is Won, Dr. Wei Tells
War Fund Dinner

NYT
FUR INDUSTRY OPENS DRIVE
\$240,000 Is Already Pledged
Toward \$500,000 Goal, Which
Is Double Last Year's

Declaring that victory for the United Nations was now certain, Dr. Wei Tao-ming, Chinese Ambassador to the United States, promised last night that China would fight on with increasing vigor until the war had been won. He said that in the six years China had been waging war it had inflicted 2,662,000 casualties on the Japanese.

Dr. Wei was the principal speaker at a dinner at the Hotel Pennsylvania marking the opening of the second War Chest campaign of the fur industry. Representatives of many other United Nations also spoke at the dinner, which was attended by a thousand persons. It marked the first open appeal by any of the city's trade groups in behalf of the National War Fund.

Dr. Wei told of the spirit in which his countrymen have carried on the war. He said that when American planes bombed Japanese military installations in occupied China and in so doing damaged Chinese houses and wounded Chinese civilians, the victims prayed that the bombing planes would come back, while residents of near-by cities regretted that their communities had been spared.

Michael Hollander, chairman of the War Chest campaign of the fur industry, announced that pledges totaling \$240,000 had already been received toward the goal of \$500,000, which is double the amount raised in the first War Chest campaign last year.

Prescott S. Bush, national campaign chairman of the National War Fund, whose agencies will receive a major part of the contributions, expressed the fund's gratitude.

He said that of a nation-wide goal of \$125,000,000, the National War Fund would seek \$17,000,000 in this city. He said \$15,000,000 of this would be devoted to national agencies while the balance of \$2,000,000 would be expended for local work in behalf of the men of the armed forces and the merchant marine.

Miss Madeleine Carroll, who spoke for the United Seamen's Service, told of the gratitude of the men of the merchant marine to the fur industry for the thousands of fur-lined vests contributed for the use of men on the Murmansk run and other voyages to cold regions.

Rabbi Abba Hillel Silver of Cleveland declared that "today deliverance is on the horizon." He said that even though hard fighting still lay ahead, we knew now that the war would end in victory for the United Nations.

INDEPENDENT JEWISH PRESS SERVICE, Inc.

207 FOURTH AVENUE, NEW YORK CITY

7.26.43

NEWS

A M E R I C A

MOVEMENT LAUNCHED TO DRAFT DR. SILVER FOR ZIONIST PRESIDENCY

Pittsburgh (JPS) -- A group of 100 leading American Zionists from coast to coast have launched a movement to draft Dr. Abba Hillel Silver, Cleveland rabbi, National Chairman of the United Palestine Appeal and also National Chairman of the United Jewish Appeal, for the Presidency of the Zionist Organization of America, whose annual convention is to be held in Columbus, Ohio in September. The group is headed by Charles Rosenbloom, Pittsburgh philanthropist, as Chairman and Joel Gross, Jewish leader of Newark, N.J. as Vice Chairman.

The draft effort was made public by Mr. Rosenbloom in a desire to get the support of other Zionists in persuading Dr. Silver to "put aside all other Jewish communal obligations in order to accept the leadership of the Zionist movement in America."

The group revealed that an appeal had been submitted to Dr. Silver asserting that "the Zionist movement is faced with the greatest crisis in its history, requiring leadership that will be courageous, stimulating and inspiring," and declaring that he was the one man in America to take the helm.

The fight on the British White Paper policy for Palestine, due to go into effect next year, was said to be one of the important tasks requiring the best leadership. Dr. Silver was also reminded that preparations must now be made to prepare Palestine for mass Jewish immigration after the war.

Some of the Zionist leaders who joined in making the appeal to Dr. Silver to state that he would be "ready to serve if called upon," are: Dr. Harry Friedenwald of Baltimore, Honorary Vice President of the Zionist Organization of America; Gustave Goldstein, President of the Zionist District of Los Angeles; Mortimer May, Nashville, President of the Southwestern Zionist Region; Abe Srere, President of Jewish Welfare Fund of Detroit; Joe Weingarten, Houston, Texas; Israel Goodman, President Zionist Organization of St. Louis; Rabbi Leon Fram, Detroit; Oscar Berman and Rabbi Samuel Wohl, Cincinnati; Dr. Moses Gellman, Baltimore; Rabbi Rudolph M. Rosenthal, Cleveland; Alex Lowenthal, Pittsburgh; Jacob Hoffman, Philadelphia; Mark Sugerman, Coatesville, Pa.; Emanuel Teitelbaum, Johnstown, Pa.; Dr. Illie Berger of Providence; Joseph Goldberg of Worcester, Honorary Chairman New England Zionist Region;

(Continued on Page 2)

Dr. Arthur Shain of Brookline, Mass., President New England Jewish National Fund Council; Jacob Rabinowitz, Boston; Bennett Silverblatt, Lowell, Mass.; Eli Cohen, Lynn, Mass.; Bernard W. Marcus, Boston; Abraham Machinist, Manchester, Honorary President New Hampshire Zionist Federation; Rabbi Joseph Shubow of Boston, President New England Division American Jewish Congress; Michael Hollander, Michael A. Stavisky and Daniel Sheiman of Newark; Joseph H. Lerner, President Newark Zionist Organization; Samuel I. Kessler, President Essex County Council of Jewish Agencies; David Goldstein, Chairman of United Jewish Appeal of Asbury Park; Joseph Goldstein, of Rochester, and Philip Slomovitz, Detroit.

The text of the statement as released by the committee was as follows:

"Because the Zionist movement is faced with the greatest crisis in its history, requiring leadership that will be courageous, stimulating and inspiring, we appeal to you to put aside all other Jewish communal obligations in order to accept the leadership of the Zionist movement in America.

"The future of the Jewish people is now being determined. For those who believe that this future is linked inseparably with Palestine, the years immediately ahead will witness either frustration of our hopes or their fulfillment in the establishment of a Jewish Commonwealth.

"The British Government has given no indication that the Chamberlain White Paper policy of 1939 will be abrogated in 1944, when under its provisions Jewish immigration into Palestine is scheduled to cease. The will and the resources of the Jewish people must be mobilized to halt this violation of a solemn pledge in the midst of a war fought for freedom and security for all people. The strength of American Jewry must be mustered in overwhelming force so that as soon as victory comes, the remnants of a shattered Israel may be quickly and successfully transferred to Jewish Palestine.

"These tasks require singleness of purpose. They do not permit of defeatism. They demand the concentration of mind and energy and spirit. We are convinced that American Jewry and American Zionism will be equal to the tasks if they have the benefit of great leadership. You are the man to provide this leadership. Yours is the opportunity and the obligation to lead the Zionist forces of the greatest Jewish community in the world in these crucial years.

"The signatories to this appeal have no wish other than to assist you as we may be called upon in the exercise of your leadership. We are acting only as individuals in submitting this plea but we feel confident that the Zionists of America will join with us at the next convention of the Zionist Organization of America to summon you to the tasks of leadership. In the meantime, we urge that you make clear that you are ready to serve if called upon so that the convention may act accordingly."

Movement Launched by Zionists to Draft Dr. Silver for Presidency

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ERION

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LEADERS START MOVE TO DRAFT DR. SILVER FOR ZIONIST PRESIDENCY

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The committee sponsoring Dr.
Silver's candidacy is in the process
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JEWS AT RECEPTION FOR DELEGATION

Y3 persons, including Mayor Frank L.
Lausche, Itzik Feffer, the two Soviet
delegates, last night. Earlier in the
evening the delegation was received at
the City Hall by Mayor Lausche.

was presided over by Philmore J.
Cleveland, Rabbi Abba Hillel

Movement Starts to Draft Dr. Abba Hillel Silver For Zionist Presidency

See Zionist Movement "Faced With Greatest Crisis in History" and Urge Cleveland Rabbi to Take Helm in Fight on British White Paper Policy for Palestine and to Prepare Palestine for Post-war Mass Immigration

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LEADERS START MOVE (Continued from Page 1)

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SILVER HAILS UNDERSTANDING BETWEEN U.S. AND RUSSIAN JEWS AT RECEPTION FOR DELEGATION

D CLEVELAND, July 29, (JTA)-- More than 2,500 persons, including Mayor Frank L. Lausche, greeted Prof. Solomon Michaelsohn and Lieut.-Col. Itzik Feffer, the two Soviet Jewish delegates, at a meeting in the Masonic Auditorium last night. Earlier in the day the delegation was given an official reception at City Hall by Mayor Lausche.

At the meeting in the Masonic Temple, which was presided over by Philmore J. Haber, president of the Jewish Community Council of Cleveland, Rabbi Abba Hillel Silver, prominent Cleveland rabbi and national chairman of the United Palestine Appeal and the United Jewish Appeal, declared that the friendship now being cemented between the Jews of America and the Jews of the Soviet Union would be an important factor in helping to solve Jewish problems in the post-war period. Rabbi Silver warned against dwelling on past misunderstandings which would hinder the solution of the pressing Jewish problems of the day, and expressed confidence that the Soviet Union would consider the Zionist question with complete understanding.

Boston Jewish World
RABBI SILVER FOR PRESIDENT 8-6-43

A The movement which was begun recently in Pittsburgh to draft Rabbi Abba Hillel Silver, Cleveland rabbi, and nationally known Zionist leader, as president of the Zionist Organization of America is gaining momentum. More than 100 leading American Zionists have joined the movement and we anticipate the formation of a New England bloc to support action to make the national chairman of the United Palestine Appeal the next president of the Z.O.A. when that body meets at its annual convention in Columbus, Ohio, next month.

Rabbi Silver has been a figure of International eminence for more than a quarter of a century. His dominant personality has had a strong influence on Jewish affairs throughout the country. His leadership qualities are unique because he is endowed with manifold blessings. He is a scholar who is endowed with warm mysticism. This is augmented by his stern insistence of a dignified Jewry. He speaks for a Zionist movement with backbone, with dignity and one that will truly impress itself upon the great mass of American Israel.

He is not a "newcomer" to Zionism for he was born into it. His youth was spent in a Zionist atmosphere, in the study of Hebrew literature. As one of the leading Reform rabbis in the country he has been responsible in developing an appreciation for Hebraic culture among his colleagues and aided in integrating Zionism into American Jewish life.

It is to be hoped that the draft effort advanced by a group of public-spirited Jews will persuade Dr. Silver to put aside all other obligations in order to accept the leadership of the Zionist movement in America.

In these days of world turmoil, when the future of the Jewish people, and the destiny of mankind, is being determined on the far-flung battle-fronts of the world, Zionists, and Jews in general, must seek out inspired leadership. It is an inspired leadership of the calibre of Dr. Abba Hillel Silver that can help us on the road which leads to the ultimate realization of a true Jewish National Homeland in Palestine.

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* THE WEEK IN EDITORIAL PARAGRAPHS *
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SILVER FOR PRESIDENT

A movement to draft Dr. Abba Hillel Silver of Cleveland as President of the Zionist Organization of America has been initiated by a group of leading American Zionists headed by Charles J. Rosenbloom, Pittsburgh philanthropist. It is refreshing to see an office seeking a man instead of vice versa. Under ordinary circumstances, the internal affairs of the Zionist Organization of America are not the concern of American Jewry as a whole. But the critical impasse in which Jewish Palestine, present and future, now finds itself underlines the importance of a strongly-led Zionist Organization so that it may mobilize to the fullest the overwhelming majority of American Jews who regard the establishment of the Jewish National Home as one of the key planks of any postwar program.

There are many men who can capably lead the Zionist Organization and who would bring to that task experience and devotion. But the leaders in the various sections of the country who are urging Dr. Silver to be a candidate for the office feel that the Cleveland Zionist possesses these gifts in singular degree. The fact is that the Zionist movement in America will probably determine the future of Jewish Palestine. Right now Jewish Palestine is in a quagmire, which consists of these elements: a High Commissioner who has been hostile to the Jews from his first day in office and who is already beginning to effectuate the White Paper policy; a British Government which is doing nothing to abrogate the 1939 Chamberlain White Paper, despite the fact that the most eloquent indictment of that document was made by the man who heads that government; a United States Department which manages with a doctor's professional bedside manner to soothe Jewish leaders with reassuring nothings while collaborating in an anti-Zionist program on the quiet; an intensified anti-Zionist activity in the United States sponsored by a handful of Jews of wealth and power.

To deal with this grave situation the Zionist movement needs to be headed by a fighter, a man who can take the punishment of public criticism and yet be able to mete out the same kind of criticism effectively. Many of the men who have joined Charles J. Rosenbloom in urging Dr. Silver to run are leaders in their own communities, men who have been active in the Zionist movement in many valuable capacities. What they are trying to say is that they appreciate the ominous hours ahead for Zionism and they want to entrust the fate of the movement which they cherish to a man who will evoke their own best energies and skills to safeguard Jewish Palestine in its time of greatest peril.

(Continued on Page 2A)

The Jews of America will be watching the forthcoming convention of the Zionist Organization of America with special interest to see whether the Zionists themselves can unite their forces around their strongest personalities in order to show the way for the rest of American Jewry.

ONLY VICTORY

In his message to the Emergency Conference To Save The Jewish People of Europe, President Roosevelt declared that "the final defeat of Hitler and the rooting out of the Nazi system is the only complete answer" to the problem of saving European Jewry from extermination. Some days later a similar statement was made in the House of Lords by Viscount Cranborne who said that "only victory" can stop the extermination of the Jewish people. Because the challenge to these statements may sound like interference with military policy, the authors apparently count on wholehearted acquiescence in their position.

But the President himself has explained why so many Jews are dissatisfied with the total indifference, except for sympathetic utterance, shown by the United Nations to the plight of a people being exterminated ruthlessly and without regard to the warnings of revenge occasionally uttered. In his latest address, the President said that "the same kind of careful planning that gained victory in North Africa and Sicily is required if we are to make victory an enduring reality and do our share in building the kind of peaceful world that will justify the sacrifices made in this war." What substance can victory have for those who will hail it in the world beyond? The Russians, the Poles, the Belgians, among others, can sustain enormous losses, in property and lives, because they are numerous, because they are on their own soil. But the Jews are a small people, easily identified and set apart for execution. They have not even the solace that they are dying in defense of their own land. The Jews who are outside of Europe feel that the fate of the Jews in Europe should have as much "careful planning" as that of any other element in the population -- perhaps more, because they are singled out for a type of warfare not fought against any other combatants, military or civilian. There is no evidence that there is such governmental "planning."

TOLERANCE ON THE AIR

Radio has registered a great stride forward with the presentation by the Columbia Broadcasting System of "Open Letter," devoted to an expose of racial intolerance in Detroit. It is not so far back that the nation's networks were carrying the bile-filled words of Charles Coughlin. The distance gone by radio in combating hate has not been too great. There is still diffidence about the subject. That is why Columbia's pioneering activity stands out so strongly. If radio now regards intolerance toward the Negro as a proper subject for popular programs, the same cannot be said of the subject of anti-Semitism. There are still very great, and largely sincere, differences of opinion on "straightforward" as opposed to the "oblique" treatment of anti-Jewishness. Fundamentally, there is the fear that if the subject is brought forward too strongly it may entrench prejudices and arouse queries where none may have existed. But while earnest people cling to this position, every channel that reaches great masses of people is being exploited with explosive anti-Semitic material. For example, a notorious anti-Semite

(Continued on Page 3A)

Joseph P. Kamp, vice-chairman of the so-called Constitutional Educational League, can even get his charges broadcast by the reputable news agencies instead of merely through his venomous little pamphlets. His latest effusion on the subject of refugees in the Office of War Information is typical. But the Jewish approach to the problem has essentially the same style as that of 1925 or 1935 or 1940. Hasn't international anti-Semitism reached the stage where new methods of dealing with it ought at least to be considered?

JEWISH SOCIAL WORKERS

The need for well-trained Jewish communal and social workers is greater during wartime than in the peace, because the area of their operations has widened and because the war has taken so many from their positions. This must have been in the mind of Louis Kraft, executive director of the Jewish Welfare Board, when he joined with other leading social workers last week at Washington for a meeting of the Wartime Committee on Personnel in Social Agencies.

The Jewish Welfare Board itself is the best example of the expanded need for workers familiar with Jewish life and skilled to serve the Jewish needs of men in the armed forces. In addition to the scores of rabbis who are serving as chaplains and who are filtered by a J.W.B. committee, there are scores of civilian workers who are providing recreational and cultural supervision. The experiences being gained by them will be helpful in peace. But the larger problem will remain after the war: how can the American Jewish community best equip itself with civil servants who have the background, the training and the professional skill to render maximum service in Jewish centers, educational forums, fund-raising and the various other fields for which trained men are desirable? Perhaps competent bodies can now begin to think of creating a school which will be both Jewish and communal and not merely another social work training school. Perhaps the Jewish Welfare Board might even consider taking the initiative in this matter in co-operation with many other bodies which would be interested.

WILL ROGERS IN LONDON

The flight of Congressman Will Rogers, Jr. to London as an emissary to press the demand for rescue of the Jews upon the British Foreign and Colonial Offices and upon Members of Parliament is imaginative and stirring. It is of a piece with the general outlook of those who sponsored the Emergency Conference To Save The Jewish People of Europe, which asked Mr. Rogers to go to England.

Ever since he came to Congress, young Will Rogers has shown independence and character. In his approach to problems in which Jews have a special interest, he spoke and acted with a sense of justice rather than in any spirit of charity or condescension. His acceptance of this mission to London and the statement which he made prior to his departure constitute another impressive chapter in his already attractive record. "We must beat Hitler's timetable." That is the slogan which will animate his efforts to get people in England to wake up out of their sloth and help rescue Jews before it is too late. Not being Jewish, Congressman Rogers had no necessity of being either silent or sycophantic about the messages which President Roosevelt and Secretary Hull sent to the Emergency Conference at which he spoke. Messages of sympathy are all right in their place, but it is high time for constructive, practical action, he said in implied rebuke. And there could be no more striking token of his faith in the possibility of such action than his trip to London. The Jews of America will wish him well, for his great heart, his open mind and his demonstration that the Americanism which his late father so graciously typified is being carried on.

Seven Arts Feature Synd.
Strictly Confidential 8-12-43

A Don't take any bets on the Presidency of the Zionist Organization of America being a closed matter...It's true that Rabbis Israel Goldstein and Abba Hillel Silver have come to an understanding...But if anything is going to interfere with Silver's taking over the leadership of Zionist political affairs in actual fact, and not merely in name, the Silver delegates will take the bit in their teeth and run away at the convention - and Silver may find himself elected, willy-nilly...Reports to the contrary notwithstanding, and although delegates from various parts of the country are already en route to the American Jewish Conference, that conclave may yet be postponed at the eleventh hour, or curtailed... Which is the agency that is cashing in big for palming off free publicity about Henry Ford on the Anglo-Jewish press?...Maybe it's because Zionist Herman Shulman was the lawyer who successfully defended the Pepsi-Cola people in the name suit instituted against them by the Coca-Cola Company some time ago - but, anyway, a recent ad of the Coca-Cola "global" series showed American soldiers sharing their cokes with a tribe of Arabs, and titled the picture "How Americans Make Pals in Palestine".....

Strictly Confidential

8-12-43 *American*
 ZIONIST UNDERCURRENTS quite

Rabbi Abba Hillel Silver will come to the Zionist Convention at Columbus a strong favorite for the presidency... His candidacy has caught on like a prairie fire, and districts in the East, Middle West and West are flocking to his support... Yet it is very doubtful whether Rabbi Silver will become the next President of the Zionist Emergency Committee as co-chairman with Dr. Wise... And there is talk of an understanding with Rabbi Israel Goldstein... The latter would become President of the ZOA and lend his full support to Silver in the direction of the Emergency Committee's affairs... But whatever the arrangement, the delegates will come to Columbus shouting for Silver to take off his coat and pitch in - i. e., to take the lead in the political guidance of Zionist affairs in America at this most critical stage.

(Subsequently we have received advice that "certain developments" point to a full agreement at the Zionist convention and indicating that the "draft Silver" movement may be abandoned in the interests of ZOA unity. The peace agreement includes award of one of the most strategic Zionist posts to Dr. Silver, it is said.—editor's note.)

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Silver, Wise and Goldstein

WE COMMEND the leaders of the Zionist Organization of America on reaching the necessary understanding and making the necessary adjustments in the executive and administrative set-ups which make it possible for the national convention of the organization to be held without the threat of a contest and the bruises which such contests usually leave. We think that calling Abba Hillel Silver to the political leadership of the movement—is an extraordinarily wise action in that Silver is one of the very few men in the upper brackets of Zionists who is a statesman of major proportions. The days ahead will be days which will call for statesmanship of a very high order. They call for leadership of men who can stand before kings, and stand with dignity, knowing when to plead, when to make demands, when to say "yea," and when to say "nay." Dr. Silver has such capacity. By having at his side the experience and person of Dr. Stephen S. Wise, Zionist political leadership will present a combination of skill, of talent, of genius.

In calling to the presidency of the Zionist Organization Rabbi Israel Goldstein of New York, the organization will call to its administrative leadership a man who is also of tried talents, of skill and resourcefulness.

To have these men, at the head of administrative matters of an organization, and at the head of the political aspects of the movement, is fortunate, indeed; and we congratulate the leaders who had the wisdom to reach the agreement in the hope of building the more effectively for the future.

ZIONIST "NEW DEAL"; PRE-CONVENTION AGREEMENT 8-13-43

Rabbi Abba Hillel Silver is to share with Stephen S. Wise the Chairmanship of the American Emergency Committee for Zionist Affairs as well as act as chairman of its Executive. Rabbi Israel Goldstein is to remain the sole nominee for the Presidency of the Zionist Organization of America and it is "planned and expected" that he will be elected at the forthcoming convention in Columbus, Ohio. These decisions aiming at a "maximum degree of unity with the maximum effectiveness in the conduct of Zionist affairs" in America were adopted last week by Zionist leaders here after a series of hurried private negotiations. It is understood that Dr. Stephen S. Wise, Dr. Silver and Dr. Goldstein will jointly advise the forthcoming convention as to the desired composition of the incoming Z. O. A. executive which would assure full cohesion and cooperation with the Emergency Committee and the World Zionist Executive. Rabbi Silver, who intends to take leave from his congregation in Cleveland, will assume political leadership of the Emergency Committee, the body comprising the four majority Zionist groups and responsible for the centralized direction of Zionist affairs in the U. S.

The agreement "among leaders of all groups" announced by Dr. Stephen S. Wise a month in advance of the convention in Columbus and in the midst of the energetic draft movement for Dr. Silver, surprised Zionist circles, having the aspect of a curious domestic political maneuver to forestall the decision of the delegates now being elected. Even the concurrence of Mr. Charles Rosenblum who headed the Silver draft, does not remove the painful impression that certain basic democratic principles have been sacrificed much too bluntly.

RABBI ABBA HILLEL SILVER MUST LEAD

By JACOB S. RICHMAN—43 S. 19th St., Phila. 3, Pa.

THERE COMES a moment in the history of every people when it stands on the brink of a great decision. The Jewish people in their long history have had to make many strategic decisions before but not at any moment did the next move threaten to be so irrevocable as at the present time. Always in the past the position of the Jew was relatively simple. He functioned either as a nation in Palestine or as a ghost nation in the diaspora. In the first instance he played the role of a sovereign state struggling for survival among other sovereign states. In the diaspora he waged a battle primarily to preserve his inner strength and integrity. Today the Jew faces a gigantic pincer movement by the world on two fronts. He faces an aborting thrust at his embryo statehood in Palestine, and he faces complete extermination in the ghettos of Europe.

Only a counter-offensive of comparable magnitude on the same two fronts can extricate the Jew from the entirely hopeless position in which he now finds himself. This implies an heretofore unimagined cooperation between the embryo state in Palestine and a nationally re-awakened Jewry in America, our last stand in the diaspora. The first must be prepared to turn its flesh and blood into a wall of steel against the planned liquidation of a Jewish Palestine, the other — wherever Jews breathe the air of freedom — must utilize its every agency of diplomacy and propaganda to direct the world's attention to the two-fold attack on the Jews. But decisions of this magnitude involving the lives and destiny of millions are not made by a few leaders, no matter how revered or accomplished they may be, but are made by the people themselves with or without the guidance of its leaders.

When it becomes necessary to face a precarious future with fortitude and determination the forces requiring change cannot fail to create new vigor and dynamic action. These forces, fed on the resentment engendered by past inaction in the face of danger, acquire a momentum and substance that cannot be stopped or diverted. They can only be directed into more constructive channels by a power going in the same direction with an imperceptibly lesser speed.

The forces in Jewish life today are rising on all sides. Some come from outside the organized Zionist movement, some from within. Both are the expression of a desperate groping on the part of a befuddled and disunited Jewish mass for the kind of leadership it knows it must have in order to meet the two-fold threat to its very existence.

The Jewish people have been at war since 1933. If we did not know it then, we certainly know it now. And still our

people are conducting their business as usual and no Jeremiah has arisen to exhort them. No leader has stood up to say that in a time of war the Jewish people, like any other nation facing doom, must give up their comforts and some of their profits, and must "shoulder arms," whether it be the sword, the pen or the mighty check book. For if we do not we shall pay the price of being forever after denied admission into the family of nations on the ground that when their moment of crisis came, the Jews no more resembled a nation in action than a tadpole resembles a lion.

Instead of hearing such exhortation we are being lulled into a false sense of security by a prevailing "feeling" that the war will soon be over, that we have many friends in the chancelleries of the world, and that "God's in His heaven, all's right with the world."

The Jewish people are tired of being the little barking dog which is treated to scraps from the diplomatic tables, if there are any scraps. The Jewish people are tired to the death of a leadership which can acquiesce in a governmental policy that nothing can be done for Jewry during the war, thus sending to their doom not only the four million Jews of Europe but the Jewish people itself. It is the status of the Jewish people which is on trial. If four million lives are outside the war effort because they are Jewish lives, then it means the Jews have no status in the world. Any leadership which does not accept such a challenge betrays its people. Any people who tolerate such leadership can have no claim to nationhood.

Those who are steeped in the democratic faith know that the mass of people has an instinctive wisdom which no individual can ever attain. The people are moved in moments of crisis to choose the road which safeguards their survival. Being non-reasoning, they do not necessarily choose the most organized and orderly way to act, for revolution has a logic all its own. The wise leader is one who rides the

crest of the revolution, holding back with his own weight the destructive speed, but wisely guiding the rush of creative energy. For this a man of courage is needed, a man of resolute will, a man above all who understands the character of the revolution he is to lead. For none can deny that the moment is fraught with revolution in Jewish life.

A man recently repeated in Philadelphia the order issued by Marshall Foch when France faced defeat: "We have been beaten on the right; we have been shattered on our left. Our center is broken. I have issued orders to advance on all fronts." That man was Abba Hillel Silver. He is the man to prepare the Jewish people for our advance on all fronts. He understands the nature of the battle and of the fighters.

When one hundred prominent and influential Zionists organized the Draft-Silver-Movement, they were primarily inspired by a crying need for change. They chose Rabbi Abba Hillel Silver because he epitomizes within the movement the courageous realist. But when, out of desire to maintain the appearance of unity in the belief that a political clash would present an unseemly spectacle to the world, Rabbi Silver began to adopt half-measures and compromises and finally withdrew from the race for Zionist leadership, the forces which called upon him in the first place nevertheless continued to roll on and to multiply. Even now no one can reckon the impetus given by his attempted withdrawal to those who are more determined than ever to effect the necessary changes.

But this kind of "unity before the world" is nothing but a facade behind which there continue the endless clashes of ideologies and policies which are inherent in the impossible situation in which Jewry finds itself today. The plea for unity is nothing more than the suppression of the democratic processes used by incumbents to perpetuate themselves in power. The Jewish people must not be cajoled into depriving themselves of the directorship

they deserve and so tragically need in this hour of their travail—a leadership which expresses the attitudes, the ideology and the techniques they demand.

It is far more dangerous for Zionist leadership to make an "ugly spectacle" of itself before the Jewish people than before the world. The Jewish people can ill-afford such self-betrayal. The world in general is not really shocked by a nation's "family squabbles." Every nation considers it a normal phenomenon in times of crisis. In the midst of a serious economic upheaval the American people could change a Hoover for a Roosevelt; and even a war did not deter the British from replacing a Chamberlain with a Churchill.

This is the eleventh hour. Yet nowhere do we see in the present policy makers a sense of urgency. It is this continued complacency, this lack of a sense of urgency at a time when the death rattle of a people can already be heard that must come to an end.

Those who initiated the Draft-Silver-Movement placed in him a trust: to direct the latent energies of the Jewish people into a Zionist movement worthy of the weight history has placed upon its shoulders. His election would be a warning to the world that the Jewish people will no longer be shunted aside; that they will utilize their every power to combat the repudiation of Jewish nationalist aspirations and to demand that which is their due. With an effectively organized American Jewry together with an enlightened American public opinion, on the one hand, and the clamoring voices of millions pounding at the gates of Palestine, on the other, neither the American State Department nor the British Colonial Office could afford to face the verdict of history with any postponement until after the war of the question of the Jewish people.

Everywhere dissatisfaction is growing; the forces of change are multiplying; and only that leadership which can guide these forces must take the helm and must direct them lest all leaders be swept away in the avalanche. Rabbi Abba Hillel Silver is that leader. At this moment there is no other. His duty is neither to himself nor to his old friends, it is solely to the Jewish people. Rabbi Silver, you cannot dash against the rocks of despair the old longings, the new hopes and the future of the Jewish people. Rabbi Silver, you cannot withdraw!

אין גאנג פון טאג

פ. ב. צ. גאלדבערג

אין קליוולאנד

קליוולאנד איז א שטאט, וואס לאזט זיך איינטיילן אין צוויי ערשטע פארזעצן, ווייל די קליוולאנדר אידן האבן שטייף קאלט, עפעס ווי זיי וואלטן געווען נישט ביי זיך אין דער היים, נאר אין דער פרעמד, אנגעטאן אין א פרינץ אלבערט.
ווען איר קומט א צווייטע מאל און א דריטע מאל, הערען זיך די קליוולאנדר אידן צו שעמען און זיי הויבן בען אן זיך צו האלטען נאטירליך, און נאטירליך הייסט: ווארעם, פריינטליך און גוטברודעריש.
ווען איר בין געשטאנען אויף דער בינע אין מאסא'נישען טעמפל אין קליוולאנד און געזעהן ווי די קליוולאנדר אידן האבען זיך אויפגעשטעלט און געפאטשט בראווא, געשריען, געפויפט — ביים פארשטעלען די דע'לעגאטען — האב איר זיך געטראכט:
אט אזוי זיינען זיי, די קליוולאנדר אידן, אין דער אמת'ן; ווען זיי פארגעסען, אז זיי זיינען קאנטריאידען, די קליוולאנדר אידן זיינען גענוג גרויס-שטאטיש צו לידען פון א פראווינציעלען מינדרעווערטיגקייט קאמפלעקס.

איבער אלע אידען פון קליוולאנד, און איבער דער שטאט גופא, טורעמט די פיגור פון ראבאי אבא הלל סילווער.
ער איז אזוי הויך איבער אלץ און אלעס, אז ער בויגט זיך ארונטער, ער איז נישט נאר א סאטמער, וואס איז הויך, נאר איינער וואס איז הויך און וויל נישט זיין העכער פון אנדער, דוכט זיך איר, ווי ער שטייט פארשעמט מיט זיין תלמידים און מיהט זיך אויסצוקוקען נידעריגער.
סילווער איז א שיהוויטער אינגעל, וואס האט „נע" מאכט נישט" אין קליוולאנד, ער איז א קליוולאנדר רא"ב באי, וואס האט „נעמאכט נישט" אין אמעריקע, סילווער וואוינט אין קליוולאנד, אבער זיין נאמען גייט איבער אלע שטעט.

עס איז גענוג שווער פאר א ניו יארקער ראבאי צו ווערען באקאנט איבער'ן לאנד, נאר שווערער איז עס פאר א ראבאי פון דער פראווינץ.
אבער אבא הלל סילווער האט עס דערגרייכט, מיט א דריי-איינטיגקייט: אידישען וויסען, רעדנערשען טאלאנט און — שכל. א סך ראבאים האבען רעדנער'שען טאלאנט; אביסל באזיצען אויך אידישען וויסען, אבער שכל — שכל איז פון יענע זעלטענע ארטיקלען, וואס נאר די נאך קלוגע כאפען עס אריין.
דריי ראבאים זיינען דא אין אמעריקע: סטיפען ווייז, אבא הלל סילווער און שלמה גאלדמאן.
און סילווער שטייט אין מיטען.

אויפ'ן קבלת פנים פון די סאוועטישע דעלעגאטען האט אבא הלל סילווער געזאגט א גוט ווארט, וואס האט געמעגט אויסגעקריצט ווערען אויף די ווענט פון די דער ציואניסטישע-טאלענט. ער האט געזאגט:
ווען די דייטשען וואלטען אין 1919 געהאט מוט אזוי אויסצוראטען דעם אנטיסעמיטיזם, ווי די רוסען האבען עס דעמאלט געטאן, וואלטען זיי פון קיין היטלעך'ן נישט געוואוסט.
א טרעפליכע פארם פון געדאנק, אז אנטיסעמיטיזם איז דאסעלבע וואס פאשיזם — פאשיזם הויבט אן מיט אנטיסעמיטיזם.

נאך א ראבאי איז דא אין קליוולאנד, נישט א ראבאי,

ווען הר. סילווער איז געווען 27 יאהר אלט האט ער שוין פארנומען א גרויסע פאזיציע אין דער באוועגונג. אין 1920 איז ער געשיקט געווארען פון דער דאמאלטיגער פראווינציעלער ציוניסטישער קאמיטע אין אמעריקע, פון וועלכער ער איז געווען מיטגליד, צו דער לאנדאנער ציוניסטישער נאך-מלחמה קאנפערענץ. דר. סילווער איז געווען א געהענטער מיטאריטיסער פון ריכטער בראנדיס און ריכטער מעק, און איז אין 1921 צוזאמען מיט דער גרופע אוועקגעגאנגען פון דער ציוניסטישער ארגאניזאציע, ער האט זיך אבער, באלד צוריקגענומען צו דער ארבייט פון דעם קרן היסוד, צו וועלכער ער האט זיך איבערגעגעבן בען מיט לייב און לעבען.
דר. סילווער איז געווען צו א סך ציוניסטישע קאנגרעסען און אויף דעם לעצטען קאנגרעס אין ער ארויס-געטראטען גענען „פארטישאן". ער האט באזוכט ארץ ישראל זיבען מאל. איין מאל האט ער געוואוינט מיט זיין פאמיליע אין ארץ ישראל זעקס מאנעטען.

דר. אבא הלל סילווער איז א הויך ציוניסטישער טעטיגקייט אויך א באקאנטער טהורען אין אמעריקאנער לעבען. אין דער צייט פון דעם ער'שטען וועלט-קריג איז ער גענען טע-טיג אין פראנקרייך אויף דעם אויפ'טראג פון דער אמעריקאנער פראנצויזישער רעגירונג, און האט גע-קראנען אן ארדען פון דער פראנצויזישער רעגירונג. ער איז איינער פון די בארימטסטע רעדנער וואס אמערי-קע פארמאגט.

אויף זיין לעצטען באזוך אין לאנדאן, וואו ער איז פארינעם יאהר נע-ווען א שטיק צייט, איז דר. סילווער געווען פאליטיש טעטיג און האט זיך באגעגענט מיט די פארנעמסטע פאר-שטעהער פון דער בריטישער רעגירונג און פון דער ענגלישער אינטעלעקט-עלער וועלט. דר. נויצמאן, וועלכער איז דעמאלט אויך געווען אין לאנדאן האט נאך זיין אנקומען קיין אמערי-קע געהאלטען ווי דר. סילווער'ס טעטי-גקייט איז ענגלאנד פאר א זעהר וויכ-טיגער און איז געווען דאנקבאר צו די אמעריקאנער ציוניסטען וואס זיי הא-בען איהם געגעבען די דאזיגע הילף.

אויף א שטארק באזוכטען מיטינג פון דער אמעריקאנער עמוירדזשענסי קאמיטע פאר ציוניסטישע אנגעלעגנ-הייטען, איז געכמען, אין דער אנווע-זעהייט פון פארטרעטער פון אלע ציוניסטישע פארטייען, אבא הלל סיל-ווער, נאציאנאלער פארזיצער פון דעם פאראייניגטען ארץ ישראל אפיל און לאנג-יאהריגער ציוניסטישער פיהרער, פיערליך געוועהלט געווארען אלס מיטפארזיצער, מיט דר. סטיפען ס. ווייז, פון דער אמעריקאנער עמויר-דזשענסי קאמיטע פאר ציוניסטישע אנגעלעגנהייטען, און אלס פארזיצער פון איהר עקזעקוטיווע, די דאזיגע עמטער מאכען דר. סילווער פאר דעם אקטיווען און פאראנטווארטליכען „אנ-פיהרער" פון דער פאליטישער טעטיג-קייט פון אמעריקאנער ציוניזם אין דער איצטיגער שעה.

די וואהל פון דר. סילווער ברענגט צו ענד די לאנגע באמיהונגען פון דר. וויצמאן אריינצוציהען דר. סילווער אין דער פיהרערשאפט פון דער פאלי-טישער ארבייט אין אמעריקע, דר. סילווער האט א לאנגע צייט נישט צו-געשטימט צו דער אויפפאדערונג פון דעם פרעזידענט פון דער ציוניסטי-שער וועלט-ארגאניזאציע; ער האט אבער לעצטענס צוגעשטימט דערצו אויף דער בקשה פון א גרויסער צאל ציוניסטישע פיהרער.

די אמעריקאנער עמוירדזשענסי קאמיטע פאר ציוניסטישע אנגעלע-גענהייטען איז די פארשטעהערשאפט פון אלע ציוניסטישע פארטייען און גרופען אין אמעריקע און די אויטא-ריזירטע קערפערשאפט פאר פאליטי-שער ציוניסטישער טעטיגקייט און פאר פראפאגאנדע צווישען אמעריקא-נער קרייזען מיט וועלכע די ציוניס-טישע וועלט-עקזעקוטיווע און דער פרעזידענט פון דער ציוניסטישער אר-גאניזאציע שטעהען אין די געהענע-סטע פארבינדונגען.

דר. סילווער, אבא וואהל א גראדיר-אירטער פון היברו יוניאן קאלעדזש אין סינסינעטי און איינער פון די ער-שטענדיקסטע רעפארם ראבינער אין לאנדאן, איז א הייסער אידישער נא-ציאנאליסט, און איבערגעגעבענער העברעער, און פון דער פריהסטער יר-גענט א מיטגליד פון דער ציוניסטי-שער ארגאניזאציע.

געבוירען אויף דער ניו יארקער איסט סייד צווישען אידישען עולם און קומענדיג פון א טיף-דעליניעזער אידישער היים, האט ער אבער פון זיין פאטער, א אידישער למדן און שריפטשטעלער, וועלכער וואוינט איצט אין ארץ ישראל, געקראנען א ליעבע צו אלץ וואס איז אידיש און צו דער באוועגונג וואס בויט די אידי-שע צוקונפט — דעם ציוניזם. ווען ער איז אלט געווען נייף יאהר, האט ער שוין אנגעהויבען זיין ציוניסטישע קאריערע. ווען ער איז געווארען א מיטגליד פון הרצל ציון קלוב, וואס איז געווען א ציוניסטישע און העכ-רעאיש - שפאנענדע קערפערשאפט. דער דאזיגער קלוב האט ארויסגעג-עבן, א חוץ דר. סילווער, א רייע בא-קאנטע ציוניסטישע טהורען: ראבי ברקנער, ישראל טשיפקין, עמנואל ניומאן, ראבי דזשעסי שווארץ (פון

נאר א רב, א היימישער, אידיש-דייטשער רב, און צווישען די ארטאדאקסישע רבנים האב איר זעלטען גע-פונען א רב וואס זאל לידען אזא ריינעם, פיינעם איי-דיש, וואס זאל אזוי מערקווידיג סינטעזירען אידישע פאלקסטימליכקייט מיט תלמודישער אגדה און מדרש. ער איז נאך א יונגערמאן און זעהט אויס ווי אן אריער: א העלל-לאנדער, מיט וויסליד-בלויז אויגען און א קורצע, גוי'אישען געזעל, און זיין נאמען איז הרב גענוט.
ער געפעלט מיר זעהר, נישט נאר מיט זיין ארט לידען, נאר מיט זיין אינטעליגענטיקייט, אויפריכטיגקייט און מוט.
ער געהערט צו די רבנים, וואס האבען געוואנט נאכ' צופאלען זייער געוויסען — ער איז א גוטער תלמיד פון אן אנדער ארטאדאקסישער רב, וואס קען אויך גוט אידיש, אבער רעדט אן אויסגעצייכענטען ענגליש, און וואס האט אויך געוואנט צו גיין דער ערשטער אויפ'ן וועג, וואו עס גייען היינט אלע. איר מיין הרב יוסף מ. לוקשטיין.
הרב גענוט האט א גרויסע קאריערע פאר זיך. קליוולאנד האט נאך א אידען, א שטילען, א רוהיגען, עפעס ווי א שאטען פון א מענשען, איינער וואס קוקט אויס צו זיין צען טויזענט מיל פון דער ווירקליכקייט, און ער איז דוקא — א רעדאקטאר פון אן ענגליש-אידי'שער צייטונג.
זיין ענגליש-אידישע צייטונג האב איר נישט געזעהן, דערפאר האב איר געזעהן איין אויפטו זיינעם, וואס איז א סך דעסער, וויכטיגער, זעלטענער — עפעס וואס האט קיין פארגלייך נישט אין קיין שטאט אין אמעריקע, ווי ווייט מיר איז באקאנט.
וויידענטאל איז זיין נאמען, און ער האט געבוירען דעם געשאנק פון נאציאנאלע קולטור-גערטנער אין קליוול-לענדען פארק.
קליוולאנד פארמאגט א שעקספיר-גארטען, וואו עס געפינען זיך איין וויינקעל אלע פלאנצונגען, וואס ווערען דערמאנט אין שעקספיר'ס א ווערק, אדער שפראך צען פון די בוימער, וואס זיינען באשריבען געווארען פון שעקספיר'ן אין א געוויסער געגענט, און דאס גלייך בען.
האט וויידענטאל געפרעגט: פארוואס נאר שעקספיר? פארוואס זאל נישט איטליכע נאציאנאליסטען פון קליוול-לאנד האבען א וויינקעל אין פארק, א גארטען מיט מא' גומענטען פון איר קולטור? און אנגעהויבען האט ער מיט א „ג'עבר".
איז דא א פילאזאפישער וויינקעל אין אידישען נאך-טען, וואו עס שטייען די סטאטוען פון רמב"ם, שפינא' זא, מענדעלסאן; א מוזיקאלישער וויינקעל מיט סטאטוען פון אידישע קאמפאזיטארען, א פאטענצוויינקעל און דאס גלייכען — פארפלאנצט אין אידישען סטיל, אין אט דעם גארטען האבען פארפלאנצט בוימער ח. ג. בייז' ליק, היים וויצמאן, און דארטען האבען אויך פאר'פלאנצט א בויס די צוויי אידישע דעלעגאטען פון סא' וועטרוואלאנד.
עס איז געווען סימבאליש אט יענע צערעמאניע אין „ג'עבר", וואס איז בייגעוואוינט געווארען פון א היפשען עולם:
מענשען קומען פון ים פון טויט און פארפלאנצען א בויס פון לעבען — ווי האט זיך פליכאלעס אויסגעדיקט: מיר אירען ווייסען פון צוויי בוימער, פון עץ החיים און עץ הדעת, און דער עץ החיים האלט זיך אויפ'ן עץ הדעת.
...

from the day, Aug. 23, 1943, New York Post

WIDER AID SOUGHT BY JEWISH APPEAL

Added Responsibilities Facing
Relief Organization Is
Cited in Statement

4 YEARS OF HELP DETAILED

\$15,000,000 Raised Annually
for Help and Rehabilitation
of Victims Overseas

Faced with new needs and additional responsibilities the scope of the program planned by the United Jewish Appeal must be broadened in many ways, according to announcement of the organization yesterday in which it was pointed out that in the four years since outbreak of the war it raised approximately \$15,000,000 annually for overseas war relief and rehabilitation activities.

A statement by William Rosenwald, Rabbi Abba Hillel Silver and Rabbi Jonah B. Wise, national chairman of the United Jewish Appeal, said that since the outbreak of World War II, a period in which the Jews are estimated to have suffered 3,000,000 civilian casualties in Nazi-controlled Europe, Jews in this country, through contributions to the United Jewish Appeal for Refugees, Overseas Needs and Palestine, brought relief in various forms to 1,800,000 refugees in Europe, Palestine and the western hemisphere.

"The largest rescue campaign ever organized by the Jews of the United States, the United Jewish Appeal for Refugees, Overseas Needs and Palestine has raised approximately \$15,000,000 annually since Sept. 1, 1939, for the overseas war relief and rehabilitation activities of the Joint Distribution Committee; for support of the war effort and rebuilding of the Jewish homeland in Palestine maintained through the United Palestine Appeal and for the program of assistance to newcomers in the United States carried on by the National Refugee Service," read the statement.

In the last four years the Joint Distribution Committee, whose relief work began with the last World War, provided forms of assistance ranging from emergency relief to emigration aid to an average of 800,000 persons in fifty countries, according to estimates by Mr. Rosenwald and Rabbis Wise and Silver. The United Palestine Appeal in the last four years supported the war mobilization program of the 584,000 Jews in Palestine and their activities in providing for the settlement and rehabilitation of refugees from Europe.

"Here in the United States an overwhelming majority of the 253,000 newcomers of all creeds who have found a haven in this country were helped in adjusting themselves to the American way of life and making their full contribution to the democratic war effort through the program of the National Refugee Service," the announcement said.

NEW YORK RABBI Challenge of Israel Placed at United Nations Door

COLUMBUS, O., Sept. 12—(AP)—Dr. Israel Goldstein, rabbi of the Bnai Jeshurun congregation of New York and former member of the New York Regional Labor Relations Board, tonight was elected president of the Zionist organization of America at its 46th annual convention.

Dr. Goldstein, who succeeds Judge Louis E. Levinthal of Philadelphia, served for 10 years as president of the Jewish National Fund of America. He is president of the Synagogue Council of America, a member of the executive and advisory councils of the National Conference of Christians and Jews and a member of the actions committee of the World Zionist Organization.

American Jews, as "the large free Jewish community in the world," face the "most epoch-making year in their history," the new president declared in a prepared address.

Says Democracies Share Blame
"We look to our government to play its due part in bringing about the major solution of the problem of European Jewry through the fulfillment of the international covenant with the Jewish people with respect to Palestine."

Dr. Nahum Goldmann of Geneva, a leader of the World Jewish Congress, told the conference "Hitler is not the only one who bears the responsibility for the unparalleled tragedy of the Jewish people for the last decade."

"At least passively," he charged in his prepared talk. "The democratic nations are also responsible; they would not stop the persecutions while they could nor would they open their countries to the millions of European Jews while they could."

It is "wishful thinking," he declared, to dream that after the war all nations will "open their gates and invite Jews to come in."

The solution to establish a national home for Jews in Palestine, he said, "is the only one which is ripe for implementation."

Asks Spirit of Justice
Dr. Abba Hillel Silver of Cleveland challenged the United Nations to solve the "problem of the national rehabilitation of Israel."

"What the world will do concerning the Jewish people," he declared, "will be the true index to the nature of the entire reconstruction problem to follow this war."

The Jewish people, he said, have experienced "an almost endless series of persecutions and calamities," adding if the world will approach this problem "in a spirit of justice, vision and statesmanship, then there is real hope that all other great national and international problems will be solved with fairness and justice."

"When the great and powerful nations emerge victorious," he warned, "they should remember that it is also to their own interest, as well as to the interest of mankind, that the rights of all smaller peoples should be established and safeguarded."

Other officers elected included: Dr. James G. Heller of Cincinnati, chairman of the administrative council; Levinthal, Dr. Solomon Goldman of Chicago; Edmund L. Kaufmann of Washington, D. C.; Louis Lipsky of New York; Judge Morris Rothenberg of New York; Dr. Silver; Robert Szold, New York; Judge Bernard

September 10, 1943

Any opinions expressed by the va

Heard IN THE LOBBIES

By DAVID DEUTSCH

It Doesn't Happen Here? . . .

More than 50 graves were recently desecrated in the Jewish cemetery of Glenwild, New York. . . . Only the Jewish Daily Forward reported the fact. . . . Tombstones were removed from their locations and scattered all over the ground and many graves were dug up. . . . Glenwild is located in the Catskill Mountains in the vicinity of several Jewish communities. . . . Thus far the culprits have not been apprehended. . . . Three hundred dollars is the reward offered for information leading to the arrest of the culprits. . . . It's time for another burst of publicity from one of the Christian-Jewish good-will bodies to show contributors how much good their work does.

"Enough of It" . . .

Rumor has it that copies of a speech delivered last May by Dr. Abba Hillel Silver, of Cleveland, were circulated in government circles. . . . It had a paragraph reading: "One thing we must make clear to ourselves and to the world. We must not beguile ourselves or permit others to beguile us by empty words of sympathy, praise, or the denunciation of Hitler or Nazi persecutions. Everybody knows by now that Hitler is a bad man and that the massacre of two million Jews is horrible. If responsible government officials and men who possess political power and influence can bring us no greater balm or help at this time when a cataract of disaster has descended upon us, then we must respectfully advise them that we already have had enough of it. Such expressions of sympathy have turned stale and tasteless. The tragic problems of the Jewish people in the world today cannot be solved by chiefs of government or prominent officials sending us Rosh Hashanah greetings!"

Wonder if that is why New Year editions of the nation's English-Jewish weeklies won't have the usual Rosh Hashanah greetings this year from Secretary of the Navy Knox, Secretary of War Stimson and Postmaster General Walker, who is also Chairman of the Democratic National Committee.

Silhouette

SEPTEMBER 23, 1943

A Call to Men of Good Will

By NAOMI JOLLES

One million Jews still drag on in Europe. One million scapegoats, whom Hitler—confronted with his own Gotterdammerung—will inevitably wipe out in a final revengeful blow.

It is time to look murder in the face, says Dr. Abba Hillel Silver, a lion-headed rabbi from Cleveland, as he calls upon men of good will everywhere in the free world. These million can be saved by the pressure of your public opinion, he declares. There is one trap door to Escape, Palestine! Force your government to abide by the Balfour Declaration and keep open the doors to Palestine, he urges.

The time is short. In April, 1944, the trap will be sprung. On that date, according to the British White Paper of 1939—a Paper put out by the same appeasement government that tossed away its friends at Munich to sop an insatiable enemy—all immigration to Palestine will cease.

"It will be a sad sight," Rabbi Silver said, quoting Dr. Chaim Weizmann, "when the sign 'No More Jews Allowed' goes up over the Jewish National Homeland."

Dr. Silver, this week elected chairman of the executive committee of the American Zionist Emergency Council, is determined that situation shall not come to pass.

"The Jews who went to Palestine began from scratch," he said. "They began from desert and marshes and poverty. They brought only their initiative and their willingness to sacrifice. In the last 20 years they have developed a complete educational and health system. They have revived a language and a culture. And the prosperity they have wrought in Palestine has attracted nearly 400,000 Arabs from the neighboring states of the Near East."

Has Indicated Ability To Be Self-Sufficient

Dr. Silver feels that Palestine has already indicated its ability to be self-sufficient. As such, its period as a mandated colony should come to an end, he says.

"We are asking that Palestine be admitted to the British Commonwealth of Nations as an independent Commonwealth such as Australia or Canada." The alternative—one million more needless deaths.

Dr. Silver absorbed his Zionism practically in the pre-natal stage. His parents, who are now living in Jerusalem, were Zionists by tradition in their native Lithuania.

At the age of 11, Dr. Silver started the first Zionist club in New York. There were 16 boys. "Solution of all the world's problems was the first item on the agenda," he laughs.

Debates were held in classical Hebrew, the Hebrew in which the Bible was written and which is now spoken in Palestine.

The group gained so much fame that Abraham Goldfaden, founder of the Yiddish Theatre in the United States, wrote a play in Hebrew especially for them.

Marks 25th Anniversary As Reformed Temple Head

"It was called David and Goliath," Dr. Silver reminisced. "I want you to know I played David. We sold tickets in every restaurant and lodge on the East Side. It was a great success, 2,000 people jammed into the

People's Theatre to see us. Of course, we only played one night, but the uptown press covered our opening."

Dr. Silver's early dramatic promise did not go unfulfilled. He is considered today one of the most forceful orators in the country. Last year he celebrated his 25th anniversary as head of the Reformed Temple in Cleveland. He comes of a fifth generation of rabbis, and never had any other ambition.

His influence on the youth of his congregation is strong. Of the 474 boys in the war services, nearly half of them maintain a personal correspondence with him. He is scrupulously prompt about answering.

One boy, who had been decorated for his flight over the Ploesti Oil Fields, wrote that he had just spent a glorious two-week leave in Tel-Aviv.

A second boy who had been wounded in Sicily and whose hospital ship was bombed in the Mediterranean wrote asking for another silver mezuzah (The Ten Commandments) which had been given as a talisman to each boy in Dr. Silver's congregation as he went into the armed forces.

"I carried it with me on 19 paratroop missions," the boy wrote. "But on being moved from hospital to hospital I lost it along with my identification bracelet."

Dr. Silver Decorated By French Government

Dr. Silver himself served with the armed forces in France during the last war and was decorated by the French government with the medal of the Officer de l'Instruction Publique.

Dr. Silver is married to Virginia Horkheimer, who he says runs his whole show. She was a member of his first congregation in Wheeling, W. Va. They have two sons, Daniel, 15, and Raphael, 13.

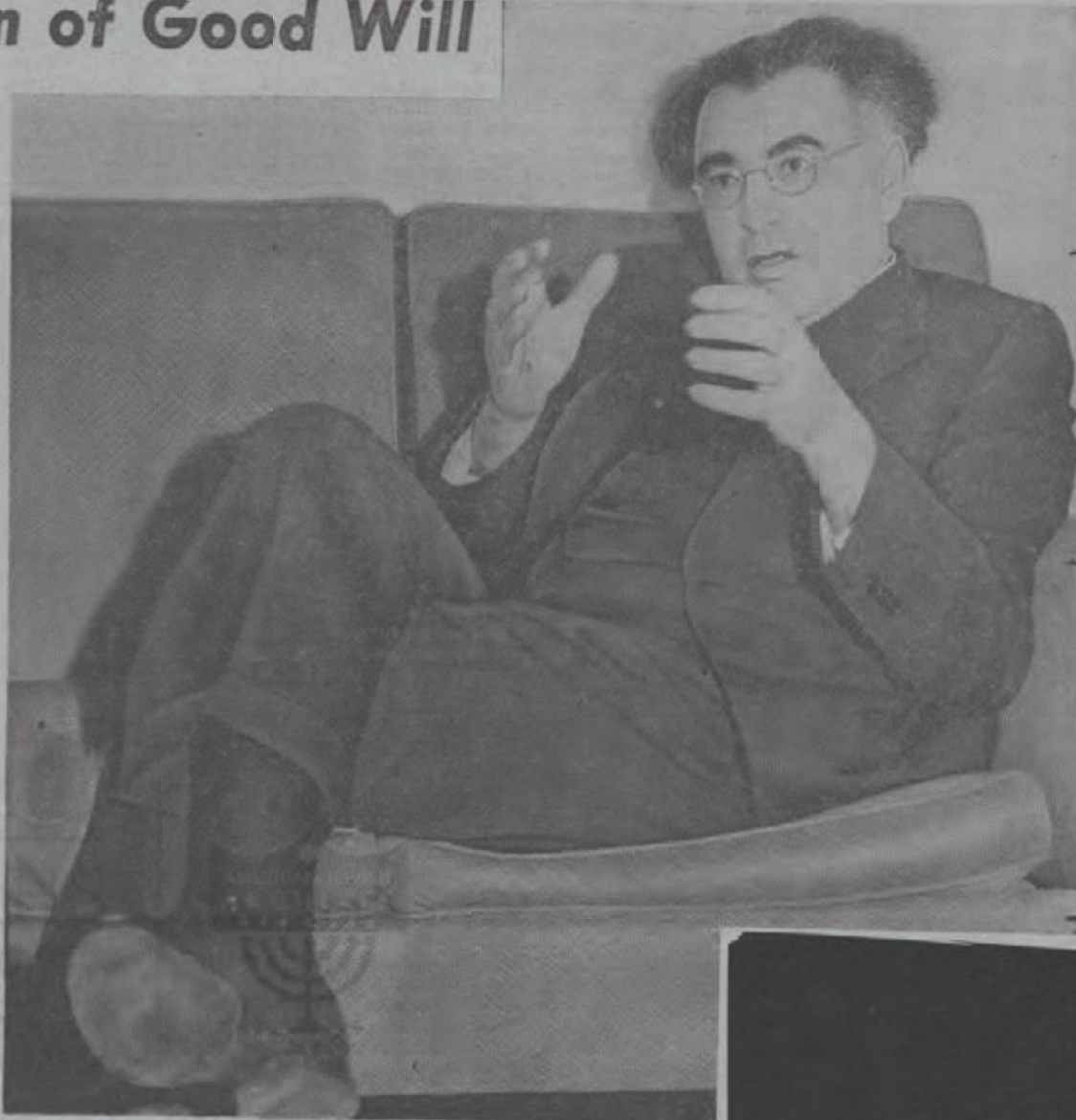
Although Dr. Silver is primarily a scholar and a savant, he has a great interest in the outdoors. He is a first-rate fisherman and is fond of swimming and hiking.

The family this year forced him into weeding the Victory garden. It prospered better than his efforts deserved, he says. "But those beets ended up in some gorgeous borscht."

His greatest extravagance is his library which he has been collecting for 25 years.

"It keeps me poor but happy," he says. He cannot estimate the number of volumes he owns, but unlike many collectors, he tries to read every book. His section on Jewish mysticism, Kabbalah, is one of the finest in private hands.

Given one wish right now, he immediately snaps back: "Win the War. It would solve so many problems for people all over the world."



KEEP PALESTINE open to the Jews, urges Dr. Silver.



OTHERWISE one million scapegoats will be slain.



PINS his hope on pressure of your public opinion.

Post Photos by Calvesca

SILVER LAUNCHES JEWISH PROTEST

PD 10-12-43
Opens Drive Against British
Restriction on Holy Land

Plain Dealer Bureau,
611 Albee Bldg.

WASHINGTON, Oct. 11—A powerful drive by American Jews against a phase of British foreign policy which would prevent further Jewish immigration to Palestine after April, 1944, was officially opened today by Dr. Abba Hillel Silver of the Temple in Cleveland.

Dr. Silver, new chairman of the executive committee of the American Zionist Emergency Council, said "a tragic miscarriage of international justice" would result if the

terms of a British "White Paper" issued in 1939 were carried out.

The White Paper, besides banning further immigration, would prohibit Jews from purchasing more land in Palestine. Under such conditions, Dr. Silver said the 600,000 Jews now in the Holy Land would be permanently dominated by the 900,000 Arabs in the same territory.

"This policy would shut the last door of hope on the 3,000,000 Jews we hope will survive Hitler's executions in Europe," Dr. Silver told a press conference.

Dr. Silver recalled that the British government's Balfour declaration of 1917 set forth the right of Jews to a "reconstituted national homeland" in Palestine, and that the declaration was approved by President Woodrow Wilson, the United States Congress, and 52 members of the League of Nations.

The Zionist Council, in co-operation with Jewish groups in Great Britain, will first seek the support of "democratic peoples" before formally appealing to the United States and British governments.

"We do not know the policy of our government toward this problem," Dr. Silver said, "but we hope it will use its best offices to see that fair play is done and that the White Paper is abrogated."

Dr. Silver pointed out that Winston Churchill, before he became Britain's prime minister, condemned the White Paper in the House of Commons as a "breach and repudiation" of the Balfour declaration.

Palestine could absorb about 100,000 Jews yearly after the war, and if given proper industrial and agricultural development, could eventually, "according to the best estimates," take in between two and three million more all told, Dr. Silver said.

Asks End of Order Barring Jews

Zionist Council Hits Rule

Closing Palestine in 1944

Press 10-12-43

The abrogation of the British order which would bar Jewish immigrants from Palestine after March, 1944, was sought today by the American Zionist Emergency Council, which met in Washington.

Its new chairman, Rabbi Abba Hillel Silver, spiritual head of the Temple, Ansel road and E. 105th street, said the council has started a campaign to this end.

Rabbi Silver said the plan must be abrogated if Palestine is to absorb homeless Jews of Europe after the war. He estimated that systematic Nazi extermination has reduced the number of European Jews from six million to three million. Palestine, the rabbi said, can absorb an additional 1,500,000 Jews within the next 10 years.

Rabbi Silver said the white paper of the British government, issued in 1939, would be "a tragic miscarriage of international justice." The order, besides banning further immigration to Palestine, also would prohibit Jews from purchasing more land in that country.

Shut Door of Hope

"This policy would shut the last door of hope on the three million Jews we hope will survive Hitler's execution in Europe," he said.

In discussing the drive, Rabbi Silver recalled that the Balfour Declaration of 1917 set forth the right of Jews to a "reconstructed national homeland" in Palestine and that that declaration was approved by the late President Wilson and the United States Congress, as well as the League of Nations.

A four-point program to deprive Jews in France of all political, so-

cial and economic rights has been proposed by a puppet Vichy official, the Nazi-controlled Paris radio said in a broadcast heard by U. S. Government monitors today.

Yellow Star

The program, outlined by Darquier De Pellepoix, who bears the title, "commissioner for Jewish question," provides that:

JEW BE DEPRIVED of all political rights.

JEW BE REMOVED from all economic activities, "an elimination that ought to go as far as confiscation of their properties."

JEW BE SUBJECTED to "racial segregation, the main law of which is the prohibition of marriage between the Jews and the non-Jews," and to "social isolation, symbolized by the Yellow Star, the first step being the expulsion of young Jews from educational institutions."

King Christian of Denmark has pledged that he and all the royal family will wear the Jewish Yellow Star publicly if the Germans attempt to force Danish Jews to wear that identifying symbol, the London News Chronicle said in a Stockholm dispatch today.

"If the Germans want to introduce the Yellow Star for Jews in Denmark, I and my whole family will wear it as a sign of the highest distinction," Christian was quoted as having said at a meeting of the leaders of the Danish Lutheran Church.

Mrs. M. P. Epstein Named Hadassah Head; She Appeals for Justice for Jewish People

Mrs. Moses P. Epstein of New York City was unanimously elected national president of Hadassah, the Women's Zionist Organization of America, succeeding Mrs. David de Sola Pool, president for the last four years, during the final business session of the annual convention at the Henry Hudson Hotel yesterday afternoon.

The following were elected vice presidents: Mrs. Samuel W. Halprin, Mrs. Herman Shulman and Mrs. Sundel Doniger, all of New York; Mrs. Raphael Tourover, Washington; Mrs. Adolph Sieroty, Los Angeles, and Mrs. Jack Goodman of Indianapolis.

The new treasurer is Mrs. Samuel J. Rosenson. Mrs. Robert Szold was chosen secretary and Mrs. Elliot Glassburg recording secretary. The 82-year-old founder of the organization and director of the Youth Aliyah (immigration) movement in Jerusalem, Miss Henrietta Szold, was again elected honorary president, and Mrs. Edward Jacobs, former president, remains honorary vice president.

In her acceptance speech Mrs. Epstein said:

"Will the nations that are waging this war in the name of a better world for all peoples and for the establishment of the Four Freedoms that are to lift want and fear from all human beings translate their pious aspirations into deeds so far as the Jewish people is concerned? Is it too much to ask our own Government, friend and champion of the underprivileged and oppressed, to stand forth and demand justice for the Jew through the establishment of a Jewish commonwealth?"

In the morning the group unanimously accepted a resolution to appeal to the "conscience of the democratic peoples and the governments of the United Nations" to help bring about the rescue of 29,000 Jewish children in Europe for whom certificates of entry into Palestine have been promised by the British Government.

At a dinner that brought the convention to a close at the Waldorf-Astoria, Dr. Abba Hillel Silver of Cleveland, co-chairman with Dr. Stephen S. Wise, of the American Zionist Emergency Council, deplored the action of the American Jewish Committee in withdrawing from the American Jewish Conference and bitterly attacked the men he named as the leaders of anti-Zionism in America.

Dr. Silver said a "sharp reversal" had taken place in the policies of the American Jewish Committee since it had lost the leadership of the late Louis Marshall and he

criticized the leadership of a "new regime" that has gained control of the policies of the committee.

"Foremost among these new leaders is Lessing Rosenwald, the one and original Jewish America Firster, who has always opposed aid to Great Britain since the war started," said Dr. Silver. "There is the spirit of Arthur Hays Sulzberger, publisher of THE NEW YORK TIMES, the only American newspaper that has set for its mission a fight on Zionism. THE TIMES has become a mouthpiece for the American Jewish Committee and the channel for anti-Zionist propaganda."

Dr. Silver also denounced THE NEW YORK TIMES for the wide publicity given to the recent gun-running trials in Palestine, charging that like the Palestine Administration THE TIMES was attempting to present Palestine in the light of a "cauldron of unrest" where the Jewish people were acting so as to interfere with the United Nations war effort.

He referred to the opposition of former Supreme Court Justice Joseph Proskauer as coming from a man who liked "to stab Zionism with finesse."

FRIDAY -
10-29-43
HERALD TRIBUNE

Three Assailed Over Split in Jewish Groups

Dr. Abba Silver Criticizes
Sulzberger, Proskauer and
Rosenwald at Convention

Arthur Hays Sulzberger, Joseph M. Proskauer and Lessing Rosenwald were singled out for attack for their part in the withdrawal of the American Jewish Committee from the American Jewish Conference in a speech made last night at the twenty-ninth annual convention of Hadassah, women's Zionist organization, by Dr. Abba Hillel Silver, co-chairman of the American Zionist Emergency Council.

"Mr. Sulzberger is the owner of 'The New York Times,' the only American newspaper printing accounts of the trials of the alleged gun-runners by the British in Jerusalem, which prosecution is being conducted for the sole purpose of smearing the Jews," Dr. Silver said in his speech at the Hotel Waldorf Astoria.

Of Lessing Rosenwald, son of the former head of Sears Roebuck & Co., he said, "He is the only Jewish 'America Firster,' who has refused to contribute to the United Jewish Appeal because some of the funds go to Palestine."

He called Mr. Proskauer "a very able and adroit gentleman" and said that the action of Mr. Proskauer, Mr. Sulzberger and Mr. Rosenwald "is just another pattern of opposition to our cause which comes periodically, opposition to a pattern that is perhaps the noblest and bravest in Jewish history, the Zionist movement."

Open Palestine Campaign

Special to THE NEW YORK TIMES.

WASHINGTON, Oct. 11—Dr. Abba Hillel Silver of Cleveland, new chairman of the American Zionist Emergency Council, arrived today to open a campaign for repudiation of the British plan to bar further Jewish immigration into Palestine after April 30.

ציוניסטישע באוועגונג פארדאמט האנדלונג פון דזשוואיש קאמיטע

A ציוניסטישער עמודדזשענסי קאנסיל זאגט אז די קאמיטע וויל אדער רענירען אליין איבער'ן אידישען לעבען אדער ברעכען די אייניגקייט. — דערק לערנט אז די דזשוואיש קאמיטע האט נאך שוואכע באדייטונג אין אידישען לעבען אין אמעריקע. — דר. סילווער מאכט א שארפע ערקלעהרונג.

ספעציעלער באריכט פון מ. י. נירענבערגער

קאנווענשאן אין וואלדארף-אסטאריא, נעמאכט די שארפטע באשולדיגונג נעגן די פיהרער פון דער דזשוואיש קאמיטע פאר זייער האנדלונג. דר. סילווער, אליין א רעפארמ רא-ביי, האט דערטלערט, אז "די פיהרער פון דער אמעריקען דזשוואיש קאמיטע קענען פארטליכען ווערען אין זייער אכ-טייארן ישראל האנדלונג צו יענע (פארטועצונג אויף פיידזש 3)

"די אמעריקען דזשוואיש קאמיטע וויל אבער אליין רענירען איבער אמע-ריקאנער אידען, אדער רואינירען די אידישע אהדות", ווערט אומגעפער געזאגט אין דעם שטארקען סטייט מענט וואס איז געכטען ארויסגעגעבען געווארען פון דר. אבא הלל סילווער פרעזידענט פון אמעריקאנער ציוניס-טישען עמודדזשענסי קאנסיל, נאך א יוצונג וואס דער דאזיגער אלגעמיי-נער ראט פון דער אמעריקאנער ציו-נע באוועגונג האט אפגעהאלטען מיטוואך.

די ציוניסטישע באוועגונג פון אמע-ריקע האט געכטען, דורך איהר העכ-סטער אינסטאנץ, דעם אמעריקאנער ציוניסטישען עמודדזשענסי קאנסיל, אפיציעל פארדאמט די האנדלונג פון דער אמעריקען דזשוואיש קאמיטע, וועלכע האט לעצטען זונטאן געמאכט א פארזוך צו ברעכען די אידישע אהדות און שטערען די באמיהונגען פאר דער שאפונג פון א אידישער מלוכה אין ארץ ישראל.

די ציוניסטישע באוועגונג האט דורך דעם דאזיגען אפיציעלען סטייט מענט געלאזט וויסען די "אמעריקא-נער דזשוואיש קאמיטע" און דעם נאך-צען כלל ישראל אין אמעריקע, אז זי ווויס אז די קאמיטע האט א נאך שוואכע באדייטונג אין דער אמעריקא-נער אידישער געזעלשאפט, און אז די אמעריקאנער אידען וועלען, בכו, זיך ניט לאזען טעראריזירען פון "א קער-פערשאפט וואס האט זיך אליין געשא-פען, און אליין זיך פאראייביגט" און "דעלכע פארטרעט ניט קיינעם, א חוץ-עמליכע יחידים, און איז פאראנט-ווארטליך בלויז צו אייניגע זעלבסט-געהוינטע פאטענטאטען". די ציוניס-טישע באוועגונג, האט דורך איהר דערקלערונג אויך אויסגעוויזען, אז מן דארף ניט איבערטרייבען די בא-דייטונג פון דעם שריט פון דער דאזי-גער קאמיטע. זי דערמאנט אויך אז די אמעריקאנער אידישע קאנפערענץ פארטרעט סוף כל סוף דעם רוב בנין און רוב מנין פון אמעריקאנער אידען טוב, און אז זי קען דעריבער רוחני אנגעהן מיט איהר ארבייט. די ציוניס-טישע באוועגונג אין אמעריקע דער-מאנט, אז פונקט ווי א קליין הייפעל, יאהודים האט אין 1916, ערב דער באלפור דעקלאראציע, ניט באוויזען צו צעשטערען די דעמאלסדיגע באמיהונג-גען פאר דער עפענטליך רעכטליכען אנערקענונג פון די אידישע תביעה-אויף ארץ ישראל, וועט זי עס ניט באווייזען אויך איצט.

די ציוניסטישע באוועגונג האט דורך דעם דאזיגען אפיציעלען סטייט מענט געלאזט וויסען די "אמעריקא-נער דזשוואיש קאמיטע" און דעם נאך-צען כלל ישראל אין אמעריקע, אז זי ווויס אז די קאמיטע האט א נאך שוואכע באדייטונג אין דער אמעריקא-נער אידישער געזעלשאפט, און אז די אמעריקאנער אידען וועלען, בכו, זיך ניט לאזען טעראריזירען פון "א קער-פערשאפט וואס האט זיך אליין געשא-פען, און אליין זיך פאראייביגט" און "דעלכע פארטרעט ניט קיינעם, א חוץ-עמליכע יחידים, און איז פאראנט-ווארטליך בלויז צו אייניגע זעלבסט-געהוינטע פאטענטאטען". די ציוניס-טישע באוועגונג, האט דורך איהר דערקלערונג אויך אויסגעוויזען, אז מן דארף ניט איבערטרייבען די בא-דייטונג פון דעם שריט פון דער דאזי-גער קאמיטע. זי דערמאנט אויך אז די אמעריקאנער אידישע קאנפערענץ פארטרעט סוף כל סוף דעם רוב בנין און רוב מנין פון אמעריקאנער אידען טוב, און אז זי קען דעריבער רוחני אנגעהן מיט איהר ארבייט. די ציוניס-טישע באוועגונג אין אמעריקע דער-מאנט, אז פונקט ווי א קליין הייפעל, יאהודים האט אין 1916, ערב דער באלפור דעקלאראציע, ניט באוויזען צו צעשטערען די דעמאלסדיגע באמיהונג-גען פאר דער עפענטליך רעכטליכען אנערקענונג פון די אידישע תביעה-אויף ארץ ישראל, וועט זי עס ניט באווייזען אויך איצט.

"זיי זיינען דעמאלט דורכגעפאלען", ווערט געזאגט צום סוף פון דעם סטייטמענט, "זיי וועלען אויך איצט דורכפאלען!"

סילווער מאכט שארפע אטאקע געכטען ביינאכט האט דר. סילווער, ביי דער שלום יוצונג פון דער הדסה

העם איז גאנצען פארשווינדען.

SILVER REBUKES FOES OF ZIONISM

AD 11-1-43
Says Wealth and Position
Do Not Make Leadership

Leadership in Jewish life is to be predicated on an understanding of Jewish life and experience throughout the ages, rather than on success in politics or business, said Rabbi A. H. Silver, speaking before a large audience at the opening Sunday morning service of the season at the Temple yesterday.

Discussing the theme "Zionism—What It Is—What It Is Not," Rabbi Silver pointed out that much of the Jewish opposition to Zionism, both in the United States at the present time and in Great Britain 30 years ago, came from comfortable, well-placed and politically prominent Jews.

Wealth and position are not enough to qualify a man for Jewish leadership, Rabbi Silver continued, and asserted that persons of this type had often proved themselves to be the most near-sighted, baffled Jews in Jewish history.

"Unfortunately, we have many who, the less they know, the more they talk; they exude more heat than light," Rabbi Silver said, and continued:

"Comfortable people, instead of understanding the real problem, go off on a tangent in attacking Zionism, which is a corrective to the status of the Jews. Zionism must be understood not as a recent development, but as an expression over 2,000 years of Jewish history of the unbroken will of the Jewish people to recover their national homeland."

"In the 19th century the Zionist movement emerged from its mystic sphere into the practical, political sphere. The impetus came from the emancipated and assimilated Jew who had become disillusioned with the 19th century ideals of universalism and emancipation. They saw that the beautiful dreams of the French Revolution, of liberty and equality for all men, were shattered."

"Thoughtful Jews saw that old patterns of Jewish life were reasserting themselves and that the real need was for a national center of their own."

"Thus Zionism, rightly understood, is not the political vagary of a handful of Zionist politicians, but the crowning expression of 2,000 years of Jewish history, and it is on the eve of fulfillment. It is time that our national homelessness should come to a close, and with the united effort of the Jewish people and men of good will of other peoples this tragic chapter of national homelessness will be brought to a close."

AD
Rabbi A. H. Silver will be guest speaker at a meeting of Heights Lodge B'nai B'rith at Temple on the Heights Tuesday night. His subject will be, "America—A Hundred Years Ago and Today." *11-6-43*

Rabbi Silver Asserts Zionists Will Try To Open Palestine to Jews This Year

BY WILLIAM DINWOODIE

C Opening of the gates of Palestine to the unrestricted immigration of the refugee Jews of Europe is the first objective of America's Zionists this year.

Rabbi Abba Hillel Silver made that statement today.

He spoke as the newly-elected chairman of the Zionist Emergency Council. And he spoke as the spiritual leader of 1,100,000 Jews who are identified with the council's affiliated organizations.

"We must work for the abolition of the British white paper that was issued in 1939," the rabbi said. "That paper would stop Jewish immigration into Palestine at the end of next March and it would reduce the Jewish population of that country to a permanent minority."

Warns of Blighted Hopes

"We cannot let that happen. To do so would blight the hopes of thousands of unfortunate Jews who will have to leave Europe after the war and would scarcely find a welcome outside of Palestine."

Rabbi Silver told of his plans, present and future, while sitting in his book-lined study in The Temple—a monument to his genius during his 26 years as leader of the congregation. Before him was a large stack of letters, many unsigned, from all parts of the country. He seemed reluctant to turn from them.

"There's so much to be done," he said, leaning back in his swivel chair. "Abolishment of the white paper is, as I said, our first objective."

Hope for Separate State

"Our ultimate objective is the establishment of a Jewish national home, perhaps as a separate state, perhaps as a commonwealth in the British commonwealth of nations. What it may be called isn't important. The essential thing is the establishment of a Jewish national home."

"That has been a part of the religious faith of our people through the centuries. Only in recent years has it been in the realm of practical fulfillment. I believe a large proportion of the people in England and the United States favor it."

Rabbi Silver then pointed out that President Woodrow Wilson had heartily approved the Balfour Declaration and that Congress in 1924 had voted unanimously in favor of it.

Points to Progress

"Since then," he continued, "the Jewish people in Palestine have made remarkable progress, especially in the fields of agriculture, education, industry and sanitation. It would be a pity if the pioneering effort of the last 60 years should come to naught, a pity for the Jews and a pity for the Arabs who have benefited greatly."

The rabbi paused, running his long, expressive fingers through his graying black hair. When he resumed, he appeared to be musing aloud.

"If the problem of mass Jewish emigration and of the national homelessness of the Jewish people is not clearly faced and solved after the war, it will return over and over again to harass and unsettle the world," he said.

Fears Exploitation

"Reaction will exploit the situation to destroy liberty and democracy and to stop the social and economic progress of free men."

"A Jewish mystic generations ago declared: 'The reconstruction of the world in the future will be patterned after Palestine. If in the case of the Jewish people, the United Nations act in a spirit of justice, vision and true statesmanship, there is hope that, by the same spirit, the entire world will be healed and saved.'"

SILVER TO VIEW UNDERGROUNDS, U. S. AND FOREIGN

AD 11-13-43
Rabbi to Discuss Secret
Struggles for Freedom
D in Temple Lecture

AD
THE UNDERGROUND IN EUROPE AND AMERICA," will be the theme of Rabbi A. H. Silver in his lecture-sermon at morning services at the Temple tomorrow. Rabbi Silver will discuss secret movements in the occupied countries aiming at the recovery of freedom and will also discuss the movement in America.

Rabbi Silver's lectures on "Zionism: 'What It Is, What It Is Not'" will be printed and made available to the public, it was announced yesterday from the office of The Temple.

The rabbi will delve deeper into the whole situation when he speaks before his congregation tomorrow morning on "The Critics of Zionism," second in a series of talks on the Jewish movement.



RABBI ABBA HILLEL SILVER

Teachers Hear Warning On Peace Planning

The dangers of the post-war reconstruction era when passions, hopes, and fears run high were pointed out by Rabbi Abba Hillel Silver of Cleveland, at the Missouri State Teachers convention at Kiel Auditorium today.

"We must never forget the mistakes of the last peace. We could have built a better world had we not lost the vision and scuttled our ideals," he said.

He accused the victorious nations of abandoning a world peace organization and paving the way for dictators.

What Kind Of World This Time.

"What kind of a world did we build for our children after the last war? A world of wild inflation, bloated prosperity, disastrous panic, prolonged depression, and appalling unemployment. Millions of our young people were denied the opportunity to work and were consigned to enforced and demoralizing idleness."

ness. Is this the kind of a world we will build for youth after this war?" he queried.

"It is possible to banish war and eradicate poverty. What the world needs is inspired new leadership, and the welling up from within of new faith and new courage. The democratic faith alone can provide the new leadership."

Dr. Silver's address, entitled "Faith of Our Fathers: Living Still," was the theme of the convention.

Hilmar Robert Barkhage, dean of Washington radio commentators, will be the main speaker on tonight's program. He spoke at noon today over KXOK, the Star-Times station (630 kilocycles) and the Blue Network on his regular noon-day



Rabbi Abba Hillel Silver broadcast which he usually makes from Washington, D. C. *11-6-43*

**Anti-Semitism Is Sign of
Foe Here, Rabbi Says**

Since Pearl Harbor the Fascist network of conspiracy against our country has gone underground, but has not disappeared, and the fruit of its teaching is still with us, said Rabbi A. H. Silver in his lecture at the Temple yesterday morning.

"Just as enslaved Europe has an underground seeking to restore freedom, free America has an underground which is seeking to destroy freedom," Dr. Silver said. "Many enemy agents are still active in this country under different slogans and banners, working for their day. In combatting them truth must be our most potent weapon, and it must be actively disseminated by the press, by the schools, by the churches and by voluntary organizations."

"The surest way of detecting this enemy underground is in the matter of anti-Semitism. By that sign shall ye know them. The Fascist movement is as much a menace to America as a whole as it is to the Jew. America cannot remain free and enjoy its way of life if any one segment of the population is persecuted. You cannot isolate intolerance; it spreads like a cancer until it eats out the vitals of a nation."

"However, if American citizens are on the alert this underground movement can be crushed. Vigilance is still the price men must pay for freedom. Wherever the manifestations of the underground appear, whether it is anti-Semitism or anti-British or anti-Russian prejudice, or prejudice against the Negro, or religious prejudice of any kind, or the effort to set labor and capital against each other, the good citizen ought to arise and scotch it, for that alone will prove the salvation of our blessed land."

With reference to the underground in Europe, Dr. Silver asserted: "This war will be won not only by the physical courage and the superior equipment and leadership of our forces, but also by the unbeaten civilian courage of the people who are resisting the Nazis in the occupied countries."

"Their contribution," he continued, "is not only in delaying and confusing the enemy and slowing down his war production through sabotage, but, even more than these things, in the maintenance of morale and keeping alive the hope of men for the return of freedom."

REBUKES ZIONIST CRITICS FOR FEARS

**Silver Answers Opposition
in Talk to Hadassah**

"Opposition to Zionism among Jews is largely rationalization of fear and a product of wishful thinking," said Rabbi A. H. Silver of the Temple, co-chairman of the American Zionist Emergency Council, last night in a session of the 20th annual convention of the Junior Hadassah, which began yesterday in Hotel Statler.

"The artificial distinction which some draw between Judaism as a religion and Zionism as a secular nationalism is pure vapor and moonshine," Dr. Silver continued.

"The denial by some Jews that they constitute a people has been evolved as a political excuse to justify the right of Jews to equality of citizenship in the modern state. But the right to equality of citizenship needs no justification. We are like every other people, except that as a people we lack a national center."

"No Voice Among Nations"

"The Jewish people, alone among the peoples of the world, have no voice in any international conference of nations, even when its very life is at stake. A people of 16 million souls must remain anonymous except when a Hitler singles them out as Jews for bloody annihilation."

"There are Jews who feel that the establishment of a Jewish national home in Palestine will provide an excuse for the enemies of Israel to tell the Jews to go back to Palestine. Anti-Semitic governments have never waited for such an excuse to expel their Jews."

"There are those who fear the charge of double allegiance. Right thinking Americans did not charge the Irish in the United States or the Czechs or the Poles with double allegiance because they were deeply interested in and helped the upbuilding of a free Ireland, a free Czechoslovakia or a free Poland."

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Monday, November 29, 1943

In the NEWS

Truth is generally the best vindication against slander.—Lincoln.

Zion in the Balance

SINCE CLEVELAND is one of the Zionist capitals of the world and has such national Zion leaders as Rabbi Silver and Rabbi Brickner, a few words here may be of interest regarding the crisis in Palestine affairs which approaches with the year 1944.

An over-simplified account of the issue is this: In 1917, Lord Balfour, acting for England, promised that one result of World War I would be the long-sought establishment of a Jewish homeland nation in Palestine.

There is every reason to regard this decision as one of the great forward steps of our times. The Jewish people always could be placed on the defensive in all countries by the accusation that they had no nation, and this was a remedy.

Then the settlement, through the Zionist foundations, in the 1920's and early 1930's provided marvelous reality for the ideal. Palestine is a desert and barren place, but the immigrant farmers and scientists went in with modern ideas and inspired energy, and in its short history the country has been recaptured to civilization and progress.

In the House of Commons, Colonel Josiah Wedgwood said: "The land acquired has developed beyond the dreams of the Tory front bench; even the land that has remained in the hands of the Arab landlord or the Arab peasant has also gained." Sufficient that the Palestine foundation has transformed Jerusalem and Tel-Aviv from old-world Orient to bustling modern cities with electric power, tractions, modern buildings and homes, and unpredicted commerce.

THE IMMIGRANTS remained a minority compared to the shiftless, uncertain Arab hordes in and around Palestine, and friction developed which was a clash between not two peoples, but between Ori-

ental and modern civilization. It came perfectly natural to the Arabs to sell an arid desert to buyers and to take it back by force of arms from them after the buyers had developed it into irrigated fertility. Bills of sale mean nothing to the Arabs. Moreover, the Arabs want no new and improved standards of living.

The British supervisors would not let the settlers police this friction, but did it themselves, with the result of a small war between the Arab tribes and the British colonial authorities during the 1930's. That Hitler and Mussolini stimulated this Arab resistance, there can now be little doubt.

At any rate, the British made a cowardly about-face in 1939. The Chamberlain government adopted a solemn "white paper" declaring the Jewish national homeland was too Utopian an idea to carry out as originally planned (and, let it be said, as it was really working out) and that Britain must let Palestine remain fundamentally Arabian; so that all Jewish immigration from 1938 through 1943 must have a ceiling of 50,000 immigrants and 25,000 refugees, to keep the Jews from becoming larger than a third of the total Palestine population. The nation was to be frozen in this proportion and the balance of authority remain with the Arabs.

WINSTON CHURCHILL, Morrison, and Amery (all of them now government leaders) took the floor of the house to fight this about-face in vain. They called it what it was, a sell-out of the most striking new national freedom in the world. And, after five years in which the Jewish civil and fighting forces have kept Palestine safe from the Axis, in which it has furnished material, hospitals, labor, brains and soldiers to the Allied forces at the east end of the Mediterranean, Churchill must feel he was right.

Yet the immigration has been restricted as voted and next year, according to the 1939 "White Paper" terms, will cease altogether. The Jews of the civilized world are pleading for freedom from this "little Munich" decision of an unhappy and cowardly hour. The Churchill administration has power to revoke it. It seems inconceivable to Americans that it will not.

—N. E. HOWARD.
EDITOR

CLEVELAND, OHIO

CAPITOL STUFF

By JOHN O'DONNELL

WITHIN a very few weeks you can count on the American Congress helping the Churchill government in the solution of one of Britain's most perplexing and distressing problems—the demand of world Jewry that "the doors of Palestine be opened for the free entry of Jews into that country and that there shall be full opportunity for colonization so that the Jewish people may ultimately reconstitute Palestine as a free and democratic Jewish commonwealth."

The Prime Minister of Britain, we learned yesterday, has urged that American Jews, and in particular the American Zionist Emergency Council, use every effort to win the formal indorsement of Congress to resolutions now pending, so that in London his hand can be strengthened in the House of Commons, and enforce the original Balfour declaration of World War I. Britain's pledge that, come peace, the Empire would "afford the Jews an opportunity to establish in Palestine a Jewish commonwealth."

Across a Washington luncheon table yesterday, Dr. Abba Hillel Silver revealed to Capital reporters that Churchill, a few days ago, told the Zionist leader, Dr. Chiam Weizmann, that he considers himself to be the "political heir of Lord Balfour," is at heart a strong supporter now as always of the original Balfour declaration



Frank C. Walker James A. Farley Tom Connolly Sam Rasburn
They Differ on Fourth Term Face Possible Primary Defeat

and, personally, rejects the famed British White Paper of May 1939, by which the Chamberlain government appeased the threatening Arabs by halting Jewish immigration after March of this year and rigorously restricted Jewish purchase of Palestine land.

But Churchill wants the indorsement of the American Congress before he moves against his British opponents on this dangerous battleground with all its political and racial lines of religious and racial bigotry, timidity and the ancient view of empire.

"If Churchill, at the present climax of the war, indorses the resolutions now pending before the American Congress won't it injure Britain's position in the Moslem world, weaken British imperialism?" Dr. Silver was asked. "Why do it now?"

The doctor came back with the best answers we have heard on the problem.

"If you mean British imperialism of the last century, then I certainly agree it would have a bad effect," said the doctor. "But we are not fighting for that. If you mean would it damage Britain's legitimate and proper interests, then the answer is 'no.' And from the point of timing—Churchill insists that proper timing is the important factor—we should now, while the war is going on, make the decisions.

"Peace conferences are being held today. The conferences at Casablanca, Cairo and Tehran were all peace conferences. Post-war decisions are being made today, peace decisions, and in this action we Jews are doing nothing more than is being done by all parties concerned. This peace-planning in war is the accepted procedure of World War Two."

H. Z. 210

The Day

ב.צ. גאליה ערב

Dec 16-1943

אין גאנג פון טאג

צוויי פרעסע-קאנפערענצען

מאנטאג אויף דער נאכט איז געווען א וועלטסערע פאר די דאטען און הערען פון דער אידישער פרעסע פון דעם „עמירדושענסי קאמיטעט צו דאטען די אידישע פון איראקע", וואס איז ארגאניזירט געווארען פון די וואס איז פלעג רופען אין מיין קאלום „די יונגעלייט פון דער אידישער ארמיי".

און דינסטאג אויף דער נאכט איז געווען א וועלטסערע פאר די דאטען און הערען פון דער אידישער פרעסע פון „אמעריקען זיאניסט עמירדושענסי קאונסיל", וואס איז ערשט דעארגאניזירט געווארען פון דער הרסה, מזרח, פועליציוו און אלגעמיינע ציוניסטישע פארט טייטש, אונטער דער פירערשאפט פון ראבאי אבא הלל סילווער.

מאנטאג אויף דער נאכט האבען מיר געהערט שווערע און בייזע רייד אויף דער אידישער פירערשאפט—הנס ניט אויף ראבאי סילווער—פון דער דינסטאגנדיגער וועלטסערע: און דינסטאג אויף דער נאכט האבען מיר געהערט שווערע און בייזע רייד אויף די מענטשען פון דער מאנטאגנדיגער וועלטסערע. און אזוי ווי איז בין געווען א שטיקל נורם ביי ביידע אונגעטען: אויפער הויכען די פראגע פון דער אנערקענטער אידישער פירערשאפט מאנטאג אונטען, און אנגעוויכען דעם וויכוח וועגען „עמירדושענסי קאמיטעט" דינסטאג אונטען, פיהל איז, אז איז דא דאס וועגען דעם שרייבען א קאלום.

פאלגענע יעקב פישמאן האט געווארען שטיינער אין מיין נאכטען, ווען ער האט געשרייען מיט צארן אויף די פון דער אידישער פרעסע, וואס פראטעסטירען די יונגעלייט פון „עמירדושענסי קאמיטעט", און אז די וואס טוען עס זיינען נותן יד לפושעים.

איז האב ניט קיין חרטה אויף דעם וואס איז האב געטאן, איז האב קיינמאל ניט אינדאסירט ניט די סטעינקייטען, ניט די מעטאדען פון אט די יונגעלייט. איז בין נאר באשטאנען אויף איין זאך, אז מען קען זיי ניט אינגארענעם אדער טויטשטוינען. איז האב גע'טענה'ט, אז מען מוז זיך מיט זיי רעכענען און רופען צום טיש.

וואלט מען דאס געטאן באלד ביים אנהייב, ווען איז בין געווען דער איינציגער אויף דעם אנצוואוינען, וואלט ניט געקומען צו אזא לאגע, ווי עס איז ריכטיג כאראקטעריזירט געווארען אויף דער וועלטסערע דינסט טאג, אז די פאראייניגטע אידישע ארגאניזאציעס פירען איין אידישע פאליטיק, און די „עמירדושענסי קאמיטעט" פירט זיך אן אנדערע, פאראלעלע אידישע פאליטיק.

עס וואלט ניט געקומען צו דעם, אז איין אידישע גרופע זאל ארגאניזירען גוי'אישע פאליטיקער אריינצו ברענגען א רעזאלוציע אין קאנגרעס פאר א קאמיסיע צו העלפען די אידען אין איראקע, און אז אן אנדער איז דישע גרופע זאל ארגאניזירען אנדערע גוי'אישע פאליטיקער אפצוטויטען אט די רעזאלוציע.

וואס וועט זיין ווייטער?

איז געס, אז, אז די רעזאלוציע איז טויט. וועט זיך דער „עמירדושענסי קאמיטעט" ביי דעם אפשטעלען? דער וואס קען פיסטער בערנסאן און ש. מערלין קען זיך פארלאזען אויף זיי, אז זיי וועלען מיט פארלייגטע הענט ניט וועלען, זיי וועלען טאן אנדערע זאכען—נוטע צי שלעכטע. זיי וועלען עס סתם טאן אויף אזא אופן, וואס וועט זיין דערווייטער דער אלטער אידישער פירערשאפט פון אמעריקע און א סך סתם אידען, און וואס וועט אבער אויך אימפאנירען אין דווקא אויסנעמען ביי אנדערע אידען.

צו וואס קען עס פירען?

עס מוז פירען צו א קאנפליקט צווישען אט די יונגעלייט און דער עטאבלירטער אידישער פירערשאפט פון אמעריקע. מען האט דערציילט מאנטאג, ווי מען קלייבט זיך „מאכען א רושע" אויף די פירער פון „עמירדושענסי קאמיטעט" און ארויסלאזען א באמבע, וואס וועט אים אויפפרייסען. באמבעס ווערען געמאכט פון דינאמיט, און דינאמיט קען מען קריגען פאר יעדען צד, וועלען די יונגעלייט פון „עמירדושענסי קאמיטעט" סתם ענטפערען מיט באמבע אויף באמבע.

עס קען קומען צו א קריגעריי ניט נאר אויף געלאדענע „אדירדירעקטאר" וועלטסערעס, נאר אויך אויף די זייטען פון דער „ניו יארק טיימס".

אט דערפאר האב איך געשטעלט די פראגע מאנטאג אונטען, צי די פירער פון „עמירדושענסי קאמיטעט" באגריפען וואוהין זיי ווערען געטראגען דורכ'ן „צוואנג פון די אומשטענדען"? און צי עס איז ניטא קיין מי

טעל צו פארמיידען אזא קאנפליקט און דעגרייכען אן אויסקומען: אויב ניט קיין צוואונגענארבייט אין א סאד דום ווייזענדי צווישען אט דעם קאמיטעט און דער עק' זיסטערנדיגער אידישער פירערשאפט?

און איך בין געווען איבערדאשט צו הערען דעם עקס' טרעסע, גענאטיווען ענטפער, דעם ענטפער, אז מען דארף ניט קוקען אויף די פירער פון די אידישע ארגאניזאציעס אין אמעריקע און דווקא גיין עד הרסה—פון קאלענעוויזשורנאליסטען.

און ווען איך האב געהערט דינסטאג אויף דער נאכט ענליכע קולות פון אנדער צד, קולות פון ערחרטה אויף די יונגעלייט פון „עמירדושענסי קאמיטעט"—און אויך פון קאלענעוויזשורנאליסטען, האב איך ערשט באגריפען ווי ווייט עס גייט דעם איד דער אידישער פאליטיק. וואס עס האט געפאלט אין די נאכטערקונגען פון די קאלענעוויזשורנאליסטען—איך קען ניט ריידען וועגען דעם וואס די איינלאדער האבען געזאגט, ווייל עס איז געווען ניט פאר עפענטליכקייט—אויף ביידע וועלטסערעס איז געווען אביסל סאציאלער חוש אין א טראג' פער מאסיביסכאלאגיש.

עטליכע יונגעלייט, ווי פעהיג זיי זאלען ניט זיין, קע'נען ניט ארגונטערקומען קיין אמעריקע און אנמאכען אזא טומעל, און אויפהויבען אזא באוועגונג, ווי די יונגעלייט פון „עמירדושענסי קאמיטעט" האבען געטאן—אהן א פארוואס. עס האט געמוזט זיין א פארוואס. דער „פארוואס" איז געווען א פוסטיק, א וואקואום, און ווי איך האב שוין אמאל זיך אויסגעדריקט: ניט נאר די נאטור, נאר אפילו די אידישע פאליטיק קען אויך ניט פארטראגען קיין וואקואום.

די ציוניסטען האבען פארט ניט געטאן קיין פאליטישע ארבייט אין וואשינגטאן פון עפעס א באדייט, די ערשטע צו עפענען אז אפיס פאר ציוניסטישער פאליטישער ארבייט אין הויפטשטאט זיינען פארט געווען אט די יונגעלייט פון „עמירדושענסי קאמיטעט". די אידישע פירער האבען פארט ניט געטאן קיין שום ווייך זאכע ארבייט צו ציוניזען אונזער רעגירונג כאטש עפעס צו פרובירען טאן פאר אונזערע ביידער, וואס זיינען גע'פאנגען אין היטלער'ס פאסטקע אין איראקע, און אונז'ער אידישער עולם האט געוואלט זעהן ממשות'דיגס, צי די יונגעלייט האבען אין די פרטים עפעס אויפגע'טאן צו זיין, אז דאס איז איין איש, דער פאסט וואס איז וויל ארויסבריינגען איין, אז עס איז געווען א לידיג ארט אין דער אידישער פירערשאפט, און אז ביי די אידישע מאסען האט געהערשט אז אומצופרידענקייט מיט דעם וואס עס ווערט גארנישט ניט געטאן.

ניט די יונגעלייט פון „עמירדושענסי קאמיטעט" זיינען דא שולדיג, נאר די סאציאלע און פסיכאלאגישע אומשטענדען אויף אונזער אידישער נאס, וועט דערי' בער ניט העלפען דאס באפאלען זיי אין דער פרעסע, אדער די טויטשטוינען, אדער וואס מען זאל זיי ניט טאן, פון דער געשרי וועגען אז „אומהייליגער רייד איינגיקים": רעוויזאניסטען, בונדיסטען און קאמארניסטען, איז נאר אז אומזין. נאר איין בונדיסט, שעש'נער, איז סימפאטיש געשטימט צום קאמיטעט, און וואס שייך די קאמניסטען, האט די קאמניסטישע פרעסע: די „פרייהייט", „דעילי וואיקער" און „ניו מעסעס", נאר אפאקירט דעם „עמירדושענסי קאמיטעט".

צו ליידן דעם „פראבלעם פון די יונגעלייט", דארף מען לייזען דעם סאציאל-פסיכאלאגישע פראבלעם, וואס איז האב דא דערמאנט. איין טייל פון דעם פראבלעם—דעם וואקואום, איין שייכות מיט ארץ ישראל—דענק איך, וועט געלייזט ווערען דורך ראבאי אבא הלל סילווער'ס „אמעריקען זיאניסט עמירדושענסי קאונסיל".

איך בין ניט אויף די ארגאניזאציעס אין קאונסיל, ווי אויף ראבאי סילווער'; ער איז אהן ספך דער וויכטיגסטער, ערנסטסטער און פעהיגסטער מענטש, וואס די ציר'ניסטישע באוועגונג פארמאגט היינט אין אמעריקע. ער פאסאנט ווייזע און ווירדע און איז גענוג אקטיוו און פעסט זיך ניט צו באפריידען מיט גוטע צוואגען, ווען ער האט פארנעליענט זיינע פלענער פאר'ן קאונסיל, הא'בען מיר אלע געעפענט די אויגען, און אלע האבען צו'געבען, אז ווען אט אזא קאונסיל וואלט פונקציאנירט פאר די לעצטע צווייירי יאר, וואלט ניט נאר קיין ווא'קואום ניט געווען, נאר די פאליטישע לאגע פון ציוניזם וואלט נאר אז אנדער פנים געהאט.

וואו געמט מען אזא ראבאי סילווער מיט אזא פלאן פאר דער אויפגאבע פון דאטעווען די אידען אין איר'דאפע?

מיט אטאקעס אויף די יונגעלייט פון „עמירדושענסי קאמיטעט" וועט מען די אייראפעאישע אידען ניט רא'טעווען.

וואו געמט מען אזא ראבאי סילווער מיט אזא פלאן פאר דער אויפגאבע פון דאטעווען די אידען אין איר'דאפע?

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Rabbi Silver Will Speak on A Hanukkah Theme Tomorrow

PD 12-25-43

Rabbi A. H. Silver will speak on the Hanukkah theme, "Kindling New the Holy Lamps," at services in the Temple tomorrow morning at 10:30. The service will be part of the annual homecoming collegiate reunion of the Temple alumni association. Members of the alumni, out-of-town students home on vacation, service men stationed in Cleveland and those home on leave, will attend. Harry Fuchs, cellist of Cleveland Orchestra, will be guest artist, and the Temple choir will sing several Hanukkah selections.

The junior high department of the Temple religious school will have a Hanukkah service this morning at 9:30. Special cello selections will be played by Richard Newman. Tomorrow morning, the elementary department will celebrate Hanukkah with classroom parties followed by a program of entertainment.

The annual Hanukkah party of Cleveland Jewish Center, sponsored jointly by the Sisterhood and the Men's Club, will be held at Park School tomorrow night at 8. Proceeds of the party will be used for defraying the cost of gift packages which have been sent to members of the center in the armed services.

The Hebrew academies of the Jewish Center and Park School will celebrate Hanukkah with an all-Hebrew program at the center auditorium this afternoon at 3:30. The Cleveland Jewish Center Alumni Association will hold a Hanukkah party at Park School tomorrow at 3 p. m.

Rabbi Silver and Mayor Frank J. Lausche will speak at the 25th anniversary jubilee banquet of the Orthodox Jewish Orphan Home tomorrow at 6:30. Cantor Hyman J. Adler of Anshei Galicia Congrega-

tion will sing, and Aaron Permut, president of the home, and Rabbi Seymour Zambrowsky of Heights Jewish Center, will bring greetings.

Everett Feinay 12-31-43
Palestine Prospects: With the return of President Roosevelt from his conferences with Churchill, there is much talk in Washington concerning the possibility of an unexpected solution of the Palestine problem...-And from London private reports are reaching Zionist leaders here indicating that the situation looks better for Jewish interests in Palestine...-The new Palestine partition scheme seems to be coming more and more to the forefront both in London and in Washington official circles...-Meanwhile, there is quite a bit of competition among Zionist leaders in the United States as to which of them is to proceed to London to aid at least a half-a-dozen American Zionist leaders who would like to be in on the London mission, but Dr. Weizman wants only two...-And these two are to be named by the American Zionist Emergency Council...-It would be only natural were Dr. Abba Hillel Silver to be one of these two...-But Dr. Silver is today practically the only dynamic force in Zionist political work in America...-It is, therefore, questionable whether he would be willing to interrupt the important Zionist activities which he is now conducting in this country...-As to the other candidates, it really does not matter which of them will not go to London.