



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series VIII: Scrapbooks, 1902-1964, undated.

Sub-series A: Clippings Scrapbooks, 1902-1964, undated.

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Clipping scrapbook, 1950.

2. Clippings, Pinhas Rosen's proposal ^{to end} ~~for a way~~ ~~out of the conflict~~ between Israel's leaders and the US Zionists. ^{Dec, 31} ~~May 1950~~. 1950.
2. Clippings, AHS sermon review of the year of the Temple. January 1, 1950.
2. Clippings, ~~AHS receives Awarding of the Annual Cardozo~~ AHS is ^{received} awarded the annual Cardozo Award ~~for helping to create the state of Israel~~ January 3, 1950.
2. Clippings, Hebrew, Criticism of Zionist leaders ~~at~~ ^{country limited Jewish appeal} failed. January 2, 1950.
3. Clippings, Yiddish.
4. Clippings, Luncheon in honor of Dr. Miller, President of Western Reserve; ^{AHS} educators pay homage. January 7, 1950.
4. Clipping, AHS doubts Goldmann figures ^{in U.S.A. Drive}. Jan 1, '50
4. Clipping, AHS in conflict with Daniel Frisch. Jan. 9, 1950.
5. Clippings, Religious broadcasts. ~~from~~ ^{American Zionists} February 2, '50.
6. Clippings, ~~USA~~ and Israeli leaders in conflict, Feb '50
- "- - Councils uphold ¹⁰ report on Zionism, Feb. 6, '50
- "- - Hebrew, AHS among ¹⁰ American Jewish leaders Feb. '50.
- 6a. Clippings AHS speaks at Brotherhood Banquet.
- 6b. Clippings, - ditto - Jan. 18, 1950

7. Clippings, Yiddish.
8. Clipping, AHS dedication ~~Museum of Art~~ ^{The Temple} AHS dedicates - Museum of Art. 3-23-50
9. Clippings, AHS speech at Brotherhood Banquet.
2-23-50
9. Clipping, Gov. Stevenson speaks at Sinai Edifice,
Chicago. Mar. 5, 1950
10. Clipping, Yiddish. Mar. 10, 1950.
10. Clipping, Critics of Z.O.A. March, 1950
11. Clipping, Conversation with AHS about Hachalutzim.
March, 1950.
11. Clippings, U.F.A. drive in Montreal. 3/15/50.
12. Clipping, Yiddish, 3/15/50.
Clipping, French, U.F.A. drive at Montreal.
13. Clipping, B.G. Browdy elected Zionist president.
March 20, '50
13. Clippings, AHS speaks at Founders Day exercises,
at Hebrew Union College. March 26, 1950.
13. Clipping, AHS talks to Bishop Bromley Oxman of
New York. 3-27-50.
13. Clipping
and
14. Clipping. Honor dinner for AHS, at Beth Shalom Temple.
April - 50.
14. Clipping, Ben-Gurion will ~~surely~~ invite AHS or Neumann.
- 14a. Clipping, AHS receives the Cardozo Award for 1949.
March 1950.

- 14b. clipping, AHS speaks at Founders' Day Exercises
at Hebrew Union College, Cincinnati. [P. 3]
15. clipping, ~~Israeli leaders~~ ~~Israel~~ AHS needed again
by Israeli leaders.
15. clipping - AHS ^{mass meeting at} speaks at Temple on the Heights.
April, 11 1950.
15. Clipping - AHS speaks in United Nations chamber
on Israeli-Arab peace.
16. clipping - Hebrew, AHS ~~thought to be~~ candidate to
ZOA's president. April, 1950.
16. clippings, Yiddish.
17. Clipping, Yiddish, AHS on campaign in Detroit. 4-27-50
17. clipping, Yiddish, N.Y. philharmonic slutes
Israel. April 27, 1950
17. clipping, ~~Speakers~~ ^{AHS speaks} at Collingwood Temple Dinner.
5-3-50.
18. clippings AHS addresses Jewish Welfare Fund
Appeal at Hotel Carter. 5-9-50
19. clipping - AHS & Gov. Dewey address at Madison
Square Garden "Salute to Israel". May 12, 50
19. clipping - ~~pulls gun~~ speaks at the 100th anniversary
dinner at the Temple.
19. clipping - AHS ~~says~~ sermon centennial service sermon.
19. clippings - The Temple Centennial Banquet and
services.
20. clipping - Yiddish

- 20a - Clipping - "Salute to Israel" in Madison Square Garden. May, 1950 p. 4
21. clippings - Yiddish May, 1950.
21. clippings - AHS speaks at Central Conference of American Rabbis. June 11, 1950.
22. clipping, Labor Zionist Organization of America hold conference ~~at~~ in Boston.
23. Clippings, 53rd annual Zionist Convention at Chicago.
24. clipping - AHS ~~speaks at~~ ^{session on} addresses "Z.O.A on the the American scene". June 2.
24. clipping - AHS appeals for unity, a pre-New Year message. 9/11/50.
24. clipping - U.S. Zionists name new policy group July 5, 50.
25. clipping, AHS addresses The Temple Congregation. Oct 9, 50
clipping, Yiddish, Oct 19, 1950.
clipping, AHS chief speaker at 33d annual festival. 10-16-50.
26. clipping, Yiddish 10-20-50.
" , AHS ^{speaks} at 41st ~~assembly~~ of the Union of American Hebrew Congregations. Nov, 14, '50
- 28 " AHS speaks at the conference of the seaboard Region of the ~~Zionist~~ ZOA. Nov 5, 50
- 27 clippings, ZOA National Executive Committee's resolution. Nov. 1950

POWERS IN ISRAEL URGED FOR ZIONISTS

Special to THE NEW YORK TIMES.

TEL AVIV, Israel, Dec. 31—Pinchas Rosen, Israel Minister of Justice, proposed today the granting of a charter to the Zionist Organization. It would accord executive powers within the state to the Zionist movement in connection with specific functions of the organization, such as the absorption of immigrants.

Mr. Rosen, who addressed a meeting of the Progressive party, thus proposed what may be a way out of the conflict between Government leaders, headed by Prime Minister David Ben-Gurion, and the faction of United States Zionists, headed by Rabbi Abba Hillel Silver, over the authority of the Zionist movement.

This conflict was sharpened in November, when the Prime Minister warned foreign Zionists against using funds as pressure on the Israeli Government, and said that they should come to Israel to share the privileges and responsibilities of citizenship if they wanted to influence policy.

The problem stems from the fact that before the establishment of the Republic of Israel, the Zionist Organization was the supreme policy-making authority for Palestine's Jews. Some Zionists now complain that since the Government took power, the movement has been used merely for fund gathering and not given a voice in the ways the funds were expended.

Mr. Rosen's plan would give to the Zionist movement more autonomy in matters connected with the absorption of immigrants, which are entrusted by the Government to the Zionist movement.

SILVER CALLS 1949 HISTORY'S HOLIDAY

Respite From Calamity Is Hailed by Rabbi

Nineteen forty-nine was not a historic year and therefore, for the people, it was a good year, Rabbi Abba Hillel Silver said yesterday in his sermon review of the year at the Temple.

Since important historic events in this age are usually of a calamitous nature, he continued, 1948 was a welcome respite from history.

Viewing many phases of the local, national and international scenes, the statesman spiritual leader of one of the foremost Jewish Reform Temples in the world added that it was a good sign when the front pages of American newspapers were uninteresting.

Taking note of the economic events transpiring in 1949, he said there were several serious labor strikes but none seriously endangered our economic life.

Calls Pensions Gain

He appraised the large-scale introduction of old-age pensions for American workers as a "distant gain for the nation's people." Saying he did not agree with industry's argument that the granting of such retirement pensions would sap the personal welfare initiative of the worker, he added that at such time as American workers were assured a "saving wage," so they could save something above their living expenses for old age, "the case could be made against the pension plan."

Signing of the North Atlantic pact, this government was the most important development in the

foreign policy of the United States, he said. This was a "concerted military pact against the aggression of Soviet Russia," he explained.

"One comment is to call attention to the fact this pact was the most radical departure from our past foreign policies," he said. "We have set ourselves up as the guardians of peace. We have assumed for ourselves the duty that rightfully belongs to the United Nations. We have taken on the overwhelming responsibility of arming half of the world against the other half."

End of China

In his analysis of world communism, Rabbi Silver said the collapse of Nationalist China brought up the serious question whether Communist China would go on its own way or take orders from expansionist-minded Soviet Russia.

"The United States has learned how to get along with Communist states—such as Tito's Yugoslavia," he added. "At this point it would be wise for the United States quickly to recognize Communist China and win it as a friend."

Voicing his criticism of the interests in the American government

who he believes relentlessly promote anti-Communist propaganda to foment fear in the minds of the American people, Rabbi Silver said each time Great Britain or some other country "begins a raid on our treasury for a big loan" American newspapers blossom out with endless stories warning of the imminent danger of a Communist attack.

"John Foster Dulles, in his maiden speech in the Senate, warned that the American people had to be artificially agitated so they would not lose interest in the danger from the Communists," Dr. Silver charged.

The announcement last year that Russia now has the atomic bomb calls for a new statesmanship among the leaders of our country, he added.

Among brighter events of the last 12 months, Rabbi Silver said, was the establishment of the United States of Indonesia after 300 years of Dutch rule. This, he held, marked the beginning of the end for all colonialism.

DR. SILVER RECEIVES ANNUAL CARDOZO AWARD FOR HELPING TO CREATE THE STATE OF ISRAEL

NEW YORK, Jan. 2 (JTA) -- Dr. Abba Hillel Silver received here during the week-end the Cardozo Memorial Award, given annually by Tau Epsilon Rho, national law fraternity, to the individual who made "an outstanding contribution to the American way of life." The award was given to Rabbi Silver for his leadership in helping to create the state of Israel.

The presentation was made by State Supreme Court Justice Isadore Books, head of the fraternity, at a dinner of the organization's 30th annual convention. Dr. Silver lauded the role of American Jewry in helping to bring Israel into being and emphasized that without this assistance "the state of Israel would not have been established." He said there is still much that American Jewry must do to help Israel.

יום ב' י"ג סכת תשי"א 24.1.1950

ידיעות אחרונות 7.1.1950

ה"רביזור" מגוגל בנוסח יהודי

מחפשים אחראי לכשלון המגבית - ואין...

סילבר מטיל את האחריות על ד"ר גולדמן, גולדמן - על אחרים, ואליה - על ידידים

מה לעשות שם. יש שם מה אליעזר קפלן, היודע בענין זה יותר...
אומר מר אליעזר קפלן: "אני יודע!! סוף" סוף הנני שר האוצר לא של המגבית באמריקה, ואם עשיתי משהו במגבית - בהדרכתו של שר החוץ עשיתי...
מתעורר שר החוץ מר שרת: "מה פירוש בהדרכתך?"
אני מנהל את עניני ישראל! ישנו ראש ממשלה אצלנו, המרכז בידו את הכל! ואז מכחיש ראש הממשלה ומכחישות בנות "הדסה", דוחה כל קשר לענין המנהל, ו"יועץ הסתרים" ואחראי אין. משוט אין למצוא אותו. לא יישאר לי זמן, הקורא, אלא להעמיס את האחריות על שמיני...

אנשים לפעולה באוירה של פרסומת ותקוה ורצון טוב כפי שנבנו לתוכה השנים: ה"ה מונטור ומורגנטאון, ומה היה הסוף? הסוף היה: כשהון חריץ... המגבית - מטלגרפים מאמריקה - נסתיומו באכיבה... אין למצוא את האחראי... הכנסותיה ירדו השתא בשל שים אחוז! לא פחות ולא יותר. וההשפעה שלנו בווישינגטון ירדה בששים או בשבעים אחוז... בסך הכל! וכמוכן, כשבאה צרה כזאת ליעקב - רוצה היהודי שלנו לדעת למי עליו "הודות על כך. הוא הוא שואל בקצת סקרנות: "מיהו, בעצם, שהיה הראשון להאדרת שמים של השנים? מי התחיל בפרסומת? מי שתה לבריאותם! מי עשה להקלאתם בשמי הצבור שלנו?..."

טור ושל מורגנטאון כאחד: נער! כולם בנקטים ובני-בנקטים, נישאו "ספיצ'ים" ובנות "ספיצ'ים", נאכלו ארוחות צהרים וערב עם "סטייטמנטים" בת אימים. בובצ'ינסקי-גולדמן היו דיע בשופר, כי עתה באי ימי המשיח. דובצ'ינסקי-גולדמן הכירו בפומבי, כי מעכשיו כבר יהיה טוב מאד. א. קפלן הצהיר, כי זרחה התקוה. מ. שרת הסביר, כי עתה התחלת. אשתו ובתו של "המפקד" ("ההדסה") הפיצו את שמים של השנים בחברה. וההמפקד על בתי הספר ביאר, ו"יועץ הסתרים" אישר... והיה "ליהודים". באמת: מעולם לא נבנסו

ומעשה בכשדון... כלפי מה הנני מספר זאת? כלפי זה שנוצר אצלנו בשטח המגבית הארצישראלית באמריקה: כי כאן - העתקה גמורה מ"הרביזור"! כשבא מי שבא פה והודיע, שמונטור הוא המציל והמושיע, שהוא האיש שלו הקשרים הטובים והמצוינים ביותר באמריקה (שלא כקודמו המגורש סילבר), וכי ידידו של מונטור - הנרי מורגנטאון - הוא אדם בעל השפעה בווישינגטון (שלא כעמנואל ניומן שפ"ר), והתחרו כל בני הע"י רה" הישראלית בהאדרת שמים ותפארתם של השנים, של מונטור...

מעשה במספק מי מכם זוכר את ה"רביזור" הקומדיה הנצחית לגוגול? אם שכחתם אותה - אזכיר לכם מערכה אחת ממנה: כשבא ה"רביזור", המפקד המדומה, מפטרבורג לעיירה הניחית - מתחרים כל בני המקום בהאדרת שמו וגדולתו של האורה. בובצ'ינסקי, בעל האחוזה המקומית, עושה לו פרסום עצום במרוח, דובצ'ינסקי, ידידו של בובצ'ינסקי, עושה פרסום לאורך בעיירה, מפקד המשטרה עושה לו פרסום בבית-הכלא, אשתו ובתו - בחברה המקומית, המפקד על בתי-הספר - בכיתה, יועץ הסתרים - במשרדי המיזון... וכל העיר הקטנה רותחת מהפרסום שנעשה לאורה מכל צד. ואולם, כשמתברר לבסוף שהאורה הוא מפקד מדומה בעצם, "מפקד" שאי-כזה את הכל - אין אף איש אחד שיודה שהוא שעשה לו פרסומת... דובצ'ינסקי מטיל את האחריות על בובצ'ינסקי, בובצ'ינסקי - על מפקד המשטרה, זה על אשתו ובתו האומללות, הללו - על מנהל בית-הספר המקומי, המנהל - על "יועץ הסתרים" המסכן, ואין למצוא את האחראי בשום פנים ואופן!

אומר סילבר: "גולדמן הוא שהתחיל במצווה זו!"
אומר ד"ר נחום גולדמן: "אני? חס וחלילה! אני רק שמעתי, כי משהו סיפר, ומסרתי את מה ששמעתי. אצילו לישיבת המליאה של הסוכנות לא אסע, כי אין לי

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v. XXIV

Western Reserve Installs Dr. Millis As President; Educators Pay Homage

News 1-7-50



Guests at the inaugural luncheon for Dr. Millis (left to right): Dr. Mark Schinnerer, superintendent, Cleveland public schools; Msgr. Clarence Elwell, superintendent, Catholic schools; Mrs. R. H. Bishop; Mr. and Mrs. A. D. Fiers, and Rabbi A. H. Silver of the Temple.

Showdown Set on Zionists' Factionalism; Frisch to Quit Unless Unity Is Achieved

By GENE CURRIVAN
Special to THE NEW YORK TIMES

TEL AVIV, Israel, Jan. 9—Daniel Frisch, president of the Zionist Organization of America, said here today that he would not accept another term of office unless contending parties within the organization subordinated their differences to the common goal. This, he said, is primarily aid to Israel. The matter will be faced squarely, he said, at the annual convention in New York in mid-June.

Mr. Frisch was elected as a so-called compromise candidate in the hope that something approaching unity could be achieved between the Abba Hillel Silver group and "progressives" opposing it. There is no outright split in the organization but there is disaffection that observers believe threatens ultimately to affect the welfare of Israel.

As Israel depends to a great extent on the support of Jews of the world, it is disconcerting, it is pointed out, to have such apparent disunity within the world's largest Zionist group.

Mr. Frisch hopes, before returning to the United States later this month, to have the moral support of Israel's outstanding leaders, with which he can confront those at home with an earnest appeal "for a moratorium on interorganization politics." If he fails he will retire, he said.

If Mr. Frisch can get the support he hopes for in his plan to unify the Zionist Organization and free it from political strife there would appear to be no alternative for those in America but to conform, observers here believe. Otherwise, they pointed out, the organization would be working against the expressed wishes of the country it is pledged to help.

While Mr. Frisch declined to comment on what support, if any, had been offered him, it is considered significant that Premier David Ben-Gurion and President Chaim Weizmann will be the chief speakers at Friday's cornerstone-laying of the new \$300,000 organization house in Tel Aviv.

Mr. Frisch was instrumental in establishing the house, which will

serve as an information center for prospective investors, tourists and scholars and for those who desire to learn about Jewish life in the United States. President of the project is Fred Monosson, Boston manufacturer, who hopes to establish similar centers in Jerusalem and Haifa.

"I don't know what he is talking about," said (Rabbi Abba Hillel Silver, former president of the Zionist Organization of America, when asked last night at his home in Cleveland to comment on the statement of Daniel Frisch.

The Committee for Progressive Zionism referred to by Mr. Frisch was organized in January, 1948, and included three former presidents of the Zionist Organization—Dr. Stephen S. Wise, Louis Lipsky and Judge Louis E. Levinthal of Philadelphia. The committee accused the organization of having closed its ranks to representative and progressive leadership, of having lost contact with the Government of the United States to the detriment of Israel, and said "it is even at war with the highest authority of the World Zionist Organization, the Executive of the Jewish Agency."

When the organization held its annual convention here last May the dissolution of the committee was announced. Mr. Frisch, a retired New York business man, headed a coalition slate, was endorsed by the committee and the outgoing administration and was elected president of the organization.

When Mr. Frisch left for Israel early last month Benjamin G. Browdy, former president of the Brooklyn Zionist region, was named acting president in his absence. He declined to comment on Mr. Frisch's statement.

Dr. Emanuel Neumann, who succeeded Dr. Silver as head of the organization, said there was no evidence of any recurrence of any conflict in the Zionist ranks in this country.

Dr. Silver Doubts Goldmann Figures in U.J.A. Drive

Cleveland, (JTA)—Dr. Abba Hillel Silver took issue this week with Dr. Nahum Goldmann, chairman of the American section of the Jewish Agency, who declared at a press conference in New York last week that the money raised by the United Jewish Appeal in 1949 was only ten percent below the total raised during the preceding year. Dr. Goldmann made this statement prior to his departure for Israel to attend the meeting of the Jewish Agency executive there.

"I am sure," Dr. Silver declared in a written statement, "that Dr. Goldmann would not wish to carry with him fictitious figures to Israel, where he might

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DR. ABBA HILLEL SILVER
Some Tall Explaining.

have to do some tall explaining for the role which he played in the so-called Silver-Morgenthau dispute. For the failure of the 1949 campaign and perhaps also for the decline in the Zionist political position in Washington.

Monies Raised

"If Dr. Goldmann referred to the monies raised for all purposes by the welfare funds in the United States, the best available figures are that in 1948 some \$205,000,000 were raised, and in 1949, some \$165,000,000. There was a drop there not of 10 percent but of approximately 20 percent. If he referred to the monies raised by the U.J.A., then the best available figures are that in 1948 \$144,000,000 were raised, and the best estimates for 1949 of cash and pledges on account of the 1949 campaign were about \$100,000,000—a drop of about 30 percent.

"Whether this serious drop in the totals raised by American Jews and in the amounts allocated to the U.J.A. are to be attributed exclusively to the delay in organizing the 1949 U.J.A. drive, as Dr. Goldmann suggests, is, of course, a matter of personal judgment, but surely the figures should be given as accurately as possible," Dr. Silver concluded.

Giants of the Radio Pulpit

Religious Broadcasts Have Acquired Huge Followings Among All Faiths Since the Days When the Late Dr. Walter A. Maier and Other Pioneers Took to the Air Lanes in the 1920's

THE first radio preacher probably is lost to fame forever. It seems a hopeless task ever to identify that first enterprising pastor who thirty-odd years ago brought a religious message to a few owners of crystal sets. Perhaps that forgotten pioneer was a Madison (Wis.) clergyman, because the University of Wisconsin's WHA is "the oldest station in the nation."

The church did not take long to discover radio, and in the 1920's religious programs on a big scale were instituted.

"The radio is a great gift of God; we should use it to preach the gospel," the Rev. Dr. Walter A. Maier argued a quarter century ago. And he argued so convincingly that his colleagues at the Concordia seminary in St. Louis granted him a tiny radio station in an attic. The energetic, hard hitting Dr. Maier built his radio programs into the "Lutheran Hour" Sunday broadcast, which was carried by hundreds of stations to an estimated 20,000,000 listeners in 50 nations.

The recent death of Dr. Maier in St. Louis removed one of the strong men among the veterans of the radio pulpit. Today each of the leading faiths has its eloquent radio spokesman, and each orator has a following that is huge, loyal and articulate.

Dr. Maier was not the first to discover the value of radio to spreading the gospel, but for vigor and strength and pile driving efficiency, he was pre-eminent. He inveighed against sin, divorce, birth control, liquor, communism and "modern" notions of religion with mighty fervor.

"The words pour out of his mouth—and soul—in a perfect torrent," the Christian Herald observed. "A manuscript is before him, but often he forgets it as, with eyes closed, he climbs a mountain peak of inspiration."

His big voice was comforting to his millions of listeners, and the sound engineers did not diminish it. When he had a cold and spoke more softly, letters poured in by the thousands to inquire about his health.

Preferred a T Shirt to Clerical Garb

The short, sturdily built Walter Arthur Maier was a native of Boston, the son of an organ builder. As a child he heard his father at prayer, and that inspiration never left him. He studied theology at St. Louis after taking his B.A. at Boston university. Later, at Harvard, he specialized in Hebrew, Assyrian, Babylonian and other ancient languages. He was one of the founders of the Hebrew honor society Aleph Beth Gimel. He was active in Lutheran young people's activities (the Walther league) and in editing the Walther League Messenger at the same time as he was teaching Semitic languages and Old Testament interpretation at the St. Louis seminary.

Dr. Maier began broadcasting in 1927, but not until 1944 did he relinquish his other posts to devote full time to the "International Lutheran Hour." Dr. Maier went on the networks in 1930, and one of his early backers was the late William S. Knudsen, the automotive industrialist.

He preferred to broadcast alone, in a locked room, and yet he could not restrain his impassioned speech and sweeping gestures. He had athletic tendencies, he liked to fish and hunt, and in his broadcasts he usually wore a T shirt instead of conventional attire.

Dr. Maier's stern, unyielding doctrine and his evangelistic pleas—"Repent, America, repent." "If you are headed for hell, may the Almighty throw you in the dust to save your soul"—enthralled countless thousands. It took 70 clerks to handle his 25,000 letters a week. He was particularly proud of the letters of penitents who told how his sermons had saved them from sin, crime and suicide.

Although the "Lutheran Hour" was a \$25,000 a week enterprise, sponsored by the Lutheran Laymen's league, Dr. Maier himself received only \$240 a month—his teacher's salary—and the friendship of his multitude of admirers. Away from the speaker's rostrum, he was a genial, expansive man. He was 56 when heart disease ended his career.

Several years before Dr. Maier's radio ministry began, the Rev. Dr.

the spiritual interest of the people of every race and creed," he declared. "I will not speak to you of sectarian things, either now or in later broadcasts. Rather I will try to bring to you the great central truths of religious life."

There were some complaints about religion on the radio, but many more compliments. In the next 13 years Dr. Cadman's NBC sermons for tolerance and the good life gained millions of listeners, and his voice was one of the best known voices of radio in the 1920's. The man who had risen from coal miner to great eminence in religion died in 1936, at 71. His place in the "National Radio Pulpit" was taken by Dr. Ralph W. Sockman, a Methodist, pastor of Christ church in New York.

Dr. Sockman, well groomed, friendly of manner, has built up a

huge amount of mail—thousands of letters a week. Some contain money, although no funds are requested, and these gifts pay for mailing and production incidentals. NBC and Dr. Sockman contribute their services.

Dr. Sockman was born 60 years ago on a farm near Mount Vernon, Ohio. He studied for the ministry under Dr. Harry Emerson Fosdick and avowed he would follow in Fosdick's "liberal footsteps." In his many books and articles, Dr. Sockman has indicated a philosophy far different from that of the late Dr. Maier. The rights to divorce and birth control, for example, are upheld by the NBC speaker. He is widely read, widely traveled and has long been active in world organization, foreign relief and other movements.

By consensus of American Catholics, the outstanding radio orator of their faith is Msgr. Fulton J. Sheen. His dramatic baritone voice and assured oratorical technique have long been familiar on the "Catholic Hour" and other programs.

His persuasiveness is attested by the impressive number of converts he has won. They include such notables as the late Heywood Brown, Clare Boothe Luce and Henry Ford II. He speaks quietly, earnestly, for the most part, but the note of tension and enthusiasm is always felt. His deep set gray eyes, long intellectual face and dark visage make as powerful an appeal to onlookers as his voice does to listeners.

Msgr. Sheen's uncle was a law partner of the famed agnostic, Robert Ingersoll, but Fulton himself received a strict Catholic training. He is a farmer's son and grew up in Peoria, Ill. He studied at several American colleges, chiefly Catholic university, and in Europe for several years. He won many academic prizes and honors. He was a Peoria parish priest before joining the Catholic university faculty, of which he is still a member.

Twenty years ago Msgr. Sheen began speaking on the "Sunday Catholic Hour" on NBC. His mail has sometimes reached 6,000 letters a day. The writers ask for copies of his speeches, or explanation of Catholic doctrine, or advice on personal problems. About one-third of the writers are non-Catholics. Twenty clerks are kept busy handling the Sheen correspondence, and the monsignor himself dictates about 200 letters a day. When his health permits—he has not been overly well some years—he makes 150 personal appearances annually. He has visited Milwaukee several

times, and his speeches draw capacity crowds to the Auditorium.

The most eloquent voice among America's Jewish pastors belongs to Abba Hillel Silver, rabbi of the Temple (Tifereth Israel) in Cleveland. He has frequently spoken over the network programs "Message of Israel" and "The Eternal Light," and his sermons are heard throughout the nation on the Jewish holy days. Radio is but one of dozens of activities of this intense, hard driving rabbi, whose fame is international. With the recent deaths of Rabbis Joshua Loth Liebman and Stephen S. Wise, who were outstanding on the radio, Dr. Silver is considered the best known American rabbi.

A native of Lithuania, Dr. Silver has lived in America since the age of 9 and has been the Temple's pastor since 1917. He has written much on religion and international affairs.

He feels that organized religion is "a dynamic agency" and should take an "activist role" in social affairs. He has been a world leader in the Zionist movement and is executive chairman of the American Zionist Emergency council. He has been called the father of unemployment insurance in Ohio, having started on this project even before the 1929 depression. Back in the 1920's, too, he aided the campaign for Cleveland's city manager system. He has arbitrated many industrial disputes. He is a strong proponent of the Civil Liberties union, upholds the right to birth control and has been a leader in child welfare movements. He has spoken fervently in drives that have raised huge sums for national and foreign relief.

Dr. Preston Bradley a Midwest Favorite

A clerical orator well known in these parts is Dr. Preston Bradley of the People's church of Chicago. This stout, genial little man has talked in Milwaukee and Wisconsin dozens of times. His subjects have included soil conservation, the need of uniform game laws, the need for more thinking, the mastering of fear, and the decline and rise of civilizations. You can name your subject and Dr. Bradley will talk on it, at any length. He has been broadcasting from Chicago since radio's early days.

Dr. Bradley started his church career as a Presbyterian pastor, but withdrew to found his People's church. This has affiliated with Unitarians. His view is broad and comprehensive. He is an outstanding speaker of the "inspirational" school.

Bishop Henry Knox Sherrill, the esteemed Episcopal leader of New York, is not generally reckoned a radio star, but whenever he broadcasts, he has a huge and respectful audience. Some 600 stations carried his speech urging funds for world relief.

Father Charles E. Coughlin of Royal Oak, Mich., is no longer heard on the radio these days—his rhetoric became too inflammable around 1940—but down in Chattanooga, the members of the Woodlawn Avenue Baptist church assert that their Pastor J. Harold Smith needs take a back seat to no one in the use of the language. He has a wide following in some fundamentalist areas. He admits he gets his broadcasting technique from the late Huey Long. Sunday movies, card playing, liquor and dance halls arouse his fury. So does the Federal Council of Churches, which he calls "stinking polecat... demoniac vulture... loathsome Judas of treachery" and similar terms.

Yes, it takes all kinds of radio preachers and all kinds of radio programs to represent the American church scene.

WALTER MONFRIED.



Dr. Walter A. Maier



Msgr. Fulton J. Sheen



Rabbi Abba Hillel Silver



Dr. Ralph W. Sockman

S. Parkes Cadman of Brooklyn realized the potentialities of radio. This well loved leader, regarded as the best known American clergyman of his time, wanted to bring sermons to shut-ins and stay at homes as well as to churchgoers. He went over to station WEAJ (the forerunner of the National Broadcasting Co.) and sold his idea.

"I am a Congregationalist, the program will be undenominational under the auspices of the Federal Council of Churches," he promised the executives, who were rather doubtful about the project.

Dr. Cadman made the first broadcast of the "National Radio Pulpit" on May 3, 1923. "Today I speak in

huge audience as the NBC preacher. The "National Radio Pulpit," still going steadily after nearly 27 years, is believed to be the oldest continuous radio program in existence.

"Radio doesn't compete with church attendance," Dr. Sockman believes. "Radio nurtures religion. Religion is like art or music or books. The more you get, the more you want."

Msgr. Sheen Has Impressive Record

Many of Dr. Sockman's admirers write him that they always listen to him before departing for their varying church services. He gets a

V. XXIV

PROSPECTS GROW FOR REAL PEACE BETWEEN U.S. ZIONISM, ISRAEL

M. Z. FRANK

IN THE work leading to the political decision for the Jewish State, we were fortunate in having David Ben-Gurion in Israel and Rabbi Abba Hillel Silver in America work together. It was at times an uneasy partnership but, on the whole, it worked pretty well. We have been less fortunate since the state was established.

This is not new. A generation ago, in the efforts leading to the issuance of the Balfour Declaration, there were two great men in the Zionist movement working together: Chaim Weizmann in Europe and Louis D. Brandeis in America. As soon as the political goal was attained and the time came for evolving plans to fill it with substance, the two leaders fell out and never made up.

The Weizmann-Brandeis split was a misfortune to the Zionist movement. But the movement did not disintegrate as a result. In that fight, which was even less pretty than the one we witnessed a year ago, the majority of organized Zionists in America, under Louis Lipsky, stood with Weizmann, and Brandeis was defeated by his own constituents. American Zionists, under Lipsky, had a program of action which was to follow Weizmann. Furthermore, American Zionists were not the only ones in the world—Europe was still a force.

TODAY THE SITUATION in American Zionism is much graver. Silver and Dr. Emanuel Neumann were defeated by interference from Israel, rather than by their own organization—and that is not a healthy thing for any democratic movement, no matter what the rights and wrongs of the case. There is no program and there is no leadership. The leaders of the world movement are now leaders of a Government and are so deeply engrossed in their present herculean tasks that they are in no position to offer guidance to American Zionism. American Zionists are bewildered and feel frustrated. Mixed with their feeling of pride in Israel and admiration for its leaders is a feeling of resentment. They are eager to serve the cause they worked for all their lives and they don't know how nor are they given much opportunity. At the great occasions for celebrating the miraculous consummation of their dreams, they are the least honored of the guests.

Without America, there can be no Zionist movement. But American Zionism needs a program, a leadership and the goodwill of Israel's Government in order to become revitalized and be able to be a pillar of strength to Israel.

The best available leader of American Zionism is still Silver. I don't know whether, in formulating a program, he has gone much further than the few general lines indicated in his address before the Manhattan region last November, but I know that no other leader can better carry out a program once he has one, than Silver.

A YEAR HAS passed since the unfortunate controversy of the United Jewish Appeal. No one, I trust, would like to see a renewal of that fight. Nor would it do much good to go into the rights and wrongs of it. There is only one thing I want to say having been in Israel at the time of the controversy: the primary and immediate motive behind the conduct of the Israeli leaders was their desire not to hurt the drive any more than it had already been hurt. They were nearly in a panic when—hardly had the fighting been finished—their country was flooded with an unexpectedly large immigration, inflation was rearing its ugly head and they did not know how stable their government was.

All plans for building, regulating, settling were still in their embryonic stages. There is no point at this time in discussing the question how much better or worse things would be if the Israeli leaders acted differently,

or if Silver and Neumann acted differently. There were enough mistakes made on both sides and there were plenty of emotional extravagances indulged in on both sides. There is nothing so formidable in appearance as a family row and, fortunately, nothing so unreal when you get down to the bottom of it. All of a sudden, in such cases, you discover there was nothing to quarrel about.

It is my firm conviction, on the basis of my intimate contacts with both sides, that both sides would like to patch it up and look to future cooperation rather than to past grievances.

"Of this I am quite sure," Churchill once said on a similar occasion, "that if we open a quarrel between the past and the present, we shall find that we have lost the future."

WHAT IS NEEDED today is to build in American Zionism a broad coalition of every available constructive force and to meet with the representatives of Israel



FRANK

on a platform acceptable to all.

What is needed is a program of action which is bold and imaginative, and yet workable, a program that will generate in American Jews the will to help build Israel with money and manpower.

There are difficult years ahead. We need every available man at his right post, whether he is the type of man who can only who can only be moved by rains flooding the transit camps or the type that can inspire masses of men with the great vision of the historic epic now written in Israel. We need the veteran Zionist and the new Zionist, the Silverite and the Progressive.

Will our generation be luckier and wiser than the one which saw Weizmann and Brandeis fall out? I see some hopeful signs. The signs, of course, are not enough. There are some hurdles yet to overcome—psychological hurdles, organizational hurdles; it is not so easy to patch up a family row surcharged with emotion, even when both sides want peace. It may take all of six months, or even more, but I think it is coming.

THERE ARE TWO sure ways to help it along: one is not to rake up the past; the other is not to startle the public with sudden announcements about a peace conference.

The most important thing is to forget the past.

"If we open a quarrel between the past and the present, we shall find that we have lost the future."

REPORT ON ZIONISM UPHELD BY COUNCIL

Frisch's Activities Criticized and Defended in Debate—Israel's Problems Cited

After sharp debate on Zionist policy in this country in relation to Israel, the National Administrative Council of the Zionist Organization of America unanimously accepted yesterday the report of Daniel Frisch, president of the organization. Mr. Frisch recently returned from Israel where he conferred with Zionist and Government officials.

The discussion at the all-day session was highlighted by a defense by several Zionist regional presidents of Mr. Frisch's activities and his projected programs on behalf of the Zionist movement. However, strong criticism was voiced by Dr. Abba Hillel Silver, prominent Zionist leader and former chairman of the American section of the Jewish Agency for Palestine, and by Dr. Emanuel Neumann, immediate past president of the Zionist organization.

In his report to the council, which is the ruling body of the Zionist organization between conventions, Mr. Frisch spoke of his visit to Israel. He emphasized that "considerable progress had been made in the direction of a better understanding of the problems of America Jewry and American Zionism, but also toward a greater appreciation of the role the Zionist Organization of America can and shall play in the building of the State of Israel."

He discussed the progress that had been made in creating colonies in Israel and in interesting American young men and women "who will undertake to settle on ZOA colonies." He referred to the construction of ZOA House in Tel Aviv, and an arrangement with both the Jewish Agency and the World Confederation of General Zionists "that will put at our disposal \$500,000 which we shall use to help our social service agencies to help the forgotten man in Israel."

Dr. Silver and Dr. Neumann de-

plored the fact that Mr. Frisch, since his election last June as head of a coalition slate, had issued several statements on various Zionist policies without consulting other leaders in the general Zionist movement.

Dr. Silver also denounced the "fiction" that he had attacked the Government of Israel, declaring, "I categorically deny it and resent it." He contended that internal Zionist dissensions belonged to the past and emphasized that the establishment of Israel called for a greater impetus of the Zionist movement to aid Israel.

He advocated a twofold program on behalf of the Zionist movement in this country. This program called for intensive efforts to stimulate the investment of private capital in Israel, and for the stimulation of a pioneering program in Israel by American youth. He also pointed to the need of the Zionist movement here to assume a greater role as a political unit to aid Israel.

Rudolf G. Sonneborn, chairman of the council, declared that the Zionist organization "cannot help Israel by being the instrument of one man or ten men," but "must be the medium through which the cross-section of American Zionists, all animated by the profoundest good-will toward Israel, may express itself."

"Israel is not at peace; Israel is engulfed by the shadows of war," he said. "Like disciplined soldiers, we Zionists of America should enroll to help Israel win against this new assault upon its survival."

The council went on record unanimously as expressing "unalterable opposition" to the modified internationalization plan for Jerusalem proposed by Roger Garreau, president of the United Nations Trusteeship Council now meeting in Geneva. The Zionist council also voted to hold the next Zionist organization convention in June in the Middle West.

ההודותי זה לא כבר ביחס לכל ארץ ומדינה. ובכן שומה עלי לקרוא בשמותיהם של אחד-עשר אנשים ואלה הם, לאחר שיקלידע מרובה: ד"ר סטימאן ווייז, מייסד ההסתדרות הציונית בארצות-הברית, מכון ונשיא לקונגרס היהודי העולמי ולקונגרס היהודי-אמריקאי, לוחם אביר בעד זכויות היהודים ובעד זכויות כל הסובלים, נואם בחסד עליון, אישיות מקסימה. לואי מארשאל, מייסד ונשיא ראשון לוועד היהודי-אמריקאי, קאי, שתדלן נאמן אצל הממשלה לטובת אחיו, נואם נאב עמו, נחשב בזמנו כנציג בלתי-רשמי של יהודי אמריקה. יעקב שיף היה ראש-הנדיבים כל ימי חייו, כונן מוסדות-צדקה, עזר ותמך בכל פעולות סעד אצלנו, היה חביב על המוני-עמנו. מליכס ווארבורג, הוא חתם של יעקב שיף וירש ממנו את מדיניותו ופטרונותו, עמד בראש הוועד היהודי-אמריקאי וגם סייע למסודות שונים בארץ-ישראל. אייב קאהאן, אבי העתונות העסקית האידית ומראשי תנועת העבודה היהודית במדינתנו, עזר הרבה לעקור את קוצי הסמיכה מתוך שורות הפועלים. לואי ליפ-סקי, מנהיג ציוני וותיק, מורה-דרך בתנועת-התחייה, נשיא ההסתדרות הציונית פעמיים רבות, ראש המועצה הציונית המאוחדת, מבני-לוחיתו של ווייצמאן, נואם וסופר מובהק, לואיס דמביץ בראנדזיס, שופט בבית-המשפט העליון בוושינגטון, אישיות כבירה בחיי המדינה, נספח לתנועה הציונית עם פרוץ מלחמת-העולם הראשונה והעלה אותה באיכות ובכמות. נלחם בעד יומה פרסיה בבנין ארץ-ישראל ותבע יותר דימוקראטיה בחייו הציוניים. הגרייטה סולד, מייסדת ההסתדרות הנשים הציונית "הדסה", אישיות מקסימה ומשפיעה, מנהיגה נערצה, האשה הראשונה בהנהלת הסוכנות היהודית, עמדה בראש עליית נוצר. ד"ר גאב הלל סילווי, נשיא ההסתדרות הציונית באמריקה וראש מבנית ארץ-ישראל המאוחדת, מנהיג לאומי וציוני מכובד, נואם מיוחד במינו. פרוץ מרדכי מ. קאפלמן, מייסד ומדריך של תנועת התקוממות [ריקונסטרוקטיוניסטים], אבי הרעיון של יהדות בתור מדנות ונוסח-חיים, אישיות מקורית והוגת-דעות. הגרי מורגנטאו, ראש המבנית היהודית המאוחדת וגם להצלחתה, עזר הרבה למדינת ישראל במלחמה ובשלום.

עד הנה דיברתי על אישים יהודיים בייחציהם, שיצא להם שם לכבוד ולתהילה ושרישומם ניכר בכל משכנות ישראל באשר הם.

אולם מדינה-מדינה וגדוליה, ארץ-ארץ ומאורותיה, לכל בנסת-ישראל באחת הארצות בכל חמשת חלקי היבשת ישנם אריות ונשרים משלה, אלה החביבים והמפורסמים ביותר על העם משומיה: או משום צדקת-פורונם או משום פעולותיהם הציוניות או משום שתולנותם בפני הממשלה — או גם משום גדלות רוחם ורומפיות בשרונותיהם.

אם ישאלוני בפה מלא: מי ומי היה, לפי דעתי, אבירי היהודים פה במדינת ארצות-הברית במשך חמשים השנים האחרונות, שבחובן הנני שוכן בזה ונותן דעתי בכל הנעשה בעולמנו המיוחר — מה הייתי עונה?

גם כאן עלי לנקוט איזה קנה-מידה, יותר קל ויותר גמיש מזה שמדתי בו את תריה-עשר הקודמים — והוא קנה-המידה,

Banquet Scheduled For Feb. 22 In Wheeling Cathedral

Dr. A. H. Silver Brotherhood Speaker

1-18-50 Wheeling Times-Leader

DR. ABBA HILLEL SILVER, recognized as one of the world's leading orators, will be the principal speaker at this year's Brotherhood Banquet scheduled for Feb. 22 in the Scottish Rite Cathedral in Wheeling.

The speech of the prominent clergyman and United Nations' representative of the Jewish Agency for Palestine will come as the



Dr. A. H. Silver
... Leading Orator

highlight to this year's celebration of Brotherhood Week, designed to unite three major faiths in this country in support of freedom of religion.

HIS RETURN to Wheeling comes as a milestone along the road of a brilliant career which began in Wheeling in 1915. Since 1917 he has been rabbi of The Temple in Cleveland and has, through active participation in over 50 organizations of national scope, become the leading spokesman in America for the relief of distressed Jews the world over.

BORN IN LITHUANIA in 1893, he came to this country with his parents at the age of nine. A graduate of the University of Cin-

See DR. Page 4

This Day

Wheeling Intelligence
Our Valley People

Fortunate to Get

Famous Dr. Silver

As Featured Speaker

On Brotherhood

By Herman Everett Gleske

OUR VALLEY people, we believe, are particularly fortunate this year in having obtained an engagement which will bring Dr. Abba Hillel Silver, often alluded to as "the First Citizen of Cleveland," here for the annual human Brotherhood meeting to be held on the evening of Washington's Birthday, February 22. Dr. Silver's visit will be all the more significant because of the fact that some years ago, when he was just beginning his rise to world-wide renown, he was a resident of Wheeling. It is a fact, too, that his famous classic, and very beautiful eulogy on "America" was first composed and uttered by him in Wheeling. It is an utterance of surpassing loveliness and intense patriotism treasured by many citizens of the United States.

Renowned Orator to Speak Here

★ ★ ★ *Wheeling Intelligence* ★ ★ ★

1-19-50
Dr. Silver to Deliver Brotherhood Banquet Address

An internationally famous author, orator and religious leader, Dr. Abba Hillel Silver, rabbi of The Temple, in Cleveland, O., will be the principal speaker at the Brotherhood banquet in the Scottish Rite Cathedral February 22.

Dr. Silver's speech will be the highlight of Brotherhood Week, which is designed to unite the three major religious faiths in the nation in the support of religious freedom.

A United Nations representative of the Jewish Agency for Palestine, Dr. Silver is also president of the Zionist Organization in America. Many of his speeches concerning the partition of the Holy Land have been recorded in a periodical entitled "Vital Speeches."

Two of his better-known works are "The World Crisis and Jewish Survival" and "Religion in a Changing World." "The Case for Zionism," his most recent article, appeared in the September issue of Reader's Digest.



DR. ABBA HILLEL SILVER

His Doctor of Divinity degree was received from Hebrew Union college in 1925 and he has since received an honorary degree of Doctor of Literature from Western Reserve university, in Cleveland. His work as chairman of the Ohio Committee on Unemployment Insurance gained for him the title of "father of unemployment insurance in Ohio."

Following his graduation from the University of Cincinnati, in 1915, he served for two years in the Congregation L'Shem Shamayim, of Wheeling. His wife, the former Virginia Horkheimer, is the daughter of the late Louis and Clementine Horkheimer, prominent Wheeling residents.

Because of the anticipated capacity crowd, the Brotherhood banquet at which Dr. Silver will speak has been transferred to the Scottish Rite Cathedral this year. For the first time in the history of the 13-year-old event, women are being urged to attend.

Wheeling News-Register
1-18-50

World-Famed Orator, Dr. Abba Hillel Silver, To Speak in Wheeling



—Acme Telephoto
Dr. Abba Hillel Silver
Brotherhood Banquet Speaker

Dr. Abba Hillel Silver, recognized as one of the world's leading orators, will be principal speaker at this year's Brotherhood banquet scheduled for Feb. 22 in the Scottish Rite Cathedral.

For the first time in the history of the 13-year-old event, women are being urged to attend the highlight of Brotherhood Week, designed to unite the three major faiths in this country in the support of freedom of religion.

The increasing popularity of the Brotherhood banquet has necessitated moving it to the Scottish Rite this year in anticipation of a capacity crowd.

The speech of the prominent clergyman and United Nations' representative of the Jewish Agency for Palestine will come as a milestone along the road of a brilliant career which began in Wheeling in 1915.

Dr. Silver, who has been rabbi of The Temple in Cleveland, Ohio, since 1917, served for two years in the Congregation L'Shem Shamayim of Wheeling after his graduation from the University of Cincinnati.

His reputation for outstanding service in the field of religious and social endeavor is national in scope, being known as well in San Francisco and New York as in Cleveland. Dr. Silver received his Doctor of Divinity degree from Hebrew Union College in 1925 and holds an honorary degree of Doctor of Literature from Western Reserve university in Cleveland for his work as an author.

Two of his better-known works are "Religion In a Changing World" and "The World Crisis and Jewish Survival."

He took an active part in the recent United Nations' deliberations over the partition of the Holy Land, and many of his speeches have been

*Wheeling
Intelligencer*
This Day

**Taxing Capacity Of
Scottish Rite Hall
Points Up the Need
For a Valley-Wide
Civic-Sports Arena**

By Herman Everett Gleske

MORE THAN 750 men and women attended the recent annual Brotherhood meeting held in the large Scottish Rite banquet hall, virtually exhausting its capacity. This attendance, nearly four times as large as former Brotherhood gatherings, was a remarkably fine tribute to the spirit of abhorrence of religious bigotry in our Valley. Furthermore, the attendance was representative of our entire Valley region, including the counties of Belmont, Harrison, Jefferson, Monroe, Hancock, Ohio, Brooke, Marshall and Wetzel, or nearly the whole of what might be alluded to as the Wheeling metropolitan area. Civic and religious leaders on both sides of the river participated earnestly and joyfully in the occasion. The attendance could easily have been several thousand, had there been room.

THE APPEARANCE here of such a notable world figure as Dr. Abba Hillel Silver, of Cleveland, was in itself of the utmost significance. His magnificent oratorical delivery, the sublime nature of the thoughts which he expressed to the multitude of his hearers, which included thousands on the radio in addition to the throng in the banquet hall, provided a thrilling and inspiring climax to an evening replete with the highest spiritual values known to mankind. On behalf of the assembly, under the sponsorship of the Arthur S. Harrison Memorial Foundation—an organization of laymen—and on behalf of the generality of the citizenship of our Valley region we wish to express a sense of profound gratitude to this distinguished exemplar of American citizens of the Jewish faith. Dr. Silver, a former resident of Wheeling, was at his best. He was visibly thrilled by the warmth of the reception accorded him here, and there can be no doubt but what he will carry with him most pleasant memories of the occasion as he enters upon the heavy tasks which still confront him on the troubled world scene. Dr. Silver gave the impression of a man of rare courage, of deep humility, of great intellectual and spiritual stature. Such men as he are indeed a tower of strength to our free republic.

די וואך אין אידישן לעבן

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קאנסטרוקטיווע קריטיק

דניאל פריש, פרעזידענט פון דער אמעריקאנער ציוניסטישער ארגאניזאציע, וואלט געווען דער סאמע לעצטער ניט צו האבען דערווארט, אז נאכדעם ווי זיין אדמיניסטראציע איז אכט חדשים אין מאכט זאל זי ניט האבען קיין קריטיקער און אז אט די קריטיקער זאלען ניט קומען צום אויסדרוק אויף א יוצוג פון אדמיניסטראטיווע קאנסיל, ווי דאס איז געווען דער פאל דעם זונטאג, דער פאקט, אז פריש'ס באריכט איז גוטגעווען געווארען איינשטימיג און דוקא אויף דער רעקאמענדאציע פון דר. אבא הלל סילווער, איינער פון די קריטיקער פון דער אדמיניסטראציע, ווייזט, אז מ'דארף די קריטיק האט די פריש אדמיניסטראציע דאך דעם צוטרוי פון דער ציוניסטישער ארגאניזאציע און אז די קריטיק, וואס איז געהערט געווארען איז געווען ניט נאר א גוט-מיינענדיגע נאר אויך א קאנסטרוקטיווע.

האבענדיג איבערגענומען די פיהרערשאפט פון דער אמעריקאנער ציוניסטישער ארגאניזאציע אין אן איבערגאנג-פעריאד אין האבענדיג זיך פארמאסטען ברייט און ווייט, מיט אנטקעגנעגן-זעצטע ריכטונגען צו האדאפאציע, וואלט באמת געווען א וואונדער, אויב פריש וואלט ניט געהאט ארויסגערופען קיין קריטיק. אין דעם פאל פון דר. סילווער, וועלכער האט געהאט דורכגעמאכט א ביי-טערען קאמף אין משך פון דער פריהערדיגער אדמיניסטראציע, האט זיך געפאדערט מצד דער נייער אדמיניסטראציע, אז אנשטאט ס'זאל זיך שאפען דער איינדרוק, אז ער, דר. סילווער, דערווייטערט זיך אדער ציהט זיך צוריק פון ציוניסטישער אקטיוויטעט, זאל ער גראד געהאלטען ווערען געהענט צו דער ציוניסטישער באוועגונג.

עס איז דערפאר וויכטיג וואס אויף אט דער אדמיניסטראטיווער יוצוג איז ארויסגעבראכט געווארען, און מאקע דורך דר. סילווער'ן אליין, אז ער האט נאך ניט "פארענדיגט" זיין ציוניסטישע קאריערע און אז ער איז אין קיין פאל "ברוג" מיט דער ישראל רעגירונג, דר. סילווער צייכענט אן פאר'ן אמעריקאנער ציוניזם א פראגראם פון ברייטער טעטיגקייט אין שוויכות מיט ישראל און איז אליין ברייט ווייטער צו דינען דעם ציוניזם. עס איז ניט געווען קיין אנוואג אויף קאמף, נאר אויף באנייטער טעטיגקייט מצד דעם אמעריקאנער-ציוניזם און א צייט, ווען מדינת ישראל נויטיגט זיך אין דער פולסטער הילף און שטיצע מצד דעם אמעריקאנער אידענטיזם.

וואס איז נוגע די איצטיגע ציון אדמיניסטראציע קען געוואנט ווערען, אז זי האט איצט א גוטע געלעגענהייט צוריק צו געווינען דר. שטיצע און די פריינטשאפט פון די בעסטע כחות אין אמעריקאנער ציוניזם און אנשטאט די קריטיק, וואס זי האט געהערט, זאל דארפן באטראכט ווערען ווי אן אויסדרוק פון מיסטרוע, זאל עס באטראכט ווערען ווי א דירעקטיוו פאר ווייטער, די הארמאניע וואס פריש האט תמיד געוואלט אין אמעריקאנער ציוניזם קען נאך צוריקגעשטעלט ווערען.

האלט עס ביי א נייעם סכסוך אין דער ציוניסטישער פיהרערשאפט? — מר. פריש'ס באריכט און דר. סילווער'ס קריטיק. — דר. עמנואל ניומאן'ס ווארונג. — זיינען זייערע טענות גערעכטע? — קאן מען זיך צוריקציען פון אקטיווער ארבעט און בלייבען פיהרער? פון ס. דינגאל

אָנענעמען אזא איינלאדונג פון איין פארטיי, אפילו ווען דאס איז די גרעסטע ציוניסטישע פארטיי, און אפילו ווען דאס וואלט געווען זיין אייגענע פארטיי.

אָבער מר. פריש האט געמאכט דעם שיינעם זשעסט, וואס דרוקט אויס דעם ווילען פאר גוטע באציאונגען.

אויב זי ווילען ניטא, אדער זי וויל נען נאך ניטא, איז עס ניט די שולד פון מר. פריש.

דר. ניומאן און דר. סילווער האבען קריטיקירט די פריש אדמיניסטראציע פאר דער אפשוואכונג פון פאליטישער ארבעט.

מער קאנסטרוקטיווע האט עס אויסגע- דרוקט דר. ניומאן, ווען ער האט דרא- מאטיש גערופען צו א פארנלייך, וואס דער עמירדזשענטי קאנסיל איז גע- ווען אמאל און וואס ער איז איצט!

דר. ניומאן פארגעסט אפער, אז דער עמירדזשענטי קאנסיל אונטער דר. סילווער'ן האט פונקציאנירט איידער עס איז געווען מדינת ישראל, די אר- בעט פון דר. סילווער אין וואשינגטאן און לעיק סוקסעס פון יענער צייט, שטעלט מיט זיך פאר איינעם פון די הערליכסטע קאפיטלען אין דער גע- שיכטע פון ציוניזם און דעם שענסטען ביישפיל פון דינאמישער אידענטיזם פו- דערשאפט אין א צייט פון דרינגענדער נויט.

אָבער איצט איז ישראל א מדינה ווי אלע מדינות, זי האט איר אַמבאַסאַדאָר דאָר אין וואשינגטאן און איר דעלעגאַט ציע אין לעיק סוקסעס.

עס וואלט געווען א באליידיגונג פאר מדינת ישראל ווען דער ציוניסטי- שער קאנסיל זאל פיהרען איר פאליטיק און קומען צו דער אמעריקאנער רעגירונג דערנעבן ווענען ישראל, אַנשטאָט די דיפלאמאטישע פארטרעטער פון איר רעגירונג זאלען דאס טאן.

דאס מיינט ניט, אז דער ציוניסטי- שער קאנסיל איז ניט מער נויטיג, אוראי דארף ער עקזיסטירען און אוראי און אוראי האט ער וויכטיגע אויפגא- בען.

צו נעמען בלויז איין ביישפיל: ענגלאנד'ס שיקען וואפען צו די אראבער אין מיטל מזרח.

דער דיפלאמאטישער פארטרעטער פון ישראל קען העכסטענס פראטעסט טיען אין לאנדאן קעגען דער האנדל- לונג פון ענגלאנד.

אָבער ענגלאנד איז ניט מחויב צו צוהערען זיך צו זיין פראטעסט.

דער אמעריקאנער ציוניסטישער קאנסיל קען אָבער וועקען די אמערי- קאנער געזעלשאפטליכע מיינונג צו דער געפאר פון שיקען וואפען קיין עגיפטען, עבר הירדן און סיריע, אז דאס קען באנייען די מלחמה אין מי- טל-מזרח.

די אמעריקאנער רעגירונג איז זעהר סענסיטיוו צו דער אמעריקאנער עפענטליכער מיינונג, און ענגלאנד איז זעהר סענסיטיוו צום מארשאל פלאן, וואס דארף באלד ווידער אויפגענומען ווערען אין קאנגרעס.

דאס איז א פעלד פאר אמעריקאנער ציוניסטישער פאליטישער ארבעט, וואס ישראל קען נישט טאן, און מיר קענען העלפען.

די קריטיק פון דר. סילווער און ניו- מאן, ווייזט אויס, האט ניט געפונען קיין ברייטען אפמלאנג צווישען די מיטגלידער פון אדמיניסטראטיווער ראט, וואס שטייען געענטער צו דער ציוניסטישער ארבעט.

איינער נאכ'ן אנדערען האבען זיך אויפגעשטעלט מיטגלידער און פאר- טידיגט פריש'ן און זיין אדמיניסטר- ראציע.

ראכאי אשר קירשבלום האט ערות געוואנט, אז "קיינמאל איז ניט געווען אזא דעמאקראטיע אין דער ציוניסטי- שער ארגאניזאציע ווי אונטער פריש'ן". פריש האלט זיך עצות מיט די פיהרער פון די ציוניסטישע דירעקטורען און ראיאנען און רעכענט זיך מיט זייערע מיינונגען.

סאדקוס לעווינסאן, א ציוניסטישער פיהרער פון סאטמארעסט, האט דער- קלערט, אז זינט פריש האט איבערגע- נומען די פיהרערשאפט איז פארגעקומען אן אויפלעבונג אין די ציוניסטישע רייען פון אמעריקע, א. א. וו.

מיר שיינט, אז די קריטיק פון דר. ניומאן און דר. סילווער האבען ניט קיין שטארקע באזיס אויף וואס צו שטיצען זיך, כאטש די פאקטען וואס זיי גיבען אן קאנען זיין ריכטיגע.

דר. ניומאן באהויפטעט, אז דורך דער איצטיגער אדמיניסטראציע איז אפגעשוואכט געווארען דער ציוניסטי- שער איינפלוס אויף די זאמעלפאנג- דען.

אויב דאס איז אמת, קען מר. פריש מיט א ריינעם געוויסען אוועקלייגען די שולד אויף די שוועלען פון דר. סיל- ווער און דר. ניומאן, וועלכע האבען מיט זייער קאמף אין יונאניטעט דושה איש אפיל געמאכט פון הענרי מאנ- טאר'ן א נאציאנאלע איש און אין די אויגען פון פילע ציוניסטען און ניט- ציוניסטען האט עס דערגייעריגט דעם פרעסטיזש פון דער ציוניסטישער אר- גאניזאציע אין די פאנדרע-זאמלונגען.

עס קומט א יושר כח ריכטער מארום ראטענבערג'ן, דעם איצטיגען פארוי- צער פון יונאניטעט פאלעסטאין אפיל, וועלכער האט געהאט דעם מוט אָנצו- נעמען דעם אמת פון ציוניסטישען פארווערס פון יונאניטעט פאלעסטאין אפיל אין יענער קריטישער צייט, און אויפהויבען דעם ציוניסטישען פרעס- טיש אין דעם יונאניטעט דושוואיש אפיל.

איך צווייפעל אויך, אויב דר. ניומאן איז גערעכט מיט זיין באהויפטונג, אן אונטער דער פריש אדמיניסטראציע וויינען ניט פארבעסערט געווארען די באציאונגען צווישען דער אמעריקאנער ציוניסטישער ארגאניזאציע און דער ישראל רעגירונג.

צוויי מאל איז דניאל פריש געווען אין ארץ ישראל אין משך פון די אכט חדשים פון זיין אדמיניסטראציע, און אין ביידע פאלען האט ער ווייניגס- טענס געוויכט צו שאפען בעסערע בא- ציאונגען מיט דער ישראל רעגירונג.

מר. פריש האט איינגעלאדען דעם פריימער פון ישראל, דוד בן-גוריון, צו קומען צו דער אמעריקאנער ציו- ניסטישער קאנווענשאן היינטיגען זון- מער.

איך ווייס ניט, צי דער פרעמיער פון ישראל וועט קומען צו דער ציוניסטי- שער קאנווענשאן, און איך ווייס אפילו ניט, אויב עס איז פראקטיש פאר אים

דער מיטינג פון דעם ציוניסטישען אדמיניסטראטיווען קאנסיל, וואס איז אפגעהאלטען געווארען מיט א וואך שריק זונטאג, פארדינט באזונדער אויפמערקסאמקייט, ווייל ער האט שריינגעבראכט אין דער עפענטליכער קייט די מיינונגספארשיידענקייטען, וואס הערשט אין אמעריקאנער ציו- ניסטישע רייען און סטראשעט מיט א נייעם סכסוך.

צום ערשטען מאל האט מען געהערט אפגען קריטיק פון די געוועזענע צוויי פרייערענען פון דער ציוניסטישער ארגאניזאציע — דר. סילווער און דר. ניומאן — קענען דעם איצטיגען פרע- זידענט, מר. דניאל פריש, וועמען זיי האבען געשטיצט אלס קאנדידאט ביי די וואלען אויף דער לעצטער ציוניס- טישער קאנווענשאן.

זאל דא גלייך באטאנט ווערען, אז די קריטיק איז געווען א געוונעט, און א פרוינטליכע, עס האט זיך ניט גע- האנדעלט וועגען פערזאנען, נאר ווע- גען פאליסיס, און אז עס איז געקומען צו דער אפשייטונג, האט דר. סילווער געמאכט א פארשלאג גוטגעוויסען דעם באריכט פון דניאל פריש, און פריש האט עפענטליך דערקלערט, אז ער באטראכט דר. סילווער'ן אלס איין נעם פון די דריי גרעסטע אידישע פו- דער, ווער זיך אנדערע צוויי זיינען, דאס האט ער דיפלאמאטיש פארשויר- גען, כדי ניט ארויסצונומען קיין נייע דעבאטע.

אין ווייל עס האט זיך געהאנדעלט וועגען פאליסיס, האט דער ענין א גע- זעלשאפטליכען אינטערעס, און דארף ניט בלייבען קיין סוד.

ליידיג האבען מיר ניט פאר זיך ניט די פילע דערעס פון דר. סילווער און דר. ניומאן, און איך מוז זיך בא- נעגענען מיט די באריכטען פון די צוויי אידישע צייטונגען, דעם "טאג" און "מארגען זשורנאל", וואס זיינען ביי- דע פריינטליך צו דער אמעריקאנער ציוניסטישער אדמיניסטראציע, און אויך צו אירע קריטיקער.

דער "טאג" שרייבט, אז דר. ניומאן האט אין זיין רעדע קריטיקירט פריש'ן דערפאר, וואס —

"דורך זיין אדמיניסטראציע איז אפגעשוואכט געווארען דער ציו- ניסטישער איינפלוס אין די זאמעל- פאנדרע (לייען: יונאניטעט דושה איש אפיל-ס.ד.) און עס איז ניט פארבעסערט געווארען די באציאונג צווישען דער ציוניסטישער ארגאני- זאציע און דער ישראל רעגירונג. עס איז אפגעשוואכט געווארן דער ציו- ניסטישער עמירדזשענטי קאנסיל, און געוויסע האנדלונגען פון דער איצטיגער פיהרערשאפט קאנען ברענ- גען צו נייע קאנפליקטען אין דער ציוניסטישער ארגאניזאציע פון אמעריקע."

דר. סילווער האט אין זיין קריטיק קענען פריש'ן זיך באזונדערס אָנצו- שטעלט אויף דער

"אפשוואכונג פון א זעלבסט- שטענדיגער זאקציע פאר אינוועסט- מענטס אין ישראל, ווי אויך דאס ניט ארויסנומען קיין שטארקע הילוצים באוועגונג אין אמעריקע און אין אפשוואכען די פאליטישע אר- בעט."

דער "מארגען זשורנאל" ניט ניט מער פרטים פון דר. סילווער'ס רעדע, אָבער ער ניט איבער מער איינצעל- הייטען פון דר. ניומאן'ס רעדע, אין וועלכער ער האט פארגעווארפען, אז: "פריש טוט א סך זאכען אויף זיין אייגענער פאראנטווארטליכקייט און האלט זיך ניט קיין עצה מיט דר. סיל- ווער... ניומאן האט אויך קריטיקירט דעם ציוניסטישען קאנסיל, פארגלייך בענדיג וואס דער "עמירדזשענטי קאנסיל איז געווען אמאל און וואס ער איז איצט."

DEDICATE TEMPLE MUSEUM OF ART

Jewish Leaders Speak at Opening of Display

The Temple Museum of Jewish Religious Art and Music, in Mahler Hall, 1855 Ansel Road N. E., largest ecclesiastical gallery in a house of worship in America, was formally dedicated last night.

Dr. Abba Hillel Silver, rabbi of the Temple, who conceived and planned the art center, said the opening ceremonies were a major event in the institution's centennial observance.

Other speakers were Dr. Stephen S. Kayser, curator of the museum of the Jewish Theological Seminary, New York, who also installed the initial exhibit; William M. Milliken, director of the Cleveland Museum of Art; Dr. Franz Landsberger, curator of the museum of the Hebrew Union College, Cincinnati; William B. Cohen, chairman of the house committee of the Temple, and Sidney N. Weitz, president of the Temple.

Richly Appointed

Visitors enter the art hall through a reception room decorated with a woven-reed sculptured wall pattern. The main gallery is finished in South American avodira, a pearwood, with other walls in blue-gray. The alcove gallery is in deep teal green. The floating suspended ceiling is recessed for indirect fluorescent lighting. Flooring is matched oak parquet. The acoustic ceiling is of fiber glass panels.

Featured in the exhibit collection, on loan from the Manhattan



NEW ART CENTER. Dr. Abba Hillel Silver (left), who dedicated the Temple Museum of Jewish Art and Music, studies an 18th-century German Torah breastplate held by Dr. Stephen S. Kayser, curator of the Jewish Museum, New York. The background Torah curtain is in applique embroidery.

museum of the Jewish Theological Seminary of America, are ritual compositions created to decorate the Torah, or Pentateuch, the five books of Moses, always in the form of an ancient parchment scroll.

German, Polish, French, Italian and Bohemian 18th-century curtains, used in front of the Torah ark in the synagogue, decorate the museum walls.

Also on view are reliquary hand-

wrought silver headpieces that are placed over the Torah roller handles. An outstanding Russian example is a late 18th-century Russian headpiece with golden rollers.

A string quartet from the Cleveland Orchestra furnished a musical program.

The museum is free and open to the public Sunday, Tuesday, Wednesday and Thursday from 3 to 5 p. m.

אבער אזעלכע פאלען זיינען איינע צעלנע, און מען מען נישט דערווארטען, אז דער ציוניסטישער קאנסיל זאל זיין אויט אזוי אקטיוו ווי ער איז געווען ווען מדינת ישראל איז געשטאנען אויף דער וואגשאל פאר דער וועלט.

אויב עס איז דא עפעס אויסצוצענען קענען מר. פריש'ן איז גאר דאס פאר קערטע: וואס ער טוט פאליטישע ארבעט פאר ישראל אויף זיין אייגענער פארנאנטווארטליכקייט, נישט באראטענדיג זיך מיט די דיפלאמאטן טישע פארטרעטער פון ישראל, למשל, זיין באזוך ביי מר. סעקסוה, און זיין בארימטער סטעיטמענט, וואס איז אויף מארגען "קארענירס" געווארען פון סטעיט דעפארטמענט.

דא סילווער'ס טענות צו דער פריש אדמיניסטראציע זיינען מער דירעקט, ער האט טענות צו דער אינטימער ציוניסטישער פירערשאפט, פארוואס עס איז אפגעשוואכט געווארען די וועלטסטעטיגער אקציע פאר אידישעס טעמענט אין ישראל?

אין ווייט נישט, אויב אימינער האט געפרעגט דא סילווער'ן, אבער מען האט געדארפט פרעגען:

וואס איז געווארען מיט דער 20 מיליאן דאלאר קארפאראציע, וואס איז געגרינדעט געווארען פון דא ניו מאן, מיט דא סילווער'ס ברחה פאר פרויאקט אינוועסטמענט אין ישרא?

פארוואס איז זי אויסגערייזט געווארען, אדער איבערגעגעבען געווארען צו דער פאליעסטאן קאנסאמיק קארפאראציע, נאכדעם ווי צענדליגער פויגענטער דאלאר (מיר האט מען געזאגט - איבער הונדערט טויזענט דאלאר, - דא) זיינען אינסענעבען געווארען אויף אפיסעס, אנגעשטעלטע, און עס זיינען נישט פארקויפט געווארען קיין גענוג שטעם אפילו אויף צו דעקען די הוצאות.

אין עס נישט געווען די פליכט פון דא סילווער און דא, ניומאן, נאכדעם ווי זיי זיינען באפרייט געווארען פון אקטיווער פירערשאפט פון דער אמעריקאנער ציוניסטישער ארגאניזאציע און פון אדמיניסטראטיווען עטויר דזשענסי קאנסיל, אפגעגעבען זיך מיט א קארפאראציע, פאר וועלכער זיי אליין האבען אנטירט און זיי אליין האבען ארגאניזירט פאר אינוועסטמענט אין ישראל?

אין האט נישט געהערט, אז מר. פריש אדער ווער עס איז פון דער אינטימער ציוניסטישער אדמיניסטראציע האט זיי געשטערט אין דעם.

דער צווייטער פונקט פון דא סילווער'ס קריטיק איז וועגען א שטארק קער הלוצים באוועגונג.

דאס איז אן אנגעווייטאגטע פראגע אין אמעריקאנער ציוניזם פאר א סך יארען. דאס איז דער געשרי פון ישוב פאר פילע יארען, אז ארץ ישראל נאר שטעט זיך נישט בלויז אין א "דאלאר ציוניזם", נאר אויך אין מענטשן.

מר. פריש דענקט, אז ער קען קומען צו הלוצים דורך א ברייטערער אידן שער דערצואונג.

דא סילווער קריטיקירט דא פריש'ס פלאן, אבער אויך האט נישט געהערט, אז ער זאל פארברענגען א בעסערע און מער קאנסענטען פלאן.

עס איז מיינ טיפסטע איבערצייגונג, אז די אמעריקאנער ציוניסטישע ארגאניזאציע וועט קיינמאל קיין גרויסע הלוצים-באוועגונג נישט שאפען. סיידיען הלוציות זאל ווערען אן ענין פאר אלע ציוניסטישע גרופען אין אמעריקע, און עס זאל געשאפען ווערען א "קאנסיל" פאר הלוצ'ישער ארבעט. אזוי ווי דער עמירדזשענסי קאנסיל איז געווען פאר פאליטישער ארבעט.

דער ארבעטער ציוניזם האט א גרעסערע וועגט מיט מער הלוצים, ווי נעלט אויף "הכשרה" און טראנספארטאציע קיין ישראל.

די ציוניסטישע ארגאניזאציע האט מער פאנגען און ווייניגער וועגען "הכשרה" באנוגעט זיך מיט "מנהל עליה" און מיר האבען נישט געהערט

פון א גרויסער צאל הלוצים אין אירע רייען. אלע גרופען צוזאמען, אונטער דער געהעריגער פירערשאפט, וואלטען געקענט געבען ישראל א גרויסע צאל אמעריקאנער יוגען טעכניקער און גע"שולטע ארבעטער, אין וועלכע די אידישע מדינה גייט זיך, וואו ליגט די סיבה, וואס א סך נוסע זאכען וואס די ציוניסטישע ארגאניזאציע האט געקענט טאן, טוט זי נישט, און איבער איר הענגט שטענדיג די גע"שולטע, אז געוויסע ראנדלונגען קענען ברענגען צו נייע קאנסענטען, און דער ציוניסטישער ארגאניזאציע?

דא, ניומאן, וועלכער האט געוואלט דעם וועגן דער דאזיגער געפאר, האט ארויסגעלאזען די קאד פון זאכען.

"פריש טוט א סך זאכען אויף זיין אייגענער פארנאנטווארטליכקייט, און האלט זיך נישט קיין עצה מיט דא סילווער", האט ער געזאגט. די דאזיגע טענה איז נישט נאר אן אויסבארעכטיגטע, נאר אויך א געפערליכע.

מר. פריש איז זיך מחויב צו באדאכטען מיט זיין עקזעקוטיווע, מיט זיין אדמיניסטראטיווע קאנסיל, מיט די נאענטסטע אקטיווע מענטשען, וואס שטייען מיט אים אין טעגליכער ארבעט. געוויס קען ער אסאל פרעגען אן עצה ביי דא סילווער, אדער אנדערע ציוניסטישע פירער, וואס זיינען רייך אין דערפארונג און וועמעס עצה ער וויל האבען.

אבער צו קריטיקירען אים פארוואס ער האלט זיך נישט קיין עצה מיט דא סילווער'ן, מיינט צו מאכען די צוויי נוסטישע ארגאניזאציע פאר א פאליטישען קלוב און דא סילווער פאר'ן ציוניסטישען פאליטישען באס.

אבער צו קריטיקירען אים פארוואס ער האלט זיך נישט קיין עצה מיט דא סילווער'ן, מיינט צו מאכען די צוויי נוסטישע ארגאניזאציע פאר א פאליטישען קלוב און דא סילווער פאר'ן ציוניסטישען פאליטישען באס.

אבער אזוי לאנג ווי די דעגריונג איז פון ווייטמאן, ברגוריון און איר פינאנצ-מיניסטער איז אליעזר קאפי לאן, וואס ער א פארשטענדונג מיט זיי.

אין וויל נישט אריינגיין אין דער פראגע, וועמעס שיטה איז די ריכטיגע.

אין ביו דער לעצטער צו פארלייטען נען די גרויסע פארדינסטען פון דא סילווער און דא, ניומאן פאר דעם וואוס און פאר די דערגרייכונגען פון אמעריקאנער ציוניזם און פאר מדינת ישראל.

אין גלויב אבער, אז זייער טעות באשטייט אין דער אילווע, אז מען קען זיך צוריקציען פון אקטיווער ציוניסטישער ארבעט און אנטפירען מיט ציוניסטישער פאליטיק.

ציוניסטישע מאסען, ווי מאסען בכלל, וועלען נאכפאלגען א פירער, וואס שטייט אין דער ערשטער ריין און טוט; זיי וועלען אבער נישט נאכפאלגען א פירער, וואס בלויבט שטיין פון דער ווייטענס און זאגט אנדערע וואס צו טאן, מען עס אפילו זיין א פירער פון דעם קאליכער פון דא סילווער.

דערפאר האט די גרויסע מערהייט געשטימט פאר דעם באריכט פון דא פריש, און דער געזונטער חוש פון דא סילווער האט אים אונטערגעזאגט, אז ער דארף שטימען צוזאמען מיט זיי.

אין ביו זיכער, אז דא סילווער איז דער לעצטער דאס צו וועלען. אבער דאס דערקלערט דעם גאנצען קאנסענט אין דער אינטימער ציוניזם טישער פירערשאפט, און פארוואס דא סילווער און דא, ניומאן קריטיקירען זייער אייגענעם פרעזידענט 3 חרשים פאר דער קומענדיגער קאנווענשאן.

דא סילווער און דא, ניומאן האבען בלויז פיוויש זיך צוריקגעצויגען פון אקטיווער ציוניסטישער ארבעט. פס"ד באלאגיש האלטען זיי זיך פאר די פירער פון דער ציוניסטישער ארגאניזאציע. און ווען זיי זעען, אז פריש ווייזט ארויס אייגענע איניציאטיוו און טוט זאכען, מיט וועלכע זיי זיינען נישט מסכים, הויבט זיך אן א געשרוי:

"מיינשט, מען פרעגט אונז נישט! אין וואס באשטייט פריש'ס אומ-אפהענגיקייט און זיין "מדינה" קענען סילווער-ניומאן פאלוסים? דא סילווער און דא, ניומאן האבען רעזיגנירט פון דער אידישער אנגעטור און ווילען נישט קאפאצירען מיט איר.

דא סילווער און דא, ניומאן זיינען איבערגעגעבען צו ישראל פונקט אזוי ווי פריש, נאר זיי האלטען געוויסע מענטשען אין דער רעגירונג פון ישרא, פאר זייערע פערזענליכע געגנער, און זיי זאגען זיך אפ צו קאפאצירען מיט דער רעגירונג, אידער זי וועט אויסשטערען א האנט פאר שלום און קאפאצירען.

פריש קאפאצירט מיט דער אידישער אנגעטור, עס קען זיין, אז ביים קאנגרעס וועט ער ארבעטען צוזאמען מיט סילווער'ן און ניומאן'ען צו בייטען, אדער אינאנצען אומווארפען, די אידישע אנגעטור; אבער אזוי לאנג ווי זי איז דער געזעצליך געשאפענער אינסטרומענט פון דער וועלט ציוניסטישער ארגאניזאציע פאר ישראל, קאפאצירט ער מיט איר.

ער איז אפשר אויך נישט צופרידען מיט געוויסע מיטגלידער פון דער ישי"ר ראל רעגירונג, און וואלט בעסער געוואלט זען א ישראל רעגירונג פון אלי געמיינע ציוניסטען, מיט דא סילווער אלס פרעזידענט, זיך אלס פרעמיער מיניסטער און דא, ניומאן אלס פינאנצ-מיניסטער.

אבער אזוי לאנג ווי די דעגריונג איז פון ווייטמאן, ברגוריון און איר פינאנצ-מיניסטער איז אליעזר קאפי לאן, וואס ער א פארשטענדונג מיט זיי.

אין וויל נישט אריינגיין אין דער פראגע, וועמעס שיטה איז די ריכטיגע.

אין ביו דער לעצטער צו פארלייטען נען די גרויסע פארדינסטען פון דא סילווער און דא, ניומאן פאר דעם וואוס און פאר די דערגרייכונגען פון אמעריקאנער ציוניזם און פאר מדינת ישראל.

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750 Attend Brotherhood Dinner Here

Dr. Silver Given Rousing Ovation At Banquet Here

Pleas for Tolerance
Keynote Addresses
Of Dinner Speakers

By FRANK DESMOND
Of The Intelligencer Staff

The annual observance of Brotherhood Week in the Ohio Valley reached the highest and most enthusiastic point in its history last night when more than 750 persons taxed the capacity of the spacious dining hall of the Scottish Rite cathedral in a massed gesture toward peace and good will among men.

At the same time, it gave a rousing and prolonged ovation to

WHLL to Broadcast Dr. Silver's Talk

A transcription of Dr. Abba Hillel Silver's address before last night's Brotherhood banquet will be heard today over Station WHLL from 3:30 until 4 p.m.

the guest of honor, the distinguished Dr. Abba Hillel Silver, of The Temple, Cleveland, who brought forth many rounds of applause in the course of an address that was heard in many parts of this country and Canada.

Dr. Silver, no stranger to Wheeling where he labored for five years, at one time, is the international

Excerpts from Brotherhood greetings on Page 12

known orator, writer and perhaps the foremost worker for the establishment of a permanent Israel. Protestant, Catholic and Jew, white man and Negro sat at the banquet table and heard a series of pleas for tolerance from speakers, all of whom remarked that the valley's turnout was the most impressive in their memory.

This year, women were invited and their numbers had much to do with the doubling of the attendance over last year. Men and

women, clerical and lay came from nine counties which border the Ohio on both sides of the river.

Prior to the introduction of the guest of honor, greetings were voiced by representatives of the

Noted Dr. Silver Greeted on Arrival in Valley



When Dr. Abba Hillel Silver, of The Temple, Cleveland, arrived in Wheeling yesterday to attend the valley's annual Brotherhood dinner he was greeted by representatives of the three major faiths. From left, the Rev. Lloyd S. Hindman, pastor of the Vance Memorial church, Dr. Silver and Alex Salvatori. Several Rabbis from surrounding counties were on hand.

three major faiths. They were the Rt. Rev. Msgr. William J. Lee, Vicar General of the Diocese of Wheeling; Rabbi Joseph H. Wagner, of the Synagogue of Israel, and the Rev. Hubert L. Barnett, president of the Wheeling Ministerial association.

Throughout his talk, Dr. Silver kept his huge audience in rapt and profound attention. In no uncertain terms, he assailed the attempts of those who would pit man against man through veiled racial mythologies and pseudo science. He declared that true brotherhood may be a long way off, but the seeds of true international brotherhood might be well sown in the way of last night's demonstration.

Dr. Silver said there has been far more of this so-called "racialism" at this time than ever in history and took a crack at Jim Crowism, anti-Semitism and anti-Catholicism in a surge of brilliant eloquence.

He recalled an anecdote concerning a man who asked why God didn't make five or six men at the time he formed Adam from the clay of the earth and recalled the reply of a Rabbi who said "Because I would never be tempted to boast that I come from better stock."

"Here in this beautiful Ohio valley," he asserted, "we have something that typifies that magic word 'America.' America is not against man through veiled racial mythologies and pseudo science. In one gorgeous pattern, like the rainbow, blends the beauty of all the hues of the spectrum."

"Today we are forced to cope with insidious forces which are seeking to undermine those precious heritages so foresightedly envisioned by the founding fathers—life, liberty and the pursuit of happiness. But mark you this, nobody but God gave us these and they shall remain indestructible." At another time, he said:

"Why are we apprehensive of tomorrow—we, a nation of 140,000,000 people? Why? Why are we worrying? It is not the A-bomb. It is not the H-bomb. It is because that we, perhaps, inwardly and spiritually we do not feel whole and strong."

Still, again, he said: "We of different faiths have prayer books which may be different but the prayer is one."

Dr. Silver, starting his address slowly and with marked deliberateness, allowed his talk to pass through a slowly rising crescendo of eloquence aimed at the brotherhood of mankind and the manner in which it may be achieved, no matter how long it takes.

He climaxed the speech by saying with forceful gestures: "The vision of the world united and made secure in law, in which the weak as well as the strong would be free to live their unmoled lives, is again fading out

as it did after the first World War. In place of collective security and international cooperation, the old and dangerous devices of power balancing and regional military pacts are being revived."

"In somber tones, he said: 'Over all is the shadow of war darkening the lives of men and nations, paralyzing their normal activities, distorting their outlooks and confounding their reason. The wealth of nations after the second World War as after the first, is being drained off into armaments, and national energies are being harnessed to war preparation.'

"That all this, in the last analysis, must lead to the lowering of the standards of living, to increased taxation and to the retardation of social improvements is not taken seriously into consideration."

"It is clear, therefore, that men of good will all over the world who are inspired by the great teachings of their religions, which, in the case of Jews and Christians, stem from one common source, the spiritual and ethical teachings of the Bible, should unite to defend their intrinsic spiritual values."

"We must work for the one world under all circumstances, and especially must we work for it with increased fervor in a period of human history such as ours

when the prospect of the one world is dimmest."

"We must never accept the idea of an inevitable and irrepressible conflict whether between classes, societies or nations, in spite of surface indications to the contrary."

"Athwart the dark and obdurate irreconcilabilities of systems and ideologies, we must hold aloft steadfastly the light of reconciliation. It is not to the best interest of mankind that we work for the hardening of the disastrous division of our world."

"It is not in the best interests of mankind that we become violent and indiscriminate protagonists of one economic system as against another. It is far more helpful to concern ourselves not with systems, but with safeguarding those indispensable principles which each age must be challenged to safeguard regardless of the system which it prefers."

"Whether it be capitalism, socialism or communism, there are basic principles of human rights and essential human ideals at stake in each, and we must defend these ideals for which no system is adequate guarantee."

"Neither the rule of king, people or proletariat is sufficient insurance against abuse of power, the exploitation of man and the defeat of the spiritual promises of human life."

"The long debate which will undoubtedly continue for generations on authority versus freedom, on social controls to insure economic security versus constitutional guarantees to protect the individual, will not be settled quickly nor by the atomic bomb."

"Regional security pacts and ar-

mament races will not settle it. It is only through the very patient heartbreakingly slow process of working together, through such available agencies as the organs of the United Nations, that people may find their way ultimately through the labyrinth of of suspicion, fear and hatred to the open fields of cooperation and peace."

"Herein lies the great opportunity for followers of the classic religions of mankind to unite for a common service to fulfill a common destiny. Here lies the task of brotherhood."

The program opened with group singing of "America" followed by an invocation by the Rt. Rev. Msgr. F. J. Schwartz, Chancellor of the Diocese of Wheeling. The address of welcome was delivered by Herman Everett Gieske, editor of The Intelligencer who, in turn, introduced the toastmaster, Albert V. Dix, co-publisher of the Times-Leader.

Then came the greetings voiced by the leaders of the three faiths. Sam Rudner was the next speaker for the Arthur S. Harrison Memorial Foundation, sponsor of the gathering. Next, the Very Rev. Daniel W. Egan, T. O. R., Litt. D., president of the College of Steubenville introduced in terms alternately humorous and serious, the speaker of the evening who received a prolonged greeting from the standing hundreds.

Group singing of "The Star Spangled Banner" followed and benediction was pronounced by the Rev. J. Franklin McHendry, president of the Bellaire Ministerial association.

At the piano was Mildred Simms Upton, organist of the First Christian Church, and the singing was lead by Arden White, radio director of Oglebay Institute.

TEMPLE IS DEDICATED

Governor Stevenson Is Speaker at Sinai Edifice in Chicago

CHICAGO, March 5—A series of dedicatory ceremonies for the new Chicago Sinai Temple, fifty-fourth Street and South Shore Drive, one of the most impressive religious structures in Chicago, were ended this morning with an address by Gov. Adlai E. Stevenson.

The series began Friday night when the two rabbis of the Reform Congregation, Dr. Louis L. Mann and Dr. Richard C. Hertz, led a procession of temple leaders bearing the Torah, or books of the law, which were placed in the new ark.

The total cost of the modernistic structure was placed at nearly \$2,000,000. During the three days of dedication, set to coincide with Purim, most joyous feast of Judaism, religious and political leaders took part, including Mayor Martin H. Kennelly, Dr. Preston Bradley of People's [Unitarian] Church, Dr. Joseph Singer of Temple Mishpach, Rabbi Abba Hillel Silver of Cleveland, and Dr. Nelson L. Glueck, president of Hebrew Union College, Cincinnati.

דר. א. ה. סילווער, זיין קאמף פאר מדינת ישראל

פון הרב צמח זאמבראוסקי

נאכדעם ווי מדינת ישראל איז פאקלאר מיט געווארען איז געקומען א דרוק מצד געוויסע ציוניסטישע פיהרער אפצושטעלן דעם „ציוניסטישען עמיצונגען קאונץ סיל“ דר. סילווער האט די דאזיגע טעג דענן שטארק באקעמפט. עס זענען פאר ראן, האט ער געזאגט, ערנסטע וואלפענע אויס'ן פאליטישען הארדוואנט צוליב וועלכע עס איז נויטיג אז די דאזיגע קער פערשטאט זאל פארטוענען איינער פונעם ציעס. ער האט געקעמפט געגען דעם, און פראפעסאנעלע נעלטיזאטלעך זאלען הא- בען קאנטראל איבער די פאנדען „עווא“ מעלט פאר מדינת ישראל. אין דעם קאמף

דר. סילווער האט שטענדיג באטאנט דעם פשוט'ן אמת, אז דאס שאונט פון א איבערשטאט איז נויטיג פאר דעם וויר טעג'ן אידישען קיום. ער האט אליין באטונג שלמה געלויבט אין דעם דאזיגן גען אמת און פארוויקט אנדערע צו גלוי- בען. און דר. סילווער האט געוואונען דעם קאמף. ער וועט דעריבער זיכער בא- צייכענט ווערען אלס דער „פיהרער פון מאמענט“.

דר. סילווער האט אזוי ארום אויפגע- הויבען די ציוניסטישע פאליטיק צו א הויכען ניווא. עס האט אפער אויסגע- קוקט אפגעלע צו הויך. . . . אין די אויגען פון געוויסע ציוניסטישע פיהרער, וועלכע האבען געדענקט, אז מען דארף זיך נישט ווארפען מיט „הויכע ווערטער“ און ווייזען זיך צופיל אין די פאדערשטע טייערע, ווען מען קאן באקומען א טובה'לע געהענדיג דורך א הינטער-טיר. . . .

דעם קומענדיגן דינסטאג וועלען מאכט דעאלער אידען ספעל פנים וויי'דעם ניו- סען ציון-פיהרער דר. אבא הלל סילווער, וועלכער קומט צו עפענען דעם היינטיגן דינען פארמיטלען ישראל-אפיל.



דר. א. ה. סילווער

בער איז פארגעקומען דער עיסק און אמעריקע, האט דר. סילווער געשפילט די פיהרענדע ראלע. ער איז פאקטיש געווען דער אנפיהרער פון דער אסע'רליכער פאליטיק פון דער ציוניסטישער פאר- וועלטונג.

ער האט אויף זיך גענומען א'שווערע אויפגאבע — אויסצוקעמפן דעם ענד- ציל פון ציוניזם, אן אומאפהענגיקען אי- דישען שטאט, אין דער צייט ווען אפילו געוויסע פראמינענטע ציוניסטישע פיה- רער האבען געהאט געמיינט, אז עס איז נישט דערגרייכבאר, אז מען דארף איי- נעמן אויף פערדן און זיך באגלעבען מיט עפעס וועניגער. נישט-אידישע פאק- טיקער האבען זיכער געמיינט אז אידען וועלען זיך באגלעבען מיט עפעס וועניג- נער ווי א וועלכעשטענדיגע אידישע מלך. כה גענען אס די סארטען פאליטישער אי- דישע און נישט-אידישע, אין דר. סילווער געווען א מורא'דיגער עקסן. ער האט נישט געוואלט וויסען פון קיין פשרות. ער האט געפאדערט דעם מאקסימום — א וועלכעס- טענדיגע אידישע מלוכה! ער האט עס געפאדערט, ערשטענס, דערפאר ווייל דאס אידישע פאלק איז געווען אן „עללאי“ אין דער מלכה געגען די נאציס און איז דעריבער הארעכטיק צו א פרייען שטאט'ס לעבען. צווייטענס, ער איז גע- ווען איבערצייגט אז די דעמאקראטישע אמעריקע וועט זיכער פארשטען און איינשטימען מיט דעם פרינציפ.

דר. סילווער אליין א שטאלער איד, האט דעריבער שטענדיג געדעקט מיט א טאן פון ווירדע און שטאלע. ער האט נישט געהאלטען פון שטאלונג. ער האט זיך נישט געוואלט פארלאזען אויף דער נויט הארטיגקייט פון יחידים אין די הויכע מענטשער. ער האט געפאדערט אויס'ן פאזיס פון דעם — רעכט וואס עס קומט אונז דערפאר, ווייל מיר זענען א ווירדיק און דעמאקראטיש פאלק, וואס האט פיל פרינציפאלען וו דער אלגעמיינער ציוני- ליזאציע און צו דעם קאמף פאר א בע- טערער און פרייערע וועלט.

Editorial

Return ZOA to Traditional All-Israel Policy

THE time will come when Daniel Frisch will be able to look back on his year as president of the Zionist Organization of America, and point to the ideas he presented and say: "I recommended that 10 or 20 or 30 years ago."

For Mr. Frisch is a keen observer of the American Jewish community. He knows its faults, and its needs. In each case of his major recommendations to the Zionist Organization of America, he has brought forward a remedy for a major ill of the Jewish community.

In democratization of the American Jewish community, in the field of Jewish education, and now in his recommendation for a unifica- tion of all American Zionist parties, Mr. Frisch's error has not at all been in respect to need, but more—as we pointed out last week—in the planning, the approach, and of course, in the inherent weakness of the ZOA, facing its own immense internal problems, to do anything about such gigantic projects.

Several years ago, with the advent of the Silver-Neumann regime, the ZOA turned its back on its traditional policy of Zionism as a whole, in favor of developing a party like that of the Labor Zionists or the Mizrahi. There was some justification for this move, although The POST and others have pointed out the serious mistake involved in attempting to weld so amorphous a group as is represented in the ZOA into any kind of a party.

The plan was implemented with the estab- lishment of the World Confederation of Gen- eral Zionists, which has since entered the lists in Israel as a separate political party, which is now building up middle class institutions, such as middle class colonies, free loan societies for the middle class, and so on.

As a party, the General Confederation has and will fare poorly both in Israel and in the United States.

In the United States, the transformation of the ZOA into a political party has left the rank and file of the membership unmoved mostly for two reasons. One is that the mem- bership of the ZOA is not concerned with Is- raeli politics; it is concerned with Israel in general, and, two, the membership is not too well informed when it comes to Zionist politics.

Now if the ZOA had continued the tradi- tional welfare of Israel program which had made it the strongest group in the United States, it today would be in an excellent posi- tion to implement the newest Frisch "dream" —merger of all U.S. Zionist groups.

In addition, Rabbi Abba Hillel Silver would at this moment be ascending to the presidency

of the World Zionist Organization, a position he deserves and which he should hold, out of respect for his tremendous work for the State of Israel.

The chances are, too, that had there not been this new ZOA political policy, the fight for control of the United Palestine Appeal last year might have been settled without such costly bitterness.

So that had the ZOA not turned its back on the one principle that had been its greatest strength, then Mr. Frisch's present recommen- dation for an amalgamation of all Zionist parties outside of Israel would have received consideration as an idea from a non-partisan Zionist group, instead of from a source with a possible ulterior motive. Hence, the situation that Mr. Frisch returns to the U.S. with news of ZOA party achievements—such as colonies, the Zionist House, etc.—and then simultane- ously says: Let's eliminate all parties.

All this leads to the consideration of what might happen were Mr. Frisch to take the ZOA back into the path of its traditional role as a grouping of American Jews, interested in seeing Israel developed to its fullest extent as an exemplary and honorable member of the family of nations.

At once, the ZOA would resume the role of the great Zionist party of the diaspora. The Government and the other parties in Israel would hail the step and the suspicion and bit- terness both here and in Israel concerning the presumed intentions of ZOA leaders would be dissipated.

The party system in Israel fragmentizes the nation. If one important Zionist grouping would say, a plague on all your houses; this is what we feel is best for the welfare of ALL Israel, that group would dominate the Zion- ists of the diaspora overnight. Then there would be the backing of world Jewish opinion for such recommendations as the colonies the ZOA is establishing, the free loan societies the ZOA is setting up.

Within the ZOA itself, there is opposition to the present drive toward a political party, as was testified by the Rochester ZOA district recently, which proposed a non-partisan ap- proach through the Jewish Agency on aid to Israel.

Here, then, is an opportunity for Mr. Frisch to make his administration a historic one. This would be statesmanship. It would be a great decision not alone for the ZOA and for American and diaspora Zionism, but for Israel too.

SILVER THINKS CHALUTZ FAILURE IN U.S. CAN STILL BE RETRIEVED

By M. Z. FRANK

I SAW Rabbi Abba Hillel Silver twice since my return from Israel less than a year ago. The first time was late in March 1949, before a meeting of the Administrative Council of the Zionist Organization of America. The second time was last Feb. 4, a day before the most recent meeting of the Administrative Council. I had an important message to deliver to Dr. Silver from a very prominent Labor leader in Israel when I returned last March. Our talk this year had some connection with that message.

It was clear to me from my last talk with Dr. Silver that he was not going to go all out for Daniel Frisch's head on the following day when the Administrative Council met and that he was not going to ask for a vote of no confidence in Daniel Frisch. The reasons were also quite clear to me. I was therefore amused to hear and read comments (including Gabe Cohen's Editor's Chair) that Silver came all ready to finish Frisch but that when he saw how the members felt, he changed his tactics.

I was not present at the meeting and I am in no position to tell how the members would have voted if Silver had asked for a vote condemning Frisch. But the Administrative Council of the ZOA represents the Administrative Council of the ZOA. Some members represent even less than that—merely the president on whom they depend for their position. The Administrative Council does not necessarily represent the rank and file.

Several years ago, during the Silver-Stephen Wise controversy, the majority of the Administrative Council of the ZOA kept on adopting resolutions against Silver until Silver was finally recalled to leadership under strong pressure by the rank and file. Frisch's much-touted "victory" this time reminds me of Prof. William Knickerbocker. On Feb. 18, the N. Y. TIMES carried the story that Prof. William E. Knickerbocker of City College of New York, after being "completely exonerated" several times from charges of anti-Semitism, finally resigned his position as chairman of the Romance Languages Department. In his letter of resignation, he stressed the fact that he stands "completely exonerated."

THERE IS ONE subject in my conversation with Silver which I think I ought to mention now. On the question of American chalutzut, Silver said that he thinks it is possible, with good organization, to send over, if not tens of thousands, then certainly thousands of young men and women. He does not believe in bullying American Jews into going or scaring them with anti-Semitism, but he thinks the attempt to arouse them to volunteer their efforts should be free of all apologetics.

"We have lost ground in the past two years," he said. "The Jewish youth in this country was standing on tiptoe, but it is not too late yet."

The editorial on Feb. 18 in the New York DAY, which usually toes the Frisch line, endorses chalutzut, and quotes Israeli Consul General Arthur Lourie with approval, but is so apologetic and introduces many qualifications and reservations which nullify the effect. The publisher seems to be afraid that if too many Jews leave America for Israel, he won't be able to sell his paper.

The ZOA greeting to the Chal-



FRANK

two observers from the Anti-Defamation League. The conference, which was intended to fight Communism, was attended by a couple of fascist and anti-Semitic organizations. No Jewish organization invited, approved of the company or joined it. Perhaps some made the mistake of attending it in the first place without ascertaining the facts more fully. Mr. Goldman's statement asserts that so far as B'nai B'rith is concerned, there was not even that. But there is certainly no evidence that any Jewish organization knowingly and consistently collaborated with anti-Semitic bodies. And yet a fuss has been made about the thing in some Jewish newspapers about a matter which, at the most, invited a short editorial note.

★ ★ ★

COMMENTATORS on the meeting of the ZOA Administrative Council pointed out that the form in which some of the criticism was levelled at Frisch was not proper: he was attacked for not consulting Silver.

Agreed that it is not the happiest way of bringing up criticism and that such form naturally awakens resentment against the critics. But the substance of the criticism seems to me to be more important than the form.

Speaking about advice, the worst thing about Mr. Frisch is that he has so blatantly disregarded the friendly advice Louis Lipsky so generously offered him at the last ZOA convention.

Rising to second the nomination of Daniel Frisch to the office of president, Mr. Lipsky pointed out that he considered Frisch a better Zionist than a philosopher and that the future president would do well to write less and speak less than in the past.

In view of Mr. Frisch's attitude on chalutzut, I question even his Zionism.



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UNITED ISRAEL APPEAL ON—An opening dinner last night marked the start of the \$1,680,000 Montreal United Israel Appeal which will last until April 14. Seen above are, left to right, Leon Levin, appeal chairman; Rabbi Abba Hillel Silver, who addressed the meeting; S. E. Schwisberg, K.C. president of the Zionist Organization of Canada; and J. N. Frank, executive chairman.

United Israel Group Makes \$1,680,000 Bid

Israel today still is at the "glamorless stage of state-building," one of the leading North American Zionists said last night at the opening dinner of the Montreal United Israel Appeal.

Rabbi Abba Hillel Silver, former president of the Zionist Organization of America, stressed that the state of Israel now needed economic and political support from Jews in Canada and the US "perhaps more than ever before."

Israel had admitted 350,000 immigrants since it achieved statehood two years ago and more were coming in every month. Under the present circumstances, any slowing down in help to Israel would endanger it and might precipitate catastrophes.

Israel, as all other small states in today's world, had to lean on some outside power and in its case it relied on the 5 or 6 million Jews in Canada and the US.

TASK NOT COMPLETED

Jews from Canada and the US, both from a political and economic standpoint, had greatly helped bringing about recognition of Israel as an independent state. But the task was not completed and it should be carried on with renewed vigor.

The fact that Israel had achieved statehood had changed the character of the Jewish minority throughout the world. Before it was everywhere a minority; now, like all other minorities, it was somewhere a majority — in Israel.

"We can not and should not demobilize prematurely," said Rabbi Silver. "If we did, we would endanger Israel."

In consolidating Israel, which alone solved the problem of the countless displaced and homeless Jews, not only Jews of Canada and the US would do something of which "their children and their children's children would be proud."

The \$1,680,000 appeal will last until April 14.

ISRAEL NEEDS AID, CAMPAIGNERS TOLD

Canadian, U.S. Jews Are Urged Be 'Politically Alert' as Drive Opens

Canadian and American Jews must remain "politically alerted" to use their democratic power for the great cause of Israel, Rabbi Abba Hillel Silver, past president of the Zionist Organization of America told the opening campaign dinner of the Montreal United Israel Appeal in the Mount Royal Hotel last night.

"Every small country leans on a great political power," he said. "The political power on which Israel depends is the political power of the 6,000,000 Jews in the U.S. and Canada. Without our help the State of Israel would not exist today."

"We are now in the state of ungovernable reality of statebuilding," he stressed. The Jews in Israel have been left with the burden of immigration placed on them by Jews in other lands.

"If we allow the State of Israel to crumble under economic stress, how can we face our non-Jewish compatriots whom we asked for a chance to build a state?" he asked.

It is the duty of American and Canadian Jews therefore to preserve Israel which "has left us now facing the identical fate of other minorities and not the unique fate of the Jewish minority — in that we have at last some place to go," he urged.

"We initiated the job of building a state," he said. "Now we must carry it through."

איז איז אונזערע הענט, ווארנט ס'רוועד

בארימטער ציון-פירער רופט קאנאדער אידען צו שאפען מאקסימאלע הילף פאר מויענטער עולם וואס שטראמען איצט קיין ישראל — האלט ריהרענדע רעדע ביי ערעפענונג פון הי-גען ישראל אפיל פאדרייטענדע סומע געשאפען ביים ציון-דער אין ווינדזאר האטעל.

די מירען פון מדינת ישראל זיין בסדר אפען פאר יעדען איד וואס וויל נאך אריינסומען אחוה. די אימיגראציע האט ביז איצט גע'שטראמט' אין גרויסע צעהנדליגער און הונדערטער מויענטער. אפער באלד וועט לעז אידען פון איראק און אנדערע לענדער, וואס געפינען זיך הינטערן אייזער'נעם פארמאגן אנהויבען קומען אין גרעסערע צאלען. מווען מיר געדענקען אז דאס וועט זיין ווייטער איינציג געלעגענהייט אין לעבען. מדינת ישראל וועט דארפן טראגעדיע פאר ווייטער עמיגרענטן, פאר ווייטער רעהאביליטאציע, אבער מיר מווען זיי קורס כל העלפען קומען אין ישראל, דאס איז אן אחריות אויף אונז אין די אמעריקאנער לענדער. — האט ראביי סילווער באטאנט. קיין שום אנדערע מלוכה אין נישט געשאפען געווארען אין א יאהר, אדער צוויי — האט דער רעדנער פארמאגט, אפילו די גרויסע אמעריקע איז נישט גע'ווארען' קיין מלוכה מיט דער דעמאקראטיע ציע און אינגעדענעם... עס געהערט לאנג, און אויך ווענען דעם האט שוין אונז דער מדרש אנגעדרייטעט: נאולתי של ישראל באת אלא חסידא, מיטעל, מיטעל, וואס עס מיינט, אז פונקט ווי עס ווערט נישט מיט אמאל טאג, מיט אמאל ליכטיג, אזוי וועט מיט אמאל נישט קומען די פולע אידישע נאולתי, מיר מא' בען דורך און עטאפ נאכן ציוויטען — האט ראביי סילווער אויסגעדרונערט... די באלפור דעקלאראציע איז געווען אז עטאפ איז אונזער געשיכטע, דאס יאהר 1929 איז געווען אז עטאפ, דאס יאהר 1947 אויבטיגער עטאפ, איז אזוי דאס יאהר 1948, און מ'הוועלען נאך האבען גענוג און איבערגענוג עטאפען אויף אונזער וועג צו פולער זיכערהייט און פרויהייט. מיר מווען איצט מאביליזירען אלע אונזערע כוחות, און געבען פיעל מעהר ווי מיר קאנען. האט ראביי סילווער פאר'ענדיגט. דער אונזעם איז געעפענט געווארען פון משטראן לעז לעווי און מה, סער מועל שווייטבערג, ס. ס. קארפערענדע פון דער קאנאדער ציון ארגאניזאציע האט פארגעשטעלט דעם גאסט רעדנער אלס איינעם פון די ארכיטעקטען פון מדינת ישראל, מר. פרענק האט געלייטעט איינציג טעלעגראמעס פון מר. סעמועל בראנסמאן, סעמיעל זאקס, עדי געלבער און חיימא דראווער. דער אפרוה איז גע'ווען' זעהר א ווארימער, און א גרעסערע סומע געבט איז געשאפען געווארען ביי דער אפיציעלער ערעפענונג פון דעם היי-גען ישראל אפיל. וועטעס קוואטא 1,680,000 דאלאר.

Montreal 15-50
Eagle

MONTREAL, MERCREDI 15 MARS, 1950

Campagne de \$1,680,000 pour les habitants d'Israël



Quelque 600 Juifs de Montréal se sont réunis hier soir à l'hôtel Windsor pour inaugurer la campagne destinée à venir en aide aux habitants de l'Etat d'Israël. Le "United Israel Appeal", qui ne s'étend qu'à la région de Montréal, s'est fixé un objectif de \$1,680,000, durant un mois, à compter du 14 mars. Plusieurs organisateurs de cette campagne étaient présents. De gauche à droite: M. Leon Levin, président de la campagne; le rabbin Abba Hillel Silver, conférencier; M. S. E. Schwiberg, président de l'Organisation des Zionistes. (Photo "Le Canada", par Robitaille)

Le peuple d'Israël compte sur les Juifs d'Amérique

"Tous les petits pays aujourd'hui, dans le monde, doivent s'appuyer sur la force d'une grande puissance pour survivre. C'est le même cas pour l'Etat d'Israël qui compte sur les 5 ou 6 millions de Juifs au Canada et aux Etats-Unis", a déclaré hier soir le rabbin Abba Hillel Silver, devant quelque 600 Juifs de Montréal, réunis à l'hôtel Windsor, sous les auspices de l'Organisation Zioniste du Canada qui lance une campagne destinée à venir en aide aux habitants d'Israël et à promouvoir l'immigration en Palestine.

L'objectif du "United Israel Appeal" s'élève à \$1,680,000, somme que l'on va recueillir dans la seule métropole de Montréal à compter d'aujourd'hui. Une partie de l'argent servira à l'achat de marchandises canadiennes qui seront expédiées en Palestine, ainsi que des dollars qui permettront aux Juifs de construire l'Etat d'Israël.

"Nous devons demeurer politiquement soucieux de promouvoir notre cause", a dit le conférencier, "qui est internationale et humaine comme les autres".

Il a souligné la nécessité d'accomplir deux devoirs essentiels à cette construction, qui sont d'ordre politique et économique. "Depuis 20 ou 30 ans, les Juifs, à travers le monde, aident leurs frères financièrement, mais l'exécution de ce devoir est encore inachevée; c'est à nous tous qu'incombe la nécessité de terminer la tâche". Parlant de l'aspect politique, le rabbin Silver a rappelé que le traité de paix n'est pas encore conclu en Palestine, que les frontières n'ont pas encore été déterminées, que plusieurs problèmes demeurent irrésolus et que, dans certains milieux pessimistes, on parle "d'une deuxième offensive arabe". L'Etat d'Israël, a-t-il expliqué, a une superficie totale de 6,000 mil.

B. G. Browdy Is Elected Zionist President; Pledges Keeping of Frisch Unity Policy

The National Administrative Council of the Zionist Organization of America met in a specially convened session yesterday at the Biltmore Hotel and unanimously elected Benjamin G. Browdy, 52-year-old Brooklyn Zionist and textile manufacturer, as president.

Mr. Browdy, chosen to serve out the term of Daniel Frisch, who died on March 7, had served as acting president during Mr. Frisch's illness and also on occasions when the late Zionist leader had visited Israel.

A unanimously adopted resolution, read by Rudolf G. Sonnenborn, chairman of the council, before 300 members representing every Zionist branch in the country, stressed that Mr. Browdy "had displayed fine leadership and administrative abilities of a high order in the conduct of the affairs of the organization."

In accepting the post, Mr. Browdy, who is president of the Palestine Foundation Fund, pledged his support of the programs and policies of Mr. Frisch and said he would seek the advice of the "fine and great leaders of the Zionist Organization," including Louis Lipsky, chairman of the American Zionist Council, Rabbi Abba Hillel Silver, former chairman of the American section of the Jewish Agency, and Dr. Emanuel Neumann, former president of the Zionist Organization of America.

Mr. Browdy recalled that Mr. Frisch, who was elected at the last convention as the compromise candidate of two opposing groups, had achieved unity in the Zionist movement.

"If there is anything I wish for most fervently, it is to maintain



Benjamin G. Browdy

and, if possible, to strengthen that unity," he added.

Eulogies of Mr. Frisch were delivered by Dr. Neumann, Mr. Lipsky and Dr. Harris J. Levine, newly elected president of the Jewish National Fund of America.

Dr. Levine announced that a Daniel Frisch Memorial Forest of 100,000 trees would be planted near Kfar Hshoreh in Northern Israel. Toward the memorial fund Mr. Sonnenborn received a check for \$25,000 from the Chicago Zionist Organization.



DISCUSS WORLD OF RELIGION. Rabbi Abba Hillel Silver (left) is shown chatting with Bishop G. Bromley Oxnam of New York in the rabbi's study shortly before the Methodist bishop spoke as a centennial anniversary guest in the Temple yesterday.

3-27-50

RABBI CHIDES JEWS FOR 'INDIFFERENCE'

Dr. Silver Sounds Warning of Disaster From Attitude on Religious Matters

CINCINNATI, March 25—The indifference of American Jews to their institutions may eventually prove disastrous to American Judaism, Dr. Abba Hillel Silver of Cleveland said here today at Founder's Day exercises honoring the late Rabbi Isaac Mayer Wise at the Hebrew Union College-Jewish Institute of Religion.

"American Jewish life lacks balance," said Dr. Silver. "It has over-concentrated on philanthropic institutions as against religious institutions, and on religious institutions as against religious schools and academies. Indifference increases as you pass from social agency to synagogue to school."

Dr. Silver, one of the world's leading Zionists, said it is to the interest of the state of Israel, the Jewish people and Judaism that Diaspora Jewry (Jews outside Israel) "should remain vital, vigorous and spiritually sound."

For the first time at H. U. C., the rabbinic degree, Master of Hebrew Letters, was presented at Founder's Day exercises instead of at graduation ceremonies. President Nelson Glueck conferred the degree upon Irwin M. Blank and Meyer Heller of Brooklyn, Earl A. Grollman and Martin Katzenstein of Baltimore, Robert A. Raab of Shaker Heights, Ohio; Harold I. Salzman of Cleveland, Alexander H. Sandman of Monroe, La., and Milton L. Shulman of Toronto.

DR. SILVER CALLS FOR GREATER BALANCE IN AMERICAN JEWISH LIFE; WANTS MORE EDUCATION

CINCINNATI, March 26. (JTA) -- Greater balance in American Jewish life with stronger emphasis on religious institutions of learning as compared with philanthropic organizations, was urged here by Dr. Abba Hillel Silver at Founder's Day exercises at the Hebrew Union College-Jewish Institute of Religion.

"The establishment of the state of Israel makes even more imperative the strengthening of our religious institutions--synagogues, schools and academies in the Diaspora," Dr. Silver stated. "The hope of national restoration which was a potent factor in Jewish survival through the ages must, in its realization, be compensated for by an intensification of the purely religious and cultural values of Jewish life."

"American Jewish life lacks balance," Dr. Silver continued. "It has over-concentrated on philanthropic institutions as against religious institutions, and on religious institutions as against religious schools and academies and the training of our youth in the lore and literature of their people. Indifference increases as you pass from the social agency to the synagogue to the school. In the long run this might prove disastrous to American Judaism."

"It is clear that a considerable part of the Jewish people--perhaps a majority--will continue to live outside of Israel in the indeterminate future," he said. It is to the interest, not alone of Israel, which will have to draw replenishment from the reservoir for years to come, but of the Jewish people as such and of Judaism, the noblest creation of the Jewish people, and its supreme gift to mankind, that Diaspora Jewry should remain vital, vigorous and spiritually sound and wholesome. Hence, all talk, however nobly motivated, which derogates Diaspora Jewry or altogether writes it off, is harmful in the extreme. What our people possess of cultural treasures is not exclusively the creation of the Jews of Palestine. Even when there was a flourishing Jewish life in Palestine, there were also flourishing Jewish communities in other countries.

"The establishment of the state of Israel has contributed to a large measure of dignity and confidence to Jewish life. Upon surer foundations the world Jewish community of tomorrow may be able to build a more affirmative religious life," he said.

and academies in the diaspora. The hope of national restoration, which was a potent factor in Jewish survival through the ages, must, in its realization, be compensated for by intensification of the purely religious and cultural values of Jewish life."

Dr. Silver has no patience with those who disparage the galut or deny its chances for survival. "It is clear," he said, "that a considerable part of the Jewish people, perhaps a majority, will continue to live outside of Israel in the indeterminate future. It is to the interest, not alone of Israel, which will have to draw replenishment from the reservoir during the years to come, but of the Jewish people as such, and of Judaism, the noblest creation of the Jewish people and its supreme gift to mankind, that diaspora Jewry should remain vital, vigorous and spiritually sound and wholesome. Hence, all talk, however nobly motivated, which derogates diaspora Jewry, or altogether writes it off, is harmful to the extreme. What our people possess of cultural treasures is not exclusively the creation of the Jews of Palestine. Even when there was a flourishing State in Palestine, there were also flourishing Jewish communities in other countries. The establishment of the State of Israel has contributed to a large measure of dignity and confidence to Jewish life. Upon surer foundations, the world Jewish community of tomorrow may be able to build a more affirmative religious life."

I am glad Dr. Silver spoke as he did about the needs of building a sound Jewish life in the diaspora generally and in America in particular. Coming from such a high and authoritative Zionist source, Dr. Silver's words will go far to dispel the old and maliciously circulated legend that Zionists have no real interest at all in Jewish life or in Jewish culture, outside of Palestine. This myth has done more than anything else that I know of to weaken Zionist influence on American Jewish life. Benefiting from this misconception as to the true meaning and purpose of the Zionist movement in the preservation and continuation of Jewish values everywhere throughout the world, many non-Zionist and even anti-Zionist elements have been able to pose as the sole defenders and cultivators of the idea of a Jewish culture and Jewish survival that is not limited to a single geographic area, cratic forces that make religious but is as universal as the demand and cultural differentiation possible throughout the world.

Dr. Silver's important utterance will also serve to elevate the current controversy raging around the distribution of the American Jewish welfare dollar from its present low level of a YMHA in Newark versus an immigrant shelter in Israel, to the height of a discussion regarding the place of religious institutions, cultural and educational agencies in American Jewish life. As far as I know less than ten cents out of every Jewish welfare dollar raised in the United States goes for the maintenance of religious and educational Jewish training activities. Dr. Silver, in challenging this disproportion indicative of the disregard for the religious and cultural values by those who dispose of the Jewish communal funds in the United States, has rendered a real service to American Jewry.

Dr. Silver will not agree that the establishment of the State of Israel has made the need for Jewish education, Jewish cultural institutions and a strong Jewish communal life in the diaspora less imperative than it was before. On the contrary, it is Dr. Silver's opinion that the establishment of the State of Israel calls for a strengthening rather than a weakening of the religious and cultural ties in the diaspora. "The establishment of the State of Israel," Dr. Silver explained, "makes even more imperative the strengthening of our religious institutions, synagogues, schools

NEWS -AND- VIEWS

Eyes on Jewish Cultural Needs.

Philanthropy Is Not Enough.
Dr. A. H. Silver's Challenge.

By DR. S. MARGOSHES

New York

SILVER OR NEUMANN INVITED TO ISRAEL? SILVER NEEDED HERE

By M. Z. FRANK

THE STORY from Tel Aviv reported in The POST of March 31 that David Ben-Gurion intends to invite Dr. Abba Hillel Silver or Dr. Emanuel Neumann to join the Cabinet of Israel need not be taken literally. There are obvious constitutional difficulties in the way of inviting either of these gentlemen to become a member of the Cabinet. To overcome these difficulties would probably take much more effort than to make it possible for Silver or Neumann to be useful to the cause as recognized Zionist leaders.

It would be easier to find a suitable spot for Neumann in the Israel Government than for Silver, if the constitutional difficulties are overcome. But, as far as Silver is concerned, the country where he can be most useful and which needs him most is right here, in America. There is no guarantee that the Zionist movement in America will be revitalized if Silver comes back to the helm. But the chances are much better with him than without him. One need not be a blind worshipper of Silver, one need not think that everything he has ever done is right and that all his opponents have always been wrong, to realize that Silver's leadership is sorely needed to inspire the masses, to fight the groundswell of anti-Zionist sentiment in American Jewry, to carry out a vigorous program of action.

Rudolph Sonneborn told me several weeks ago: "Silver is a great man, he is still young, he will be back in the leadership yet. You will see that Ben-Gurion will be big enough to find a way to work with Silver."

And yet, Sonneborn was never a blind follower of Silver's. Last year he fought Silver. Israel Goldstein sometimes took sides with Silver, sometimes against him, but he feels that Silver is needed now. There are many others.

WHEN SONNEBORN SPOKE TO ME that way, did he have any intimation that Ben-Gurion was ready to make some move to encourage Silver? I don't know. I presume he knows as much about it as I do, and what I know leads me to think that if Silver should emerge as the head of a cabinet of American Zionist notables, the chances for cooperation between that cabinet and the Government of Israel would be excellent.

The question is: How and when should such a cabinet be formed? Should it wait until Ben-Gurion and Silver have met and discussed the general Zionist situation? Or should it be first formed and then meet with the Government of Israel? A cabinet of notables is necessary. But such a cabinet would have to include at least some people with whom Silver's relations are not too friendly.

I am sure that if Ben-Gurion and Silver were to talk over matters, Silver would agree to invite his former opponents to join him in a cabinet—provided of course he has reached an understanding with the Prime Minister. I am sure that if Silver were to appear at the head of such a cabinet, Ben-Gurion would be glad to extend his cooperation. But who is to take the first step?

So the problem resolves itself



Honor-dinner at Beth Shalom Temple centers around Dr. Abba Hillel Silver (2nd from left), with the Beach's own Alfred Stone (left), pres. of M.B. Zionist District, Abraham Goodman of Morris Eros, and Mayor Harold Turk.



FRANK

ish Frontier," like Khayim Greenberg) has always been a source of trouble in English.

But when I speak of "vatikim" (old-timers) in Israel, why does The POST go ahead and change it to "vatakim"? (In the issue of March 10).

And please don't confuse the daily paper in Tel Aviv, HADOR (meaning The Generation) with the weekly in New York HADDOAR (meaning The Mail).

While we're at it, Chaim Weitzmann spells his way, Chaim. Hayim Greenberg who, if he were to follow the practice of the "Jewish Frontier," would spell his name Khayim, just won't do to his own name what he does to Khayim Nakhman Bialik. But my friend Haim Halpern spells his name in English "Haim." So, don't you go ahead and correct it to Chaim, or Hayim or Khaim or something.

★ ★ ★

IN A LETTER printed in The POST of March 31, Mr. A. L. Hamburger of Baltimore takes issue with the editor who claims the Committee for Progressive Zionism took offices without power. By the time you are through with the letter, you realize that the editor of The POST was right. But, says Mr. Hamburger, there was no other choice.

Which is about what I have always said about the CPZ that they are political schlemiels.

Let us examine the issues.

The CPZ fought Silver and Neumann on the issue of cooperating with the Government of Israel.

The Government of Israel is in favor of chalutzit. Did the CPZ raise their voices in protest when the subsidy to Plugat Aliyah was cut off?

After all, the ZCA is not a police state. All that can happen to a man who speaks up is that he will not be on the ZOA stationery. So, if you don't care much for your office, why didn't you protest?

to one of belling the cat, so to speak.

IN THE MEANTIME rumors are flying about in Zionist circles in New York and in Tel Aviv, and a story comes out from over there that Ben-Gurion is ready to invite Silver or Neumann to join the Israeli cabinet.

The story has two foundations: one, there is reconciliation in the air; two, Neumann is in Israel today.

I WISH the editor or managing editor or typesetter at The POST would give up correcting my Hebrew. I have to take it when my spelling of "halutz" is changed to "chalutz." All right, go ahead and pronounce it "tch-alootz." That guttural sound in Hebrew, spelled "ch" in German, Polish and Czech, "x" in Russian, Bulgarian, Serb and Spanish, "j" in Spanish and "kh" in the "Jew-

THE SUMMONS

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Page One

Dr. Abba Hillel Silver Receives Cardozo Award For 1949

JUDGE BOOKSTEIN MAKES PRESENTATION

At a very impressive banquet held in the beautiful ballroom of the famous Hotel Plaza in New York City, on Dec. 29, 1949 the 1949 Benjamin Cardozo award was presented to Dr. Abba Hillel Silver by Judge Isadore Bookstein of Albany. In making the presentation, Judge Bookstein said:

"It was my privilege in February, 1941, in our nation's capital, to make the award to the then Attorney General and now Associate Justice of the Supreme Court Robert E. Jackson.

There was for me a peculiar personal pleasure in making that presentation, because "Bob" Jackson, as it has been my privilege to know and call him, happened to be a classmate of mine at the Albany Law School.

The awards to Mr. Bernard M. Baruch and Mr. Bartley Crum were made by my predecessor in office.

It was again my privilege to present the award at Detroit, Michigan in 1946 to Associate Justice of the Supreme Court, the late Frank Murphy; and to the Honorable Fred M. Vinson, Chief Justice of the Supreme Court of the United States, at Chicago, Illinois, last year. And this year, the fraternity has done me the honor of appointing me to present the award to this year's recipient Dr. Abba Hillel Silver, a great leader of our people.

Despite the fact that several of the recipients of our award have been members of the highest court in this land—a not unnatural situation in the case of a law fraternity—judicial distinction is not the criterion upon which our award is based. Above and beyond that there must be some act or deed or series of acts which promote and advance the ideals to whose advancement Judge Cardozo so zealously dedicated himself and his labors.

Not the least of these was his devotion to the democratic

form of government and his interpretation of the practice of democracy to the end that the rights of man should be fully recognized and that all persons should be permitted to their full extent, life, liberty and the pursuit of happiness.

A nation or a people is but a collection of persons and of individuals. The privileges and the rights granted to the individual belong and appertain to the nation that constitutes the combination of the individuals.

The extension of the practice of the democratic way of life, the creation of new areas wherein these practices can be exemplified, the establishment of a homeland wherein a people can devote itself to the ideals of liberty, of fair dealing, and of equality, is truly a furtherance of the ideals of Justice Cardozo.

On November 29, 1947, an old, new nation was reborn. On that historic date the United Nations Assembly adopted the resolution providing for the partition of what was then Palestine, and further providing for the creation of the Jewish State. On May 15, 1948, the political entity named Israel came into being as the direct result of the historic act of the preceding November.

To freedom loving people the world over, and to Americans devoted to the ideal of liberty in particular, the establishment of Israel signifies an extension of the principles of democracy, and a furtherance into another portion of the world of the American way of life. To establish this homeland and to gain international sanction for the Jewish State has ever been the task of political Zionism. To an extent scarcely realized as yet, the completion of that task has been the historic achievement of our honored guest, Dr. Abba Hillel Silver.

From boyhood and throughout life, Dr. Silver has fought the battle of the Jewish people for the Jewish homeland. His entire life has been devoted to the proposition that Israel must have a home and that the peoples of the world were obligated to give that home its color of right. As one of the original incorporators of the Zionist organization of America, and through its entire existence, Dr. Silver has taken as his task the creation and development of all those forces and factors that would tend to

aid the pioneers who carved their homes out of the desert, and to help them grow and multiply until truly a nation was living within Palestine's borders. Thus, he aided in the founding of the United Palestine Appeal and the Palestine Foundation Fund. Thus, he built his people's movement into a great organization, and thus he spread the gospel of freedom for his people, and brought the world to recognize the justice of their claim. For it was in the arena of world politics that the results of his labors bore their fruit.

The second world war had been fought. From the Jewish people had been wrung the greatest price that any nation had been called upon to pay for this holocaust, but the victory had been won and the civilized peoples were making no amends.

Only those who are naive and dreamers ever believe that nations recognize the true course of justice of their own volition. Practical men know that the vision of those in power must be sharpened, and that the path of righteousness and

equity must be pointed out to those in authority.

At war's end the Zionist leaders were pursuing a certain philosophy and course of conduct. They reasoned that the Jews were a small people; that the Jews had little or no strength; they reasoned that the Jewish people could achieve Statehood only through the generosity of their friends and neighbors, and they followed a program that was consistent with that line of reasoning.

But in the arena of power politics the making of friends is measured in terms of the purported strength of the seeker of friendship.

Progress was at a snail's pace. The eyes of justice remained covered by the blindfold. The rights of the Jewish people continued to be the objects of sympathy but not of action. The philosophy of our leaders was not succeeding.

The first to recognize this fact was Dr. Silver. The cause of the Jewish people was a just cause, and the requests that they were making for a homeland of their own was a just request. He did not subscribe to the philosophy that we were a weak people. Rather did he see the Jews as a strong people, a people who had strength as upstanding citizens within the United States, and within the other countries

Silver Urges Balance in Jewish Life At Founder's Day Exercises 1950

In an atmosphere redolent with historic memories, the College-Institute in Cincinnati celebrated Founder's Day on March 25, combining a tribute to Isaac Mayer Wise with observance of the Seventy-fifth Anniversary of the seminary.

To a distinguished audience of national and community leaders, friends of the College, faculty and students, Rabbi Abba Hillel Silver (HUC '15), principal speaker, addressed a sharp warning that American Jewish life lacks balance, has over-concentrated on philanthropy at the expense of training youth in the lore and literature of their people.

The establishment of the State of Israel, said Rabbi Silver, spiritual leader of The Temple, Cleveland, and outstanding American Zionist spokesman, makes even more imperative the strengthening of synagogues, schools and academies outside of Israel.

The hope of national restoration, a potent factor in Jewish survival through the ages, must, in its realization, be compensated for by an intensification of the purely religious and cultural values of Jewish life, he continued, adding a plea for greater emphasis on religious institutions of learning as compared to philanthropy.

An innovation at this year's Founder's Day program was the presenta-

tion of eight seniors for the M.H.L. degree.

Dr. Nelson Glueck, president of the College-Institute, conferred the degrees which were confirmed by Lester A. Jaffe, chairman of the Board of Governors.

Receiving the degrees were Irwin M. Blank and Meyer Heller, both of Brooklyn, Earl A. Grollman and Martin Katzenstein, both of Baltimore, Robert A. Raab of Shaker Heights, O., Harold I. Salzman of Cleveland, Alexander H. Sandman of Monroe, La., and Milton L. Shulman of Toronto, Canada. Ordination ceremonies will take place in June.

Adding to the interest surrounding the exercises was the fact that Daniel J. Silver, third-year student and a son of Rabbi Silver, read the service.

Dr. Abraham Cronbach, Professor of Jewish Social Studies, who will retire from the faculty this June after twenty-eight years of service, delivered the invocation, and Dr. Julian Morgenstern, president emeritus, asked the benediction. The College-Institute choir, under the direction of Dr. Eric Werner, sang.

New York Exercises

Friends and former students of the late Stephen S. Wise gathered with the faculty and student body of the

College-Institute in New York at its Founder's Day exercises March 17.

A return to genuine liberalism — the kind of liberalism that set the tone and guided the development of the Institute — was urged by Dr. John J. Tepfer, Professor of Jewish History and Talmud, the principal speaker, as a standard of conduct for individuals and for nations.

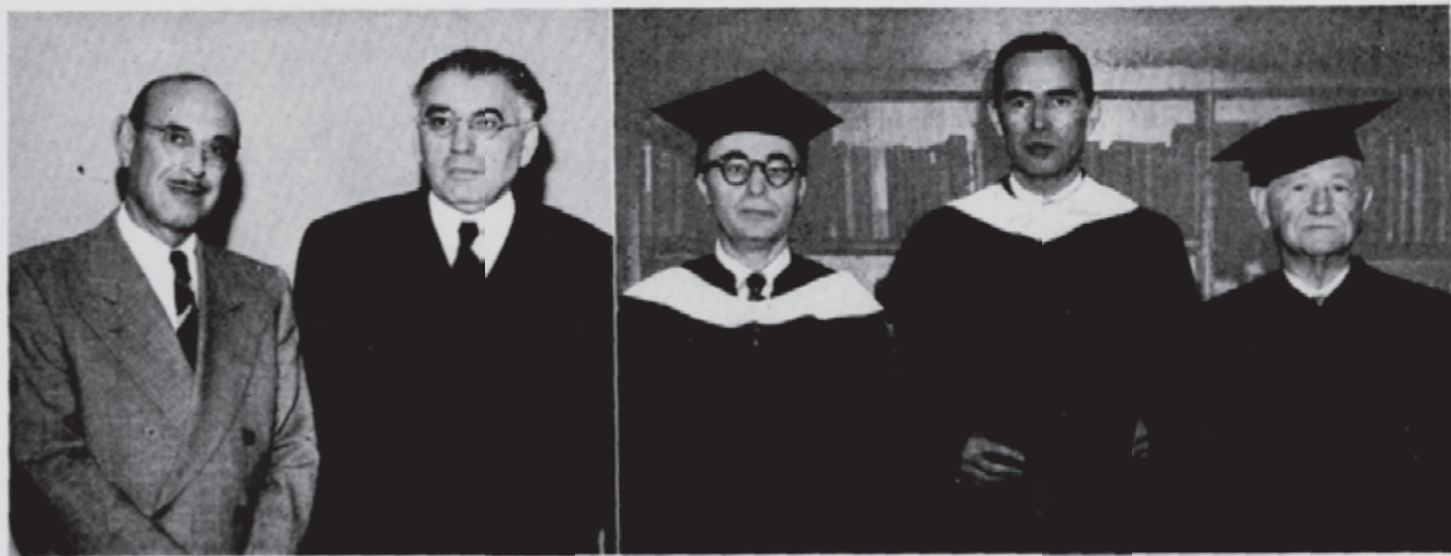
Servants of Truth

The liberalism of the Institute, Dr. Tepfer said, "gave us that most priceless treasure of all, freedom to think and say what we must, as servants of the truth. Without it, only force and fanaticism can live, but not science or knowledge or gracious living. Without it, the world becomes a jungle of hunters and hunted, cruelty and fear, and its god, whatever name he goes by, a hideous idol."

Dr. Glueck delivered a moving tribute to Stephen Wise, and Judge Joseph M. Levine, vice-chairman of the Board of Governors, related personal reminiscences of the founder.

The Founder's Day service was conducted by Herbert Baumgard, president of the Student Organization, and another student, Sholom Singer, sang the *El Mole Rachamim*.

Rabbi Martin J. Zion (JIR '46) of Temple Beth El, Great Neck, delivered the invocation, and Rabbi Abram M. Granison, assistant to the president, asked the benediction.



FOUNDER'S DAY speakers high-lighting ceremonies at Cincinnati were, among others (left to right) Lester A. Jaffe, Board chairman, and Rabbi Abba Hillel Silver; at New York, Prof. John J. Tepfer, Dr. Nelson Glueck and Judge Joseph M. Levine, Board vice-chairman.

New York

ISRAELI LEADERS WANT SILVER
TO MAKE COMEBACK IN ZIONISM

By M. Z. FRANK

I made a solemn promise to Mr. Joseph Sprinzak, Speaker of the Knesset, that I would not publish it. But the promise was made on March 13, 1949, so I think by now I am free to tell the story.

Let's go back to Feb. 10, 1949. In Tel Aviv, in the building of the Municipal Museum, the last session of the Provisional State Council was taking place. Four days later, in Jerusalem, the duly elected democratic legislature was to meet. The Provisional Council which first met on May 14, 1948, to proclaim the state, was now meeting for the last time, in the same building.

The place was packed. So packed that when I saw Herzl Fishman, a few yards away from me, I could not get near him to shake hands with him. I was finally given a seat pretty close to the front. I sat near Dr. Kramer of HAARETZ, now Dr. Keren of the Israel Embassy in Washington, and near enough to Mrs. David Ben-Gurion to hand her a note that I had regards for her from Lucy Lang in New York.

It was the last meeting of the Provisional Council. When the session was over, the chairman, now Speaker of the Knesset, was busy signing autographs. I came up to say hello and incidentally to let him use my pen, since his had run dry.

Oh, Frank, he said, what are you doing in this country? Why aren't you in New York telling us all about Silver and Neumann and Silver? (That's the kind of reputation I made for myself in Israel by my articles). He asked me to come and see him but I could not clinch it until March 13, two days before my departure for home. I found him at the new Parliament building in Tel Aviv by the seashore, in his office. But he was busy with his two assistants, one of whom is a Mapam, the other a Mizrahi. Have you seen our sessions in Jerusalem? he asked me. Yes, I have. Have you seen our sessions in Tel Aviv? No, couldn't get a ticket.

What kind of an American journalist are you, anyway?

I told him I was leaving soon. He asked me where I would be at three o'clock or thereabouts. At the Hotel Ritz, I said.

He came to the Ritz hotel where the foreign journalists hang out.

LISTEN, HE SAID to me, never mind interviewing me. I've got something to talk to you about. You're a friend of Silver's, aren't you?

I don't know, I said, what he thinks of me now. I've been criticizing him of late.

Never mind, I am sure he will listen to what you have to say.



FRANK

him he must not be so unbending. We need him. The Zionist movement needs him. We can't afford to have men like Silver and Neumann fall by the wayside. They are too valuable.

(This was about three weeks after Silver and Neumann resigned from the Jewish Agency).

I can't understand it, Mr. Speaker continued, I found him correct in his attitude toward his colleagues, democratic and now I hear complaints to the contrary.

THE REASON why I am publishing the gist of Mr. Sprinzak's remarks now is because on March 27, 1950, Eliezer Liebenstein, member of the Knesset now in Tel Aviv, speaking before an invited group of Zionist leaders, said practically the same thing in different words. And what Liebenstein said was not meant to be a secret.

He mapped out a Zionist program and gave a review of the Zionist situation which, in essentials, agreed with Silver's. Without mentioning Silver's name or anybody else's, he implied that Silver's return was necessary for the revitalization of the Zionist movement. But he criticized Silver (again, without mentioning his name) for practicing "self-ostracism."

He argued that a leader must be ready to accept the verdict of a majority even when he knows he is right, even when events have proven him to be absolutely right. A leader must be ready

to make compromises with people he knows to be in the wrong. He mentioned Chaim Weizmann who, after his defeat as president of the World Zionist Organization in 1931, undertook a trip to South Africa for the Keren Hayesod. He quoted Ben-Gurion who allowed himself to be overruled by his cabinet on vital questions on which he was 100 percent right.

What Liebenstein said to a group of Zionist leaders about the movement and his implications about the need for Silver's return is a result of the experience of the last year without Silver. What Sprinzak told me over a year ago was a forecast and a warning the result of a few decades of experience as a Zionist leader.

BUT A MUCH younger man than Sprinzak, also a member of Mapai (as is Sprinzak and as is Liebenstein) spoke to me about a week or two before Sprinzak did.

I am worried about the latest development, he said to me. Silver is needed by the Zionist movement.

What do you think I should do? I asked him.

Try to get in touch with Ben-Gurion, he said. Write him a letter.

I did.

Tell you more about it some other time.

HEBREW WEEK MARKED

Heights Temple Mass Meeting to Hear Rabbi Silver

Greater Cleveland Hebrew Week will be observed here with a cultural mass meeting at Temple on the Heights at 8:30 p. m. Thursday. Rabbi Abba Hillel Silver of the Temple and S. Shalom, Israeli poet, will be among the speakers.

Rabbi Silver will discuss Hebrew education and culture of the present. Shalom, recently arrived in this country as the representative of the Hebrew Writers Association of Israel, will read some of his work and sing songs of Israel.

Rabbi Armond E. Cohen of Park Synagogue will preside. Rabbi Israel Porath, a Hebrew journalist, will also take part in the rally.

10 Wednesday, April 19, 1950 DETROIT FREE PRESS

RABBI SPEAKS

Israeli-Arab Peace
Is Termed PrecariousBY FRANK BECKMAN
Free Press Staff Writer

Peace between Israel and the Arab nations is swaying on a tight rope, Dr. Abba Hillel Silver, Jewish elder statesman, told a Detroit rally.

"There are hostile Arab neighbors on three sides of Israel," Dr. Silver, rabbi of The Temple, Cleveland, said.

"These people have not agreed to permanent peace with the Jewish nation," he declared.

"THEY HAVE not disarmed. They have only acquiesced to a temporary armistice. War may be renewed at any moment."

Dr. Silver, eloquent and impressive, was a leading spokesman in United Nations chambers when the international body granted statehood to Israel.

He told an Allied Jewish Campaign audience of 1,000 at Congregation Shaarey Zedek:

"There is a growing hopefulness in the Arab states to resume the Arab-Israeli conflict at the earliest opportunity."

"The Arabs have refused to sign peace treaties with Israel or even sit down with Israeli representatives."

HE SAID the Arabs were "re-arming to the peak, with the best weapons Bevin (British Foreign Secretary Ernest Bevin) has available."

Dr. Silver censured England for allegedly equipping Egypt with jet planes, tanks and battle-ships. He charged that Syria and Iraq also are receiving war equipment.

Dr. Silver declared that world Jewry would not let Israel down—in peace or in war.

"For 2,000 years we have fought for a Jewish homeland," the rabbi declared.

"A man who begins a meritorious deed has to finish it," Dr. Silver translated from the Hebrew. "He cannot stop midway."

DR. SILVER was lavish in his praise of Israel's absorption of

400,000 Jewish refugees in the last two years.

He said the Jewish nation would survive and become the center of Middle East culture.

"But this will only come about step by step," he declared. "Our beloved country, the United States, was not firmly established with winning of the Revolution and the signing of the Constitution."

"It took a long, step-by-step fight. So it must be with Israel."

THE MEETING marked the opening of solicitation in the trades and professional divisions of the campaign.

Funds raised will be used for local, national and foreign Jewish needs and projects.

ניומן ינסה להביא לידי איחוד פלג הצינונות הכללית בארץ

מאת סופר הארץ

ד"ר ג. גולדמאן והגב. רחוב אלפרין
— בניגוד לדעת חברי המרכז
הישראליים.

בהתקיימות זו יבוא לידי ביטוי המצב
הנוכחי בקונסידרציה הצינונית הכללית
המחמיר והולך, כך למשל, עזבה בצרפת
קבוצת ציונים פרוגרסיבים את ההסתדרות
הצינונית הכללית הארצית בשאר ארצות
אירופה המערבית וכן בארצות אמריקה ה'
לאטיות, נשמעת תביעה גוברת והולכת
בדבר הכרת לאיחוד שתי המפלגות ה'
צינוניות הכלליות במדינת ישראל. ציוני
אנגליה ואפריקה הדרומית אינם שותפים
לתביעה זו.

מפא"י מקווננת בניכוש הצינונות
הכלליות.

ד"ר ע. גיומן המבקר קצת בישראל, ש'
הצליח בשעתו להביא לידי איחוד שני פלג'
הצינונות הכללית בארץ ינסה, כנראה,
גם הפעם לעשות זאת. יש לציין ששני
הפלגים גם יחד רוחשים לו
אימון מלא. לפי הדיוט שונים, מתברר
שגם בצמרת מפלגת פועלי ארץ ישראל
יראו בעין יפה את גיבושה של הצינונות
הכלליות בארץ לכוח חזק, כוח שכנגד ל'
מפא"י. כי אילו התאחדו כל קבוצות הצינו'
לכוח המצב בקונסידרציה הצינונית נבי'
כוח ציבורי, מרכזי במדינה,
הדרוש מאד לרציבות הכללית
והחזקת הפנימיות.

מפא"י המרכז העולמי של התאחדות
הצינונים הכלליות בישראל התחילו ברוצ'
את שורה שלמה של חבורות וקונטרסים
באירופה, בשם "עלונים ציוניים", המוקדשים
לביטול המצב בקונסידרציה הצינונית וליחסיים בין
התנועה הצינונית והמדינה. המאמצים נב'
תביס על ידי ראשי הצינונות הכלליות באר'
רץ ובגולה ומהווים חיכוך מנימי עד על
בעיות השעה.

ד"ר פינזר — מועמד למשרת
נשיא ההסתדרות הצינונית
העולמית.

סמוך לקונגרס הצינוני הבא, שיש חשש
ל ידחת מחודש דצמבר השנה לשנת 1951.

התקיים ועידה עולמית של הצינונות הכ'
ללית ובה ייחרץ גורלה של הצינונות הכ'
ללית המאוחדת. הצינונות הכלליות באמריק'
קה יכולה להכריע בנידון זה עם חזרתה
הקרובה של ד"ר א. ה. סילור לפעולה
צינונית. הדעה האומרת, כי ד"ר סילור
הוא אחד המועמדים החשובים ביותר למ'
שרת נשיא ההסתדרות הצינונית העולמית
— מתגברת והולכת. בנידון זה התנהלו
גם כמה שיחות עם ראש ממשלת ישראל,
מר ד. בן-גוריון, עוד בשעת ביקורו של
ד. פריש המנוח בארץ וכן עם ד"ר איר'
ווינג פילר, שביקר כאן לפני זמן קצר.
גם מצד פועלי ציון באמריקה ממליצים
של מועמדותו של ד"ר סילור. ביקורו
של חבר הכנסת, מר א. ליבנסטון, באר'
צות הכרית, בשליחות מיוחדת מטעם מפ'
לגתו בא, בין השאר, לבדוק את המצב
בעניין זה במקום. ראוי לציין, שאחד מ'
מאמריו האחרונים של ד"ר סילור נדפס ב'
בטרם, עתו של מר ליבנסטון.

בעיות שיעמדו לדיון בישיבות הועד הפועל הצינוני, שיתחילו
בימים הקרובים בירושלים, יועלו על סדר היום של התיעצות חברי
המרכז העולמי של התאחדות הצינונים הכלליות וחברי הועד הפועל
הצינוני מן התנועה הצינונית הכללית, ביום ו' ובשבת השבוע. למעשה
היתה צריכה להתכנס המליאה של ה'רכו העולמי של התאחדות הצינונים
הכלליות, אלא שכמעט ברגע האחרון בוטל הדבר לאחר התנגדותם של
כמה מראשי הצינונות הכלליות בארצות הברית, ובכללם ד"ר גולדשטיין.

סואלה, נאלדע מאירסאן, ואנגוול,
מנחם בייגין, הערמאן קאהען, אהרן
העם, אברהם גאלרפארען, שמעון רובי'
נאון, מרדכי אנילעוויטש, הלל ציוס'
לין, דוד רובינסקי, סירני הילמאן,
נחום סאקאלאוו, עמנואל גימאן.
כדי הכל ארום פופציג נעמען. וויל

מען אבער מאכען אן אפסקייב און
אויסשטעלען א ליסט ניט נאך פון
אויספארשטיקע, נאך פון די איינפלוס'
רייכסטע אידען פון לעצטען האלבען
יארהונדערט מוז מען האבען א קרי'
טעריע. ווער פארדינט פאררעכענען
עו ווערען ווי איינער פון די צען איינ'
פלוסרייכסטע אידען פון אונזער דור?
אין האלט, אז די פאסיגקייט פונ'ם
קאנדידאט פאר'ן געשטאלטערעצטל
דארף געמאכטען ווערען מיט דרוי'
מאסן: (1) די גרויס פון זיין איינפלוס'
לויט דער צאל פון זיין גאנצאלענער
שאפט; (2) די יעדע פון זיין השפעה
לויט דער צאל פון יארען, און (3) די
באשטענדיגקייט פון זיין איינפלוס'
לויט דער דערגרייכונג, כ'רעכ, אז א
הויכער פראצענטואל אונטער אמ'
ווייניגסטענס צוויי פון די דאזיגע קרי'
טעריעס דארף זיין גענוג צו בארעכ'
טיגען א קאנדידאט צו אן ארט אויף
דער ליסט.

אין האב א סך נאכגעטראכט ווענען
יענע, וואס דארפן פארמאגען די אלע
קוואליפיקאציעס, און איך בין שטארק
מסופק צו איך האב זיך דערטראכט
צו א צעטל, אויף וועלכען אלע קאנען
מסכים זיין. אבער ווען איך מוז קלוי'
בען אויפ'ן גהויט פון די אויבן-דער'
מאכטע קריטעריעס, וואלט מיין צעטל,
צוליב די אויסגערעכענטע טעמים,
געווען אז:

1. טעאדאר הערצל — פאר שאפען
דעם פאליטישען ציוניזם, וואס האט
דערפירט צו דער אירישער מלוכה.
2. חיים ווייצמאן — פאר זיינע
פארדינסטען ארום דער באלפור'
דעקלאראציע און זיין לאנגיאריגער
פירערשאפט פון דער ציוניסטישער
באוועגונג.
3. אליעזר בן יהודה — פאר זיין
פיאנער-ראלע אין דער אויפלעבונג
פון דער געערטער העברעאישער
שפראך.
4. חיים נחמן ביאליק — פאר זיין
אויפט פאר דער העברעאישער ליטע'
ראטור און קולטור.
5. יהודה לייבוש פריץ — פאר זיין
אויפט פאר דער אירישער ליטערא'
טור אין שפראך.
6. חפץ חיים (ישראל מאיר הכהן) —
פאר זיין גייסטיגער אויפלעבונג
פון דער טראדיציאנעלער אירישקייט.
7. לואי דעמביץ בראנדיס — פאר
זיין וועגווייזונג בונדע דעם פראקטישן
ציוניזם און דער אירישער דעמאקרא'
טיע אין אמעריקע.
8. דוד בן-גוריון — פאר זיין מוס'
פערשיקט בשעת דער אירישער אויפ'
אפהענגיקייט - מלחמה אין זיין
טאטסמאנשאפט אלס הייפט פון
דער ישראל-דעגרינג.
9. אבא הלל סילווער — פאר זיין
פירערשאפט פון דער באוועגונג צו
אביליטירען די אירישע און די אמע'
יקאנער עפענטליכע מיינונג און די
זילה פון דער אמעריקאנער רעגירונג,
ואס האט געשפילט אן אנטשיידענער

הערצ, נאדריי, ביאליק, טשער'
ניכאפאטל, בן יהודה, אוישיקין, באר'
ראכאוו, סירקין, פריץ, יחואש, מארוס
ראזענפעלד, ווייצמאן, בוגוריון,
בראנדיס, סטיפען וויין, אבא הלל
סילווער, לואי ליפסקי, דער חפץ חיים,
חיים לייב גראדוונסקי, דער גערער
רבי, הרב פוק, סאלאמאן שעכטער,
לואי טאדשא, מיכאלעוויטש, מעדעם,
אב. האפאן, יצחק גרינבוים, זשיט'
לאווסקי, באראן האטשילר, באראן
גינזבורג, עמיל חירש, יעקב שיר,
זשאבאטינסקי, שלום אש, שלום'
עליכא, בערל קאצענעלסאן, א. ה.
נאדראן, טשלענאוו, שמריהו לעווין,
ווינאוו, צביה לובעטסקין, הענריעטא

געשטאלטער פון א דור

פון דר. ש. מארגאשעס

צו מוז ער קאנען שטעלען א סך אויף
זיך און ביינאמען שווערדיקייטען פון
כל המינים, וואס שטייען אים אין וועג.
בקיצור: ער מוז, צו אלץ מיט אנאנ'
דער, אויך זיין א שטיק ענאנצערטרי'
קער און א גרויסער פאנאטיקער.
יעדע איינע פון די דאזיגע מעלות
און חסרונות באזונדער איז לייכט אג'
צוטרעפן. שווער אבער איז צו געפיר'
נען זיי אין א קאמבינאציע און איין
מענטשען. ס'איז קיין חידוש ניט דער'
פאר, אז די צאל געשטאלטערס פון
אונזער דור איז ניט געווען קיין פאר'
וונדערס גרויסע.

פונדעסטוועגען איז פארט אמת, אז
די ליסט פון די געשטאלטערס פון אונ'
זער דור וואלט זיך צולאנג אויסגעצוי'
גען, ווען זי וואלט אנטהאלטען אין זיך
די נעמען פון אלע די דאזיגע, וואס הא'
בען אוועקגעלויפט זייער הותם אויפ'ן
אירישען לעבען פון די לעצטע פופציג
יאר, מאכענדיג אירישע געשיכטען וואר'
הים ניט נאך יעדער טייל פון דער
הקופה אין יעדער ענטטע, וואס האט
געשפילט א ראלע אין איר, האט זייער
הערצען, נאך אויך יעדער קלאס, יעדע
פארטיי, יעדע אינעמאלגע האט זיך
אייגענע פירערס, וואס זייערע תביעות
אויפ'ן טיטעל פון געשטאלטערס פון
אירישען לעבען קאנען זיך אזוי לייכט
ניט אוועקמאכען מיט דער האנט, א
צעטל, לאמיר זאגען, פון פינה הונד'
דערס נעמען וואלט אסור אויסגעשעפט
דעם סכום פון ניט נאך פארדינסטפולע,
נאך נאך באדייטענדיג יחידים, וואס
האבען אויף זייער אייגענעם אופן און
מיט מער אדער ווייניגער דערפאלג'
געשטאלטעט דאס פנים פון אונזער
דור, און אפילו אויף אז עטל וואלט
ניט געווען גענוג ארט פאר אלע וויכ'
טיגע פארשטייערס פון אלע גרעסערע
גרופירונגען אין אירישן לעבן, ווי צויר'
ניסטן און בונדיסטן, רעפארמערס אין
ארטאדאקסען, אירישיסטען און העב'
רייאיסטען, נאציאנאליסטען און אסיר'
מילאטאריס און זייערע אלע פארשיד'
דענע שאטירונגען.

אן צופיל אנשטרענגונג (און אויך
אן וועלכער עס איז ארדנונג) שווימען
ארויף אין מיין זכרון א צאל נעמען,
וואס זיבן הרעות, פארדינען זיי אז
זיי זאלען קומען אין אנטאטראכט,
ווען מ'שטעלט צוזאמען א ליסט פון
די געשטאלטערס פון אירישען לעבען
אין האב פון לעצטען האלבען יאר'
הונדערט.
הערצ, נאדריי, ביאליק, טשער'
ניכאפאטל, בן יהודה, אוישיקין, באר'
ראכאוו, סירקין, פריץ, יחואש, מארוס
ראזענפעלד, ווייצמאן, בוגוריון,
בראנדיס, סטיפען וויין, אבא הלל
סילווער, לואי ליפסקי, דער חפץ חיים,
חיים לייב גראדוונסקי, דער גערער
רבי, הרב פוק, סאלאמאן שעכטער,
לואי טאדשא, מיכאלעוויטש, מעדעם,
אב. האפאן, יצחק גרינבוים, זשיט'
לאווסקי, באראן האטשילר, באראן
גינזבורג, עמיל חירש, יעקב שיר,
זשאבאטינסקי, שלום אש, שלום'
עליכא, בערל קאצענעלסאן, א. ה.
נאדראן, טשלענאוו, שמריהו לעווין,
ווינאוו, צביה לובעטסקין, הענריעטא

שטארקער, לויט'ן פולס, וואס שלאגט
אין אירישען פאלק, ביי פון די נסיסס
וויינען און די געבוירטוויינען פון א נאנ'
צען דור איז געקומען די אירישע
מלוכה. יעטועדע פון די דאזיגע עפא'
כעמאכענדיגע דערשיינונגען — אויפ'
קום פון אמעריקאנער אירישען קבוץ;
אויפבלי און אפבלי פון מזרח-אירא'
פעאישן אירענטום; אויפבוי און אויפ'
ריכטונג פון א אירישער מלוכה — האט
געהאט פאר איר באגלייטערשיינונג
א פלעיאדע פון אירע אייגענע גע'
שטאלטען, וואס האבען זי ניט נאך
אפגעשפיגעלט, נאך געגעבען איר זין
און פארטיפונג.

די געשטאלטערס האבען זיך געיא'
וועט, ווי ס'זאגט זיך געוויינליך די
גרויסע פירער-פיגורען — אין די שפאל'
טען פון די וואולקאנישע בערג, וואס
די עפאכע האט געבוירן. וואונדער דער
צייט-וואולקאן האט ארויסגעווארפען
פון זיך א פייערדיגע לאווע, דארט איז
דערשינען דער מענטש מיט'ן הייסען
אטעם און קאלטער אויסרעכענונג, און
אירדער די צעשמאלצענע מאסע האט
זיך נאך געקאנט אפסקלען, האט ער
שוין געפורעמט און געשטאלטעט, אזוי
אין דער צווישענדיג-מלחמות-דיגענע
פויילען, אמעריקע און ארץ ישראל, אזוי
נאך ביים סאמע אנהויב פונ'ם יארהונד'
דערט און אזוי בשעת און נאך דער
צווייטער וועלט-מלחמה. תמיד און
אומסטום האט דער געשטאלטער זיך
באווינען ערב אדער און סאמע מיטען
פון א קרויז, ווען ער האט זיך גלייך
גענומען באהערשער די סיטואציע, און
אין דער זעלבענער צווישענ-צייט פון
אויך קרויזס בויז'ן צווישען האט ער זיך
געגרייט פאר זיין שלחות.

דער געשטאלטער, צו ער איז זיך
מורח צו ניט, גלויבט, אז ער האט אויף
זיך א שליחות, און געהויבער כוח
שטויטס אים צו גרויסע, געוואנטע
מעשים. דער געשטאלטער איז פון דער
נאטור א מענטש פון טאט, אבער ס'איז
די סביבה, ווי די צייט, אין וועלכער
ער לעבט, וואס באשטימט דעם כא'
ראקטער פון דער טאט. אין דער איר'
דישער סביבה האט די טאט זעלטען
געקאנט אננעמען, לאמיר זאגן, א מיר'
ליטערישען כאראקטער — אזוי, אז קיין
נאפאלעאן האט אונזער דור ניט גע'
קאנט ארויסברענגען. דעפאר אבער
האט די אירישע סביבה באזונדערס
ארויסגעפארערט די גייסטיגע טאט —
און די געשטאלטערס אונזערע זענען
טאקע כמעט אלע גייסטיגע פירערס.
אן נאך א שטריך צו דער כאראק'
טעריסטיק פונ'ם געשטאלטער: ווען
ער אפערירט מיט גייסט צו פורעמען
מענטליכע מאסען און צו געשטאלטען
די עפאכע לויט זיין אויגענעם מוסטער,
קאן ער זיך זעלטען פארלאזען אויף
דער הוילער אירייע. דער געשטאלטער
האט, קודם כל, פאר זיך די עובדה פון
ברענגען די אירייע צו די מאסען. ער
מוז דערפאר זיין — אלס צוגאב צו אלע
זיינע מעלות — א פראפאגאנדיסט פון
גאט'ס גאד, ער מוז זיין א גלענצענ'
דער דערנער, א ברילאנטענער שריפט'
שטעלער. ער מוז אויך זיין משכב'
למעלה און האבן א חדרת פנים. דער

1.
וואס מער איך זיך זיך צו פארטיפען
אין די מענטשען פון מיין דור, אלץ מער
געפין איך א שפע פון געשטאלטען און
א שפארקייט פון געשטאלטערס. דער
חילוק צווישען געשטאלטען און גע'
שטאלטערס באשטייט דאריין, וואס א
געשטאלט איז אנגעווינען אויף זיך
אליין, כ'וואלט געוואלט: אויפ'ן איי'
גענעם אינערליכען ליכט, בשעת א גע'
שטאלטער הענגט אפ פונ'ם עולם,
פונ'ם שוין, אזוי צו זאגען, וואס ער
ווארפט אויף אנדערע, א געשטאלט
איז פארם, א געשטאלטער פורעמט, די
געשטאלט גייט זיך איר וועג, דער גע'
שטאלטער איז דער וועגווייזער, די
געשטאלט קאן ניט געמאלט זיין אן די
פארגאנגענע דורות הינטער איר, דער
געשטאלטער — אן זיין דור מיט אים
און ארום אים, בקיצור: די געשטאלט
שאפט, דער געשטאלטער פירט, ביידע
זענען שפערישע נאטורען, אבער —
בשעת די געשטאלט שפאט, דער עיקר,
פון אינערליכע קוואלען, ציט דער גע'
שטאלטער זיין יניקה הויפטזעכליך פון
דער סביבה.

און עס איז קיין וואונדער ניט, פאר'
וואס די לעצטע פופציג יאר אין אירי'
שען לעבען האבען ארויסגעפירט אזא
שלל פון געשטאלטען. די אירישע
וועלט, ווי די וועלט בכלל, האט נאך
קיינמאל ניט דורכגעלעבט אזא מערק'
וויירדיגע שיקאלישעווע עפאכע ווי
אין לעצטען האלבן יארהונדערט. אויס'
טערליכער אויפבלי פון איין זייט, און
אומענליך-טראגישער אומקום פון דער
אנדערער — זענען די הויפט-סימנים פון
דער אייבערגעוויינליכער תקופה, גענוג
צו דערמאנען די צוויי וועלט-מלחמות,
וואס האבען אינגאנצען חרוב געמאכט
גרויסע טיילען פון דער מענטשהייט און
צערודערט און פארקערמט אנדערע;
פאר'ן אירישען פאלק האבען זיי בא'
טייט חורבן פלום שווער-אונטערגאנג,
און פארט — צווישען די צוויי מלחמות
האט זיך צעבליט א איריש לעבען ווי
זעלטען אין אונזער געשיכטע. אזא
שפע פון שפערישקייט ווי עס האט
באווינען אונזער דור, האט נאך ניט
באווינען קיין דור פאר אים.
בכלל, קאן מען זאגען, איז אונזער
דור געשטאנען אונטער'ן צייכען פון
דרוי ורויסע היסטארישע אנטוויקלונג'
נען, וואס יעדע איינע פון זיי האט גע'
קאנט קלעקען ניט נאך פאר פופציג
יאר, נאך פאר. צען מאל פופציג, דער
אויפשטייג פון אמעריקאנער אידינטום
צו א פירענדיגער ראלע אין וועלט'
אידנטום איז פארגעקומען ממש פאר
אונזערע אייגענע אויגען. פאראלעל
מיט דער דאזיגער דערשיינונג איז גע'
נאנגען דער אויפבלי פון מזרח-אירא'
פעאישען, דער עיקר פון פוילישען.
אידענטום, וואס האט ניט זיין גלייכען
זינט דער נאלדענער עפאכע אין שפא'
ניע, און צום סוף — דער מורא-דיגער
אומקום, וואס האט ניט קיין גלייכען
צו זיך בכלל אין דער גאנצער אירישער
געשיכטע. און שריט פאר שריט מיט
די דאזיגע אנטוויקלונגען איז, אין משך
פון די גאנצע פופציג יאר, נאכגעגאנג'
גען דער בוי פון ישוב אין ארץ ישראל.
דער טיפאפא, ווערענדיג שוואכער אדער

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ראשית אין דער שפּאַנישער פּאָדעסטיקער
שער מלכות.
10. אב. קאהאן—פאר זיין פיאניר
דאלע אין דער אידישער טעלעוויזיע
פרעסע אין דער אידישער ארבייטער
באוועגונג אין אמעריקע.
האָט אימיצער אן אנדער צעטל
מיט אנדערע לייכטערע נעמען? דער
דריטער אין אַפּען. די וועלטליכע שוויכ
טע. האָט געוואָלט שילער, איז דאָס
וועלטליכע ריכט. זי איז דער פוסק
אחרון. די געשיכטע וועט פסק'ענען
ווער עס געהערט אויפ'ן געשטאַל
טער-צעטל און ווער עס איז אַרױס
געשטעלט געוואָרען על פי טעות. מיר
קאָנען בלויז פּראַווערן צו דערקאָסטן
מיר קאָנען בלויז באַמיינען זיך צו גע
פּינען דעם שלאַך בשעת מיר קוקען
זיך צו צו די טריט אויפ'ן זאָמער פון
דער צייט.

3.
און וואו זיינען די גרויסע וועלט
אידען. מיט וועמען אלע אידען גרויסן
זיך? זיי זיינען נישט אויף מיין צעטל.
ניטאָ דאָ אַלבערט איינשטיין, זינמאנד
פרויד, לעאָן טראַצקי, לעאָן בלום —
נעמען, וואָס פיגורירען אין כמעט אלע
ליסטעס וואָס זיינען צוגעגרייכט און
צוגעשטעלט געוואָרען צו דער עפענט
ליכקייט. דער עיקר פון אמעריקאנער
ראַביס און אנגלאַ-אידישע אויסגאָ
בעס. צו דער געלעגנהייט פון אונזער
אַנקום אין סאַמען מיטען פון יאָרהונד
דערט. בלי שום ספק זיינען יענע גע
מען גאָרנאָר וויכטיג — אויף צו באַ
רימען זיך. זיי ווערן אונזער שטאַלץ;
דאָס איז דאָך דער צווייטער וואָס מיר
האַבען געגעבען דער וועלט. אין אין
איינזעכס באַווייזען אונזער פאַסטענע
ציעלע רייכקייט, פשוט — וואָס מיר
קאָנען אויפֿטאַן ווען מ'גייט אינאָם
אביסלע פּרויהייט און א שטיקעל מעג
ליכקייט פאַר גרויסער דערגרייכונג.
אַבער צו אידישקייט גופא קומט דאָס
אַלץ נישט. און מיר איז דאָך, דער עיקר,
געגאנגען אַן אידישקייט אין די דאָזיגע
וואָס האָבען געוויקט אין און אויפֿ'ן
אידישן לעבען איבער גאָר דער וועלט.
צען גרויסע אידישע פיגורן שטייען
ביים אויסגאנגספּונקט פון ערשטען
העלפט פון אונזער יאָרהונדערט. ווי

מיט הילף פאַר ישראל, וואָס שטייט
איצט אין גרויסע געפאַרען.
דעם מיטגינג האָט פאַרענדיגט איר
זינאָר סאַבעלאָף, דער דירעקטאָר פון
דער אידישער וועלפּעיר פּעדעראַציע.
וועלכער האָט אָנגעוויזען אַז פאַר יעד
דעם איינעם איז דאָ פּלאַץ מיטצואַר
בעטען אין דעם קאמפּיין. ער האָט גע
רופּען קומען זיך מעלדען אין אַפּיס
פון דער פּעדעראַציע, 250 וועסט לאַ
פּאַסט.

The Daily Jewish GEN

ראבאי הלל סילווער עפענט דעם פאראייניגטען אידישן קאמפניין אין דעטראיט

אן עולם פון איבער 1,500 מענטשן
זענען געקומען צו דער אָפּענינג
דערעפּענונג פון דעם פאַראייניגטען
אידישען קאמפּיין אין דעטראיט פאַר
ריגען דינסטאָג אויף וועלכען עס איז
מיט א גרויסער רעדע אויפגעטראָטען
ראבאי הלל סילווער.
דער מאַסען מיטינג איז דערעפּענט
געוואָרען דורך דעם נייִדערוויילטען
פרעזידענט פון דער אידישער וועל
פּעיר פּעדעראַציע סעמיועל ה. רובין
נער און א געלעגנהייטסרעדער האָט
געהאַלטען ראבי מאַריס אַרלער, דער
גייסטיגער פירער פון שערי צדק אין
וועמענס האָל דער מיטינג איז פאַר
געקומען.
באָריכטען פון אָפּגעטאָנענער אַר
בעט האָבען דאָן אָפּגעגעבען די פאַר
שטייער פון דיוויזיעס: דזשוליאַן
קראליק פון דזשענעראַל קאמפּיין
„קאבינעט“; אַלבערט מ. קאלמאַן,
טשערמאַן פון דער יונגער דיוויזיע;
לעאָן מ. קעי, טשערמאַן פון דער אַר
גאַנצאָזאָציע דיוויזיע; מרס. דזשאַן ס.
האַפּ, פון דער פרויען דיוויזיע; לואיס
בערי, פון דעם „פּרויקאמפּיין קאבי
נעט“ און האַרױז גאַלדמאַן פון דער
טריידס און פּראָפּעשאַנעל דיוויזיע.
דער פאַרשטייער פון דער יונגער
דיוויזיע האָט איבערגעגעבען, אַז מער
ווי 500 יונגעטליכע נעמען אַנטײל אין
קאמפּיין און אַז זיי האָבען שוין גע
שאַפּען 25 טויזענט דאָלאַר.
די פאַרשטייערין פון דער פרויען
דיוויזיע האָט איבערגעגעבען, אַז זיי
האַבען שוין געשאַפּען איבער 227
טויזענט דאָלאַר און איידער דער קאַפּ
פּיון איז דערעפּענט. געוואָרען, איז
פון די „גרויסע געבערס“ דערווייל
געוואַמטעל געוואָרען די סומע פון 1
מיליאָן, 267 טויזענט דאָלאַר.
ווען ראבאי סילווער איז פאַרגע
שטעלט געוואָרען, האָט זיך דער עולם
אונגעשטעלט פון די ערטער און גע
מאַכט אים א גרויסע אַוואַציע. זיין
רעדע איז געווען א מייסטערװערק
פון רעטאָריק און טיף אין אינהאַלט.
וואָס האָט באַצויבערט דעם גרויסען
עולם.
ראבאי סילווער האָט גערעדט וועגען
די אויפגאַבען פון אמעריקאנער איר
דענטום לגבי די אידען אין ישראל און
דערביי געגעבען א רייכע פאליטישע
שילדערונג פון דער ישראל סיטואַציע.
ראבאי סילווער האָט פאַרענדיגט זיין
רעדע מיט א רוף ווייטער אָנצוגיין

דינסטאָג, 25טען אפריל, 1950

ניו יארק פילחארמאניק סימפאני ארקעסטער וועט אויפטרעטען ביי דער „סאלוט צו ישראל“ פייערונג אין מעדיסאן סקווער גארדען מאי 11

עס ערשטן מאל אין דער געשיכטע
פון ניו יארק, וועט דער היגער פיל
חארמאנישער סימפאניע ארקעסטער
אויפטרעטען אין א רייכער מוזיקאלי
שער פראגראם אין מעדיסאן סקווער
גארדען צו דער „סאלוט צו ישראל“
פייערונג, וואָס די ציוניסטישע אָרגאַ
ניזאַציע פירט דורך דאָנערשטאָג
אַוונט, דעם 11טען מאי.
דער ניו יארקער פילחארמאנישער
סימפאניע ארקעסטער וועט שפילען
אונטער דער דירעקציע פון דעם באַ
וואוסטן קאָנדאַקטאָר וואַלאַדימיר בראַ
אילאַוסקי מיט דער באַטייליגונג פון
דער באַרימטער זינגערין גלעדיוס
סווארטחאָט.
אלע פאַרבאָדרייטונגען ווערען איצט
פאַרענדיגט פאַר דעם גראַנדיעזען
ספעקטאַקל „סאלוט צו ישראל“,
וואָס וועט אָפּשפּילען די גלאָדרייכע
געשיכטע פון אידישען פאָלק פון חורבן
בית שני ביז דער אויסשטעלונג פון
דער אידישער מדינה אין ישראל. אין
דעם היסטאָרישען „פּעדזשענט“ וועט
לען אַנטײל נעמען אַרום 100 באַרימט

צום ערשטן מאל אין דער געשיכטע
פון ניו יארק, וועט דער היגער פיל
חארמאנישער סימפאניע ארקעסטער
אויפטרעטען אין א רייכער מוזיקאלי
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דער ניו יארקער פילחארמאנישער
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אונטער דער דירעקציע פון דעם באַ
וואוסטן קאָנדאַקטאָר וואַלאַדימיר בראַ
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דער אידישער מדינה אין ישראל. אין
דעם היסטאָרישען „פּעדזשענט“ וועט
לען אַנטײל נעמען אַרום 100 באַרימט

ביזעטלען צו באַקומען אין אַפּיס
פון „טאָג“
איר קענט זיך שוין באַזאָרגען מיט
בילעטען, וואָס איר קענט קריגען אין
אַפּיס פון „טאָג“: צו \$1.20, \$2.40
און \$3.00. פאַרגלײַכט זיך באַלד מיט
בילעטען, וועט איר קריגען בעסערע
פּלעצער אין מעדיסאן סקווער גארדען.

Congregation Marks Anniversary



JEWISH LEADERS MEET AS TEMPLE OBSERVES DIAMOND JUBILEE
Earl M. Rosengarten, Rabbi Abba Hillel Silver and Rabbi B. Benedict Glazer, left to right

Two Jewish Leaders Urge Return To Basic Religion

Speaker At Collingwood Temple Dinner Warns That World War III Approaches

Return to basic religion to combat the spiritual bankruptcy which they said is facing America today was urged by two Jewish leaders here last night.
A warning that World War III is close at hand was given by Rabbi Abba Hillel Silver, Cleveland, who joined Rabbi B. Benedict Glazer, Detroit, in the observance of the 75th anniversary of Collingwood Temple at a dinner in the Commodore Perry Hotel.

The occasion also marked the 15th anniversary of Rabbi Leo I. Feuer's association with the Temple.

Fear Of Insecurity
Fear of insecurity is the outstanding characteristic of this age, Rabbi Silver declared. Religious institutions should utilize every opportunity to assert in these times the goal of human existence, he emphasized.
The imperative need of today no longer is to modernize or liberalize worship — some feel that has been overemphasized — but to put the spirit of worship into the hearts of the people, he said. It is not innovation or renovation that is needed, but reconversion of the Jew to his faith and commitment to the social and ethical obligations, he explained.

Spiritual Vitality Ebbs
The charge that too many religious leaders are "sitting it out" instead of facing the social problems of the world was made by Rabbi Glazer. Spiritual vitality is reaching a new low in America, he said, save a few exceptions which are keeping up organized religions.
Rabbi Glazer praised Rabbi Feuer for his service to his people.
In the business session, Earl M. Rosengarten, president of the Temple, announced his resignation because of ill health. Edward Arenson was elected a trustee. Trustees re-elected are Lewis N. Osterman, G. H. Himelhoch, Melbourne F. Harris and Harold S. Green.

5-4-50
\$4,900,000 Jewish Fund Campaign Opens Monday

A dinner meeting at Hotel Carter Monday night will mark the official opening of the 1950 Jewish Welfare Fund Appeal, seeking to raise \$4,938,613 in its 16-day campaign here this year.

Keynote speech will be given by Rabbi Abba Hillel Silver of the Temple, who is a former general chairman of the drive and a member of this year's campaign cabinet.

Goal for this year's drive was sharply reduced from last year's target, but has been described by Max Freedman, general campaign chairman, as "more realistic," being set slightly above the amount actually subscribed in 1949.

Major beneficiary of the funds is the United Jewish Appeal most of whose funds are distributed to three beneficiary agencies, the Joint Distribution Committee, United Palestine Appeal and United Service for New Americans.

Local agencies of the Jewish Welfare Federation, which has conducted the campaign for 20 years, also will be recipients of a large share of the proceeds.

Major overseas work the money is designed to do involves resettlement and adjustment of immigrants who have streamed steadily into Israel during the past year. About 85,000 are still in reception camps. Another 150,000 are expected to move into the new state this year from Europe and North Africa.

A large part of the funds will be used for expansion of agricultural settlements and erection of

thousands of additional housing units in Israel, to meet urgent needs.

On Sunday, 1800 volunteers in the drive's Women's Division will solicit pledges from 15,000 women prospects in Greater Cleveland. Known as G-Day—"A Great Day for Giving"—the whirlwind campaign will replace calls which were previously spread over the entire campaign period.



Rabbi Silver

ical but epochal. In two years the country, poor and largely undeveloped, gave sanctuary to 390,000 Jews. It found room for Diaspora Jews.

"On the very day the state was proclaimed, the door was opened wide. They admitted Jews at a time when the resources of the country were heavily drained for arms with which to defend themselves against annihilation. The question is: How long will we be requiring the help of Israel to take care of our people?" Israel, having passed through bitter political and economic struggles, is now going through an economic struggle, the speaker pointed out; meanwhile its enemies "are definitely waiting for a second round."

Through Israel, he affirmed, the Jews have regained dignity and respect throughout the world. Max Freedman, general chairman of the appeal, presided at the meeting. Freedman's campaign cochairmen are Eugene H. Goodman, Maurice Maschke, jr., and Leonard Ratner.

Women's Efforts Praised

"The women, through their fine efforts, have done a lot toward getting the campaign started," said Freedman in a tribute to that division.

For its 1,500 workers, Sunday was a great day, reported Mrs. Howard I. Bloomfield, cochairman of the division. The workers descended on the community in a great precampaign effort and made 11,000 contracts with pledge cards.

The major beneficiary of the 1950 campaign is again the United Jewish Appeal, slated to receive about two thirds of the fund campaign budget for its three constituent agencies—United Palestine Appeal, Joint Distribution Committee and United Service for New Americans.

While major emphasis is on the needs of overseas Jewry, the fund also serves to aid the wide network of local health and welfare services offered by the agencies of the Jewish Welfare Federation. The federation and 15 of its local agencies are to receive \$1,100,000 of the campaign budget.

5-4-50
Silver Cites Israel's Need for Help



5-4-50
By ALEX GRONER
Israel's fate as a nation still hangs by a slender thread, Rabbi Abba Hillel Silver told an audience of almost 1000 workers for the Jewish Welfare Fund Appeal, which opened at the Carter Hotel last night.

The double threat of economic collapse and a new invasion by the Arab states still face the new state, the world Zionist leader said as he appealed to American Jewry to help bear the continuing cost of building Israel.

"Our enemies do not want Israel to recover economically," he said. "They think an economic failure will mean ultimate collapse."

He described the welfare fund as a "unique achievement as significant as anything which has happened anywhere in the world in the past several hundreds of years," in which 5,000,000 American Jews have contributed generously to help begin a new country.

Pre-campaigning solicitation in the \$4,938,613 appeal here has been under way for two months. Campaign Chairman Max Freedman said.

Mrs. Howard I. Bloomfield, co-chairman of the women's division, announced her section is well on its way to its \$500,000 goal, partly as the result of a whirlwind one-day campaign last Sunday, reaching 11,000 homes.

The builders' division, largest of the men's groups, has 60% of its cards in, with an average increase of 12.4%, according to Leonard Broida, division co-chairman. First report meeting of the drive, which closes May 24, will be held tomorrow noon.

IMPASSIONED PLEA of Rabbi A. H. Silver gave a rousing sendoff to the 1950 Jewish Welfare Fund campaign. Part of the audience of almost 1000 volunteers is shown above.

5-4-50
Silver Praises Israel to Open Jewish Appeal

Young Israel's already "historic service" to the world's Jews was recited by Rabbi Abba Hillel Silver in an impassioned address at the official opening of the 1950 Jewish Welfare Fund Appeal in Hotel Carter last night.

Some 900 persons heard Dr. Silver reverse the expected trend of his plea. Instead of underscoring Israel's dire need of help from American Jewry, he pointed dramatically and categorically to the imposing list of Israel's accomplishments in the cause of world Jewry.

Sanctuary for 390,000

Cleveland's share in meeting the minimum needs of the welfare program is set at \$4,938,613. The campaign, conducted under auspices of the Cleveland Jewish Welfare Federation, will close May 24. Emphasis in this year's drive is on the resettlement and adjustment programs of the major beneficiary agencies.

"We have done much for Israel," said Dr. Silver. "But what has transpired there is not only chron-



JEWISH WELFARE FUND dinner in Hotel Carter last night drew some 900 persons to hear Rabbi Abba Hillel Silver's plea for continued aid to Israel. Shown with Dr. Silver (center) are Max Freedman (left), general chairman of the drive, and Henry A. Rocker, president of the Cleveland Jewish Welfare Federation.

DEWEY ADVOCATES ARMING OF ISRAEL

Dr. Silver, at Garden Pageant, Joins in Defense Plea and Assails Following Bevin

Governor Dewey declared last night that Israel must be armed to defend its frontiers against aggression because a strong Israel "is the surest guarantee to peace in the Near East."

At the same time, Dr. Abba Hillel Silver, Zionist leader, accused Ernest Bevin, British Foreign Secretary, of "blunderingly helping to prepare the next war against Israel."

The Governor and Dr. Silver were speakers before an audience of 15,000 at Madison Square Garden for the presentation of a pageant, "Salute to Israel," arranged by the Zionist Organization of America in honor of the nation's second anniversary.

Benjamin G. Browdy, president of the organization, presented to Dr. Silver a plaque in recognition of his "extraordinary achievements for the creation of the Jewish State."

Mr. Browdy emphasized that "peace with its neighbors and with the world is a postulate of Israel's people and their creed; they want to build together, in harmony and for the common good."

Dewey's Warning of Aggression

Governor Dewey cited Israel's location on the Mediterranean, "linking the West and the East," and said:

"Any warlike action in that part of the world would only be an invitation to that kind of unrest and trouble that certain countries of the world want."

Observing that some of the Arab countries in the last year had acquired modern arms, planes and tanks, "weapons which can serve not only for defense, but for aggressive offense as well," he continued:

"Arms in the hands of any nation should only be used for defense of the peace. It makes no sense to leave the Israelis in a position of relative weakness. A weak Israel, like a weak Europe or a weak America, is only an invitation to aggression."

"With adequate defense, with the security of frontiers protected, the people of Israel will move forward to a new and better day. They will stand with the free nations of the world, eager to resist the onslaught of totalitarianism."

The Governor urged support of

the United Jewish Appeal and called on the American people to give Israel "great and sympathetic aid," skills and capital.

Dr. Silver, formerly chairman of the American section of the Jewish Agency for Palestine, maintained that it was in the best interest of the United States to see that Israel remained "an outpost of freedom and democracy" instead of being "weakened and endangered."

"Bevin's way has always been the wrong way in Palestine, the stupid and bloody way," he went on. "Our Government should not follow the lead of this embittered politician whose Palestine policies have been so thoroughly discredited."

Criticizing the State Department for withholding "a reply to the request of the Israeli Government to acquire arms in the United States," he said:

"The United States is helping to keep Israel weak in the face of the mounting rearmament threat of the surrounding Arab countries and is encouraging, wittingly, or unwittingly, their intransigence and their refusal to conclude an honorable peace in Israel."

Messages were received from Chaim Weizmann, President of Israel; Moshe Sharett, Foreign Minister; Joseph Sprinzak, speaker of the Knesset (Israeli Parliament); Berl Locker, chairman of the Jerusalem section of the Jewish Agency; Peretz Bernstein, president of the General Zionist Organization in Israel; Levi Eshkol, treasurer of the Jewish Agency; Daniel Auster, Mayor of Jerusalem, and Israel Rokach, Mayor of Tel Aviv.



TEMPLE CENTENNIAL BANQUET. John Foster Dulles (left), recently appointed consultant to the State Department on foreign policy, was welcomed as the chief speaker at the 100th anniversary dinner of the Temple at Hotel Carter by Rabbi A. H. Silver, spiritual leader of the largest liberal Jewish congregation in the United States. PD 5-14-50

Temple Told Second Century Offers Great Opportunities

PD 5-15-50

As it enters its second century in an age poised for great decisions, the Temple will find its greatest opportunities to serve its congregation, community, the nation and the world, Rabbi Abba Hillel Silver said in his centennial service sermon yesterday.

In one of the major closing observances of the Temple's centennial, Rabbi Silver took note of the accomplishments of Congregation Tifereth Israel, the Temple. He also offered an admonition to the 1,700 who attended the service. A temple cannot feed the hearts and minds of absentee members of the congregation, he warned.

"American Jews are becoming increasingly temple members and temple builders but not temple goers," he said. "The payment of membership dues cannot pay the obligations of our faith. A garden untended runs to weed. A temple or synagogue is only as strong as its members' actual and active participation in its congregational life. If we look to the future we ought to resolve to attend our Temple."

Acknowledging that the Temple's century-old history "is not a commonplace story in the community, the nation and the world," Rabbi Silver added that the Temple would find its mission more applicable today than ever before.

"Our Temple will not shrivel and dry up because it has a steady spirit of humility and serves the eternal behind all the scenes of life," he continued. "A century is an impressive and

searching segment of time in history. Some institutions cannot face the demands of a century. In the history of the Temple, time is the life of the soul."

Rabbi Silver concluded that temples, synagogues and all religious organizations must play an important role in the emerging life of the world. They must help guide mankind and keep it moving away from disorder toward an ordered, intelligent world, secure in peace, he said.

The ritual service, with a musical setting directed by A. R. Willard, organist and choir director, was opened with a prayer by Rabbi Alan S. Green of Temple Emanu EL. Rabbi Earl S. Stone and Rabbi Julius J. Nodel, assistants to Rabbi Silver, read the ritual.

Greetings were brought to the centennial service by Dr. F. Q. Blanchard of Euclid Avenue Congregational Church for the Protestant community, Rabbi Armond E. Cohen of Park Synagogue for the Greater Cleveland Jewish community and Rabbi Leon I. Feuer of Collingwood Avenue Temple, Toledo, former assistant rabbi at the Temple.

Dr. Blanchard said the Temple, through its leaders and its great membership, had "witnessed beyond all boundaries, creeds or nationalities the fellowship of our God."

Rabbi Cohen said Jews of the city in all their religious groupings felt a great joy that the Temple was in their midst. Its congregation had shown an unswerving dedication to serve the eternal



GREETINGS FROM THE PROTESTANT COMMUNITY were extended by Dr. Ferdinand Q. Blanchard of Euclid Avenue Congregational Church (left) to Rabbi Abba Hillel Silver of the Temple. Rabbi Silver gave the centennial service sermon yesterday as the Temple entered its second century in the community.

God, he added.

Rabbi Feuer said the Temple was the paramount religious institution not only in this country but in the world. Every institution, he added, must meet the stern test of results. The Temple, he concluded, had met that test superbly.

The final centennial observance will be the annual meeting and centennial banquet at Hotel Carter at 6:30 Thursday night.

די אידישע אנענטור און ישראל רעגירונג

5750

דער וכוז אין ציוניסטישען אקציעס קאמיטעט אין ירושלים.
— דער סכנוך צווישען דער אנענטור און דער ישראל רע-
גירונג. — די אויפגאבע פון קומענדיגן ציוניסטישען קאנגרעס.

אויף דער סעסיע פון ציוניסטישען אקציעס קאמיטעט אין ירושלים איז ווידער אויפגעשוואומען די פראגע וועגען די אנגעשטרענגטע באציאונגען ווישען דער אידישער אנענטור און דער ישראל רעגירונג.

מיט עטליכע יאחר צוריק פאר דער אנטישטעהונג פון מדינת ישראל וואלט ארויסגערופען נאך געלעכטער, ווען עמיצער זאגט, אז עס וועט קומען א צייט, ווען עס וועלען זיין אנגעשטרענגט טע באציאונגען און סבסוכים צווישען דער אידישער אנענטור און דער אידישער רעגירונג.

דער נישט קיין גארישקייטען, וואלט מען געזאגט, "וואס הייסט, עס וועלען זיין סבסוכים צווישען ציונים טישע פיהרער, וואס זיי אלע שטרעבען צו איין ציעל און אלע ארבייטען פאר איין צוועק?"

און מ'וואלט צוגעגעבען: הלואי האלט מען שוין דערביי. הלואי דער לעבט מען שוין דעם טאג, ווען א אידישער מיניסטער וועט האבען טענות צו דער אידישער אנענטור.

די מעגליכקייט פון אזא זאך איז געווען אומווארשיינליך. איצט אבער איז די פראגע פון דער גלויבן די באציאונגען צווישען דער אידישער אנענטור און דער ישראל ממשלה א זעהר ערנסטע פראבלעם, וואס מאטערט אלע מחות אין ישראל און אויך די ציוניסטישע פירערשאפט מחוץ ישראל.

אין די ערשטע צייטען נאך דער פראקלאמירונג פון דער אידישער

מדינה איז די שמחה אין די אידישע שטיבער געווען אזוי גרויס מיט דעם נס אויף די הרי יהודה, אז מען האט פארנעמען אז דער פראגע פון דער אידישער אנענטור.

באלד אבער האט זיך ארויסגעוויזען אז דאס פראבלעם איז פיל ערנסטער ווי מען האט גערעכענט.

עס איז טאקע דערנאכט געווארען דער ענר ציל פון דער ציוניסטישער באוועגונג: עס איז שוין דא א אידישע מדינה און א אידישע רעגירונג און א אידישע ארמיי. איז פלוג דאכט זיך, אז פאליטיש איז שוין ישראל ככל הננים, דאס האט זיך נאך אזוי געדאכט, פאך מיט איז אויך די לאגע פון דער אידישער מדינה געבליבען א נאנץ אנדערע, ווי אין אנדערע מלוכות און ביי אנדערע פלעקער.

די אידישע מדינה איז טאקע דא, אבער דאס אידישע פאלס איז נאך ווייטער צעשפרייט איבער שבעה ימים, עס האט זיך ארויסגעוויזען, אז דער אמת'דיגער ענר ציל איז נישט כלוין א מדינה, נאר קיבוץ גלויות און אז פון דעם ענר ציל איז מען נאך ווייט, און דאן האט זיך געשטעלט די פראגע: ווי אזוי דערנאכט מען דעם דא? זינען ענר ציל?

עס איז געווען קלאר, אז דער ישוב אין ישראל קאן מיט ווינע אייגענע באי זינע אויפגאבע, די אידען אין די אכ'דערע מדינות מוזען ווייטער העלפען דער אידישער מדינה און אין דער ער'שטער די העלפען דער גרויסער עליה.

אזא הילף מוז זיין ארגאניזירט, דערצו האבען אלע סבסוכים געווען, אבער וועגען די פערמען פון דער אר'גאניזאציע האבען זיך אנגעהויבען די חילוקי דעות.

עס זיינען דאמאלס מיט קנאפע צוויי יאחר צוריק ארויסגערופט געווארען צוויי פארשלאגען, איינער פון דוד בן גוריון און דער צווייטער פון דר. הלל סילווער און דר. עמנואל ניומאן.

דוד בן גוריון האט פארשלאגען, אז ב'ו' ציוניסטישען קאנגרעס זאל בלייבען די אידישע אנענטור אין איהר ביז איצטיגען צוזאמענשטעל און וויי'טער טהון איהר ארבייט צוזאמען מיט דער רעגירונג.

לויט בן גוריון'ס פארשלאג וואלט די אנענטור און די רעגירונג נאך פאר'מען געווען צוויי באזונדערע קערפער שאפטען. פאקטיש אבער וואלטען זיי ביידע געווען איינס, ווייל די ירושלים' מיטגלידען פון דער אידישער אנענ'טור זיינען אויך געווען מיניסטארען אין דער ערשטער ישראל רעגירונג.

האבען דאס פארשלאגן שארף באקעמט, זיי האבען געפארערט צו מאכען א גרעניץ צווישען דער אידישער אנענ'טור און דער ישראל רעגירונג.

לען נישט זיין מעהר קיין מיטגלידער פון דער אנענטור, ווייטער חויפט'ארגאנ'ט מענט אין געווען, אז די ישראל מינים טארען רעפערענטירען נאך די בירגער פון ישראל. ווען אבער זיי זאלען אויך קאנען רידען אין נאמען פון וועלט'אמיטעס.

אירענטום וואלט דאס געשאפען שווער'רע קאמפליקאציעס אי פאר ישראל, אי פאר די אידען אין אנדערע מדינות, די אידישע אנענטור מוז דאריבער זיין אומאבהענגיג פון דער ישראל רעג'ירונג און זי דארף בלוין באקומען ספע'ציעלע רעכט פאר איהר ארבייט אין ישראל.

סילווער און ניומאן'ס פארשלאגען זיינען ווי באוואוסט אנגענומען גע'ווארען. די באציאונגען צווישען דער אמעריקאנער ציוניסטישער פירער'שאפט און דער ישראל רעגירונג זיי'נען פון דאן אז פארשארפט געווארען מיטגאנגס פארשידענהייטען. מיר ווילען נישט איבער'חור'ן דאס "סילווער-קא'פיטעל", וואס איז גוט באקאנט און מיר וועלען זיך באזונגענען בלוין מיט דערמאנען אז די אפאזיציע מיט דר. נחום גאלידמאן בראש האט איבערגע'נומען די פיהרערשאפט פון דער אנענ'טור אין אמעריקא.

עס האט זיך געקאנט דאכטען, אז פון דעם טאג אן וועלען די באציאונ'גען צווישען דער אנענטור און דער ישראל רעגירונג זיין די בעסטע. נחום גאלידמאן איז, הנם אן אלגעמיינער ציוניסט, געווען אנגענומען אין די ספא"י קרייזען אלס איבערגעגעבער פריינד.

ארויסגעוויזען אבער האט זיך, אז די אבועקטיווע באדינגונגען זיינען שטארקער ווי פריינדשאפט און סימ'פאטיעס.

די ארבייט פון דער אנענטור און דער רעגירונג האבען זיך כסדר גע'קריציגט. די ישראל רעגירונג האט זיך געהאלטען פאר דעם פאקטאר, וואס אויף איהם ליגט די אחריות פאר דעם גורל פון דער אידישער מדינה און פון דער עליה. זי האט אין דער אנענטור געזעהן אן אינסטיטוציע, וואס דארף זיך אונטערווארפען די באשלוסען פון דער רעגירונג, און הויפטזעכליך דארף איהר אויפגאבע זיין צו שאפען די גוי'טיגע געלט מיטלען.

די מיטגלידער פון דער אנענטור הא'בען אבער נישט געקאנט מסכים זיין צו אזא צווייטראנטיגער ראל. זיי הא'בען זיך געזעהן, ווי די העכסטע פאר'שטעהער פון דער ציוניסטישער באווע'גונג און זיי האבען געהאלטען, אז מען דארף זיי איבערגעבען די גאנצע אר'בייט איבער דער אימיגראציע.

דערצו זיינען אויך צוגעקומען מא'מענטען פון פארטיי פאליטיק. אין דער צייט פון דעם סילווער קאמפליקט איז אויך די ספ"ס געווען געגען סילווער'ן. איצט אבער האט זיך די לאגע געענ'טערט, און דער איצטיגער רעגירונג איז סטע פארשטעהער, מיט עטליכע ווא'רען, און דער איצטיגער רעגירונג איז געשיקט א פראטעסט צו דער רעגירונג פאר נישט באהאנדלען ווי געהער'יג אויף דער גרעניץ איינעם פון איהרע מיטגלידער.

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דער מורחץ און דער הפועל המורחץ זיינען די אין דער רעגירונג. דאך ווי'לען אויך זיי האבען א שטארקע אנענ'טור. דער טעם איז א פשוט'ער, אין דער רעגירונג האט די ספא"י א מעהר'הייט און די ראל פון די מורחץ מיר'ניסטארען קאן נישט זיין א צו גרוי'סע. דאנענען אין דער אנענטור האט די ספא"י'ס נישט קיין מעהרהייט און זי מוז זיך רעכענען מיט'ן ווילען פון די אנדערע גרופען.

די טענות פון ביידע צדדים זיינען געווארען וואס אמאל שארפע. די ישראל רעגירונג האט נישט איינמאל געלאזט געבען אנצוגערען אז די אנענ'טור באשווערט נאך די ארבייט פון דער רעגירונג און מאכט נאך קאמפלי'צירטער דעם אדמיניסטראציע ספא'ראט.

די אנענטור מיטגלידער האבען גע'האט טענות, אז די רעגירונג שעצט גרינג איהר ארבייט און איהרע העכ'סטע פארשטעהער, מיט עטליכע ווא'רען, און דער איצטיגער רעגירונג איז געשיקט א פראטעסט צו דער רעגירונג פאר נישט באהאנדלען ווי געהער'יג אויף דער גרעניץ איינעם פון איהרע מיטגלידער.

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MAY, 1950

Bringing you the news of our region and district activities in the fields of membership, Shekel, AZF and all ZOA projects.

IYAR-SIVAN, 5710

18,000 WITNESS ZOA SALUTE TO ISRAEL PAGEANT

Scene showing the huge assembly which packed Madison Square Garden on the night of May 11, the occasion of the first annual ZOA pageant. Insert, Dr. A. H. Silver, Governor Thomas E. Dewey and Benjamin G. Browdy, ZOA president, the three chief speakers of the evening.



Silver, Dewey, Browdy Assail British Shipments Of Arms to Arab States

ISRAEL LEADERS HAIL ZOA EFFORTS

The dynamic aspect of the ZOA program, the influence which the organization wields among the Jewish masses in this country and its high prestige among the public at large were again strikingly demonstrated at the "Salute to Israel" pageant sponsored by the Zionist Organization of America on May 11 at Madison Square Garden, New York City, commemorating Israel's second anniversary.

With every seat sold and thousands turned away, the huge arena in Madison Square Garden (capacity 18,000) was the scene of one of the most impressive dramatic musical spectacles ever witnessed in Greater New York. In panoramic views of delicate beauty and color, there was unfolded before the vast audience the saga of the last 2,000 years of Jewish history, from the destruction of the second Jewish commonwealth until the establishment of the Jewish State of Israel.

Written by Ben Aronin and directed by Isaac Van Grove, with a cast headed by Jacob Ben Ami and Richard Tucker, the pageant, entitled "Light for the Nations," was performed to the accompaniment of the enthusiastic acclaim of the critics and the entire audience.

Tribute to Frisch

In tribute to the memory of the late president Daniel Frisch, the vast assembly rose and observed two minutes of silence as a member of the New York Philharmonic Orchestra sounded taps.

Preceding the presentation of the pageant, the huge rally was transformed into a powerful protest demonstration against the shipment by Britain of arms to Arab states and the support of such shipments on the part of the U. S. State Department.

The voice of American Jewry in protest against the arming of potential aggressors was heard through the renowned world Zionist leader Dr. Abba Hillel Silver, who was introduced to the assembly by Benjamin G. Browdy, president of the Zionist Organization of America, who presented Dr. Silver with a bronze plaque in recognition of his extraordinary achievements for the creation of the Jewish State; militant and inspired leadership in rallying public support for the cause of Zion; and brilliant presentation of the case for the recognition of the state of Israel before the United Nations. (Excerpts of remarks by Mr. Browdy and Dr. Silver published elsewhere in this issue.)

Joining in the denunciation of the arming of Arab states in preparation for a second round against Israel was Governor Thomas E. Dewey, who brought the official greeting of New York State to the ZOA assembly. (Excerpts of Governor Dewey's remarks published elsewhere in this issue.)

Master of ceremonies during the pageant was Ed Sullivan, noted New York columnist, who later on was presented by Mr. Browdy with an award in recognition of his great contribution toward the success of the ZOA Friendship Food Train last year which was instrumental in securing vast shipments of food for the austere and beleaguered population of Israel.

Paul Kaminsky, chairman of the ZOA Finance Committee, who headed the Pageant Awards Committee, presented a plaque to Isidore Grossman, of New York, in recognition of his outstanding services to the furtherance of the Zionist cause as espoused by the Metropolitan Zionist Fund and his leadership in Jewish philanthropy in the metropolitan area of New York.

Greetings from Israel

Israel and world Zionist leaders hailed the ZOA on the occasion of its first annual pageant. (Text of messages from Dr. Chaim Weizmann, President of Israel, and Moshe Sharett, Foreign Minister of Israel, are published elsewhere in this issue.)

Joseph Sprinzak, Speaker of the Knesset, in a cable, conveyed "the firm belief" of the Israelis that "Jews abroad will continue their

(Continued on Page 2)

Greetings from Israel

The following messages from Dr. Chaim Weizmann, President of Israel, and Moshe Sharett, Foreign Minister of Israel, were received by ZOA President Benjamin G. Browdy:

FROM THE PRESIDENT

My thoughts and deepest wishes go out to all of you assembled at Madison Square Garden to celebrate the second anniversary of our state of Israel. Your continued support, devotion and faith has served as an inspiration and contributed in no small measure to the upbuilding of our young state. In the great effort needed in the days ahead, we are confident our friends in America will be with us as in the past. Warmest greetings.

CHAIM WEIZMANN

FROM THE FOREIGN MINISTER

My heartiest greetings go out to all friends of Israel assembled at Madison Square Garden under banner of Zionist Organization of America to celebrate in pride and joy the second anniversary of Israel's independence.

That miraculous turning in Jewish history which it has been the unique privilege of the present generation in Jewry to witness and help bring about has raised the stature of all Jews and imparted a new significance to Jewish life everywhere.

I recall with profound admiration the magnificent rallying of all forces of American Jewry, as indeed of Jews of all free countries, which in the fateful year of 1947 enabled us to attain the international recognition of our right to sovereign statehood and complete independence in our ancestral home.

Again in the year of supreme trial of 1948, it was the steadfast and munificent support of American Jews, which so many of them carried to the point of direct physical and heroic participation in our defensive struggle, that helped us to overcome the forces of darkness which converged upon us from all sides and carry our war of liberation to a victorious conclusion.

Today, with a territory 50 per cent larger than the one originally contemplated, with development potentialities increased tenfold, with a population growing at a pace unprecedented in human history, with thousands of exiles streaming back to their native land from countries near and far after a dispersion and a separation lasting millennia, with vengeful enemies still fomenting evil designs, it is again from American Jewry, and in its forefront from ZOA, that Israel confidently expects a supreme measure of active solidarity and sacrificial brotherly assistance.

May your impressive gathering inspire you and the masses behind you with the sense of direct responsibility for the ultimate triumph of the great and daring historic enterprise which you already did so much to turn from an age-old dream into a most compelling and creative reality of our time.

MOSHE SHARETT

ZOA Convention To Map Future Zionist Course

SET FOR CHICAGO JUNE 30-JULY 4

The fifty-third annual convention of the Zionist Organization of America, which will be held at the Stevens Hotel in Chicago beginning Friday, June 30 through Tuesday, July 4, is expected to open up a new vista of activities for the Organization in the ensuing year. Dedicated to the theme "Toward New Horizons," the five-day sessions will be devoted to discussions of and action upon issues and a program of work which will determine the entire future course of the ZOA and of the American Zionist Movement in general.

The entire range of Zionist work in Israel and on the American scene will be thoroughly surveyed and plans devised to revitalize the organization in every sphere of Zionist endeavors. Constructive work for and in Israel, education, public relations, the cultural strengthening of the American Jewish community—all these vital aspects of the ZOA program will be studied, debated and resolved at the five-day sessions of the convention.

According to the tentative convention program made public by David Moskowitz, chairman of the national convention committee, Rabbi I. Usher Kirshblum and Max Bressler, co-chairmen, the plenary convention sessions will be formally opened on Saturday night, July 1, with a memorial to the late Daniel Frisch, at which Louis Lipsky will deliver the eulogy. Following the memorial, the convention will be declared open by Mr. Moskowitz, followed by greetings by Mr.

Bronx Rally Support Sparked by Moskowitz

Much credit for the successful turnout at the Madison Square Garden ZOA pageant is due to the tireless efforts of David Moskowitz, president of the Bronx Region, in whose honor more than 2,000 Zionists in the Bronx purchased tickets to the pageant. In addition, many disabled war veterans were present at the pageant as guests of the Bronx Region.

As indicated elsewhere in this issue, the proceeds from the sale of Bronx tickets to the "Salute to Israel" rally will go towards the dedication of a David Moskowitz room in the Daniel Frisch House in Tel Aviv.

Edward G. Robinson ZOA Life Member

Edward G. Robinson, famous stage and screen actor, has become a life member of the Zionist Organization of America. Presentation of the Life Membership was made by Willy Nordwind, national Life Membership chairman, at a special function sponsored by the Chicago Zionist Organization.

Pageant Success Spurred By Region, District Heads

The regional presidents in the metropolitan area, as well as district presidents, merit warm gratitude and appreciation for their efforts and cooperation which contributed towards the large turnout at the Salute to Israel pageant. The regional presidents include Rabbi I. Usher Kirshblum, president of the Long Island Region; Jacques Torczyner, president of the Manhattan Region; David Moskowitz, president of the Bronx Zionist Region; Rev. Martin Adolf, president of the New Jersey Region; Michael Egnal, president of the Philadelphia Region;

and Joseph W. Greenleaf, president of the Westchester Region, who was also a member of the advisory committee which supervised many important aspects of the pageant arrangements. (The other members of the advisory committee were Carl Alpert and Harold Manson).

Through the purchase of tickets, the regional presidents also made possible the attendance of a large number of disabled war veterans. Space limitations prevent the listing of the large number of men

(Continued on Page 2)



DAVID MOSKOWITZ
President of the Bronx Zionist Region who was instrumental in leading his region in full and enthusiastic support for the successful ZOA pageant held in Madison Square Garden

ZOA Head Accepts Call, Announces Candidacy

Benjamin G. Browdy, president of the Zionist Organization of America, this week announced that he has accepted a call addressed to him by a committee of 100 outstanding Zionist leaders from various parts of the country to stand for reelection to the presidency of the ZOA at the forthcoming annual convention of the organization.

In his statement of acceptance, Mr. Browdy, who was elected to the ZOA presidency by the National Administrative Council on March 19 to fill the unexpired term of the late president, Daniel Frisch, declared: "I have tried to do my very best for the ZOA. I promise, if elected, to continue these efforts in behalf of the Zionist Organization of America, the state of Israel and American Jewry."

Among the signers of the call by the committee of 100 Zionist leaders, representing all shades of opinion within the ZOA, are former ZOA presidents Louis Lipsky

and Dr. Israel Goldstein; national vice presidents: Judge Henry Ellenbogen, of Pittsburgh; Joseph Goldberg, of Worcester; Ezra Shapiro, of Cleveland; Dewey D. Stone, of Brooklyn; and Milton J. Silberman, of Chicago; national honorary vice presidents: Abraham Goldstein, of Hartford; Elihu D. Stone, of Boston; presidents of regions: Dr. Michael Luacer, of New England; Rev. Martin Adolf, of New Jersey; Max Bressler, of Chicago; I. S. Turover, of Washington (D. C.); Joseph W. Greenleaf, of Westchester; Rabbi I. Usher Kirshblum, of Long Island; David Moskowitz, of the Bronx; Jacques Torczyner, of Manhattan; national treasurer of the ZOA, Fred Monosson, of Boston; national associate treasurer, Louis A. Falk, of Jersey City; chairman of the Finance Committee, Paul Kaminsky; Honorary General Counsel, Milton Pollack; Dr. Harris J. Levine, president of Jewish National Fund, and other distinguished leaders in their respective communities.

In their call urging Mr. Browdy to stand for reelection as president, the committee of Zionist leaders declared:

"We are convinced that your continuation in office as president of the ZOA will be a source of in-

spiration to Zionists in the United States and will lead the Organization to still greater heights of achievement for the state of Israel and the Jewish people.

"Your record as a Zionist leader of long standing clearly entitles you to the highest honor within the gift of the ZOA. You were a tower of strength to our late and lamented president, Daniel Frisch, and since his demise have carried forward the policy of Zionist unity and constructive cooperation, both in the state of Israel and on the American scene. The high administrative ability you have demonstrated in the conduct of the affairs of the ZOA, we regard as a particular asset of which the ZOA now stands in need. We are deeply convinced that under your leadership, the ZOA will be well managed and courageously led.

"Imbued as we are solely by the high interests of our Organization and fully aware of the great qualifications you bring to the presidency of the ZOA, we ask you to stand for reelection to the high office which, for some time now, you have filled with such great ability and dignity."

In his letter of response made public this week, Mr. Browdy thanked the signers for the "high honor which you were good enough

to confer upon me to serve as a candidate for reelection," adding that "I would be less than human were I not to respond to your call to serve in that high office."

Declaring that he deems their "offer and their support entirely irresistible," Mr. Browdy said:

"I have tried to do my very best for the ZOA. I promise, if elected, to continue these efforts in behalf of the ZOA, the state of Israel and American Jewry. I see momentous tasks ahead. The resources of American Jewry, material as well as human, must be mobilized in support of Israel, which now, more than ever, is in need of faithful friends. American Jewry is in need of greater cohesiveness and a higher measure of democracy. The Zionist Movement requires greater unity if it is to continue to play its historic role as a vanguard of the Jewish people.

"Let us, then, all dedicate ourselves wholeheartedly to the great tasks that lie ahead and let us together go forward in a spirit of unity to make the ZOA the great force in World Zionism and in American Jewry which it can and should be."

The committee of 100 which

(Continued on Page 2)

Hebrew-Speaking District Organized

A Hebrew-speaking district of the Zionist Organization of America, the first of its kind, is being organized in honor of Daniel Frisch, late ZOA head, under the sponsorship of a committee of prominent Hebraists and Zionist leaders, Benjamin G. Browdy, ZOA president, has announced.

The "Daniel Frisch Hebrew Zionist District," Mr. Browdy stated, will be a living testimonial to Daniel Frisch as one who was in the forefront in furthering the development of Hebrew culture and language in the United States.

"The ZOA," he said, "has been an outstanding exponent of Hebrew culture and language in America. Its support of Histadrut Ivrit, the Hebrew publications *Hadash* and *Bitarzan*, the Hebrew camp Massad and every vehicle for the propagation of Hebrew, has been one of the proudest chapters in the long history of the ZOA."

Members of the sponsoring committee include Samuel J. Borowsky, Rev. Martin Adolf, Samuel Fishman, Harry P. First, Hy Lev, Dr. Samuel Linick, Dr. Irvin Michlin, Daniel Persky and Joachanan Rudavsky.

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Our Coming Convention

The forthcoming annual ZOA convention, which meets in Chicago July 1 through July 5, will be the center of world interest and attention. Some of the issues which have been discussed at last month's ten-day sessions of the World Zionist Actions Committee in Jerusalem, such as the future functions of the Zionist Movement as part of the new orientation brought about by the establishment of the Jewish State, will be a major subject of discussion at the Chicago convention. After ten days of deliberation, the Actions Committee, in which the ZOA delegation played a prominent part, adopted the resolution reaffirming that "the Zionist Organization shall continue its activities in all of the spheres in which it has functioned in accordance with the decisions of the General Zionist Council in August, 1948." The resolution further provides that "in the spheres of immigration, absorption, Youth Aliyah and colonization, there shall be established effective cooperation between the Executive of the Jewish Agency and the government of Israel."

The participation of heads of the Israel government—even though in individual capacities—in the sessions of the Actions Committee lent particular significance to the adoption of this resolution. The need of a strong Zionist Organization to help safeguard the integrity of Israel, to aid the fledgling Jewish State to be developed and built on a firm foundation and to relieve it from the crushing burden of absorbing and settling the unprecedented volume of immigration—this need has been fully recognized by the Israel government and people.

Parallel with its broad program for public and economic aid to Israel, the ZOA has a monumental job to do on the American scene in the fields of education, public relations, chalutzit and the strengthening of the American Jewish community.

As a dynamic and vital force in the American Jewish community, the ZOA must bring to bear its great influence and prestige upon the task of revitalizing our communal life.

The delegates to our convention will be given widest latitude and the fullest opportunity to participate in the discussions on the major issues. Theirs will be the historic responsibility to resolve the plans which will determine the future course which our organization and the Movement as a whole is to follow in the coming year. As will be noted from the tentative program published elsewhere in this issue, every facet of Zionist work in Israel and on the American scene will be given an appropriate place on the agenda.

Due account must be taken of the fact that the ZOA convention will precede the holding of the forthcoming World Zionist Congress in Jerusalem. Thus, its decisions will serve as a mandate to the ZOA delegates who will attend that Congress at which the entire structure of the world Zionist Movement and its relationship with the Israel government will be mapped. It is therefore of the utmost importance that each of our 800 districts throughout the country be represented at the convention by a full complement of delegates. To this end, it is imperative that each district take immediate measure to enlarge its membership, particularly to reenroll all delinquent members. The number of delegates to be elected will be on the basis of members in good standing only.

The next few weeks should therefore be devoted by our officers and workers to an all-out effort to strengthen the ZOA ranks in their respective communities. The adage—"In numbers there is strength"—still holds good today, more than ever.

Lesson of the Pageant

The extraordinary success of the "Salute to Israel" pageant in Madison Square Garden is testimony to the great influence which the ZOA wields among the Jewish masses. With only two months available for the necessary preparations for such a huge undertaking, the ZOA succeeded in getting out an audience of 18,000 people. This vast turnout on a weekday evening is the most effective answer to the professional and unprofessional lamenters who derive a peculiar kind of joy in predicting that the ZOA is losing its hold on the masses. The fact of the matter is that many thousands were turned away and that for next year, the ZOA has reserved Madison Square Garden for two nights in a row.

The lesson of Madison Square Garden is: the Jewish public, as in the past, stands ready to respond en masse to the call of the ZOA. It is up to the ZOA officers and workers to exploit this sentiment by going out into the field and securing the help which the public is ready and willing to offer.

For Full Representation

at

ZOA CONVENTION

Increase Your Membership

TODAY

Legal Items of Interest

Charitable Gifts

By MILTON POLLACK
General Counsel, Zionist Organization of America

It is common for us to hear, in connection with appeals for gifts to charities, the remark that the donation will be tax deductible. In other words, the government absorbs the burden of some part of the gift by allowing the taxpayer to deduct the gift from his income in computing the taxable amount.

The government encourages charitable giving by exempting gifts from taxation. This attitude is based on the theory that the government is compensated for the loss of revenue by being relieved from a financial burden which would otherwise have to be met by appropriations from public funds. Furthermore, the government is compensated by the benefits resulting from the promotion of the general welfare.

In Many Forms

Charitable gifts may be in many forms. The common form of gift is by check or cash. The question is many times asked whether charitable giving must be in cash to be tax deductible from your in-

come. The answer is, of course, that your charitable gifts, whether to the UJA, the American Zionist Fund or to any other recognized charity, may be in securities or other property. In fact, there are practical advantages in making gifts of stocks or bonds to a charity in place of cash gifts. The recent and substantial rise in the values of securities makes this subject of timely consideration.

Profitable Method

The tax laws do not require you to pay a tax on the unrealized appreciation in the value of your securities—what is called a "paper" profit. A tax on profits is payable when the securities are sold. On the other hand, if you make a gift of securities to a charity, the tax laws permit you to deduct the full value of the securities (including your paper profit) at the date of the gift as a deduction from your income, provided the total of the charitable gifts does not exceed 15 per cent of the taxpayer's income. Thus charitable gifts offer a profitable

way of disposing of securities that have appreciated in value. For example:

Let us suppose that you own 100 shares of stock of the X Corporation which you bought some time ago and that these shares have cost you a total of \$500 and are today worth \$1,000. If you were to sell the stock and make a charitable gift of \$1,000, the \$1,000 would be deductible but the difference between the selling price and your cost, \$500, would represent a profit and be subject to either a capital gain or an income tax. On the other hand, the gift of these securities to a recognized charity enables the taxpayer to reduce the income on which he has to pay a tax by the full \$1,000 and no tax on the profit in the securities is payable. The result is that whenever the taxpayer's income is substantial, the cost of the donation will be considerably less than the market value of the securities at the time of the gift. The charity gets the full benefit of the gift by being able to sell the security at once, if it so desires, to realize the value at the time of the gift and pays no tax.

Subject for Consultation

The legal questions involved in such gifts are a subject for consultation with your attorney. Our officers will be glad to cooperate on any points of inquiry that may be raised.

Act today in furtherance of the future of Zionism by making available to it, through the Zionist Organization of America, the sinews with which to carry on its campaign.

Top Jewish Heads Ask Support for Hebrew Congress

Thirty top leaders of all major national Jewish organizations in this country, in a joint statement, called upon American Jews, "both collectively and individually," to help insure the success of the first World Hebrew Cultural Congress which will open in Jerusalem this summer. It was announced by Samuel J. Borowsky, president of the Histadrut Ivrit of America, one of the sponsoring organizations for the Congress.

In their joint statement, the 30 national Jewish leaders and outstanding educators in this country pointed out that the first World Hebrew Congress for Hebrew Language and Culture, which will convene on July 24, 1950 in Jerusalem under the honorary chairmanship of Dr. Chaim Weizmann, President of the state of Israel, will be non-political and non-partisan in character and added that "the Congress will bring together from all parts of the world scholars, educators and communal leaders, men of vision and men of action."

Asserting that "through the centuries, the Hebrew language has served as the reservoir and the medium of expression of Jewish and universal cultural values that have left their imprint upon civilization," the call states that "the creation of the state of Israel has given rise to a more intense and widespread interest everywhere in the study and promotion of the Hebrew language and culture."

"The sessions of the Congress will seek to devise such ways and means as will bring about a unified movement on a world scale aimed at the fostering of a knowledge of the Hebrew language and culture and the encouragement of Hebrew creativity in many fields."

"We believe it to be the obligation of American Jews, both collectively and individually, to help ensure the success of the first World Hebrew Cultural Congress."

The statement then called upon "all those who are cognizant of the value of the Hebrew language and culture for the future of our people everywhere to make this Congress a historic, meaningful and constructive gathering." The statement further urges "upon the American Jewish community to purchase a *Selach*, symbolizing the ancient Hebrew coin, and register thereby their sympathy and cooperation with the aims and purposes of the World Hebrew Congress."

Signatories of leaders of national Jewish organizations on the call include Dr. Abba Hillel Silver, noted world Zionist leader; Louis Lipsky, president of the American Zionist Council; Benjamin G. Browdy, president of the Zionist Organization of America; Mrs. Samuel W. Halprin, president of Hadasah; Dr. Israel Goldstein, president of the World Confederation of General Zionists; Frank Goldman, president of Bnai Brith; Rabbi Irving Miller, president of the American Jewish Congress; Judge Louis E. Levinthal, president of the Jewish Publication Society in Philadelphia; Rabbi David Aronson, president of the Rabbinical Assembly of America; Mordecai Danis, editor of the Jewish Day, New York; Rabbi Morris N. Eisenrath, president of the Union of Hebrew Congregations; David L. Meckler, editor Jewish Morning Journal, New York; Israel Tabak, president of the Rabbinical Council of America; and Michael A. Stavitsky, president, American Association for Jewish Education.

Joining as co-signatories of the call were many of the foremost Hebrew educators and scholars in this country.

Agency to Sponsor Stamp Exhibit

A panorama of Jewish life during the past 100 years, depicted in the postage stamps of many nations, will be displayed to the public at a unique stamp exhibit opening Sunday, May 28, at the Jewish Museum, 1109 Fifth Avenue, New York City. It was announced by the Jewish Agency, 16 East 66 Street, sponsor of the exhibit.

The first stamp show of its kind anywhere, the exhibit was made possible by the loan of valuable private collections and the cooperation and assistance of the Israel government, the Jewish National Fund and the Society of Israel Philatelists.

The exhibition will be open to the general public, Monday through Thursday, from 3 P.M. to 10 P.M. and on Sunday from 11 A.M. to 10 P.M. Admission is free.



A section of the parade showing the Israeli Marines in their march through the Tel Aviv streets on the occasion of the celebration of the 2nd anniversary of the establishment of the state.

Actions Committee Resolutions On Future Functions of Zionist Organization

Following are the texts of two major resolutions adopted at the recent Jerusalem sessions of the World Zionist Actions Committee (Zionist General Council) dealing with the future functions of the Zionist Organization:

Coordination of Activities Between the Government of Israel and the Zionist Executive

1. The Zionist Organization shall continue its activities in all of the spheres in which it has functioned in accordance with the decision of the Zionist General Council in August, 1948.

2. In the spheres of immigration, absorption, Youth Aliyah and colonization, there shall be established effective cooperation between the Executive of the Jewish Agency and the government of Israel.

3. This coordination shall be implemented by means of a joint coordinating body, consisting of representatives of the government and of the Agency Executive; and all activities in the above mentioned spheres shall be carried out on the basis of joint planning and coordinated budgets, pursuant to agreements reached between the government and the Agency Executive on their respective activities.

4. The General Council authorizes the Executive and requests the government of Israel to negotiate with a view to working out the plans for effective cooperation.

The National Funds

1. The General Council declares that the Keren Kayemeth LeIsrael and the Keren Hayesod have

fulfilled an essential task in laying the economic foundations in Palestine and the spiritual foundations of World Jewry, which have brought about the establishment of the state; the tasks of the Funds have expanded with the establishment and have become much more essential after the establishment of the state. The Zionist General Council, therefore, appeals to all Jews in the world to increase their contributions to the Funds.

2. With due cognizance of the discussion that has been conducted on the subject of the Funds and in view of the fact that the final decision on this question can only be adopted by the Zionist Congress, the General Council resolves:

(a) To set up a committee composed of four representatives each of the following three institutions: The Zionist Executive, the Boards of Directors of the K.K.L. and the K.H., as well as one representative from every party represented in the General Council.

(b) The purpose of this committee is to study the problems of the future work and the administration of the various Zionist appeals, aiming at increasing the collections and intensifying cooperation and adapting the activities to the needs and possibilities of the new era.

(c) This committee is instructed to report to the session of the General Council due to be convened on the eve of the Zionist Congress.

(A late Jerusalem dispatch states that Prime Minister David Ben Gurion informed the Knesset that an agreement has been reached between the Israel government and the Jewish Agency for joint planning and execution of immigrant absorption and land settlement.)

100 Zionist Leaders

(Continued from Page 1)

signed the call to Mr. Browdy include:

Marcus Abramson, Bronx, N.Y.; Rev. Martin Adoff, Paterson, N.J.; Leo Auerbach, New York City; Dr. Harry Barishman, Brooklyn, N.Y.; Sol Biederman, New York City; Max Brodsky, Chicago, Ill.; Adolph Brinberg, Brooklyn, N.Y.; Aaron J. Bronstein, Boston, Mass.; Louis E. Brown, Boston, Mass.; I. J. Caplan, New York City; Harold Carmell, Brooklyn, N.Y.; Joseph Chernier, Washington, D.C.; Harry Cohen, New York City; Sol Cohen, Richmond Hill, Long Island; Louis Dine, New York City; Benjamin Doff, Lawrence, N.Y.; Judge Henry E. Hagen, Pittsburgh, Pa.; Louis Falk, Jersey City, N.J.; Irving Finkel, New York City; Mendel N. Fisher, New York City; Samuel Frankel, Bronx, N.Y.; Ben Friedman, Richmond Hill, N.Y.; Paul Galtier, Dayton, Ohio; Irving Galt, New York City; Joseph Goldberg, Worcester, Mass.; Abraham Goldstein, Hartford, Conn.; Dr. Israel Goldstein, New York City; Benjamin Gordon, Teaneck, N.J.; Joseph W. Greenleaf, New York City; Max Kabatnick, Boston, Mass.; Paul Kaminsky, New York City; Judge Jacob Klaus, Hartford, Conn.; A. S. Kay, Washington, D.C.; I. J. Kober, Chicago, Ill.; Flushing, L.I.; Murray Langbaum, Forest Hills, L.I.; Jack Leffowitz, Dr. Harris L. Levine, New York City; Louis Levine, Leominster, Mass.; Harry Levine, Leominster, Mass.; Louis Lipinsky, New York City; Dr. Michael Lerner, Boston, Mass.; Jacob L. Lashok, New Rochelle, N.Y.; Dr. Samuel Margoshes, New York City; Morris Margulies, New York City; Rabbi Irving Miller, Woodbridge, L.I.; Fred Moskowitz, Boston, Mass.; David Moskowitz, Bronx, N.Y.; Edgar Max Nigoyan, Los Angeles, Calif.; Rabbi Isaac Pelson, New York City; Milton Pollack, New York City; Morris Putter, Brooklyn, N.Y.; Abraham A. Redheim, Brooklyn, N.Y.; Judge Hyman J. Reit, New York City; Dr. Morton J. Rubin, New York City; Aaron Robinson, Newark, N.J.; Moses Robinson, Bronx, N.Y.; Jochanan Rudavsky, Brooklyn, N.Y.; Albert D. Schaner, Brooklyn, N.Y.; Joseph Scheinberg, New York City; Albert Schiff, New York City; Milton Silverman, Chicago, Ill.; Archibald Silverman, Providence, R.I.; Emanuel Stavis, Brooklyn, N.Y.; Erwin Stern, Brooklyn, N.Y.; Edna Stone, Boston, Mass.; Dewey Stone, Brockton, Mass.; Harry Terezyner, New York City; Jacques Terezyner, New York City; L. S. Turcor, Washington, D.C.; Samuel Widger, Bronx, N.Y.; Morris Weinberg, New York City; Charles Wolf, New York City.

Pageant Success Spurred

(Continued from Page 1)

and women who volunteered their participation in the Salute to Israel pageant. These include members of Plugat Aliyah and Young Judaea.

Daniel Trotzky, general pageant chairman, and Ed Sullivan, co-chairman, wish to take this means of voicing their thanks to the multitude of workers who helped in insuring the success of the undertaking. Max Bressler, president of the Chicago Zionist Organization, originally conceived the idea of the pageant last year when his region sponsored the production in Chicago.

The irrepressible and energetic Manuel Posa, national AZF director of the ZOA, who served as director of the Pageant Committee, was ably assisted by Joseph D. Vogel, Technical Administrator, and Jules Laks.

Inside Israel

JOSEPH I. LINTON will leave for Canberra shortly to assume the post of Israel Minister to Australia. Mr. Linton was previously Consul General of the government of Israel in the United Kingdom.

THERE ARE now 2,800 registered physicians in Israel, a census conducted by the Ministry of Health reveals. However, there is a shortage of doctors up to the age of 40 to work in villages and settlements and Israel also needs children's specialists, pathologists, bacteriologists and psychiatrists, the Ministry reported.

Of the total number of physicians, 540 are women, 19 are non-Jews and 1,297 over 50 years of age.

WITH THE TRANSFER of the Ministries of Labor and Agriculture from Tel Aviv to Jerusalem last week, only the Ministries of Defense and Foreign Affairs and the Police Department remain in Tel Aviv.

A LOAN of \$280,000 has been granted to the Jerusalem municipality for the development of public works.

EMPHASIZING that the sentiments of the General Zionists in Israel are "more toward the Western powers than toward the Eastern bloc," Dr. Peretz Bernstein, chairman of the General Zionist Party, told a press conference in Tel Aviv that his group nevertheless agrees with the policy of neutrality adopted by the Israel government.

Neutrality in relation to the major world blocs is essential in Israel because of the country's political structure, he said.

Dr. Bernstein also admitted his party agrees that some measure of governmental economic control cannot entirely be abolished in Israel. However, he insisted that free enterprise is compatible with the basic national needs of the country.

"The government economic policy is definitely not suitable for solving the grave problems facing the state," he said. "A rigidly controlled economy will never set free private enterprise so sorely needed to attract capital from abroad in the large amounts needed to expand the absorptive and productive capacity proportionate to the demands of mass immigration."

PROFESSOR ALBERT EINSTEIN was elected honorary chairman of the Board of Governors of the Hebrew University. Henry Morgenthau, Jr. was elected chairman of the Board and Dr. Israel Wechsler, of New York, and Israel Chief Justice Moshe Shmora of the Supreme Court of Israel were elected vice chairmen.

THE FIRST permanent circus in Israel—the "Ziratron"—was opened in Tel Aviv with accommodations for 2,000 spectators. The circus includes trapeze artists, clowns, jugglers, acrobats and other circus performers. The circus was organized with the financial assistance of a group of 35 Israel war veterans.

All animals belonging to Sir David Ezra's private zoo in Calcutta, as well as the extensive zoological library maintained by Lady Ezra, have been donated to the Tel Aviv municipal zoo, it was announced.

ISRAEL ARMY Chief of Staff Yigal Yadin met with Bedouin chieftains in the vicinity of Beerseba and was given the traditional ceremonial welcome accorded a military leader.

While the Arab leaders greeted the Israel commander, their mounted troops fired volleys into the air and carried out a number of cavalry maneuvers. Sheikh Suleiman Hassil, representing all the chiefs, presented General Yadin with an engraved silver sword.

The Sheikh also asked that Israel arm the loyal Bedouin tribes so that they would be able to protect themselves against the continuous raids from Trans-Jordan territory. The Arab also asked for agricultural equipment for the Bedouins and for higher wages for Bedouins employed on government projects. The Israel commander replied that most of the requests would be filled shortly, adding that Israel "knew her friends and made her foes realize without much delay the effects of unfriendly acts."

Goldstein Pleads for Chalutzit

DR. ISRAEL GOLDSTEIN, president of the World Confederation of General Zionists, declared at a press conference upon his return from Israel, where he participated in sessions of the Zionist Actions Committee, that the "Zionist Organization must be kept strong and vital, for it is the only reliable liaison between the Jewish State and the Jewish people."

Dr. Goldstein added: "We have become convinced of the importance of doing the utmost towards encouraging Chalutzit to help provide the Jewish State with skilled, hardy and idealistic pioneers who will bring with them a bit of the American spirit, energy and know-how, so much admired and respected by the citizens of Israel."

Neumann on AC Meeting

DR. EMANUEL NEUMANN, former president of the Zionist Organization of America, expressed himself as "bitterly disappointed" over the progress and results of the recent meeting of the Zionist Actions Committee. Dr. Neumann spoke at a press conference in Tel Aviv on the eve of his departure for the United States, according to a Tel Aviv JTA dispatch.

Dr. Neumann said he favored establishment of the center of the Zionist Organization outside of Israel, since its main objectives are concerned with Jews in countries outside the Jewish State. The decision to set up a coordinating committee, he said, practically means that the Jewish Agency's activities will henceforth come under the Israel government's supervision, direct or otherwise. This development, he continued, is not conducive to strengthening the Zionist Organization or enlarging its scope.

The principal aim of the Zionist Movement, he declared, is to consolidate the Zionist Organization in each country and to afford it the widest scope, otherwise the Movement will be eliminated from the world stage. He had expected the Jerusalem sessions to take positive action on this matter but nothing has been done, he asserted. He also said that several leading personalities in the Zionist Movement who had hoped to see the consolidation and expansion of the Movement have now "admitted that the Zionist Organization is dying."

The only hope for the Zionist Organization's emerging from its "faltering" position would be the appearance of young, active forces ready to fight for the revival of a powerful organization without which world Jewry would remain without adequate protection, he insisted. He stated that he was "very impressed" with Israel's recent achievements. He said that there is no reason to fear the consequences of an unselected immigration as the youth has proved the adaptability of Israel's melting pot.

ELIAHU ELATH, Israel Ambassador in Washington, has been named Minister to Britain. It was officially announced. Ambassador Elath will succeed Dr. Mordecai Eliahu, who died last March. It is expected that Aubrey S. Eban, Israel's permanent delegate to the United Nations, will take over the Washington post in addition.

MORE THAN 50,000 JEWS will be flown from Iraq to Israel in the greatest air migration in history, it was reported last week in a dispatch from Baghdad.

The dispatch said that more than 5,000 Jews have already received permission to leave. Unofficial sources believe that another 48,000 Jews have filed applications which are not yet processed. The report said that the Iraq government had granted permission to fly the Jews out to an American charter company—Near East Transport.

ISRAEL'S CITRUS INDUSTRY—one of the most important in the country—has deteriorated to a point where it faces a 60 per cent drop in the planting of groves as compared with ten years ago, it was revealed last week at a conference of the Israel Farmers Federation.

Itzhak Rokach, one of the leading executives of the Federation, reported that while 300,000 dunams (75,000 acres) of land were planted in citrus groves a decade ago, only 130,000 dunams are planted today. He also revealed that only 4,500,000 cases of citrus fruits were exported from Israel this year as compared with 12,000,000 cases shipped ten years ago.

Various speakers pointed out that military obligations and other basic factors were responsible for the decline in the industry. However, they stated that there is a good demand abroad for Israel citrus products and urged the government to assist the Farmers Federation in its expansion efforts.

Replying to criticism of the government for its alleged failure to support the industry, Finance Minister Eliezer Kaplan denied that the government discriminates against private farming. He said that the government is deeply concerned with every aspect of Israel's economy.

MRS. HANS BEYTH, widow of a former Youth Aliyah leader, who died in an Arab ambush two years ago, was awarded the American Mothers Committee prize as the "outstanding mother in Israel."

Make Israel Strong To Guarantee Peace

Excerpts of Address at Madison Square Garden

By THOMAS E. DEWEY

Governor of New York

I am very happy to be here tonight to express the affectionate greetings of the people of the Empire State to the people of the state of Israel. In the short space of two years, a fledgling republic has grown to be a lusty child. As one who has spent quite a few years in the intricate business of modern government, I take my hat off to the men and women who have built so well in Israel.

We all know the difficulties and problems that beset the infant nation at its birth. Conceived in a great moral decision of the United Nations, it was born in the midst of strife. As it opened its eyes, it was met with the aggressive attack of seven Arab states.

The story of the military miracle performed by this handful of valiant men and women of Israel is one that will long live in history. It represents one of those high points in history when naked courage and will to live succeeded against the most tremendous odds. The world is truly proud of that kind of heroic achievement.

But the purpose of the people of Israel was not to gain laurels by force of arms. It was rather to dedicate their future to the ways of peace. In the constructive achievements of the past two years, its people and all who have helped them from abroad can take pride in the accomplishments to date. The government has been organized, its civil functions are being magnificently performed and it has taken its place in the family of nations. It has begun to develop infant industries.

During all this period of struggle, the new state opened its frontiers to migrants from the four corners of the globe. It has taken this immigration in its stride. That immigration is not all self-supporting. It must include the aged and the children. It must include the weak and the sick and the hungry to whom Israel was their only goal. All this burden would be grave enough for an established nation. For this young republic, it represents a problem of the first magnitude. Your help—our help—can contribute the means for supporting these welcome newcomers.

This may not be the time or the place but I do bespeak your urgent help to the great cause of the United Jewish Appeal and the Zionist Organization of America. There is another matter of major importance at this juncture of events. That is the problem of arms—arms to protect the people and the homes of Israel. I speak of this question from the point of view of American security. Any trouble in any of the troubled spots of the world is a menace to American security. Any aggressive action that threatens the peace of an area threatens the peace of the world.

Israel stands in the center of the Near East. It is on the shores of the Mediterranean linking the West and the East. Any warlike action in that part of the world would only be an invitation to that kind of unrest and trouble that certain countries of the world want.

We in America want peace and

stability. Some of the Arab nations in the past year have acquired modern arms, planes and tanks. They have weapons which can serve not only for defense, but for aggressive offense as well. Arms in the hands of any nation should only be used for defense of the peace. It makes no sense to leave the Israelis in a position of relative weakness. A weak Israel, like a weak Europe or a weak America, is only an invitation to aggression. It is perfectly clear that Israel must be armed so that it can defend its frontiers against aggression. It is clear that making Israel strong is the surest guarantee to peace in the Near East.

With adequate defense, with the security of its frontiers protected, the people of Israel will move forward to a new and better day. They will stand with the free nations of the world, eager to resist the onslaught of totalitarianism. In their striving for better things and for a better life, we in America can render great and sympathetic aid. We can give them encouragement as friends and neighbors in the world community. We can give them skills. We can help with capital.

In joining this great celebration, all of us here tonight are doing more than extending our good wishes to the people of Israel. We are telling them we believe in what they are doing. We are telling them we will help them and stick with them in our mutual struggle for a free and peaceful world.

18,000 Witness

(Continued from Page 1)

devout cooperation with the people of the state of Israel.

"The new era in the history of our people," his cable continues, "demands the ability, devotion and skill of young and pioneering forces, for the economic and cultural growth of our new state. We do not relinquish our hope that the most vigorous elements of the Jewish communities in all countries will learn to live up to their historic responsibility."

A message from Nahum Goldmann, chairman of the American Section of the Jewish Agency, who is in Israel, where he attended the sessions of the World Zionist Actions Committee, stressed that the ZOA will be strengthened and the Organization will "express the determination of Zionists in the United States to make a maximum effort in supporting the state of Israel and to solve its tremendous problems and will continue the policy of close cooperation with the government of Israel and the Jewish Agency."

Beri Locker, chairman of the Jerusalem Section of the Jewish Agency for Palestine, in his message, conveyed the greetings of the Executive of the World Zionist Organization and declared that "American Jews, led by the Zionist vanguard, may justly claim a great share in the achievement of our independence. The ingathering of exiles is a dream no more."

Graphic Views at the ZOA Celebration



Scenes at the "Salute to Israel" pageant. At left, ZOA President Benjamin G. Browdy presents a bronze plaque to Dr. Abba Hillel Silver in recognition of his brilliant leadership of the movement; center, Paul Kaminsky, chairman of the Finance Committee, Gov. Thomas E. Dewey, Daniel Trotzky, general chairman of the affair and Manuel Posy, director of the pageant arrangements. Right, President Browdy presents an award to Ed Sullivan, the "goyisher Zionist" who served as master of ceremonies. Bottom, Isidore Grossman, New York industrialist and philanthropist, receives a plaque from President Browdy as Daniel Trotzky and Paul Kaminsky look on. More than 18,000 people jam-packed Madison Square Garden and thousands more were turned away at the gate that night.

Israel's Voice Is Heard Again

Excerpts of Address at Madison Square Garden

By DR. ABBA HILLEL SILVER

Two years have elapsed since the re-establishment of the state of Israel. We cannot as yet have a true perspective on what has taken place and all of its tremendous implications but enough has taken place to justify the joyous celebration here this evening and similar celebrations throughout the world.

It is customary and quite natural for us to think of what we have done for Israel. I should like to speak briefly of what Israel has done, is doing and will continue to do for us. American Jewry has, of course, done much for Israel. Without the decisive political mobilization and action of American Jewry, the state of Israel would not now be in existence. Without its large and sustained economic support, the de-

velopment of the state, the absorption of immigrants, as well as its military defense would have been almost impossible. It will remain to the everlasting credit of the American Jewish Community that the greatest challenge in Jewish history did not find it unprepared or reluctant to assume the burdens and responsibilities of leadership.

But great as were the services which we rendered to the state of Israel, greater by far have been the services which the state of Israel has rendered to us and to all the Jewish people in the Diaspora. What has transpired in the last two years is not only an impressive chronicle, but an inspiring epic. Close to 400,000 homeless, menaced or war-ravaged Jews have been given a home

in Israel. The great nations of the earth in possession of vast and empty territories did not offer any sanctuary to them. Israel, and Israel alone, opened its doors wide and welcomed these men and women, many of whom had languished for years in the concentration camps and the hell-holes of Europe. I recall that in 1943, at the American Jewish Conference, I stated that the problem of Jewish refugees would never be solved until the Jewish State was established. There were practical men in those days and men of affairs who presumed to know better. They denounced us as political extremists for raising the issue of the Jewish State at a time when Jews should be concentrating all of their energies on the demand for admission of Jewish

refugees to Palestine. They withdrew from and destroyed the American Jewish Conference over this issue. But these men, who now pride themselves upon being the "leading guides" of the new state of Israel, were dangerously blind guides in those days and it was fortunate that the Jews of America did not follow their leadership. The stone which they rejected—the Jewish State—has now become the chief cornerstone in the solution of the world problem of Jewish refugees.

Our Responsibility

In order to absorb these hundreds of thousands of immigrants who have poured and are pouring into that little state, Israel has established 200 agricultural settlements, expanded its agriculture and industry, built tens of thousands of homes and provided for them health, education and social services. These immigrants, be it remembered, are our charge and the responsibility of Diaspora Jewry. It is we who shouldered this terrific economic burden upon the young republic, at a time when its resources were being heavily drained to maintain a large defense army, when it had to build from the ground up its administrative and parliamentary machinery and wrestle with inflation, the high cost of living and a most unfavorable balance of trade.

Israel gladly assumed the crushing immigration load, aware that it would force a lower standard of living on its own people and a rigid regime of austerity which would beggar even the austerity program of England during the war. In accepting this responsibility in the face of these besetting hardships and sacrifices, Israel has rendered a unique and unforgettable historic service to world Jewry. In two years, Israel became the Eretz Miklat for world Jewry. It is prepared to continue to perform this service for still other Jews—Jews from Iraq, from Rumania, from Hungary, from Moslem countries where they are in imminent danger.

Before 1948 there was no place for such Jews to go except to the gas chambers. Today there is the free and welcoming land of Israel. When, therefore, I hear American Jews say, "How long will Israel continue to ask us for help?", I counter by asking, "How long will world Jewry continue to ask Israel for help?"

The Jewish people established the state of Israel not merely in order to have a state. This in itself is important—to restore to the Jewish people a normal national existence and international status, which it had lacked for 2,000 years. It established the state in order that there might be

a place of ingathering for those of our people from all parts of the world who may wish to go there or who may wish to go there. Having begun this tremendous and revolutionary enterprise, we cannot now stop midway. We assumed tremendous commitments when we set in motion those great forces which culminated in the establishment of the state. Because the men and women of Israel believed in the earnestness of our purpose not only to create a state but to help maintain and defend it, they fought so valiantly, inspired not only by the justice of their cause but also by the knowledge that behind them in reserve were the vast material and spiritual resources of the great Jewish community of America. In the same manner, they welcomed the overwhelming number of immigrants and risked all the dangerous complications to their economy not only out of a sense of Jewish loyalty and solidarity but because they relied upon our continuous support.

The enemies of Israel are hopeful that we will now leave Israel in the lurch, that we will grow tired of supporting Israel. This would lead to a political collapse and this is what they are waiting for. This is the reason why they are not now making peace with Israel. They are waiting for that disastrous economic and political debacle which would be for them the signal for a new attack on Israel. In confident anticipation of such an eventuality, they are arming themselves to the teeth, with the aid of Mr. Bevin and with the quiet concurrence of our own State Department.

However, if I know my people—and I believe that I know them well—they are too loyal, too resolute and too wise to fall into such a trap. They will not destroy with their own hands what they have so sacrificially and so lovingly built. On the contrary, our people will help Israel to take care not only of these hundreds of thousands whom they have already sent there but of the many hundreds of thousands more who are yet to come. They will want Israel to become economically sound, politically stable and numerically so strong as to discourage for all time the annihilationist hopes of all political adventurers in the neighboring Arab countries.

Three Tasks

There were three things which we Jews had to do in recent years. First, we had to show the world that we wanted the state of Israel. On a vast scale we organized and made vocal the will of our people and persuaded men of good will everywhere of the sincerity and steadfastness of our purpose. Through many ways, athwart many obstacles, outmaneuvering

many conspiracies, we pressed on indefatigably and relentlessly until the United Nations in November, 1947 gave sanction to our historic claim for the re-establishment of the state of Israel.

Our people then had to show the world that it was prepared to fight for the state of Israel. And so, unaided by any of the United Nations who sanctioned the establishment of the state and seriously hampered by an arms blockade, our valiant sons and daughters in Israel for eight months fought off and kept at bay and finally defeated decisively the armies of seven invading Arab states. In the sacrifices and in the blood of these Israel Minute Men were the foundations of the state firmly laid.

And now we must demonstrate to the world and to ourselves—especially to ourselves—that we are prepared staunchly, resolutely and patiently to sustain that state in all the difficulties and dangers which beset every young state newly come into being. It was Thomas Jefferson who said: "We are not to expect to be translated from despotism to liberty in a leather bed." Certainly we Jews are not to expect to be translated from homelessness to nationhood, from servitude to freedom in a feather bed. Never in all our history was our lot an easy one. We may be God's Chosen People but we are certainly not God's Pampered People. Our ancestors under Joshua had to conquer Palestine foot by foot. Under Zerubabel, they had to rebuild Judea, with one hand laying the stones and the other holding the sword. Spiritually our history has always been one of conflict and struggle—life of swords. To wrestle with gods and men and to prevail—that is the meaning of the very name, Israel. We are not to be puffed because of this. The nature of our experience through the ages has toughened us. It has made us the *am k'she oreph*, the stiff-necked people. It is the quality which enabled our people to rise from the ashes and ruins of two World Wars which wrecked and ravaged European Jewry and destroyed one-third of our people and undefeated triumphantly to build in the midst of chaos and terror and battle a new state.

The existence of the state of Israel is still being threatened. There is no peace on the borders of Israel. The majority of the Arab states have not yet reconciled themselves to the existence of the state of Israel. What is being done today by the unreconciled Mr. Bevin in snipping military aircraft, gun boats, tanks and other military supplies to Egypt, Iraq and Jordan, and to Syria with which Great Britain has no treaty obligations, and in

(Continued on Page 4)



A few of the highlights from the spectacular pageant "Salute to Israel" which the ZOA presented at Madison Square Garden on May 11. Upper left, massing of the Israel color guard; right, the scene depicting the joyous throng in Israel receiving the news of the

establishment of the state. Lower left, a hassidic dance; right, a scene showing doomed Jews on the way to a crematorium in Dachau. The pageant, which was written by Ben Aronin, was directed by Isaac Van Grove and featured Jacob Ben Ami and Richard Tucker.



Brooklyn Zionists present check to ZOA President Benjamin G. Browdy, in fulfillment of \$25,000 pledge in connection with the "Salute to Israel" campaign at Madison Square Garden on May 11. From left, Jack Lefkowitz, acting chairman of the Finance Committee; Dr. Louis Rosenblum, associate treasurer; David Moskowitz, region president; Max Cohen, director; Browdy; Harry Cohen, chairman, region administrative committee; Jack Fisher, treasurer; and Judge Martin M. Frank, chairman of activities committee. The money will go toward the establishment of David Moskowitz Room in the Daniel Frisch ZOA House in Tel Aviv.

ZOA Convention to Map Future Zionist Course

(Continued from Page 1)
Bressler in behalf of the Chicago Zionist Organization, the Governor of Illinois and the Mayor of Chicago. The annual organization report will be rendered by Dr. Sidney Marks, secretary.

The highlight of this session will be the president's address to be delivered by Benjamin G. Browdy, who will review the events on the American and world Zionist scene for the past year.

The convention will get under way Friday morning, June 30, with the registration of delegates, followed in the afternoon by meetings of the committee on committees, committees on nominations, on policy and scope, and of the budget and finance committee. The Sabbath Oneg Shabbat will be held under the sponsorship of the Histadrut Ivrit of America.

With each day of the convention devoted to a different theme dealing with various major issues of the ZOA program, the Sunday session will be "The ZOA—Toward New Horizons." On that day, there will be held meetings of the convention committees and a session at which reports will be rendered by the national chairman

of all ZOA committees. An education conference will be held in the afternoon.

Silver Main Speaker

Dr. Abba Hillel Silver will preside at the third session in the afternoon, at which elections of national officers of the ensuing year will be held. At the fourth session on Sunday evening, Dr. Silver will deliver the principal address on the topic "ZOA on the American Scene." Louis Lipsky will preside and Elihu D. Stone will report on the Washington scene.

Committee chairmen who will report during the afternoon will include William H. Sytk, treasurer; Jacob G. Lukashok, chairman of the American Zionist Fund; Paul Kaminsky, chairman of the Finance Committee; Abraham A. Redelheim, chairman of the National Membership Committee; William Nordwind, Life Membership chairman; Fred Monosson, chairman of the ZOA House in Israel; Daniel Trotzky, chairman of the Machinery and Equipment Project; Harry Cohen, National Shetel chairman; Prof. Abraham L. Katsch, Education chairman; Albert Schiff, chairman of the Economic Committee;

and Jacques Torenzyner, on World General Zionism.

The future of the Zionist Movement will be the theme for Monday's sessions. With the early morning devoted to meetings of the convention committees on chutzot, Israel projects, Israel funds and economic investments, a discussion will be held at the fifth session on Monday on the proceedings and results of the Action Committee in Jerusalem.

The luncheon session on that day will be under the sponsorship of the Jewish National Fund, at which U. S. Vice President Alben W. Barkley will be the guest speaker. Addresses will also be delivered by Dr. Harris J. Levine, president of the Jewish National Fund, and Mendel N. Fisher, executive director. During the afternoon, there will be a session on the future of General Zionism and the Zionist Movement in America, to be followed by a session in the evening at which a discussion of the problems facing the forthcoming convention will be held.

The theme for Tuesday will be "Israel and American Jewry." The day will begin with a breakfast under the sponsorship of the ZOA Economic Committee, at which the speakers will be Robert Szold and Albert Schiff. Judge Albert D. Shanser will preside over the Independence Day exercises, which will usher in the eighth session. This session will be highlighted by a report of the convention committee, discussions and resolutions.

Arizona Boosts Membership Roll

With a successful membership campaign just winding up, the Arizona Brandeis Zionist District, in Phoenix, lists the following five members as heading the list in membership enrollment:

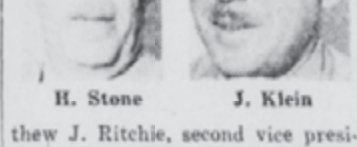
Dr. J. Reichert, president, 56 members; Irving Abrams, financial secretary, 16 members; Mat-



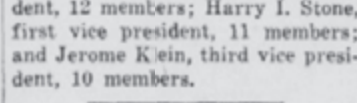
M. Ritchie



J. Reichert



H. Stone



J. Klein

District 2 Marks Israel Anniversary

A special service in commemoration of Israel Independence Day was sponsored by District 2 of the Manhattan Zionist Region at the Community Synagogue Center, 325 East 5 Street, New York.

Rabbi Norman J. Strizower, spiritual leader of the Synagogue and a member of the Executive Board of the district, officiated, and Boris Shteinshleifer, a past president of the district, delivered the main address.

Shreveport Honors Herold on Departure

A farewell dinner was given by the Shreveport District to Sidney L. Herold, honorary president of the Southwest Region, a week prior to his departure for Israel.

Guests of honor were, in addition to Mr. Herold, Mendel Fisher, executive director of the JNF of America, Dr. Marcus Levinson, of Houston, president of the Southwest Region, and Cantor Emanuel Barkan, of San Antonio (Tex.).

Davis Elected By Pontiac District

Mark Davis has been elected president of the Pontiac (Mich.) District together with Rabbi Jacob M. Chinitz, vice president, Dr. Maurice Thome, secretary, and Joseph Jacobson, treasurer.

Dixie Doings

President Ben R. Winick addressed the rally of Clarkdale (Miss.) Zionists honoring Israel's admission to the United Nations. His appearance there also launched a statewide drive for members in Mississippi. He will be the guest of the Atlanta Zionist District at its annual election meeting on May 25 and will deliver the principal speech at the Florida State Conference dinner in Miami Beach on May 28.

Vice president Robert A. Persky will speak at a testimonial dinner, tendered Orlando's L. S. Frankel, who worked indefatigably for a record membership and AZF, on the same date. Michael Adelman was principal speaker at Charleston's Israel Anniversary celebration. Under the leadership of I. R. Goodman, chairman of the Zionist Council of South Florida, a mass meeting celebrating the second year of Israel's independence and protesting the sale of arms to the Arabs, drew 12,000 persons and was held in Flamingo Park. The Administrative Committee of the Southeastern

Region will meet in Miami Beach on May 27. A meeting, memorializing the late President Daniel Frisch, was held by the Miami District.

The Atlanta Zionist District has netted a substantial sum from the proceeds of its recent presentations of valuable gifts for the benefit of AZF. Special thanks for the success of the undertaking go to Chairman Jack Maziar and his committee and district president Joseph Pintchuck. Birmingham will have its annual Zionist Day dinner on June 4 with Bartley Crum as the speaker. Thanks are due the following districts for recent AZF contributions: Nashville, Jacksonville, Knoxville, Savannah, Pensacola, Augusta, Chattanooga, Greenville and Columbus.

An all day conference of Florida Zionists will be held at the Delano Hotel in Miami Beach on Sunday, May 28. Principal speakers will be Southeastern Region President Ben R. Winick and Dr. Sidney Marks, ZOA executive director.

Goldberg Enrolls 50 Members

The Worcester Zionist District again leads the New England Region in membership, with Joseph Goldberg, district president, personally responsible for enrolling 50 new members. Four others in the district who have signed up 10 members each are Max H. Rubinstein, Philip Masterman, Jacob Segel and A. W. Shapiro.

Others in the region who have secured 10 or more members are Dr. Hyman M. Baker, of the Lynn District, and Morris Levine, Joseph L. Schwartz and Morris Leves, of the Fall River District.

Levinson Addresses Oklahoma Celebration

Dr. Marcus Levinson, president of the Southwest Region, was principal speaker at the Israel Independence Day celebration sponsored by the Oklahoma City Zionist-Hadassah Coordinating Committee, held in Oklahoma City.



One of the truck loads of power tables for a factory which is being sent to Israel through the ZOA Machinery and Equipment project by the Eastern Pa. Zionist Region. From left, Herman, Morris and Isidore Janowitch, Sydney Shanfield and Mark Janov.

Israel's Voice

(CONTINUED)

refusing to supply arms to Israel until—and here is the bitter irony of it all—"until Israel is at peace with the Arab states." Is not only not contributing to the reconciliation of these countries to the ineluctable fact of the existence of the state of Israel but is encouraging among them desperate hopes for a renewed offensive which might yield them now what was denied them a year or so ago.

One wonders why the Security Council of the United Nations was so precipitous last August in lifting the arms embargo in the Near East after the victories of the Jewish forces when it had so stubbornly refused to lift the embargo when Israel, dangerously unarmed, was fighting against the Arab armies who had invaded Palestine bent upon undoing by violence the resolution of the United Nations. If pacification of the Near East was the real objective, why was not the embargo kept in force until peace treaties were finally concluded? And why did the United States support Great Britain in rushing through, against the earnest solicitations of the state of Israel, a premature abandonment of all restrictions on

the shipment of arms to the Arab countries? Was not the covert intent to change radically the military balance between Israel and the Arab states? No foreign armies were threatening the peace and security of the Arab states. These states do not today need jet planes, bombers and fighters, tanks, heavy guns and warships to maintain domestic peace and security at home.

Does anyone perhaps imagine that these arms are intended and will be used by the Arab states to defend democracy and freedom in the Middle East in any future emergency? Only perjured statesmen of short memory who have already forgotten the experience of the Allied nations with these same Arab states during the last war will persist in entertaining such bizarre hopes. These states, who welcomed the Fascist and Nazi enemies of the democracies and were the centers of revolt and sabotage against Allied military operations in the last war, will prove broken reeds for a free world to lean on in any future conflict.

Arms Against Israel

These arms are being assembled against Israel. Mr. Bevin is blunderingly helping to prepare

the next war against Israel. Our State Department, by withholding a reply to the request of the Israel government to acquire arms in the United States, is helping to keep Israel weak in the face of the mounting rearmament threat of the surrounding Arab countries, and is encouraging, wittingly or unwittingly, their intransigence and their refusal to conclude an honorable peace with Israel.

There are forces in the State Department which have not reconciled themselves to the establishment of the state of Israel. It was these same forces which were responsible for the astounding reversal of our government in March of 1948, when after having voted for the partition resolution of the United Nations, it suddenly announced that it was no longer prepared to go along with it and demanded a special session of the United Nations to nullify that resolution. It is these same forces which are now supporting the supply of arms by Britain to the Arab states. It is the same forces which have been responsible for the ominous silence of our government on the request of Israel to acquire arms in this country. The explanation given by our government spokesmen is



Special ceremonial cake which was presented by the Cake Masters of New York at the ZOA Madison Square Garden rally.

specious and artful. It is maintained that the security of Israel, surrounded as it is by neighbors which refuse to make peace, which are heavily rearming themselves, which are maintaining a blockade against Israel and which are propagating for a second round, is really not being threatened.

Similarly disingenuous was the reply given by the State Department to the suggestion of 51 Congressmen that aid under Point Four be extended only to Arab states which have reached peace settlements with Israel. The State Department believes that "it would be undesirable to use this program as an instrument of political pressure." In God's name, since when is the withholding of aid to states which refuse to make peace undesirable and unjustified political pressure? In our government not using its financial and material aid in other parts of the world at this very time to exert political pressure? Is today dissociating aid from foreign policy?

Will the United States of America, which was the first country in the world to give official recognition to the newly-established state of Israel, stand idly by and see this menace of war mount and

magnify until it is beyond control? Is it to the best interests of America to see the young state, which everyone recognizes as an outpost of freedom and democracy in that part of the world, weakened and endangered? Does the United States favor a continuation of the present policy of Arab rearmament by Great Britain? This rearmament could not go on without its tacit approval. Does it wish the economically hard-pressed state of Israel to continue to drain off so much of its limited resources on arms instead of using them for its economic reconstruction and the pressing human needs of its vast immigration? Do the American people really want it?

Ought not rather the power and the prestige of our government be used in such a manner as to ensure that the Arab states shall negotiate a peace settlement with Israel forthwith, by bringing about a cessation of arms shipments to these Arab states, or by making it possible for the state of Israel to acquire arms in this country, thereby serving notice on the Arab states that any new military adventures on their part will find Israel fully prepared and will prove no more successful and no less costly to them than their earlier futile attempts.

Forward to a New Day

Excerpts of Address at Madison Square Garden
By BENJAMIN G. BROWDY

In the midst of rejoicing, it is best to devote some moments to meditation and thanksgiving. That is the way of humility. Two years ago, our brethren in Israel declared themselves a free republic dedicated to those divinely-conceived principles of democracy, justice and tolerance which we Americans cherish and maintain.

It was no easy decision to make. This small people could ill afford further sacrifices of life and limb after a toll had been taken of 6,000,000 innocent and precious lives. They gave pause for heart-searching to decide for themselves and for their posterity whether that Jewish State so democratically conceived, shall warrant the grave dangers which warfare brings in its wake. And history records the triumph of faith and justice, of the belief in right and honor which brought victory to Israel. For this small portion, we give thanks to God.

But Israel sees another day after two years of struggle and achievement. Israel's gates were opened wide and hundreds of thousands rushed from many lands to build anew. They did not come for refuge but for rebirth. The long-neglected soil, the good earth, the rivers and the sea, the genius of an old people—the deep-rooted belief in the dignity and freedom of man—these forces were to be harnessed for the good of mankind, for a world at peace.

Israel builds and builds well the Third Commonwealth. It wishes to do so in peace. This is truly a consummation devoutly to be wished. Peace with its neighbors and with the world is a postulate of

Israel's people and their creed. They want to build together, in harmony and for the common good.

And Israel will not be stopped. These people have made plowshares from their guns and swords. They have tilled the soil with the iron from muskets and cannon which roared their destructive protest against the aggression of Arab neighbors and those who filled their maws with armaments. These Jewish people with steel-like determination have decided never again to be pushed into the sea. They will push back and, if necessary, will turn again these plowshares into cannon.

Call a halt to Britain's arming of the Arab states. Call a halt to the active encouragement of potential aggressors.

Will the people of these glorious United States of America countenance this shameful conduct?

These United States of America cannot in justice and fairness permit the shipment of instruments of hate and destruction at a time when Israel is deprived of the necessary arms to defend itself.

Tonight we rejoice in Israel's independence and its peaceful accomplishments. Tonight we give thanks to God for these small bounties of goodness. Tonight we resolve that with God's help this Israel democracy will, together with the greatest of democracies, the United States of America, move forward to a day of enlightenment and freedom for all peoples everywhere; that those forces of evil and destruction will in these days destroy themselves; that a free world will be in fact as it is now in promise.



Part of many disabled war veterans are pictured here as guests at the ZOA Madison Square Garden rally through the courtesy of ZOA regions in the metropolitan area.

Region Conventions Spark ZOA Efforts

Seaboard Zooms Ahead In All Zionist Projects

When a district can triple its membership rolls, the way Greensboro (N.C.) is now doing, it is a favorable reflection on the entire leadership of the region—in this case, the Seaboard Zionist Region. This achievement is to the credit of the officers of the Region, led by I. S. Turover, regional president, who assumed the chairmanship of the Administrative Committee when that spot was vacated by Joseph Cherner, now doing UJA work.

Many districts in the Seaboard Region have almost reached their membership goal. The entire region has undertaken a campaign, led by its younger members, to make every Jewish family a ZOA family.

In the forefront among these younger members are Herman Abady, president of the Richmond District; Will Shocket, membership chairman of the Richmond District; Cyril Jacobs, president of the Greensboro District; Al Jacobson, membership chairman of this district; Dr. Frieden, new president of the Norfolk District; and Nat Kaye, membership chairman of this district.

Others also rendering notable services in this endeavor are Harry E. Stein, of Fayetteville; Irving Silverstein, of High Point, in partnership with Program chairman Dan Ballow and Public Relations chairman Willard Myers; Membership chairman Dr. Freedland and president Jack Pressman, in Charlotte; Siegfried Friedman and Emanuel J. Evans in Durham; Jules Bernfield in Alexandria; Israel Sonenshein, Sam Karp and Abe Pollack in Arlington; Harold Klaff in Danville; Morton Solod in Petersburg; Rabbi Tobias Rothenberg in Roanoke; and Al Ruden in Suffolk.

We cannot forget the many people in Baltimore who have brought in hundreds of members but two of the most outstanding workers in the entire Seaboard Region are Wilfred Schooler and W. H. Simons.

Every district in the region is working for four objectives—membership, AZF, Material for Israel and the fostering of education for investment in Israel via the Palestine Economic Corporation. Benjamin Hagai, the executive director, is constantly within the districts spurring the leadership there.

The regional newspaper, under the leadership of regional president Turover and editor A. Pollack, has been enthusiastically received.

With the return from Israel of Abraham S. Kay, the president of the Washington District, the region looks forward to even more rigorous activities there. Maurice Friedman is to be highly commended in his performance as acting president of the district while Mr. Kay was in Israel.



I. S. TUROVER

Districts in Southeast Region Hold Elections

The following new officers were recently elected by districts in the region: Greenville — president, Max Heller, vice presidents, Max Poliakoff, Morris Leffert, secretary, Jack Bloom, and treasurer, Abe Shain; Miami Beach—president, Alex Van Straaten, vice presidents, Dr. David S. Andron, Daniel M. Broad, Ben Zion Ginsburg, I. R. Goodman, S. A. Goodman, Judge Kenneth Oka, recording secretary, Murray Goodman, financial secretary, Bertram Miller, treasurer, Louis Mille, chairman of the Executive Board, Abraham Goodman, in Knoxville, the slate of officers, headed by Jacob Corkland, was unanimously reelected to serve for the coming year . . . Hannah Stein, British Zionist leader, completed a highly successful tour of Columbia, Charleston, Savannah, Jacksonville, Orlando, West Palm Beach and Miami Beach last month.



Max Bressler, president of the Chicago Zionist Organization, in the role of host at a luncheon in honor of Dr. Dov Joseph at the Sherman Hotel, April 20th, where final plans for dinner held the same day were discussed, resulting in huge sum raised for Combined Jewish Appeal.

Chicago Zionists Spur Empire Region Boosts UJA Campaign There Wide Education Plans

The 1950 Combined Jewish Appeal Campaign in Chicago was launched on Thursday, April 20, when the Zionist Organization of Chicago held the first of the campaign dinners at the Sherman Hotel.

The joyous occasion, the second anniversary of Israel's birth, was celebrated a few days earlier, when close to 265 leading Zionists heard Dr. Dov Joseph, Minister of Supply and Rationing of the government of Israel, describe in bold terms the critical needs facing all the people of Israel in the tasks of absorbing tens of thousands of new immigrants each month. He told of the strict, self-imposed rationing to spread the available food equally among old settlers and new immigrants.

Dr. Joseph's plea for more generous help from Chicago did not go unheeded. Inspired by the plea of Dr. Joseph and fired by the work and enthusiasm of the leadership of the ZOC, those present at the dinner gave \$552,265 to the Combined Jewish Appeal. Of the 265 gifts, 117 increased as compared with the same givers in 1949, from 10 per cent to 700 per cent.

Benjamin R. Harris, chairman of the Zionist Combined Jewish Appeal Committee, presided. In addition to the guest of honor, others who addressed the meeting were: Max Bressler, ZOC president, and Judge Harry M. Fisher. The devoted workers who helped in the success of this dinner were: Samuel Uman, former president of the Meriden District and a regional and national ZOA leader, was honored guest at a dinner addressed by Joseph Goldberg, ZOA vice president, Abraham Goldstein, of Hartford, Louis Linderman, of New Haven, and Herman Imber, executive director.

George Gans, former president of the New Britain District, was honored with a dinner on May 7. Alexander Winnick, region president, was main speaker. Waterbury is paying homage on May 24 to Charles Weingarten, former president of the Connecticut Region and of the Waterbury District. Samuel Fishman and Hyman Kastleman are in charge of arrangements. Elias Polis was tendered a testimonial dinner by the Stamford District.

Ohio Valley Convention To Hear Yuval, Rosenblatt

The Toledo Zionist district of the Ohio Valley Region will play host to the Eleventh Annual Regional Convention at the Hotel Secor May 27-28. The Ohio Valley Region embraces 21 Zionist districts in Ohio, Indiana, Kentucky and southern West Virginia.

Following a reception to be tendered the guests and their wives on Saturday evening, May 27, the plenary sessions will commence early Sunday morning immediately after registration. Emphasis will be placed upon Chutzot, private capital investments and the implementation of the ZOA program in all communities.

The Hon. Michael V. DiSalle, Mayor of Toledo, will issue official greetings from the city of Toledo at the banquet. The Hon. Moshe Yuval, First Secretary of the Embassy of Israel, Washington (D.C.), will deliver the principal luncheon address; and the Hon. Bernard A. Rosenblatt, prominent jurist, economist and author will be the banquet speaker.

Rabbi Leon I. Feuer, vice president of the ZOA will act as toastmaster. Brief memorial tributes will be paid to the memories of the late Col. David Marcus and Daniel Frisch. Rabbi Samuel Cooper of Charleston (W.Va.), past president of the Ohio Valley Region, will preside over the luncheon session.

Benjamin Piser, president of the Ohio Valley Region, has designated Sydney Mostov, Toledo District president, as Convention Chairman, and Harold Kripke, chairman of the Committee on Arrangements.

The presentation was made by members of the Parkside Zionist District in Brooklyn, which Mr. Flax headed for two years prior to his taking up residence in Yonkers.

The 1,000 trees represents a donation to the Jewish National Fund of \$1,500.

Mr. Flax presently serves as vice president of the Lincoln Park Zionist District and co-membership chairman of the Westchester Zionist Region. He is a member of the Board of the Lincoln Park Jewish Center.

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Dr. Marcus Levinson is president of the Southwest Region.

Southwest Flails Arms for Arabs

A special emergency meeting of the Board of the Southwest Region unanimously adopted a resolution protesting the shipment of arms to the Arab states and calling upon the United States "to implement its proclaimed concern and desire for peace in the Middle East by providing Israel with arms to defend itself, thus lending its strong influence to the fountainhead of peace in the Middle East." Wires urging this step were sent to President Truman and Secretary of State Acheson and to Senators and Representatives from Arkansas, Louisiana, New Mexico, Oklahoma and Texas.

The week-end will include all sports and social activities, including riding, swimming, baseball, handball, tennis, basketball and nightly dancing. Dietary laws will be observed.

Rate for the two days is \$16 and reservations may be secured with a \$5 deposit. Further information may be secured at the regional office, CY 8-9020.

admiration for the program outlined by the late ZOA president, pledged to build on that program "for the establishment of a rich, intercultural exchange between Israel and American Jewry, to the end that Israel as a people will remain one."

Herman Siegel is president of the Miami District.

Bernstein District Sets Week-End Outing

The William Bernstein Memorial Young Zionist District of the Bronx is sponsoring its second annual week-end outing at Lauder's River View Lodge, Loch Sheldrake, New York, June 9-11. The week-end will include all sports and social activities, including riding, swimming, baseball, handball, tennis, basketball and nightly dancing. Dietary laws will be observed.

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Browdy to Address Connecticut Region

Benjamin G. Browdy, president of the Zionist Organization of America, will be principal speaker at the annual mid-summer conference of the Connecticut Zionist Region on Sunday, June 11, in Lebanon (Conn.). It was announced by Alexander Winnick, regional president. Rudolf Sonnenborn, chairman of the National Administrative Council, has been invited to report to the Conference on the deliberations of the World Zionist

Browdy Honor Guest At Chicago Ball

Benjamin G. Browdy, ZOA president, was the guest of honor at the spectacular Anniversary Ball, sponsored by the Zionist Organization of Chicago on Saturday evening, May 20, in the Grand Ballroom of the Sherman Hotel.

The Ball was under the auspices of the Chai Club, which is comprised of men and women who have enlisted 18 or more new members in the current membership drive of the Zionist Organization of Chicago, under the leadership of Abraham Finkelstein, membership vice president. The committee for the affair of over 100 men and women was headed by Morris S. Bromberg, chairman, assisted by Annabell Chud Rudides and Mrs. Philip Levin, associate chairmen.

Chicago Zionists Spur Empire Region Boosts UJA Campaign There Wide Education Plans

The joyous occasion, the second anniversary of Israel's birth, was celebrated a few days earlier, when close to 265 leading Zionists heard Dr. Dov Joseph, Minister of Supply and Rationing of the government of Israel, describe in bold terms the critical needs facing all the people of Israel in the tasks of absorbing tens of thousands of new immigrants each month. He told of the strict, self-imposed rationing to spread the available food equally among old settlers and new immigrants.

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Western N.Y. Conclave To Honor B.G. Rudolph

B. G. Rudolph, of Syracuse, retiring president of the Western New York Region and a member of the National Executive Committee, will be honored at a banquet session of the region's annual convention in Niagara Falls on May 27-28. A veteran Zionist and active Jewish communal leader, Mr. Rudolph has been active in bringing to this country a large number of refugees from Europe's DP camps.

Herschel Auerbach, national ZOA membership director, will be among those to address the convention. Reports received from the regional office indicate intense membership activity in all districts. A number of the districts have exceeded their last year's membership mark or are close to re-enrolling all of last year's members.

The Binghamton and Utica Districts were awarded Zionist Book Shelves for the "best membership records." These bookshelves were later turned over to local libraries for public use. Regional vice president David Geffen has been named chairman of the fund for the Daniel Frisch ZOA House, with a drive set for the early Fall with a quota of \$2,000.

The regional Administrative Council held its last meeting of the year on Sunday, May 14, when plans were made for the regional convention to be held in Ellenville on June 3 and 4. Jacques Torczyner was chief speaker. Irving Blatt, William Henning Rubin, Harold Schenker, Harry Scheer, Maurice Spertus, Joseph Wertheimer and Edward Shulman.

Midwest Area Leaders Address ZOA Meetings

Numerous Zionist leaders in the Midwest area have been devoting their time to addressing huge meetings and rallies in that part of the country in behalf of the ZOA program for Israel and the United States.

Milton Silbermann, of Chicago, a ZOA vice president, has just concluded a speaking tour in the Central States Region, where he addressed Zionist rallies at Sioux City and Council Bluffs and conferred with leaders at St. Louis, Kansas City and Omaha.

Dr. Joseph Dunner, president of the Central States Region, and author of "The Republic of Israel—Its History and Its Promise," addressed Israel Independence Day rallies at Peoria and St. Louis.

Bernard Shulman, of Chicago, a member of the National Executive Committee, was principal speaker at a meeting of the Milwaukee Zionist District.

A. J. Geller, president of the St. Paul District, has issued a call to the district membership for their active support of the UJA. All newcomers in the community have been invited to become honorary members of the Zionist Organization.



In recognition of his service to Israel and to the local Jewish community, the Peekskill (N. Y.) Zionist District presented a plaque to David Slutsky at a breakfast April 23 in behalf of the Westchester Fund for Israel. Left to right are Rabbi Max Kleiman, Sol Ganeles, Acting President of the Peekskill District, Slutsky, Judge Samuel S. Pines, Jack Flower and Samuel Poritzky. The latter three were also honored at the affair.



Following his recovery from a serious illness Samuel Uman, veteran Zionist and communal leader, was tendered a dinner by the Meriden (Conn.) Zionist District, at which he was presented with a life membership in the ZOA. Shown, from left, are Commander Abram J. White, who brought greetings from Governor Bowles; I. Albert Lipman, who presented Uman with a plaque; Municipal Judge Selig Schwartz, chairman of the dinner committee, who also served as toastmaster; Mrs. Selig Schwartz and Samuel Uman.



ABRAHAM A. REIDELHEIM
National Membership Chairman
of the ZOA

Greater N.Y. Honor Roll

Here are some of the outstanding workers in the current drive of the Greater New York Membership Committee to boost ZOA membership there to a new peak. Each of those pictured here has brought at least 10 members into the ZOA ranks during the present campaign in the metropolitan area. Hats off to these ardent, devoted Zionists.



MURRAY LAZGBAUM
Chairman, Greater New York
Membership Committee



Westchester Ups Tempo of Drives

With regional and national conventions in the offing, Westchester Zionists are intensifying their activities to bring membership totals to a peak and to climax a year's accomplishments with the setting of unprecedented records in all phases of Zionist endeavor.

The region has been considerably strengthened by the acquisition of young men and women formerly affiliated with Masada.

Martin Goldstein, Youth Activities chairman, has been instrumental in organizing a Young Zionist Council of the Young Zionist groups in Mount Vernon, New Rochelle and Yonkers. Under the leadership of Henry Saruya, of Mount Vernon, chairman, Jack Rittenberg, vice chairman and secretary respectively, attempts will be made to strengthen the existing youth groups and to "invade" communities which do not have Young Zionist groups at the present time. David Shimberg, of Mount Vernon, Jack Rittenberg, of New Rochelle, and Stanley Godofsky, of Yonkers, are presidents of the three youth groups.

In the field of youth activities, an outstanding celebration of the anniversary of the establishment of the state of Israel was staged recently at the Mamaroneck Day School, under the auspices of the Westchester Zionist Youth Commission. Over 100 youngsters from all sections of the County met Miss Alisa Pruett, a former Palmach soldier. For many, it was their first experience in meeting a real *sabra*.

The Westchester Fund for Israel Campaign reached a particularly successful conclusion when the Peekskill Zionist District staged a testimonial breakfast to David Slutsky, at which Jack Flower, Samuel Pines and Samuel Poritzky were also honored. Dr. Sidney Marks was principal speaker at the affair.

Zipori, the adopted colony of the Westchester Region, will benefit immeasurably from this effort through the action of a recent Board meeting of the region.

The Westchester youth groups have also taken Zipori to their hearts, with the Mt. Vernon group campaigning for sports equipment and the New Rochelle group collecting phonograph records and sheet music for the colony.

Mahopac, a summer resort community which recently joined the Westchester Region as a constituent district, has been chosen as the site of the region's 15th

Southwest Districts Name New Officers

Edwin Rhein, of Little Rock (Ark.), has been installed as president of the Little Rock Zionist District. Serving with him are M. A. Saffertone, first vice president, A. J. Goldman, second vice president, Morris Ehrenberg, third vice president, Mrs. Morris Ehrenberg, secretary-treasurer, and Jake Kosover, co-chairman of membership.

The Ft. Worth (Tex.) Zionist District has elected Reuben Hillman president, together with Sidney Levenson, vice president, Julius Blum, secretary, and Meyer A. Abramson, treasurer.

A new district, named the Sol F. and Dave Meyer Memorial Zionist District, has just been organized in McGehee (Ark.) and Mike Seligman has been elected president. Other officers are: Mrs. Seymour Fleisig, vice president and program chairman, Mercer Wolf, secretary, William Hamburger, treasurer, I. Marcus, membership chairman, and Seymour Fleisig, public relations chairman.

The Austin (Tex.) Zionist District elected Jack Baumel president, with Dr. Morris Polsky first vice president, Dr. Raphael Levy, second vice president, Gene P. Ravel, third vice president, Herman Schmidt, secretary, and Louis N. Rose, treasurer.

Mose Sumner has been elected honorary president and Rabbi Samuel Schwartz president of the Baytown (Tex.) Zionist District, which was recently reorganized through the efforts of Southwest Region president Dr. Marcus Levinson and executive director Julius M. Israel. Other officers in this district are Alfred Levine, vice president, A. M. Mosesman, secretary, and Abe Edelman, treasurer.

At a recent meeting of the Baton Rouge District, its president, Lewis Kaufman, announced that the district's name has been changed to "The Leon Fellman Memorial District of Baton Rouge," in honor of the late Leon Fellman, a life member of the ZOA who was devotedly active in behalf of the organization.

Theodore O'Krent is the newly-elected president of the San Antonio District, as well as vice president of the Texas State Conference. Serving with Mr. O'Krent in San Antonio are Rabbi Sidney S. Guthman and Norman S. Davis, vice presidents, and Norman Seeman, re-elected secretary-treasurer.

Another change of name occurred in the Fort Arthur Zionist District. Word has been received from district president Dr. Harris Rosen that the district will henceforth be

N.E. Convention To Hear Silver, Browdy, Lipsky

Benjamin G. Bmdy, Louis Lipsky and Dr. Abba Hillel Silver will be guests of honor at the 30th annual convention of the New England Zionist Region, to be held Saturday and Sunday, May 27 and 28, at the Copley Plaza Hotel in Boston, Dr. Michael Lucacer, region president, announced.

Other prominent Zionist leaders who will address sessions of the convention include Elihu D. Stone, honorary ZOA vice president; Dr. Morton J. Robbins, vice chairman of the National Administrative Council and national chairman of the American Zionist Youth Commission; Joseph Goldberg, ZOA vice president; Fred Monosson, ZOA House chairman; Prof. Abraham I. Katash, chairman of the Committee on Culture and Education; and Dr. Lucacer, who will deliver the annual report of the president.

The convention will feature a musical program with Ingrid Rypinski, mezzo-soprano, as featured artist.



EDWIN RHEIN
Installed as President of the Little
Rock District

known as the "Meyer Blankfield Memorial District."

Miss Ingrid Rypinski, noted Israeli singer, has been appearing at district meetings and other functions in this area under the sponsorship of the Southwest Zionist Region as an important phase of the region's cultural activities. Her received everywhere with enthusiastic acclaim.

Elect Seelig In Louisiana ZOA Election

The third annual meeting of the Louisiana State Conference of the Southwest Zionist Region, held in Baton Rouge (La.) and attended by delegates from New Orleans, Shreveport, Alexandria and numerous other communities throughout the state, elected Sidney L. Herold of Shreveport, and Boris D. Hagelman, of Baton Rouge, as honorary presidents and Lester Seelig, of New Orleans, as president.

Other officers elected and installed by Southwest Region President Dr. Marcus Levinson, of Houston, are: Nathan Kaplan, Alexandria, first vice president; Dr. E. C. Rieber, Shreveport, second vice president; I. J. Krieger, New Orleans, secretary; Max Schenker, Baton Rouge, treasurer.

Resolutions were adopted protesting the shipment of arms to the Arabs while denying them to Israel; supporting the national and regional ZOA program; and support of the "Sidney L. Herold Colony" in Israel with land purchase, machinery, tools and equipment.



LESTER SEELIG

Arkansas Holds Third Annual Conclave

At the invitation of M. J. Bijou, president of the Hot Springs (Ark.) Zionist District, the third annual meeting of the Arkansas State Zionist Conference, headed by president Jack Miller, was held in that city on May 21.

The meeting was preceded, on May 20, by a reception honoring Dr. Marcus Levinson, of Houston, president of the Southwest Zionist Region.

Rabbi Martin M. Weitz, honorary president of the Hot Springs District, was chairman of conference arrangements.

The first meeting of the Conclave Masada Young Zionist

Support the
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Bronx Sets 18th Annual Conclave

The 18th annual conference of the Bronx Zionist Region will be held over the week-end of June 2-4 at Saltz's Hotel in Mount Freedom (N. J.). Jack Lefkowitz, regional vice president and conference chairman, announced.

Louis Lipsky, chairman of the American Zionist Council and a former president of the Zionist Organization of America, will address the Friday evening Oneg Shabbat.

Rabbi Amram Prero, executive director of the American Zionist Youth Commission, will be a guest speaker at the Friday evening Oneg Shabbat.

The Van Cortlandt District heard Leon Hutovitch, noted Zionist leader, on May 17, with district president William Kapelman presiding.



At presentation of honorary membership certificates in the Zionist Organization of America honoring Christian benefactors of the Zionist Movement. From left, Representative Harold D. Donohue, Judge Carl E. Wahlstrom, Councillor George A. Wells, Prof. Albert E. Bailey, Sr., and Freeman Saltus, receiving awards from Joseph Goldberg, of Worcester (Mass.), national ZOA vice president.

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דר. סילווער, ניו ענגלאנד ציון ראיון שטיצען בנימין ג. בראודי אלס ציון פרעזידענט

The Day
May 30, 1921

איבער 1000 דעלעגאטען, פאר
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דר. סילווער האט אין זיין אפשאצ
צונאכטענדע וועגען מר. בראודי גע
זאגט: "דער דאזיגער ראיון האט
שוין א טראדיציע פאר נאכמינען פריש
וידענטען פאר דער אמעריקאנער ציון
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און איז וועט זען אז ער וועט דער
וויילט ווערען. ער וועט זיין אן ערשט
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ווערען אויף דער יערליכער קאנפערענץ
שאן פון דער אמעריקאנער ציון-אר
גאניזאציע אין שיקאגא קומענדיג יולי.

RABBIS URGE REBIRTH OF JEWISH EDUCATION

Special to THE NEW YORK TIMES
CINCINNATI, Ohio, June 11—
An American Jewish community
aware of its responsibilities and
appreciative of the values of Jew
ish education was envisioned by
Dr. Abba Hillel Silver of Cleveland
and Dr. Abram L. Sachar of Wal
tham, Mass., when they spoke in
a symposium in tonight's session
of the Central Conference of Amer
ican Rabbis.
Dr. Silver, rabbi of The Temple
in Cleveland, is a widely known
figure in the fields of reform Juda
ism and Zionism. Dr. Sachar is
president of Brandeis University,
a non-sectarian Jewish-sponsored
co-educational institution in Wal

tham, Mass. Their subject was
"The Future of the American Jew
ish Community."
"The American Jewish commu
nity owes to itself and to history
to take over its full measure of
responsibility for carrying on the
historic work of Judaism," Dr.
Silver said.
The conference elected Rabbi
Philip S. Bernstein of Rochester,
N. Y., as its president. Dr. Jacob
R. Marcus of Cincinnati declined
renomination. Rabbi Joseph L.
Fink of Buffalo was elected vice
president. Re-elected were the fol
lowing: Rabbi Isaac E. Marcuson
of Macon, Ga., administrative sec
retary; Rabbi Sidney L. Regner of
Reading, Pa., financial secretary,
and Phineas Snoller of Los An
geles, treasurer.

May 1920 דאס אידישע פאלק

מיט דניאל פריש קיין באזעל

פון א. קריטשמאר יודעאל

איך וויל דא מאכען א דערקלעהרונג, וואס אייניגע פון פריש'ס
אמאליגע פריינד וועלען אפשר גיט שטיצען. א דאנק פריש'ס שווער
דער ארבייט און גרויסען טאקט אין זיינע באציהונגען מיט מענטשען.
אי די אלגעמיין-ציוניסטישע מערהייט אין באזעל געווען אזוי קרעפ
טיג און האט אייגענטליך געפיהרט דעם קאנגרעס. ער האט די שטי
מונג צוגעגרייט. איך בין מיט איהם געווען טאג און נאכט צוזאמען.
געוואוסט פון אלע זיינע פענער, זיך געזעהן מיט די זעלביגע מענטשען
וואס ער האט געזעהן — און קאן קאזירען דערפאר.
פריש האט אין איראפע ארויסגעצייגט אומגעוויינלעך גרויסע ארגא
ניזאטארישע פעהיגקייטען. ער האט געהאט סיסטעם, א קלאהרען בא
גריף פון יעדען שריט, וואס ער האט געמאכט. צייט איז ביי איהם
געווען אויסגעזעכענט. ער האט גיט ליעב געהאט צו ווארפען זיך מיט
געלט, אבער אז עס איז באמת געווען, איז אין קיין געלט קיין
מניעה גיט געווען. ער איז אויך געווען אן אומדערמיטליכער ארבייטער.
עס איז באקאנט, אז פריש איז גיט תמיד געווען נאעהנט צו דר.
אבא הלל סילווער. פארקעהרט, ער איז געווען זעהר נאעהנט א לעג
גערע צייט צו סילווער'ס געגנער. אין באזעל האט ער זיך געטראפען
מיט זיי, זיך אנגעשטויסען אויף זיי, זיי זיינען געווען אין פארשידענע
לאגערען, און יענע זיינען געווען ביין. איך האב איהם געפרעגט, ווי
קאן ער עס טאן, קוקען זיי אין פנים ווי געגנער, זיין ענטפער איז גע
ווען — און ער האט איהם אלע יאהרען צו מיר ווידערהאלט: — „אך
פאליטיק טאר גיט זיין קיין נעכטען“.
אויפ'ן ערשטען בליק האט דאס געקאנט אויסזעהן ווי אפארטוניזם.
זיין פריש איז אין עיקרים געווען א זעהר פרינציפאלער ציוניסט. ער
האט געהאט פרינציפען, פון וועלכע ער וואלט פאר קיין זאך אין דער
וועלט גיט אפגעטראטען. אבער אין באזעל צו אפמאכען, האט ער גע
האלטען, אז געגנער קאנען אמאל זיך צונויפקומען אויף געוויסע אר
בייטס-פראגראמען הגם אין אנדערע איינצעלהייטען שטימען זיי גיט
אין. און אויב צוליב דעם איז עמיצער ברוג, אפילו אויב דאס איז
א גאר נאעהנטער מענטש, לאזט מען איהם איבער און מען געהט וויר
טער. גיט קיין נעכטען. מען קאן ווערען פריינט מיט געגנער, און
זעגנער מיט פריינט.
אין יענע טעג האט ער מיר געהאלטען אין איין זאגען, אז איך
מענטש מוז פון דעם דאזיגען כלל אויסגעשלאסען ווערען, און דאס איז
אבא הלל סילווער, וואס עס זאל אין דער צוקונפט גיט פאסירען.
אפילו אויב ער זאל מוזען עפעס טאן געגען ווילען פון סילווער, וועט ער
ביי איהם אין הארצען שטענדיג בלייבען און ער וועט איהם באטראכ
טען אלס זיין נאעהנטסטען פריינד און לעהרער.
דר. סילווער איז אין די לעצטע חדשים פון פריש'ס לעבען גיט
דופרידען געווען פון אייניגע שריט, וואס ער האט געמאכט. פריש האט
מיר געוויזען א לאנגען בריעף פון דר. סילווער מיט אנקלאגעס געגען
איהם. איך האב איהם געפרעגט, וואס ער וועט טאן, דער ענטפער
איז געווען: „מיט סילווער'ן קריעג איך מ'ך גיט, אפילו אויב ער איז
אומגערעכט געגען מיר. ער פארבלייבט ביי מיר שטענדיג דער גרעס
טער ציוניסט אין מיין לעבען“. שפעטער האט ער אביסעל מאדיפצירט
אין דער עפענטליכקייט זיין מיינונג: סילווער איז איינער פון די דריי
גרעסטע אין ציוניזם, האט ער געזאגט, פרוואס האט ער זיך געהאלטען
ביי דער אלטער מיינונג.

ווי זאגט דארט דאס אידישע ווערטעל: „מען קאן גיט א מענטשען
ביז מען וואוינט גיט מיט איהם“. איז מיר אויסגעקומען צו „וואוינען“
מיט דניאל פריש א פאר חדשים אין דער צייט פון צוויי-און-צוואנציג
סטען ציוניסטישען קאנגרעס אין באזעל.
ס'הייסט, געקענט האבען מיר זיין שוין פריהער גאנץ נאעהנט.
גיט נאר מיר אליין, נאר אויך אונזערע משפחות. אבער דאס איז
פארט געווען „פונדערווייטענס“. פאר דעם באזעלער קאנגרעס, דעם
ערשטען קאנגרעס נאך דער מלחמה, איז פריש געווען שטארק פאר
אינטערעסירט צו שטעלען זיך אין פארבינדונג מיט די אלגעמיין-ציו
ניסטישע דעלעגאציעס צום קאנגרעס פון אנדערע לענדער. די אמע
ריקאנער דעלעגאציע האט, ווי באקאנט, געהאט באשלוסען, וואס זיינען
געמאכט געווארען אויף דער קאנפערענץ אין אטלאנטיק סיטי, און פאר
וועלכע זי האט זיך באדארפט איינשטעלען אין באזעל. האט פריש גע
וואלט צוציהען צו די דאזיגע באשלוסען אנדערע דעלעגאציעס פון די
אגעמיינע ציוניסטען אויך, און אפילו אויך מזרחים אדער אנדערע
פארטייען. ער האט געהאפט — איך ווייס אפילו גיט, אויף וואס קור
קענדיג — אויף א צוזאמענרעדען זיך מיט מ'ם.
איז באשלאסען געווארען, אז פריש זאל געהן קיין איראפע מיט
א פאר וואכען פאר'ן קאנגרעס, זיך אפשטעלען אין פארו, און אויב
גויטיג אריינפאהרען קיין לאנדאן און קומען פריה קיין באזעל. איך
בין מיט-געפאהרען מיט איהם. אזוי איז געווען באשלאסען.
ער איז דעמאלט גיט געווען אינגאנצען מיט אלעמען. ער האט
זיך באדארפט היטען מיט'ן עסען. ער האט געמוזט גענוג רוהען. אבער
ווער עס האט דערפון גיט געוואוסט, האט געמוזט מיינען, אז דא האט
ער צו טאן מיט א ריעז. פריש איז געווען אומעדום, זיך געזעהן מיט
פריינד און אפילו מיט געגנער, ארומגעגאנגען ביז האלבע נאכט און
שפעט נאך האלבער נאכט, ווען מען האט באדארפט; געהאלטען קאנ
פערענצען און א שווער, געשריבען און טעלעגראפירט פון פריה מאר
גען ביז שפעט ביינאכט, ווען ער האט נאר געהאט א פרייע מינוט.
קאנפערענצען זיינען אפגעהאלטען געווארען אין אונזערע צימערען, אין
די האטעלען פון אנדערע טוער. ביים עסען, נאכ'ן עסען, ביי א גלעזעל
טהעע פאר מאהלצייט, נאך מאהלצייט. און ער האט זיינס דערגרייכט.
ערשטענס. איז מען מיט איהם שטארק באקאנט געווארען. און דאס
האט ער געוואלט. צווייטענס, האט ער געקראגען א קלאהר בילד, וואס
דאס וועט זיין פאר א קאנגרעס, וואס יעדע דעלעגאציע האט מיט זיך
פארגעשטעלט. דריטענס, איז איהם באמת געלונגען צו קריגען אויף
זיין זייט גאר א סך דעלעגאטען — אויב גיט אין אלע פראגען. איז
געווען אין באזעל צו באשטימטע פראגען. פערטענס, האט ער זיך
געמאכט פאר'ן פאקטישען פיהרער. נאך דר. סילווער און דר. ניומאן, פון
דער אמעריקאנער דעלעגאציע, און דאס אויך האט ער געוואלט. ער
האט געזארגט וועגען דער דעלעגאציע בכלל און וועגען יעדען איינ
ציגען דעלעגירטען. ער האט געזארגט וועגען זייער באקוועהמליכקיי
טען, וועגען זייערע באדערפענישען.
עס איז אינטערעסאנט, אז די מערהייט פון די דעלעגאטען צום
צוויי-און-צוואנציגסטען קאנגרעס פון דער זי-א-ע-י זיינען דערנאך גע
ווען די ווארינטעס פריינד פון פריש, ווען ער האט קאנדידירט אלס
פרעזידענט פון דער ארגאניזאציע. זיי זיינען ביז דעם לעצטען טאג
געווען זיינע לייטענאנטען אין זיין אדמיניסטראציע.

COMMUNITY

Of Judaism Solid, *Cincinnati Enquirer* In Opinion Of Dr. Silver At Rabbis' Meeting.

Need Of Responsibilities Is Stressed By Dr. Sachar— Bernstein President.

"The American Jewish community of tomorrow will continue as it is today, and for as long as America remains free," Dr. Abba Hillel Silver, Rabbi of The Temple, Cleveland, declared last night at a meeting of the Central Conference of American Rabbis.

Speaking at the Hotel Gibson, Dr. Silver expressed the belief that the future American Jewish community would resemble, in its broad outlines, the Graeco-Roman Jewish community structure as it does at present.

"Responsive to its own inward determination and its American environment," he said, "it is not likely to yield to over-centralization but will remain loosely knit, though it may evidence strong capacity for unity of action in times of great emergency."

To survive in the future, he said, the American Jewish community must be centered in Judaism because the community "owes it to itself and to history to take over its full measure of responsibility for carrying on the historic work of Judaism."

"To be centered in Judaism the community will be ethnic-religious, a term which is broad enough to include all that we speak of as the Jewish way of life—Jewish philanthropy, Jewish social service, Jewish culture—but not so broad as to give to these activities priority over the synagogue and religious education," he said.

CONFIDENT OF FUTURE.

"Given devoted and purposeful leadership and adequate religious educational agencies," he continued, "we may look to the future of the American Jewish community, barring revolutionary changes in the structure of American government and society, with a good measure of confident hope."

Dr. Abram L. Sachar, President of Brandeis University, a nonsectarian, Jewish-sponsored, co-educational institution in Waltham, Mass., told the Jewish leaders that the Jewish community had come of age but that certain problems and challenges had to be met.

Declaring that immigration bills and the war had compelled the American Jewish community to develop a native leadership instead of relying upon those abroad, Dr. Sachar stressed the "urgent need for a well disciplined sense of responsibility for those who influence opinion."

"Secondly," he said, "It is hoped that there may soon be an end to pathological emphasis upon apologetics which was a product of an earlier period when so much of Jewish destiny depended upon the whim and caprice of others."

Using the Quakers as an exam-



—Enquirer (Wellinger) Photo.

JEWISH LEADERS ADDRESS CONFERENCE.

Pictured above are Dr. Abba Hillel Silver, Cleveland, and Dr. Abram L. Sachar, President of Brandeis University, Waltham, Mass. The two widely known Jewish leaders spoke at the principal meeting of the Central Conference of American Rabbis last night at the Hotel Gibson.

ple, Dr. Sachar said that "a generation which has seen the establishment of Israel and which is fully conscious of its own strength and dignity may rely upon service as the best answer to misunderstanding."

"The Quakers of a century ago were also a much vilified group. Instead of moving into apologetics, they concentrated upon peace programs, built universities, and became one of the most respected of all Christian groups."

"Finally," Dr. Sachar said, "the

American Jewish community must transmit the heritage of the past with enough imagination and inspiration to make it a factor in the development of a dignified and self-respecting loyalty."

Earlier yesterday, Rabbi Phillip S. Bernstein, Rochester, N. Y., was elected President of the Conference when Dr. Jacob R. Marcus, professor at the Hebrew Union College-Jewish Institute of Religion, declined renomination. Rabbi Joseph L. Fink, Buffalo, N. Y., was elected Vice President for a one-year term.

Officers reelected for one-year terms were Rabbi Isaac E. Marcuson, Macon, Ga., Administrative Secretary; Sidney L. Regner, Reading, Pa., Financial Secretary, and Phineas Smoller, Los Angeles, Treasurer.

BUFFALO JEWISH REVIEW

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Candle Lighting Time—Friday, June 9, 1950—8:36 P. M.

WHAT'S HAPPENED TO THE ZIONIST LEADERS?

What has happened to the "stature" and "regard" of the leaders of the Zionist movement in the Diaspora?

Is it possible that their lifelong efforts to help establish a Jewish state in Palestine have so "enfeebled" them and drained them of all force and capacity that they are no longer worthy of consideration for positions of the highest trust in the World Zionist Organization?

These seemingly strange questions we posed to ourselves after reading the report of the remarks made by Baruch Zuckerman, president of the Labor Zionist Organization of America at their national conference held recently in Boston. Mr. Zuckerman is reported as having stated that the World Zionist Congress should not elect a world president at its session in Jerusalem next December, "for the person who would be acceptable to the Jewish world as the symbol of world Zionism has not yet emerged."

We have a lot of respect for Mr. Zuckerman. He is an ardent Zionist, an untiring worker and a capable and forceful speaker. He is not a fool and he knows as well as we do that his statement and its implications are nonsense. There are a half dozen Zionist leaders in America and Britain who have the stature and the capacity to do credit to the position of President of the World Zionist Organization, and these men are leaders whom the delegates at the Congress would recognize as possessing all the important qualifications for such an office.

In our personal opinion, which happens to be shared by a huge mass of American Zionists, foremost among this list and standing at the very top is Rabbi Abba Hillel Silver. If the World Zionist Organization decided to elect a president, Rabbi Silver, should he be willing to accept the position, is the logical first choice. His leadership is matchless as is his fighting spirit. Just the same, there are several highly qualified second and third choices in the Diaspora.

We are not, at this time, interested in challenging Mr. Zuckerman's proposal that the World Zionist Organization should be headed by a praesidium made up of the chairmen of the Jerusalem and American Sections of the Jewish Agency and the World Zionist Executive. What we do challenge is the nonsensical and stultifying reason he gives for the proposal.

Since the Labor Zionist Organization of America follows very closely the leadership of the dominant labor party in Israel, headed by Premier David Ben Gurion, it looks to us very much as if Mr. Zuckerman's statement was an "inspired" one, and leads us to assume that Ben Gurion still does not want Rabbi Silver as world Zionist head. If this be so, it is an unfortunate piece of pre-Congress political pressure and maneuvering.

We, here in the United States, in recent months had begun to believe that Ben Gurion and other political leaders in Israel realized that it is to their benefit and would be a distinct advantage to all Israel to have a strong Zionist leadership in the Diaspora, with due recognition of the fact that Rabbi Silver is by far the strongest and foremost available leader.

Of course, a praesidium, such as envisaged by Mr. Zuckerman in Boston, would be the easiest means of "jockeying" Rabbi Silver out of any chance to head the World Zionist Organization, and such an event might gratify the personal feelings held by some Israeli leaders. But,—and this is a very big BUT to us in the Diaspora,—would shelving Rabbi Silver benefit Israel? Would making the World Zionist Organization simply an innocuous sounding board for political leaders in Israel strengthen the bonds between Diaspora Jews and Israel, and as such would it create an enthusiastic pro-Israel world Jewry? From where we stand and look at the picture, we can only state an emphatic NO!

OPINION

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STEPHEN S. WISE, *Editor*, 1934-1949

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The New Zionist Renaissance

By Rabbi Joseph S. Shubow

IT was a joy to attend the 53rd Annual Zionist Convention at Chicago. There was no hysteria such as have characterized many of its predecessors. There was no mention of Great Britain or its bully Bevin. This time there were new issues, new problems, new complexities. The establishment of the Jewish State now confronted both the Israelis and the Jews of the *Golah* with new realities. And these were wrestled with at the Convention, but are far from solved. A great deal of light was thrown on these new focal points by Dr. Abba Hillel Silver, Dr. Emanuel Neumann, Dr. Nahum Goldman, Louis Lipsky, Mortimer May, Judge Morris Rothenberg, Dr. Joseph Margoshes, Elihu D. Stone and others, including in his own remarkable manner, the Vice-President of the United States, Alben W. Barkley. But the elucidation is far from complete and will require considerable thinking as we grow in respect for the traditional motivation of the Zionist ideal and understanding of the mainspring of its inspiration, namely the matrix of Judaism and the people of Israel, its hope and yearning, and as we fully comprehend the awesome tragedy of a great people's agony.

As successor to Mr. Frisch, Mr. Browdy declared in his presidential message that "a special status"

should be granted by the State of Israel to the World Zionist Organization. Mr. Browdy urged what has been the approach of the Z. O. A. for some time, that general Zionists should conduct their own projects in Israel, as do other parties, so "not to go nameless and creditless," for it is a fact that the general Zionists of America have been the leaven and bread of the Zionist movement of America and yet they are often chided that the Land bears little concrete evidence of the contributions of general Zionists to the upbuilding of Israel. Mr. Browdy emphasized the need for cultural activities among Zionists and Jews in general so as to build "a bridge between America and Israel."

Mr. Browdy, a soft-spoken, mild good business man and an old Yeshiva *bahur*, with a firm and warm hand-clasp and with a great love for Jewish tradition and learning, very emphatically answered the loose talk about dissolving the Zionist Organization: "For those to whom Zionism is the highest experience of Jewish living, there can be only one answer. We have not worked for the creation of the Jewish state in order to bring about the destruction of our Jewishness, but in order to assure its survival and growth. We are one people, albeit our political allegiance varies with the states of which we are citizens. . . . Our cultural work

will link Israel and America to their common heritage. Both communities are to draw inspiration, encouragement, new ideas, new talents, new techniques from one another." He also called upon Zionists to take a more active part, in the Herzlian tradition, in all phases of Jewish communal life and be ready to challenge the Federations and Welfare Funds when they are guilty of exercising excessive authority at the expense of Israel. Mr. Browdy went out of his way roundly to denounce a Labor Zionist leader who declared we should leave the post of President of the World Zionist Organization vacant because there was allegedly no towering Jewish leader to fill the post adequately. He called this attitude moral bankruptcy. Many American Zionists feel very naturally and properly, one may say, that Dr. Abba Hillel Silver can fill this august position with the necessary dignity and authority, and who today in the Galuth deserves it more, after the heroic and epic service he rendered during the great struggle prior to the creation of the State of Israel?

A great and significant address, indicating the conflicting views which still prevail among top Zionist leaders and which are reflected among their following, was the one of Dr. Abba Hillel Silver, the supreme orator and the masterly statesman in American Zionism today. His words showed the unfortunate misunderstanding which has developed between Israel and American General Zionism and revealed that he and those who think like him, and they are many Zionists indeed, who still smart under the rebuke meted out to the top Zionist leadership in America when the Montor-Morgenthau combine was aided and abetted by the Israeli Government as against Dr. Silver and Dr. Neumann and the Z.O.A.

Heaven only knows how much the Movement lost in prestige and power and Israel in monetary contributions and morale because of this tragic cleavage. The Zionist Movement suffered irreparably in 1921, when a relentless civil war broke out, then, between Dr. Weizmann and the Easterners, so-called, on the one hand, and Justice Brandeis and the Westerners, on the other. Who can tell how many of those who were trapped and doomed in Hitler's death camps might have been saved and admitted to Eretz Israel if there had prevailed absolute harmony and cooperation throughout, and how much stronger the Jewish State might have been, despite the British, to meet the onslaught of the Arab states with even less sacrifices to achieve our great triumph? We cannot afford such fratricidal warfare; there is no room for any more party-wrangling or for personal animosity, when our task is so far from completed and so many lives depend on unity and cooperation to preserve Israel as the final haven and as the valiant bastion of freedom and democracy in the Near East. But one cannot live in a fool's paradise and this axiomatic truth is certainly comprehended by Dr. Abba Hillel Silver, who delivered the great address of the Convention. Dr. Silver spoke of the necessity of "dynamics of action" in discussing Zionism on the American scene. He made it

clear that it was impossible to have a great Zionist Organization nationally or internationally "unless it is endowed with power" to carry on the rest of the work of the Zionist platform, which is the ingathering of the exiles and maintaining a happy and intelligent relationship between Diaspora Jewry and Israeli Jewry.

Dr. Silver indicated that it is up to the Government of Israel to delineate the functions and authority of the Zionist Organization in the Golah. If the Israeli Government wishes it, the Zionist Movement can be liquidated, but if it is not to be liquidated it must be regarded "as the representative body of the Jewish people, which created the State of Israel and must now complete the implementation of the full Zionist program." He chided the Israeli Government, which seemed to be interested in regarding the ZOA as a "scolding address or a convenient whipping boy for the resentment and blame of whatever goes wrong." Dr. Silver indicated, in accordance with the significant Judge Rifkind report, that with the establishment of the State of Israel, Zionism has not achieved its complete goal. A strong and vital ZOA is absolutely essential, not only to safeguard the State of Israel but to maintain a healthy relationship between the Jews outside of Israel and those in Israel. It is clear that there must be a friendly, cooperative spirit between both Jewish communities. He condemned "some party hacks" who seek to emphasize *hafradah*, or separation between the Government of Israel and the Zionist Movement.

I would here personally like to comment and say that instead of *hafradah* there should be rather what we call *havdalah*, in the best sense of the term—that is *hamadil ben kodesh le kodesh*—a distinction between the sanctity of the State of Israel and the sanctity of what must remain Galuth Jewry, which has its own mitzvot or special obligations to the State of Israel and to itself in the preservation of Judaism in its various forms.

Dr. Silver warned against the possibility of Jews outside of Israel being regarded as "agents of a foreign government" and he condemned the efforts of certain elements that seek to weaken the Zionist Movement of selfish party interests. He doubted the wisdom of the Actions Committee which is endeavoring to obtain a coordination of a Joint Development Authority, placing immigration settlement under the control of the Government, "while retaining a none too impressive facade of partnership by allowing equal representation to the Agency." This is contrary to the original plan of the American section of the Jewish Agency, which had expected the granting of a Charter by the Government of Israel to the World Zionist Organization, and which would in turn delineate specific phases of activity to be assigned to the Zionist Movement.

As he developed his address further, he chided those responsible for weakening the leadership of the Zionist Organization of America in connection with the Fund raising for Israel, for the Government of Israel "clearly indicated its preference for non-Zionist control over

fund raising in the United States." With a sense of vindication he emphasized the folly of this approach, which did not help Israel or the funds or the ZOA. He warned if this attitude of whittling down the influence of the Zionist leadership prevails, the ZOA will become a sort of "typical American lodge instead of a great creative national movement." He definitely placed the responsibility for the continued growth or decline on the ZOA at the door of the Government of Israel which must recognize that the program of "Kibbutz Galuyot"—the ingathering of the exiles—is far from complete. He urged that a "maximum of initiative, independence and authority be vested in the World Zionist Organization" for a generation or more to come. Jews in America cannot and must not meddle in the domestic affairs of Israel, but the Israeli Government cannot with impunity meddle in the affairs of the ZOA.

In discussing the meeting of the forthcoming World Zionist Congress, Rabbi Silver indicated further that the Congress will no longer be able to determine the scope and form of our Movement that will have to be done by the Government of Israel. He warned again that unless the World Zionist Congress is granted wide latitude and authority, freedom and independence to carry on a precisely defined program of action, it would be wiser not to convoke Congress at all, "for otherwise the prestige and influence of the World Zionist Movement might even be further lessened and depleted."

Abba Hillel Silver emphasized the importance of maintaining a strong Zionist Movement outside of Israel because the State is far from secure and still needs considerable assistance, particularly from the United States. Warning against becoming over-confident and alluding to the struggle for leadership of the Funds, he indicated further that with the decreasing of the influence of the Zionist leadership in America, a diminished political influence in Washington was unavoidable so that the dormant Arab enemies and anti-Semitic forces now again raised their ugly heads, as was clear in the matter of Jerusalem, in the export of arms to Arab states and other signs of danger. For despite the statement of the Three Powers issued on May 25, the State of Israel has not yet been given any adequate reply in regard to the flow of arms to the Arab states from Great Britain, including jet planes, bombers and tanks. Silver cautioned that the Arab states manifestly still nurse the unholy plan to launch a second round of hostilities and in order to counteract such influence not only must the State of Israel be strong, but the influence of the Zionist Movement in America must be of paramount significance. He reminded the great audience that came to hear his address that a year ago he urged the delegates to the Convention to assume political mobilization, increase private investments and undertake the mobilization of manpower for *halutzuth* in every respect. This program stands and should not be based on the



David Ben Gurion

frightening of American Jews that their position is not secure and that they therefore should migrate to Israel. He urged instead a policy of idealism and pride in the pioneering spirit.

In closing this significant address, Rabbi Silver stated that even though educational work is indeed important and also the democratization of the American Jewish community, in which efforts American Zionists must participate, we must essentially concentrate on assisting the State of Israel with capital and manpower and political action whenever necessary, for these are the priorities of the house, "first things first." He appealed to the delegates to undertake a program of action and not be contented with "grandiose pronouncements and plans or newly tailored philosophies of Jewish survival." He reminded the audience that a great historic opportunity had been given us to build a strong and noble Jewish State and we must do everything in our power to "go about our tasks of building energetically, sacrificially, with eager hearts and willing hands."

The effect of the address was electrifying. The delegates were profoundly moved. They felt that a vital pronouncement concerning the basic truths of the Movement had been made and must be heeded for the strengthening of Israel as well as of the Zionist Movement, which are mutually and reciprocally necessary.

Louis Lipsky, chairman of the American Zionist Council, also emphasized the importance of maintaining the integrity of a strong Zionist Movement and a strong Jewish Agency. Otherwise there will be a demoralization of the Zionist forces outside of Israel. Mr. Lipsky urged further the establishment of a unified American Zionist Organization in which all Zionists will participate as members and in which all groups and parties will have a share, thus constituting a *Klein-Kongress*—that is, a territorial congress of all groups. He, too, warned against the Israeli authorities vetoing Zionist activities and efforts in the *Golah*. There must be a maximum of cooperation between Israel and Zionists outside of Israel. The Zionist Movement cannot be so easily liquidated, Mr. Lipsky emphasized: "It has a life of its own and cannot be ordered to terminate its existence. Zionist ideals are not to be disposed of with a wave of the hand, nor can they be confined to the sharp alternatives of either going to Israel or becoming a distant relative or 'friend' of Zion."

Another significant address was made by the Honorable Elihu D. Stone, of Boston, in regard to the political situation. He called upon American Zionists to serve as watchmen so that the recent Three Power Declaration on the Near East does not become a scrap of paper. He emphasized we must maintain our vigilance so that there will not be a resumption of the influence and power of our enemies in the Near East Division of the State Department, aided and abetted by Arabs and other nefarious influences. Mr. Stone referred to Washington as the "hope of Israel." We must never permit the Arabs to carry through their threats of the renewal of a war of revenge against Israel. "We must make certain," he emphasized, "that both major parties and the White House itself will continue to sponsor the peace and security of Israel as a citadel of freedom and democracy in the Near East."

An address of extraordinary interest was that made by the Vice-President of the United States, Alben W. Barkley. He manifested very clearly the great influence of the imperishable Biblical tradition which he learned in his home and in his church. He praised the Zionists for establishing Truman's town in Israel, in appreciation of what President Truman has done in aiding the development of the Jewish State and he referred to the establishment of the State of Israel as the "birth of a nation" and the creation of "a great miracle before our very eyes." He marveled at the ability of the Jewish people to emerge after 2,000 years of bigotry, hatred and intolerance to build a powerful and glorious state on their ancestral soil. In eloquent words, he said, "I consider the State of Israel in the Middle East an oasis of liberty in the desert of despotism." Revealing a great and thorough acquaintance with all the taxing problems of the new State, he called upon all to give assistance to the

United Jewish Appeal, to the Jewish National Fund and to all efforts that will strengthen the State miraculously born after centuries of travail. Maybe the American Council for Judaism will question Mr. Barkley's loyalty to America?

Important contributions to the discussion of Zionism on the American scene were made by Rabbi Irving Miller, president of the American Jewish Congress, Rabbi Max Nussbaum of Hollywood, California, and Ezra Shapiro, of Cleveland. Rabbi Miller opposed identification of Zionism with party ideology. Rabbi Nussbaum similarly urged a partyless Movement, which will fire the zeal of all Jews outside of Israel. Ezra Shapiro further emphasized the unconcern of party ideologies.

A vital contribution to the Zionist discussion was made by that gifted and highly intelligent Zionist leader of Nashville, Tennessee, Mortimer May, who no doubt will be president of the ZOA some day. Mr. May, a successful business man, urged the establishment of a sound economy in Israel. He appealed to all who can to make the necessary contributions by virtue of their training and understanding in technology and industry to further the development of the State. He advocated that all Jews everywhere constitute *Am Eched*—a single people—and concluded: "We must utilize the values in Israel to strengthen the Jewish people of America culturally, spiritually and particularly to give them a new faith and firm belief in their strength and destiny."

An address of real importance was the one made by Arthur Lurie, the Consul-General of Israel, who in very diplomatic, elegant, sagacious language, explained the position of the State of Israel in the face of the Korean development. He made very clear the indebtedness of the State to the Soviet countries and he emphasized the importance of those countries as containing large reservoirs of potential immigrants to Israel, but he pointed out that the position of the State of Israel in identifying itself with the American decision to oppose aggression in Korea was basic and fundamental to the survival of the State of Israel, which must rely upon law and not force, not only for its own survival but for the sake of the peace of the world. He said in part: "If there is to be hope for an ordered world, for an international society in which methods of peace shall replace those of war, that hope lies in strengthening the authority and consolidating the influence of the United Nations. It was in this spirit that the Israeli Government resolved to associate itself with the Security Council's resolution on Korea. . . . At the same time we cannot forget the contribution of the Soviet countries to the establishment of the State." He reminded the delegates and guests at the Convention that Israel cannot side with those who practice force, for the Arab nations by means of force sought to destroy the infant State and he warned against the accumulation of jet planes and heavy tanks

and artillery by the Arab countries. He indicated that the position of the Egyptian representative, Fawzie Bey, at the United Nations Security Council, in refusing to associate himself with the action of the Security Council, and basing himself on the distorted perversion of linking his refusal with failure to punish "Zionist aggression," was an illustration of the hatred and lust for force that still lurked in Arab hearts. He referred to the utter impracticability of the internationalization of Jerusalem and the inevitable adoption of the plan offered by the State of Israel. He reminded us that Zionism is a movement based on faith, hope and charity and that miracles have been achieved until now and the great miracle of our day must be brought to "splendid fruition."

A highlight of the discussions at the Convention was a debate between Dr. Emanuel Neumann and Dr. Nahum Goldman. The addresses of these two leading Zionists constituted one of the events of the Convention. In analysing Zionism on the world scene, Dr. Neumann warned against the view that we can now dispense with a strong Zionist Movement in the Diaspora. He stated, "Any weakening of the Zionist Movement at this juncture would not only be an act of folly but a crime against Jewish destiny." Also Dr. Goldman cautioned against the emergence of the possibility of cleaving world Jewry in two—namely, the State of Israel and the Diaspora. They must not be allowed to diverge and develop in different directions. Dr. Neumann urged that the Zionist Movement undertake the significant role of interpreting the Diaspora to Israel and Israel to the Diaspora through an interchange of Hebraic culture. There must be a common heritage to which all Jews must show spiritual allegiance. Dr. Neumann reminded the delegates that every deterioration in the world international situation will always make Israel look to American Zionists for support and cooperation. Hence, a strong Zionist Movement must prevail and he, too, smarting under the decision in which the State of Israel leadership had a hand, giving a special position of influence to non-Zionists in charge of funds for Israel, Dr. Neumann chided Dr. Goldman and Ben-Gurion, without naming the latter as having a share in weakening the influence of Zionist leadership in America. Dr. Goldman admitted the necessity of Zionizing American Jewish life and he ridiculed the false accusation of dual loyalty. Dr. Neumann insisted that in recognizing representation for the forthcoming World Zionist Congress to be held in Jerusalem, the Jewish community of Israel should not demand double representation, which used to be granted prior to the establishment of the State, for the double representation would have no real basic value in regard to the problems facing the Zionists of the Diaspora.

Dr. Nahum Goldman sought to chide Dr. Silver in his absence—Dr. Silver had to leave before the Convention was over—in regard to *hafrada* or separation, between Israel and the Diaspora, indicating

the willingness of the government of Israel to strengthen the Zionist Movement, and he also denied the intervention on the part of the government in regard to its preference for non-Zionists to control fund raising in the United States. In this regard, it was indeed a pity that Dr. Silver was not there to answer, in his own inimitable manner, but Dr. Neumann made it very clear that the intervention was a fact and that it was not conducive to the best Zionist interests. Dr. Neumann further indicated that there should be a very clear-cut recognition of representation of Diaspora Zionism rather than a duplication of Jewish Agency representatives who are Israelis, reflecting the party composition of the Knesseth. Dr. Neumann also firmly warred against *Shelilat Hagolah*, the negation of the Diaspora, which is too often emphasized by Israel. The Diaspora must continue and will continue, not only as a source of strength for Diaspora Jewry, but also equally as a source of strength for the State of Israel. He emphasized in no uncertain terms that we must "fortify a deeper and richer life in the Diaspora" as the best source of friendship for Israel.

The Convention closed with a banquet in honor of the newly elected president, Benjamin G. Browdy. The chairman of the brilliant affair was Mortimer May, of Tennessee, who made very appropriate references to American independence, since the banquet took place on Tuesday evening, July 4. Mr. May emphasized that "America's success as a nation may contain lessons which may well be taken to heart by the new nation of Israel. Our American democracy was based on the real fear that government might become too strong and our Founding Fathers were careful to limit its powers. Implicit in the thinking of the early leaders was the belief that parties must not play too strong a role and that the interests of the nation must always be paramount. Israel can well bear this in mind. The American economic system was based on the premises of free enterprise and individual initiative. It has worked so well that it has preserved our basic freedoms and given us unparalleled standards of living . . . much of their thinking was derived from the lessons of the Bible, which they well knew. A kinship can well be understood in the problems of our new State of Israel with those of early America."

It was indeed clear, beyond all peradventure of doubt, that although the extra-ordinary achievement of the State of Israel had made many Jews feel, including even ardent Zionists, that the great and heroic task had been concluded and that a miracle had been performed so that they would no longer have to exercise the same zeal and devotion as in the past, nevertheless, at this Convention there was a renewal of vows and a resumption of oaths that the work, for the sake of Zion, the Jews and for Jewish survival, would continue with even a greater zeal and a more fervid consecration.

ZIONISTS BID ISRAEL DEFINE THEIR ROLE

Parley Chiefs Lay Confusion
to Lack of Clear Program
—Browdy New President

By IRVING SPIEGEL
Special to THE NEW YORK TIMES

CHICAGO, July 2—Dr. Abba Hillel Silver, prominent American Zionist leader, today attributed confusion in the Zionist movement to a "lack of dynamics of action."

The Zionist leader, who was formerly head of the American Section of the Jewish Agency for Palestine, also declared that confusion among Zionists had been "aggravated by the failure of the Government of Israel to define and make secure for the movement, as the instrument of the Jewish people, its specific responsibilities in the field of fund-raising, immigration and settlement."

He and Louis Lipsky, head of the American Zionist Council, the public relations arm of Zionist bodies in this country, were the principal speakers at sessions devoted to "Z. O. A. on the American Scene," as 1,500 delegates continued the fifty-third annual convention of the Zionist Organization of America.

The delegates elected Benjamin G. Browdy of Brooklyn as president of the organization. Mr. Browdy, an industrialist long active in the Zionist movement, first served as acting president when the late Daniel Frisch was visiting Israel. After the death of Mr. Frisch in March, Mr. Browdy was elected to the presidency at a special meeting of the National Administrative Council of the organization.

Rudolf G. Sonneborn of New York was re-elected chairman of the Administrative Council, and Mortimer May of Nashville, Tenn., was re-elected chairman of the National Executive Committee.

For National Autonomies

Mr. Lipsky said he believed that the Zionist movement in each country outside Israel should retain as heretofore its operational autonomy, limited only by the regulations of the Zionist Congress. This Congress, made up of representatives of political Zionist bodies, is scheduled to meet in Jerusalem in December. It convenes every two years.

Dr. Silver laid special emphasis on the fact that there could be no powerful Zionist organization, nationally or internationally, unless it were endowed with power "to carry through what has been called the second phase of the Zionist program which began with the establishment of the state (Israel), namely, the in-gathering of Jews" who desire to settle in Israel.

In calling attention to the progressively decreasing status of the world Zionist organization, and also of the Zionist movement in this country, Dr. Silver declared that American Jews were beginning "to walk away from an organization which has no serious role to play in fund-raising for Israel, since the Government of Israel has clearly indicated its preference for non-Zionist control over fund-raising in the United States."

Decries Centralization

"The Government of Israel," Dr. Silver declared, "should make up its mind whether it really wants a strong Zionist movement to carry on for a considerable time in the future. If it does, then it will have to curb its now quite natural propensities toward centralization and incorporation, and deliberately replenish the power and authority of the Zionist organization, and restate it as a supreme agency of the Jewish people."

Mr. Lipsky warned that unless a unified Zionist organization, taking over all territorial Zionist functions, were set up within a unified Jewish community, and its autonomy recognized by the Zion-

HEADS ZIONISTS



Benjamin G. Browdy

ist Congress, there would ensue "a demoralization out of which will come the reduction in the influence and authority and productivity of the Zionist organization to a level which may be tantamount to its liquidation."

Elihu D. Stone of Boston, honorary vice chairman of the Zionist Organization of America, declared that "Israel is no small measure dependent upon Washington for its life and security." Dr. Samuel D. Margoshes, New York journalist, urged Zionists to aid in the revival of Jewish culture and Jewish communities throughout the world.

U. S. ZIONISTS NAME NEW POLICY GROUP

President's Committee Includes
Leaders of the Movement
—Executive Unit Meets

SPECIAL TO THE NEW YORK TIMES

CHICAGO, July 3—The appointment of a new body in the Zionist Organization of America that has been entrusted with the task of helping to formulate the organization's policies on questions dealing with the Zionist movement was announced here today.

The announcement was made by Benjamin G. Browdy, president of the Z. O. A., at the first meeting of the newly elected National Executive Committee of the organization. The committee convened following the conclusion of the Z. O. A.'s fifty-third annual convention.

Called the President's Committee on Policy, the new group is composed of leaders in the American Zionist movement. They are:

Dr. Israel Goldstein, Louis Lipsky, Dr. Samuel Margoshes, Dr. Emanuel Neumann and former Federal Judge Simon H. Rifkind, all of New York City; Rabbi Irving Miller of Woodmere, L. I.; Judge Louis E. Levinthal of Philadelphia; Rabbi Abba Hillel Silver of Cleveland; and Dewey Stone of Brockton, Mass. Ex-officio members are Mr. Browdy and Rudolf G. Sonneborn, both of New York City, and Mortimer May of Nashville, Tenn.

Browdy Cites Determination

The executive committee also formulated plans for the immediate implementation of the Zionist program for the ensuing year. The program had been submitted to the convention by Mr. Browdy and unanimously adopted by the 1,500 delegates. It covers a wide range of Zionist activities in the United States and Israel.

Dr. Silver Appeals For Unity Behind UN

BY WILLIAM DINWOODIE
News Church Editor

As Jews of the city prepared to celebrate their traditional New Year, Dr. Abba Hillel Silver today called upon persons of all faiths to pray for the success of the United Nations.

"In a world beset by violence and hate, we can only pin our faith in the one agency that gives us hope for lasting peace," Dr. Silver pointed out. "Let all of us—Christian and Jew—throw the weight of our influence and prayer behind the United Nations."

Raps Despair, Cynicism

The plea of the rabbi, who is beginning his 34th year as spiritual leader of The Temple, E. 105th St. and Ansel Rd., came as a pre-New Year's message.

At dusk tonight, Jews will begin filling their temples and synagogues for services that fall on the eve of their New Year 5711. Also known as Rosh Hashanah, it is supposed to be a joyful holy day.

But Dr. Silver's face was set in thoughtful lines as he spoke of the world situation as he sees it. The great danger is, he said, that people will give way to despair and cynicism.

Pointing out that the might of the world's forces are pitted against each other, the rabbi, who has become internationally known as a Zionist leader, said "one half can't defeat the other half."

Brotherhood Needed

"We must find a way of living together," he continued. "Everything depends upon it and the one agency that can bring about a truce is the United Nations."

Sharply critical of America's fluctuating foreign policy, Dr.

Silver said he didn't "think we were smart in brushing off the recent suggestions of Trygve Lie and Pandit Nehru for a better understanding with Russia."

"Nehru, in particular, should have been given greater attention," the rabbi asserted. "As the representative of India, he is very much closer to the Asiatic problem than we are."

"Our position seems to contradict itself. We say the questions of Korea and Communist China aren't related and then we come out with a statement that we won't consider recognizing China until the Korean situation is settled."

"Confident but Unprepared"

"If we had seated China in the United Nations, we might not today be fighting in Korea."

Referring to America's entrance

into the Korean conflict, Dr. Silver said "we seemed over-confident and we were certainly unprepared."

It would be well, he suggested, if the United States channeled more of its relief through the agencies of the United Nations and co-operated more fully with friendly democratic nations in framing its foreign policy.

Turning to the meaning of Rosh Hashanah, Dr. Silver said it "reminds us not to despair of the future, nor of our own strength, nor of man's inexhaustible resources nor of God's co-operation."

"If we have reverence and love for the human spirit and faith in its unending resurgence, we shall succeed in the end," he concluded. "This may be called mystical but men do not live by the logical but by the mystical. They do not die for the fact but for the faith."

Referring to the Z. O. A. program on the American scene, Mr. Browdy declared that "it is our determination to become a factor of increasing importance in Jewish community affairs in the United States," and that "we no longer can leave it to others to shape the destinies of the Jewish communities in America."

The executive committee released a set of final resolutions, one of which called for intensified Zionist activity in behalf of the United Jewish Appeal campaign because of Israel's "growing needs due to unprecedented immigration." Another paid tribute to the Jewish National Fund's "epochal achievement on behalf of Israel and supporting its high degree of autonomy and independence."

General Projects Urged

Dr. Sidney Marks, executive director of the Z. O. A., was unanimously re-elected national secretary for the ensuing year. At the same time a committee was appointed to prepare a tribute to Ernest E. Barbarash, editor of The New Palestine, Zionist publication, and who is director of the Z. O. A.'s public relations department, on the occasion of his twenty-fifth year of association with the Z. O. A.

The National Executive Committee

unanimously went on record in praise of THE NEW YORK TIMES for what it termed its "excellent" coverage of the proceedings of the fifty-third annual convention of the organization.

Avraam Stupp, general Zionist leader of Tel Aviv, Israel, addressing the committee, urged the start

eral Zionist projects in and in behalf of Israel, executed in cooperation between the general Zionist parties of this country and Israel. The meeting was also addressed by Dr. Peretz Bernstein, president of the General Zionist Party in Israel and former member of the Israeli Cabinet.

RABBI SILVER SEES DECADES OF STRIFE

Warns East-West Conflict
May Last Generations

It seems clear that the crisis we are in is profound and is going to be prolonged, Rabbi A. H. Silver told the congregation of the Temple yesterday as he opened a series of four lectures on the critical world situation today.

"Conflict between the East and the West has brought about the present crisis," he commented. "It is necessary to think of the problems growing out of it not in terms of days and months but years and perhaps decades. The end result of the conflict no one can foresee."

"I think, however, the world will be very different from what it is now when that conflict is resolved. Doubtless democratic and totalitarian states will be changed."

Dr. Silver said the western world had known bitter struggles and ideological conflicts before—the Crusades, the Protestant Reformation and others.

Decisions Seldom Clear-Cut

"History seldom decides the issues in any of these conflicts in a clear-cut and final manner," he asserted. "So, as we move deeper into crisis, let us try not to be impatient. No quick relief from tension is in sight, no quick solution available."

"There are those who have advocated a quick preventive war to settle these problems. Apart from the shocking immorality of such a war, it is no solution. It could leave our world a vast heap of smoking carnage. It is stupid and criminal to speak of a preventive war."

In Dr. Silver's view we should try not to be dogmatic in our political and economic thinking. And we should avoid oversimplification.

"It is not all black and white," he emphasized. "There are many types of democracy and many types of communism in the world. Also, certain peoples have only experienced the democratic system and capitalist system as colonial exploitation, and it makes no appeal to them."

Cannot Police World

"In my judgment, for us to attempt to interfere in every land where a revolt breaks out tinged with communism is to commit ourselves to police the whole world. It is to commit us to uphold corrupt regimes and impose political and economic orthodoxy. There is too much ferment in the world for this to succeed."

"Some there are who would like to panic and stampede us into an all-out showdown with communism. But these and the forces they represent are not interested in democracy and freedom, nor do they serve the best interests of mankind."

"We must try hard to keep open all channels of free speech and thought in our country. I think recent trends indicate an attempt to muzzle and terrorize Americans."

"As Americans we must not overestimate our strength. We are not all-powerful. The brilliant victory of MacArthur seems to have crowded out of our minds the three months of bitter defeats and retreats. The fact is that we were unprepared to fight the paltry army of North Korea."

GREAT CHEST ARMY TAKES FIELD TODAY

Rabbi Silver Hails Campaign
for \$5,800,000 as Isle of
Good Will in Strife

BY KENNETH COLVIN

The musical program from 3:30 p. m. to the close of the festival was broadcast by Radio Stations WGAR, WDOK and WSRB, as was the address delivered by Rabbi A. H. Silver of the Temple.

It was fitting that Dr. Silver was the chief speaker at the 33d annual festival. When he introduced the rabbi, Dale Brown, president of the Cleveland Community Fund, reminded the audience that Dr. Silver has been active with the Fund since its beginning and was the speaker at the first major organization of the Chest 33 years ago.

"I have been not only identified with the Chest since its inception, but I have grown fonder of it as I've grown older," Dr. Silver asserted. "The Community Fund has

been an island of good will in a world swept with strife and bitterness and conflict.

"This Community Fund," he continued, "has remained true to its original inspiration to be an instrument of charity in the community. It unites and does not divide. It heals and does not wound. It comforts the lonely and distressed."

Symbol of Compassion

"It has served as a constant and unfailing reminder that above all the clamor of our days there is the still small voice of compassion. There is a wisdom of the mind and of the heart. Our Community Fund is a magnificent combination of both."

Rabbi Silver said there were four reasons why he was fond of the Community Fund.

"This Fund represents voluntary action," he said. "The offerings given it are freewill offerings—charity we give at the behest of God."

"Our Fund represents individual action. There is a danger today of the individual being submerged, for so much is done by the state now. There is nothing, however, that can take the place of that outreaching of one heart to another. That is the essence of moral responsibility."

"The Fund represents altruistic action on the part of good citizens. What is given is without calculation of any return or reward. Seeking nothing, we gain all—we gain in self-esteem."

"Our Fund represents universal

action on the part of our citizens. There is no line drawn and no discrimination either among the givers to it or those who are beneficiaries of it.

"In all life's critical moments—birth, death, suffering—we all stand as simple human beings. In this Fund we meet as fellow human beings, wanting, all of us, to build a kinder community."

"For more than three decades this great and beloved institution, the Community Fund, has been with us. It has stood among us, as it stands today, for love and pity and compassion—for all that makes life worthwhile."



FUND SPEAKER, Rabbi Abba Hillel Silver, spiritual leader of the Temple, will address the traditional festival rally of the Community Chest at Severance Hall today.

רַבֵּי סִילווער זאגט אז קאמוניזם קאן הײַן צוזאמען מיט קאפיטאליזם אין דער וועלט

באשולדיגט אמעריקע און ענגלאנד אין א פארשווערונג צוריק אויפצושטעלן פאשיזם אין איראק און נאציזם אין דייטשלאנד מיטן צוועק צו פארניכטן דעם סאָוועטן-פארבאנד

דער סאָוועטן-פארבאנד האָט קיינמאל נישט פארגעסן, אז מיר און די אנדערע לענדער אין מערב האָבן געשיקט ארמיען צו פארניכטן די באַלשעוויסטשע רעוואָלוציע באַלד ביי איר געבורט אין אָקטאָבער, 1917. באַלד האָבן מיר געטאָן דאָס וועלכע צו די סאָוועטישע קאָמוניסטישע וואָס זיינען אויפגעקומען ביים אָנזען פון דער רעוואָלוציע אין דייטשלאַנד אין פארשווערונג גענוסן. יענע רעוואָלוציע האָבן מיר דערשיקט און אויף איר קבר אויפגעבויט די וואַימער רעפּובליק, וואָס איז געווען אָנגעפירט פון די וועלכע מיליטאָרישע טישע און בלוטדרושטיגע קריגערישע דייטשן, ווי פריער אונטערן קייזער. ווען מיר האָבן געזען, אז די וואַימער רעפּובליק קאָן נישט אָפּשטעלן דעם נאָג פון דער געשיכטע אויף לינקס אין די וועגן פון דער דיקטאטור פון פראַלעטאָריאַט, האָבן מיר אויפגעבויט די היטלער'ן און אים געבראכט צו דער מאַכט, אלץ מיט דעם ציל, אז מיר זאלן אומברענגען די דיקטאטור פון לינקס.

דאָס האָבן מיר געטאָן די נאָנע צייט, אפילו נאָכדעם ווי עס איז שוין געוואָרן קלאָר, באַלד נאָך דער ערשטער וועלט מלחמה, אז נישט רוס-לאַנד און נישט די דיקטאטור פון לינקס שטעלט מיט זיך פאַר אַ מוידע געפאַר פאַר די דעמאָקראַטישע לענדער. נאָר אז די גרויסע געפאַר קומט בפירוש פון אלע רעכטע דיקטאטורן — פון די לענדער אין איראק און לאטיין אמעריקע, וואו דער פאשיזם איז געקומען צו דער ברוטאלער מאַכט.

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"We Went Into Korea Alone" "The recent gratifying victory should not confound our thinking. We cannot alone save the world from communism. The charter of the United Nations called for collective action. But we went into Korea alone. Other nations of the democratic bloc felt they were not a party to the decision. We must not act alone. A permanent U.N. force to police the world is clearly long overdue. This would give the U.N. the prestige and authority it requires. It would protect our government and State Department from the necessity of making decisions under the impact of pressure and propaganda. I hope we shall be working for a negotiated peace in Korea and not the kind President Syngman Rhee is after."

דער סאָוועטן-פארבאנד האָט קיינמאל נישט פארגעסן, אז מיר און די אנדערע לענדער אין מערב האָבן געשיקט ארמיען צו פארניכטן די באַלשעוויסטשע רעוואָלוציע באַלד ביי איר געבורט אין אָקטאָבער, 1917. באַלד האָבן מיר געטאָן דאָס וועלכע צו די סאָוועטישע קאָמוניסטישע וואָס זיינען אויפגעקומען ביים אָנזען פון דער רעוואָלוציע אין דייטשלאַנד אין פארשווערונג גענוסן. יענע רעוואָלוציע האָבן מיר דערשיקט און אויף איר קבר אויפגעבויט די וואַימער רעפּובליק, וואָס איז געווען אָנגעפירט פון די וועלכע מיליטאָרישע טישע און בלוטדרושטיגע קריגערישע דייטשן, ווי פריער אונטערן קייזער. ווען מיר האָבן געזען, אז די וואַימער רעפּובליק קאָן נישט אָפּשטעלן דעם נאָג פון דער געשיכטע אויף לינקס אין די וועגן פון דער דיקטאטור פון פראַלעטאָריאַט, האָבן מיר אויפגעבויט די היטלער'ן און אים געבראכט צו דער מאַכט, אלץ מיט דעם ציל, אז מיר זאלן אומברענגען די דיקטאטור פון לינקס.

אין פונדעסטוועגן האט ראבאי סילווער געפונען ביי זיך גענוג שכל הישר און מוט ארויסצומערקען מיט אן עפנטלעכער פארדאמנאצא פון דער מלחמה-היסטאריע, וואס ווערט אין אמעריקע אלץ מער און מער צעבלאזן געגן דעם סאוועטן-פארבאנד, און צו דערמאנען דעם אמעריקאנער פאלק, אז "זינט איר געבורט (פון דער סאוועטן-סיסטעם) אין אקטאבער 1917 העלפן מיר אויפבויען אומעטום די דיקטאטור פון רעכטס, וואס האט געבראכט צו דער צווייטער וועלט-מלחמה און פירט איצט א דריטן וועלט-קריג". און ראבאי סילווער באשולדיגט דירעקט די הערשער פון אמעריקע, אז "מיר... האבן אויפגעבויט היטלער'ן און אים געבראכט צו דער מאכט, אלץ מיט דעם ציל, אז מיר זאלן אומברענגען די דיקטאטור פון לינקס".

דאס איז א שרעקלעכע, אבער ריכטיגע און באגרינדעטע באשולדיגונג. היטלער איז בפירוש געבראכט געווארן צו דער מאכט און איז געהאלפן געווארן ביז דעם מאמענט, ווען ער האט אנגעצונדן די דריטע וועלט-מלחמה דורך די וועלכע אנטי-קאמוניסטישע און אנטי-סאָוועטישע קרעפטן אין דייטשלאנד, מערב-איראפע און די פאראייניגטע שטאטן, וואס טרייבן איצט וויערע לענדער צו א נייער וועלט-מלחמה. אויף די הענט און אויף די קעפ פון די, וואס האבן געהאלפן דעם פאשיזם, כדי צו, באקעמפן דעם קאמוניזם" פאלט דאס אומשולדיגער בלוט פון די 6 מיליאן אידישע מענער, פרויען און קינדער, פונקט ווי דאס בלוט פון די צענדליגער מיליאנען ניש-אידישן, וואס זיינען פאר-פייניגט און אומגעבראכט געווארן אין דער לעצטער וועלט-מלחמה! דר. סילווער דערקלערט אפ, אז "ניש ריטלאנד און ניש די דיקטאטור פון לינקס שטעלט מיט זיך פאר א מוטיגעסאז פאר די דע-מאקראטישע לענדער, נאר א גרויסע געפאר קומט בפירוש פון אלע רעכטע דיקטאטורן, פון די לענדער אין איראפע און לאטיין-אמעריקע, וואו דער פאשיזם איז געקומען צו דער ברוטאלער מאכט".

און אנווייזונג צום שלום, אז, די געפאר פון א דריטער וועלט-מלחמה קומט נישט פון מאסקווע, נאר פון בערלין, דאס הייסט פון די אמעריקאנישע באמיואנען צו מאכן בערלין פאר א נייעם וועלט-צענטער פון דער קריגערישער רעאקציע, וואס זאל גרייט זיין צו קעמפן געגן דעם סאוועטן-פארבאנד און די פאלקס דעמאקראטישע מלוכות, האט דר. סילווער פון דעם געמאכט דעם איינציג-לאגישן און ריכטיגן אויספיר, אז אין דער היינטיגער וועלט, "מוז זיין פלאץ פאר סאציאליזם, קאמוניזם און קאפיטאליזם, און פאר א לאנגער צייט וועלן זיי דארפן לעבן צוזאמען און פירן צווישן זיך א קאנקורענץ, וואס זאל זיין געבויט אויף שלום, און נישט אויף פרויבירן פארניכטן איינע די אנדערע דורך גוואלד און מלחמה".

דאס זיינען אמת'ע, אויפריכטיגע ווערטער, וואס דארפן דערגיין צו די אויערן און הארץ פון יעדן איד, פון יעדן אמעריקאנער, וואס ווערט איצט צעטומלט און פארטויכט פון די ארומיגע מלחמה-ליא-רעכטס. דאס זיינען מיינונגען פון א קאנסערוואטיוון ציוניסט, ראבאי און אמעריקאנער פאליטישן טוער, וואס האט ביי זיך געפונען גענוג מוט, געוויסן און פארשטאנדענעקייט פאר דער צוקונפט פון זיין פאלק און לאנד ארויסצושטעלן דעם אמת אין דער שעה פון דער גרעסטער סכנה פאר דעם שלום פון דער וועלט, — פריער פאר אלץ פון אמעריקע גופא.

מיר ווייסן, אז ראבאי סילווער איז נישט דער איינציגער וואס טראכט איצט אזוי, אין דער ניש-אידישער וועלט זיינען פאראן א באדייטנדיגע צאל רעליגיעזע פירער, וואס קומען פון צייט צו צייט ארויס פערזענלעך און קאלעקטיוו מיט אזעלכע ווארענונגען געגן דער פארברעכערישער פאליטיק, וואס מוז פירן צו א דריטער וועלט-מלחמה. מיר ווייסן, אז אזוי פיל-אידן א סך אידישע גייסטליכע פירער, אפילו פון דעם קאנסערוואטיוון רעליגיעזן פליגל, איצט, ווען די פויקן פון די נייע מלחמה-צוגרייטונגען הערן זיך אלץ העכער און העכער און יאגן אז א שרעק און פארצווייפלונג אויף ברייטע אידישע מאסן, איז די העכסטע צייט זי זאלן ארויסטרעטן געגן די מלחמה-צינדער! וואס פארא אידעאלאגיע, פאליטישע און עקאנאמישע מיינונג-פארשיידנקייטן עס זאלן נישט זיין ביי די פארשיידענע טוער און ריכ-טונגען אין פאלק, מוזן אלע איינשטימען אין איין זאך: אין דער אבי-מאליטער געגענשאפט צו דער צוגרייטונג פון א נייער וועלט-מלחמה, דער געבאט פון דער שעה איז: איינטיקייט צו פארמיידן א נייע בלוט-באד, וואס טראגט מיט זיך די גרעסטע געפאר פאר דער גאנצער מענטשהייט, און אזוי פארן אידישן פאלק.

NEW UNIT TO GUIDE PLACING OF RABBIS

Mandatory Feature Is Defeated Before Action by Union of Hebrew Congregations

By IRVING SPIEGEL
Special to THE NEW YORK TIMES.
CLEVELAND, Nov. 14—After a sharp debate, delegates attending the forty-first biennial assembly of the Union of American Hebrew Congregations voted today for the establishment of an over-all agency that would supervise the recommendation of Reform rabbis for vacant pulpits.

The plan, however, provides that congregations need not abide by the recommendations of this new body to be known as the Joint Placement Commission. An original plan, defeated by a narrow margin, obligated congregations and rabbis to channel all requests for filling vacant pulpits through the new agency.

The new commission will consist of representatives of the Union of American Hebrew Congregations, composed of lay leaders of Reform congregations; the Central Conference of American Rabbis, representing the spiritual leaders in the Reform movement, and the Hebrew Union College-Jewish Institute of Religion, which trains students for the rabbinate.

After an animated exchange of opinion on the floor, the new plan won by 319 to 304. In offering the original proposal Rabbi Roland B. Gittelsohn of the Central Synagogue, Rockville Centre, L. I., said

its aim was "to better religious life among our congregations, to aid congregations in finding rabbis and to assist rabbis in finding pulpits where they can do their best work."

For Freedom of Congregations

In opposing the original plan, Rabbi Abba Hillel Silver of the Temple of Cleveland, held that "congregations should be free to make additional contacts other than those proposed by the bureau without incurring a moral stigma for exercising their rights as free associations of men and women to do whatever in their judgment seems best for the good and welfare of the congregations."

Favoring the original plan, Rabbi James G. Heller, spiritual leader of the Isaac Mayer Wise Temple of Cincinnati, reported that the rabbis voted overwhelmingly for the plan at a meeting of the Central Conference of American Rabbis two years ago "as an orderly method of filling pulpits."

Addressing the delegates at an evening session, Abba Eban, Israeli Ambassador to the United States, stressed his nation's adherence to democratic ideals and principles. He asserted that Israel had achieved "a fully coherent pattern of democracy within the short span of two years after a period of tutelage."

"The democratic institutions of Israel flourish in a region where the practices and ideals of democracy do not generally prevail," he said, and continued:

"The support which Israel has given to the defense of world peace and conciliation by the United Nations is in full conformity both with the spirit of modern Israel and with the heritage of Israel of old, from whose writings the concept of universal brotherhood was derived."

Politically, the Ambassador added, "Israel represents its citizens alone; historically and culturally, Israel may well aspire to see itself as a representative of the Jewish spiritual tradition embodied in the life of many generations."

Fund-Raising Drive Starts

The nation-wide (combined) campaign for \$1,875,000 in behalf of the Union of American Hebrew Congregations and the Hebrew Union College-Jewish Institute of Religion was formally opened at a luncheon-session. Dr. Samuel S. Shollender of Chicago, general chairman of the drive, announced that \$300,000 had been raised toward the goal.

Louis Brodco, a national vice chairman of this campaign, declared that "in these days of national and international crisis, our religious institutions have a crucial role on the home front." He said the religious institutions "must give moral and spiritual leadership and lend the weight of their influence to the preservation of our democratic way of life."

At the session of the National Federation of Temple Sisterhoods, Miss Jane Evans of New York, executive director of the organization, reported that the federation now numbered 454 local sisterhoods with a total membership of more than 75,000.

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ראבאי סילווער'ס ארויסטריט - און דער געבאט פון דער שעה

אין דער נעכטיגער "מארגן פרייהייט" האבן מיר געדוקט א באריכט וועגן א רעדע, וואס דער באוואוסטער ציוניסטישער פירער, ראבאי אבא הלל סילווער פון קליוולאנד האט די טעג געהאלטן. ראבאי סילווער איז גוט באקאנט איבערן לאנד און זיינע עפנט-לעכע ארויסטרעטונגען ציען שמענדיג צו די געוועלשאפטלעכע אויפ-מערקזאמקייט. ראבאי סילווער איז א ציוניסטישער פירער און דער-ביי אים, וואס איז נאכטער צום קאנסערוואטיוון פליגל, פאליטיש געהערט ער צו דער רעפובליקאנישער פארטיי און איז אויך דארטן נאכטער צום טאפט-פליגל. און וואס איז שייך זיינע עקאנאמישע מיינונגען, איז עס, נאטירלעך קיינמאל נישט געווען קיין נייעס און צווייפל, אז ראבאי סילווער, ווי ער האט דערקלערט אין זיין לעצטער ארויסטרעטונג, "צעניט זיך אינגאנצן" מיט די סאדאקסיטישע איי-נשטעלונגען.

ISRAELI WANTS DESCRIBED

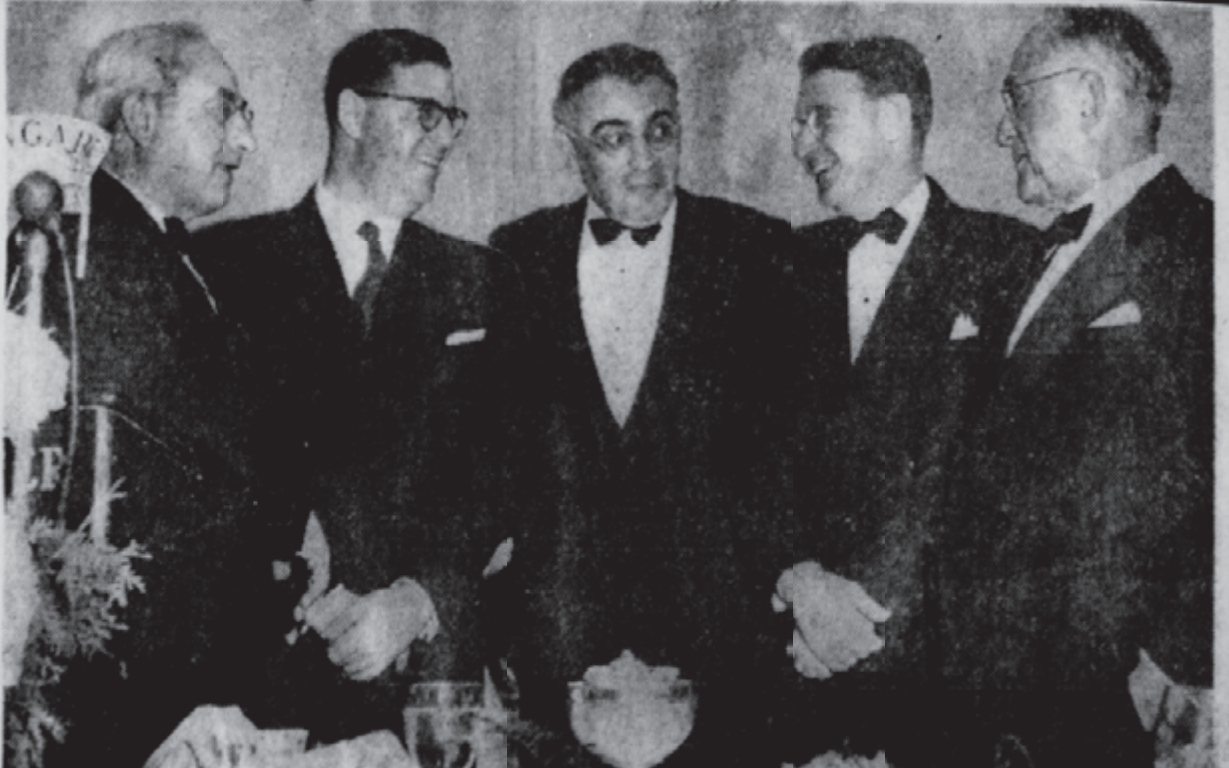
Dr. Silver Tells Zionists Nation Needs Population Rise, Aid

PORTSMOUTH, Vt., Nov. 15—Israel needs increased population up to a total of three or four million, continuing economic assistance from abroad and a strong political party of the center to achieve stability, Dr. Abba Hillel Silver, world Zionist leader, said here today.

Dr. Silver of Cleveland, former head of the American Zionist Emergency Council, spoke at the closing session of a two-day conference of the Seaboard Region of the Zionist Organization of America.

"Pitifully little" of the \$42,000,000,000,000 in United States foreign aid in the last five years has reached Israel, he said, urging increased public and private assistance, by contribution and investment.

Isadore S. Turover, industrialist and Zionist leader of Washington, D. C., was elected unanimously for a second term as president of the Seaboard Region. Mr. Turover also is national co-chairman of the organization's economic committee.



ISRAEL'S SPIRITUAL VICTORY was hailed by Abba Eban, ambassador of Israel to the United States, at a dinner of the Union of American Hebrew Congregations in Hotel Carter last night. Among Jewish leaders who attended the dinner were (left to right) Rabbi Barnett R. Brickner, Eban, Rabbi Abba Hillel Silver, Maurice N. Eisendrath and Jonah B. Wise, the two last named from New York.

ZOA Executive Urges General Zionist Unification

Statement, Adopted by 54-7 Vote, Calls for Close Relations of ZOA With Israel General Zionist Party

Resolution Presented by Silver; Browdy Emphasizes Immediate and Vital Need for Unity

The position of the ZOA on some of the major issues facing the forthcoming World Zionist Congress—particularly the ZOA relationship with the General Zionist Party in Israel—was formulated in a resolution adopted by the National Executive Committee at its last meeting held on October 24 at the Waldorf-Astoria Hotel in New York, following a three hour debate.

The resolution, in the form of a statement presented by Dr. Abba Hillel Silver as chairman of the ZOA Committee for World Zionist Affairs, was adopted by a vote of 54 to 7. It calls for the strengthening of the World Zionist Organization, the unification of both General Zionist factions in Israel (General Zionists and Progressives) and provides that "we will continue to maintain close and fraternal relations with the Organization of General Zionists in Israel (Histadruth Hatzionim Haklalim)."

The meeting of the National Executive Committee, which was attended by members from all parts of the country, was presided over by Benjamin G. Browdy, ZOA president who, in his address, made a strong plea for unification of both General Zionist factions in Israel and stressed the role of the ZOA in implementing the aid to Israel program.

Split Termed Tragedy

In presenting the statement in behalf of his committee, Dr. Silver said that Israel requires, for its own stability and economic salvation, a strong General Zionist Center party. He said that he regarded the General Zionists' split in Israel as a tragedy, not merely for General Zionists but for world Zionism. He made it clear that we are not declaring warfare on any other party, that there is room for a right party, a left party and also for a center party, which must be unified and strengthened so that it may serve as a stabilizing force between groups and classes committed to conflicting ideologies.

The debate on the resolution centered on the following two passages contained in the statement:

"We note with satisfaction the remarkable growth and increasing strength of the Organization of General Zionists in Israel (Histadruth Hatzionim Haklalim) more especially in recent months and will continue to maintain close and fraternal relations with it in furtherance of common ideals and in the hope that it will fulfill its role as the great Center Party in the interest of stability

and the harmonious collaboration of all constructive elements.

"We have consistently deplored the rift in the ranks of General Zionism in Israel caused by the formation of the Progressive Party—a division which is spreading to other countries, which is harmful to the cause and which is not warranted by any substantial differences in the official platforms of the two groups. We shall continue to urge and press for their complete unification."

Equal Treatment Asked

A number of members of the Executive Committee, including Dr. Israel Goldstein, president of the World Confederation of General Zionists, and Judge Louis E. Levinthal, former ZOA president, while approving the general tone of the statement, expressed the view that the above part of the statement should be amended because, as it stands, they said, it would align the ZOA for the first time with one of the two General Zionist factions in Israel, namely the General Zionist Party, which is headed by Dr. Peretz Bernstein. They further maintained that this would be contrary to the major tone of the statement and asserted that the other faction, namely, the Progressive Party, headed by Dr. Granot, has also shown growth. Dr. Goldstein noted that in addition, both groups were affiliated with the General Zionist Confederation and they should be treated equally by the ZOA. He also felt that alignment of the ZOA with one of the two groups might open old wounds within the ZOA. He therefore called for the deletion from the resolution of the mention of the General Zionist Party of Israel by name and the reference to the Progressive Party in order to "promote unity in Israel and the integrality of the ZOA."

Realistic View Urged

Dr. Emanuel Neumann, rising to oppose the amendment, declared that it was time for the ZOA to face the situation realistically. He maintained that the tone of the document was very restrained, particularly in view of the great damage that was done to the cause of General Zionism and in Israel by the split. He further maintained that the statement does not condemn or judge, but deplored the rift.

Referring to the suggestion that this part of the document be deleted, Dr. Neumann declared that we have always indicated our interest in the welfare of the General Zionist Party in Israel and this was indicated by the invitation which was extended to its head, Dr. Peretz Bernstein, to address the last ZOA convention. This same interest is all that is indicated in the statement. Dr. Neumann also pointed to the elections in Israel, in which the General Zionist Party received a much larger vote than the Progressives. If we eliminate the reference, it would be tantamount to withdrawing our support from the Organization of General Zionists.

Judge Louis E. Levinthal, in seconding Dr. Goldstein's amendment, declared that he agreed wholeheartedly with the main objective of the resolution in seeking the unity of the General Zionist forces in Israel, but insisted that the adoption of a resolution containing the sections referred to by Dr. Goldstein would only hinder the attainment of these objectives. He stressed the fact that both factions are members of the World Confederation of General Zionists and that the mention of names would imply that we are now taking sides.

His arguments were supported by Rudolf G. Sonneborn, chairman of the ZOA National Administrative Council, Fred Monosson, ZOA treasurer, Morris Margulies, of New York, Marcus Abramson, of the Bronx, and Sol Biederman, of the Bronx, all of whom spoke in favor of the amendment.

ZOA Position

Dr. Silver, in calling for the adoption of the resolution as a whole, maintained that its adoption would strengthen the negotiations for unification of the two groups. "There is nothing in this statement that is new," he said. "It merely restates the position that the ZOA has maintained over the years. We have always been identified with the General Zionist Party in Israel and every attempt that was made to pull the ZOA to the side of the Progressives was defeated." The splitting off of the Progressives from "the parent body," the General Zionist Party, he insisted, was unwarranted inasmuch as there are no serious differences

Resolution Adopted by National Executive

In view of the preparations for the 23rd World Zionist Congress, which are now in progress throughout the world, the National Executive Committee of the Zionist Organization of America hereby adopts the following statement of its views and position:

Recent developments in the Zionist Movement and in Israel lend added emphasis and urgency to the views and policies consistently advanced by the Zionist Organization of America. In the Declaration of Principles unanimously adopted by our last annual convention and in statements repeatedly made by the president of our organization and other official spokesmen of our organization, we have underlined the urgent need of strengthening the Zionist Movement as the accredited representative of world Jewry and its chief instrument for mobilizing its moral and material resources for the upbuilding of the state of Israel. We have called for measures to preserve the integrity and independence of local and territorial organizations within the constitutional framework of our Movement. We have called for a close partnership between the state of Israel and organized Zionism in the Diaspora and recognition by the government of Israel of the large and vital functions which the Zionist Movement and the Jewish Agency must continue to perform and have warned against their curtailment. We have repeatedly affirmed our faith in the special role which General Zionists must play in revitalizing the Movement and serving as the great Center Party, rising above the particular interests of class and faction and pointing a middle way between extremes of right and left.

At this critical juncture of Zionist affairs, we must especially guard against any weakening of the Zionist Movement—its authority, influence and prestige. Any whittling down of its position as the central force in Jewish life and the principal instrumentality for carrying out the colossal tasks which still remain for the complete fulfillment of the Zionist program would be a great disservice to the state of Israel and its future.

The governmental crisis during the past fortnight in Israel should give no cause for alarm as to the stability of the Jewish State. We have complete faith in the capacity of the people of Israel to resolve by customary parliamentary methods such crises which are normal and inevitable in any democracy. But the nature of this crisis underscores and demonstrates once more the importance to Israel of a strong General Zionist Party of the Center, sufficiently large and influential to serve as a stabilizing force between groups and classes committed to conflicting ideologies.

In these circumstances, we believe that a great new effort, based on General Zionist principles, is required today more than ever, in order to extricate the Movement from its present situation, to reinvigorate it and restore its full capacity for effective service to Israel and moral leadership in the Diaspora. We therefore resolve to do what lies in our power to strengthen General Zionism throughout the world.

We note with satisfaction the remarkable growth and increasing strength of the Organization of General Zionists in Israel (Histadruth Hatzionim Haklalim) more especially in recent months and will continue to maintain close and fraternal relations with it in furtherance of common ideals and in the hope that it will fulfill its role as the great Center Party in the interests of stability and the harmonious collaboration of all constructive elements.

We have consistently deplored the rift in the ranks of General Zionism in Israel caused by the formation of the Progressive Party—a division which is spreading to other countries which is harmful to the cause and which is not warranted by any substantial difference in the official platforms of the two groups. We shall continue to urge and press for their complete unification.

We strongly urge the Confederation of General Zionists, of which we are a member and which we helped to create, to use all its influence to the same end in order to terminate the anomaly of two rival parties in Israel both affiliated with the Confederation. We shall strive to give renewed validity and effectiveness to the principles upon which the World Confederation of General Zionists was based at its inception.

We look forward to the convening of the World Zionist Congress no later than the summer of 1951. We shall work to ensure that General Zionist opinion be adequately and properly represented at the Congress.

We shall call upon groups and organizations of General Zionists in all countries sharing these views and convictions, to cooperate with us and with each other and to coordinate their efforts by appropriate means to the end that General Zionism and the Movement as a whole, shall emerge from this period of transition, strengthened and fortified.

in the platforms or objectives of the two groups.

Among those who backed Dr. Silver's views in the debate were Elihu D. Stone, honorary ZOA vice president, Sol Cohen, of Long Island (N. Y.), Abraham Goldstein, honorary ZOA vice president, Dr. Morton J. Robbins, a vice chairman of the ZOA National Administrative Council, Ben Winick, president of the Southeast Region, Harry Cohen, president of the Bronx Region, Benjamin E. Gordon, president of the New Jersey Region, Dr. Joseph Tenenbaum, of New York, Jacques Torczyner, president of the Manhattan Region, Joseph Goldberg, a ZOA vice president, and Edward Hart, of Morris-town (N. J.).

Following the exhaustive debate, Dr. Goldstein's suggested amendment was defeated by a vote of 36 to 11 and, following this, the resolution as read was adopted by a vote of 54 to 7.

Browdy Asks Unity

The meeting of the National Executive Committee also heard an extensive report by Mr. Browdy on the state of the organization. Referring to the role of the Zionist Movement on the American scene, he declared that "we are convinced that the Zionists of this country are the great driving force in every effort, whatever its character—be it fund raising, bond issues, private investment or political action—undertaken on behalf of Israel. Any plans that fail to take due cognizance of this fact are bound to lead to failure in the United States and consequently to turn into a broken reed for Israel. And it is primarily because we love Israel, and for no other reason, that we must and shall resist them."

Referring to political affairs in Israel, Mr. Browdy asserted that we of the ZOA, fully recognizing the right of the citizens of Israel to settle their own affairs in their own way, have no desire at all to intervene or even to press our advice on them. At the same time, he maintained, *hafradah* (political separation) was never meant as an emotional block that would prevent us in America from having a deep concern in everything that transpires in Israel and from doing our very best to help our friends and comrades in the Jewish homeland in the carrying out of a program which, in their opinion and in ours, is essential to the security and welfare of the country. It is in line with these sentiments that we here in America, viewing the political crisis in Israel, venture to advise our friends in the General Zionist camp in Israel, he declared.

Role of Center

The ZOA president termed the split among the General Zionists in Israel as nothing short of a misfortune. The poor showing of the General Zionists in the elections held in Israel two years ago and the resultant formation of a coalition government resting largely on a coalition of the Mapai Party with the Religious Bloc, he attributed to this division.

Mr. Browdy urged the reunification of both factions of General Zionism in Israel, declaring that the "General Zionist front must be reestablished so that when the elections come once again, the General Zionists can enter them as a unit. I am convinced that such a move by both General Zionist groups in Israel would

result in a substantial victory for General Zionism at the polls, offering the country the great Center Party of which Israel is now more greatly in need than ever before. Keeping, as it would, a balance between right and left, such a Center Party can indeed become the saving of the state of Israel."

He added, "I think word should go forth from this meeting to our friends and comrades in Israel, bidding them to gain strength through unity, while we assure them of our deep concern in their welfare, of our high hopes for the great role which they are destined to play in the life of Israel and of our support for the great tasks which lie before them."

"We are on the threshold of great, epoch-making developments, both in Israel and in the United States. The Zionist Organization of America has never failed Israel and it never will. With your help, we shall forge the ZOA into a yet mightier instrument for the safeguarding and strengthening of Israel and the flowering of American Jewry," he concluded.

For Full Mobilization

Speaking on the National Planning Conference in Washington, which was scheduled to

take place the following weekend, Mr. Browdy declared that the ZOA will do its best to see to it that the Conference ratifies the decisions reached at the Emergency Economic Conference in Jerusalem and that it is used for mobilization of the whole of American Jewry in support of those decisions.

Details of the organization's activities and the substantial progress achieved therein was reported to the meeting by Dr. Sidney Marks, ZOA executive director. He reported that more members had been enrolled in October of this year than in the same month last year and that income was also better than the previous year. The manifold projects of the ZOA in Israel, including aid for veterans, the shipment of materials and supplies, the two colonies adopted by the ZOA, etc. were also making marked progress, he declared. "The state of our organization at this time seems very promising," he reported.

National membership chairman Abraham A. Redelheim pointed out that the promising results of the membership campaign so far was the result of extensive planning that had gone into mapping the drive for this year. Its continuing success depended on the efforts put forth by district and region leaders, he stated. He voiced confidence that with the help of all key workers, the ZOA will come to the next convention with a substantial increase in its enrollment.

The meeting also heard a report on the ZOA House in Israel, now under construction in Tel Aviv, by Dr. Robbins, who had recently returned from a trip to Israel with the U. S. team at the Maccabi games held there. He assured his listeners that construction on the edifice was making steady progress and that it would be completed well in advance of the scheduled meeting of the World Zionist Congress.

Among others who addressed the meeting on issues relating to the Washington Conference were Mendel N. Fisher, of New York, Abraham Goodman, of Miami Beach (Fla.), Leon Kay, of Detroit (Mich.), Dr. Samuel Margoshes, of New York, Louis Dince, of the Bronx, Harry Torczyner, of New York, Dr. Harris J. Levine, president of the Jew-

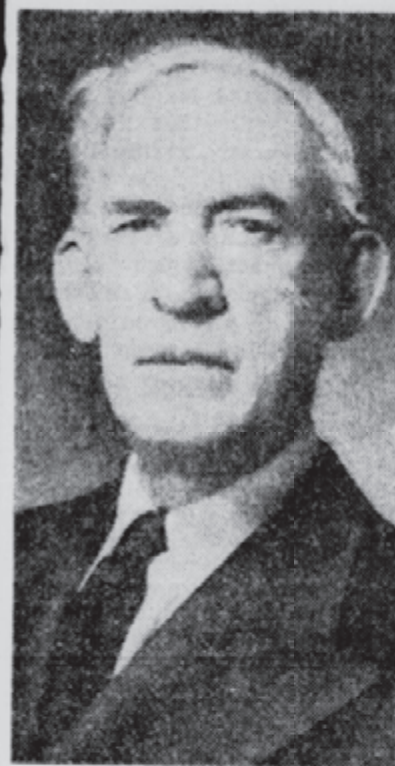
ish National Fund of America, Joseph W. Greenleaf, of Mt. Vernon (N. Y.), and Rabbi Irving Miller, of Woodmere (N. Y.).

Dr. Silver, in a concluding address, called upon American Zionists to give leadership to the proceedings of the Washington Conference and even greater support in behalf of an enlarged UJA and for the bond issue, if and when such a loan is launched.

[The members of the ZOA Committee for World Zionist Affairs, which is headed by Dr. Abba Hillel Silver, are: Louis Lipsky, Dr. Sam-

uel Margoshes, David Moskowitz, Dr. Emanuel Neumann, Abraham A. Redelheim, Dr. Morton J. Robbins, Jacques Torczyner, Morris Weinberg and Benjamin G. Browdy, ex officio.]

RESIGNS POST



Louis Lipsky

Blackstone Stg.

LIPSKY QUILTS POST IN ZIONIST COUNCIL

'Impossible to Cope With the Confusions in Movement in U. S.' Chairman Says

11-22-50

Louis Lipsky announced yesterday his resignation as chairman of the American Zionist Council, a body set up by the seven major Zionist groups in the United States to act as the spokesman and interpreter of the Zionist movement in America to the public.

In his letter of resignation, dated Nov. 14 and made public yesterday, Mr. Lipsky said:

"It is impossible to cope with the confusions of functions and authority that prevail in the Zionist movement in the United States."

A meeting of leading members of the council to consider a successor to Mr. Lipsky or a clearer definition of its aims and functions has been called for this afternoon. It will take place either at the council offices, 342 Madison Avenue, or at the headquarters of the Jewish Agency for Palestine, 16 East Sixty-sixth Street.

Mr. Lipsky declined yesterday to be more specific about the reasons for resigning, explaining that he did not want to engage in a re-crematory discussion.

One of the factors involved is said to be the tendency of constituent organizations of the council to take stands on issues affecting the Zionist cause without consultation with the other members of the council and without giving it an opportunity to weigh the move in relation to the Zionist program as a whole.

The member organizations of the American Zionist Council are the Zionist Organization of America, Hadassah, Mizrahi Organization of America, Labor Zionist Organization of America-Poale Zion, Zionists-Revisionists of America, Hashomer Hatzair and United Labor Zionist party.

Mr. Lipsky, a former president of the Zionist Organization of America and president of the Eastern Life Insurance Company, became chairman of the council in September, 1949, after the resignation of Dr. Abba Hillel Silver.

At that time the council was transformed from an emergency agency dealing with problems relating to the creation of a Jewish state in Palestine into an organization whose purpose was to explain the purposes and policies of the Zionist movement to Americans.

Israel to Require Outside Aid To Attain Stability, Zionist Told

Norfolk Virginian Pilot

Dr. Silver, National Leader, Tells District Session; Resolution Calls on U. S. for Assistance

11-6-50

The necessity for making the State of Israel strong, stable and secure was pointed out to delegates to the Seaboard Regional Silver Jubilee Conference of the Zionist Organizations of America last night by Dr. Abba Hillel Silver, of Cleveland, world Zionist leader, who declared that the young state "will not be strong and secure until there are three to four million Jews there, firmly rooted in a stable economy."

Dr. Silver was the guest speaker at the final banquet session of the two-day conference held at the Suburban Country Club in Portsmouth, with approximately 500 delegates attending.

Isador S. Turover, industrialist and Zionist leader of Washington, was unanimously re-elected president of the Eastern Region at a meeting during the morning. Turover also is a national co-chairman of the ZOA economic committee.

Outside Help Necessary

"The State of Israel cannot by its own resources accomplish (stability) any more than it could have achieved its political independence by its own efforts exclusively. Up to 1948, the grave problems confronting world Jewry were the absence of statehood and the struggle to achieve it. A united and determined Israel solved these problems in the face of terrific odds and high endless frustrations and discouragements," Dr. Silver said.

The problem of creating the necessary stability, strength and security is no less difficult than the actual creation of the state, and call for no smaller measure of devotion and sacrifice on the part of American Zionists, the speaker pointed out, adding:

"We have been disturbed by reports of the economic strains and stresses which have made themselves felt in Israel in consequence of the Herculean tasks which have been undertaken to absorb tens of thousands of immigrants annually, and perhaps also in consequence to too hasty plans at socialization. In the pride and exaltation of political triumph, we failed to prepare for the cold, stark realities of the morning after. We thought that our work was over when, in a real sense, it had just begun. While the population of the State of Israel was girding itself through sacrifice and austerities for the long, hard pull ahead, we quickly demobilized economically, as well as politically."

Suggests U. S. Aid

Dr. Silver expressed gratification that "American Jewry is gaining a truer understanding of the situation." He declared that "our own government, which was the first to recognize the State of Israel, might greatly ease the economic strains and tensions of that young and struggling state which is the outpost of democratic faith and practice in the part of the world, by helping it in a material way, and generously."

He also told his listeners that perhaps the United States could exercise fuller diplomatic influence to bring about peace treaties with neighboring Arab states.

President Turover in his formal address to the group at luncheon yesterday told Zionists: "Whatever we undertake to do, we must make certain that the work is identified here and in Israel as work of the ZOA."

He also emphasized the need of a helping hand to the new State on the part of American Jewry.

Abraham A. Redelheim, of New York, national membership chairman of the ZOA, another speaker at yesterday's session reported that in the five weeks since October 1, beginning of the fiscal year, more than 50,000 members had been enrolled in the organization. He voiced confidence that the national goal of 250,000 members will be reached before the next annual ZOA convention in December.

A resolution was adopted at the closing session calling upon the United States government "to assist Israel with a grant in aid commensurate to its needs and its role as democratic force in the Middle East."

Another resolution endorsed the four-point program of aid to Israel adopted at the National Planning Conference for Israel held in Washington on October 27-29. This program embraced an enlarged campaign for the United Jewish Appeal, support of an Israeli government bond issue, if and when launched, once the encouragement of private investment in Israel.

Silver Jubilee Conference of Seaboard Region Hears Browdy, Silver Memorable Addresses

Turover Reveals Start of Registry Of Resources for Israel Assistance

PORTSMOUTH, Va.—The Silver Jubilee Conference of the Seaboard Region, held in the Suburban Country Club here, was one of the most impressive and festive gatherings of this kind in this area. Close to 500 delegates from 36 districts in six states attended the two day sessions, which were marked by memorable addresses by top Zionist leaders, headed by Benjamin G. Browdy, ZOA president, and Dr. Abba Hillel Silver.

Isadore S. Turover, who was unanimously reelected president of the region for a second term, set the tone of the business sessions when he announced that his region will launch a registration in his area for the purpose of mobilizing the industrial and commercial resources of the Jewish communities and to further capital investments in Israel's industries in keeping with one of the four major projects of aid to Israel adopted at the National Planning Conference held in Washington last week, attended by representatives of 42 national Jewish organizations.

At the same time, Mr. Turover, who is also national co-chairman of the ZOA Economic Committee, announced that the first steps have been taken by his region to assemble the membership of an economic mission composed of leading American industrialists, which is to leave for Israel in the spring for the purpose of studying that country's industries at first hand. The tour of this mission will be supervised by the Planning Institute for Israel, Inc., headed by Mr. Turover.

Browdy Reports

Benjamin G. Browdy, who was the guest speaker at the opening session, delivered a comprehensive report on his recent visit to Israel, where he attended the Emergency Economic Conference in Jerusalem. Mr. Browdy stated that the ZOA will take a leading part in implementing the four-point program of aid to Israel which was adopted in Jerusalem and subsequently ratified at the National Planning Conference held in Washington. During his visit to Israel, Mr. Browdy, in behalf of the organization, pledged to Prime Minister Ben Gurion that the ZOA will undertake to sell \$100,000,000 in bonds if and when such an issue is launched by the government. This announcement was received with vociferous applause by the delegates.

Mr. Browdy declared that but for the unprecedented influx of hundreds of thousands of homeless Jews into Israel, the Jewish State would not be in its present economic difficulties. While it is financially solvent, its resources are strained to the breaking point as a result of keeping its doors wide open to the unlimited immigration of 600,000 Jews within the next three years. This would be equivalent to an immigration of 75,000,000 people into the United States in a similar period, he said.



Pictured at the Silver Jubilee Conference of the Seaboard ZOA Region are (front, l. to r.) Daniel Ellison, Benjamin G. Browdy, ZOA president, Isadore S. Turover, reelected president of the region, David Friedman, (rear, l. to r.), Ernest E. Barbarash, Mendel Fisher, Dr. S. Marks, J. W. Spector, A. S. Kay.

Speaking on the eve of the Congressional elections, Mr. Browdy hailed what he described as the bi-partisan unanimity and solid support for American aid to Israel, which is being voiced by Democratic and Republican leaders and candidates in the current elections to both houses of the United States Congress.

He further revealed that he has recent assurances from Democratic and Republican leaders of both houses of Congress that they will heartily support any action taken by the United States government to grant immediate financial aid to Israel. Mr. Browdy himself, in a statement issued from New York a short while ago, called upon the U.S. government to include Israel in its aid to the democracies program by a grant-in-aid of \$500,000,000 over a period of three years in order to strengthen its economic structure as a citadel of democracy in the Middle East.

Silver Stresses Immigration

Dr. Abba Hillel Silver, who was the guest speaker at the closing dinner session, declared that "the young state of Israel will not be strong and secure until there are three to four million Jews there, firmly rooted in a stable economy." He further said that "the state of Israel cannot by its own resources accomplish this any more than it could have achieved its political independence by its own efforts exclusively."

Dr. Silver reviewed the problems faced by world Jewry prior to the establishment of the Jewish State. "Up to 1948," he said, "the grave problems confronting world Jewry were the absence of statehood and the struggle to achieve it. A united and determined Israel solved these problems in the face of terrific odds and nigh endless frustrations and discouragements. Since 1948 and for a long time to come, the grave problems which will confront world Jewry are those connected with the reality of statehood and the necessity of making the state of Israel strong, stable, secure and worthy. These problems are no less difficult than the former and call for no smaller measure of unflinching devotion and sacrifice."

Dwelling on the present economic difficulties confronting the Jewish State of Israel resulting from the steady influx of immi-

gration, Dr. Silver said that "we have been disturbed by reports of the economic strains and stresses which have made themselves felt in Israel in consequence of the Herculean tasks which have been undertaken to absorb tens of thousands of immigrants annually and perhaps also in consequence of too hasty plans of socialization. In the pride and exaltation of the political triumph, we failed to prepare for the cold, stark realities of the morning after. We thought that our work was over, when, in a real sense, it had only just begun. While the population of the state of Israel was girding itself through sacrifice and austerities for the long, hard pull ahead, we quickly demobilized economically as well as politically."

The speaker voiced gratification that "American Jewry is gaining a truer understanding of the situation and is reorganizing itself for a new and larger program of assistance to the state of Israel, not only in terms of increased contributions but also in terms of loans and private investments."

Asks U.S. Aid

Dr. Silver also called upon the United States government to extend financial aid to Israel, declaring that "our own government, which was the first to recognize the state of Israel, might greatly ease the economic strains and tensions of that young and struggling state, which

is the outpost of democratic faith and practice in that part of the world, by helping it in a material way and generously. Our government has in the last five years spent over 42 billions of dollars in assisting governments and peoples all over the world. How pitifully little, if any, of this assistance has been channeled to Israel!"

Other guest speakers at the sessions included Dr. Sidney Marks, national ZOA secretary, who reported on the progress of all phases of ZOA activities, Mendel N. Fisher, executive director of the Jewish National Fund, and others.

Jacques Torejnyer, a vice chairman of the National ZOA Administrative Council, spoke from the pulpit on Friday night at Temple Beth El in Norfolk (Va.). Abraham A. Redelheim, national ZOA membership chairman, a main speaker at one of the sessions, reported on the gratifying growth of the membership campaign and called upon the delegates to exert maximum efforts to increase their membership rolls so that the organization may have the adequate manpower with which to carry out the four-point program of aid to Israel.

Harry Levin, Press Counsellor of the Israel Embassy in Washington, addressing the sessions, declared that Israel's principle of the open-gate policy for Jewish immigration acquired new significance in the tension and uncertainty prevailing in the world today. "Who will take it upon himself to tell the Jews of Europe, North Africa and Asia Minor today that they must wait until Israel has overcome the massive problems of a newborn state?" Mr. Levin declared.

The two-day conference was divided into committee sessions and seminars devoted to discussion of all phases of ZOA activities. Speakers included Robert M. Epstein of Portsmouth (Va.), David Friedman, Norfolk (Va.), Mrs. Hilary January, president of the Seaboard Hadassah, Sidney Fink, Newport News (Va.), Joseph Andelman, Washington (D.C.), Alvin Cheslock, Baltimore, Israel M. Goldman, Baltimore, Joseph Reshefsky, Portsmouth (Va.), Samuel Karp, Arlington (Md.), A. S. Kay, Washington, Joseph L. Hecht, Norfolk (Va.), Louis Brodsky, Norfolk (Va.), Benyamin Hagai, executive director of the region, and others.



Virginian-Pilot Photo by Williams

ZIONISTS AND GUEST AT PORTSMOUTH MEETING—Members of the Seaboard Regional Conference of the Zionists yesterday at the Suburban Country Club, Portsmouth. Left to right are: I. S. Turover, re-elected president of the group; Representative Porter A. Hardy, Jr.; Rabbi Abba Hillel Silver, who spoke on Israel, and Robert Epstein, of Portsmouth, a vice president.

V. XXIV

4,000 See Dedication for Park Synagogue

(Photos on Picture Page)
BY LOUIS GALE

Church Editor

The heritage of ancient glories blended with the high hopes of tomorrow as the new Park Synagogue was dedicated last night in rites proclaiming a new epoch of Jewish history here.

Ceremony and pageantry of more than 2,000 years ago united the fount of Hanukkah with the aspiring plans of this generation as Rabbi Armond E. Cohen and some 4,000 members of his congregation dedicated their \$1,500,000 edifice.

The dedication of that early temple in Jerusalem could not have been more consecrated than the moments when Rabbi Cohen deduced the synagogue at 3325 Euclid Heights Boulevard, Cleveland Heights, "to the glory of our faith and the holy aims of our people."

The event opening a new era of Jewish history in Greater Cleveland, he continued, was infinitely more than a ceremonial dedication of bricks, steel, glass and wood. It was a consecration of the faith and honor of the people of Park Synagogue as it was revealed in their hearts and lives.

Cantor Leads Procession

In the procession which opened the service, nine men in white silk caps and shawls carried rare Torah scrolls encased in gold and silver-embroidered sheaths. The procession, led by Cantor David Garen and the choir, completed a traditional circuit of the synagogue before proceeding to the high, glass-symbolized altar.

The entire congregation stood as Samuel Rosenthal opened the gold and white Ark for the ceremony of accepting the memorial Torahs.

Rabbi Cohen led the pledge of rededication which told how each generation of Jews has erected sanctuaries where they might better commune with God and teach God's Torah to the generations that would follow.

Dedicates Torahs

"This night, God of our fathers, Thou hast blessed us with the privilege of dedicating this shrine of our people's faith. We pray unto Thee that Thou mayest sustain the work of our hands. O let not this synagogue ever become a monument to our vanity and empty pride, but let it be a true symbol of our faith in the God of Israel."

Rabbi Cohen then dedicated the

Torahs, which were accepted by Benjamin Kravitz, Myron Guren and M. E. Glass; the Ark, the Eternal Light and the candelabra Menorahs.

Henry A. Rocker, president of the congregation, was presented the key to the new building by Leonard Ratner, chairman of the building committee.

Rabbi Abba Hillel Silver of the Temple, the dedication speaker said it was "altogether fitting that in this gracious land of freedom, our faith should express the inner beauty and its immortal hope in the stately and monumental dignity of such a house of worship."

"To be sure, the true worship of God is not in any house, but in the human heart and in the service of man," he continued. "This beautiful structure which you have, by your generosity and sacrifice, reared, will, apart from its artistic value, have meaning and significance only as you fill this house with your eager hearts and spirits, as you surcharge it with spiritual and cultural energy and enterprise and as you convert it into a dynamo of religious power which will motivate your lives and the lives of your children."

Prayer Makes House of God

"It is devout prayer which makes a house of God and the earnest resolutions which are enkindled there to live better lives, and the voices of children which are raised there and the study of the law of God and the courageous preaching of the spiritual leader summoning and challenging men to lives of integrity and to social obligations. It is these things which will build you the real synagogue within these magnificent walls."

Rabbi Silver warned that the world has learned from sad experience that even services of great dignity in magnificent ecclesiastical structures can fail to attract the worshipper if the disposition to worship is not there. Noble edifices alone, he said, will not

turn people back to their faith. What is needed, he asserted, is the reconversion of the Jew to his faith and his recommitment to the obligations of his religion.

The new synagogue is a startling departure from traditional Jewish religious architectures in that it is walled in glass and is based throughout on functional design. Eric Mendelsohn of New York, the architect, became ill here yesterday and was unable to take part in the opening dedication service.

The synagogue and school unit is built on a 28-acre woodland site between Euclid Heights Boulevard and Mayfield Road and will have its self-contained cultural gardens and parking space when completed.



PARK SYNAGOGUE DEDICATED. Top: Rabbi Armond E. Cohen (right) consecrated memorial Torahs in the dedication service of Park Synagogue in Cleveland Heights last night. Below, left to right: Leonard Ratner, building committee chairman, Rabbi Abba Hillel Silver of the Temple, dedication speaker, and Henry A. Rocker, president of Park Synagogue, prepare for the opening processional.

Rabbi Silver Raps Truman's Temper and 'Crisis Politics'

Criticizing President Truman for "inadequate control of his temper" and making "political capital of the international situation," Rabbi Abba Hillel Silver yesterday called for a "re-examination of our entire foreign policy."

The rabbi said he doubted that declaring a national emergency was necessary to make Americans aware of the seriousness of the present situation.

In his sermon at the Temple, entitled "If I Were to Write a Letter to Mr. Truman," Dr. Silver asserted the blunders of our political and military leaders are responsible for the situation in which we find ourselves.

"They would shift the responsibility to the American people," he said. "We need self-examination at the top level."

"We need courageous, continuous exploration of every avenue, to come to an understanding with Russia. Only in this direction—it may be piecemeal—negotiating at every opportunity can we expect to find peace."

Criticizes Letters

"We cannot defeat the Soviet Union in war any more than they can defeat us in war. The basic solution cannot be found on battlefields. It will have to be found around the conference table."

Early in his sermon Dr. Silver criticized the president for his several letters in which Mr. Truman exhibited outbursts of emotion.

"These contain little of the wisdom and calmness Truman asked of the American people in his

radio address Friday night," the rabbi said.

Truman, he said, made himself the laughing stock of the world

not been entirely resolved."

Charged by Republicans with not being stern enough with Communists, he said, the administration found itself on the defensive, with an important election approaching.

Seeing an opportunity in Korea to show it was against communism, the administration sent troops there as "police action." This, he said, despite the constitution that says only Congress may declare war.

He criticized the administration for not knowing of the reluctance of other countries joining us before we went in, for sending troops first before asking United Nations' approval. Dr. Silver asked why the United States did not agree to a neutral zone in Korea as advised by our allies and why we got so little in fighting effectiveness in return for the billions spent for defense in the last four years.

If he were to write the president a letter, Dr. Silver continued, he would advise him to find counsel in his Bible.

For his sermon text, the rabbi read a passage from Proverbs, which ended, "Whosoever keepeth his mouth and his tongue, keepeth his soul from troubling him."

"I would also suggest," Dr. Silver said, "that he not write letters when he's angry and that he have

Silver Blames Truman Policies for Crisis

The Truman Administration is trying to shift responsibility for the present crisis to the American people, Dr. Abba Hillel Silver of the Temple said in a sermon yesterday on "If I Were to Write a Letter to Mr. Truman."

Dr. Silver pulled no punches in a forthright discourse in which he flayed Truman for "inadequate control of his temper" and making "political capital out of the international situation." He urged the President to make a "re-examination of our entire foreign policy."

The internationally known Jewish leader bluntly declared blunders of political and military leaders are responsible for the present situation.

Said he: "They would shift the responsibility to the American people. We need self-examination at the top level."

War No Solution

"We need courageous, continued exploration of every avenue to come to an understanding with Russia. Only in this direction—it may be piecemeal, negotiating at every opportunity—can we expect to find peace."

his letters, as are his speeches, checked before they are given out and above all, that he not give public statements off the cuff."

"The suspicions of many Americans," the rabbi said, "that our intervention in Korea was connected with the election in November has

"We cannot defeat the Soviet Union in war any more than they can defeat us in war. The basic solution cannot be found on battlefields. It will have to be found around the conference table."

Dr. Silver rapped Truman's recent resort to fiery letters by saying: "These contain little of the wisdom and calmness Truman asked of the American people in his radio address Friday night." The rabbi asserted Truman made himself the laughing stock of the world and suggested that he might find help by turning to his Bible.

Continuing, Dr. Silver told the congregation: "The suspicions of many Americans that our intervention in Korea was connected with the election in November have not been entirely resolved."

Hits Korea Venture

Rabbi Silver explained Truman had been accused by the Republicans of his lack of action against the Communists and, he pointed out, the President found himself on the defensive with an election on the horizon.

The clergyman pointed out Korea was an opportunity to demonstrate the Administration

was opposed to communism so the armed forces were sent in for so-called "police action." Rabbi Silver reminded his hearers only Congress has the authority to declare war.

The Administration was assailed for its action when other countries were reluctant to join with United States which sent troops before United Nations approval was asked.

Dr. Silver asked why the United States had refused to agree to a neutral zone and why the nation had received so little in the way of military force in face of billions spent in deference.

Dr. Silver is a former president of the Zionist Organization of America and a world leader in Jewish affairs.

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Rabbi Silver Says Truman Is Dragging Nation to War

CLEVELAND, Dec. 26.—This city was pondering today a sermon by one of its leading citizens, Rabbi Abba Hillel Silver, who told an overflow audience in his Temple Sunday that the entire Korean adventure was the result of a political move by the Truman Administration seeking to appease reactionary Republican sentiment.

Rabbi Silver, former president of the Zionist Organization of America and himself once a supporter of Sen. Robert A. Taft (R-O), charged that the Truman Administration is responsible for dragging the nation, and the United Nations, into one of the gravest international crises ever faced.

It is seeking to cover this up, he declared, by throwing the burden on the people through a fake "national emergency" declaration, and by taking the country and the world into a terrible war against the USSR.

He demanded an examination of the whole course of Administration politics, and maintained the "national emergency" proclamation was totally unnecessary and was proclaimed to obscure Administration responsibility for its military and political defeats.

It is clear as day, he said, that the politics of the State Department both in Asia and in Europe are leading to inevitable war

with the USSR. He listed among these politics the Truman Doctrine, the Marshall Plan, the effort to save the hide of Syngman Rhee seizure of Taiwan and rearming of Nazi Germany. All of these, he declared, are leading the world to catastrophe.

In recent months, he said, there was plenty of opportunity to resolve the crisis honorably. But instead of accepting proposals made by Nehru and others, we overran the 38th Parallel and approached the Chinese and Soviet borders.

Now that we have reached the stage of virtual war with the USSR, and every military strategist knows that the USSR cannot be crushed militarily, the Administration does not plan to ask Congress for war but seeks to drag us in deeper through such measures as the national emergency, Silver warned.