



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series VIII: Scrapbooks, 1902-1964, undated.

Sub-series A: Clippings Scrapbooks, 1902-1964, undated.

Reel
232

Box
116

Folder
75

Clipping scrapbook, 1957 January -1958 May.



THE LARGEST CROWD in United Jewish Federation history attended the 2nd Annual Dinner Meeting last Tuesday night. More than 600 community leaders heard addresses by (r. to l.) Dr. Seymour J. Cohen, 1957 UJF Campaign chairman; Rabbi Abba Hillel Silver, guest speaker; Louis Caplan, UJF president.

From JAN 25

JEWISH EXPR

Philadelphia, Pa.

Reform Congregations to Pay Tribute To Dr. Silver at Dinner Here Sunday

In an expression of tribute to a world renowned religious leader, Philadelphia will honor Rabbi Abba Hillel Silver of Cleveland at a dinner this Sunday at 7 p.m. at the Bellevue-Stratford Hotel.

At this annual dinner for Reform Judaism, conducted by the Council of Reform Synagogues of Greater Philadelphia, Mayor Richardson Dilworth will join with Samuel A. Klein, president of the Council, in honoring Rabbi Silver on the occasion of his 40th year in the rabbinate.

George X. Schwartz, general chairman, and Jack Coleman, associate chairman, announced that Rabbi Silver will discuss the role of Reform Judaism on the American and world scene. As rabbi of "The Temple," Cleveland, one of the largest congregations in America, past president of the Central Conference of American Rabbis, whose statesmanlike eloquence and courage was an important factor during the formative years of the State of Israel,



Rabbi Silver

George X. Schwartz

Rabbi Silver will bring to the annual dinner his informative message. He is the author of a recent book, "Where Judaism Differed," now being reviewed and discussed by rabbis and lay leaders throughout the country.

In a message to Samuel A. Klein, Dr. Maurice Jacobs, and Maurice Cohn, Council officers, Dr. Maurice Eisendrath, president, Union of American Hebrew Congregations, congratulated Reform Jewry of Greater Philadelphia on their dedication to the goals of Reform Judaism and its National Institutions. "Dr. Silver's presence on the 27th is a tribute to the vitality and growth of our movement in Philadelphia," said Dr. Eisendrath. In greetings from the Hebrew Union College—Jewish Institute of Religion,

Dr. Nelson Glueck, president, spoke of the contributions of Dr. Silver to the development and expansion of these Reform Seminaries, which graduate forty to fifty rabbis a year, to serve the rapidly growing Reform synagogues.

Louis Schwerin and Ephraim Gombert, chairmen on public relations, announced that cocktails would be served at 6:15 p.m. and the dinner will begin at 7 p.m. As a special feature, the Cantors of Reform Congregations in Greater Philadelphia, will join together in an ensemble to sing several liturgical pieces, under the direction of Frederick Royce. Rabbi Joel Y. Zion, director, Union of American Hebrew Congregations in Pennsylvania, will greet the assembled guests. Rabbi Herbert M. Yarrish, Temple Emanuel Reform Congregation, Camden, will deliver the invocation and Rabbi Zev Bloom, Boulevard Temple, will pronounce the benediction.

Honor Dr. Silver, 40 Years a Rabbi

"Neither philanthropy nor culture nor nationalism is adequate for the stress and challenge of our lives," Rabbi Abba Hillel Silver, world Jewish leader, declared here last night at a dinner at the Bellevue-Stratford Hotel honoring his 40th year in the rabbinate.

"We are more than halfway through the 20th Century and war is not dead; hatred is not dead; frontiers are not dead; royalty and dictatorships are not dead; but man is beginning to die," Dr. Silver stated.

"That," he said, "is why we are turning to religion today—a haven of security."

Dr. Silver, spiritual leader of The Temple, of Cleveland, one of the Nation's largest Reform congregations, was honored by almost 500 city leaders of Reform Judaism at the dinner sponsored by the Council of Reform Synagogues of Greater Philadelphia.

A total of \$20,450 was pledged at the dinner toward the annual combined campaign of the Union of American Hebrew Congregations and Hebrew Union College—Jewish Institute of Religion. The city's quota is \$100,000 in the nationwide goal of \$2,500,000.

State Rep. George X. Schwartz was general chairman of the affair. Guests included Mayor Richardson Dilworth.

Reform Drive Gets \$70,000 At Dinner

A total of \$70,000 was pledged Sunday night by leaders of Reform Judaism at a dinner in the Bellevue-Stratford Hotel. The funds will be applied to the annual combined campaign of the Union of American Hebrew Congregations and the Hebrew Union College—Jewish Institute of Religion.

\$2,500,000 Quota Here

The quota set for Philadelphia for the drive is \$2,500,000. At the dinner, which was sponsored by the Council of Reform Synagogues of Greater Philadelphia and attended by more than 450 Reform leaders, Rabbi Abba Hillel Silver was honored upon the completion of his 40th year in the rabbinate.

Rabbi Silver, spiritual leader of the Cleveland Temple, one of the largest Reform congregations in America, received a telegram from President Eisenhower congratulating him on his long service. Mayor Richardson Dilworth personally extended his good wishes to Dr. Silver in behalf of the City of Philadelphia.

In his keynote address, Dr. Silver said that man is no longer proud of his scientific discoveries because he fears they will be used for destruction rather than decency.

War Is Not Dead

"We are more than halfway through the 20th Century and war is not dead; hatred is not dead; frontiers are not dead; royalty and dictatorships are not dead; but man is beginning to die," he stated. "That is why men are turning to religion as a haven of security."

Others who spoke were Samuel A. Klein, president of the Council of Reform Synagogues, and Dr. Nelson Glueck, president of the Hebrew Union College—Jewish Institute of Religion. State Rep. George X. Schwartz was general chairman of the dinner.



Mayor Richardson Dilworth (right) presents a city citation to Rabbi Abba Hillel Silver, of Cleveland, at a dinner at the Bellevue-Stratford Hotel honoring Dr. Silver's 40th year in the rabbinate.

PITTSBURGH POST-GAZETTE: WEDNESDAY, JANUARY 23, 1957

U. S. Warned To Take Lead In Mideast

Ike Doctrine So Far Too Little, Cleveland Rabbi Tells UJF

If the United States does not exercise leadership in solving Middle East problems, the Afro-Asian bloc and/or the Soviet bloc will take over, a prominent Cleveland religious leader warned here last night.

Dr. Abba Hillel Silver, rabbi of The Temple in Cleveland, addressed the second annual meeting of the United Jewish president of the UJF. At the Federation in Webster Hall meeting Herman Fineberg, Hotel attended by nearly 600 business executive, was awarded the bronze plaque of the

"The Eisenhower Doctrine is part of a new start in the Middle East," said Dr. Silver. "I say start, because if that's all it is—it is nothing."

The Eisenhower Doctrine, he said, "Doesn't touch any of the basic problems of the Near East." He emphasized that it

is an effective warning against Russian domination of that strategic area.

Dr. Silver said the United Nations forces in the Middle East should not be used "to restore Nasser of Egypt to dictatorial power and increase his ability to make more mischief in that part of the world." Rather, the UN forces should help in a permanent settlement there.

Gaza must not be returned to Nasser, and the Gulf of Aquaba must not again be under Egyptian guns, Dr. Silver emphasized.

"If the UN fails in that, it will have made a mess of the entire situation," he said.

Attorney Louis Caplan is president of the UJF. At the meeting Herman Fineberg, was awarded the bronze plaque of the

Emanuel Spector award for civic leadership.



"WAR IS NOT DEAD"—Rabbi Abba Hillel Silver, of Cleveland, who heads largest Jewish Reform congregation in the U. S., was honored last night by Council of Reform-synagogues of Greater Philadelphia. More than 500 at Bellevue-Stratford dinner heard Rabbi Silver, entering 40th year as spiritual leader, declare that "men are turning to religion as a haven of security."

Two Pastors Warn Against Censorship

By MARC D. GLEISSER

Two Greater Cleveland clergymen spoke out against government censorship for the protection of public morals yesterday, but split far apart in their appraisals of modern literature and public attitudes.

Dr. Peter H. Samsom, in his sermon at West Shore Unitarian Church, rapped what he termed "puritanism and general blue-nosery in the attitudes of considerable sections of our population toward works of art that depart from the beaten track."

Dr. Abba Hillel Silver, at the Temple, called for a voluntary crusade for decency by individuals and urged that parents, teachers, writers and editors strike hard at the roots of obscenity.

The rabbi asked for "a maximum reliance on self-censorship" to create a code of behavior for children through a careful sifting of the plays, movies and books to which they are exposed.

Standards Changing

Dr. Samsom asserted we are living in a time when patterns of morality are undergoing a change that is producing moral standards different from those on which the present generation of adults was reared.

He said: "The all-important thing about a time of moral change is that people should have the maximum chance to think about what is happening to their values. They cannot do

this by isolating themselves from the creative art of the time where these changing moral standards are vividly reflected."

The minister stressed that in any argument over censorship it is not the community as a whole that acts for self-protection but some special segment of it such as a private group or church "or even some individual who appoints himself protector of community morals."

He underscored that in his opinion when any church went beyond a legitimate concern for the faith of its own flock and sought to prevent the public from seeing a film its action became a matter of public concern.

Dr. Samsom concluded that excesses of the narrow-minded always created a new determination toward liberty, since people refuse to be told what they can or cannot see, hear or read.

Warns of Excesses

Rabbi Silver said people were revolting more and more against mass indecencies that were entering their homes by way of radio, television, books and newspapers.

He asserted such things could be blocked by laws or by small groups which could control what their members could read or see, but he warned that such activities could overstep their bounds and bring more harm than good to the general public.

The rabbi described extralegal pressure groups as "not

prudes or puritans on the rampage, but indignant parents guided by highest moral motives."

"One can sympathize with their motives even if one cannot approve of their methods," he added.

Dr. Silver emphasized that the path to moral reformation begins with each person.

"I have been at various groups which put on plays, acted by their own members, which have been vile," he said. "But here standards are set and a climate is created."

He concluded that there was no hope to correct this situation if we depended on government agencies or waited for "someone out there" to do it.

"We need less talk of censorship and more talk of personal self-censorship," he said.

Ike Stand Criticized By Silver

News 2/24/57

The great confidence which the people of Israel have in the moral integrity and good-will weigh heavily in Israel's

final decision on the President's latest appeal, Rabbi Abba Hillel Silver said today.

The spiritual leader termed the statement "in spots weak on the side of logic." He said it was overstrained in national self-righteousness and in sharp contrast to "much softer words which are publicly directed to Arab governments."

Rabbi Rudolph M. Rosenthal of the Temple-on-the-Heights, termed the President's speech "a double set of rules in regard to international morality."

Adds Observation

Rabbi Rosenthal added: "The bigger you are, the more you can get away with."

Rabbi Barnett R. Brickner of Fairmount Temple is in Miami Beach, Fla.

Text of Rabbi Silver's statement follows:

"There is the temptation to analyze the President's speech in detail. Much was left unsaid which would have greatly confirmed his conclusions.

"The statement is in spots weak on the side of logic; overstrained in national self-righteousness and in sharp contrast to the much softer words which are publicly directed to Arab governments.

Seeking Way Out

"But the President is earnestly seeking a way out of a dangerous impasse—the result of a long series of diplomatic blunders in the Near East for which our government is not entirely free of responsibility.

"The President acknowledges Israel's legitimate grievances and the justice of Israel's claim to free navigation through the Suez Canal and the Gulf of Aqaba, and for security against Egypt's attacks from the Gaza area.

"He further acknowledges that neither the United Nations nor the United States has been vigorous enough in the past to see that justice is done Israel in conformity with international law.

"He pledges that the United States will, in the future, press for greater efforts in the United Nations to secure that justice for Israel, and that the United States will vigorously seek it in association with like-minded nations. The President's address does not spell out these greater efforts which are contemplated.

Asks Israel's Trust

"He urges upon Israel to put its trust in these earnest declarations of the American government.

"These declarations put our government under the most binding moral obligations to see to it that Israel does not suffer in the future by reason of compliance with complete withdrawal. President Eisenhower recognizes this fact and clearly states it.

"The citizens of Israel have great confidence in the moral integrity and the good will of President Eisenhower. This will weigh heavily in the scale as their government considers and makes its final decision on this latest appeal of the President of the United States.

RABBI CRITICIZES SPEECH

NYT 2/24/57
Calls Eisenhower Talk Weak on the Side of Logic

CLEVELAND, Feb. 21 (UPI)—Rabbi Abba Hillel Silver today criticized President Eisenhower's address on the Middle East as "weak on the side of logic and overstrained in national self-righteousness."

The Jewish leader, who is regarded as one of the founders of the Israeli state, credited the President with "earnestly seeking a way out of a dangerous impasse." He warned, however, that the United States had a moral obligation to see that Israel did not suffer after withdrawing troops from Egypt.

Rabbi Silver said the President's speech was "in sharp contrast to the much softer words which are publicly directed to Arab governments."

He said the current situation was "the result of a long series of diplomatic blunders in the Near East for which our Government is not entirely free of responsibility."

NYT, 2/24/57

To Launch "Our Story" With Sunday Canvass, Dr. Silver To Dedicate Book Monday Evening

In preparation for the visit to Atlanta on Monday, Feb. 11, by Dr. Abba Hillel Silver of Cleveland, a corps of men and women Zionists will visit Atlanta Jewry on Sunday, Feb. 10 as "Ambassadors of Good-will" to further American-Israeli friendship.

Directed by Sol P. Benamy and Morris Mitzner, the honorary corps of ambassadors will make house to house canvass in an effort to show Atlantians the book "Our Story," a word and picture presentation of the Land of the Bible and the new democracy of Israel, which Dr. Silver is coming to Atlanta to dedicate on Monday evening.

The dedication ceremony will take place at 8:30 p.m. at the Jewish Community Center on Peachtree Road and will be under the auspices of the Atlanta District, Zionist Organization of America, headed by Ben Golden.

Edited by Dr. Sidney Q. Janus and Samuel H. Rosenberg, the book is dedicated to the builders of the young state of Israel and to all Americans who have contributed to the rebirth of the nation. "It is our hope," Dr. Janus pointed out, "that we place a copy of this book in every home, library and institution in our city. It is designed to tell the modern story of Israel and will win friends for this struggling democratic nation."

Ralph McGill, editor of the Atlanta Constitution, in comment-



DR. ABBA HILLEL SILVER

ing on the book noted that there is so much misunderstanding and lack of information about the Middle East and, in particular, Israel, that this book "which is about people and their lives and not all about international politics, should be of great value and interest to every thoughtful person."

The public is invited to the dedication ceremony and every person approached to purchase the book on Sunday is asked to welcome the ambassadors of good-will.

Dr. Silver has for forty years been the spiritual leader of the Temple in Cleveland, the largest liberal Jewish congregation in the United States. He has been actively identified with many social movements. He was an early champion of the rights of labor and one of the first advocates of unemployment insurance in the United States.

The first citizen of Cleveland, as he is called in John Gunther's book, "Inside U.S.A.," has served as chairman of the American Section of the Jewish Agency for Israel; chairman of the American Zionist Emergency Council, and President of the Zionist Organization of America, of which he is now Honorary President. Dr. Silver is regarded as the foremost spokesman of Zionism in the United States. He represented the movement before the Assembly of the United Nations, and is one of the leaders responsible for the establishment of the State of Israel. In December of 1953 he assumed national leadership of the State of Israel Bond Campaign.

During the inaugural ceremonies of President Dwight D. Eisenhower on Jan. 20, 1953, Dr. Silver delivered a prayer. He was recently honored in Life magazine as one of the twelve leading preachers in the United States.

Dr. Silver is author of several volumes of history and religion, notably his work on "Religion in a Changing World," and "The World Crisis and Jewish Survival." His book, "Vision and Victory," is a collection of his major addresses during the crucial years prior to the establishment of the State of Israel. The Macmillan Company has recently published his latest work, "Where Judaism Differed."

A graduate of the Hebrew Union College, Dr. Silver was ordained in 1915. He served as president of the Central Conference of American Rabbis. He holds honorary degrees from many American universities.

A MEMORABLE DAY

Detroit

Friday, February 1, 1957, will be recorded in the annals of Temple Beth El as a memorable day. Over 200 Christian ministers attended the B. Benedict Glazer Institute on Judaism to hear two distinguished lecturers, Professor Samuel Sandmel of the Hebrew Union College and Rabbi Abba Hillel Silver of Cleveland, Ohio. In the evening, Rabbi Silver delivered an eloquent address before a congregation of 1500. The photographs on this page were taken at the luncheon session of the Institute.



1. The speakers' table, left to right: The Rev. Herbert Beecher Hudnut, The Rev. Benton S. Gussell, The Rev. Chester A. McPheeters, The Rev. W. H. Ames, Rabbi David A. Baylinson, Dr. Richard C. Hertz, The Rev. O. Merrill Lenox, Dr. Abba Hillel Silver, Dr. Samuel Sandmel, Mrs. B. Benedict Glazer, and John C. Hopp.

Ike Stand Criticized by Silver

Rabbi Abba Hillel Silver today criticized President Eisenhower's address on the Middle East situation as "weak on the side of logic and overstrained in national self righteousness."

Rabbi Rudolph M. Rosenthal, of Temple-on-the-Heights, said the President "made no contribution to settling the problem."

Rabbi Silver, head of Cleveland's Temple and one of the founders of Israel, affirmed his belief that the President is "earnestly seeking a way out of a dangerous impasse." He warned that the United States is under "most binding moral obligations" to see that Israel does not suffer after withdrawing troops from Egypt as the President requested.

Asked by The Press to comment on the President's address, Rabbi Silver made the following statement:

"There is the temptation to analyze the President's speech in detail. Much was left unsaid which would have greatly qualified his conclusions. The statement is in spots weak on the side of logic; overstrained in national self righteousness and in sharp contrast to the much softer words which are publicly directed to Arab governments."

Says President Earnest

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East for which our government is not entirely free of responsibility."

"The President acknowledges Israel's legitimate grievances and the justice of Israel's claim to free navigation through the Suez Canal and the Gulf of Aqaba and for security against Egypt's attacks from the Gaza area."

"He further acknowledges that neither the United Nations nor the United States has been vigorous enough in the past to see that justice is done Israel in conformity with international law."

"He pledges that the United States will in the future press for greater effort in the United Nations to secure justice for Israel and that the United States will vigorously seek it in association with like-minded nations."

Plans Not Revealed

"The President's address does not spell out these greater efforts which are contemplated. He urges upon Israel to put its trust in these earnest declarations of the American government."

"These declarations put our government under the most binding moral obligations to see to it that Israel does not suffer in the future by reason of compliance with complete withdrawal. President Eisenhower recognizes this fact and clearly states it."

"The citizens of Israel have great confidence in the moral integrity and the good will of President Eisenhower. This will weigh heavily in the scale as their government considers and makes its final decision on this latest appeal of the President of the United States."

Rabbi Rosenthal said the President offered no solution to the main question "which is the right of Israel to defend itself."

"The President is asking Israel to give up whatever advantage it has in self-preservation all on the hope that the United Nations will be better able in the future to protect a small nation than it has been in the past."

Ike Scored by Silver on Israel

By MARC D. GLEISSER

Rabbi Abba Hillel Silver yesterday denounced what he termed "the tragic mistake" of the administration in supporting sanctions for Israel despite opposition of leaders of the President's own party.

America's oil diplomacy in the Middle East ran afoul of Israel and in one blind moment the United States was ready to destroy the tiny state both economically and politically, the rabbi asserted in his sermon at the Temple.

He emphasized that Israel's offer to withdraw her troops from Egyptian territory was being held up because of lack of clarity in America's stand on the situation.

"America's response to Israel's offer was of a character to shake the confidence of Is-

rael in the United States government and cause today's new crisis," he said.

The internationally known rabbi underscored that recent negotiations had not resolved a single basic issue that had agitated the Israeli frontier for the last eight years, leaving the situation practically where it was before the Israeli invasion of October.

He asserted America and the U.N. did nothing even though both knew the Arabs were building up a massive army, blocking Israeli shipping in the Suez Canal and the straits of Aqaba and constantly harassing Israeli border settlements.

"It seems to me as a layman that the United States is speaking out of both sides of its mouth in the present Middle East crisis," he said.

"The reaction to Israel to this is negative. It has made the position of Prime Minister David Ben-Gurion most difficult in his own country, where he has been working hard to achieve agreement."

Dr. Silver added that Israel did not have to make her offer to withdraw, since the threatened sanctions could never have been imposed.

The rabbi warned that if formalism and legal dialectics were used to whittle America's moral commitments to Israel the situation could deteriorate rapidly.

'Threats' on Israel Called 'Blunder'

One of the world's leading rabbis, forecasting a new chapter in the history of Israel, has called the threat of sanctions against that country "a tragic blunder."

In Dallas to speak at a Jewish Welfare Federation campaign dinner Tuesday night at the Statler Hilton Hotel, Dr. Abba Hillel Silver of The Temple, Cleveland, Ohio, said the sanctions theme was only a bluff.

"The threat of sanctions against Israel was an unfortunate one and never should have been brought into the picture," Dr. Silver said.

He added that it was obviously a bluff, since the United Nations Security Council, and not the General Assembly, must vote sanctions.

TRAGIC BLUNDER

"It was a tragic blunder that the idea was ever introduced,

How Mr. Dulles hit on the idea is beyond me, and how President Eisenhower publicly spoke of 'pressure' against Israel also is beyond me," Dr. Silver said.

Even with the current withdrawals from Gaza Strip and the Gulf of Aqaba, Israel has gained moral strength within the family of nations, Dr. Silver observed.

"Israel has demonstrated the capacity to defend itself militarily, and to hold a strong position—a maturity and statesmanship in being ready to make compromises when compromises are called for," Dr. Silver said.

Although Egypt never would accept it and Russia "might rant," Israel's actual right to free passage through the Strait of Aqaba "is no longer a matter of dispute," he said.

TENSENESS EASED

The internal political situation in Israel, for a time thought to be tense because of Israel's impending withdrawals, probably will be smooth if world commitments are kept, Dr. Silver predicted.

"Premier Ben-Gurion has no real enemies, but his government could be toppled if world commitments are not held," he said.

Dr. Silver was in Israel twice last year. On his last visit a village and an agricultural school were named in his honor.

He has been rabbi of The Temple in Cleveland more than 30 years. It is the largest Jewish reform congregation in the United States.



—Dallas News Staff Photo.

Dr. Abba Hillel Silver. . . "Israel will embark on a new era."

Jewish Leader Predicts Israel to Enter New Era

The troubled situation in Israel will become tranquil if the United Nations lives up to its commitments, a prominent Jewish leader said in Dallas Tuesday.

Dr. Abba Hillel Silver, rabbi of The Temple in Cleveland, Ohio, made his observation on the tense Israeli situation after arriving here to address a Jewish Welfare Federation campaign dinner in the Statler Hilton Hotel Tuesday night.

Despite opposition to Prime Minister David Ben-Gurion's promise to withdraw Israeli forces from the Gaza strip and the Gulf of Aqaba, Dr. Silver said he believes the forces will be withdrawn without endangering Ben-Gurion's position as leader of his state.

"Gurion is held in very high regard. He is a statesman of great stature," said the rabbi. "And Israel relies heavily upon the moral integrity of President Eisenhower. If he promises something and it is upheld in the UN, Israel will embark upon a new era."

At the same time, Dr. Silver denounced U.S. Secretary of

State John Foster Dulles for his earlier threat of economic sanctions against Israel.

"How Dulles hit upon the idea of sanctions, I don't know. And I cannot understand how he persuaded President Eisenhower to repeat the threat of economic pressure in his television address."

Recognized as one of the outstanding leaders of American Jewry, Dr. Silver has been rabbi of The Temple for more than three decades. It is the largest Jewish Reform congregation in the nation.

He also played an influential role in moves to create the state of Israel.

Dr. Silver paid his last visit to that country in 1956 when a new village was named for him.

Nursing a cold Tuesday afternoon, the tall, greying rabbi said he was surprised to find Dallas chilly and shielded from the sun by heavy clouds. "I had expected to come to a warm climate," he smiled.

His visit was the highlight of the Jewish Welfare Federation's

Silver Rips Ike's Stand

President Eisenhower's policy of "placating Egypt and serving the oil interests" has made the United States an "unconscious ally" of Soviet Russia, Rabbi Abba Hillel Silver declared yesterday.

He labeled Eisenhower's support of sanctions against Israel a "tragic mistake," and added:

"The U. S. position that it is acting to protect the dignity and authority of the United Nations is so much sanctimonious balderdash."

"The Eisenhower Administration hasn't hesitated to act outside the UN in the past when it served its purpose to do so."

The rabbi's address to his Temple congregation, largest Jewish congregation in Amer-

ica, was heard by a large number of visitors attracted by the theme of his sermon.

Says People Opposed

He asserted American public opinion was "violently opposed" to imposing sanctions on Israel. He termed Eisenhower's position as the "act of a desperate, panicky government."

"Why did the U. S. maneuver itself into such a position, of favoring sanctions for Israel while giving millions of dollars and arms to King Saud, despotic ruler of a miserable, unhappy people?" Rabbi Silver asked.

"I haven't the answer," he said. "Perhaps Aramco (Arabian-American Oil Co.) has."

Guard World Leadership, Rabbi Silver Cautions U.S.

By WILLIAM DINWOODIE
News Church Editor

In the spring of 1917, as war clouds began to rise above America's horizon, Rabbi Abba Hillel Silver came here as the spiritual leader of the Temple.

"Today he reflected in an interview on some of the changes that have come in the city, state and nation over four decades. His chief interest centered on America's future and on the future of the young state of Israel."

Asks Firm Stand

"If we follow the line of enduring principles and if we refuse to yield to expediency, the United States will continue as leader of the nations of the free world for years to come," Dr. Silver said.

"But we must show the less favored peoples that we stand firmly for human freedom and democracy. We can't afford to spread the red carpet for Tito, Franco and the like. In this regard, it is easy to be penny wise and pound foolish."

Turning to the future of the state of Israel, the rabbi pointed out that much depends on the maintenance of a "period of peace."

Sees No Limits

"Given peace and a chance to develop normally, there's no limit to Israel's possibilities in the next 10 years," he said. "For one thing, I look for her population to increase by at least 1,000,000. She has 2,000,000 within her borders."

"Equally important, I expect her to take great strides forward industrially, culturally and scientifically. These people have great drive. They want to vindicate themselves before the

world. I'm looking for great achievements from them."

Dr. Silver said his immediate concern was the raising of \$75,000,000 nationally by new developments in Israel and the raising of \$175,000,000, through the United Jewish Appeal, to support new refugees who are pouring into Israel at the rate of 100,000 a year.

Urges Refugee Aid

"These refugees are coming

from Hungary, Poland, the Arab countries and other points," he pointed out. "We must do our best to care for them."

Referring to the changes that have come in the past 40 years, Dr. Silver spoke first of the city's growth culturally and physically.

"It has kept pace with the rest of the country and in such things as the Community Chest and social services it has been a pathfinder," he said.

He also paid tribute to the city's role in inter-racial relations, declaring it has done much for the Negro and its Jewish community is considered a model for the country.

Mex Struggle

On the international scene, Dr. Silver said the dominant factor in the world today lies in the struggle between the slave state and the free world, and added, the American people "must realize they are committed to an international way of life."

Coming here as a young man of 24, Dr. Silver saw the Temple move from E. 50th Street and Central Avenue to Ansel Road and E. 105th Street five years later. Since then he has made constant improvements

in the service of the Temple to its people.

But he is best known nationally as president of the Zionist Organization of America, chairman of the American Zionist Emergency Council, chairman of the American section of the Jewish Agency for Palestine and representative of world Jewry at the United Nations Assembly.

The Temple will honor Dr. Silver for his long and distinguished career at the service Sunday morning, March 24. Richard Tucker of the Metropolitan Opera will be guest soloist.

Silver Talks Freely of Retiring

By RICHARD WAGNER
Church Editor

Voicing gratitude for the past and confidence in the future, Rabbi Abba Hillel Silver talked freely yesterday of his coming retirement.

The date? He would not say. "Whether it will be next year or the year after, I don't know," he said. "But after 40 years a man's afflicted is slow down a bit."

Interviewed on the threshold of his 40th anniversary as spiritual leader of the Temple, the largest Jewish congregation in America, the genial rabbi stated, regarding his retirement:

"There'll be no announcement at this time."

Service of Thanks Set

A service of thanksgiving is planned at the Temple at 10:30 a.m. Sunday in humble celebration of the anniversary.

"It will not be a testimonial, with people telling me I'm a nice fellow," said the rabbi, who has probably received more honors and has been cited at more testimonial affairs than any other American clergyman.

Rather, he said, the service will be in gratitude "for the privilege of having been able to serve the Temple and the community for these years. That's why I'll be preaching."

An old personal friend, Richard Tucker of the Metropolitan Opera Co., New York, will be guest soloist.

Has No Preaching

Dr. Silver's son, Rabbi Daniel Jeremy Silver, who became his father's associate last summer, is being groomed to take his

illustrious father's place, a fact that is a great personal delight to the father.

Rabbi Daniel is now preaching regularly on alternate Sundays.

"More and more I want him to take over much of the routine work, such as weddings," the father said. "After all, how many people can one marry?"

When the younger rabbi is ready to assume the helm the father will become rabbi emeritus, an arrangement the Temple officers voted sometime ago, the senior rabbi explained.

"I don't want to retire because I'm tired," he said. "I look on retirement as retiring from routine to do other work that I want to do."

That would mean writing, he answered emphatically. The Macmillan Co. publishers want him to write a new book, as his latest volume, "Where Judaism Differed," published last year, is in its third printing.

Reprint Is Due

Deason Press is coming out soon with a paper-back reprint of his first book, "Mosaic Speculation in Israel," published in 1927.

"There will be a new introduction to write as I have a job out and for me this summer," Rabbi Silver said.

Two other volumes have come from the Silver pen, "Refugee in a Changing World," a best-seller in 1930, and "The World Crisis and Jewish Survival" in 1941.

Contemplating his writing further, Dr. Silver said he planned to edit several volumes of his own sermons. These have been taken down and transcribed, but by exact transcription, in more recent years by use of tape recordings. At the



Rabbi Abba Hillel Silver, shown in a pensive mood in the newly decorated interior of the Temple, of which he has been spiritual leader for 40 years. The anniversary is to be celebrated Sunday.

NEW CENTURY CLUB TO HEAR NOTED RABBI

Dr. Abba Hillel Silver, nationally-known rabbi, author and Zionist leader, will be the



RABBI ABBA HILLEL SILVER

principal speaker and guest of honor at the next meeting of the New Century Club. It was announced by Dr. Alexander A. Levi, president, and Harry Walker, program chairman.

The meeting will be held on Wednesday, March 20, at the Hotel Fenwick at 8:30 p.m.

Rabbi Silver has for forty years been spiritual leader of The Temple in Cleveland, the largest Liberal Jewish Congregation in the United States.

He has served as chairman of the American Section of the Jewish Agency for Israel, chairman of the American Zionist Emergency Council and president of the Zionist Organization of America of which he is now honorary chairman.

Dr. Silver is regarded as the foremost spokesman of Zionism in the United States. He represented the movement before the Assembly of the United Nations, and being of the leaders responsible for the establishment of the State of Israel. In December of 1955 he assumed national leadership of the State of Israel Bond Campaign.

Dr. Silver is author of several volumes on history and religion. His most recently published book is "Where Judaism Differed."

rate of 40 a year there would total 1,600 sermons.

"I'd like to leave a few more" to posterity, the rabbi smiled quietly.

He is enthusiastic about his son's pulpit delivery, an ability for which the father has gained a measure of his time. He is equally enthusiastic over the son's plans for the recently expanded Temple building. Ground is to be broken in next month for the educational addition, expected to cost between \$800,000 and \$900,000.

"I hope Rabbi Daniel will not set too fast a pace for me," the father said, laughing.

The son's presence made it possible this winter that Dr. and Mrs. Silver take a brief vacation in Florida for the first time. The parents are planning

a summer vacation trip to Europe, as they have done in numerous years past. The Temple is traditionally closed for the summer.

Enjoys Teaching

The elder rabbi sees the importance of a synagogue in its offering worship and preaching and moral instruction. Currently he and his son are each teaching four groups of meditation, and pre-conformation classes, totaling 225 youngsters.

Of his teaching Rabbi Silver said: "That's the last thing I want to give up."

Of his preaching he said: "I'm an old-fashioned preacher with some modern ideas, a radical who derives inspiration from the traditional."

Meditating on the word of scripture he said, "I look forward to the future because the only way to progress is by the past."

Rabbi Silver limits his regular services to one a week, though he preaches an average of four each Sabbath a day.

Rabbi Silver's 40 Years Is Like History Review

PCW 3-21-57

By FRANK STEWART
Religion Editor

When one sits down to review the last 40 years of Rabbi Abba Hillel Silver of the Temple, it is like reviewing the pages of history for four decades in the world, the nation and the city of Cleveland.

Few men have left their imprint on such a wide area.

On Sunday morning at 10.30 a special commemorative service will be held in the Temple, E. 105th St. and Ansel Rd., marking the completion of 40 years' service by Rabbi Silver as spiritual leader of the largest Reform Jewish congregation in the country.

The picture was quite different when a young man of 24 made his first appearance on Apr. 18, 1917, before the congregation in the old Temple, then located at E. 55th St. and Central Ave.

Under the leadership of Rabbi Silver, the present Temple was erected in 1924 with an expenditure of \$1,300,000.

This man, who in the decades ahead was to become one of the spiritual fathers of the State of Israel and a great interpreter of liberal religious thought, on that spring morning in 1917 showed few of those possibilities.

Ordained at 22

Instead, he was a timid young clergyman who had come here from Wheeling, W. Va., where he had been ordained as a rabbi at the age of 22. He had arrived in the

city just a short time after the United States had entered World War I.

The world was different then, and the young rabbi was caught up in the ground swell of war. In the summer of 1918 he first entered the international scene when he was sent overseas at the invitation of the Committee on Public Information and the French High Commission in the United States.

Commenting on that trip to Europe 20 years later, Rabbi Silver wrote: "I knew much less about the consequence of war then I know now." Perhaps, it is fitting to add on the eve of this 40th anniversary that he knows much more about this old globe than he did 20 years ago.

Main Interest Here

But as dramatic and glamorous as the rabbi's achievements on a world scale have been, his interest in the Temple and his home community has been his primary concern.

Only last December he was presented with the Charles Eisenman Award in recognition of his contributions toward the welfare of Cleveland.

An engraved testimonial spoke of him as "spiritual leader, eloquent spokesman for the centuries-old aspirations of the Jewish people, profound student of Jewish lore, religion and history; author, advocate of progressive social movements without restrictive regard of race, creed or nationality."

Rabbi Silver was chosen president of the Zionist Organization of America in November of 1945 to the accompaniment of one of the greatest demonstrations in the history of the organization. He had become interested in Zionism as a boy.

The anniversary service Sunday morning will center around Rabbi Silver's accomplishments at the Temple, and the occasion will be augmented by the appearance in the musical program of Richard Tucker, Metropolitan Opera Co. star.



BEFORE THE UN SECURITY COUNCIL in 1948, Rabbi Silver was spokesman for the Jewish Agency for Palestine. Left to right are UN Delegate Andrei Gromyko of Russia and Karel Lisicky of Czechoslovakia, chairman of the UN Palestine Commission.

Membership Triples

When the youthful leader from Wheeling first became rabbi here, the Temple had 725 members. Today it has three times that many.

One of the powerful sources of its growth is the Sunday morning lectures given by Rabbi Silver. In them he analyzes religious, political, civic and international affairs with the same fervor of his earlier years.

Even in the administration of the Temple, Rabbi Silver is not disturbed by introduction of new ideas. Not a few of these have come from his son, Rabbi Daniel Jeremy Silver, who became his associate several months ago.

Under the elder Rabbi Silver's direction, a Jewish museum of unusual merit has been established at the Temple, where rare and valuable displays of Jewish art and culture are on view. The Temple library of 12,000 volumes is outstanding in its field.

Another factor in the growth and expansion of the Temple has been the emphasis placed upon the religious school. It has been described by impartial observers as a model. Trained professional instructors offer courses from kindergarten to college.

A strict but understanding schoolmaster, Rabbi Silver has confirmed thousands of boys and girls who now are among the city's leaders in education, business and civic affairs.

As evidence of his long-range vision, Rabbi Silver interested his congregation in the purchase of a nearby block of homes to provide adequate parking facilities.

As a result, the parking lot was built and one of the problems of the neighborhood was solved. And largely through the rabbi's efforts, an annex to the religious school will be built with funds from a campaign under way.

Through the years the leader of the Temple has been in

the thick of the fight for liberal legislation. One gauge of the man is the fact that while he championed the cause of organized labor—and often refereed labor disputes—he was a friend and supporter of the late Sen. Robert Taft, co-author of the Taft-Hartley Act.

Today Rabbi Silver is in the midst of the discussion for the rights of Israel and a just and equitable peace in the Middle East. Although a White House guest on more than one occasion, he has been candid in his criticism of President Eisenhower's moves in the Middle East.

Rabbi Silver was born in Lithuania but came to the United States when he was 8 years old. He received his education at the University of Cincinnati and Hebrew Union College, where he finished a nine-year rabbinical course in four years.

Rabbi and Mrs. Silver live at 19816 Shaker Blvd., Shaker Heights. Besides Rabbi Daniel Jeremy, they have another son, Raphael D.



FAMILY PHOTO taken 18 years ago in the Silver home shows Daniel, left, now associate rabbi at The Temple, Raphael and Mrs. Silver.

PCW 3-21-57



A Forty-Year Career

There is a man in Cleveland who has been a rabbi now for forty years. His name, Dr. Abba Hillel Silver, is known throughout the world. He is rabbi of one of the largest synagogues in America. He is famed for his oratory and for the way he has used that oratory to make people think more, feel better, and do things along the lines long ago recommended by the Hebrew prophets. One of Rabbi Silver's happiest rewards in his career is the choice made by his son to become a rabbi. Today that son, Rabbi Daniel J. Silver, is his father's associate. Rabbi Silver's new book, *Where Judaism Diffused*, is being widely read by those who want to know the special qualities of Judaism. Recently, in Philadelphia, several hundred leaders of Reform temples gathered to salute Rabbi Silver and hear him talk. He pleaded for the greatest financial support of Reform institutions. Among those present was the mayor of Philadelphia who said it was "an honor" to have Rabbi Silver in his city and gave him a special plaque as a souvenir of his visit. Next Sunday his own congregation will celebrate Dr. Silver's 40th anniversary as a rabbi with a special service at which Mr. A. M. Luntz, the temple's president and Richard Tucker, the famous opera star, will join others in saluting the "Silver with the Golden Voice."

Keeping Posted
3-31-57

XXXX

OHIO TEMPLE SET
TO HONOR SILVER

Rabbi, Leading Zionist, Tells
of 40 Years' Service With
Group in Cleveland

Special to The New York Times
CLEVELAND, March 19 — Rabbi Abba Hillel Silver sat in his walnut-paneled study here today and talked about his years of leadership in the Jewish community and in the world at large. "Religion," he said, "can't live in an ivory tower. It has a message for the hereafter but its fundamental message is how to live in this world and fulfill the mandates of ethical conduct. That's why I've tried not to confine myself to the precincts of the temple but to work outside also for the betterment of human life."

Dr. Silver, now 64 years old, has followed this precept. He has achieved an international reputation as a leading Zionist, as an eloquent orator, as an author and as a humanitarian. Nevertheless, his long service as spiritual leader of the temple in Cleveland has been closest to his heart.

40 Years as Leader

Tomorrow Dr. Silver, grayer now than when he came, will complete forty years as leader of the congregation here. There will be a service of thanksgiving at the temple to celebrate the anniversary.

"It will not be a testimonial with people telling me I'm a nice fellow," said the rabbi, who has had numerous honors heaped upon him in the past. Rather, he said, the service will be in gratitude "for the privilege of having been able to serve the temple and the community for these years. That's why I'll be preaching."

In an interview today Dr. Silver said that he found it difficult to measure the achievements of his career here, since as a rabbi he was dealing with many intangibles in the lives of people.

When he was elected to the temple in 1917, the membership numbered 725 families. Today, however, the membership totals 2,450 families and is considered the largest Reform Jewish congregation in the United States. A beautiful temple has been built.

But Dr. Silver questioned whether the size of the congregation or the majesty of the temple provided a real testament of his accomplishment. Perhaps a more genuine and important criterion of his spiritual leadership, he suggested, could be found in his efforts to preach Judaism as "an ancient faith adapted to modern times."

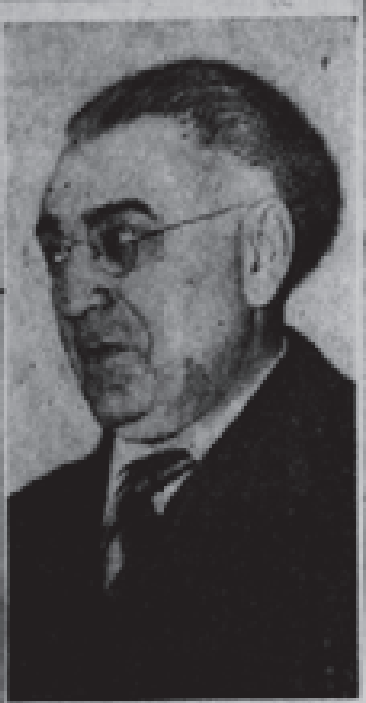
Religion of Compassion

"I have tried to present Judaism," he said, "as a religion teaching unity, freedom and compassion."

Sometimes in preaching such ideas, he said, he has run into trouble. He recalled, for example, that he had encountered opposition in speaking out against segregation, in his criticism of class domination and in supporting labor's right to organize and bargain collectively.

"Religion ought to be a sort of guide and critic of every form of human organization," Dr. Silver declared. "No group is perfect and all tend to abuses of power. Religion should speak up where there are abuses."

In assessing the status of religion today, Dr. Silver said he thought there was a trend toward a more formal affiliation with religious institutions. He said that people seemed to be ex-



Rabbi Abba Hillel Silver

periencing a need for a closer identification with their churches and temples. Among the reasons for this he cited were feelings of insecurity, tensions and disillusionment.

Dr. Silver had words of praise for the young people of today. He said that they seemed to be asking more questions than ever about religion and were eager to lead purposeful lives.

Sometimes, he acknowledged, he finds them a little less respectful of authority and a little more independent than the youth of his day. But he suggested that perhaps such characteristics were more to be praised than lamented.

On Building of the Home

Nevertheless, he warned that juvenile delinquency, often stemming from broken homes or lack of moral authority in the home, was a serious problem.

"The American home needs rebuilding in many ways," he declared. "Economics has infringed upon it. Many mothers work and haven't the time to give to their children. Moving about from city to city prevents families from putting down strong roots. Then perhaps the economic independence of the woman of today—a wonderful thing in itself—has contributed to the unwillingness of many women to take the adjustments that are indispensable to married life."

Speaking of political trends, Dr. Silver expressed concern about "too much dependence on Government" today. He was one of the first advocates of unemployment insurance in the nation and is a firm believer in old-age benefits.

But he said he was not at all persuaded that education, for instance, should be permitted to fall into the hands of Federal bureaucracy.

One of the Jewish leaders responsible for the establishment of the State of Israel, Dr. Silver said he had been saddened by events that have taken place in the Middle East in recent months. He was sharply critical of the Arab nations and asserted that "not a single Arab would benefit" if Israel were wiped out.

Criticizes Administration

He said he had been a "friendly critic" of the Eisenhower Administration's policy in the Middle East. But he charged that this nation's failure to put forward a constructive and clearly understood policy had "bedeviled" the situation there. He singled out the oil lobby for special blame because of its influence on American policy.

"The State Department," he said, "has improvised, reversed itself, and made blunders. All are confused, and in a state of confusion people do desperate things."



Eminent teacher, brilliant orator and distinguished writer are some of the accolades that have been applied to that great warrior in the cause of Zionism, Rabbi Abba Hillel Silver, who was cited by the New Century Club at the Hotel Fensgate last evening.

Hailed by John Gunther, in his book, "Inside U. S. A.," as "the first citizen of Cleveland," Rabbi Silver, in addition to his already legendary service in the creation of the State of Israel, has been actively identified with many social movements of our day. He was an early champion of the rights of organized labor and one of the first advocates of unemployment insurance in the country.

Spiritual leader for forty years of The Temple in Cleveland, largest Liberal Jewish congregation in the United States, he was ordained by the Hebrew Union College in 1915. He holds honorary degrees from many American universities and numerous awards from a broad cross-section of national organizations.

Dr. Silver is regarded as one of the foremost spokesmen of Zionism in the nation. He served as chairman of the American Section of the Jewish Agency for Israel, chairman of the American Zionist Emergency Council and president of

the ZOA, of which he is now honorary president. He represented the Jewish Agency before the United Nations during the crucial period of 1946-48. In 1955, he assumed national leadership of the Israel Bond campaign.

Recently honored by Life Magazine as one of the twelve leading preachers in the United States, Rabbi Silver delivered a prayer at the first inauguration ceremony of President Eisenhower.

Rabbi Silver is the author of several volumes on history and religion, notably his work on "Religion in a Changing World" and "The World Crisis and Jewish Survival." His book, "Vision and Victory," is a collection of his major addresses during the critical years prior to the establishment of the State of Israel. His latest work, just published, is "Where Judaism Differed."

Dr. Silver has served the American Jewish Community in many positions of honor, in addition to those enumerated above. He has been a director of the American Friends of the Hebrew University; a trustee of the American Civil Liberties Union; vice-president of the Jewish Academy of Arts and Sciences; a lecturer at Harvard University; a member of the National Child Labor Commission and on the board of the Jewish Publication Society of America and the Council of Jewish Federations and Welfare Funds, and held many other offices. But perhaps his greatest impact has been made through his impassioned pleas and keen analysis in behalf of the establishment and preservation of a Homeland for the Jewish People.

Rabbi Silver's Anniversary
Is a Community Occasion

C Press Mar 22 1957
The 40th anniversary of Rabbi Abba Hillel Silver's service as religious leader of the Temple is a notable occasion both for his congregation and for the community.

The anniversary will be noted with simple but memorable ceremonies at the Temple on Sunday.

The years slip by so quickly that it seems improbable, at first glance, that he has served for so long.

But the flood of years have not eroded the skill, the eloquence or the energy which have enabled him to do so much for his community, for the nation, and for the world.

Cleveland joins happily in this anniversary, and looks confidently forward to many more.

TEMPLE
E. 105th and Ansel Rd.
PD 3-23-57

Sunday, March 24th
10:30 o'clock
40th
ANNIVERSARY SERVICE
Celebrating
Dr. Silver's
40 years as
Rabbi of The Temple
RICHARD TUCKER
of the Metropolitan Opera
Company will be the soloist in a
special religious service to be
rendered by an augmented
Temple Choir
ERNEST SILBERSTEIN
Conductor of The Cleveland
Symphony Orchestra will play
the Prelude
DR. SILVER
will preach

Rabbi Silver Marks
40th Anniversary
PD 3-23-57

Every inch of seating space is expected to be occupied tomorrow morning at the Temple, E. 105th St. and Ansel Rd. for a service of thanksgiving marking 40 years of service by Rabbi Abba Hillel Silver.

Rabbi Silver will preach and Richard Tucker of the Metropolitan Opera Co. will be the soloist in a special religious service by the Temple choir at 10:30 a. m.

Admission will be by card only, temple officials said. It was announced no seats can be reserved for pew owners or renters. Arrangements have been made to handle an overflow crowd in Maider Hall where the services will be heard through an amplification system.

The commemorative service will be the only event of the day. There will be no dinner for public functions of any kind, temple leaders said.

Celebrates 40 Years at Temple



Photo Taken Half Hour

Religion pp. 1-4 in Review

By RICHARD WAGEN

There is a singular fascination in visiting the studio of a master artist, to peer at his tools, see how he works and lives, the schedule he keeps—these scenes that precede the finished products that the whole world, while awed, takes for granted.

We visited Rabbi Abba Hillel Silver in his study at the Temple last week, though in reality this is only one of his many "studios."

He does much of his work, particularly writing his Sunday morning sermons, in his study at home in Shaker Heights. While he collects data for each sermon often far in advance of the week it is given, he follows a set pattern in giving it life.

The writing he begins immediately on arriving home from Sabbath morning services each Saturday. Dr. Silver writes all his sermons, word for word, in long hand, using a valued gold pen that was given him several years ago. Most sermons are completed in five or six hours. Some require him to be at his desk until as late as 9 or 10 on a Saturday night.

Slipped Memorizing

On Sunday the rabbi arises "around 7 or 8," arrives at the Temple around 9:30, giving him ample time to go over his sermon before the 10:30 service.

"I used to memorize my sermons," he said. "But in the last several years I've become lazy. Now I take the manuscript with me in the pulpit."

"I never speak extemporaneously; I never permit that in the pulpit," he affirmed, adding that this rule is being followed by his associates, Rabbi Daniel J. Silver.

The senior Rabbi Silver, one of America's most famous clergymen, today is celebrating his 40th anniversary as spiritual leader of the Temple.

What does he do for relaxation?

Plays Bridge Too

Dr. Silver reads a great

amount daily. He and Mrs. Silver go to plays, movies occasionally.

"We listen to the radio and watch television," he related, "and often have friends in for a relaxing evening of conversation."

"I have no hobbies," he smiled.

One of the rabbi's special delights is ocean travel. This summer, as in many years past, they plan to tour Europe. On some previous trips, the rabbi recounted, he and Mrs. Silver rented an automobile to travel more freely.

"Do you find driving relaxing?" we asked Dr. Silver.

"No," he said. "Mrs. Silver does that. I drive when I have to. But she's the one who enjoys it."

A Force for Good

Retirement is a relative word. When the 40th anniversary of Rabbi Abba Hillel Silver as spiritual leader of The Temple was being discussed with him the other day the subject of retirement arose. The rabbi was vague and indelicate on a date.

The answer should be obvious, Rabbi Silver can never retire. He may at some future date lay down the onerous burden of administering the largest reform Jewish congregation in America, but he will not retire.

Retirement is a word alien to the vocabulary of a man of Rabbi Silver's personality, energy, interests and vision. He is one of those rare individuals destined to be leaders, created to be natural teachers of their fellow men. And whether he carries out this mission from the pulpit, in the classroom, through his pen which has already made major contributions to philosophical thought or in the public and political forum, he will go on.

The service at the Temple this morning marking this happy occasion is not one of tribute. Testimonials and tributes have been heaped upon Dr. Silver through the years. Rather it is, as he says, a service of gratitude "for the privilege of having been able to serve the Temple and the community for these years."

That is characteristic of the great Cleveland's whole career—service. His influence has gone far beyond the walls of his Temple. He has influenced his times, not the least of his contributions being the major part he took in the creation of the state of Israel. While it is true he is one of the sterling exponents of Judaism, his contribution has been registered in the name of humanity. He has been one of the most effective forces for good in our time.

ON HIS 40TH ANNIVERSARY as spiritual leader of the Temple yesterday, Rabbi Abba Hillel Silver (wearing camera) was greeted by Common Pleas Judge Arthur H. Day, Mrs. Day (with back at camera) is greeting Mrs. Silver. The Days were among hundreds who attended the service.

2,200 Pay Tribute to Rabbi Silver

Holding the principles that have guided the Temple in the past as its dedication for the future, Rabbi Abba Hillel Silver yesterday celebrated the 40th anniversary of his coming to the Temple's pulpit.

A crowd of 2,200 worshippers—500 of whom were in Mahler Hall, where they heard the service over loudspeakers—paid tribute to their spiritual leader.

Rabbi Silver emphasized that "through" the years we have endeavored to teach love of God, love of all our fellow men—white or black, the depressed, the handicapped; year-around devotion, the development of a democratic Jewish community."

He said he hoped that in years to come these same dedications would continue to guide the Temple leaders and that they "will preach a Judaism that is rich and tempting, not starved by tradition."

Dr. Silver said he was grateful that his associate (his son, Rabbi Daniel J. Silver) shared these fundamental principles.

Not Retiring Now

The young rabbi officiated at the service. Richard Tucker, tenor of the Metropolitan Opera Company, long a friend of Dr. Silver, was guest soloist.

Appearing as vigorously as ever and in firm voice, Dr. Silver announced: I'm not thinking of my immediate retirement, but sooner or later younger hands should take over."

Whether he be active rabbi or rabbi emeritus, he continued, "my remaining years will be inseparably linked with our beloved Temple. There will be no separation, only change of pace."

"I should like to remain active as long as I can," he said. "But years do move on."

Dr. Silver recounted that his ministry here had spanned the years of two world wars and the annihilation of six million Jews, which he called the greatest single tragedy in human history.

These events, plus others, "were enough to shake one's faith in man's capacity to get out of the jungle," the rabbi commented. "Through the darkness I believe we can dimly discern the outlines of God's larger purpose unfolding. We are moving in the right direction."

He lauded efforts at work in

the world today to abolish war, eradicate poverty, help minority groups. More is being done for the common man than in any time past, he continued.

Rabbi Silver noted that Imperialism and colonialism are on their way out, that efforts are being exerted to strengthen the United Nations.

Today there is not social integration, but a radically new integration, he added, saying:

"In all this I find great hope." "At 44 I'm an unconstructed optimist," he said, "never to despair of the future."

He began his sermon by expressing gratitude "to a kind Providence for life and labor in your midst."

The rabbi paid tribute to the lay leadership of the congregation during his 40 years, mentioning the four successive presidents—Benjamin Lowenstein, Eugene Wolf, Sidney M. Weiss and A. M. Lantz—and Alfred A. Bensch.

Hails Cleveland

He thanked the congregation for giving him a free pulpit, which, he said, is the greatest blessing that can come to a minister.

He thanked the Temple members for affording him time to participate in efforts beyond the confines of the Temple, "but which I felt had to be done." He obviously meant particularly his efforts in helping to establish the State of Israel.

Rabbi Silver called Cleveland a "good, progressive, cosmopolitan, tolerant city." He expressed gratitude for his associations with Cleveland's Christian clergymen, whom he ascribed as broadminded and liberal.

Since the Temple has reached sufficient membership, he said, its goal now should be quality. He pointed to culture, the mission of religion and "the application of Judaism in our personal lives." (The Temple, largest Jewish congregation in America, has 2,450 families in its membership.)

Rabbi Silver concluded his sermon by telling his hearers to "rededication to our faith . . . for this great institution, now 107 years old . . . for 86 years to come." Then, in voice muffled by emotion, he said: "Thanks to God. Thanks to God."

Prayers were given by Rabbi

Armond E. Cohen of Park Synagogue and Rabbi Leon I. Feuer of Toledo, who was Rabbi Silver's first assistant, from 1927 to 1933. Lantz, Temple president, spoke for the congregation, saying of Rabbi Silver, "No man in our time has been a greater force in the fight for justice and good."

Congratulations to Silver and Temple

An event that drew community-wide notice was observed yesterday—the 40th anniversary of service to Cleveland and the Temple by Rabbi Abba Hillel Silver. An orator, a thinker and a dynamic leader in all movements for the welfare of people, Dr. Silver has won admiration and respect here, in the nation and abroad. The News joins in congratulating Dr. Silver and his congregation and extends sincere hopes for many more years of happy association.

Silver Lauds Well-Wishers for His Happy 40 Years

Before a great crowd that overflowed the Temple, Rabbi Abba Hillel Silver yesterday turned a testimonial to him into a testimonial for the congregation he has served 40 years.

"Great changes in history have occurred during these 40 years, and I have often expressed views many of you did not agree with," said the 64-year-old religious leader. "But not once have you had taught him to be optimistic of the future. He as-

serted he had no immediate plans to retire.

"But sooner or later young hands must take over" he commented.

His son and associate, Rabbi David Jeremy Silver, wished his father good fortune in his "second 40 years at the Temple."

temper my opinions. What minister could ask for more?"

Scores of community leaders were in the crowd of 2200 worshippers who filled the Temple's main sanctuary. Three hundred listened via loudspeaker in Mahler Hall downstairs.

Rabbi Silver said his 40 years in the Temple pulpit had taught him to be optimistic of the future. He as-

serted he had no immediate plans to retire.

"But sooner or later young hands must take over" he commented.

His son and associate, Rabbi David Jeremy Silver, wished his father good fortune in his "second 40 years at the Temple."

Rabbi Silver Sees Hope For Future

Rabbi Abba Hillel Silver today began his 41st year as spiritual leader of the Temple, Ansel Road at E. 105th Street, on a high note of optimism.

In celebrating his four decades of service Sunday, he made it clear that while he appreciates the good things that have come to him in the past, his sights are trained on the future.

"There is hunger in the land for spiritual life in the midst of tensions," he declared. "Our temple can help to meet this need if our people will dedicate themselves to the task."

Lauds Congregation

Seldom has the Temple entertained as large a crowd. Every seat in the main synagogue was taken and there was

a large overflow crowd in Mahler Hall.

Dr. Silver began his "thanksgiving" address by expressing appreciation to the congregation and its leaders for their support in the past.

"The measure of a rabbi's success today is largely the quality of his congregation," he pointed out. "A good congregation helps to make the rabbi."

"You have given me a free scope," he continued. "At no time have I been asked to curb or moderate the true expression of my opinion. For this I am grateful."

He then said it had been his good fortune to work in a progressive city and to have the support of liberal Christian clergy.

Sees Fruitful Years

"I look for the coming years to be even more fruitful," the rabbi asserted. "We should direct ourselves to the extension of our cultural and educational activities and to rededicate ourselves to the oppressed and the handicapped."

Turning to the state of Israel—a main interest of the rabbi since its inception—he said it had "erected a marvelous new life."

"What has been done there in the last 10 years ought to dispel all pessimism," he observed. "What Israel has done, others can do."

ד"ר סילבר לא יעז לטג

בנינו נדריקת שחוקים
במסגרת קהילה קרב הנסיים
— נוסף פתח ל"הבוס" —
מטכ"ל מוסמך פותח ב"ד"ר
א. מ. סילבר לא יעז לטג
פנים סביר בדעתו כי יעז
כאילו למסגרת ישראל יעז
נות את צבאותיה מרצות
קוח ומשאריהם יעז.

יור על כן ד"ר סילבר לא יעז
אף פעם וקח כלשהו בקר הנסיים
במסגרת קהילה קרב הנסיים
על משהל ישראל ולא במסגרת כל יעז
שום אחרת.

הזכר היחיד שד"ר סילבר יעז
המלך ומרצות במסגרת קהילה
ישראל במרצות קהילה קרב הנסיים
ילקח המסגרת נכתב במסגרת קהילה
המלך כלשהו.

המסגרת היחיד שד"ר סילבר יעז
למשהל ישראל יעז סביר פותח
מסגרת, כי יעז שום אחרת מן ה"ל
קח ולמשהל קהילה קרב הנסיים
שום המסגרת קהילה קרב הנסיים.

84.27.57-725

ZIONISTS EXHORT U. S. ON NASSER

At Rally Here, They Call for Curb on 'Intransigence'— Rabbi Miller Re-elected

American Zionists were urged last night to accelerate their efforts in strengthening American-Israeli friendship and to consolidate the spiritual ties between American Jews and the people of Israel.

At the same time, American Zionist leaders called on the United States to use its influence to curb what they termed the "intransigence" of President Gamal Abdel Nasser of Egypt and to compel Egypt to renounce her position as a belligerent against Israel. They also assailed "as further appeasement to the insatiable demands of Nasser" recent proposals calling for the stationing of United Nations forces in Israel.

These statements were made at a rally of the American Zionist Council at the Roosevelt Hotel. The Zionist leaders returned recently from Israel, where they attended the Jerusalem sessions of the Jewish Agency Executive.

Preceding the rally, the council held its annual meeting. Rabbi Irving Miller, spiritual leader of the Congregation Sons of Israel, Woodmere, L. I., was re-elected as chairman of the council, which represents all Zionist groups in this country. It has a membership of 750,000.

Elected as vice chairmen were Pinchas Cruso, chairman of the Central Committee of the Labor Zionist Organization of America, and Rabbi Mordecai Kirshblum, former president of the Mizrahi Organization of America, now known as the Mizrahi-Hapoel Hamizrachi. Charles Bick was re-elected treasurer and Paul Goldman was renamed secretary.

Rabbi Jerome Unger was re-elected executive director. Dr. Abba Hillel Silver of Cleveland and Louis Lipsky of this city were renamed honorary chairmen of the council.

Speaking at the rally, Mrs. Rose Halprin, acting chairman of the American section of the Jewish Agency for Palestine, warned that nations would lose confidence in the principles and purposes of the United Nations if it is unable to maintain freedom of international waterways and to assure the eradication of the guerrilla warfare which Egypt has been waging on Israel from Gaza.

Dr. Emanuel Neuman, president of the Zionist Organization of America, expressed fear that "the present quiet in the Middle East is but a lull in the storm." He said that this country and the United Nations were courting another explosion that might occur the moment President Nasser decided to reassert the "belligerency toward Israel which he obstinately refuses to renounce."

Dr. Neuman asserted that it was the task of Zionists to consolidate "the spiritual unity of the Jewish people and our spiritual kinship with the people of Israel through a far-flung program of educational and cultural activities, with an accent on basic Jewish values."

Dr. Israel Goldstein, president of the American Jewish Congress, asserted that "America's international moral reputation is at stake; the moral credit of the Eisenhower Doctrine is in jeopardy if America's voucher to Israel is not going to be honored."

Rabbi Miller, who presided, assailed the proposal of Secretary of State John Foster Dulles to station United Nations troops in Israel.

Dr. Silver's 40th Anniversary in Rabbinate

Dr. Abba Hillel Silver has earned the attention of the entire American Jewish community on the occasion of his 40th anniversary as Rabbi of The Temple of Cleveland.

He was 24 when he came to the Cleveland Temple, but he has then already acquired nationwide acclaim as a great orator, as an outstanding Hebraist, as a scholar and as a dedicated Jewish leader.

Since then, his fame has spread throughout the world and his contribu-

tions to constructive Jewish achievements have embraced wider fields.

He has especially distinguished himself in the Zionist movement and in efforts in support of Israel. His analyses of Jewish needs, before the United Nations, contributed greatly towards the favorable action of Nov. 29, 1947, which led to the creation of the State of Israel.

His evaluations of the religious values of our people have elevated him to a position of unquestioned leadership in Jewry.

"Religion," he said last week, "can't live in an ivory tower. It has a message for the hereafter but its fundamental message is how to live in this world and fulfill the mandate of ethical conduct."

The realistic approaches of his sermons and his scholarly books have helped our people to follow the paths leading to such conduct.

Dr. Silver is saddened by the events in the Middle East. He has cause to feel disturbed over the manner in which the Eisenhower administration has "bedeviled" the situation. We have cause to believe that Rabbi Silver will share in great measure not only in the battle against further bedeviling of the issue, but also in inspiring Jewry to continue to support the embattled Jewish State.

We join in congratulating Dr. Silver on his 40th anniversary in the rabbinate. We pray that he should be granted decades of healthy years in which to carry on his constructive work.

Great Churches ...

Cleveland's Tifereth Israel usually known as the Temple, is the largest Reform Jewish congregation in the U.S. Its 2,450 families represent a membership that has more than tripled during the ministry of one rabbi—Abba Hillel Silver.

Last Sunday, a thanksgiving service marked the 40th anniversary of the 64-year-old rabbi, best known to the world as a Zionist leader and to his congregation as a beloved educator. The Temple's religious school is a model in Reform education. For his whole congregation, Dr. Silver says he has "tried to present Judaism as a religion teaching unity, freedom, and compassion."

Newsweek

... Cleveland, Ohio



April 8, 1957



BEAMING IRISH MAYOR chatted with Rabbi Abba Hillel Silver (left) and Rabbi Barnett Brickner at Carroll convocation. *Cleveland Press 4-8-57*

Mayor of Dublin Helps Make Jewish Appeal Opener Biggest Ever

By MURRAY SEEGER

The 27th and largest Jewish Welfare Fund Appeal last night soared off to a record start with 58.5% of goal pledged.

Division chairmen reported to an overflow crowd of 1,100 in Hotel Statler that \$3,318,599 had been pledged toward the highest goal in the appeal's history—\$5,662,337.

The total represented the largest amount ever reported on an opening night in the annual campaign—23% more than last year.

The record opening meeting crowd probably was attracted by the unique double feature of speeches by the Jewish lord mayor of Dublin, Robert Briscoe, and Rabbi Abba Hillel Silver of the Temple.

Mayor Briscoe said he was here on a double mission of selling Ireland and things Irish to America and helping to raise funds in the rescue drive to aid Israel.

Rabbi Silver, who said he felt like an "antichlimax" after the Irishman's talk, emphasized the need of Israel for support in its new hour of trial.

Egyptian President Nasser, "the dwarf of the Nile packed on the shoulder of giant Russia," is bent on destroying Israel, the rabbi said.

In this trial the United States and the United Nations have ignored the rights of Jewish citizens expelled from Egypt without concern for their civil right, he continued.

Israel is taking in these refugees and others from North Africa, Hungary and Poland. About 100,000 will probably be absorbed in the next year, Rabbi Silver said.

Sees Loopholes

It is comforting to have assurances on the security of Israel from the American government, he said, "but any lawyer can find loopholes in any pledges our government makes."

"Men and women trained and equipped to defend their homeland are the greatest deterrent to grandiose ideas of conquest and aggression," he asserted.

"Israel wants peace, Israel wants to live with its Arab neighbors. She is willing to negotiate all disputes."

"These valiant builders and fighters will win through, despite all conspiracies and difficulties."

"We have a duty to stand by them and help them until such time as the young state of Israel becomes economically self-sufficient, strong and secure."

Hazards to All

Max Simon, president of the Jewish Community Federation, said the dangers facing Jews in parts of Europe and the Middle East were "hazards to the status of Jewish life everywhere else."

Maurice Saltman, general chairman of the drive, pointed out that increases in pledges are needed to reach this year's goal. The drive last year raised \$4,825,360.

Cantor Simon Bermanis of Park Synagogue opened the meeting by singing the national

anthems of the United States and Ireland. Rabbi Alan S. Green of Temple Emanuel El gave the invocation.

Co-chairman Maurice Maschke Jr. called the roll of districts. The drive ends May 7.

By EMERSON L. BATDORFF

The lord mayor of Dublin, with his deep-set, thoughtful eyes, looked at Cleveland yesterday and found it good.

The people of Cleveland by the hundreds looked at the lord mayor and listened to him talk common sense, not Blarney, in his soft Irish brogue and returned the compliment.

Lord Mayor Briscoe, a Jew and the first of his faith to hold the top office in Dublin, a city of more than 95% Catholics, was here principally to open the 1957 Jewish Welfare Fund Appeal in Hotel Statler.

To the gathering he explained his coat of arms, which he designed after being elected lord mayor.

"The coat of arms or crest is an old English custom which we haven't passed a law against yet," he explained.

"I decided it was fitting to wear the Star of David as a matter of choice and to wear it proudly," he said. "So my crest is the Star of David with the Dublin coat of arms within it."

On his crest are written the Irish words:

"Saoirse, Cothram, Fod-neamh."

The words mean freedom, justice and patience, he explained.

"I looked for the word for tolerance in the ancient Irish dictionary," he explained. "But there is no such word. There

has never been intolerance in my part of Ireland. The word is not needed."

Objects to "Tolerance"

He said he objected personally to the word "tolerance" as implying compromise to accept something a person would not otherwise accept.

"What we really need is patience," he explained. "Patience to understand one another. Not tolerance."

Of the United Jewish Appeal, on behalf of which he is touring this nation, he said that refugees are available for rescue in Europe and Africa and that there is a place to which they can be brought—Israel.

On behalf of Ireland he urged an increase in the number of American tourists and an increase in the use here of Irish products.

"Including the products of Irish distilleries," he said with dry humor. "A little taste once

in a while by most of you would do our trade a lot of good."

Until the time of the Jewish Welfare dinner the lord mayor's day-long visit to Cleveland had the flavor of a state occasion with pipe bands playing, crowds gathering wherever he stopped and speeches being made freely.

At John Carroll University in the afternoon he was awarded an honorary degree of doctor of laws in a special convocation.

He made an impressive figure in his academic cap and gown at the convocation, the huge corporate chain of the city of Dublin adding a gleaming touch to the scholarly vestment.

About a minute after he received his degree he was introduced as an alumnus by the Rev. E. C. McCue, S. J.

"Although I am quite accustomed to public speaking," the lord mayor said, "I find today's experience a difficult one on which to express my feelings." When he told how honored he felt at receiving the degree from an eminent Jesuit institution he grew hoarse and his eyes misted. He recovered rapidly.

"It's like passing an examination," he said.

To the Very Rev. Hugh E. Dunn, S. J., president of John Carroll, the lord mayor presented an ash tray and an Irish rug representing the four Irish counties.

"You will notice there is no partition," he said of the rug.

When the cheers died down he added: "Some day in the not too far distant future we'll all see a United Ireland."

The cheers broke out anew.

While he was waiting for the academic procession to begin, through John Carroll students, members of the Rinal R'ith Hillel Councilorship, a Jewish organization on the campus, presented the lord mayor a check for \$33 for the Jewish Welfare Fund.

To Stanley Kirsh, Richard Eaton and David Madosky he said "Shalom," meaning in Hebrew, "peace."

The lord mayor arrived at Cleveland Hopkins Airport, and was met by Mayor Anthony J. Celebrezze, Allen J. Lowe, head of the mayor's civic reception committee, Irish and Jewish leaders and about 200 persons who just wanted to see what a Jewish lord mayor of an Irish city looked like.

What he looked like was a dignified gentleman of 62 with shadowed eyes, strong features and a cultured habit of doing the right thing at the right time.

He was piped up the City Hall steps by the Shamrock Pipe Band playing "Wearing of the Green." At the top of the steps, as about 200 pushed and shoved to get a closer look, Mayor Celebrezze gave him the key to the city.

He was shown into Mayor Celebrezze's office, which Celebrezze referred to as "my workshop."

"Quite a handsome workshop," said Mayor Briscoe, as he eyed the paneled walls. "You have more of the amenities than I have in mine."

When Celebrezze examined Mayor Briscoe's chain, remark-

ing "I forgot to put it on this morning," Mayor Briscoe explained: "This is the small one."

The large one, reserved for state occasions, is in the case of Mayor Briscoe's aide, Peter Delaney. He carries it in a huge brief case, which also contains a box that in turn contains the lord mayor's cigars.

To Mayor Celebrezze, Mayor Briscoe presented some fine Irish cloth and an ash tray emblazoned with his Star-of-David crest.

The two mayors traveled from place to place in a six-car cavalcade, the car of honor being outfitted with shamrocks and the Irish and American colors.

The mayors and Irish and Jewish leaders and city councilmen

lunched at Wade Park Manor, A. various times of day the party included Max Simon, Maurice Saltman, Abe M. Luntz, Frank Joseph, Henry Zucker, Henry C. Bolton, Probate Judge Frank J. Merrick, S. J. Jaffe, Council President Jack P. Russell, Councilmen Joseph Horwitz, Bronis J. Klementowicz, Harry T. Marshall and Suzy Gallagher, and Council Clerk Thad Fusco.

Accompanying the lord mayor, in addition to his aide, was his son, Dr. Joseph Henry Briscoe of Dublin, one of whose duties it was to make his father's personal gifts to dignitaries available at the proper time.

Mayor Briscoe is in the fourth week of his tour of this nation. He leaves today for Chicago.



Lawrence Levenberg (left), foreign affairs editor of The News, Lord Mayor Robert Briscoe (center) and Rabbi Abba Hillel Silver at the Jewish Welfare Fund dinner at Hotel Statler last night.

Jews' Fund Aided By Briscoe Boost

The soft-spoken lord mayor of Dublin, the honorable Robert Briscoe, winged his way to Chicago today, continuing his tour of the United States, but part of his heart was still in Cleveland.

Briscoe was emotionally overcome yesterday when he was given an honorary doctor of laws by John Carroll University, and again in the evening when he heard that Cleveland's community of Jews had pledged \$3,318,599 towards the Jewish Welfare Fund.

His twin-purpose trip to Cleveland was to promote the interests of the Irish Free state, and to help raise funds for refugee Jews. However, Cleveland gave him something too . . . the degree and a "hundred thousand welcomes" as the old Gaelic saying goes.

Drive Ends May 7

The lord mayor, who is an orthodox Jew, spoke to an overflow crowd of 1,100 persons at Hotel Statler last night on the same platform with Rabbi Abba Hillel Silver of the Temple.

The division chairman, reporting their pledges, said 58.5 per cent of the \$5,662,337 goal had been raised. The amount raised was the largest ever reported on an opening night in the annual drive. The drive ends May 7th.

Mayor Briscoe said refugee Jews in Europe and Africa should be brought to Israel. Rabbi Silver described Egypt's President Nasser as "the dwarf of the Nile packed on the shoulder of giant Russia." He said Nasser is bent on destroying Egypt.

Calls for Peace

The rabbi said Israel wants peace, and wants to live with her Arab neighbors, and is willing to negotiate all disputes. He said the "greatest deterrent

to grandiose ideas of conquest and aggression" are trained men and women who can defend their homeland.

Others who participated in the report meeting were Max Simon, president of the Jewish Community Federation; Maurice Saltzman, general chairman of the drive, and Maurice Maschke Jr., co-chairman. Rabbi Alan S. Green of the Temple Emanuel El gave the invocation.

Sees United Ireland

At John Carroll, Mayor Briscoe was garbed in a flowing black academic robe, trimmed in royal purple, enhanced by his solid gold chain of office. He presented the university with a rug, woven in Ireland, and an ashtray of Waterford glass with his Star of David crest.

The ex-British soldier predicted that eventually there would be an "absolutely real united Ireland."

With him here were his son, Dr. Joseph Henry Briscoe, a Dublin dentist, and his secretary, Peter Delaney. Delaney said Briscoe plans to spend the Passover at Crossingers, a resort in the Catskill Mountains in New York.

"Then maybe we'll get some rest," said Delaney.

Rabbi Silver Scores U.S. Double Talk

Decries World Policy in His Sermon

By MARC D. GLEISSER

Rabbi Abba Hillel Silver yesterday denounced America's foreign policy as one of double talk and double cross that confuses the rest of the world.

We are getting to be known by most of the free world as a government which does not know its own mind, he said in his sermon at the Temple.

He contrasted our leadership with that of Russia, the world's other great power, which "knows its own mind only too well and which can easily point at our failures."

The rabbi emphasized we must regrettably face the fact that we do not hold the confidence of the free world, that our allies are smarting under grievances and that our "brave announcements and timid followups" have aroused suspicion among them.

He underscored that today we are inescapably enmeshed in world affairs, that the 20th century "without question is the American century even as the 19th was the British century."

"The people of the world are confused by us," he said. "We are supposed to be leaders of democracy, yet we are seen wooing Francos and Titos and arming those who plan to attack free nations."

"How does the United States plan to crush dictators, by working with them? The people of the world cannot understand these ambiguities and double talk, this lack of clear-cut

U. S. Policy Hits Jews, Rabbi Silver Charges

The State Department appears unconcerned about the difficulties of the people of Israel in the Middle East and even the rights of Jewish citizens in the United States.

This was the declaration of Rabbi Abba Hillel Silver in a sermon yesterday at the Temple in which he criticized the foreign policy of the United States as one of "double talk and double cross."

Rabbi Silver charged the policies of the United States are confusing to other countries in the world. He told his hearers America did not seem to know its own mind.

He pointed out that "Russia knows its own mind only too well" and "can easily point at our failures." He continued: "The people of the world are confused by us. We are supposed to be the leaders of democracy, yet we are wooing Francos and Titos and arming those who plan to attack free nations."

"How does the United States plan to crush dictators by working with them? The

people of the world cannot understand these ambiguities and double talk, this lack of clear-cut leadership."

Salute to Rabbi Silver for Speaking His Peace;

A Courageous

Editor Plain Dealer: I wish to extend my compliments to Rabbi Silver of the Temple, for his courageous denunciation of our American foreign policy in the present world crisis.

Such a censoring of our perverted foreign policy has long been overdue, and it is about time that we call a spade a spade, even if our so-called diplomats hate to admit it.

It is really unfortunate, that our so-called religious leaders have in all these times been following the injunction of "Do unto Caesar what is of Caesar and do unto God what belongs to God" an injunction, which is inconsistent with the basic laws of reality, especially in this atomic age.

If this world of ours will go down in flames in another war, the blood of the millions of God's children the world over, will cry out against the betrayal of organized religion in the last half century. Had religion taken the same stand against our immoral foreign policy in the last few decades, as did Rabbi Silver in his last Sunday's sermon, in denouncing our bemuddled and dangerous foreign policy as deterrent to world peace, we wouldn't be in the mess we are in today. It seems, that the old saying, of "where angels fear to tread fools come in and take their place" is even truer today than it has ever been before.

Whatever reasons our policy makers may give us for the stupid course we have taken and are still following on the world scene, the fact remains, that militarism and war, is a perversion of the basic principles upon which this great and glorious republic was founded. Our destiny from the very beginning has been to exemplify human brotherhood,

not to divide mankind into two hostile camps. Those of us who believe in a God and in the moral law of life, are not so much frightened about the splitting of the atom, as we are about the splitting of the human family into two hostile camps.

Standing on the brink of a world catastrophe as we are today, each and everyone of us should realize, that by remaining complacent in this world crisis, we are not going to slide into world peace by itself. If at all, we are more likely to slip into an atomic war and to slide back into savagery.

It is about time that more religious leaders among us crawl out from their closets, and cry out for a foreign policy which would restore the natural complexion to our American democracy. In an endeavor to bring about an enduring peace, based upon the equality of all nations and of all races.

DR. M. J. SACHS
1865 S. Taylor Rd.,
Cleveland Heights, O.

leadership."

Dr. Silver said bitterly that the American State Department did not seem concerned with the problems of Israel in the Middle East or the rights of the Jewish citizen in the United States.

"We have just signed an agreement with Saudi Arabia for an air base providing that no American Jewish officers be sent over," he said. "We actually put the American seal on this discriminatory pact."

He asserted many persons wrongly believed American moves in the Middle East were part of an over-all plan that would ultimately bring victory to us.

"These mistaken tactics have yielded only disastrous defeats for us," he said. "They have laid the Middle East wide open for Russian penetration."

Arouses Suspicion

He warned that America's foreign course was arousing suspicions among allies that we were only trying to replace them in powerful areas of the world and that our friendship was to protect our own interests rather than the world's.

"We need a great, massive moral earnestness and faithful adherence to moral principles," he said.

"We must act not in words alone—we speak those every day until they become meaningless—but in action," he said. "This is a war for the minds of nations which are still uncommitted."

He asserted that to win this war a kindling of imagination for freedom, liberty and justice was needed.

"Our nation is well grounded on human dignity and justice and can succeed if the men charged with our policies will only adhere to them," he said.

"We have a great heritage for leadership in democracy, but we must keep ourselves fit for this great task which God has assigned to us."

State's Jewish Federation Will Honor Rabbi Silver

Rabbi Abba Hillel Silver, distinguished American rabbi and former president of the Zionist Organization of America will be the first recipient of the Haym Salomon Award, recently instituted by the Jewish Federation of Delaware, according to an announcement made by Judge Daniel L. Herrmann, president of the Federation. The award, named in honor of Haym Salomon, famed financier of the American Revolution, will be presented each year to an outstanding American Jew.

The committee on the selection of Rabbi Silver consists of Judge Herrmann, William Feinberg, Harry Rubenstein and Sol Zalles. Rabbi Silver will receive the honor at the annual dinner and meeting of the Federation, which will be held in the Scottish Rite Cathedral, Lea Boulevard, on Tuesday night. Nearly 800 persons are expected to attend the program which will begin with the dinner at 6:30 p. m.

The award will be presented to Rabbi Silver by Philip Cohen. The citation for the award to Rabbi Silver will be for his broadening of the horizon of Jewish scholarship and for his outstanding service to the Jewish community. Rabbi Silver is the spiritual leader of The Temple, of Cleveland, O. He will be the principal speaker at the annual dinner next Tuesday night.

Last month Rabbi Silver completed 40 years as leader of The Temple, the largest liberal Jewish congregation in the



Rabbi Abba Hillel Silver

country. The occasion was observed with a service of thanksgiving at The Temple to observe the anniversary.

Identified with many social movements of the day, Rabbi Silver was an early champion of the right of organized labor, and one of the first advocates of unemployment insurance in the United States. He served as chairman of the American Section of the Jewish Agency for Israel; chairman of the American Zionist Emergency Council; president of the Zionist Organization and is regarded as the foremost spokesman of Zionism in the country. He represented the movement before the Assembly of the United Nations and is one of the leaders responsible for the establishment of the State of Israel.

A graduate of the Hebrew Union College, he was ordained in 1915 and served as president of the Central Conference of American Rabbis. He held honorary degrees from many American universities and in 1948 received the Cardozo Memorial Award; in 1952 the Award of Merit of the Jewish War Veterans of the United States and in 1953 the Annual Award of Zeta Beta Tau. He is the author of several volumes on history and religion and his most recently published volume is "Where Judaism Differed".

City Jews Honor Rabbi Silver



Morning News Photo

RABBI ABBA HILLEL SILVER, outstanding Jewish leader, was made an honorary citizen of Delaware at the annual meeting of the Jewish Federation of Delaware last night. Shown, left to right, are William

Feinberg, Judge Daniel L. Herrmann, Rabbi Silver, Harry Rubenstein, and Gov. J. Caleb Boggs, conferring the scroll of honorary citizenship.

Rabbi Abba Hillel Silver, one of the nation's outstanding Jewish leaders, was presented with the first Haym Salomon award of the Jewish Federation of Delaware last night at the federation's annual dinner. The meeting was held in the Scottish Rite Cathedral, with nearly 800 per-

sons present, making it the largest meeting in the history of the organization. The award, presented to Rabbi Silver by former deputy general Philip Cohen, was conferred in recognition of Rabbi Silver's broadening the horizon of Jewish scholarship, pleading the

cause of Jewish survival and bringing honor and dignity to American Jewry. Rabbi Silver also was made an honorary citizen of Delaware by Gov. J. Caleb Boggs, while Mayor Alexander R. Abrahams presented a scroll of honorary citizenship. See SILVER—Page 4, Col. 1

Christian, Judaic Amity Stressed

Rabbi Abba Hillel Silver, of Cleveland, noted American spokesman for Judaism, last night voiced a hope for close cooperation among the great religions to serve the common needs of humanity.

He spoke at a symposium on Judaism and Christianity at Dropsie College for Hebrew and Cognate Learning, Broad and York sts., as part of its 50th anniversary celebration.

RIVALRY LACKING

The discussion at the symposium developed the theme that "there is no competitive rivalry between Christianity and Judaism."

Rabbi Silver stressed that the two great religions "are based on different systems of thought, each having its own texture and pattern and each the faith of its own perspective. These differences should not obscure the underlying unity of the human race or the common needs of human life which all the great religions of mankind aim to serve or the urgency for their close cooperation to achieve their common purpose."

OTHER PARTICIPANTS

Participating in the symposium besides Rabbi Silver were Dr. Morton S. Enslin, professor of Biblical Languages and Literature, St. Lawrence University, Canton, N. Y., and Dr. Solomon Zeitlin, professor of Rabbinic Literature at Dropsie College, Bernard G. Segal, former chancellor of the Philadelphia Bar Association and a member of the board of governors of the college, presided.

Dr. Abraham A. Neuman, president of the college, said the Jubilee celebration was "in the nature of a salute to scholars and scholarships." He pointed to the

achievements of the college and some of its plans for further expansion.

The celebration will be climaxed on Founder's Day, May 22, when Gen. David Sarnoff, chairman of the board of the Radio Corp. of America, will speak at commencement exercises in the afternoon.

Abba Eban, Israeli ambassador to the U. S. and Dr. Neuman will speak during the evening's program.

LEHMAN ASSAILS WEST ON MIDEAST

Deplores 'Unmoral' Means in
Peace Effort—Attacks U.N.
Policy at Jewish Parley

By IRVING SPIEGEL
Special to The New York Times

TORONTO, May 1—Herbert H. Lehman accused "many statesmen of the Western world" today of "unmoral means and unmoral policies" in their efforts to promote peace in the Middle East.

Without mentioning names, the former New York Democratic Senator said there "has been a most unfortunate tendency" by the Western powers, led by the United States, "to postpone solution for the sake of temporary, stopgap arrangements, thus merely postponing the days of reckoning."

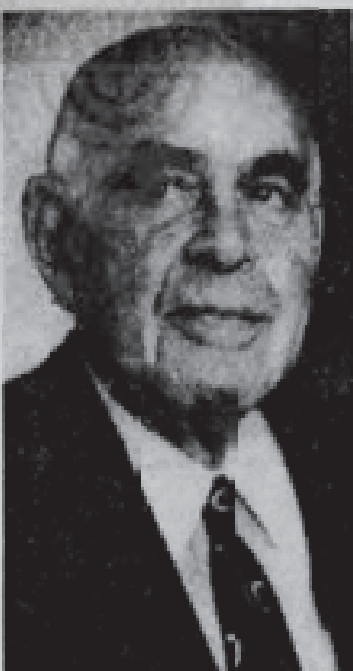
Mr. Lehman spoke at a luncheon session at the biennial convention of the Union of American Hebrew Congregations, which embraces 340 Reform congregations in the hemisphere.

At another session Dr. Abba Hillel Silver, American Zionist leader, criticized those of the Jewish faith "who, by base and groundless charges and innuendoes," had attacked American Jews for supporting Israel.

Rabbi Silver, spiritual leader of The Temple of Cleveland, has been a vigorous spokesman in support of Israel.

Mr. Lehman deplored the United Nations policy in the Middle East, saying that the international body had restored to Egypt the power to blockade Israel in the Suez Canal. It has given Gamal Abdel Nasser, Egypt's President, and the Kremlin "final authority over the canal," he charged.

"To combat the enemy, we have, to some extent, adopted



ASSAILS DIPLOMATS:
Herbert H. Lehman, who said in Toronto that many Western statesmen were slow in seeking permanent solution to Mideast problems.

his ways of fear, repression and intolerance," Mr. Lehman emphasized. He deplored "the general climate dominating the lives of men, not to speak of the relations between nations."

It was this climate, he said, that resulted in the recent suicide of E. Herbert Forman, Canadian Ambassador to Egypt.

Frank L. Weil of New York, chairman of the board of governors of Hebrew Union College-Jewish Institute of Religion, presented to Mr. Lehman a mounted silver ceremonial vessel, which is used in the synagogue for sanctification of the sabbath.

A citation called attention to Mr. Lehman's "lifetime of supreme achievement in freedom's cause and valorous championship of the oppressed."

Rabbi Silver Hits Foes of Israel Aid

TORONTO, Ont. (INS)—Dr. Abba Hillel Silver of Cleveland, O., has praised "the establishment of the state of Israel and the rescue and sheltering of more than one million Jewish refugees for whom the rest of the world could find no room."

Dr. Silver spoke last night at the Union of American Hebrew Congregations conference in Toronto.

He criticized those who "resent this historic achievement and would impugn the loyalty and ceaselessly harass by base and groundless charges and innuendoes those Jews who seek to strengthen this young state economically and defend it politically as far as they are able against imminent dangers."

He added: "We modern Jews have a good opinion about our Judaism but not strong enough convictions. We need a renewal of that massive earnestness which gave to our ancestors their patent of nobility."

Anti-Israel Jews Lashed By Rabbi

Rabbi Abba Hillel Silver, one of the great figures in the world Zionist movement, yesterday sharply criticized Jews who are against the state of Israel.

Speaking to a banquet of the 2,000-delegate Reform Jewish convention at the CNE Automobile Building, Rabbi Silver attacked "base and groundless charges" against people who seek to strengthen the young state and want to defend it economically and politically against dangers.

Tracing the history of Reform Judaism, he recalled one of the movement's leaders who had told his fellow Jews 100 years ago that hostility of anti-Semitism had passed.

"That was before Hitler, before Nazism and Fascism, before the gas chambers, before the high total destruction of Jewish life in Europe," he said.

MISLEADING FRONT

Rabbi Silver, who recently celebrated his 42nd year in the rabbinate and who was chosen to deliver the invocation at the first presidential inauguration of Dwight D. Eisenhower, warned his audience — representing more than 1,000,000 Reform Jews — that the impressive

facade of American Jewish life is "somewhat misleading."

"The temples and synagogues are there but the worshippers are not, at least not in numbers comparable with the physical amplitude of the edifices."

Earlier, former U.S. Senator Herbert H. Lehman spoke at a fund-raising rally on behalf of Reform Jewish institutions and sharply criticized "unmoral means and unmoral policies" of many Western statesmen in the Middle East crisis.

He told the meeting that Americans felt "strong revulsion" against the conduct of the security committee which led to Canadian Ambassador Herbert Norman's suicide. But, he added, Americans did not feel strong enough to impose any substantial restraints on committees engaged "in this kind of business."

RAISE \$135,000

In tribute to Mr. Lehman, more than \$135,000 was raised yesterday towards a \$2,500,000 goal of the campaign.

Delegates to the convention approved a resolution in support of Israel.

"As the haven which welcomed nearly 1,000,000 men, women and children during nine years of statehood, Israel brought life and hope to those who were persecuted," the resolution says.

And 1,000 women, representing the National Federation of Temple Sisterhoods, noted it was "indefensible that emergency provisions of the U.S. immigration policy have not been extended to Jewish victims of Egyptian persecution—as was done with praiseworthy generosity for Hungarian refugees."

Sisterhood delegates also endorsed the U.S. Supreme Court's decision against racial segregation in public schools and their conviction that any segregation by creed or race is contrary to the sacred principles of Judaism and all great ethical religions.

In workshops, formal sessions and ideoclincs, delegates discussed topics that ranged from mental health and children's education to social action, fund-raising and religious worship.



RABBI ABBA HILLEL SILVER'S LIFE passed in review before him last night. He was honored for his 40 years in Cleveland at a dinner in Mahler Hall, sponsored by the Temple Men's Club. Theme of the program was "This Is Your Life, Rabbi Silver." A feature was Press Editor Louis B. Seltzer repeating his welcome of 40 years ago, when he interviewed Rabbi Silver on his arrival. Seltzer then was a reporter for The Press. New officers of the club include Ernest H. Siegler, president; Edward D. Friedman, executive vice president; Benjamin Lewitt, vice president; Lawrence Lurie, treasurer; David Immerman, secretary, and Morton G. Epstein, recording secretary. Dr. Joseph R. Gould is retiring president. Also pictured: Sydney Meadow of Ohio Vacuum Cleaner Co.



The Rabbi and His Temple—40 Years
Rabbi Abba Hillel Silver and Morton G. Epstein mark the occasion

1,000 Honor Rabbi Silver on His 40 Years of Service

The years of temporal love of service to his congregation and of spiritual devotion to his God were recalled in four decades of Cleveland history for Rabbi Abba Hillel Silver of the Temple last night.

From the stage in Mahler Hall, the rabbi was honored for his 40 years by the 33-year-old Men's Club of 1,000 members. At the end of the presentation he expressed his appreciation for the recognition.

Roland M. Kraus was narrator of the program. The rabbi sat and listened to the report of the years from the time he came here from Wheeling, W. Va., in 1917 and preached his first sermon on "The Religion of Youth" until the present.

There were reports of the time he reprimanded a man at confirmation and of the laying of the cornerstone of the Temple in May, 1922. There was a tape recording of remarks by his first assistant rabbi, Leon Feuer, who is now in Toledo.

Assistant Supt. William B. Levenson of the Cleveland Schools, who was a teacher at the Temple from 1930 to 1943, talked. Also, there was comment from Andre Ulino, who was an usher in the balcony

when he was 12 and who still holds an usher's post at the Temple.

One of the most memorable moments came when a tape recording was played of Rabbi Silver's address to the United Nations on the State of Israel in 1948.

A. M. Lantz, president of the Temple, spoke of the rabbi's work in the 1950s. Dr. Silver's son, Daniel Jeremy Silver, who is associate rabbi of the Temple, was referred to as the "stone watcher" in the script.

This was the annual dinner meeting of the club.

Elected president was Ernest H. Siegler to succeed Dr. Joseph R. Gould. Other officers named were Benjamin Lewitt, vice president; Edward D. Friedman, executive vice president; David Immerman, secretary; Morton G. Epstein, recording secretary and Lawrence Lurie, treasurer.



Field Dealer Staff Photo

9-9-52

Rabbi Abba H. Silver giving benediction for cornerstone ceremony

Calls Religious Rebirth Permanent

Rabbi Silver Speaks at Cornerstone Rite

The religious revival in our country is not just a passing phenomenon, Rabbi Abba Hillel Silver said yesterday at the Temple.

Speaking prior to the laying of the cornerstone for the congregation's million-dollar building addition, he noted that "our youth, intellectuals and secularists of the past seem to be rediscovering the rich heritage of their people."

Tolerance and negative attitudes are giving way to more positive, reverent and studious attitudes, he added.

"Our beloved faith, given this kind of climate among our people, can flourish," he said.

Nearly 1,000 attended the service in the temple proper, but their number was necessarily reduced to a few hundred by the physical limitations at the building site.

Rabbi Daniel J. Silver, associate rabbi, officiated at both rites, assisted also by Rabbi Herbert A. Rose.

A. M. Luntz, president of the 2,500-family congregation, placed a copper box containing temple records and mementos in the stone. He laid the first bit of mortar. The trowel was the one used in 1923 for the cornerstone laying ceremony for the original building.

Following Luntz in placing mortar were Leo W. Neumark, Sidney N. Weitz, Herman Moss, Alfred A. Benesch, Harry D. Kohlitz, Max J. Ekaner and Ernest H. Siegler.

Mayer Anthony J. Celabrezze thanked the congregation for showing "confidence in the future of this great city of Cleveland."

The senior Rabbi Silver gave the benediction. Earlier he expressed hope that the building addition would be paid for by the time of its dedication in the fall of 1958.

Perkins & Will of Chicago and New York and Michael M. Kane of Cleveland Heights are the architects. Dunlop & Johnston, Inc., the contractors,

He then maintained that

Rabbi Irving Miller, chairman of the American Zionist Council, who presided at the dinner called for the United States to take the leadership among

"There is mounting concern," she said, "that the increasing build-up of Soviet arms and plans and technicians on the one hand and constant provoca-

Syria and Egypt, she said, are now in possession of submarines. Regarding the shipment of arms to other Arab nations from "Western sources," she declared that these Arab states

היה אירוע המכונה בשם "הקונצרט" ועם חוב, איז בעל-
בנו ל"י דאָלמאָן אַ תרומות פאר אומדאנקבאַרעם.
און אַז מ'רעדט מיט דעם וועג וועל איז איר דעמאָנט
באַר אַ פּאָפּולאַרע נאָם פּראָבלעם דאָלמאָן-שטאַל :
דאָס האָט געוואָס אַ שטענדיק, האָט זי אומגעקומען
מיט אַ אירען מיטן נאָמען דר. ג. בלאַגוואַרעו, דער שידוך
איז נאָם עולה יפה בענדן און דעלעקטעס שטענדיק איז באַר
אונזערע דעלעקטאָרעל (שפּעציעל איז איר דר. בלאַגוואַרעו באַר
אונזערע דעלעקטאָרעל) און אַז האָט אַ פּעסעל :

Herbert R. Abeles, president of the Council of Jewish Federations and Welfare Funds, said that Israel's supporters "must not become complacent" but must continue their economic aid.

Others include twenty-eight writers, among them nine Pulitzer Prize winners; nine scientists, five of them Nobel laureates; thirty-four educators, art leaders, fourteen publishers, among them eight of daily newspapers; a Supreme Court Justice, the president of the American Bar Association and the president of the American Academy of Political Science.

די ווירקונג פון רעליגיע און פון דער
מדינה אויפ'ן אידישען קיום

על־פניוֹת פִּיגִמָּה וְעַל־פְּנֵי יִשְׂרָאֵל

אין פריערדיגען ארטיקלען האבען
 זיך דערמאנט דאָ קיימפּאָנס פּראָגע.
 אַס האָט אין גלות פּענליך געמאכט
 אַן אידישע קעיסערטעץ. און פּראָגע
 אַר קיימפּאָנס ענטפּער איז אַס דער,
 דער פּסיכאלאָגישער פּאָליטיקס פּאָטע.
 זי האָט אידישע פּאָלע האָט אין זיין
 רעליגיעזען זייערע געזען דעם איינער
 כּען יאָהדישען טעם פאַר זיין קעיסר
 אַדמיניסטראַטיר. האָט אַן אָנשטעלונג
 אַדייטונג ביים לייזען איינער פּראָגע
 אַס. אַס פּיין איינערליכער פּאָט
 אַר און נישט קיין ביאָלאָגישער
 אָנשטעלונג פּאָליטיקע. נייטער דער
 איינערער, ביז, האָט לייגט אַן
 ער רעליגיעזער קולטור פּאָט איינער
 אַס פּאָט — דאָס האָט געמאכט
 אַר ישראל אַ באַזונדערע אַרטיקלען
 זי פּעלער, זי רעליגיע. צוליב דער
 ער האָט אידישע פּאָלע האָט זיך פּע
 אַזירט פּאָט זי אַזירט פּעלער אין
 עלכע דאָס אידישע פּאָלע האָט גע
 אַלעטען פאַר דעם יסוד פּאָט זיין בע
 גונדעקייט איז טאָקע באַזאָט געזען
 ער יסוד פּאָט זיין באַזונדערקייט.
 דאָ איינער, האָט האָט געזיכט
 קיין דאָס איינערשטע פּאָט דער פּאָליטיק
 פּאָט אין געזאָגונג דאָס פּאָלע צו
 זיין אין זיין באַזונדערע זעט אין בע
 יסוד דעם האָט איינער איינער לעבנס
 געמאכט. איז געזען — דאָ דער
 איינער איינער.

פראגסקער קלימאטן באשאפט און
 געט. די רעליגיעזע אידיש-און ניט
 געלייגט אלס ערשטן פון געזעצן און
 צוהות. ווי מען איז געווארן צו
 ראכטען דעריבער, איז דער דת (און
 נאך אסאך אנדערע זאכן) דער איינ-
 זיגער סטאר פון באשיצן אידישען
 "ליבן".

זיין. קיינמאן קערט ווייטער
 זיין. אז מען דארף נישט באטראכט
 ער דאס אידישטום אלס א נאציאנאלע
 עליונות אין איר מותח צוליב די נא-
 נאלע סימבאלען. מיט וועלכע די
 ארומגענומען. אויב מיר וועלען
 אנטראכטען די שפעטערדיגע אידענ-
 טיטיקאטע. וואו איר ווערט א ישראל
 טיין אונזעם דעם אידישען דת.
 יאס עס א שילדענדיגע באפרייאונג
 אן יעדער עטליכער צוגעבונדענע קייט.
 אויב די דאזיגע פיינטע פון פריי-
 נסאך קייטמאן וואו זיין א ריכטיגע
 גלייכעלייכע אומפארשטענדיג די
 יונגענארייטעס פון אידנטום. הייל
 אמות אין איין גאס האט זיך פאר-
 ארייט אויך צווישן אונזערע פעל-
 יך. תימאטעליך דורכן אסלאם אין
 די וואו פארשיידענע קייטליכע
 וועלטע און פאמילע צווישן די אג-
 נעקער העדעס. אין אונזער הייל
 אפמאך קייטמאן שטרייכט איר
 דא. אז נישט די מנות המעשיות.
 די רעליגעזע אייניקל פון אידענ-
 ט. עס הייסט די אמות אין איין
 האט אומגעצויכענע דאס אי-
 דע. פאלק און צוויכערט דעם קיום
 גלות.

פיל האכען ווי איר. געטרוקען
שטיין די רייד פון פראפעסאר קייס
און און וויין האנטענעמאל הערע ווער
א דער געשיכטע פון דער איינער
זונת. וואו ער זעקלאסט. מיט גרוי
די איבערזייגונגס-קראפט. די סברות
די געזונט-קראפט פון גרוי

אין דער פראגע פון חסד אין רחמים
אין גישטאט קיין אונטערשייד צווישען
דער גבי'אישער פארגאט און דער פא-
רגאט פון שפעטערדיגן איבערנומען דער
אידישער נאם אין דער תורה אין ארץ
ישראל ווי עס

מיכאל המוריט' פרענס: „אונזער
דיר מענטש האט עס איז געזען און
האט גאט זיין פון דיר ו" — און ער
ענטפערט: „צו טאן גערעכטיגקייט
אין ליבשאפט און חסד וואסו לכת עס
אלוהים."

אין - אין אמת ואין חסד ואין רעות
והיטע קלמנס זיך אויף די אידען.

און ווערען פון דער אידישער אמונה,
סײַ פון די תנ״כ׳דייטען און סײַ
פון די שפעטערדיגע עפאכעס. לפי
ענין דער אבער באשטייט קײן
פאסטן נישט קומען אין דעם ער
שטעט נישט אפ די נאכקער די צענט
דארט באציאנאלע פאקטאָרען. וועגט
אבער נעמליכס אין אידישע לעבען
סײַ אין ארץ ישראל און סײַ אין גלות.
אויסער דער רעליגיעזער איינזײַ, דאס
הייבט דעם אנטאנאָיאָם. וועגט אין
שוין נישט נארען איינפֿורטיג פאר
ישראל נאך דער ארץ־אויסוואַסונג פון
ירושלעם און דעם איינפֿורטיג.

פראעסעסאר טייטשמן. וועלכער זעט
די איינוואוינערס זינדיק פון אידישען
זיידע אין מאנשאפט. דאס אבער
נישט געקענט אינוואנצן זיך נישט

A black and white portrait of a man with short, light-colored hair, smiling and looking slightly upwards and to the right. He is wearing a dark tuxedo jacket over a white shirt and a dark bow tie. The background is dark and out of focus.

הם בים מיליונים במסגרת של מיליונים
במסגרת מיליונים של מיליונים במסגרת
של מיליונים של מיליונים של מיליונים

היסטוריון מאבדן פון די נאציאנאלע
פאמיליען וועלכע האבען געוויסע
אין דער גרויסער געשיכטע. און ער
זאגט, אז - אין באוואוסטע פון איר
זענען פאלק האט אפגענומען א גרויס
קראס און רעליגיעזע ראטעווערעקטע
און אז - יעדער איז נישט געווען בלויז
א רעליגיעזע קהילה, נאר איר א פאלק
און א באוועגונג נאציאנאל-ראסישע
איינזייט.

אבער איר מיטן דאזיגן צונאם
פארשטעלט דער גרויסער פארשער.
דאס זיך. דאס היסטארישע אמת.

אירען אין ארץ ישראל

סימפוזיאם האלט יוד כמעט אינגאנצן
עסן נישט וויסען פון דער פיסער זיך
וויסער צוועכונדקייטן פון אידישען
פאלק צו זיין אלס מאסטערלאנד און
דאן ער דאס פאלק האט געליבט אין
זכות. ער דאס נישט דעם קורץ פון

פאלק מיט דער העברעאישער שפראך.
און האט האנדירט אספעקטען אין
האט ער שטענדיג נישט אפ דעם משיחיי
זיין באוואוסט. אירעאל, מיט העכערע
אין פול די אידישע קאנטעקסט אין העל
כער האט אין פארשיידענע צייטען
ארויסגעווארפן מעכטיגע סטודיעס
באזענענען אין אידישע לעבען אין
האט אין אונזער צייט פארמאגט
אן איבערקערעניש אין דער נעשיכטע
אין אידישע פאלק.

אויף דער שטעל פון דער אידישער
געשיכטע זיינען געשטאנען דריי
הויפט־געשעענישן. דאס זייער גלויבן
אין השפעה זיינען נישט פארשלאגן
דער ביזן היינטיקע טאג. יצירת
מצרים, הר סיני און כיבוש הארץ.
דער באוילד זייען איז אבער גע-
ווען פריער ווי די דריי היכטיגסטע
געשעענישען. לויט דער סטראמינג.
אין היילעכע קע און געוויס פארגע-
א קערן אמת. איז דאס אידישע פאלק
אין זיין קנדהייט אויסגעוואקסען אין
דער פרעמד, אין דער מצרישער
קעניגס־האט. און וואלט נישט געווען
קען באוילד דאן — וואלט יצירת
מצרים געווען אן אויסגעגליכקייט.
און אן דעם דאזיגען זייען דא
פאלט. וואלטען די אידען נישט דער-
כאפט דאס יאר.

אין די גביאים, וועלכע האבען פאר-
פירט אין ווייניג צייט דאס געשטאלט
פון פאלק. ווייניג נעמען באהויבט מיט
דעם רבין פון גאולה אין מיט דער
דעמאָנסטראציע אין אלע ווייניג
פעסטיג, בעכטען און אידעאלען.

צען יאר אידישע מדינה

איצט שטייען מיר אין צענטן יאר-
טאג פון דער באגרייטער אידישער
מדינה אין וויין אלס פאטערלאנד. מיר
האבען געזען דא אונזערע טאג א ריי
פאלקס וואס זיינען צוריק מיטשטוד
לחיות סיי אין אייראפע, סיי אין
צײַט און אין לעריקע אינזלען, בורשא,
צײַטל און אונזערע ווייניג געזארגען
וועלכע שטענדיג לעבט אין איין צייט
מיט מדינת ישראל.

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60th ZOA Convention to Open New Era

Renowned Leaders to Speak

EQUIPPED with a record of 60 years of historic achievements for Jewish Statehood, the ZOA comes to its jubilee convention at the Waldorf-Astoria Hotel, New York City (September 12-15, 1957) with a dynamic program of action to usher in a new era for the movement as the greatest cohesive force for the preservation of Diaspora Jewry in this the tenth year of Israel's establishment.

The transcendent significance of our 60th anniversary convention will be vividly portrayed by the participation as guests of some of the most illustrious personalities from this country, Israel and Europe.

The platform of the convention will be graced by such outstanding figures as former President Harry S. Truman, Governor Averell Harriman of New York, Lord Russell of Liverpool, celebrated British statesman, and Lady Russell, Hervé Alphand, Ambassador of France to the U.S., Mayor Robert F. Wagner, Federal Judge Simon E. Sobeloff (convention chairman), James G. McDonald, former U.S. Ambassador to Israel, Ambassador Abba Eban and Deputy Speaker of the Knesset Israel Rokach. Top ranking Zionist leaders who will address the sessions will include Dr. Abba Hillel Silver of Cleveland and Dr. Emanuel Neumann.

Dedicated to the celebration of the 60th anniversary of the ZOA and the World Zionist movement, the convention will devote its main attention to discussion and action on the major issues facing the Zionist movement today and its future tasks. It will map a comprehensive program of work in the fields of youth, aliyah, education, community relations, the furtherance of Hebrew, the acceleration of efforts in behalf of the national Israel funds (UJA, Bonds and JNF), the spurring of private investments and the expansion of its public relations program rallying public opinion for a secure and stable Israel.

ALL indications point to the fact that this convention will be attended by the largest number of delegates in many years, in keeping with their desire to participate in person in the efforts to shape the future of Zionism in America as the movement opens a new chapter in the pages of history.

We direct the attention of our readers to the more detailed reviews of the issues confronting American Zionism, published in this issue. These, as well as the analyses of the movement's achievements in the past 60 years, will convey in clear fashion a deeper understanding of Zionist thought and deeds from their early beginnings and the new vistas of even greater achievements in the future for the members of our organization—to cement the bridge between Israel and American Jewry and to safeguard the future of our people everywhere.



HARRY S. TRUMAN



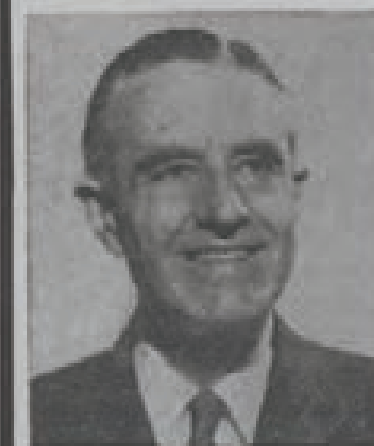
DR. ABBA HILLEL SILVER



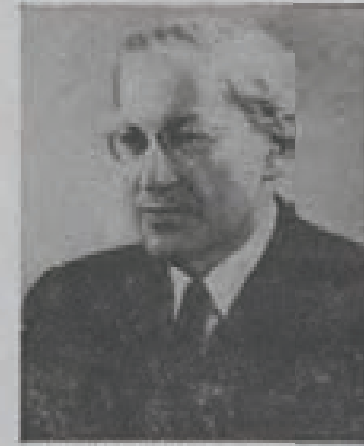
LORD RUSSELL



AMBASSADOR ABBA EBAN



GOV. AVERELL HARRIMAN



DR. EMANUEL NEUMANN



JAMES G. McDONALD



MAYOR ROBERT F. WAGNER



JUDGE SIMON E. SOBELOFF



LADY RUSSELL



ISRAEL ROKACH

The AMERICAN ZIONIST

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CHESHVAN 5718

60th ZOA Convention Opens New Horizons



Dramatic highlights of the historic four day sessions of the 60th Jubilee Convention of the ZOA: Center picture shows the huge Grand Ballroom of the Waldorf Astoria packed to the rafters with delegates and guests. Upper left: Dr. Abba Hillel Silver delivering his address. At right: Former President Truman addressing convention. Pictured

from lower left: Hervé Alphand, France's Ambassador; Dr. Silver and Israel Rokach, Deputy Speaker of the Knesset; Lord Russell and Israel's Ambassador Abba Eban; Dr. Emanuel Neumann, who was unanimously re-elected ZOA president, chatting with Governor Hariman of New York and Judge Simon Sobeloff.

Truman, Silver Electrify Convention

by E. Gold

NEW YORK, N.Y.—The Grand Ballroom of the Waldorf Astoria Hotel on Saturday night (September 14, 1957) was permeated by an electrifying atmosphere in expectation of the appearance of former President Harry S. Truman and the galaxy of Zionist leaders headed by Dr. Abba Hillel Silver and Dr. Emanuel Neumann on the dais. Even as long as an hour before the official opening of the session, the huge ballroom rapidly filled to over-flowing with delegates and guests.

As former President Truman, and Mrs. Truman, followed by Lord and Lady Russell of Liverpool, Israel Rokach and the Zionist leaders, entered the hall they were greeted by a thunderous ovation from the huge standing assemblage. The former President and Mrs. Truman were visibly moved by the inordinately enthusiastic reception accorded them.

Dr. Neumann, ZOA president, who presided, in his opening remarks introducing the prominent guests on the dais went briefly into the background of Mr. Truman's role in the recognition by the United States of Israel's independence in 1948 when he was President of our country; and Dr. Silver's similar efforts pleading Israel's cause before the United Nations. He then introduced the Honorable Jacob Holtzmann who, as president of the Board of Regents of the University of the State of New York, presented a charter to the Agricultural Training Institute Kfar Silver, which is one of ZOA's major projects in Israel.

In calling on Dr. Silver, Dr. Neumann paid glowing tribute to Rabbi Silver, comparing him to one of Zionism's founders, Max Nordan, and terming him one of Zionism's outstanding architects in America today.

Following a standing ovation, Rabbi Silver voiced his pride in sharing the platform with Mr. Truman "whose name," he said—"will forever be associated with the rebirth of the State of Israel.

"We are an ancient people and we have a long memory and the Jewish people will always remember in gratitude this man who, in the most critical and historic moment of its existence, came to its support and assisted us so admirably in the creation of our state. Our Bible enshrines gratefully the name of another man who stood at the headwaters of the Second Commonwealth—the name of Cyrus the Great; and Jewish history will enshrine in gratitude the name of Mr. Truman, who is identified with the beginning of the Third Commonwealth," Dr. Silver said.

In his address, Dr. Silver reviewed the achievements of the Zionist movement in the last 60 years which, he said, "wrote an amazing and revolutionary chapter,



Rapt audience on dais listening to President Truman. Seated in the front from left, are Rabbi Max Nussbaum, Miss Esther Herlitz, Acting Consul-General of Israel; Lord Russell of Liverpool, Mr. Rokach, Hon. Holtzmann, Abraham Goodman, Dr. Emanuel Neumann, and Rabbi Abba Hillel Silver.

glorious as well as tragic, in human history . . . I have in mind the crucial political and social transformations of these six decades—disintegration of vast empires, the birth of more than thirty new states, the gigantic struggles between economic systems, between democracy and dictatorship, the rise and fall of Fascism and Nazism, and Communist expansion."

While ". . . many people suffered bitterly during these convulsive years," Dr. Silver stated, "none paid as high a price as the Jewish people. None came as close to total annihilation . . . We ourselves know it too well; the rest of the world is hardly eager to be reminded. But the darkness of these years went not entirely unrelieved. They gave us the Zionist movement, the renaissance of Hebrew culture, the State of Israel . . . flourishing centers of life and freedom in the New World" . . .

History does not operate under external pressures alone, Dr. Silver said. Without the people's long sustained and religiously nourished dream to see Zion rise again, without leadership, organization and sacrifice, the "great moment would have passed us by again." And he emphasized ". . . Without an organized and mobilized world Jewry, the State of Israel would never have been established—and without it—it cannot be sustained."

Dr. Silver graphically portrayed the present uneasy and explosive conditions which now prevail in the Middle East, their mortal danger to Israel's very existence aggravated by the Soviet Union's ruthless and cynical penetration, and our State Department's vacillating policy in seeking to appease the Arabs at the expense of Israel. He urged a firm guarantee by our government to defend Israel against aggression "not by allusion or nebulous implication," but an outspoken declaration which will convince them of the futility of their intrigues, and "put an end to their international blackmail." In its search for a peaceful solution of the tensions and problems which make the Middle East the world's worst trouble spot today, our State Department cannot bypass Israel. Israel is "the core of the solution."

The speaker's voice rang with authority when he summoned world Jewry "and especially American Jewry to remain mobilized to defend what it has painstakingly and honorably built . . . and the Zionist movement to continue to give it effective and intelligent direction and guidance in the future . . . The State of Israel is not the result of a miracle, and we should not trust miracles" . . .

Israel-Diaspora Relations

Touching on the precise future relationship between Israel and the Diaspora, Rabbi Silver warned that such a discussion in our perilous times is a luxury we dare not indulge. He termed it an "academic competition in semantic dialectics."

"Not a single Jew will ever be inspired to settle in Israel," Dr. Silver pointed out, "by being warned that unless he does so he cannot call himself a Zionist. So he will not call himself a Zionist! nor join a Zionist organization, nor attend Zionist meetings, nor read Zionist literature. Will all this make him a stronger friend of Israel? . . . We should call 'Zionist' anyone who believes in and works for the strengthening and con-

solidation, the defense and security of the State of Israel. There are of course degrees of dedication and commitment and corresponding satisfactions . . . Those who wish to retain or assume disciplined organizational responsibility in order to insure that these additional requirements are fully met under all hazards and all conditions, and give direction to the activities of Diaspora Jewry in behalf of Israel, which the State of Israel itself clearly cannot give, are 'Zionist' in the old and time-honored tradition of the term. Whether an individual Zionist chooses to settle in Israel and assume Israeli citizenship is a matter of his own personal preference and decision. If he can make an affirmative decision, he is doubly blessed. It was never a *sine qua non* of Zionist ideology . . . Let us not fill the air with monopolistic wrangles . . . about competences and priorities, about who is a builder and who is a helper. Let us think of . . . What is ours—our common tasks, our common burdens, our common responsibilities in this grave hour" . . .

While the past 60 years have given to our people untold tragedy, Dr. Silver continued, they also have given us renewed confidence in our power of survival, in our capacity "to build upon ruins." We more than vindicated Herzl's faith in our strength to form a "model State" . . .

Rabbi Silver assured the profoundly attentive listeners that with our faith to sustain us we can face the future unafraid. Also by remembering our suffering and our betrayals in the last sixty years, "how our illusions were consumed in the gas-chambers . . . and how we found redemption at last in self-emancipation . . . we shall be greatly helped . . . Let us remember the hard years of struggle and the rewarding days of achievement . . . And let us be . . . resolute in the future—for we have a long way to go" . . .

A Visit to Toledo

In conclusion Rabbi Silver related how this summer he stood "in a lonely and deserted synagogue in Toledo, Spain, built by Samuel Abulafia, the treasurer of Pedro the Cruel, in the 14th century." Its fate reminded him of Toledo's once prosperous Jewish community itself which was the home of Judah Halevi, al-Harizi, Abraham ibn Ezra, and others. The expulsion of all Jews from Spain in 1492, terminated its history. Afterwards this synagogue was converted into a church renamed El Transito, and later became a national monument. Above its exquisite frieze on the wall the following prophetic Hebrew inscription is still visible:

"He remembers His covenant forever, the word which He proclaimed into a thousand generations . . . Saying, 'to you will I give the land of Canaan as your portion for your inheritance'."

On the occasion of the 60th anniversary of the first Zionist Congress and of the founding of the Zionist movement, Dr. Silver bade us "resolve to remember . . . and to take our precious memories along with us . . . into the oncoming years" . . .

(Salient Excerpts of Dr. Silver's Address on page 6)

Before calling upon Mr. Truman, Dr. Neumann read congratulatory messages from the White House, Israeli President Ben Zvi, leaders from both Houses of the United States Congress and many govern-

ers. Dr. Neumann stressed the support which Zionism receives from friends in both major American political parties.

Introducing Mr. Truman as the next speaker closing this historic Zionist session, Dr. Neumann said that his name will forever be enshrined in our annals for his forthright way in which he as President of the U.S. promptly granted de facto recognition to Israel upon its self-emancipation. Dr. Neumann said what memory is to an individual, history is to a people, and we will honor him, respect him and love him . . . May his voice long be heard in defense of justice.

Truman's Address

When Mr. Truman rose to speak he was greeted by vociferous cheering and stamping which lasted for several minutes. Obviously moved, he humbly referred to his role in the establishment of the State of Israel as a free independent nation and the assistance the U.S. Government under his administration offered to the embattled State by saying: "I merely did my duty as I saw it . . . and giving careful consideration to its needs and problems after 1948, I was only expressing the sentiments of the people of the United States . . . and acting in the interest of the United States . . ."

Mr. Truman then described the feelings and the pathos inherent in Israel's creation founded on the love of freedom as a haven for the oppressed and persecuted of the earth "just as our country had been." He expressed faith in Israel's glorious future "as an embodiment of the great ideals of our civilization" . . .

Point 4 Program

He went on to praise Israel's devotion to knowledge and education, to the democratic way of life. He portrayed the early struggles of our own country against bigotry, prejudice and inter-group tensions and hatred, and to protect the constitutional rights of all its inhabitants of every faith and creed . . . In 1949 he proposed the Point IV Program, so called because it was the fourth recommendation he made in his State of the Union Message that year. It was designed to lend assistance to underdeveloped countries, to teach their peoples how to utilize their own natural resources for their common good. As a result of this program many of the backward countries were made self-sustaining and productive, and when peace is finally established in the Middle East, more countries will benefit from American technical aid.

Mr. Truman declared that a "society based on the respect for the individual is the only answer to race prejudice and—you can't overcome it by slipping arms to one side of the controversy . . . Today we must work to achieve peace in the Near East. That must be the goal of the United Nations and the United States of America . . . The well-being of all the nations of that area is the cornerstone of the safety and prosperity of the Western world" . . .

Thus the fourth session ended in a spirit of encouragement and hope that peace may soon come in that historic region of world and Jewish civilization and revival.



Hon. Jacob Holtzmann, (left) representing the Regents of the University of the State of New York, presents here, to Dr. Abba Hillel Silver, a charter from the New York Board of Regents for the agricultural institute Kfar Silver in Israel. This makes Kfar Silver the only American chartered school in Israel and the sixth American chartered school of high educational standards located on foreign soil. Thus, Kfar Silver's diplomas are now recognized by the State of New York and other states in our country.

Silver Says Sputnik Isn't Peace Answer

Solution of the world's peace problem does not lie with the firing of sputniks or a race to build more powerful missiles than those launched by Russia.

This was the view of Rabbi Abba Hillel Silver in a sermon at the Temple, E. 1034th St. and Ansel Rd., yesterday on "The Russian Space Satellite."

He declared disarmament and the need to learn to live with Russia provided the answer to world peace.

Need to Disarm

Rabbi Silver said: "Regardless of how fast we catch up to this achievement, the real problem is not rearmament but disarmament, finding an arrangement with the Soviet Union so that we and they can live in peace."

Continuing he declared: "Sputniks and counter-sputniks will not in themselves solve this fundamental problem. We will have to find other ways of mutual accommodation, ways of enlightenment and far-seeing statesmanship."

Rabbi Silver criticized "lack of skill and judgment" in American diplomacy in handling foreign policy. He said the United States was not as "weak militarily" as "some panicked commentators would have us believe."

Raps Complacency

The clergyman told his hearers that if there was any complacency in the United States about the development of the satellite it must be blamed on the country's leaders who informed the public there is nothing to worry about.

He indicated the American people would gladly provide the funds if more money was needed to speed the launching of satellites even if the present tax burden was heavy.

Rabbi Silver Calls Sputnik Side Issue to World Peace

We must learn to live with Russia until the Soviet government is overthrown by its own people, Rabbi Silver said in his sermon yesterday at the Temple.

Speaking on "The Russian Space Satellite," he said: "Regarding how fast we catch up to this achievement, the real problem is not rearmament, but disarmament, finding an arrangement with the Soviet Union so that we and they can live together in peace."

"Sputniks and counter-sputniks will not in themselves solve this fundamental problem," he said. "We will have to find other ways of mutual accommodation, ways of enlightenment and far-seeing statesmanship."

The cracks are beginning to

show up," said the rabbi, speaking at length of unrest, insecurity, fear and desolation inside Russia.

He quoted extensively from a book, "The New Class" by Milovan Djilas, former Communist hero in Yugoslavia. The rabbi called it "a terrible indictment of the whole communist system," which the author helped bring about in Yugoslavia.

"That kind of world must disintegrate of its own corruption," the rabbi said.

"None of us dreams of another war; we cannot go to war again," he asserted. He predicted that Russia's fall from within will come "sooner or later; no one knows the time."

It is clear to both sides, he

went on, that intercontinental missiles simply cannot be used without destroying the world.

There are no diplomatic victories to be scored on the strength of the satellite, the rabbi maintained, though, he said, this may be Khrushchev's hope.

Dr. Silver recalled that we tried such a diplomacy on our sole possession of the A-bomb.

"We failed, of course," he noted, adding that there could be more effective "rocket diplomacy" than "atomic diplomacy." What has been lost in our diplomacy was gone before sputnik ever came about, he held, pointing to the "lack of skill, judgment and foresight" in our foreign policy.

We are not as weak militarily as some "panicked commentators

and Russian propagandists would have us believe," he said. The speeding up of our rocket launching is as it should be, he commented, saying no patriotic American or lover of human freedom would want it any other way.

But, he emphasized, the free world must have confidence in its own inner strength. He called the strength of the undefeated free spirit of man the most powerful force in the world.

Reviewing some of the popular comments as to why Russia beat us, Rabbi Silver noted that some have blamed the American people. But public complacency, he said, must be laid to our leaders, who have told us repeatedly we have nothing to worry about, that we were ahead in the arms race.

To the contention that American scientists lagged because we have not provided enough money, the rabbi commented that whatever taxes our American government has asked people pay, if not gladly, at least copiously.

He said more reasonable cause for this unfortunate lag seemed to be the charge of rivalry among the branches of our military forces—that red tape, getting in each other's way, failing to pool their findings, and trying to outdo each other brought about unnecessary delay and avoidable failure.

Rabbi Silver added that witch-hunting, security probes and McCarthyism drove top men from the field and slowed down our basic research.

Rabbi Silver Says South Must Untie Race Knot Itself

The ultimate solution of the race problem in the South will come, if it is to come at all, from the South, not from the North, Rabbi Abba Hillel Silver said in a sermon yesterday.

Rabbi Silver said Southern leaders must themselves persuade their people to accept the changes that are sweeping this country and the world. And he said Southerners must do this not only for American social

progress but "as an urgent requirement of its security."

"The burden is theirs," he remarked. "The challenge is one primarily to the intellectual and spiritual leadership of the South."

"Men of integrity, patriotism and social vision should cause their people to move forward. The world, both the free and the Communist world, is watching us closely."

"This will either make or

break American leadership in the world. It will either strengthen us or make us weak and defeated and scoffed at and mocked at."

Rabbi Silver said there must be a fundamental change in the "customary social fabric" of the South. It is a most difficult thing to ask, he said, but it is not beyond solution.

The rabbi noted that many changes have had to be made in American public life through the years. He said patience was required.

"Patience is a virtue," he added. "Endless procrastination is a vice. The conditions of modern life will not permit endless procrastination."

Rabbi Silver said that those who opposed integration in the schools, as an example, were trying to hold back irrefutable tides. And he said they were doing their country irreparable harm.

Church Role Stressed

He mentioned the churches in the South and remarked: "Especially, but not exclusively, the clergymen ought to speak to their people and lead them. This is a primary responsibility of the church, which preaches the brotherhood of man."

The rabbi admitted that in the North, too, there was discrimination against the Negro and in despicable forms.

"This must be rectified," he said, "and as soon as possible. Here, too, leadership must be exercised."

New roads, the rabbi said, are

leading to equality for all men, regardless of color.

"The colored world is on the march," he said. "Our own country and the free world need the colored peoples. The voice of America should speak out in clear tones. The voice must not be cracked or muffled."

Rabbi Silver said the "tragic problem of race has been with the American people ever since the first boatload of Negro slaves landed in Virginia." And he said that problem "has been a festering sore in our national life ever since."

He traced the school segregation issue through the court decisions and mentioned the resistance which has come in one way or another. He said Gov. Faubus' position in the Little Rock case was "untenable from any point of view."

The rabbi concluded with an expression that the "prospects are not at all hopeless." He said he was confident the Negro would eventually win full position with his fellow Americans.

Jewish Groups To Hear Silver

Two Clevelanders will deliver addresses at the national general assembly of the Council of Jewish Federations and Welfare Funds that gets underway tomorrow in New Orleans.

Rabbi Abba Hillel Silver, spiritual leader of the Temple, will give the keynote speech. Irving Kane, Jewish Community Federation trustee and former vice president, will be the featured speaker at a dinner meeting Saturday night.

Other members of the Cleveland delegation are Mr. and Mrs. L. W. Neumark, Jewish Community Federation; President Max Simon, Vice President Lloyd S. Schwenger, Mrs. Albert J. Goodman, Elmer Rucker, Henry A. Rucker and Sidney Z. Vincent. They will receive the annual William J. Schroeder Memorial Award, given in recognition of the federation's recruitment and training program.

Jewish Leaders From City Due in New Orleans

Ten leaders of the Jewish Community Federation will go to New Orleans to receive a national award Saturday.

The William J. Schroeder Memorial Award will be given to the Jewish group here for its training program for young leaders. It is the top award among big cities.

The presentation will take place at the annual assembly of the Council of Jewish Federations and Welfare Funds which opens tomorrow.

Rabbi Abba Hillel Silver of the Temple will deliver the keynote address tomorrow night. Another Cleveland Jewish leader, Irving Kane, trustee of the Jewish Community Federation, will speak at a Saturday night dinner meeting.

Other Clevelanders who will attend are Mr. and Mrs. L. W. Neumark, Lloyd S. Schwenger, Max Simon, Mrs. Albert J. Goodman, Elmer Rucker, Henry A. Rucker and Sidney Z. Vincent.

הספר החדש של סילבר



הרב אבא הילל סילבר, מנהיג הרוחני של תנועת הנוער היהודי-אמריקאית, פרסם ספר חדש, "העולם החדש של סילבר". הספר מציג את חזונו של הרב לגבי העתיד של ארצות הברית ושל העולם כולו. הוא מדגיש את חשיבותו של דימוקרטיות, של חירות, של שוויון, ושל אהבה בין-עמיתית. הספר הוא פרי מחשבתו העמוקה של הרב, ונחשב לאחד מהספרים החשובים ביותר שכתב. הוא מציג את חזונו של הרב לגבי העתיד של ארצות הברית ושל העולם כולו. הוא מדגיש את חשיבותו של דימוקרטיות, של חירות, של שוויון, ושל אהבה בין-עמיתית.

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JEWISH NEWSLETTER

INDEPENDENT THINKING
ON JEWISH PROBLEMS

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IN THIS ISSUE

Sickness of American Zionism Reaction to Ben-Gurion's Credo

Bi-weekly except for the month of Aug.

William Zukerman, Editor

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† THE SICKNESS OF AMERICAN ZIONISM

From a public relations standpoint, the 60th convention of the ZOA was an imposing gathering. The speeches by former President Harry S. Truman, Lord Russell, the French Ambassador, Governor Averill Harriman, Rabbi Abba Hillel Silver, Rabbi Emanuel Neumann and other Zionist and pro-Zionist luminaries, gave the gathering the look of a perfect Madison Avenue product. But behind the glamorous verbal facade the emptiness of spiritual content and lack of an immediate program stood out for all who cared to look just a little below the surface.

The two most important current problems of the ZOA: the recent split in the organization and Ben-Gurion's latest and fiercest attack on American Zionists were practically ignored. The convention left the painful impression of a patient who lacks the courage to face the actual facts of his condition, pathetically assuring everyone, including himself, that nothing serious is the matter with him, and that he can go on with business as usual. Actually, the sickness of American Zionism is serious indeed and it was not caused by Ben-Gurion's attacks nor by the split. These were mere symptoms, not causes. Everyone knows that the ZOA has been sick for nearly a decade, and that the origin of the illness goes back many years.

Philanthropic vs. Nationalistic Zionism

American Zionism began two generations ago as a humanitarian and philanthropic movement devoted to helping Jews, who were at that time subjected to antisemitic persecution in Eastern Europe, settle in Palestine. The movement was one for relief, pure and simple, untainted with ideology. Under pressure of the great influx of immigrants from Poland, American Zionism began to change its original character and to take over the ideological content of the intensely nationalistic Polish Zionism, which contemptuously proclaimed that it was not "Refugeecism", humanitarianism or philanthropy. It was a militant crusading nationalism, blended with the religious idea of Messianic redemption of all Jews who were declared to be "exiles". Its aim was to rebuild a nationalistic state for the entire Jewish people, not only for those who were in dire need of it. The horrible persecutions of the Hitler era gave a new impetus to the nationalistic Zionism, spreading it among German and other Western Jews, including the American. By the time the state of Israel was established, the

original American humanitarian Zionism had been discredited and practically disappeared from the scene. Its place was taken by a victorious Israeli nationalism which inherited and intensified Polish Zionism and swept the entire Jewish world.

With the establishment of Israel, a significant silent revolution occurred in American Zionism which revealed that the victory of nationalism was not as sweeping as it seemed. American Jews, including American Zionists, made it clear that they were not going to carry out the first commandment of nationalistic Zionism—to give up their homes and businesses in the U.S.A. and settle in Israel. They were willing to continue their financial contributions to Israel, and even increase them substantially. They were also willing and ready to step up political pressures on the American government in favor of Israel, but they would not exchange their American "exile" for the privilege of Israeli citizenship. This was a clear and irrevocable final decision.

Why Ben-Gurion Is Furious

This greatly chagrined and embittered the Israelis and led to Ben-Gurion's frequent and furious attacks on American Zionists. His anger is understandable, although not excusable. The failure of American Zionists to settle in Israel has not only greatly embarrassed Israel in the first most difficult years of its existence, but also changed the entire course of its development. If even only the most vociferous Zionist propagandists and leaders of America, comprising about 10,000 American Jewish families had settled in Israel, the state would not have been in the precarious economic, political and financial position that it is in now. Nor would it have been forced to scrape the population barrel of the most backward Oriental Jews in order to increase its manpower, and face its present danger of becoming a state with an Arab-Jewish majority and a questionable Jewish future in the Middle East.

In a sense, the defection of American Zionists has placed the entire Zionist experiment in danger. For Zionism came to redeem European not Arab Jews from exile. With American and West European Jews categorically refusing to settle in Israel, the entire theory of Jewish redemption from exile and the fulfillment of the Messianic mission of Israel collapses. No wonder Ben-Gurion and the Israelis were furious and felt that American Jews had failed and even betrayed them.

Not Zionists but Zionism to Blame

If Ben-Gurion had not been the nationalistic fanatic that he is, he would have seen that the failure of American Zionists to settle in Israel is not due to their personal failure as men, or even as Zionists, but that it was the failure of the nationalistic, Messianic JEWISH NATIONALISM. American Zionists failed to respond to the Israeli appeal for "Ingathering" not because they are dishonorable men and hypocrites who had for years preached a theory of nationalism and when the test came acted contrary to it, but because like most people they place their own vital interests and the interests of their families above those of ideologies. History has shown that people migrate from one country to another only when they are forced to flee from oppression or from hunger. American Jews are not under such compusions and no amount of nationalistic or other propaganda can convince them that they live in exile and that they should change their homes in America for Israel, or any other place.

Moral Cowardice

While Ben-Gurion was guilty of narrow nationalistic fanaticism which blinded him to the vital interests of other Jews, American Zionists were guilty of another, even greater, failing. They were guilty of moral cowardice which, although it did not inhibit them from acting as normal Americans when they were faced with the dilemma of choosing between their American reality and their Zionist ideology, nevertheless paralyzed their will, and made it impossible for them to square their action with their theories and words. Bullied into submission by years of ideological propaganda, they did not have the courage to tell Ben-Gurion and the Israelis in clear and unequivocal terms the whole truth about their position as Americans and its implications, to wit:

That the establishment of Israel introduced a radical change into their position, both as Americans and as Zionists; that they are not Israelis, real or potential, no matter what nationalistic theory says about the unity of the Jewish people; that they could not and would not leave their American homes and settle in Israel; that the Israeli nationalistic theory may be right for Israelis and other Jews, but that it is dead wrong for American Jews; that they are still willing to help Israel in every way possible to become a strong and viable state, but that they want to help without subscribing to

Principals of 1947 UN Decision at Metropolitan Zionist Dinner Nov. 25 ^{20th Reporter 11-15-57}



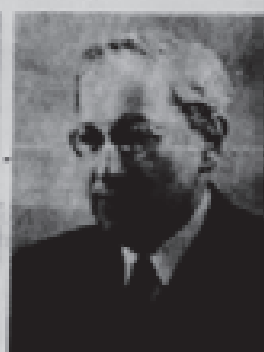
Trygve Lie



Oswaldo Aranha



Abba Hillel Silver



Emanuel Neumann



G. Georges-Picot



Abba Eban

New York—The critical U.N. struggle of a decade ago will be vividly recalled when the chief figures in that tense drama re-gather at the celebration sponsored by the Zionist Organization of America on Monday evening, November 25 to commemorate the Tenth Anniversary of the United Nations resolution sanctioning the establishment of the Jewish State.

The commemoration will be in the form of a Metropolitan Area dinner at the Waldorf-Astoria Hotel, which more than 1,500 Zionist and communal leaders from Greater New York and adjacent communities will attend.

Hon. Trygve Lie, who served as Secretary-General of the U.N. when the General Assembly adopted its historic decision, will make a special trip from Norway to attend. Among the guests of honor will be Oswaldo Aranha, president of the General Assembly in 1947, now chairman of the Delegation of Brazil to the U.N.; Dr. Abba Hillel Silver, honorary president of the Zionist Organization of America, who as head of the Jewish Agency Delegation, presented the case for the Jewish people before the U.N., and Dr. Emanuel Neumann, president of the Zionist Organization of America who in 1947 was a member of the Jewish Agency Delegation to the U.N.

Guests of honor will include also Guillaume Georges-Picot, Permanent Representative and Ambassador of France to the U.N., and Abba Eban, Permanent Representative of Israel to the U.N. and Ambassador of Israel to the United States.

Dr. Neumann, speaking of the commemoration recently, said: "The significance of the occasion is highlighted by the distinguished roster of representatives of U.N. members and Zionist leaders who played a vital part in the adoption of the

Assembly Resolution validating the State of Israel. Attendance of Zionists from various parts of the country, many of whom took part in the struggle and witnessed the climax, makes this a reunion of comrades-in-arms, a memorable event indeed."

Dr. Neumann called on ZOA Regions and Districts to observe the Tenth Anniversary of the U.N. Palestine decision in their respective communities.

Judge Albert D. Schanzer, of Brooklyn N. Y., is chairman of the Metropolitan Dinner Committee, composed of leaders of all ZOA Regions in the area. He announced that the proceeds of the dinner would go toward the American Zionist Fund, the fund-raising arm of the ZOA, to support its major projects in Israel and its expanded program of public relations and education in this country.

Change In Goals Of Communities Cited At Federation - Welfare Fund Conclave

Rabbi Silver Ties Future of American Jewry with Future of Free America

NEW ORLEANS (WNS)—Dr. Abba Hillel Silver, addressing the opening session of the twenty-sixth General Assembly of the Council of Jewish Federations and Welfare Funds, asserted that "to insure the future of the American Jewish community, it is imperative, in the first instance, to insure the future of the free institutions of our beloved country and the Bill of Rights of all of its citizens."

Declaring that the future well-being of the Jewish community was interwoven with the constancy of the free institutions of the country and those in the free world, Dr. Silver cautioned that "every attack upon the constitutional rights and the inalienable human rights of any or all of our fellow citizens is, in



an especial sense, a threat to the security and stability of the American Jewish community."

The problem "confronting us is no longer Americanization, nor immigration nor even the pressing relief of our indigent and poor" but one of "inner spiritual consolidation," over and above the proper maintenance of welfare and security, "so as to insure for the future, not only the survival but also

the effectiveness of our community."

Dr. Silver listed among the long-range tasks facing American Jewry the "supreme and urgent" goal of providing Jewish education to children and adults. "If we look well to the mainstays of our life, education and self-education; if our eyes remain steadfast in the direction of our eternal goals, if we do not isolate ourselves from world Jewry and from the possible sources of power and inspiration in reborn Israel, and if we maintain actively mobilized to defend at all times the free institutions of our land," Dr. Silver assured the parley, "the American Jewish community may, by the grace of God, go from strength to strength, and become in every truth a blessing to itself and America."

At the same time Dr. Silver lauded the American Jewish community for its efforts on behalf of Israel.

The four-day conference was attended by more than 1,000 Jewish community leaders from all parts of the United States and Canada.

NEWS AND VIEWS

Two Important Points:
Civil Rights and the
Jewish Community.
The Primacy of Jewish
Education.

Dr. Silver's Address.

—By DR. S. MARGOSHES—

Dr. Abba Hillel Silver in his address at the opening session of the 26th General Assembly

of the Council of the Jewish Federations and Welfare Funds, made two points, both important and timely. The first point he made was that any violation of the constitutional and human rights of American citizens "is, in a special sense, a threat to the security and stability of the American Jewish community," and the second that the Jewish training of our children and youths is essential to the future of American Jewry as a cultural group.

There has been considerable talk of late as to the advisability of national Jewish organizations taking a stand on the issue of civil rights in the United States. Some Southern Jewish communities, obviously under pressure from their white neighbors, have made it known that they would thank the central Jewish organizations for not taking a definite stand on what was termed "controversial issues", and in this way intervene in what is essentially an internal affair of the South. To the credit of the national Jewish organizations it must be said that they held fast to their line of speaking out on any moral question arising in our world today. They have placed the interests of Judaism and the Jewish view of social justice above the temporary interests of local Jewish communities.

Dr. Silver's declaration at the General Assembly of the Council of Jewish Federations and Welfare Funds will go far to bolster the attitude of the national Jewish organizations as well as their moral authority. Pointing out that the threat to civil rights everywhere is in fact, a threat to the American Jewish community, Dr. Silver has added validity to the position taken by the central organization of American Jewry. After all is said and done, the status of the Jewish minority in the United States rests on the general acceptance of the equality and dignity of all men; wherever and whenever this principle is either denied or breached, a severe blow is dealt to American Jewry.

Regarding Jewish education as the best guarantee of a Jewish future in the United States, much has been said recently, but much more has to be said and done before American Jewry will be aware of the need of placing the Jewish education of our children on the top of the list of Jewish communal obligations in America. Dr. Silver was right when he said that much has been achieved in the field of Jewish education in the last few years. Today many Jewish communities throughout the land assume full responsibility for the Jewish education of their children instead of leaving this most important function to private groups or individuals. However, the fact is that even in the best of the Jewish communities in the United States only 13 cents of the Jewish communal dollar are being spent on Jewish schools, while the rest goes for hospitals, family relief, orphan asylums, old-age homes and alike. All this reflects an inverted sense of values. If we are to consult the real Jewish needs in the United States, we shall, as Dr. Silver rightly asked, place Jewish education as "the highest and most urgent aim of American Jewry."

צען יאר יז-ען באשלוס ווענען ישראל

דער פראנצויזישער יידן דעלעגאציע נאך ווענען פילט — האבען די אויסגעצייכענטע פענליכקייטן צו דער קאנסטרוירן די אסמ'ל בארייכונג פון דער היסטארישער אנטישיוונג פון די פאראייניגטע פעלקער אין דעם ליכט פון די געשעענישן פאסטען. אין די פאסטען זיינען: אז די אראבער האבען פאפאליזירט דאן אין אסמ'ל באשלוס ווענען ווייטער דעם באשלוס פון דער יידן; אז ישראל האט אויסגעפירט און פירט ווייטער אויס די באשלוס פון די פאראייניגטע פעלקער ווי א פארמאגטע פעלקער אין ווי א מלכות וואס נעמערט צו דער פריער וועלט. דאס פארמאגטע פעלקער פארשטענדליך. קענענדיגט די יידן צו שטיין אויף דער וואך און באשיצען די גאנצקייט און די זיכערהייט פון דער אידישער מדינה.

אין דערעלבער צייט וועט די מיינע רונג אפשיידלעך די נויטע ראלע פון אסערוס אין דערמירען צו דעם אסמ'ל פון אינטערנאציאנאלער גערעכטיגקייט קייט. פון 28טן נאוועמבער 1947, און די היסטארישע אויסגאבע וואס עס האט דאן דערביי דערפילט דאס פאראייניגטע אסערוסאנער אירענטום אונטער דער ציוניסטישער פירער שטאט. וואס האט געמיינט בעיקר אונטער דער אנטוויקלונג פון די ווארט

זונג. וועט זיך נים לעזען פערדיינען פון די דראמאטען.

ס'דערמאנטען טיט צווייטענדיקייט — האט דר. אבא הלל פיליטער ווייטער דערקלערט פאר דער פאסיסט פון דער יידן אסמ'ל — אז ענליכע דראמאטען וועלכע זיינען פאסטען די אראבער און דער פרייזירנער ערשטער ספעציעלער פעסטיק האבען נים באאיינפלוסט דעם באשלוס פון דער אסמ'ל. אויך האט דר. אבא סקאט זיך נים געלאזט באאיינפלוסען פון די דראמאטען אין איר אויספארשטייגונגסארייט און בעת אירע פארהערען. ס'דערמאנטען אז וועלכע דראמאטען וועלכע נישט האבען קיין איינפלוס איצט אויף דער דאזיקער נויטער פערפערשאפט (יידן) וועלכע דארף אין אירע באראמאנען זיך ריכטן טון דורך די פרינציפן פון אסמ'ל און גערעכטיגקייט. וואס זיינען דער יסוד פון איר מדינה.

איד. באשאן נאכאמאל — האט

דר. אבא הלל פיליטער אין נאכטען פון דער אידישער אנגעבנער באשאפט. צוויי שטען אנדערש. אסמ'ל:

די אידישע מדינה ווען זי וועט געשטאנען ווערען. וועט דעם פערמירען די סאווועטעניזם פון אירע שטענדיקע מלכות פונקט אזוי פויל קאס. ווי זי וועט פארמיידינען איר אייגענע סאווועטעניזם. דאס אידישע שטעטל אין ארדישראל אין גרויס פאר ווי א פארמיידינען דאס אידישע פאלק וועט זיך נים איבערדענען פון די דראמאטען. א פאלק וואס האט איבערגעלעבט די שווערליכסטע אבי ווינאטען אין סוף פון יארונדערשטער וואס האט אין דעם ביסערען יאמאר פאר זיין היסטאריע אפגענומענענענע פערשטייג אסמ'לערישע און וואס האט אין דער לעצטער העלטימלחמה געווען הינטערטער מיינענער פון זיינע זין קעמפן פאר פרייזייט און אלע באר פרייענדיג ארמיען פון די אליאירטע מלכות — אין דערעלבער צייט. ווען דער הויפט פון היינען אראבישע

דער יידן סאטע נענטען אין באטראכט די פענליכקייט פון אסמ'ל האנדלונג פון ישראלי'ס שטחים.

אין איינעם פון די פונקטען פון דער רעזאלוציע פון 28טן נאוועמבער ווערט דער זיכערשטערמאס פון די פאראייניגטע פעלקער גערופען צו דערקלערען אלס אן אסמ'ל פון אנדערשע יידן פאר דעם צו דערקלערען טיט געווארן זיכערשטער דעם באשלוס. די אראבישע מלכות האבען טיט זייער באוואוסטען ארויסטרייט גלייך צו טארגענען זיך אליין געשטעלעט אלס אנטרעסארט. און ווייטער אנדערשע אסמ'ל הענען ישראל האבען נים אויס געקערט כמעט אלע צען יאר.

עס קאן זיין, אז א סך האבען שוין פארנעמען ווענען דעם. אז באלד ביים אנהייב. ווען די יידן אסמ'ל אין אויף דער אויספארשטייגונג פונקטען אין פרייזייט 1947 צונענטראכט צו באהאנדלען די ארץ ישראל פראגע — אויף דער פארענדונג פון דער ענגלישער סאטראדענטיוונג — האבן אראבישע

די היסטארישע אנטישיוונג פון 28טן נאוועמבער, 1947. — דער אראבישער קריג קענען דעם באשלוס וואס האלטען ביז איצט. — ישראל האט געקאמפער דעם דעם פריעמטיש פון יידן. — די היסטארישע ראלע פון אסמ'לענער ציוניזם.

פון א. אלפערין

דער צענטער יארטאג פון דעם היסטארישען באשלוס פון דער יידן ווענען דער ווייטעראויספריכטונג פון מדינת ישראל דארף זיין א יוסיטוב נים בלויז פאר אירען איבער דער נאכער וועלט. נאר פאר דער גאנצער פרייער פענליכקייט.

טיט צען יאר צוריק. אין דעם אומר פארנעמליכען שבת אונטען פון 28טן נאוועמבער 1947, איז עס געווען פלאר אז די אנטשטיינדיג וועלכע איז אין שווא היידענשטאנער שטייגונג ארויס געטראגען געווארען אין דעם זאל פון דער יידן אסמ'ל. איז געווען א דערווייכענער, מיינליכער אסמ'ל פון אינטערנאציאנאלער גערעכטיגקייט. דאס געוויסען פון די פעלקער פון דער וועלט האט אויסגעוואכט אין דעם גרויסען פאסיסטען. אין סוף האט אין דער אנגעשטענענער שטייגקייט ביים



אדריאל דשאמאן

אדריאל דשאמאן דעלעגאט צו דער יידן סעסיע אין 1947. וואס פאטאגראפירט ביים אנטענען די היסטארישע דעקלערונג פון דער יידן אסמ'ל. וואס האט געמיינט בעיקר אונטער דער אנטוויקלונג פון די ווארט



דאס בילד איז גענומען געווארען פון די מיינס פרייזייטענדיקע אויף די פאסטען פון דעם אסמ'ל אין היסטארישען סוף פון 28טן נאוועמבער, 1947. ווען די יידן האט גענומען דעם באשלוס ווענען דער ווייטעראויספריכטונג פון דער אידישער מדינה.



דר. אבא הלל פיליטער

היסטארישע און דער אסמ'לענער סעסיע פון דער אידישער אנגעבנער באשאפט. צוויי שטען אנדערש. אסמ'ל:

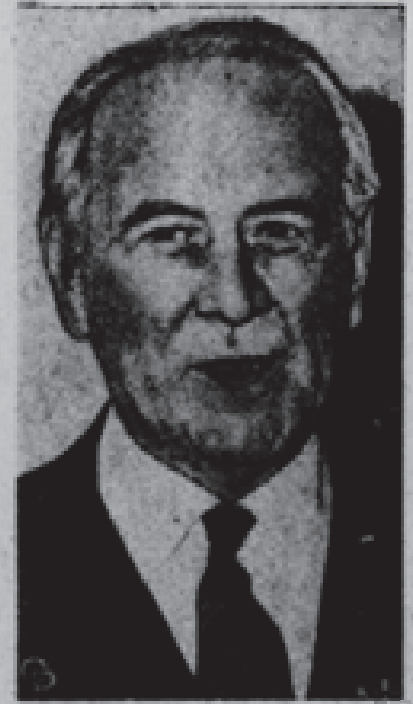
די אידישע מדינה ווען זי וועט געשטאנען ווערען. וועט דעם פערמירען די סאווועטעניזם פון אירע שטענדיקע מלכות פונקט אזוי פויל קאס. ווי זי וועט פארמיידינען איר אייגענע סאווועטעניזם. דאס אידישע שטעטל אין ארדישראל אין גרויס פאר ווי א פארמיידינען דאס אידישע פאלק וועט זיך נים איבערדענען פון די דראמאטען. א פאלק וואס האט איבערגעלעבט די שווערליכסטע אבי ווינאטען אין סוף פון יארונדערשטער וואס האט אין דעם ביסערען יאמאר פאר זיין היסטאריע אפגענומענענע פערשטייג אסמ'לערישע און וואס האט אין דער לעצטער העלטימלחמה געווען הינטערטער מיינענער פון זיינע זין קעמפן פאר פרייזייט און אלע באר פרייענדיג ארמיען פון די אליאירטע מלכות — אין דערעלבער צייט. ווען דער הויפט פון היינען אראבישע

פאסיסטען האט פארשפרייט נאצי פראפאגאנדע דורכ'ן ראדיא אין בערלין און האט גראטלירט היסטארישע שטיט זיינע אפריקאנער ווען איבער די אליאירטע — אזא פאלק פון סוף נים איבערשטען און איינברעכען.

ס'דערמאנטען אז וועלכע האט דער אסמ'ל אינטערנאציאנאלער קערן גרויסע אסמ'לערישע און וואס האט אין דער לעצטער העלטימלחמה געווען הינטערטער מיינענער פון זיינע זין קעמפן פאר פרייזייט און אלע באר פרייענדיג ארמיען פון די אליאירטע מלכות — אין דערעלבער צייט. ווען דער הויפט פון היינען אראבישע

פארשטענער שוין דעמאלט געטאן אלץ נים צו דערקלערען. אז עס וועלען אנגענומען ווערען קאנפערענציע שטיט פאר דער לייזונג פון דעם פראבלעם. די אראבער האבען געשטאנען אלע באמאגנען. אז אויף דער דאזיקער פעסטיק פון דער יידן אסמ'ל וועל נים אויסגעוויילט ווערען קיין קאמייטע פאר פארשטען דעם ארדישען פאנאליטעט און צווישענען פארשלאגען פאר א שליכטונג און ווען דאס האט זיך ווי נים איינגעקעכט. אין אסמ'לערישע — די. אונטענען — איז געשטאנען געווארען. האט דער אראבישער קאמייטע אין ארדישראל ווען זי באקאנטע. און שפעטער, ווען זי פאסירט פאר ארדישראל — האט אין קענסעסענער 1947 געבראכט. נאך איר גרינדליכער אויספארשונג דעם פארשלאג ווענען ווייטעראויספריכטען די אידישע מדינה אין א טייל פון אירע ישראל. האבן די אראבישע פארשטערטער זיך אסילא אפגענומען אים צו באטראכטען. ווייטענער האט אסמ'ל אין די דעמאלטענע פארהאנדלונגען אין דער יידן. ס'איז אין דער אסמ'ל ווענען דעם פארשלאג אין באשטאנען און ארויסקומען טיט דראמאטען. אויב דער דאזיקער פאלק וועט אנגענומען ווערען און דורכגעפירט ווערען. און שפעטער און ווייטענער פון דער אראבישע פארשטייער האבען די פארשטערטער פון ענפסטען אין פרייע נע דאס דעמאלטען טיט דעם. אז עס וועט זיך נישט בלייבן.

דער ענפסטע וועלכען די פארשטערטער פון ארדישען פאלק וואס זיינען דעמאלט אויסגעטראטען פאר דער יידן. האבען גענומען אויף די דאזיקע בלוטען אראבישע דראמאטען. אויב נאך אפגעלעבט ביז איצט. אפגענומענע דעם 28טן אקטאבער 1947 פאר דער אסמ'לערישע קאמייטע זיין דעקלערונג ווענען דער אידישער שטעלונג צום אראבישען פאלק.



דר. אדריאל דשאמאן

אדריאל דשאמאן דעלעגאט צו דער יידן סעסיע אין 1947. וואס פאטאגראפירט ביים אנטענען די היסטארישע דעקלערונג פון דער יידן אסמ'ל. וואס האט געמיינט בעיקר אונטער דער אנטוויקלונג פון די ווארט

אויסגעוואכט דעם באשלוס. געקאנט — האט זיך — הערען דעם מיינסטע פון דעם ווייטער פון דער געשיכטע עס איז געווען א כבוד פאר דער יידן און א פרייז פאר אלע פענליכקייט פון געווארען די רודענדיגע עוולט קעגן דעם אידישען פאלק. און די דאזיקע פון דער נאציאנאלער אידישער הייט לאזונגקייט אים פארענדיגט געווארען.

די דאזיקע בארייכונג פון יידן באשלוס פון 28טן נאוועמבער 1947, וואס איז דאן געווען א וועלטספאר שטענדיקייט. דאס פארשלאג דער מדינה ווערען און אונטערגעשטראכען ווערען איצט. ווען ס'דערמאנט זיך צו מיינען דעם צענטען יארטאג פון דעם גרויסען געשעעניש.

דאס טיטען אויף צו זאגען. אז צוואנציג טיט דעם היסטארישען פאר דינסט. וואס זי יידן טאן טיט דעם פארשטענען אויף איר השבת דורך אנגענומען דעם באשלוס פון 28טן נאוועמבער 1947. האט די אראבישע אפיציר פון די פאראייניגטע פעלקער אויך גענומען אויף זיך די קלאר רעפריזענטאציע פאר פארמיידינען די גאנצקייט און זיכערהייט פון דער אידישער מדינה און באשיצען איר קיום קענען די דראמאטען און אפמאל פון אירע שוואים.

די אראבישע מלכות האבען גלייך צוואנציג נאכען 28טן נאוועמבער טיט צען יאר צוריק דערקלערט קריג קענען דעם באשלוס פון דער יידן און זיינען שוים טיט שווער און ביים נים צו דערקלערען צו דער ווייטעראויספריכטונג פון דער אידישער מדינה אין דער אסמ'לענער פון די אראבישע דראמאטען. וואס האט שוין אפגעוואכטען דעם פרייער האט דער באשלוס פון

1990-1991

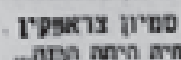
משחרור מן הימים ההם

Nov 29
Hampden 1952

על באר שבע ורעה של ילדו נאחז
אלוים דונאס, צפונה וצפונה-מערבה
מן העיר, רוב על שני סילינג'ס דונאס
בדיווח של חוב, על גבול פאריס,
מסע לא יאמז כי יאמז

באזור קלות חסרו או על חיתורים.
שכמוכן גם לא עשו שום רישום ולא
פוררו שום נגיע שריו או מוסלמי
לשבת או להפחית את חיינו. ענין
מרגיז אחר הוא שאלת 'יהודים', שלא
התגוררו יותר זמן לביאסטר, התפזרו
לא הבינו ראשי המועצה באמריקה
וכיורשלים (שכליהם) חזאי לא הגד
היה משה שרת על חיתורים הגד
לם. בתוסם באר שכל ביות הגבול
לא את איכיו הפרטנבום אראשור
לימן על חיתורים יזו שהם. אם
לא על חיתור על צבם המדינה
לעציהם ביותר היא העובדת שאסילו
שאר שנים אחרי העצירה הנפסקת
התא עמד נשיא מועצת יהודית
ועברו בכל ההחלטות שאין לו ברייה
למספרם. המועצה חלטה להפחית

בתקופת החדישה של דברי יס
האנושות התעוררה מנסתת האנושות
התיסב פמנו וביצעה שילס פערולת.
פילן בלתי שלמות שחי זכיות
ליהודים בעול (הראשונה פשה) וזאת
ברשת פוסן המוסכת הנודולת, הצהרת
באלפור ופרס — התגדלה שפוסלן
היה תולטל של המדינה וני פערד
לסם בתודה כראוי את המעשה של כל
אולס המסים והמסיים שמיצו לשלום
הפערולת. אבל אין אני יכולים לשכוח
שכבודר השעה של התעוררות המוסכ
המכירה יחד אנוסת העולם מתחרשות
אל אשר עשו שוכבנו היסר במשל
את המעשה או לקבל הפחת לסלמות.
זה היה כבוד המכירות. בתחרות רכל



בסוכנות ובאגודות חיות אהבה, סדר,
אמונה עמוקה שכלי הכללה וחייתורים
עין לחשיט כלום. נוסדות שאיננה
לרואת כלל לצאצאי הנכחים.

הפרוניסי

[illegible]

ד"ר אבא הלל סילבר, לוחם את ידו נראשית בראשונים
במחשבתו בחדר של שירות למאבק המדיני ליד סילבר שופר
עוד ידיו נאספו: שירות סכר' נאספו. נאספו שירותים

ואישים שגברו בענין הלאום ושלחו לעצבות תזכירים נגד המדינה, אפילו ד"ר מאננס המנוח, אשר בה רבו היו תפוזיהו בארץ ישראל, שיהם נצטפו וישרויכיוהם לתאשים, כתבו בנגיד יורק סימס" (שהעשפשו חייהם אז) יותר מרובה מאשר כיום, ובסמכתם זה יצא נשוא התגובירסיה העברית בירושלים וגו העצה מדינה יתירית, בה להסח בו השאיפה והאמנה בשור פסח יתירית פריכית.

[illegible]

בסבן השנציה המליצה ביות
היתה עמדתה של רוסיה המסאליניזי
שלה שחשקה תחילה ונתנה בעד
שפעה אתה מלחמית באתר ישראל
זאתי כן. סומת הצביעה בעד שתי
הצטרפות עצמאיות. נציגת גרוסמן
במאסקין (שלה בעדק זכרים את
רק את המאסקין בעצם שהעני הית
ללכב יתור) כענו שההיתוס סכלו
ברות. ביותה ביטו היסלה. ואש
הצטרפות העצרת לא עוד לתם. לשיכ
המאסקין הם לידס מרעה שחלום. וד
תגובד לכך הית דבם בלות בעדק.
ביות שבקיסרות המאסקין אין אדם
שער מלה בלי תחלחלה לו עי
שוליס העלון. הרי ביות מסאליניז
לחזיק את המאסקין הללו בזכרים ב
כע המאסקיני. וזה המעשה הטוב
יחיד אלי שאנו ערץ הקרסלן
שזה למען ישראל.

וכעם שהיתה אז בעד התלחמות
ביותה של הרבון הטוב להשיב
המא. כן היינו ערם לירבח יתור
לאלי למען היינו מלכות ישראל -
חוק הורות. הקיסרים היתורים בכל
המא. תכל ביטו אז את כל קשרים
היתורים המאסקינים. כדי להשיב על
המאליה המאסקינים בארם שהשלחנה
המא המאסקינים שיצאנו בעד מדינה
היתורה במקרים רבים הייתה לנו בזה
מאסקי. אי כל התלחמות יתור.

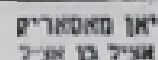
אמנתו — אמתו — אמתו

מסביר: "הדבר החשוב בעליון במצב
ישראל, קאסיל שאמון והחברים, כיו
לעצב את ההחלטות המדיניות, היו
השופטים בפרט, ואף ה'ש' לבסוף נא' -
סיים ארוכים כל אחד - במחשבות,
בכר או, ואף חזרו לסיים בדרום
במחשבות ובשיפוטיות במצב, לעצ
לעצמה, לעצמה, למציאות המשתנה הית
נאמנו של ציר פועלים שאמר לא
פחות ולא יותר, חלוקה הערך לשתי
שיפוטיות העצם החלטת של שירות
של ציריות."

אגליה עם בוזין בראש. הוכחה
אשר לזמנית. לא רק נציגי עמים כמו
הקונגרס והפרלמנט, אלא גם אנשי
העולם העברי. ארצות הברית, הולנד
וכו' כ' הם אולי הדומיננטים הפסי-
כומה. הרישע נגדה. בוזין היה אדם
הקשה. רצו ורצו. בלי ספק ידע בראש
כל ישראלי לדון על העתיד לבוא
באופן המעבד באומנות. שהדומיננטיות
העצמית של אגליה ובשר פיה
הייתה בעצמו בעד מדינה יהודית.
בכבוד שהוא זמם להחריב אם את אשר
היה עליו אז בראש. נכנסת הבויה

התחלתי ויחידה היו להכיר על
שלטונם כעל ארץ צבאית ולקיים
בזה ממשלה ויורקאטי (מ), בזה
הארץ הראשית למטה ארץ הצברים.
דבר על ממשלה ויורקאטי הארץ
קיסאני הארץ האמאניסאני חבר
על בשרים, כי בייחוד שייסיבי ופי
מסו ואורולית הארץ (שהיו בעת חבר
סירחין ביולאטי במאנ) בייסיבים
סמסיים, כבר אז נחשדו כמה
בונים שלהם בבחינת סאלוויזים
למה, למשל כי שהיו חייזר למנות
על בית ארץ במאנ ולקום ממנו חיות
שהיו בשאלה אם הוצגה לחוק את
ארץ ישראל הנאמן היו חוקות כדור.
נחשדו שאלה בדבר פניו הכתוב
לכינון פנים בעין חלום חזק וחכם
נאמן אחר, על בסיס בייאטי פחד
על נירילאנר שהרבים, כי היתה
היה היתה החלטה ארץ, ארץ היתה
דאנן למה גבאי בייאטי לשם
אשכנזת ארץ לך פן, ארץ של
היה, שהיו בנבול ישראל'פנים
היה בייאטי היו חזק.

רבות הסניגורים על הקמת מדינת ישראל וזאת וזאת בתולה. הרי שני ידוים המפולאים של ידוים לפני גת 1947. דר גראנודוס מוואס-אלה ופרש' מאבירנס בארונדורא. הרי תאטטילי אואס — העלתה יר סטנו לשטר פירוק הקאנוד. ידור על גם בתקופת המדינה עד ספילתו התפורה (למי כמה הר' ים). ודור סכל ודור לזי השנים הירושלם הסלביית ין מאבארי. אגיל וכן תאגיל (פרש' תוכס מאבארי). ופרש' אוקסר לאקת סלני. שני אלה ידור על התפסס פרוכס על העולם הנורא כלזי דורס בסך עשרות דורות — הרי אים שאסר תחוק לארס. לשטר ילום די הקמת מדינה ידוית אחד הם פנה בקריאה לבנות אל ויחודים גנורא אואס בשם. אדס. בכלל אים מאבארי לאגנת. גארית גרא' אדס ופרש' מאבירנס היו פן הסוג פילת של עמנור בארס אל ער יים חס וסאריס.

[illegible]

מחיר מלא: 120 ₪

ב"ר דוד פיינרונג פון סומער יארמאג פון י"ען באשלוס רענען ישראל.

The Day 12-1-59



בילד איז געווען געווארען פון דעם פיר-
דינער. וואס די ציוניסטישע ארגאניזאציע
הייסע וואס איינגעפירטעט אין וואלדארף
א האטעל" וואס געטען יארטאג פון היסטא-
רישעס פון דער יידן הענטל דער היידער-
גאס פון מדינת ישראל.

תכנסו איתו לינוס: ריכטער אלקטרו
טשערמאן פון דינערקאסטיט: מר. סאליס
פאליטער פון סאגמארווען ווירטואלי,
ידענס פון דער ציוניסטישער ארגאניזאציע.
יסקי: דר. אסחאדען ארנאט. הויפט פון דער
נער דעלעגאציע אין דער ירען. בערען
ס פון דער ירען אסעסבלייטקסטיט אין
פון ס'איז אונגענומען בערען דער באשילום
דינת ישראל: דר. עמנואל גיומאן. פרעזי
דער ציוניסטישער ארגאניזאציע אין אסע
טוליד פון דער דעלעגאציע ביי דער ירען
דר. אבא הלל סילדער. טשערמאן פון דער
אונגומוט אין 1947. העלבער האט אונז
דער אטיטער דעלעגאציע ביי דער ירען
סירען העט היסטארישען באשילום הערען
האל.

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Rabbi Silver Scorns Church-Going 'Atheists'

Rabbi Abba Hillel Silver today blamed church-going "atheists" for helping support racial discrimination in America.

"We charge our enemies with materialistic atheism, but what is more grossly materialistic and more nakedly atheistic than segregating and persecuting our fellow human beings because of the color of their skin?" he asked.

Rabbi Silver addressed a luncheon meeting of the Northern Ohio Regional Chapter, National Conference of Christians and Jews, in Hotel Carter.

THE DAY Dec 3 1957
NEWS
AND
VIEWS

Partition's Tenth Anniversary.
The Role of the Z.O.A.
Aranah's Testimony.
Appeasement's Chain Reaction.

By DR. S. MARGOSHES

The celebration by the Zionist Organization of America of the tenth anniversary of the United Nations adoption of the Partition Resolution creating the State of Israel, was both fitting and impressive. It was fitting, because it was the Z.O.A. and its leadership that led the great struggle for Jewish statehood carrying it to victory by an official act of the United Nations. Testifying to the role of the Z.O.A. in the great fight on the international arena, Oswaldo Aranha of Brazil, who was president of the United Nations General Assembly when that body took the historic action in creating the Jewish State, said: "In thinking back on those tense days I vividly recall the tremendous effort which the Zionist movement exerted. Your people, your leaders knew no rest. Literally they moved the world, appealing to the conscience and the sense of justice of all nations. There comes to mind particularly the manner in which the case of your people was presented by the Jewish delegation. Dr. Abba Hillel Silver's address was one of the finest and most appealing I've ever heard in the forum of the United Nations. I recall also the contributions made by his colleagues, one of whom is now the president of the Zionist Organization of America, Dr. Emanuel Neumann. And behind the Zionist action at the United Nations and supporting it, there lay the magnificent and ceaseless work of the great ZOA leaders since the days of Wilson—Louis D. Brandeis, Julian W. Mack, Stephen S. Wise and Louis Lipsk."

The impressive character of the celebration was, of course, enhanced by the presence of the chief figures in the great drama, in addition to Dr. Silver and Dr. Neumann—namely the representatives from 25 UN member nations who voted for the resolution. It was as if those who were responsible for the great moral achievement, as Dr. Silver called it, gathered, in a nostalgic mood, to recapture the spirit of what was the finest hour in the life of the United Nations.

Outlines Problem

The senior rabbi at the Temple observed:

"Some of the most impudent materialistic atheists of our day are found in the pews of our churches, where the sin of Godlessness is compounded with the black sin of hypocrisy."

"The major problem of our age is not how to match ICBM's with the Russians but how to live with them . . . how to live together, nation to nation, system to system, race to race, religion to religion."

"Any organization which helps us find a way to such mutual accommodation and reconciliation is an instrument of civilization and of God."

"Any manifestation of bigotry and intolerance in national life is an undermining of our moral position in the world."

27 Members Named

Al Rosen, former Indians baseball star, was among 27 members added today to the regional board of the inter-group agency.

Rembert E. Stokes, president of Wilberforce University, and Mrs. Margarethe Bitter, German consul here, also were named.

The other 24 were Robert L. Bender, Donald S. Carmichael, Warren Chase, Common Pleas Judge J. J. P. Corrigan, Miss Lulu Diehl, Mrs. Bernard Drenfeld, Cyrus S. Eaton Jr., Max J. Eisner, Edward D. Friedman, Joseph H. Gepfert, Theodore A. Gulla, Mrs. Philmore Haber, Robert Henfield, Mrs. J. Kimball Johnson.

Also, Henry J. Kondrat, Jack Mandel, Don C. Miller, Wilbert E. Miller, Municipal Judge Louis E. Petrash, Albert G. Ratner, Nat Slobody, Mrs. Charles W. White, Lawrence H. Williams, the Rev. Sylvester Williams.

Five chapter co-chairmen

Dr. Neumann, in his address, did well to point to Israel's heroic fight against the invading Arab armies as to the turning point in the fortunes of the Jewish State. For though it was a great achievement to have the United Nations go on record in favor of a Jewish State in a divided Palestine, it was left to the Jews of Palestine themselves to implement the resolution and to resist those who sought its nullification. Likewise Dr. Silver hit the nail on the head when he attributed the entire series of events in the Middle East in recent years culminating in the fateful Soviet penetration in that area, directly to the early blunders and failures by Britain and the United States. "But for these early blunders and failures in resolute purpose and in effective action," he said, "there might have been no need at all for a Baghdad Pact, a Sinai-Suez campaign or an Eisenhower Doctrine. It was the chain reaction to appeasement which finally put the Kremlin in Cairo and Damascus—and the end is not yet."

And will not be, one might add, for a long time. Meanwhile it's good to hark back to those glorious days when the aroused conscience of the world, after listening to Jewish pleas, decided, for the first time in two thousand years, to restore the Land without People, to the people without a land.

Dec 4-57
Rabbi Says
Arabs, Israel
Can End Feud

By JACQUELINE LARKIN
Minneapolis Tribune Staff Writer

"There is no issue between Israel and the Arab peoples that cannot be straightened out," Dr. Abba Hillel Silver, a national Jewish leader, declared Wednesday.

But it is unlikely middle eastern troubles will be smoothed until there is basic agreement between Washington and Moscow, he added.

Unrest involving Israel would have been resolved some time ago, Dr. Silver said, had it not been for the contest for power between the United States and Russia.

THE COLD WAR has made the Arab governments "a pawn in a great international game," he said.

Dr. Silver, rabbi of the Temple of Cleveland, Ohio, and chairman of the board of governors of Israel Bond organization, was in Minneapolis to attend an Israel Bond dinner yesterday.

He said there is room for all in Israel and its neighboring states and that with co-operation toward economic rehabilitation, the area can become very fruitful.

The satellites already have made nations realize they cannot destroy others without destroying themselves, he said. Now it remains for statesmen of these nations to translate the idea into concrete policies, he said.

Pres 12-3-57
are Thomas A. Burke, LeRoy Crayton, John S. Millis, Mrs. Louis B. Seltzer, Ernest H. Siegler.

Rabbi Silver Sees
Good in 'Humiliation'

By ALVIN BEAM

Rabbi Abba Hillel Silver said yesterday that the present American "humiliation" in the satellite race with Russia would be a good thing if it did these two things:

"TEACHES our government the quality of humility" in international affairs.

"HELPS establish a new climate of education for our people."

The spiritual leader of the Temple, E. 103th Street and Ansel Road N. E., said the administration "must now realize that we cannot go it alone."

It must realize, he asserted, "that we no longer have a monopoly of wealth and scientific skill, that we must have trusted allies who trust us— allies with whom we are willing and eager to share scientific information."

As a people, the rabbi observed, "we must realize that we are not sitting on top of the world any more but on top of a powder keg."

Rabbi Silver expressed confidence to his congregation that the United States would eventually make up lost ground in the missile race. But the whole problem is really bigger than this, he said.

content led to an all-out technological, scientific program, with a degrading of the importance of liberal education, the humanities, the social sciences."

Study of the laboratory sciences alone cannot produce the kind of cultured, well-rounded human being the country needs, the rabbi said.

To produce these people, he added, the schools must have "new high and exacting standards for teacher and pupil, with adequate facilities and financial support."

Rabbi Silver charged the government with an "unnecessary propaganda defeat of colossal proportions" in its handling of last week's satellite failure.

He said those responsible "must have known that the firing of the rocket was in the nature of a scientific experiment."

"Why," he asked, "should they have advertised a possible defeat?"

Making the whole experiment public revealed a lack of understanding that "the essential factors of a cold war are psychological ones," he asserted.

Zionists to Honor Silver
The Cleveland Zionist Society will honor its president, Rabbi Abba Hillel Silver of the Temple, at the society's 24th anniversary dinner, Dec. 17 in Rosenthal Hall of Park Synagogue, 3325 Euclid Heights Boulevard, Cleveland Heights.

"Make World Safe"

"The big problem now is how we can do away with inter-continental ballistic missiles altogether, how to make 'his world safe for man, how to accommodate ourselves to one another," he continued.

The concept of coexistence is "practical, mandatory, inevitable," the rabbi observed, "and public officials must move resolutely, and in humility, to find ways of mutual accommodation."

Turning to education, Rabbi Silver held that the nation needs a greater reverence for intelligence and learning; a "greater devotion to the exacting disciplines of the mind."

But it would be a great loss, he warned, "if our present

Rabbi Silver Calls
Co-Existence a Must

Co-existence should be the major goal of civilization since there is no other road open, Rabbi Abba Hillel Silver said yesterday in an address at the Temple, E. 103th Street and Ansel Road.

Accommodation, conciliation and cooperation are the only hope for the world, according to the religious leader.

"Every other road leads to annihilation," he said.

"The attendant ballyhoo accompanying the launching and subsequent failure of the Vanguard were unfortunate," he asserted.

Psychological Pull

This, he said, resulted in mortification which was unnecessary. If the event had been handled as an experiment.

"There is a terrific psychological pull in the cold war between the east and the west and the Vanguard failure with its prearranged dramatic publicity could become a factor," Rabbi Silver said.

"Good can come out of the

experience if we realize that the enemy is neither politically weak, scientifically bankrupt nor economically bankrupt," the rabbi told his congregation.

New Climate Needed

What is needed, he said, is a new climate of education—a new reverence for the human intellect and a higher discipline of study.

Expressing a hope that what has happened will not catapult us into a headlong over-emphasis on the technological studies to the hurt of the humanities, the rabbi said we need "scholars, artists, musicians, above all cultured well rounded human beings, trained in a democratic society."

He advocated doing away with "slippiness of study and that our students give a good dollars effort for the taxpayers investment."

Film Shows Silver In Historic Appeal

Rabbi Abba Hillel Silver of leader was then the spokesman for the Jewish Agency delegation. The U.N. approved Israel's statehood by an affirmative vote of 33 nations.

The movie showed Rabbi Silver appealing before the United Nations for statehood for Israel. The Temple's spiritual

leader was then the spokesman for the Jewish Agency delegation. The U.N. approved Israel's statehood by an affirmative vote of 33 nations.

"Of course, 10 years make a great difference," he said. "What a change there has been in this attitude, but the resources still exist by which Russia can be induced to cease its piling power on weakness in the Middle East and to join again the philosophy of constructive development which will bring peace not only to the Middle East but perhaps to the whole world."

He added: "Ten years is a very short time. Let us see what another 10 years will do in the present policies of Russia."

Bartley Crum Speaks

Rabbi Silver, founder and president of the Cleveland Zionist Society, presided at the annual dinner, held at Park Synagogue, Cleveland Heights.

Bartley Crum, New York attorney who was a member of the Anglo-American committee of inquiry on Palestine in 1946, spoke.

He said American policy in the Middle East should be carefully reviewed. "Israel is a nation that represents values we deem important," Crum stressed. "It is on the side of the West."

He added that Israel could serve as a most important factor in helping the Arab nations come into the 20th century.

Chanukah Festival Draws 10,000 to Garden

The Arab nations of the Middle East will negotiate a permanent settlement with Israel as soon as they become convinced that Israel is there to stay and will be protected by the free nations of the world, more than 10,000 persons were told last night at the fourth annual Chanukah Festival For Israel at Boston Garden.

Rabbi Abba Hillel Silver of The Temple in Cleveland, chairman of the board of governors of the Development Corporation for Israel, said that NATO leaders at the Paris conference could end Middle East tensions if they would let the Arabs know of Israel's permanence.

Lawrence G. Loebky, federal chairman of the Greater Boston Israel Bond Committee and chairman of the meeting, announced that \$1,700,000 worth of Israel bonds were sold in Greater Boston in 1957. He called the sale a "remarkable achievement" and declared it was firm evidence of interest in the continuation and development of Israel.

He appealed for continued strong support of the new state, warning that her survival cannot be taken for granted.

Dr. Silver said that in the case of Israel's survival it is a question of "who will win nations who have faith or those who count upon faithlessness." Israel, he promised, will flower in ultimate security and prosperity if she receives the unflinching support of her friends.

But he warned: "The Arabs are waiting for the Jews in Israel or in the rest of the world to grow weary and give up the struggle. A state is not built in a year or even in a decade."

CONFIDENCE IN STATE

Jews must demonstrate that they are willing to persevere and that they will not grow tired of giving support to Israel, said the noted Zionist leader.

In spite of "many clouds" on the horizon, Dr. Silver said he felt justified in reaffirming the confidence in a Jewish state that he expressed in the United Nations 10 years ago.

have never been submerged and have never lost faith in the ultimate triumph of great moral principles.

He was introduced by Rabbi Herman H. Rubenstein, chairman of the Rabbinical Advisory Board, Greater Boston Committee, State of Israel Bonds.

Other speakers included Mrs. William J. Tolcott, chairman, Greater Boston Women's Division, State of Israel Bonds.

CITATIONS GIVEN

Citations were presented Mrs. Charles Schneider and Morris Shalom, grand marshals of Action Day for Israel.

The invocation was given by Rabbi Charles Weinberg, honorary president, Orthodox Habbodah Council of Greater Boston. Reading of the Yizkor candles was carried out by Cantor Moshe Himmelman of Congregation Kehillath Israel, Brooklyn.

Presentation of colors was performed by the Massachusetts Department, Jewish War Veterans of America. The Star Spangled

Banner and Hallelvah were sung by Cantor Uri Elfrasi of Temple Beth El, Quincy.

The Festival featured a colorful program written by Dora Schary and starring Leon Janney, as narrator, and Janet Yadin, prominent Israeli actor. Starring in a special musical program were Miss Regina Brank of the Metropolitan Opera Company and Cantor Moshe Kormanitzky.



CHANUKAH FESTIVAL—officials who headed festivities at Boston Garden last night marking 10th year of Israel's existence were, from left, Lawrence G. Loebky, Dr. Abba H. Silver and Mrs. W. J. Tolcott.



REPORTER

An Information Service for Leaders of the Zionist Organization of America

No. 2

DECEMBER 2, 1957

— 71 —

Key Figures of 1947 at Tenth Anniversary Celebration by ZOA

Memories of the climax in the struggle for Jewish statehood ten years ago were stirring evoked at the Metropolitan Zionist Dinner held November 23 at the Waldorf-Astoria Hotel, New York.

Fifteen hundred guests attended ZOA's commemoration of the tenth anniversary of the resolution adopted by the United Nations on November 29, 1947 which sanctioned creation of the State of Israel. Present were representatives of many of the UN member nations that supported the resolution. Among the guests of honor were Dr. Oswaldo Aranha, who presided at the Assembly session when the historic measure was enacted; Hon. Trygve Lie, then Secretary-General of the UN, who made a special trip from Norway to attend the celebration; Dr. Abba Hillel Silver, who as chairman of the Jewish Agency Delegation presented the case for the Jewish people in the UN; and Dr. Emanuel Neumann, ZOA president, in 1947 a leading member of the Jewish Agency Delegation to the UN.

Guests of honor included also Guillaume Georges-Picot, Ambassador of France to the UN, Abba Eban, Ambassador of Israel, and Chaim Levaton, Mayor of Tel Aviv.

"Defend Israel"—Neumann

In his address, Dr. Neumann recounted the stirring events of a decade ago and paid moving tribute to the notables present who had been key factors in the epochal achievement. "Yet we are not meeting simply to look back," the ZOA president stated, "nor solely to heap grateful plaudits upon our honored guests, whose humanity and courage in a time of severe testing helped to bring about one of history's great moments. Now, ten years later, the nations of the world sorely need reminding that in sanctioning the creation of Israel they assumed a high moral responsibility to the infant State—to defend its title to life and its right to freedom in security. There is involved a principle of which the world loses sight at its own grave peril. That is the main theme of our commemoration."

Aranha's Address

Dr. Aranha, now chairman of the Brazil Delegation to the UN, recalled the "tremendous effort which the Zionist movement exerted" in the struggle for statehood, which "literally moved a world." He singled out



AT THE UN DEBATE IN 1947: Neumann and Silver, center. At upper left is the late Chaim Grossberg, and at upper right Nahum Goldmann.

particularly Dr. Silver's presentation of the Jewish case as "one of the finest and most appealing addresses I have heard in the forum of the United Nations," and lauded "the contributions made by his colleagues, one of whom is now the President of your Organization."

"We, the older members of the UN," Dr. Aranha said, "should be pleased and happy to have Israel in our family. Weighing all that has happened since, we have no reason to regret the action of the General Assembly on November 29, 1947. On the contrary we have reason to be proud. Our action then was good, not alone for the Jews in Palestine or elsewhere, but good for the world, as I believe time will show."

"I hope the statesmen of the world, the political leaders of all nations, realize that Israel is here to stay. There is no going back—we can only go forward."

"I pray that the blessings of the democratic ideals which Israel is fostering may be shared by all the people of the world."

Judge Albert D. Schanzer, of Brooklyn, was chairman of the Metropolitan Zionist Dinner committee. The American Zionist Fund, which sponsored the dinner at \$100 a plate, will devote the proceeds to major projects of the ZOA in Israel and its expanding program of education, youth activities, and public relations in the United States.

• The proceedings and addresses will be published in The American Zionist, December issue.

Rabbi Silver To Review '57

In keeping with his custom of previous years, Rabbi Abba Hillel Silver will dwell on the significant and dramatic events of the last year in his annual tomorrow morning at 10.

"1957—Year of Sobering" is the subject. A fifteen minute organ recital of sacred music precedes the service. The pulpit is reserved.

Silver Sees War End as Gift of Century

By ALVIN BEAM.

A final end to war on this planet—as the 20th century's gift to mankind—was predicted yesterday by Rabbi Abba Hillel Silver.

The spiritual leader of the Temple, E. 105th Street and Anson Road N.Y.C., said the job would not be easy but 1957 might see its real beginning.

"In 1927 the United States learned that the Soviet Union, despite internal political troubles, was 'resourceful and strong' and that a policy of 'isolation and containment' would not work, the rabbi told his congregation.

Russia, he said, "has given remarkable examples of her ability to match us and even exceed us, and if we are obstinate in our present rigid intentions to contain and isolate, the prospects for mankind are frightening indeed."

But if "we come to think in terms of agreement, even piecemeal agreement," the outcome will be different, he said.

"If East and West can now think of themselves not as enemies but as peaceful competitors, then mankind will enter its truly great age of flowering creativity," Rabbi Silver continued.

The government of the United States, he said, has been humbled and sobered by the events of 1957 and is likely to be far more realistic in 1958.

All attempts at full immediate disarmament will be futile and concentration must be placed on small, gradual limitations, the rabbi said.

He also emphasized the importance of working toward scientific and cultural exchanges on however small a scale.

Dr. Silver said his optimism about the ending of war was based chiefly on a belief that the world must now know with scientific certitude that the military strength of East and West is great enough to destroy mankind entirely. The year 1957, he said, was a "year of sobering."

The rabbi, making his annual year-end review of the national as well as the international situation, said the little Rock incidents served to rally the American people in favor of racial integration.

We Can Deceive Ourselves

Out of desperation, perhaps, the belief has been growing that some formula can be devised which would enable the free world and the Communist world to live in peace. At least without the danger of annihilating threatening the human race.

Only we find British Prime Minister Macmillan suggesting the possibility of a "policy of non-aggression" which in his view would do no harm and might do some good. The Associated Press reported that Macmillan's proposal held out the possibility that Russia may have undergone a genuine change of attitude due to the Spanish war.

Here in Cleveland, in his annual year-end review, Rabbi Silver said that 1957 might see the real beginning of the final end to war on this planet. He based his hope on the belief that the world must now wage with certainty that the military potentials of the East and West are great enough to destroy mankind entirely.

These views could be correct. They are based on the assumption that the Communists would not endanger their own existence by resorting to war and, of course, neither would we.

But why must we speculate on what the Communists will or will not do? They have told us their objectives in the 8,000-word communist manifesto issued after a meeting of delegates from 12 countries in Moscow last November. Let us quote some extracts:

"No difficulties or obstacles can change us, nor will they be able to change in the future, the objective laws governing historical progress or affect the determination of the working class to transform the old world and create a new one."

"Today in a number of capitalist countries the working class . . . has the opportunity . . . to win state power without a civil war . . . In the event of the ruling classes resorting to violence against people, the possibility of non-peaceful transition to socialism will be borne in mind, Leninism teaches, and experience confirms, that the ruling classes never relinquish power voluntarily."

There are many more significant passages, but they all add up to one thing: The Communists are certain that nothing can prevent them from establishing a world dictatorship; they are willing to acquire power peacefully if the free world does not resist, that is their idea of peaceful co-existence, but they do not exclude the possibility of using force.

Thus, we can make a deal with the Communists that will save humanity from another war, if we want to, but at the price of sacrificing our individual liberties and our free institutions. Let us not deceive ourselves about this.

The alternative is to remain armed and to avoid war if possible until such time as the Communist world collapses of its own weight, as it is now, meanwhile keeping alive the flame of liberty and the desire for freedom.

NEW YORK MIRROR, MONDAY, JANUARY 20, 1958

How Children Learn Ways Of Democracy

There's a new "Silver" lining in Israel for children from Iron Curtain countries. There are also baseball and jam sessions at ZOA House in Tel Aviv—America in Israel. These are the subjects of this sixth article.



Girls work in garden at Kfar Silver, agricultural center named for Rabbi Abba Hillel Silver and supported by Zionists of America.

By ERVIN SABELSON
N. Y. Mirror Staff Writer

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Six kilometers inland from the blue Mediterranean, within sight of ancient Ashkelon and land that once had known Samson and Delilah, I saw a "Silver" lining in Israel.

Fare, legend relates, Samson roused the Philistines. Here, 10 years ago, the Israelis halted the invading Egyptians, rolling them back to Gaza a few miles south.

And here I found Kfar Silver—where children who fled from behind the Iron Curtain and other lands are taught the ways and meanings of democracy.

THEY FLOCKED in droves out of pastel-tinted dormitories to welcome this writer from America—land of their benefactor, esteemed Rabbi Abba Hillel Silver.

They shouted welcome in Hebrew, English, Polish, Russian, Hungarian and Yiddish. They crowded around me as I toured this unique and modern desert agricultural training school founded and supported by the Zionist Organization of America and named in honor

of the distinguished, silver-haired Cleveland rabbi.

I was Thanksgiving Day and they chatted endlessly about the turkey (from Israel's Galilee farms) they would eat that night; about cranberry sauce and other such Yankee delicacies.

They asked me about Rabbi Silver, the gifted orator whose resonating voice was among those which pleaded with the United Nations a decade ago to establish Israel. Since then, he has pressed relentlessly for "shalom" (peace) between Israel and the Arabs.

I had been politely cautioned that the "kids" at Kfar Silver would bombard me with questions in their desire to show off their little garden spot between the Negev and the sea.

THE CAUTION CAME from Elias Epstein, director of the ZOA House in Tel Aviv, where the "American story" was told last year to 500,000 visitors.

I was not disappointed at what I saw at Kfar Silver. Along with Mrs. Rachel Bilhaus, brown-eyed, attractive wife of the institute's director, the "kids" led me through their "germs" and recreation halls; their modern schools and offices; into cowsheds, stables and chicken coops.

They rounded up eight cows and the calf they had named "Swallow of Spring" and picked their way through coops crowded with 500 chickens—followed everywhere by their five dogs and donkey.

"We have 116 children in these dormitories but soon a fourth will be finished and we'll have 60 more boys and girls," Mrs. Bilhaus explained.

THEN I WATCHED them process a new arrival—a 12-year-old boy from Poland. Doctors gave him a thorough checkup. Then an instructor gently gave him an aptitude test. He was led to his dorm and introduced to his house mother. From that moment on

ISRAEL: Dawn Of the Second Decade

Continued on Page 16

ZOA Convocation in Tel Aviv April 29-30

The Zionist Organization of America will mark its 60th Anniversary year and the 10th Anniversary of Israel's independence at a ZOA Anniversary Convocation in the ZOA Daniel Frisch House in Tel Aviv on April 29 and 30, 1958.

The theme of the Convocation will be the role of American Zionism and of the ZOA in particular in the establishment of the Jewish State, as well as the present ZOA projects and activities in Israel.

The Convocation will be held within the framework of the ZOA Week in Israel which will be observed from April 29 through May 5.

Silver Principal Speaker

Dr. Abba Hillel Silver will deliver the Keynote Convocation address at the gala opening meeting for 2,000 invited guests in the ZOA House, with the participation of the diplomatic corps, representatives of the government, Jewish Agency, Knesset and the world press.

This opening meeting will be recorded and filmed for showing in the United States.

The following day (April 30) the Convocation will assemble at a conference for review and discussion of ZOA activities in Israel, primarily the work of the ZOA House in Tel Aviv and Kfar Silver. It will be addressed by prominent Zionist leaders in Israel, members of the ZOA House Management Committee and of the Kfar Silver Board of Directors. Abraham Goodman, chairman of the ZOA National Executive Council will represent the ZOA national administration.



HEADS ISRAEL DRIVE:
Ira Gudden, chairman of Title Guarantee and Trust Company, who was named to head Israel Bond drive.

ISRAEL BOND SALE NETS 14.6 MILLION

Campaign for 1958 Opened
With a Goal of 75 Million—
New Yorker Chairman

By IRVING SPIEGEL
Special to The New York Times
MIAMI BEACH, Feb. 8—The

Israel Bond Organization officially opened its 1958 campaign here tonight with the sale of a total of \$14,601,300 in Israeli bonds. The receipts go toward the consolidation of Israel's economic framework.

This year's goal is \$75,000,000. The campaign will be conducted in twenty-eight countries, including the United States, where the bulk of the money is raised. Tonight's sales brought to a close a three-day, international conference of the Israel Bond Organization, which brought together 1,700 Jewish leaders from this country, Canada and Latin America.

Since May, 1951, when Prime Minister David Ben-Gurion of Israel came to this country to inaugurate the first Israel bond issue, more than \$325,000,000 in Israeli bonds have been sold, including tonight's total. This was announced by Lawrence G. Laskey of Boston, chairman of the conference, at a dinner ses-

sion in the Fontainebleau Hotel. Israel bond investments, Mr. Laskey said, have been used in every phase of Israel's economic development, including the development of the ports of Haifa and Elath.

It was announced that Ira Gudden, chairman of the board of trustees of the Title Guarantee and Trust Company in New York, would serve as national chairman of the 1958 campaign. Mr. Gudden has been prominently identified with civic and philanthropic causes in New York.

Eban and Silver Speak

Other speakers tonight were Abba Eban, Israel's Ambassador to the United States and the United Nations, and Dr. Abba Hillel Silver of Cleveland, Zionist leader and chairman of the board of governors of the bond organization.

Mr. Eban said Israel's major emphasis was on her internal consolidation—economic, cultural and scientific.

Despite the tensions that surround Israel, Mr. Eban said, there are some signs pointing to possible stability in the Middle East. He said that "ill-conceived proposals to mutilate Israel's territory now encounter wider and deeper resistance in the continents of America, Europe and elsewhere."

Dr. Silver held that the combined state of Egypt and Syria was not an immediate, but a potential, threat to Israel's security. He expressed concern that Israel might find herself in a "military outcracker."



BROTHERHOOD DINNER LEADERS congratulated George M. Humphrey (center) for being presented the Human Relations Award. Abe Luntz (left) won the award last year. Archbishop Edward J. Hoban gave the invocation. Rabbi Abba Hillel Silver delivered the benediction and Press Editor Louis B. Seltzer looked on as Brotherhood Week chairman and 1951 Human Relations Award winner.

Zionist Hits U.S. Policy In Mideast

By HENDRIK J. BERNIS
Miami Staff Writer

"American foreign policy, as it affects the Middle East, has been wholly unsuccessful. It opened the doors to the Soviet Union and tried to stabilize conditions by catering to the Arab cause."

This is the opinion of Dr. Abba Hillel Silver, Cleveland rabbi who rose to international fame as leader in the Zionist Organization of America.

Dr. Silver came to Miami Beach for the International Conference of the Bonds for Israel Organization. He is chairman of the bond organization's board.

The conference, which opened with a luncheon at the Fontainebleau Hotel, commemorates the 10th anniversary of Israel and sparks a 75-million-dollar bond drive, will last through Saturday.

Dr. Silver said that "American foreign policy in the Middle East must undergo fundamental changes to achieve the goal of stability in the area which has, so far, not been achieved."

He believes that "Israel must get guarantees of secur-

ity making it clear beyond mistake, that the young state is here to stay and that it will not be driven into the sea, ever."

But he also urged "a program which will help all the peoples of the Middle East — Arabs and non-Arabs alike — to raise their living and educational standards."

While he laid the faults of our policy at the door of the Republican as well as Democratic administration, he acknowledged, nevertheless, that both had in theory favored the cause of Israel.

But he warned "the time has come to translate well-meaning theories into effective policies."

"Only a strengthening of Israel can bring lasting peace to the area," he said.

Dr. Silver does not believe the union of Egypt and Syria — a fact of most recent history — will lead to a union of all Arab nations.

"They have never had unity; they do not see eye to eye and they are filled with fear of Nasser," Egypt's premier, he insisted.

"The unification, as far as it did take place, was merely a move to counteract American support of the Baghdad Pact," Dr. Silver believes.

Luncheon guests also heard Dr. Joseph Schwartz, executive vice president of the national bond organization, and Gen. Meir Amit, chief of the Israel army intelligence branch.

Brotherhood Honor Calls Humphrey

One Who Loves His Fellow Man

"True love of neighbor cannot exist without love of God, and true love of God cannot exist without love of neighbor."

By so saying, Roman Catholic Archbishop Edward F. Hoban, in an invocation, set the stage and the tone for last night's giant brotherhood rally in Hotel Carter.

The archbishop, his Protestant and Jewish colleagues and his laymen friends all agreed that "love of neighbor is the fulfillment of (God's) law . . . and that the practice of love of neighbor is a divinely guaranteed passport to eternal reward."

Said Rabbi Abba Hillel Silver in his benediction: "Behold how good it is to dwell in unity."

And said Episcopal Rector John L. O'Hear: "Let us remember, for a moment, those who worked for brotherhood and passed on to yet a greater life."

Climax of the dinner and rally was the presentation of the annual Human Relations Award by the National Conference of Christians and Jews. The recipient: George M. Humphrey, in-

dustrialist, lawyer, former Treasury secretary, father and grandfather, and, as Vice President Richard Nixon put it, "a good man."

The vice president, who flew to Cleveland to deliver the presentation and deliver a 20-minute address on Administration policy and position, commented that the dinner could have been called to honor Humphrey as a "great businessman, a great statesman or even a great sportsman."

Commented Nixon on Humphrey's "sportsman" asset: "I remember in 1954 at a cabinet meeting that the Cleveland Indians were behind, 3 to 0, in the World Series but your George Humphrey was still betting on the home team."

And the vesp could not help but make another discovery as he read the brotherhood citation:

"George, I cannot help but notice that for a man who once stood for the gold standard this plaque seems to be in silver."

The citation was brief but

to the point. It read:

"To George M. Humphrey. For integrity, courage and vision in advancing practical brotherhood."

The Humphrey philosophy, so often evident while he was in Washington, came through as the ex-Treasury secretary acknowledged the award:

"Our obligation is to maintain our freedom and maintain the dignity and freedom of the individual in this country, and to pass it on to our children and grandchildren."

"Our decision must be to hold onto this individual freedom and relinquish it to no one."

H. Chapman Rose, former Treasury undersecretary, read a message from President Eisenhower in praise of Humphrey:

Humphrey, the President said, "is truly a great American who has long served the best interests of his city, state and nation. . . . May the dinner be a great success."

The Nixons—Vice President Richard and his wife Pat—were escorted into the ballroom by Carter Manager Allen J. Lowe.

Toastmaster Louis B. Seltzer, who is editor of The Press and also Brotherhood Week chairman, asked Mrs. Humphrey to pin a huge white orchid on Mrs. Nixon.

Confessed the multi-talented LBS: "I would do this but I am all butterfingers."

Confessed Mrs. Humphrey as she acknowledged a book of clippings of the dinner presented her by Forest City Publishing Vice President Charles F. McCahill:

"Once in Washington I had a nightmare in which I was standing in front of a microphone making a speech. . . . And here I am, in the flesh, doing that very same thing tonight."

Dr. Everett R. Clinchy, president of the National Conference, flew from Washington with the Nixons. He stayed in Cleveland today.

Rabbi Silver Raps 'Wreck'

The same "powerful business organizations" that fought unemployment compensation in 1930, are today fighting the unemployment benefits President Eisenhower is urging extended, Rabbi Abba H. Silver said in his sermon last Sunday at The Temple.

The rabbi said he assumed these same people were seeking through some misleading device and formula, "the right to work" to wreck unions and organized labor in our state.

The rabbi praised the recent action of Catholic bishops in Ohio opposing the "right to work" legislation.

Of course, every man wants the right to work, Rabbi Silver commented, adding, however, that the worker is obligated to the collective organization which assures him everything he seeks in his employment.

While unions have been open to criticism and at times are unreasonable, he said, it is gratifying to note the action labor leaders have taken to "clean house" of graft and corruption.

No free society and no free economy can long thrive without a strong organization of working people to protect themselves and at the same time save capitalists from the abuses that would destroy them, he affirmed.

Curb Boom and Bust Cycles, Rabbi Silver Demands

American leaders, with all their know-how, need to regulate our production machinery to prevent our up-and-down cycles of boom one year and bust the next, Rabbi Abba H. Silver said in his sermon yesterday at The Temple.

Speaking on "What to Do in a Recession," he urged increased benefits to the unemployed.

No one can support a family on \$33 a week, he held, noting the amount to be the current maximum unemployment compensation in Ohio.

We need long-range planning, he said, to make more dependable provision for those forced out of work through no fault of their own. No workingman should be subjected to forced unemployment unless he is fully compensated, the clergyman contended. He said such a plan

would cost less than a "crash program" for recovery every few years.

"Why should this most prosperous nation, possessed of endless material resources and managerial talent, necessarily overproduce in one year so normal markets become glutted and plants are forced to close down?" he asked.

"Why must we have the pressure of three shifts for a spell and then discharge our workers to unemployment offices?"

He suggested we "ration ourselves to prevent this up and down."

The rabbi pointed to personal indignity and loss of self respect that come from forced idleness and acknowledged

these might be the price of our economic system.

"But how long will our people be satisfied to pay that price?" he asked. "How long will they remain loyal to this kind of system if our recession worsens into a depression?"

"What becomes of our leadership in the world, the confidence we have inspired in the free nations of the world, when in our democratic economy we cannot take care of our own? Is this our answer to communism?"

Our system of free enterprise can and should endure, he asserted, for every other kind of economic system takes away more from the people than it gives.

Rabbi Silver said he hoped our government would rapidly mitigate through increased benefits the hardship facing the workingman.

The rabbi, who was an author of Ohio's unemployment compensation law in 1930, noted that the same "powerful business organizations" that fought the legislation then as "un-American" and "rewarding idleness" today are fighting the unemployment benefits President Eisenhower is urging extended.

He said he assumed these same people were seeking through some misleading device and formula, "the right to work," to wreck unions and organized labor in our state.

The rabbi praised the recent

הרב אבא חיים סילבר, ראש ישיבת תומכי תמימים, נאם את דבריו בפני קהל גדול במהלך שיעור קורא בליל ראשון של חג המנוחות. הרב סילבר הדגיש את חשיבותה של תמיכה הדדית בין בני הקהילה, במיוחד בתקופות קשות כלכליות. הוא ציטט את המשנה "ואהבת עמך כמוך" ופירש אותה כהנחלת חובות הדדיות. הרב סילבר גם ביקר את המחשבה שניתן לפתור את בעיות הכלכליות באמצעות חקיקה בלבד, ללא תמיכה אנושית. הוא סיים את נאומו בקריאת ל"אחווה אמיתית" בין כלל תושבי המדינה.

זעזעם-ציונים וזיז א שותף

אין איפפוי פון מדינת ישראל

די פאדערונג וואס איז אריינגעשטעלט געווארן ביי דער דער קעניג פון אקאדעמיקאטישעס און ירושלים. — ביטויסטישער השבוע הנמשך קרב דעם צענטער געוואסענעם פון דער אידישער סיני.

א בריד פון ישראל בום. געברענגען שווערע פון דוד פלינקער

די דעקלעטאציע איז פארגעשטעלט אין דער נייער אנהענגענדיגער אויטאגראף איין'ן נאמען פון סדר פון ווייז דאס איז א וואונדערליך שיינער נאך וואס מאכט פילען אן אינפאם. א יום טוב'דיג.

אויסער די דעקלעטאציע פון אלע עקס וועלט וואס א פיל פון ווי ווייזע געטענען סיי ווייזע פרויען.

אויסער די דעקלעטאציע פון אלע עקס וועלט וואס א פיל פון ווי ווייזע געטענען סיי ווייזע פרויען.

Ch. Pl. Dec 3/31/58

By AL ANDREWS

In an address to the American Association of School Administrators yesterday morning, Rabbi Abba Hillel Silver of The Temple held that the major problem of today is not matching Russia "sputnik for sputnik" but "living with the Russians."

Gov. Williams told the group that local and state financing would have to be matched by federal school aid.

Federal tax revenues are measured on ability to pay, the Democratic Michigan governor asserted.

He assured the delegates that they "need not fear federal financing." The federal government is "our government just as much as is the local city council or school board," he said.

II and the Korean War, the governor said.

Meanwhile, he added, elementary school enrollment has jumped from 21 million in 1940 to 31 million today. High schools, already larger, are about to catch this tidal wave. Colleges have doubled in enrollment since 1940, he said.

In a recent period of unemployment in Michigan, he reported, he was compelled to go out of the state to fill 5,000 jobs and out of the country to fill 750.

World Changes

"If the Soviet Union disappeared tomorrow we would still face revolutionary changes in the world through science and technology, through automation and atomic energy.

The Russians have totally dedicated their educational power toward dominating the world, he said.

"If we react to the Soviet threat merely by crash programs in science and technology . . . we will miss the opportunity history now gives us for a deep reinvigoration of the American dream of equality and freedom for all mankind."

The tall, young-looking, five-term governor—frequently mentioned as a 1960 presidential candidate—made a quick in-and-out trip to the convention by Michigan National Guard airplane. He reached Public Hall less than 15 minutes before the evening program opened.

University of Kentucky and president of the National Education Association, and Mrs. James C. Parker of Grand Rapids, Mich., first vice president of the National Congress of Parents and Teachers.

"The road to mutual accommodation, reconciliation and co-operation" is the only road open to civilization, he stressed.

"After all is said and done, inclusive of Sputniks and coun-

Today's events at the regional convention of the American Association of School Administrators follow: Admission to meetings and tour is by badge only. Exhibits are open to the public.

9:30 a.m.—Sectional meetings.

2:30 p.m.—Sectional meetings.

8:30 p.m.—General session at Public Hall with address by Chester Bowles, former U.S. ambassador to India.

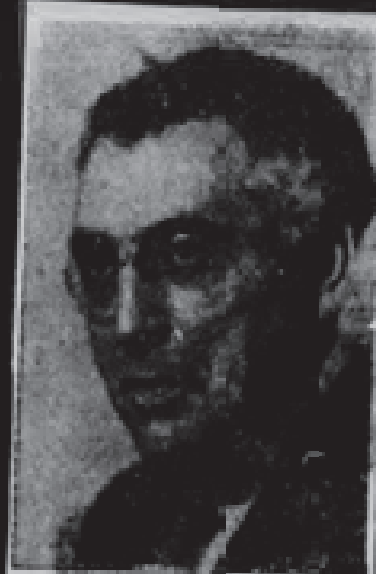
The intercontinental ballistic missile is not the supreme symbol of civilization, Rabbi Silver told the educators.

Change in Concept

Rabbi Silver said the time must come when the peace-oriented would replace the war-oriented in both East and West and when the concept of peaceful coexistence would be regarded as practical, mandatory and inevitable, instead of "black heresy and disloyalty."

Referring to the apostles, he

"We need a new reverence for learning, for the human intellect," Rabbi Silver said. "We must demand more of our schools, of our colleges and of our children in terms of the hard, exacting disciplines of education. And here, I am afraid, is where we have gone soft."



THE NEW YORK PUBLIC LIBRARY

ישראלים, אפריל 28. — דר.
הרב מילרער, וועגערעם זיין פון
דער און פארזיצער פון דער בארד
און באוועגונגס פון דער ישראל
באנו ארגאניזאציע, דער העכסטער
רעגירונג דעם בארד קאמיטעט, האט
דא היינט געשיקט א באטייליגט
פערזען איינמאלס פון דער באר
פילינגס פון דעם בארד גרופן
אויס.

אין זיין באגרייפונג לעבן האט
דער פיליזאף איבערגעברענגט דאס
פיליזאפישע דאן אלס בייזע אין איר
ביטערס פון דעם איינציקן לעבן
אין אנטקעגןציען אין האט אנטקעגןציען
אין דאס פיליזאפישע דאן אלס פיל
ענטקעגןציען ביי דער יאקאבישער געזע
שאפט ביי דעם יאקאבי שול דער
גרויסער פון דער איינציקער גרויסער
העברעאישער וועגן דאס פיליזאפישע
פיליזאפישע שול יערושלים באגרייפ
האט פיליזאף אנטקעגןציען אין
דאס גרויסער עקאנאמישער אנט
וויסלונג פון דער פיליזאף וואס אין
ענד-האלץ געקומען א האלץ די איין
וועקערונג פון אנטקעגןציען איר
דא אין די באגרייפונג - האט א ביי
שול וואס יערושלים געקומען האבן
אנטקעגןציען - האט ער אנטקעגןציען

ד.ר. סילווער געכטעט
אפגעפלויעט קיין
מדינת ישראל

דר. אבא חלל פילדער, בארימט
 מיט אסיריאלאגישע זיין פירער, איז
 געקומען אפגעשלינגען מיט אירע
 קינדער ישראל אפמאל צו נעמען אים
 די נאמען פירערשאפט פון דעם
 10טען נאכזאכסטען פון דער ארץ
 ישראלי מדינה.
 אים פארזיצער פון דעם אויפשער
 אפגעטור דעמאנאציע צו די יידישע
 סטודענטן איז פון דעם אסירי
 ריכטיקער צווייטעלען. אפגעדעקט
 מיט אפמאל האט דר. פילדער אים
 געקוקט מיט דעם פאליטישען קאמפ
 האט האט דערפאר פון דער האט
 פארגעזען נאכזאכסטען פון די פאר
 אינגלישע פאקטער צו עטאפליירן
 א אויפשער מדינה. דר. פילד
 דערמאנט אפמאל קיין ישראל אין
 צוואנציגסטען מיט דעם 10טען
 יידישע פון דעם אויפשער מדינה
 און פון גרויס וויכטיגקייט.

The Day 1958, Feb 24, 1958



HaBoker 4-23-56

המערכה המדינית על הקמת המדינה

ימים גורדיים במאבק המדינית בארצ'ב ובעצרת ארם

ביחד עם הציונים בכל העולם ועם אזרחי ישראל שמחים הציונים האמריקאים היום בשמחת הגדולה למאבק עשירי להקמת מדינת ישראל. הגאווה והתהילה של הישגם היסטורי זה חן כהן כל היהודים בכל ארצות אחרות, גם לדורות היהודים שאינם אבל קיוו והתפללו ופעלו והקריבו קרבות למען הציונות היהודית הזאת.

הגורל בחר בקיבוץ היהודי האמריקני — הגדול ובעל ההשפעה הגדולה ביותר בעולם ושסבל סחורות משואות המלחמה, קיבוץ חפשי דמוקרטיה ברוכה ונדיבה — למען תפקיד מיוחד בשעת הכרעה. סיפוק רב הוא, שהשקעת הגדולה של מיליון תוכה לא מצאה קיבוץ זה בלתימסוגן ובלתימראוי לגורל היקוד שנקבע לו.

למדינת העצמה באמריקה החדשה, — לאחרים קודם ולחברים יותר מאחרים, — כי רק אם ארצות הברית יבטלו לפשרה מדיניתה הנוכחית והנאמנת, והקדם ציוניו בכלל כן חובדו, שיש לביים את תחומי ארצות הברית, להסביר את חשדו אחרת למעלה הנכונה שיש להשיג ולקח תוכן של מדינה.

ועידת „וואלדורף-אסטוריה“

בעוד ראשון החלטו לנסח תזוה, שהיציג ייצוג כהן אי כל יהדות אמריקה ודש תהיה ההחלטה להביא את רצון יהדות אמריקה לידו בידי בענין הישיר. תזוה זאת, שנבחרה באופן דמוקרטי, נתכנסה בלונדון האלדורף-אסטוריה בניו יורק בסוף הקיץ של שנת 1943. הערצה הראשי של התזוה היתה תחלטה לסוכת מדינה יהודית.

נקשה מאמץ רב מצד המיעוט הפלתיציוני למנוע את חקירה סלקטל החלטה כזאת. המיעוט דרש אישקולת בשם אחרות היתרות ואיים לפוצץ את חקירה אם לא התקבל דעתו. כשה כן הדוכרים הציונים הרשמיים נכנעו לדעה זאת. הוצעה פשרה, שהציונים ויתרו על דרישתם למדינה יהודית תכונת תמיכה הפלתי ציונים בעליה פלתי מובחלת.

הכנסת היתה כרוחה, אולם המיעוט למעשה את ענין ארץ ישראל לעצמם בלבו ולמנוע את חקירה מתפתחת ברורה על מדינה — נכסיה. תזוהה פורסמה הוצעה ספורית וצוה למען המדינה היהודית, יהודי אמריקה, שהתכנסו לדעתה. הבעיה, כי בפרט החלטות בינלאומיות כתוצאה ממלחמת העולם השני ובשעת של הכרעה עצומה הנוגעת לדורות, אסור לעם ישראל לעצמם את דרישותיו למספרי עולים ולא להצני את כל ציוניו ואת צרכיו התיספוריים הישירים כפי דעת הקהל באמריקה ובציונים.

המדינה המדינית של יהדות אמריקה באה לידו בדרך זאת והתכנסה הציוני הוכסר כשכסיו להקדם ביותר כעתון. באוגוסט 1943 הוקמה מועצה תחרים של ציוני אמריקה, שייצגה את כל האורגניזציות הציוניות בארצות הברית. היא יזמה תכנית ארצית לחשי ציבור כדי להפעיל את כל יהודי אמריקה למען הציונות. הענין היה גדול ביותר מכדי שיסגר ליחידההצרה.



קבוצת עולי הרגלי.

כך עזא להעשה חברי ועדת הביצוע הארצישראלית מטעם הארץ, אשר נשלחה לכאן לבצע את החלטת הוועד, אך נכשלה הפשיטה הנוכחית, ארצות על ביי השם הרוצה בשודור לאסטי — והם אשר הנמינו את החלטה ארם הלכה להעשה והענין את המדינה.

היקפו מרעפות ארם. מקובלת במאבק קהילות במדינה, שום הודמנות וסום אספרי לא הונחו כדי להביא את הציבור שאיפתו להשקיע לב יהודי-ארצות הברית.

הסקר השני היה כסוכן גיוס דעת קהל הפלתייהודית. הדרך היקילה ביותר דמוקרטיה להשיג סברה בעלת גודל היסטורי היא אירוען דעת הקהל. שומה היתה עלינו להשיג תמיכה העם האמריקאי לענינו — את המיניסטריום, המחנכים, הסופרים, העיתונאים, ראשי התקן והעבודות, המהוקקים, נבחרי הקונגרס והסנאט.

לא יכלנו להיות תלויים בהתערבות ידידים או רשומים בלבד. יצנו שיש לנו ידידים רבים בכל מקצוע של חי והארץ, אבל היה עלינו להמריצם. שיכריר באוני הממשלה של ארצות הברית על התמיכה שלחנו ספרים וקונטרסים וגורי שיתונים אלפים לילרבות ולפנות אלפים הפצונו את ספרותנו בכל ארצות האחרות. תוכנו שיתון עם עורכים, סופרים, פרשנים ואחרים המשפיעים על דעת הקהל ביננו אספות בכל הארץ, שלחנו נואמים לספר את הסישה שלנו וקראנו להשיגות גדולות רבות דרשם.



הרגע ההיסטורי בעצרת ארם

דוד א. ת. סילבר סגבל את ברנותיהם של ידידים שפיעו להערכה המדינית של ישראל במסד הבינלאומי העליון. דוד ג. גרנווט, ראש ממשלת נואספלה בארם, לחץ את ידו של דוד סילבר, כעליוו שופרים ודון אספרי, ראש הממשלה האמריקנית, והדומסר א. פובינג, ראש ממשלת ארדונאלי.

אחד הנושאים, שהספיר את הציונים והיהודים באמריקה באותן שנות התכרות, היתה הבטיח מהי המסדה הנכונה שלנו סלפי הממשלה בשאלת ארץ-ישראל. אחרים הרנישו שהממשלה איננה לחלוח כראוי למען וכוונתה שהיא והעם האמריקני תתאימו לכן. אחרים לא היו רוצים לייבש הממשלה, דעה זאת מוכרחה היתה במקדמם או במאחר להיפטר. האסנם לאחר הקמה של רכוח פומבי תחיל, החלטת הדבר לסוכת חסיד גישה גלויה, יהודה המדינה לממשלה נזאם דעת הקהל למעלה מסיים.

לפי זה נודעו מהי הממשלות המדיניות להכניס למכש שלחן למחירות שנת 1944 שדף למען מדינת ישראל ועם המכנים, אחרת שנה התכנסה גם לקונגרס הצעה החלטת. ההחלטה נחתה למען פה מלחמת המערכות מיניסי פרינצי תחרו והחלטתה, אבל למסוף נתקבלה בדצמבר שנת 1945.

אחד הנושאים להכנסת ההחלטה לקונגרס היתה כולל הצורך להעביר על מיניסטריון התקן שיפוצר את העובדה, שענין מדינת ישראל איננו דודי ואין לדון אותו בקלות, אלא שהוא אחד המסדות הראשיות של מדינות התקן האמריקניות ויש לשים אליה לב וסרן כפי לומר הבטיח החשובות וההחלטות אין להיסגר מנע רק עליוו הכנסת. כוונה רצויה החבשות פצורסלוח.

מר סגבל חלם אחר כסיפורו „לכן אני תלויים“ כפוק על פועלת הקונגרס בענין ארץ ישראל.

המסדה שנקס האנף המתקן של הממשלה היה איתן, מרגיע ומאיר ציונים כפי שנהג לעיתים קרובות בחודשים האחרונים. הקונגרס הצדדי מדיניות חוץ ויתר חובות מאמר הממשלה ויותר צויות להביא לידו שיקום בריא של העולם.

המחנה הציוני הוא שילק את ההחלטות הידועות להיכנס של גריידי — מדיסק, פרי דורות של ועדת החקירה הגנאל האמריקנית, שהיה כשהוא לעצמו סגבל לתכנית הציונית.

בעת ארץ-ישראל בפני ארם

בהתקיימה אנגליה סוף סוף את בעית ארץ ישראל לאדם חובד יען שהקדי ארצות הברית יהיה מסריז לכל השיקולים של ארץ ישראל. כיהו שהיוו שיקולים, שהתנאות השיקולים של אחרים יהיו תלויים בעיקר בשמחת הממשלה, הנבחרו הכוחות הציונים שלנו את מאמצינו והתרגנו בגיוס תוספנו תיחורים והכנוי יהודים, הפקידנו הראשי היה לסיקס את הממשלה, שהומד בראש תוכני המסדה היהודית בארם לפי הרצון המפוזר של העם האמריקאי. ניהלנו מערכה נמרצת ביותר של הסברה במסען כל שנת 1947 ועשינו הכנות לייצוג דרישותינו בפני ארם.

האסנם הנוכח דרישתנו, לפי דעת הכל, ברורם וכינולות, שכסיו עם הצורך ללאונ „דריה תרוב של תרעה הטיחות בארם לארץ ישראל יתקבל על ידי שני שלישי חברי ארם.

היה זה טפסל עצום שדרש מאמץ כביר מצד המוחות הסאורנינים של יהודי אמריקה וציוני אמריקה. באנו במנען עם כל משלחת בארם שהיתה לנו תקוה לרכוש אותה. ביססם העכבניים והאחרונים של העצרת לא היה בטוח כלל ששנינו את שני השלישים. הדבר היה תלוי לגמרי בצק אם יצאלו ארצות הברית את השקעתן על המדינות התחלפות ברנלי אחרות וידורשו כדי להתכניס לסוכת התכונות והתוצאות חן נחלת ההיסטוריות ארצות הברית ודרשו ביתר האנומל בכל תוקף ללכת אחריון בתמיכת תכנית החלוקה, וביום ההיסטורי, 29 בנובמבר 1948, אישרה העצרת ברוב של 33 נגד 13 אישרו בינלאומי את הקמת מדינת ישראל.

היה זה סגבל בדברי יסנו, שיש מאבק והקרה של חרות, שום דבר לא יוכל להשיג את גורל שנה המכרעה ושום דבר לא יוכל לשמש את דמות ארם שנה לכל ההתפתחות בעתיד.

נסיגת אמריקה

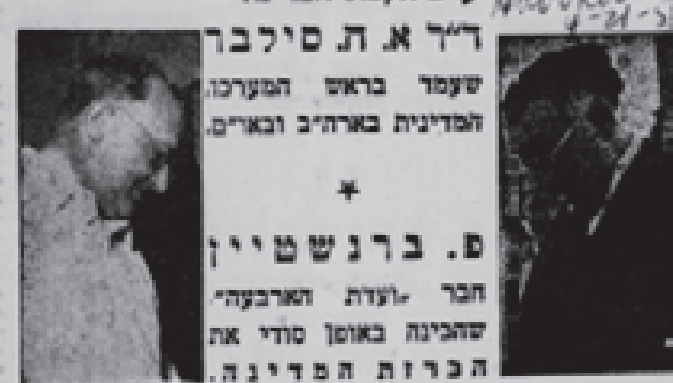
אולם בזה, כמובן, לא נסתיימה הסישה בשום ממשלה אמריקה שיונה סיד א. סדורת. ביום 19 במרס 1948 הודיעה הממשלה האמריקנית למדינות המסעות, כי מכיון שהכניס החליקו, לא תוכל לצאת לפועל בדרך שלח — העלן בעצרת המסעות מדינות יהודית להקים נאמנות ארם לארץ ישראל, ובתנאים חקן מרצת המסעות הוראז להודת הארץ-ישראלית להספיק בפאאציה לכיפול תכנית החלוקה הסוכת.

עם צורך להחיל את כל הפועלה החדה, היה הגורל להת את ביר ביסוי להתערבות הסיכור על תמיכה המוצעת של הממשלה רבצ פילוק יעדים הפנינו כסגר מדיסק. הפישים אלק חיללים-סיוחוררים יהודים שרבו פהאם ברחובות ניו-יורק, אישיה פהאם נאפרו אססם בכל צד ועיירה גייסנו את ידידנו למחנה.

מאמצינו וביורים אלה הצליחו לחקק מרגע האחרון את הנספין להביא לידו ביסול החלטת החלוקה, עם התקרבות נה.

כך קמה מדינת ישראל

שני אישים ששילאו תפקידים מרכזיים בשלבים האחרונים קרב הקמת המדינה —



ד"ר א. ת. סילבר

שעמד בראש המערכה המדינית בארצ'ב ובארם.

ס. ברנשטיין

חבר -ועדת הארכעה, שהכנינה באופן סודי את הכרזת המדינה.

מגוללים לראשונה פרשיות מן הימים ההם.

ביום רביעי, בגליון קרב העצמאות

הבקר

לעתון יצורה בארם יום בתור שי מיוחד לקוראי „הבקר“ — הקובץ החגיגי המצוייר

מגילת 80 שנה

64 עמודים בפורסט עתונאי גדול

15 במאי, שבו נספס המגזר וצריבת היתה לבוא הברית מדינת ישראל, ניפתה המשלחת האמריקנית תמרון אחרון למנוע את עם ישראל בארץ מלחבריו על המדינה. היא השתדלה לזמן את הפוכנות היהודית לועידת שביטות נשק ולהסכם ארצי על נאמנות. אחרים מפנהינו היהודים ואחרים מחברי המחתות המוכנות היו מוכנים לקבל הצעה זאת. הם פחדו מפני האויבים למקרה שהמוכנות תסרב לחתום. למולנו לא יותר תרוב של חברי המחתות המוכנות באמריקה, ותכנות משלחת ארצות הברית נדחתה.

ביום 14 במאי הוכרז על מדינת ישראל, וסיד אחרי כן הצורך הנשיא פולמן בשם ממשלת ארצות הברית על התכרה הרשמית הראשונה בפרינץ ישראל החדש.

יש לזקוף לזכותה של היהדות האמריקנית את התכונות הפזיזים בארם, שסללו את הדרך להקמת-מדינת ישראל, ודאי, התכונות המדיניות כשלעצמם צדיק לא הקיפו את המדינה הכוחות החלשים של יהודי הארץ, בצידם תול אכל באומץ לבם העשוי ולא חת, הם שביצעו את ההלטה ארם לטובת התכונות המסילות הערביות, שקדשו עליהם מלחמה וכן, להצטרף, לטובת המכשולים מצד הבריטים והאיסור ישלוח נשק לישראל.

מאז היה הפקידה שלהציונות האמריקנית לחנן בחיות המדינית. — שהיה תמיד משתנה וחרת סוכות. — על פה שורשם, לצאת נגד המסילות הארם הערבית שהלכה וגברה באמריקה וכן נגד המסילות הארם מצד חוגים יאורים סטיווסים. הציונים האמריקנים שפדו בפוקרה ראשונה של כל מאמץ בתמיכה כלכלית של ישראל ותיחמות, והחיות הכלתי ציונית, כביכול, של המערכה הכלכלית שלנו למען ישראל האפילה על העובדה שלעצמה גם בטמן כספים וגם במטוינות הציונים, בין שהם מאורגנים ובין לא, הם שהיו בכל קהילת וקהילה גרמאי השול המספר והאחריות הארגוניות.

אין לסמוך על הנס

לפיכך הייבת יהדות העולם, וביותר יהדות אמריקה, להיות גם בעתיד מטייטת להגנת כפי שורשם כמאמציים קשים, והתגורלה הציונית שאירגנה את יהדות העולם מבהנה מדינית וכלכלית למען המאמץ הלאומי הגדול והמופלה צריכה גם לעמוד לעמוד בראש הפועלת הישילה והמבונה, המדינית קמה לא בדרך גם וגם יתמיד אין לסמוך על הנס.

יש לציין, שההכרה בחשיבות קיום המעוררות ציונית חזקה בגולה היא עכשיו גם נחלת אותם האנשים, שלפני כן היו איישים לכך ואפילו תתיחמו בפיקורת לרעיון זה, לאחר הקמת המדינה פירשו את הדרישה לחיזוק המוניטין והסמכות של התנועה הציונית למען ישראל ויהדות העולם כמספיק מצד מנהיגים ציונים מחוץ לישראל לנחל את עקבי המדינות, לאורשינו אין עכשיו-פירוש פזה.

אבל צדיק יש לה לציונות האמריקנית לסלח המקיד רב בעתיד. ידיו שאמריקה תוסיף לסלח המקיד מיוחד במורה תחיתן, סוכתה וסוכת העולם תחסיי דורשות זאת, והגורל המדיני של ישראל יהיה תלוי בעיקר במדיניות האמריקנית בחלק זה של העולם. ברור, שברית המועצות תודדת למען המדינה תחסיין על מנת להסוך אותה, אם אספר יהיה, לסובייטי יהיה לא תהסס להקריב את ישראל כדי לרכוש את הערבים, יש באמריקה אולי נשם ואחרים, שלא יתססו מלהסליק על סיכנות כביוון זה. אין אנו פתאמים לעצמנו שממשלה ארצות הברית תיכנס לחקן כזה ותתקנס במדיניות המתגברת למסירות שלה ולהתחייבויות המסירות, בניגוד להרשעות הרוב הגדול של אחרות, אבל עם התגברות הלחץ, יתכן שסבל זאת יהיה על הצלחות חלקיות. עלינו לעמוד על המססר לקראת אסטרטגיות כאלה, תוקף המאורקן היחיד המקדש סילו ליצור זה הם הציונים בארצות הברית, אספר למסוך עליהם בעתיד שישרשו כפי בעבר כסופרי ברית לרעיון ההיסטורי, שיהיו חיללים במערכת החיות להגנה לא ינשך לא ינשך.

ציונות אמריקה באה לישראל

במה סיפורי ישראל א. תושב

זיקתה של ישראל לציונות האמריקאית אינה מובלעת כל כך ברבים. ההרגשה היא תמיד על היחסים בין ישראל לבין יהדות ארצות-הברית. ראש הממשלה מר ד. בן-גוריון הא המדריך להרגשה זו. אף-על-פי-כן כורה תמיד היהודים הישראלית און לדברי המנהיגות הציונית האמריקאית העושה בארצנו. דבריהם של ד"ר עמנואל ניומאן, ראש ההסתדרות הציונית באמריקה, ד"ר ישראל גולדשטיין "גבי רוח האלפרין, ראשי הקונפידיראציה העולמית שי הציונים הכלליים, נדרשים תמיד בתשומת-לב גם על ידי העיתונות וגם על ידי המוני השומעים תבאים לאספות שבבן הם מופיעים, ועוד אישיות ציונית אחת בארצות-הברית המעוררת כבוד והערצה רבה בישראל, אפילו הנטיה הרשמית אליה אינה תמיד חלקה ביותר, — הלא הוא ד"ר אבא הילל סילבר.

ד"ר אבא הילל סילבר אינו נושא קתה שום משרה ציונית. ועם זאת יודעים כי בשעת צורך הוא נכון לקחת את משיכתו המנהיגות בידי האמונות. הוא שנלחם מלחמת איתנים בארצות הברית בשנים שקדמו להקמת המדינה וארץ דעת-יקלה עזה להמיתה בהקמת המדינה החדשה. וכן פעל למנוע כל שינוי לרעה ביחס למדינה אחרי שנוסדה. מדינת ישראל והתנועה הציונית יודעות את חובתן לאישיות ציונית אמריקאית זו. וכך, כל אימת שבא ד"ר א. ה. סילבר לישראל, מלווה אותו הערצה גלויה ונכתרת של העם. אין זה יחס חליף אלא קבוע ועומד. דבריו נשמעים. האסיפות בהן הוא משתתף הן רבות-עם והעתונות מסירת את גילויי הדעת שלו. את סיבובי הערותיו במקום נבדד. קישה זאת העתונות כולה. אף עתונות השבאל. אישיותו התרוממה אל מחוץ לתחומי המפלגות בצרה.

היה מובן מאליו. שד"ר א. ה. סילבר יעשה צהה בישראל, עם פתיחת התגינות של שנת העשור למדינת ישראל. הוא הוזמן באורה רשמי להגינות על ידי ממשלת ישראל. בכו' התגינות. המיפגנים. המיצעדים. קבלות' הפנים. שנערכו על ידי הממשלה. הוקצה לד"ר סילבר מקום-יישיבהבין הראשונים במעלה. ד"ר נ. גולדמאן. נשיא ההסתדרות הציונית העולמית. יצא את הארץ. ערב שבת. ה' באייר. רציאותו קשתה רושם ועדיין נטוש על כך ויכוח פנימי.

עם פתיחת הגינות שנת העשור ומציאותם של תיירים לאלפים מארצות-הברית. החליטה הנהלת בית-ציוני אמריקה. ששניאו הוא מר י. סרלין. חבר הכנסת. ופעילותו התרבותית. בהנהלתו של העתונאי הוותיק מר ל. אפשטיין מורגשת יפה בעיר הגדולה תליאכבי-יפה. לכנס סיעין מושב מיוחד של ועדת ההסתדרות הציונית באמריקה. בהשתתפותו של ד"ר א. ה. סילבר. אור ליום ג'. ט' באייר. נערך כנס-הפתחה בגן-הקיק של בית ציוני אמריקה. ששופץ והותקן מחדש לפעילות תחת כיפת השמים בימות החמה. הגן. הכולל כ-1,600 מקומות ישיבה ועוד כמה מאות מקומות עמידה. היה מלא. בין האורחים הנכבדים שבאו היו יושבי-ראש הכנס מר י. שפרינצאק. שגריר ארצות הברית מר לויסון והמפלגה שלו. שגריר בריטניה בישראל וע"י. מר י. שפרינצאק השטיע דברי כרכה לכביים לכנו ולראש-המדרגים בו. ד"ר סילבר. נאמו כמה אישים נוספים. בהם שגריר ארצות הברית מר א. ג. לאוסון. שהחלה על בם את פקולת בית ציוני אמריקה. שממשלת ארצות הברית העניקה לו סכום כסף מן הקרן השמורה לצרכי תרבות. המרכוז את כספי התמורה מסבירת ספרים מארצות הברית בישראל. לצרכי תרבותו ושיפורו. מן הדגיש את תפקידו של הבית כמקשר בין ארצות הברית לבין ארצות ישראל.

המיבקע ההיסטורי

מאת ד-ר אבא הילל סילבר



ד-ר אבא הילל סילבר

יש הישגים מרובים שהיווים שנים רבותם סובייקטים. המהירות העל-סוללת היתה סיבוק סדן זה וכן אף שיער האקום והורח המלאכות. במקומם אלה ודומיהם היום האדם והימית שכללם אותו משחר העתים. כל סיבוק כזה פתח לפני האדם עולמות חדשים ובלתי נחקרים. שאין נבול לאפשרויותיהם. כל אחד מהם היה כסין יום-חדש של בריאת העולם.

גם בהיסטוריה האנושית יש סיבוקים כאלה — סיבוקים מדיניים. חברתיים כלכליים הרוממים את סיבוק כזה. הן מהפכה האמריקאית. המהפכה הצרפתית. ולגורר המרעפות ועסיה. אף מההפכה הרוסית. מההתחללו. סיבוקים שלה. החלה האנושות לקט הניצנים החדשים לתולדות. העולם שוב לא דמת להם שהיה קודם לכן.

גם בהיסטוריה האנושית התחללו מי

אירעות בעלי חסול בה קרישי ומכריז.

עד שאף אותם יש לראות כסיבוקים.

יצאת מצרים היתה ירי. מתן תורה מסיני. והנחת תפיסת שלילית כתיבת

ספר. היו אף הם סיבוק כזה מהפכה

היתה תחילת של ישראל רשל האנושית

כולה. שיבת בבל. נצחון המכבים —

כל אחד מהם אירעות גדולים אלה פתח

תקופת חדשה וכל אחד מהם פתח חלד

נית לאפקים חדשים לנפלי.

הקמת המדינה

לדעת. הרי אלה הסיבוקים רבדי המשפחות ביותר מהיסטוריה היהודית היה תחילת האגים בנובמבר 1947. והתמרות על הקמת מדינת ישראל כי מאי 1948. מאורעות אלה הרס את חומת הגולות בת אלפיה השנה. שפנתה על עמנו ודחקה אותו עד חסור אונים. הם פתחו תקופת חדשה של חירות של עצמאות מדינת רחוקה. הם אינו תכל. לרבות את עצמנו. התחלנו לחשוב אחרת ולפעול ולומר אחרת. מנאנו עד מן היום בסקנות של תחילת הישגיה. שהיו זרות לעמנו במשך מאות בשנים. גילוי כירכנו אנויות לא שיערנו של מרן ויומה. יכולת קבל על עצמנו ולבצע משימות שקודם היינו משובתים שהן פעל ליעלנו.

מהפכות שיעלנו זה כמעט תמיד

אלה הקסם למבצעים חדשים. גדולים

ונקדים. תמיד היו פעולות אל

השורה הראשונה לשום רבים שעד

זאת היו לאיוותים או לאישיים

לפעול. אנשים המהירים לפעול. ומקב

לם על עצמם לפעול ספקר חזתי כי

ביצוע משימות גדולות. חדשות. במקום

שקודם היו רק עסיהם. מתבשרים צה

המינימומליים.

כל זה אירע לנו בקצות המיבוק

שאי לפני עשר שנים. עשר שנים אלה

היו שנים כבירות. מאורעות נכבדים

ולאמה. במקומם ובחישורים ללא תקדים.

בהתמרות אנויות. אי עשר הכים

מיות תהיות אשר ישיח לתן. ישי

שות מה רבים תוכנן למפול-ליסיד.

תקאת סה רבות נמשאל לפעול מן

הקשר. אמות כה רבות למנאנו לרשי

סים.

שנות המבטן

עשר שנים אלה היו שנות-מבטן. הן עולם ואנו עצמנו ציינו להיות אם יש לעם הישרי תחיקה תקשנות. תכנית ונאמנות-הקשרה ההיסטורית לבניית מדינה ובמשך עשר השנים היו העולם ואנו עדים. תוך השתמשות והעזרת מתבשרים והולכים. להרשמה הקתגורית של קיבוץ גלויות יסיון. של יוצאי מרן ונבחרת כסומים יאתה האנושית רק לעתים נדירות. אף אנום יאקת כמותם פעולה. במשך עשור זה הדי קופת ישראל במעמדה תרבות נשימה. לא חוקק בשלמותן של משרותיה. אלא במהרה. בהתקדמות המהירה. וברוח התקווה של הפעולה. ישראל דשה גדולות כמות ופשוטה. ביישנה. כיס ובאוויר. בעלי. בעזרת ובכמה. מי בינה ובכמה. בבית המסר ובמלחמה ההשכלה והמחקר הנבונים. במיחותם סוציאליים. בלשון ובתורות שקפו ל-הורה. ישראל עשתה מילות מן בשרת הקרב — להפצת יידישם ולמרת ארציהם.

לפני עשר שנים אחי התחלנו הי

חולל של האיום. ולשאר האדם בעני

אסיה שהתבססה בני-יחידים והשתת

מדין הבנת הוקרה לי לפני צאנו לי

ביקור בישראל. באותו אדם אפילו

לכונני בארץ-ישראל וכלל כל יח

ופכשולים רבים אשר הם שיערנו

להתבשר עליהם. אך כלי שסג יתנו רג

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האירורים התרבותיים והכל תרקקים הי

ציוני אמריקה ותקומת המדינה

מאת ד"ר אבא הלל סילבר

ציוני אמריקה תולקים כיום עם הציונים במלוא עולם ועם תושבי ישראל בשמחת חג — תג העשור למדינת ישראל. התפארת והתהילה של הישג היסטורי זה הן נחלת כל היהודים באשר הם נחלת כל הדורות בישראל אשר ייחלו והתפללו ועמלו ומסרו נפשם כדי להביא לידי נצחון זה. לידי תיקון זה של מעוותי הדורות, והעיד הנורא את הקיבוץ היהודי באמריקה, הגדול ורבי-השפעה בכל קיבוצי היהודים, שסבל פחות מהם מפגיעת המלחמה, — קיבוץ חסי בארץ רבת ברב וחסר — לתפקיד מיוחד בשעת התבררה. מקור של קוה-ליות הוא לנו הדבר, שצו השעה וקריאתה לא מצאו את הקיבוץ הזה בלתי-מוכן או בלתי-הולם לעצמת התפקיד שהוטל עליו.

ברור היה למנהיגי התנועה הציונית בארץ זו, מהם במוקדם ומהם במאוחר יותר, שרק אם תוכנס ארצות-הברית לתוך המערכה בצורה החלטית ביותר כידיד נאמן של שאסטר לסמוך עליו, עשי הענין שלנו להתקדם בלי עיכור. ברור היה כמובן, שיזה צורך לגייס את הקיבוץ היהודי בארצות-הברית, לעורר ולהעמידו על טיב המסורת ועל דרכי הפעולה המוליכות אליה.

כצעד ראשון לכך הוחלט לכנס ועידה — ועידה סייצנט באטא את כלל יהדות אמריקה, שבה יותן ביטוי לרצון הכולל של קיבוץ יהודי אמריקה בענין היסודי הזה, ועידה זו, שציריה נבחרו באורח דימוקרטי, נתכנסה בסלון וולדורף אסטוריא בניו-יורק בשלהי הקיץ של 1943. הענין העיקרי שעמד על סדרה של הוועידה היתה ההחלטה המצודת בזכות קהליה היהודית בארץ-ישראל, מאמץ מכון נעשה מצד המיעוט הלא-ציוני בוועידה להצביע מלקבל כל החלטה בזכות הקהליה היהודית, מיעוט זה רדש הסתייגות לשם אחדות ואיים להבדל מן הוועידה אם לא תתקבל דעתו, כמה מדוברת הרשמיים של הציונות נכנעו ממש לדעת זו. נראה היה שעמדו להגיע לידי משרה, שלפיה יוותרו הציונים על דרישת הקהליה היהודית ובשכר זה יתמכו הלא-ציונים בדרישה של עליה בלתי-מוגבלת לארץ ישראל. הסכנה היתה ברורה, אולם הנסיון לצמצם את בעיית ארץ ישראל לכדי בעיית הגירה ולמנוע את הוועידה מלהצחיר הצטרף מפורשת בענין הקהליה היהודית — נכשל. הוועידה קיבלה הצהרה מפורשת ונמרצת בזכות קהליה היהודי, נציגי יהדות אמריקה, שנחננו באותה ועידה, באו לכלל הכרה שבצמדנו בערב שידוד-הערכות בעולם, בעקבות מלחמת-העולם השנית, שעה שיוחלשו החלטות הרוח-עתידות, שיכריעו בגורלם של דורות יבואו, לא מחכמה נעשה אם נצמצם את תביעות העם היהודי בתחום מיכסות-הגירה בלבד ולא נגיש את מלוא עצומותיו ואת הביעות ההיסטוריות היסודיות לכס-המשפט של דעת-הקהל האמריקאית והעולמית.

בגרותה המדינית של יהדות אמריקה הופגנה במילואה בוועידה זו, והבחינה הציוניים יכלו להתקדם מעתה ביתר עוז ותעצומות-נפש. באוניסט 1943 הוקמה המועצה הציונית לשעת-חירום, שייצגה את כל הארגונים הציוניים בארצות-הברית, המועצה ניגשה מיד לארגון מפקד-הסברה ארצי שטטרטו היתה להמריץ ולהפעיל את כל יהודי אמריקה למען המסרת הציונית, הענין היה חיוני ביותר מבדי להשאירו בידי שתדלנים מ-אנשי ההצר"ם... מועצות-חירום מקימות הוקמו במאות קהילות ברחבי הארץ, ושום הודמנות, שים שעת-ישיב לא תחמצה כדי להעמיד את דעת-הקהל היהודית בארצות-הברית על חומרת ענינו והכיסותו.

הצעד השני היה כמובן, גיוס דעת-הקהל הכללית, הדרך היעילה ביותר בחברה דימוקרטית להשגת מטרה פבירת ערך היסטורי היא על ידי דעת-הקהל המאורגנת, שומה היתה עלינו להשיג את המיכוח של העם האמריקאי לענינו — של מנהיגי הדתים, מחנכיו, סופריו, ראשי העשייה ואינדי הפרעלים, חברי בתי המחוקקים במדינות ובארץ, לא יכולנו לסמוך על השתדלותם הנחשאת של

ידידים או על דיפלומטיה שמאדוריי-הפרגוד, ידענו כי רבים ידידנו בכל רשויות החיים האמריקאיים, אבל הכרח היה לזרז אותם שיכריעו על המיכוח בנו באוני הממשלה, הפיצונו ספרים, מחברות ומאמרים לאלפים — לרבבות ולמאות-אלפים, הספרות הציונית נמצאה לכל דורש בכל מרכז שבארץ, ערכנו שיחות עם עורכים וסופרים ופרשני חדשות וכל המסייעים בעיצובה של דעת-הקהל, הקהלנו אספות בכל רחבי הארץ, שלחנו נאמים לשאת דברנו אל הציבור וכינסנו ועידות גדולות ורבות-דרושם.

אחת הבעיות שהסעירו את ציוני אמריקה ואת יהודי אמריקה בכלל, באופן שנות-חירות, היתה בעיית יחסנו הנכון לגבי אופן טיגולה של הממשלה האמריקאית בענין ארץ ישראל, כמה מאתנו חשבו שהממשלה אינה יוצאת ידי חובתה בהמרצת מילואן של תביעותינו — תביעות שבאה עליהן המכמה הממשלה האמריקאית והעם האמריקאי, אחרים היו מוסיפים לבוא על הממשלה — או על עצמם — בתביעות יזירות, בעיה זו מוכרתת היתה לבוא, במוקדם או במאוחר, לידי פתרון חותך, וכן היה, אחרי תקופה של פולמוס וריף וויכוחים בציבור נתחבה הבעיה כדרישת אלה שהאמריט בגישה גלויה וישרה ונתרצה אל הממשלה שלנו ובנוסחה של דעת-הקהל האמריקאית לפעולה נמרצת, בהתאם לכך נדרשו שתי המפלגות הפוליטיות לכלול מעיף בענין ארץ ישראל במצעיהן הפוליטיים בשנת 1944 בערב הבחירות הארציות, והן נענו לנו, באותה שנה היכנסה הצעת-החלטה בקונגרס של ארצות-הברית כדי לתת תוקף רשמי לעמדת הענף המחקק של שלטונות ארצות-הברית, הצעה זו — שקבלתה היתה ודאית — הישתתה לזמן-מה על ידי התערבותם של משרדי-החץ ומלחמה, אבל נתקבלה בסוף בדצמבר 1945, אחד הסעיפים להכנסת הצעת-החלטה זו בקונגרס היתה שחשוב היה להמנין לעיני משרדי-החץ שלנו את העובדה, כי בעיית ארץ ישראל אינה בעיית-לוחאי שאפשר לשל בה בלאחר-ידי, אלא אחת המטרות הראשיות במונינות החץ של ארצות-הברית ויש להקדיש לה מחשבה וטרץ כלשאר בעיות חשובות ודוחקות, אין לצאת ידי חובה כלפיה בגילויי אהרה בלבד ובחבטות מוחיות.

מר סומנר וולם, בספר *Where Are We Heading?*, בהעירו על החלטת ארץ ישראל של הקונגרס, קובע: "הממדה שנקט הענף המחקק של הממשלה היתה תקיפה בריאה ומשפלת, כאשר אירע תכופות בעת האחרונה, הקבגרט צידד בזכות מדיניות-החץ נחרצת הרבה יותר מזו של הענף המבצע ומסוגל הרבה יותר לקדם את שיטתו הבורא של העולם".

ציוני אמריקה הם שתכריעו את התמלצות המפורסמת-לנצי של ג'יידי-מורינסון, שהיו תולדה של דין-וחשבון ועוד-החקירה האנגלו-אמריקאית, שהיה גם הוא היה-סכנה למסרת הציונית.

משהגישה סוף-סוף בריטניה את בעיית ארץ ישראל לפני ארגון הנגזות המאחדות, הוברר לנו עוד יותר שדעתה של ארצות-הברית תהא מכריעה בכל הדיעים העפידים על ארץ-ישראל, מתוך הכרה זו, שפסיקות הדינים בארגון האומות המאחדות תהיינה תלויות במידת מרובה בעמדה שתנקט ממשלת ארצות-הברית, המריצו הציונים את מאמצם ונתרכבו עוד יותר בגיוס המחזות המיכמים בנו, יהודים ולא-יהודים כאחד, עיקר תפקידנו היו, לשכנע את הממשלה, כי עליה להתייבב בארץ בראש המיכמים בעמדה היהודית, על פי רצונו המפורש של העם האמריקאי, ניהלנו מפעל של הסברה נמרץ לאין-סדוך במשך כל שנת 1947 ועשינו הכנות מוזקדקות לשם תגשת תביעתנו לפני כמה האומות המאחדות.

דבר מוסכם הוא, שתביעתנו הוצגה בצורה יעילה ומרשמת, מן ההכרח היה לו להבטיח את אישורו של ייך-והשבון הרוב בוועדה המיוחדת לענין ארץ ישראל מסעם הארץ על ידי שני שלישים מקלות האומות המאחדות, ברורש, היה זה מפעל עצום שדרש מאמצים-איתנים מצד הכוחות המאורגנים של יהדות אמריקה והציונות האמריקאית, באנו במגע עם כל ממשלות בארץ שאפשר היה לקוות לתמיכתה ולא הסכנו כל עמל כדי להגות את לבה לטיבתנו, בימים האחרונים של מושב העצרת, ימים טורפי-עצבים, לא היינו בטוחים בלי-עיקר אם יושג הרוב המכפי שן שני שלישים, התוצאות תלויות היו לנמרי בעמדת

ארצות-הברית, אם השתמש בכוח-השפעתה הרב על המדינות הנגזות כרגיל אחריה ותמריץ אותן להצביע לטובתנו, מה שאירע הוא כבר נתחום ההיסטוריה, משלחת ארצות-הברית זירזה בזהירות מדינות אחדות לנתוג כמות ולפמון בתכנית החלוקה, ובאותו יום הרות-בזכרון, כיט פנומבר, 1947, נתנה עצרת האומות המאחדות, בהצבעה של 33 נגד 13, אישור פינ-לאומי, לייסודה של המדינה היהודית, נקודת-מיסנה היתה זו בתולדותינו, נקודת-ישיב במאבק ובמסירות-נפש של דורות, תהילת השעה ההא, שעת ההכרעה, לא תועם לעולם ולא יוגרע לעולם מחשיבותה הנאדרה לכל התפתחות-הענינים העתידה.

אבל לא היה זה, כידוע, סוף פסוק, הממשלה האמריקאית שיננה במהרה טעמה ועמדתה, בייט במארץ, 1948, הודיעה משלחת ארצות-הברית במועצת הבטחון, שהחאל ואי אפשר להוציא לפועל את תכנית החלוקה בדרכי שלום, על מועצת הבטחון להציע לעצרת, שתתכנס למושב מיוחד, את ייסודה של נאמנות לארץ ישראל מטעם הארץ ובניגתים וצווה המועצה את ועדת ארץ ישראל להפסיק פעילותיה לשם ביצועה של תכנית החלוקה, צריך היה להתחיל אם כל העבודה מבראשית! מן ההכרח היה לתת ביטוי נמרץ להתרגנות הציבור על התמורה המדהימה במדיניות הממשלה, רבע מיליון יהודים הסגינו נגד התמורה הזאת במדיסון סקווייר פארק, המישים אלף וישראלנים יהודים עברו במיצעד של מתנה ברחובות וי-ידק, אספות-מתנה נערכו כמעט בכל עיר ועירה בארצות-הברית, יידינו נקרא ונתעוררו לפעולה.

מאמץ רב-סמדים זה קיפח ברגע האחרון את הנסיון לשוב ולדחוא את החלטת החלוקה, נסיון שהחל, לדאבוננו, על ידי הממשלה שלנו, כשנתקרב יום טיו במאי, יומה האחרון של המנדט ויום הכרות המדינה היהודית, גיפתה המשלחת האמריקאית, ברגע האחרון, תכסיס נוסף כדי להציא את פישוב היהודי בארץ ישראל מלחבריו על יסודה של המדינה, היא השתדלה לבוא לידי הסכם עם הסוכנות היהודית בדבר נאמנות זמנית, כמה מן המנהיגים היהודים ומחברי המלהת הסוכנות היהודית מוכנים היו להסכים להצעה זו, חיששים היו מפני האיומים והנגזות-הענשים העלולים ליבוא אם תסרב הסוכנות היהודית להכנע לדרישת, לאשרנו עמדו רוב חברי המחלקה האמריקאית של הסוכנות היהודית על דעתם ולא נכנעו, והצעת המשלחת האמריקאית נדחתה, ביום ייד במאי הוכרזה מדינת ישראל וטמוך לכך הכריז הנשיא טרומאן, בשם הממשלה האמריקאית, על חברו בה, הכרה רשמית ראשונה במדינה היהודית שנתחדשה.

לזכותו של הקיבוץ היהודי באמריקה יש לזקוף במידה מרובה את הנצחונות המדיניים בארגון הארץ, שסללו את הדרך לייסודה של מדינת ישראל, אננם, נצחונות מדיניים אלו כשהם לעצמם לא יסדו את המדינה, על פחות הישוב היהודי הארצי-ישראלי, בדלות נשקם ובעוז גבורתם ובחרף מאבקם, הוכל התפקיד לקיים ולממש את החלטת הארץ נוכח השתחרותן המשותפת של מדינות ערב וגם — עלינו להודות בכך לצערנו — נוכח התבלגות-מדעת של הבריטים והאמברגו מסייע לסיפוק נשק לישראל.

מאז שמה היתה על התנועה הציונית באמריקה לתקן בחזית המדינית — המלאה תמיד מתיחות וסכנה ותמורות ותפתיות — על מה שהושג, לפעול כנגד תעמולת-השיטנה הערפית, והסתגברת והולכת בגבולות אמריקה, וגם כנגד תעמולת-ההיבבה מצד חוגים יהודיים ידועים שלא השלימו עם המצב, ציוני אמריקה עמדו בשורה הראשונה של כל מאמץ לחיזוק ולשימורתה הכלכלי של ישראל, תצביון הלא-ציוני, אביכול, של המגזינות שלטו למען ישראל מאפיל על העיכוד, שבשיעורו של דבר, בין בנתינה ובין בהנהגה, הציונים, המשתייכים ושאנם משתייכים, הם בעיקר העושים והמעשים, הנושאים בעול הכספים והאחריות הארגוניות, בכל קהילה וקהילה.

לזכר כל זה הכרה חיוני בדבר, שהיהדות העולמית וביחוד ההנהגות האמריקאית תוסיף לעמוד מבוייטת ומוכנה לתקן על כל מה שנבנה בעמל-כפים וביזר-האלב, והתנועה הציונית, שארגנה את היהדות העולמית מבחינה מדינית וככלכלית בשביל המאמץ הלאומי הגדול שהוכתר בהצלחה, תוסיף לתת לה גם בעתיד את ההדרכה וההנהגה היעילה והמורשלת הרצויה, אין סומכין על הנס.

עובדו משמחת היא, שלחשיבות קיומה של הסתדרות ציונית חזקה בתפרצות מוענים קתה גם אלה שתתייתקו קודם בארצות או בביקורת להשקפה זו, כשהוצעה על ידי כמה מתוכנ מיד אחרי ייסוד המדינה, לו נראתה הדרישה לקיום מעמדה ומסכותה של התנועה הציונית לטובת ישראל ולטובת היהדות העולמית כאחת, כנסיון

מצד נגהיגים ציונים ידועים בחוץ-לארץ לנהל ממרחקים את עניניה של מדינת ישראל. הסבר זה, לאשרנו, שוב אינו מקובל על דעת איש.

הציונות האמריקאית עוד נכון לה תפקיד רב בעתיד. לדעת הכל צריכה ועתידה ארצות-הברית למלא תפקיד מיוחד במערכות המזרח התיכון. טובת-עצמה המוצדקת וסובת העולם החפשי מחייבות זאת. עתידה המדיני של ישראל יתא תלוי, אפוא, במידה מרובה במדיניות האמריקאית ובאותו איזור. ברור, על יסוד כל מה שראינו עד עתה, כי מני וגמור הוא עם רוסיה המובייטית לחזור למזרח התיכון ואם אפשר — לכפות עליו את משטרה, ולא תהסס מלהקריב את מדינת ישראל כדי להמות על צידה את העולם הערבי. גם בארצנו מצויים אינטרסים עצומים של גמט ואחרים שלא יהססו מלהציע שיטה דומה לזו לשם פיוס הערבים. איי-אפשר לנו לשער שהממשלה שלנו תיכנע ללחץ מעין זה ותנקוט בשיטה הזרה כל-כך למסורותיה, לנטיית לבת, לחיוביה המוסריים, ונפש הרוב המכרע של נתיניה סולדת ממנה כל כך. אולם הלחץ המתגבר והולך עשוי להשיג בכל זאת הצלחה מידתא.

גובה עלינו, אפוא, להיות קרים לכל אפשרות מעין זו. הארגון הציבורי היחיד שכולו קודש למשימה זו הוא של ציוני ארצות-הברית. ראוי לבטוח בהם כי יפעלו בעתיד, בדרך שפעלו בעבר, בשומרי הברית של השאיפה ההיסטורית היהודית — חיילי-חיות במערכות התגנה של ישראל.

American Jews Played a Leading Role In Establishment of the State of Israel

The Various Political Activities of the American Zionist Movement and the Principal Figures in That Struggle. — By DAVID E. HIRSCH

representatives of 64 national organizations and 156 communists. A resolution embodying Zionist aims was overwhelmingly adopted at its opening assembly.

The U.S. Political Parties

In 1944 the American Zionist Emergency Council brought the case for a Jewish State before the major deliberative bodies of the American people. The Republican platform, advocating the opening of Palestine to "unrestricted immigration" and statehood, was followed by a democratic plank for an eventual "free and democratic Jewish commonwealth." The latter provision was endorsed by President Roosevelt in a letter to the 1944 ZOA Convention. Deeming such declarations inadequate unless accompanied by action, the Emergency Council under Dr. Silver strove for formal commitments by the American Government. Passage of a bipartisan resolution by Congress was sought twice in 1944, in early spring and late fall, and both times Administration pressure prevented action. President Roosevelt asked Zionist leaders to leave the matter to him without involving Congress. At that time some Zionist leaders failed to grasp the extent to which this position of the Administration was a reflection of the pro-Arab anti-Zionist attitude of the State Department.

After these leaders yielded to the pressure of the Administration against the Congressional resolution, Dr. Silver was forced, in December, 1944, to withdraw from the co-chairmanship of the Emergency Council. This was followed by a bitter controversy in American Zionist ranks, with an overwhelming majority supporting Dr. Silver's militant policies and calling for his return to political leadership.

For several months Zionist spokesmen patiently tried to persuade the Administration to accept the pledges it had previously given. In July, 1946 communications were forwarded to President Truman over the signatures of 46 Governors, 32 Senators and 245 Congressmen, urging him to take the lead in opening Palestine to Jewish immigration and in establishing the Jewish Commonwealth. However, the Administration did not act; and in response to the ever more insistent demands of the Zionist rank and file, Dr. Silver was recalled to the political helm of the movement.

Going to the People

Thereafter the Emergency Council brought its case to the American public, including the opposition party in Congress. Mass demonstrations were held in New York and throughout the country. In December, 1946 a Concurrent Resolution was finally adopted by both Houses of Congress in favor of "the upbuilding of Palestine as the Jewish national home" and "as a democratic commonwealth in which all men are equal."

CONT. ON NEXT PAGE

The decision of the United Nations which sanctified the creation of the State of Israel ten years ago came in the climax of a decade of struggle in which an outstanding role was played by American Jewry, spearheaded by the Zionist forces.

Best known, perhaps, is the material assistance given to the Yishuv. During 1939-45 more than two hundred million dollars was furnished by the United Palestine Appeal. Besides this, a huge additional amount was raised by separate Zionist groups and other institutions, and the aid extended during those years included equipment, experts and technicians as well.

The greatest American contribution, however, was in the political and public relations fields, in which organized Zionism took the leading part. During World War II a systematic effort directed toward winning governmental and popular support for the establishment of the Jewish State was gradually evolved on the American scene. In 1943, largely through the initiative of Dr. Emanuel Neumann, a basic policy

and public relations program was begun. The complex demands of this program may be seen from the background against which it was undertaken: the colossal Jewish catastrophe in Europe; the longtime opposition to Zionism of the U. S. Department of State and Foreign Service mounting concern with the Middle East as an area of vital strategic importance to the United States; the growing coalition of anti-Zionist forces, including oil interests, certain missionary groups, and other hostile elements within as well as outside Jewry.

The Emergency Council

These initial efforts culminated in the establishment, in 1943, of American Zion Emergency Council composed of representatives of the major Zionist groups in the United States, under the leadership of Dr. Abba Hillel Silver. Throughout the five years that followed, the Council performed a prodigious task in marshalling public opinion in support of the Zionist cause. Just as the years 1914-20 may be termed the Balfour era in American Zionism, so may the decade of the 1940s be called the Silver era. But for such decisive leadership the history of American Zionism might have been utterly different, and the State of Israel might never have come into being.

During its first years the American Zionist Emergency Council



Justice LOUIS BRANDEIS

was administered by a co-chairmanship of Dr. Silver and Dr. Stephen R. Wise; subsequently Dr. Silver as chairman, Harry L. Shapiro served as executive director, and Harold P. Mann as director of information and public relations, together with a carefully chosen staff of experts. A Washington Bureau, headed by Rabbi Leon I. Feiner, was established in 1943 and represented the Zionist movement in the nation's capital.

Non-Jewish Supporters Organized

A major development of the '40s was the mobilization of the non-Jewish friends of Zionism through the American Palestine Committee, initiated by Dr. Neumann and the Christian Council for Palestine. Combining later a

A black and white portrait of a man with dark hair, wearing a dark suit jacket, a light-colored shirt, and a dark tie. He is looking slightly to his right with a neutral expression. The background is dark and out of focus.

NAME: STEPHEN WISSE

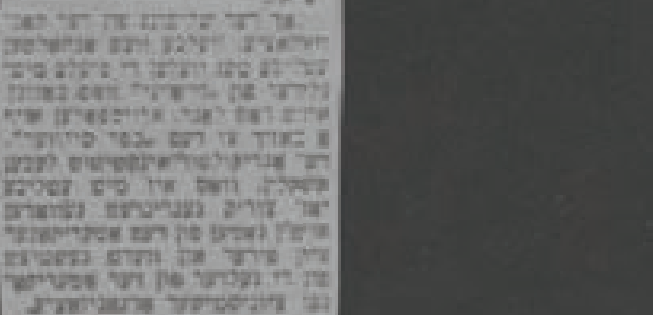
declaration the goal of Zionism was for the first time clearly defined as the establishment of a Jewish Commonwealth. The Biltmore Program, later adopted by the World Zionist Executive and the postwar Zionist Conference in London, may be said to have cleared the way to statehood.

The prominent part played by Dr. Silver in bringing about the adoption of this historic declaration was the example followed by Zionist leaders in the formation of the American Jewish Congress in 1942 and throughout the six years of its existence. The Conference was organized to unify American Jewish effort on behalf of world Jewry in meeting postwar problems. It was comprised of democratically elected

cont. from p. 40

הענין הזה נשקף לנו בפרט
בזמן הזה, שבו אנחנו רואים
בכל יום ויום, כי המדינה
העברית היא מדינה חלשה
ועל כן היא צריכה להיחלש
עוד יותר. וזהו הסיבה
לכך, שכל מי שרוצה
להציל את המדינה, צריך
להיחלש עוד יותר. וזהו
הענין, שבו אנחנו רואים
בכל יום ויום, כי המדינה
העברית היא מדינה חלשה
ועל כן היא צריכה להיחלש
עוד יותר.

Referring to the plight of Jews in Russia, Silver said that if Soviet Premier Khrushchev were to allow unlimited Jewish emigration he "might be shocked to discover how many Jews in the Soviet Union would welcome the opportunity to leave his Marxist paradise to choose the hard and rugged pioneering life of free democracy in Israel."



The Zionist leader urged the United States to turn its face on the policy of sending jet planes and tanks to "friendly Arab states" in an attempt to compete with Soviet "blandishments" and to offer Israel solid security guarantees as the strongest measure in behalf of peace in the Middle East. He warned that there were forces in the U.S., as well as in the USSR, which were prepared to sacrifice Israel to win favor with the Arabs.

By Wireless to the Herald Tribune

**Silver Asks U.S.
to Defend Israel**

— מכתב ת. לוינסקי —



7378 77

היום יקרה. בטרם תבין
היום יקרה. בטרם תבין
היום יקרה. בטרם תבין
היום יקרה. בטרם תבין

ראש העיר, מר ת. ליבנון.
מר כי...
את המסמכים: יו' וורדי
מבוא לארץ לעשירי למען ה'
הנהגה האחרים נשארו בחוץ
לארץ כדי לעשירי למעשה —
אם כי יש כאן מיחול שהיה
דומה לעשירי אותם מתקשר

00000000000000000000

השניר האפריקני מר אדו
אדו לוסון נשא נאום לידועיו
— אך עשה כמיטת יכולתו שלא
לספור שום הוצאה פוליטית, אלא
לדאוג לחיוב את מעשיו לטוב
של ישראל. הוא העביר חברים

אם קן של ציפורי
אחריה - בחשיבות
יש - כל ישראלי
עומד מול כל
כלל, אם כלל
קולל להפוך ישראלי
הפכה העולם ישראלי
העולם החדש העולמי
הוא ישראלי, כל
הוא כלל ישראלי

באירועים אלה קיבלו, בעברית ובאנגלית, הנספיקה ד"ר מילרר כי למד מאמץ קשה. כמו כן, חבר, תומך ישראל, גלסמן תפסו את ענייני אסיריהם, שכן הציגו כמאורגן הם נודדו ה"ה" והנאמנות שלהם.

אם אתם רוצים להפוך למיליונר, הנה כמה דרכים:

קובץ של כ־2000 איש, ובתו
סך 500 חברי הסתדרות ציוני
אמריקה. באו לנו של בית דין
ני אגודת, על שם ציבת חי
שנים משפחה של דוד מלכר.
אבל לא פחות משפחה מואנים
אחרים. ובעלי שנת המשיגים
היו. למה משפחה מואנים

ס'ל'וועד דערנאך סמועט און איד
 געוויסע קרייזען און דעם זייער
 גרייט מער און צו זיין ישראל

[illegible][illegible]

שנן אחת את בן־גוריון או את המנהיגות. הסיבה: בלעדיו ביום העזרה המאורגנת של 'הדעות' עולים 'א' אפשר היה לזנון ולקנ' אם את מדינת 'ישראל' גם צבי' את המעלות של 'ישראל' בשני' כי שורר של דבר על אנשים שרק ידעות העולם יכולה לספקם כי ההגנה הראשון של 'ישראל' הוא ידעות העולם. ההשקפות הני ידעות. אמר, לא פתחו בתי אנדר הענין שיהיו לפני 'ישר' אל, כשם שפתחו לפני הער' ביום. לכן עזיבה ידעות הער' על לקיים את ההתחייבות. ולי' המידע ברושטת עזרה. בנות נת התנועה הציונית העולמית, יש. אחד אנהל. היו המספר י' אחד, קרא ד"ר סליבר. — כמו שנה פעל ראשי המכונים אל 'א' שיסבבו אדם אל בן בית ציוני אמריקני. אלא ביי רחמים.

אל תכלו לעולם בערכו של המנהיגות. אמר ד"ר סליבר. כמיוון אל 'ישראל' כולה. כך לנו ערכים לקבל ולתת. כלב העצירים בארץ שלנו למסח יחס של כבוד שמעתי לידעות העולם.

1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398</
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עשה הנביא את גיתוהו כדברי דוד מלכה, ושמעתי והרכיב את סוסיו וחימרתי לאורם את המגדול של המצודות של ירו של המלכות המלכותית אשר בירושלם המזרחי של ישראל ית יה תלוי בפרדה רבה במדיניות של אסטרטגיה ביחוד בחלק זה של המלכות במיתוס המדיניות של דוד עשה תלמוד לאור והנביא ליש בו סוד מוביטת. הנביא לא תחשב להקריב את ישראל. במגדול זה כרסעוהו הנביא את המדיניות של לא כבוד וקל רל: משה שמעתי רמזה לפני היהודים המכשפים לעצת - ויתרם מרמזהו של רבים כי הם מוכנים לעזוב את בני עדן המארכיטקטי העזוב בקשי החיים של המדיניות היהודית.

ובאנני המפסילה האסריקית
אמר, שכבר ראוי לי קורב שבי
אספקת התחמים והמקלים סילר
ליים למדינת הערביה לא תבי
לום את הירידה הסובייטים
פירת התיכון. רק צורבה תיני
הא לישראל הפכית את המר
פולטיקטיקס המפלישים באר
זאת צרכ. לשים קץ למדינת
המדינת. עד שתחיה שוב
נאות. יזירי המבט במרחק ה
היכון לירות רדד המר נסר.
עד המפסילה האסריקית. אשר
למי אשר שנים המדינה ליי
ראל שרר רבה כל כך. להעניק
הא שזה הרעש במרחק. כלם
המדינה למדינת שילת את
הא המדינה

ודרך סילבר ביים אז הולנד
האנגלי של גאורג בוכנר
מבדולת: מפולחני אני של
יסוד מני עם המעטלה האפי
ירקנית כי בשעת הריחה של
הולדת בולח לא היסוד ספר
של אהר"ב את ישראל ו'
בפרו עברית המדיניות
של מנה סל סילבר את כל
המאמצים העל-אנושיים
יחזקו אפריקה ויחזקו של ה'
עולם עם למען המעטלה

המדינה והביטחון, זאת בשל
נכס הכרחי: "ביטחון יחסי
לסכנה של פינוי ארצנו כי
אם בודדי חק הראשון ילכו,
החוק השני ילכו, ואם
יור ואת המעשים יחזיקו על
המחשבה דרך סליבה, ויחזקו את
העליה דרך סליבה לחסם את
מדינת העליה לחסם את יבנה
יחסי של ארצנו יחסי —
אם יחסי של ארצנו יחסי —

סילבר קורא למתן ערובות

בקרית המושל, ארצות הברית לפני קריסת לישראל בשנ
1968 ובאחריה לפרט בשנ היום בעלי השפעה חברית בש
רצות חברית העלולים להפוך הישגים חלקיים נגד ישראל —
א תחול דרך אבא חול מילרד במחירה "שכוח המפני הבינוני
יחסי" לישראל. לרוב חברים וכל 60 שני המעצמות בארצות

התורה המצויה של א. פרידמאן
הוצאת בית המדענות, תשנ"ד, דף
72. 1994. כל הזכויות שמורות.
הם שירותי הבריאות, מותג מסחרי
המיוחס של רפ"ק. כל הזכויות שמורות.
הם ב. פרידמאן, הממציא, כל הזכויות שמורות.
הם הממציאים.

[illegible]

תחנות פיקוח מ-2
במסגרת תוכנית הפיקוח על כלי
הרכב המוגדרים להסעה משותפת
החל מ-1 ביולי 2017, יבוצע
פיקוח על כלי הרכב המוגדרים
להסעה משותפת על ידי
התחנות הפיקוח המוגדרות
לפיקוח על כלי הרכב המוגדרים
להסעה משותפת. הפיקוח
יבוצע על ידי התחנות הפיקוח
המוגדרות לפיקוח על כלי הרכב
המוגדרים להסעה משותפת.

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בלינקס שמעורר בן-בית ציוני
המדיקטי, בזה שמור ארבע
ע א ב למוסד שמעורר ברישית
זר שרמיוסד המוסד יורד המוסד
זר שרמיוסד המוסד יורד המוסד
זר שרמיוסד המוסד יורד המוסד
זר שרמיוסד המוסד יורד המוסד
זר שרמיוסד המוסד יורד המוסד
זר שרמיוסד המוסד יורד המוסד

[illegible]

מחירי שוקר בייחוד
מבצע על מנת להשיג

[illegible]

בשם אהבת ישראל ויהיה חלק בשם
יהוה וישראל ציונות דבורה רב
ההצטרפות אשר הכנסת עד לא
יהוה יחד והחלה כוח ציוני אשר
הם שייך אל חסד ציון את
יהוה שהקדירות ציוני אהבה
בשם זה שיש קרבת אהבה
לצדק באהבה העשיר בקדש
יהוה זה עד שיהיה ציון את חסד
ציוני אהבה לשם חסד יהוה
למחזור המסגן שיהיה בה
השנים העתידות לאו קום יהוה
הם שיהיה חסד יהוה בזה לך
ההנהגה בעצם יהוה עד שיהיה
הוא אשר יהיה חסד יהוה על
ההנהגה חסד יהוה
לחיים חיים.

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במסגרת דבריו אמר ד"ר סילבר
מסכמת מרחיב, אשר לפניו
היה חלקה הראשונה אשר הברית
היתה במדינת ישראל הברית והאחר
היהיה למדינת העצירה את כל
החלק המבולטת אשר במדינת ישראל
כל המעשים כדי לשרת את המוסד
לכלי, מפעלה זו לא תחשיבה צויה
הוא דבר אשר להעביר להחלטה
ההצבעות האחרות וההצבעות
היה המוסד, ביום הראשון, יום
היום המעלה, מוסד ליום היום
היום אשר תחת חלק של מדינת
מדינת, כדי לעבור על המוסד
יום היום זה לא העולם, אשר
היה מוסד בכל זאת המעלה
המדינת תחת חלטה המעלה
המדינת של ביום לכל המדינת

רשעים והעליה מרוסיה
מכתב על תחומים מרוסיה

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נרד מערובה

[illegible][illegible][illegible]

הוא מציג את המצב הכלכלי של ישראל, ואת
התקווה כי הממשלה תתקדם במהרה
בטיפול בעניינינו.

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כדי בוא המשימה במחיצת שמואל המלך. בן בית ביתי מוריקה שם.
היה ביתי לעולם: המוריקה מוריקה עד א. רוקח, יליד באבית
א. מוריקה יליד בית ביתי מוריקה עד א. רוקח עד א. מוריקה,
מוריקה מוריקה עד א. רוקח עד א. מוריקה עד א. רוקח עד א. רוקח.

Dr. Abu Hailal Satter, Leiter der Araber bei einer grossen Kundgebung im ZOAA-Haus in Tel Aviv zur Feier der „Woche der ZOAA“ eine klare Vertretungsposition der Vereinigten Staaten für Israel.

Die Frage, welche Wirkung das die Wünsche im Millionen-Gesetz gestiftete Hebel wird, solange die Regierung der Vereinigten Staaten sich nicht in einer solchen Operation einschreien kann.

Larzel entstand durch die Hilfe und den russischen Kirsche des Weltmarktes und es ist heute notwendig, dass der Weltmarkt und insbesondere die amerikanische Judenheit mit Hilfe der für die Vereinigten Staaten

Von der Kollaboration spricht
man Gefahr, denn das
Land will den Millionen
durchbringen und die
schlecht - von anderen. Die
Häuser werden nach Mitten
von der Kollaboration
sogar zu opfern - und die
kleine Welt und ihre
schöne. Die Kollaboration

der USA vor dem Krieg von Terroristen und anderen Gruppen in den Staaten umstritten. Heute hat die Regierung der USA auch nicht die richtige politische Form gefunden, mit der sie den demokratischen Werten anliedem. Die meisten amerikanischen Medien, die die Regierung der USA unterstützen, haben sich mit der Forderung an die Regierungen, ihre Al-ien zu gewähren, während die Silber seine Aufforderungen.

"Anschlußsmittel" bildet die Voraussetzung des Erkenntnis-Standes der TGA. Außerdem gibt man das Wort und versteht dann die Organismen in den Kampfe gegen Lebewelt und gegen Sordung des irdischen Lebens in der Dämonie, weil ich verweigere. Handlungen im Durchbruch der hebräischen Sprache und der hebräischen Kultur in den Vereinigten Staaten. Die amerikanische Zivilisation, welche als Brücke zwischen der Jüdischen der USA und Israel fungieren.

Nachdem der Regierung ein
Verständnis zwischen beiden
Reichsteilen gelungen ist, wird
schon bald eine Entscheidung
über die weitere Entwicklung
der Lage erwartet.

Interimistische Verhandlungen der OZPA-Stunde in Tel Aviv. Der Botschaftler wies auf die engen Beziehungen zwischen der Regierung der USA und der ZIAA und Israel hin. Amerika war die erste Staat der Israel anerkannte und damit befrug Israel's wirtschaftliches und politisches Leben in der Welt der freien Nationen zu sein. Bei der Konzeption wurde auch vom Botschaftler des Hauptgeheimnisses. Das Ziel besteht in der es die Besten-

Die ZDA werden die ZDA auf ihre Beziehungen innerhalb der jungen Gesellschaft zu den persönlichen Klassen für den Aufbau Brasens zu verdrängen.

Die ZDA werden die Teilnehmer zu der ZDA-Welt die Tagung in der Landwirtschaftlichen Schule Kien Silber an-

In der amerikanischen Gesellschaft hatte Senator Joe McCarthy einen großen Erfolg. Er hatte sich als einer der besten Redner etabliert. Er hatte die Aufmerksamkeit der Öffentlichkeit auf sich gezogen. Er hatte die Aufmerksamkeit der Öffentlichkeit auf sich gezogen. Er hatte die Aufmerksamkeit der Öffentlichkeit auf sich gezogen.

.....

THE AYU, Island April 23.—United States Zionist Mission said Israelis celebrating the 25th anniversary of their independence thought that they all were dependent on the Russian Government.

The conference continued a broad theme that had tended to regard the Zionist movement as an anachronism since the goal of establishing a Jewish state had been achieved. One of the most outspoken critics of the movement has been Eliezer Ben-Zion. He has charged that the Zionists make the

citizens of the state they served
to create.

Isabel Akiba Hiller Silver of Cleveland, who shared with Mr. Ben-Gurion top leadership in the Zionist movement until the creation of Israel, told the gathering: "Without an organized and sustained worldwide effort the State of Israel would never have been established and without it it cannot be sustained."

Alfred Goetz, New York, chairman of the National Executive Council of the Pan-AM Organization of America, warned: "To unite stationary nations for [the racial movement] at this time, as it being done in some of the highest quarters in this country, is not only premature but is fraught with danger for the future of

A black and white photograph of four men in suits seated at a table. From left to right: a man in a tuxedo and bow tie, a man with glasses in a suit, a man in a suit looking down, and a man in a suit looking to the right. There are glasses and plates on the table.

Contributor to the campaign.
American Friends of Hebrew Union Bulletin
June 1958

אזבען פון ציון באוועגונג נאך
נישט געענדיגט - דאס "סילווער"

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

במסגרת ירחון חגגת חגיגות חנוכה
ליום זה נרצח אבא שלי ונחשב
ליום חג החנוכה. לכן אנחנו
לוקחים את החנוכה ונחגג
ביום זה. היום זה היום של
החנוכה. אנחנו נחגג את
החנוכה ביום זה. אנחנו
נחגג את החנוכה ביום זה.
אנחנו נחגג את החנוכה
ביום זה. אנחנו נחגג את
החנוכה ביום זה. אנחנו
נחגג את החנוכה ביום זה.

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APRIL 1999

במקור להחלפת המסורת האומית בעבודת המעשה והמחשבה.

במקורו של המילה "מחשבה" (מחשבה) היא מילה עברית, שפירושה "חשיבה" או "החלטות". המילה "מחשבה" היא מילה עברית, שפירושה "חשיבה" או "החלטות".

היה זה ר"ר בלזר ה"צ פ"ד ש"ס
לפ"ד וד"ר. ש"ס קבלה קלימוב.

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DR. ABBA HILLEL SILVER



JUSTICE LOUIS D. BRANDEIS



DR. STEPHEN S. WISE

America's Role In The Creation Of Israel

by M. Z. Frank

ARAB politicians claim that President Harry S. Truman created the State of Israel. Sometimes they are generous enough to assign the credit or the blame—to the whole United States Government, including John Foster Dulles. I have heard some Arabs argue that the real culprits were the British and the whole policy of oppression carried on by Ernest Bevin against the Jew of Palestine was merely a trick to hoodwink the Arabs and trap them into a war on the Jews in which they were sure to be licked.

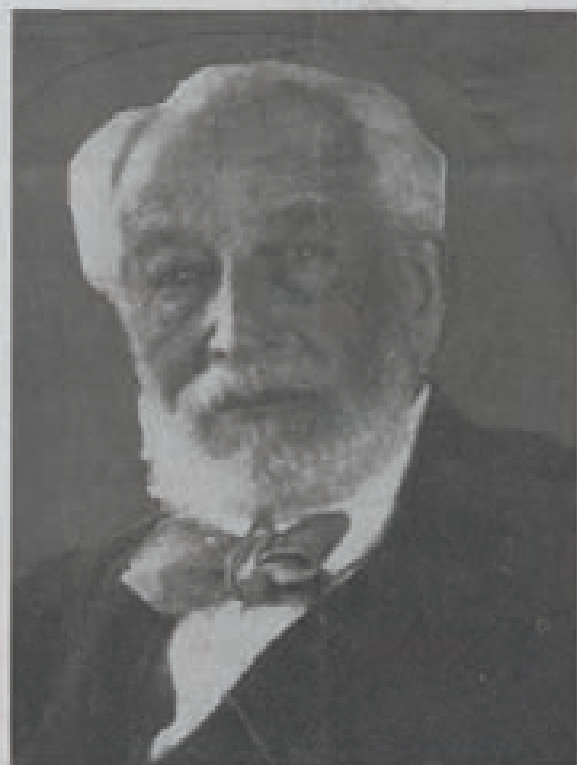
Prime Minister David Ben-Gurion has been saying rather belligerently that the State of Israel was created by Jewish settlers and Jewish warriors and nobody else. I have heard some American Zionists argue that by attending Zionist meetings for thirty years they contributed to the creation of Israel as much as Ben-Gurion or anybody.

I don't think the argument will ever be settled—not even a hundred years from now. I am willing to grant credit to every claimant and many non-claimants. I am sure Bevin had a great deal to do with the creation of the State of Israel, though his contribution was unintentional. Arab politicians, too, are entitled to their share. I watched the debates at the United Nations in 1947, when the fate of Palestine was discussed and I am sure that had the Arab spokesmen taken a less uncompromising attitude, the whole picture today would be different. The majority of the UN delegates favored some sort of arrangement between the Jews and the Arabs, some confederation or federation in Palestine. But the Arabs refused to admit that the Jews had any rights at all, they wanted all. The UN had no choice but to divide the country into a Jewish State and an Arab State. The Arabs refused to accept the decision and made war. As a result, about a third of what was supposed to be

THE highly interesting story
of how Israel was brought
into being.

the Arab State in Palestine is now part of Israel. But that is all water over the dam.

What we are concerned with here is who especially in America consciously and deliberately contributed to the creation of the State of Israel? Balfour, Lloyd George and Churchill contributed to the creation of Is-



BARON EDMUND de ROTHSCILD

rael because they wanted it. Bevin helped by trying to prevent it. President Wilson helped in the same way as Balfour and Lloyd George did. Who contributed—willingly and knowingly—to the creation of the State of Israel? That is our subject.

THE idea that Jews ought to possess their ancestral land is as old as the Dispersion of the Jews. Throughout history there have been many leading thinkers in the non-Jewish world who took a sympathetic interest in the prospects and movement for the Return. From about 1820 until the Jews formed the modern Zionist movement, there was a spate of Christian Zionists in Western Europe and in America. Among them were Henri Dunant, the founder of the Red Cross; Lord Shaftesbury, the great English social reformer; Lord Byron, the great poet; George Eliot, the great novelist; Laurence Oliphant, who was born in Scotland, lived in Palestine for five or six years and finally settled in California. There were also some American Presidents and Secretaries of State.

In the past half century, the names of Woodrow Wilson and Harry S. Truman stand out as the greatest American figures without whose active assistance Israel could hardly have come into being. Wilson, during World War I, played a tremendously important part in bringing about the famous Balfour Declaration of November 2, 1917, by which Britain pledged herself to facilitate the establishment in Palestine of a Jewish National Home. That Declaration was later incorporated into the League of Nations Mandate given to Britain over Palestine. When, after thirty years of administering Palestine, Britain found herself at odds with the Zionists and decided to give up the Mandate, it was largely the insistence of Harry S. Truman that prevented Britain from maneuvering the Jews into a position of subordination to the Arabs and to Britain, without

(Continued on Next Page)

THE JEWISH VOICE PICTORIAL

APR-MAY 1958



EX-PRESIDENT TRUMAN AND DR. CHAIM WEIZMANN

(Continued from Preceding Page)

any rights, and which resulted in the United Nations decision to set up in Palestine a Jewish State.

Both Wilson and Truman happened to be in the White House during crucial periods for the fate of the Holy Land. Both laid down precedents which had to be followed by successors and subordinates, sometimes willingly, at other times reluctantly, with occasional attempts at evasion.

Wilson, like Britain's Arthur Balfour, the author of the famous Declaration of 1917, was a great historian whose studies led him to the conviction that it was better for mankind that Israel be restored to its ancient Homeland. Apart from that, there was also the personal influence exerted on him by Louis Brandeis and Stephen Wise. Truman is less the historian and scholar than Wilson was, and his readings of history are confined mostly to America, which has little to teach about the destiny of the Jews in the world. But, even more than Wilson, Truman is a humanitarian, and probably more than most famous Presidents, a warm-hearted person, who was deeply affected by the sufferings of the 200,000 survivors of the concentration camps in Europe. No Jewish leader of a stature similar to that of Brandeis, influenced Truman. Dr. Abba Hillel Silver, who was the leader of the Zionists during that period, had no influence on Truman, except indirectly, by activating the strong feelings the Jews and their friends had on the subject. If there was a statesman-historian like Wilson, who influenced the decision of the United Nations and subsequent events in favor of the Zionist cause, it was the Canadian Lester Pearson, who rarely spoke but worked behind the scenes. Other non-American statesmen, such as Fabrigat of Uruguay and Granados of Guatemala, who were more articulate, thought not necessarily more effective than Pearson, belong to the same category. Fabrigat is a professor—so was Pearson before he entered the service of the Canadian Government. So was Wil-

THE JEWISH VOICE PICTORIAL

son before he became Governor of New Jersey.

From the Belgian Prince de Ligne, more than a century and a half ago, to James McDonald and Bartley Crum today, the Zionist cause had many Christian friends. The first ones—de Ligne, Dunant, Byron, Mussolino, Labaranne, George Eliot—arrived at the idea without any influence by Jewish organizations, for the simple reason that the Jews still did not have a Zionist movement. After Dr. Herzl founded the World Zionist Organization in 1897, non-Jews never took the initiative. But their number has always been great. In this country, the best-known Christian Zionist is James G. McDonald, who, appropriately, was appointed by President Truman to serve as first United States Ambassador to Israel. McDonald became a Zionist in 1935, when he realized what Hitler was getting ready to



DR. REINHOLD NIEBUHR



DR. JAMES G. McDONALD

do with the Jews and when he saw that there was no other refuge for Jews who had to leave Europe. Eleanor Roosevelt arrived at a similar conclusion some ten years later. Both played an important part in rallying public opinion in America in favor of setting up a Jewish State in Palestine. But there were many others. The name of Bartley Crum is well known. Less is known about the important part played by Reinhold Niebuhr, one of America's foremost thinkers, who was quite active in behalf of the Zionist cause before the historic decision was taken.

THE decision taken at the United Nations on November 29, 1947, was not taken in a vacuum. The presence of 500,000 D.P.'s in Europe who were the survivors of the Nazi gas chambers played its part. But the most important fact the United Nations had to take into account was the presence in Palestine of a community of 650,000 Jews organized into a nation. In his historic address before the United Nations pleading for a Jewish State, Dr. Abba Hillel Silver said: "We have built a nation in Palestine. That nation now asks for recognition." The United Nations would not have adopted its decision without the strong support by the United States Government. The United States Government would not have taken such a friendly stand without pressure by American Jewry and thousands of American non-Jews. The United Nations decision would have not been carried out if not for the courage of the Jews in Palestine who proclaimed the State on May 14, 1948, when the United States and the United Nations machinery showed signs of reneging, and if the Jews of Palestine had not put up such a splendid fight for their freedom. There are many actors, and factors within factors, we cannot discuss all of them in detail. We can only point out their existence and their interdependence.

The basic factor is the building of the Homeland by pioneers over a period of several decades—if we are to leave out of account the work done by Jews before the rise

(Continued on Next Page)



DR. NAHUM GOLDMAN

America's Creation of Israel

(Continued from Preceding Page)

of modern Zionism. The settlers built in Palestine not only agricultural colonies and new cities; they also built an armed force to take care of their defense; they also built up a self-governing democratic machinery which, when the time came, they could convert into a sovereign government. But the settlers did not do it all alone. They had the financial assistance, the moral encouragement and the political participation of an ever-widening body of Jews throughout the world.

At first financial assistance came from individuals: Sir Moses Montefiore in the middle of the 19th century; Baron Edmond Rothschild from 1882 and then for many years. Then came the Zionist Organization with its funds. It took a long time until the Zionist funds attracted enough sympathy to raise much money. It all came gradually. The more the Zionist had to show in Palestine, the more Jews were ready to support the Homeland; the more Jews had to flee to Palestine, the larger the sums given by the Jews of the world. Since about 1920 most of the money has been coming from American Jews.

POLITICAL participation by Jews outside Israel forms the story of the Zionist movement.

In 1897 Theodor Herzl established the World Zionist Organization. From the beginning it was built like a democratic commonwealth, modeled more or less on British, French and Austrian practices. At that time the Jewish community in Palestine was too small and too weak to form even a respectable self-governing community. The Zionists of Palestine were a part of the World Zionist Organization. The WZO was a political entity, voluntary in nature, but yet built like a state, in which every member had a vote and in which every vote exercised his fran-



HENRY MONSKY

chise in electing delegates to the Congress which was like a Parliament. The Executive of the Congress was like a Cabinet. As time went on and the Jewish community in Palestine grew stronger and developed its own leaders, Jerusalem became the center of the Executive and the Executive consisted of Palestine Zionists. Thus, by a process of evolution, a world Jewish body became a local government with a large periphery abroad. In 1897 all decisions were made by Zionists whose majority consisted of Jews outside of Palestine. By 1947 the Zionists of Palestine were running their own affairs pretty much as they saw fit, while the Zionists abroad merely helped.

But that help was often very important. It was the Zionists of America, under the leadership of Dr. Abba Hillel Silver who



LOUIS MARSHALL



LOUIS LIPSKY

organized the strong pro-Zionist sentiment and pressure which in the end forced the United States Government to take a strong position on the question of the Jewish Homeland. In this field Rabbi Silver's achievements were really great and unequalled.

American Zionists during the years before World War II exerted very little influence on the political structure of the movement out of which the State of Israel emerged. On the whole, the divisions into various ideological groupings or parties—General Zionists, Labor Zionists, Mizrahi, etc.—followed the same pattern as in Europe and in Palestine. There was also little that American Zionists contributed in shaping Zionist theory. But in this regard some individuals did tremendous work in spreading and popularizing the Zionist idea amid an indifferent and sometimes hostile atmosphere. In this respect the figure which towers above all the rest is that of Louis Lipsky.

The greatest contributions made by Zionists consisted in organizing the raising of funds and in mobilizing public opinion and political pressure on the United States Government and through it, on Britain and other countries. In both of these activities, American Zionism attracted an ever-increasing number of non-Zionist. The political activity undertaken by the Zionist of America during the few years preceding the establishment of the State has been of tremendous importance. The Jewish State would probably have come into being anyway, if it were not for the work done in the 1940's by American Zionists, it would not have come in 1948 as a direct result of the decision of the United Nations in 1947.

The leading figure in that effort was Abba Hillel Silver, who knew how to forge the determination of the Jews of America and how to organize the political pressure in their behalf. The architect of the Silver plan was Dr. Emanuel Neumann. But other leaders played their part: Henry Monsky as President of B'nai B'rith and of the American Jewish Conference in 1944 which adopted a

cont. on next page

THE JEWISH VOICE PICTORIAL

אני סומך שאחריהם הוא ידחה את כל ישראל ויפנה
לכללות עמנו אשריקם ותקפיד תמיד ליטענו" — אמר
ל"ה אבא חזק פולקס, "שיבא אברהם את הארץ בדרבן לנהיגה
יחידה. קטנים תהיה בזה
קטן ביהודים שחברים זה בזה
לחץ המסחרים זה ישראל וזה
הפוך זה ידועה של ארצות. וזה
האחריהם לא תהיה זה בזה
זה תהיה בזה עם ישראל וזה
יחידה תהיה זה בזה שחברים
זה"

אם תחית הבנה ויחסי חסדים בין
רשות הציבור לרשות יחסי א.א.א.
הרעיונות הציבוריים יוכלו להתחבר
עם ישראל, ואז תהיה תמיכה
אמיתית והרעיונות יתקבלו יחד יחד
בזמן קצרות יותר בלי ישראל, כי
הימים והרעיונות צומח יחד, בדרך
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אמיתית יותר בין העמים והחברים
בזמן קצרות יותר בלי ישראל

התקנת המערכת נעשתה באמצעות
התקנת המערכת נעשתה באמצעות

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המחברות — יצחק שניידר
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המחברות — יצחק שניידר

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שנים האלו יצאו לידי דעתי וזו דעתה
 המבטא חזקתה "ישראל" החשובה בענין
 זה היא שיש להעביר דברים על ידי חלוקה
 חסודה — וזהו כפי 10-15 אחוזים
 מכללם. הדבר הזה — הדבר הזה, אם
 תבטלו, תפגעו בעצמכם. אמרתי
 זאת. תפגעו בעצמכם.

הוא יצא למסע ביקורתיות על מדיניות הממשלה, וזאת בעקבות פרסום מאמרו "המדיניות הכלכלית של ישראל" ב"הארץ" (1977). מאמרו התפרסם ב"הארץ" (1977) וזאת בעקבות פרסום מאמרו "המדיניות הכלכלית של ישראל" ב"הארץ" (1977).

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הוא הוכיח את התוצאה שכל
מרחב סופי-ממדי הוא ישיר, כלומר
הוא שווה לסכום ישיר של מרחב
הקוטר שלו. הוא גם הראה
שכל מרחב סופי-ממדי הוא ישיר
למרחב הקוטר שלו. הוא גם
הראה שכל מרחב סופי-ממדי
הוא ישיר למונח שלו.

pas
gël

l'ordonne et
qui actuellement
ne peut et
travail contre
l'ennemi, mais
l'Union, mais
est son dis-
cours 2.000

... et les
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XXXI

...for a Jewish Commonwealth in Palestine, was perhaps the leading non-Zionist American in his efforts to bring about adoption of that resolution.

Abraham Goldmann, an American representative of the Jewish Agency, a seasoned diplomat, did more than anyone else in the United States Government accomplish the formula of partitioning Palestine. Chaim Weizmann, then President of the Zionist Organization, and David Ben-Gurion Chairman of the Jewish Agency, also impressed the Assembly of Nations and Weizmann especially impressed President Truman. But we have said out these men in this article since it is the activity of American Jewish Zionists. There is still much politically and financially, to be done by American Zionists and non-Zionist Jews in the United States. That it will be we do not doubt.

**Amérique ne peut pas
lâcher tomber Israël**

tion au Moyen-Orient sera toujours très tendue et explosive, les graves dangers qui en découlent continueront certainement, si les Etats-Unis ne s'engagent pas et n'agissent pas fermement décidés à défendre Israël contre les menaces de la part de ses ennemis".

par des arrangements proposés d'une voix unique, mais
réfusés, et adressés non seulement aux États-Unis, mais
entier, que le Dr. Allen Hill Silver, a obtenu son di-
di soit au "E.O. House" en présence d'environ 200

... Quant aux fortunes politiques d'Israël, elles dépendront en grande partie des fonds et de la politique des Etats-Unis dans cette partie du monde, où un grave danger existe. L'U.R.S.S. veut par tous les moyens s'infil-

Le ministre des Affaires étrangères, M. Poincaré, a déclaré à la tribune, au cours de la séance du 12 mai, que le gouvernement français ne pouvait pas sacrifier Israël. Les Etats arabes tireraient profit de cette politique, continueraient leurs menaces et leurs chantage. Seule une garantie inter-

me de défendre Israël contre toute agression idéologique à celles données aux autres États.

résumé de l'acte de la Diaspora avant la création de l'Etat. El Silver dit qu'en général les Juifs de l'étranger partent pour ceux des Etats-Unis, mais ils doivent être toujours prêts. Il ne faut pas attendre de miracles, car Israël est créé par un miracle.

Jewish Chronicle (London)

MAY 1968

RABBI SILVER'S WARNING

From our Own Correspondent

Jerusalem

Rabbi Abba Hillel Silver, the American Zionist leader, stated at a meeting held in Tel Aviv on Tuesday that powerful oil interests in the United States were scheming to manipulate American policy in the Middle East in order to bring about the destruction of Israel by sacrificing Israeli lives over the Arab world. Rabbi Silver was speaking at the inauguration of F.O.A. Week in Israel.

V-XXV

הרב אבא חילל סילבר
המנהיג הציוני האמריקאי
הצהיר בפני קהל שנערך
בתל אביב ביום שבת
שהעצמות הנפטניות
החזקות בארצות הברית
מתכננות לשלוט על
המדיניות האמריקאית
במזרח התיכון כדי
להשמיד את ישראל
בזמן המלחמה העולמית

MAY 1968

From our Own Correspondent

JERUSALEM.
Rabbi Abba Hillel Silver, the American Zionist leader, stated at a meeting held in Tel Aviv on Tuesday that powerful oil interests in the United States were advocating an American policy in the Middle East similar to that being pursued by Soviet Russia—sacrificing Israel in order to win over the Arab world. Rabbi Silver was speaking at the inauguration of *Y. L. A. Week* in Israel.

V-XXXX

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'We Tried to Make the Landing as Soft as Possible'

NEW YORK POST, FRIDAY, MAY 1, 1963

Capt. Zvi Tehar, the handsome, mustached chief pilot who safely landed the El Al Israel airliner with a missing wheel at Idlewild Airport today, was almost nonchalant about it.

"The implications are not as serious as they might seem," the German-born former South African RAAF sea pilot told reporters.

"We did not know for sure that the wheel (left at the London Airport) was ours until we got here. And besides, the plane has eight main wheels

and can land properly with two on each side.

"It was not of much concern whatsoever."

Tehar, now a naturalized Israeli citizen who lives with his wife and two children in Tel Aviv, said there was never anything but an atmosphere of calm.

When informed in the air that a wheel had been found in London after his departure, Tehar simply had the hostess inform the 63 passengers that fog was over the airport in New York.

"This was the truth and not

a stratagem to keep them from worrying," he said. "We still didn't know if the wheel was ours."

Asked if he had taken other emergency precautions he said:

"We did not consider it an emergency."

But as the plane approached Idlewild, he said:

"We made one pass over the control tower and two over the runways. We landed on the third pass."

"The people in the control tower suggested we fly low over them so they could check on our carriage. We complied.

The tower then confirmed that one of our eight main wheels was missing.

"They suggested we fly over the runway so that the engineers could check the position of the missing wheel. We flew at 'deck level' (about 20 feet off the ground) and were informed that they had emergency equipment standing by...

"We tried to make the landing as soft as possible by leaning the plane to the right hand side very slightly, with as little weight as possible on the left front wheel."

As for panic:

"We were not concerned at

any time, and neither were our passengers. They knew that something was not going normally because of the many passes we made over the field.

"But they were as surprised as we were by all that equipment standing on the field. We didn't think it necessary."

"After all, it was not very different from any other landing."

The passengers first learned of the missing wheel when a hostess mentioned it to one of the last ones to disembark from the plane. He rushed into the airport building to inform his fellow passengers.

Israeli Airliner Loses a Wheel, Lands Safely at Idlewild With 74

By CARL J. PELLECK and NANCY SEELY

A crippled El Al Israel Airlines plane carrying 74 persons landed safely at Idlewild Airport today after losing one wheel on its left landing gear.

Thousands watched, expecting a crash, as the pilot deftly maneuvered the huge craft to earth. Ambulances and fire trucks stood by.

The plane had lost the wheel when it took off from London. It carried 63 passengers and a crew of 11.

Aboard the plane was Rabbi Abba Hillel Silver of Cleveland, chairman of the board of governors of the Israel Bond Organization, and Mrs. Silver.

"I had no anxiety whatsoever," he said. "Nobody on the plane was disturbed. It was all done rather quickly; everything was pleasant. We didn't know of the missing wheel. We thought perhaps we hadn't been given clearance to land, and you know that often takes up time."

The Silvers were returning from Israel where Dr. Silver was a special guest at the celebration of that country's 10th anniversary.

After taxiing into the customs area, the passengers stepped from the plane, all smiling, and no one appeared to have been shaken by the ordeal.

Pilot of the plane was Zvi Tehar, of Tel Aviv-Israel veteran of more than 1500,000 flying miles. He holds the commercial long-distance non-stop record of 6,100 miles from New York to Tel Aviv in 14 hours, 37 minutes.

Tehar made three passes over the field while ground crew and control tower men looked at the plane's landing gear. Then the tower radioed him:

"Your landing gear is OK except for your left wheel, which seems to be missing."

The plane, a Bristol Britannia turbo-prop model whose flight originated in Tel Aviv, has four wheels instead of the usual two on each of its main landing gears.

Tehar lined up the plane with the 2,500-foot runway. He made a normal approach, then eased the giant craft down on its right-side landing gear, keeping the weight of the plane off the left side.

He sped along the runway, eased the left side on the concrete and rolled to a stop without incident.

Fire apparatus and ambulances overrode in behind the plane as it touched down and raced after it until it halted safely.

Onlookers let out a gasp of relief as the props ceased whirling.

The plane, due at 10:20 a.m., was only 22 minutes late.

A spokesman for Israel's El Al Airlines had said before the landing that if one wheel was missing the plane still could land because of the extra wheels on the main landing gear.

Before arrival of the plane,

word had been received by the pilot from London that a wheel had been found at the airport there after the craft's departure.

William Kenmore, 29, who is in the import-export business in London, said nobody suspected anything was wrong.

"When we came in and saw the crash cars," he said, "we thought perhaps someone else had crashed."

Kenmore and his wife, Carlotta, came here to visit his 80-year-old mother.

"When we went over Boston," he said, "the pilot told us we couldn't land in New York because of fog there."

As a result, he explained, when they were told it would be necessary to cruise and wait 20 minutes before landing at Idlewild, "we figured it was because of the fog."

"I didn't suspect anything," Kenmore said, "when the 'red-on-rose-red-bell' light went on and then we passed over the field. I looked to my wife, he should put on 'L' on the plane." In England, you know, when a person is learning to drive, the letter 'L' is put on the car.

"I thought it is possible he lost land? I suspected possibly a belly landing. The view was admirable and didn't say a word. We had a wonderful landing. We knew nothing about the wheel until after we stopped."

"I've been in scrapes before," he added. "We kind of have the feeling—'If it happens, it happens.' We weren't really concerned."

First report of the plane's difficulty came at 10:05 a.m. when the Idlewild tower alerted the Queens fire headquarters which sent out a call over the citywide system of the Fire Dept.

Crash equipment was marshalled swiftly and Fire Commissioner Conrath rated it "the scene. About 10:20 a.m. he radioed that the plane was striding the field about 50 feet above the run-



Pilot Zvi Tehar, whose skill saved 74 lives today, writes his report at Idlewild.

Wheel Missing, Rabbi Silver's Plane Is Safe

NEW YORK—(UPI)—An Israeli airliner landed safely at Idlewild Airport with 74 passengers today with one wheel missing. Those aboard included Rabbi Abba Hillel Silver of Cleveland.

The big Bristol Britannia turbo-prop plane had lost one of the 10 wheels of its landing assembly as it took off from London.

Ambulances, fire trucks and police emergency equipment stood by on the airport runway as the plane came in. Fire trucks sped beside it down the runway as it touched down.

There was no trouble.

"The main wheel is definitely damaged," he reported "and we are all at the rendezvous point."

In another near-accident, an Eastern Air Lines plane overshot the runway after landing at Newark Airport and plowed to a halt in a soggy grass field. The 42 passengers and five crewmen walked out unharmed, but several were treated for shock.

The landing gear of the plane, a DC-7C, collapsed as the ship rolled onto the grass. The left wing dug into the earth and the huge dual left wheels were torn from the undercarriage. Two landing lights were ripped free.

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RABBI SILVER waves happily after plane landed safely. (UP Photo)

פנים אל פנים עם... אבא הילל סילבר אין צורך בדיפורמה בישראל

התערבותו של רבי סילבר ב"סמיים דפרמאנט" לקיום המצעד בירושלים

קצרות. לא הצבאות והפולחן הכוח יתנו הרג
בשם סיפוק לישראלי הצעיר. תחלת הריק
שכלב העוקר תהא יתמלא אך בשוכו לוח
אבותיו שקיסם חזוניהו של עם ישראל
מזרח ודר, בינתיים קדיין לא נחלת הער
קופות של פסס בשטח זה.
— האם יש לחלול הקולר של חסר העד
קופות, זה בצאצאיו של הדר, ואולי כפי
אנו של דר סילבר, כאשר פראשי התנועה
הרפורמית ביהדות ארתיב, כי אילו בית
ה לנער הישראלי הרוגות הרפורמית, היא
היתה כובשת לבבות ליהדות לפי תפיסתה
תשובתו של דר סילבר הפתיעה: אין
צורך הדין כל מקום בישראל לרפורמה
שלוה, אני סבור, אופר דר סילבר, כי אז
אפשר, לייבא את פנתין, כל שכן, את
היהדות הרפורמית, מה שאנו קוראים בת
הקצת הרפורמית באמריקה, יהדות" הם כי
אין דברים המוכנים פאליהם, מה שאנו נוהג
אם אצלי על קצה המזלג הוא כאן חלק
מן החרים עצמם, שהיא תוצר זמנה ומקומה,
היהדות הצומחת בישראל אף היא, תחת
בת זמנה ומקומה אלא שפליה להיות כליל
מורשת העבר שלנו, יהדות ישראל, נמצאת
מן המקורות, תוספת ומתפתחת, וקצת לי
דרכי השעה.

דת ופוליטיקה

לא לרפורמיסטיים סבתון צרי
בת ישראל אלא נקודת פרשים
חרשים, לרשויות כמו הולד הזקן ר
חבריו ותלמידיו שקשו את התר
דת גורם של פסס בחיי האדם
בישראל והקם בארצו.
לפי שנה אין לדבר על התקדמות דת
מדין זו בישראל, פעילות כילסת בשם דת
צרכת ביותר מוד אש, גמורי קרואי ר
הצרת הוא שחברים ותיים אחרים אינם
מקיימים בכל כוחם פעולתה של בת זו ש
בזכרת רואים אותם, גם באמריקה שם קורי
אדם עליה כעונות הכללית וגם חברים ר
חוקים מן הדת בישראל, כנציגי דת ישר
אל, והמסקנה: אם כאלה הם המדברים כי
שם דת — אז אינו רוצה להתקרב לדת
זו.

דר סילבר מציין בספרו את מניסוחו
שם הרבנים הראשיים הנייח הרצו והנ
דיי נסים — אך לא פסס נוק לדת, מבוא
לחבריו, הקשר שבין דת והפוליטיקה, פיל
גבר עצמו הוא איש שנתן הרבה משנות חייו
לפוליטיקה יהדית ואמריקנית (הוא נחשב
מבעלי ההשפעה העולה במלחמה הריסובי

cont. on preceding page



אבא הילל סילבר עם ידיד
הרשמי: בן-גוריון שחק.



דקוראי "עין בעין"
האת קורא "עין בעין"

דומה, שגם בכך אין חילוקי דעות כי
מדינת ישראל חברה שחיה מעליו רוחני
ליהודים בכל העולם ולקולם כולו, אין סי
פק כי ליהדות שקמה במבחן ההיסטוריה
סך אלפים שנות גלות נבונה קמה פריחה
חופש בשומה לביתה ולאומתה, ברם, הי
עשור הראשון של עצמאות ישראל לא כי
שר פריחה מהודעת זאת, דבר זה יש כי
כדי לתצא את אודבי ישראל החרדים ל
קתרה, קרובה היא, שגם האורחילשקה קי
מר עליה — כי קיים הול ריק בלב הער
ום הישראלי, האידאולוגיה הלאומיים שפיל
אז אותו מסך עשרות השנים האחרונות
שוב אין בהם כדי לספק את נפשו, הקרי
קע מוכשרת לאורה לאחיה והיה במפרים
רחבים, אולם, למרבה הצער, אין אנו די
ויס לתורה זאת ובינתיים מתמלא תחול
הריק הזה בחולשים וזלום, מסוכנים.

לא רפורמה, פרושים

לא אין פקטור לפילוסופיה, לפולחן הר
צבא שנקשה מרובו ביום העצמאות ודר
סילבר סבור, כי הפילוסופיה הישראלית, הי
העונך הצבאי המתחיל בעיל עקיר הוא חסר
קע סכנות כהדנה העומה במלחמת-עשר
שנים שפרם מליחמה, איננו חושב שזה
פילוסופיהלשם קשרי שבות שרשים בלב
העוקר הישראלי, השאיפה הכנת לשלום היא
הרבה יותר חזקה מהנטייה למלחמה ולהר
גות הכות, גם פסער גמריקה היתה נתי
נה במלחמה ודי ניקר מקיננו של העוקר
נתינים לבב, שגם גבורים היו אנשי צבא
גוראליים, אך כאשר נמחיתה המלחמה חל

משכמו ומעלה

הוא משכמו ומעלה נבחר, אין לו כי
היום כל מקצב רחוק רשמי ביהדות
הפוליטית או בתנועה הציונית, נאם לא נאם כי
חשבו את הוזהל יידי תרבות האמריקנית של
הגבורה — פשרה סקיקה שיפוש בשי
מו הפופולארי לצדכי סכירת האגרות, אי
כל אנשים כמות, לא המקצב הרשמי ולא
התואר רביהרשם עושים אותם למח שי
הם, גדולתם ומולותם של אנשים מסוג, אי
נה במסמית שמקניק להם פאקידהא, אלא
ברוחם הם הללו כמסך מתינוטיסלית שי
הוא נחלת סגל יחיד בכל דור ודור, מה
הוא מוד אותה תכונה של מתינוטות על
כך קשה לחשים, כשנו שקשה להשיב מה
הוא התואר פמנו מורכב האפיקרפלידה הי
סופר העוול, המוסיקר המאני, כמובן, שי
למתינוט הממשכת, לאשר התחלטה, לכשר
דר הרפורמי ולמטילות דומות חלק רב כי
עשייתו של המתינוט, אך כאלה בלבד לא
סג, יש, נוסף לכל אלה, משהו מסריה
המטובת מסרימת של קי הארציות הקי
שה אדם למניח במחברת, בתנועתו, בעמו,
ואים כזה גם כאשר אין לו תפקיד מוגדר
וחשוב, גם כאשר הוא רק, מבקש אחי
נתי, הוא כבר, משכמו ומעלה נבחר סכל
הרשי.

הכוח, המוח והרוח

ביום חפשי שבער, כמה שעות בלבד
לפני מועד המראת פסוס ביהדות לי
אופותהבדית כבר יסול היה דר סילבר לך
סכס לפניו את רשמי והחיותו מבקרו
בישראל והשתתפותו בתנועת העשור, הי
אדם, שחלקו במאמצים שקמו להקמת הי
מדינה אנו מכוסל כלל ושבעתו נחל
מלחמה רבתי נגד האלפמירה הבריטית קר
לפני הבריטי מאדמת ארץ-ישראל, יסב ק
הו בנויות כמורשת רבה כשור האורחם
הנאה של, אכדירה, שגלי השקפים של יס
חריטון נישקים שולי כחליה, דוד פיתום
סולל והנרגשת סיפוק גלויה אפרו, ה"יה
כ"א."

יה כוחם של כמה שמועות על אדמת
האורש לפור קרפלים ופי שהא באמת אר
הו ישראל וארץ-ישראל אנו יסול שלא
לחללא מתיריות על מה שהרשם בעקר
החיים, יק לפני שנתים ביקר הדר סיל
בו למחנה בישראל וגם כאן וקד היה
הא מציין התפתחות כפית שרואת קי
זי בכל השפודם, בשטח התרשכות, הב
סוין, המיתות ומה שמעניין אותו ביהדות
בשור המער והתרבות.

הכל מדיני, אופר דר סילבר, כי כי
רבה ישראל לא תיכנת על פסס הכות, אר
לי בעיקר על פסס הוזה, בביקורי זה ר
אחי התקופות פאליקה באוניברסיטה, כי
שמנין (נאני מית כי תוסעה דומה גם כי
בראלי, שם זה ביקורת, התקופות זו
הא גם במסמית ובעיקר באיכות, בשביל
פיתת ישראל זה הוא, לתת, הרישם הכ
חשוב, מדינת ישראל, מפתת שהיא קמות
חריבת היא להיות גוולה קצם קיופה הי
לי סכר, יש גם חונמאות בהיסטוריה הי
קלמית המוכחות כי ארצות קמות יס
לח להיות גדולות פאר, ופי יתודה ויון
כשים קורשים ופי האיק הבריטיים הקי
שם בזמן פיתת האלפמירה הבריטית הג
דולה.

ברם, נקמת הסיפוק והחוק, בדברי דר
סילבר אנו כיללת לעקרי, הוא אופר, אר
גי יסול לומר אותם דברים האמריים לר
כי התקופות המדינית והתרבותית ביש
רל גם לנבי השעה הרוחני.

University in Jerusalem. His Institute, Rabbi Silver, who nation (see story above), will

Rabbi Silver Urges Religious Emphasis

There should be as much emphasis given churches and temples of our country as we are being urged to give to scientific laboratories, Rabbi Abba Hillel Silver said yesterday.

Apparently we have been putting our emphasis on the wrong things, for they have not led to a peaceful, stable world, he observed.

What we want—brotherhood, social justice, peace among men—will not come from a laboratory, he said, calling for greater emphasis on spiritual and religious values.

The rabbi spoke briefly at the 108th annual meeting of the Temple, E. 105th Street and Ansel Road N.E., of which he has been spiritual leader for 41 years.

He began his remarks by saying he was increasingly depressed by what is going on in the world today, "not permanently, just temporarily unhappy."

He mentioned the receptions given Vice President Richard M. Nixon in South America last week, the "incredible political strife that has riddled France" and tensions throughout the world.

"What you are building here," the rabbi said, referring to the new million-dollar addition nearing completion, "is for the salvation of mankind."

He noted that it will continue to stress the basic tenets of Judaism, tolerance, good will, justice and peace, which have come from the Temple pulpit through the years.

A. M. Luntz, Temple president, predicted that in "a week or so" widening of E. 101st Street would begin, leading to completion of Abba Hillel Silver Park at the side of the Temple.

Rabbi Silver Wins Award

Rabbi Abba Hillel Silver, spiritual leader of the Temple, today was awarded the "Speaker-of-the-Year" Award by Tau Kappa Alpha Fraternity at Case Institute of Technology.

The presentation, on behalf of the national speech fraternity, was made by Case President T. Keith Glennan. Awards in various fields are made each year.

Other recipients for 1958 are Henry Cabot Lodge Jr., ambassador to the United Nations, in national affairs; George Romney, president of American Motors Corp., in business and commerce; and Norman Cousins, editor of the Saturday Review, in educational, scientific and cultural activities.

The president spoke of the death of Rabbi Barnett R. Bricker of Fairmount Temple. Of its members Luntz said: "We share deeply in their grief."

Pointing to the interest and activity of Temple members in congregational affairs, Rabbi Daniel J. Silver, associate rabbi, said between 1,400 and 1,600 of its member families availed themselves of some Temple activity in the previous few days.



Israel Aide To Speak on Anniversary

Davis S. Teshler, consul general for Israel in Chicago, will officially represent Israel at the 10th anniversary observance ceremonies at Severance Hall June 4.

Teshler will bring greetings from the struggling little country in the Holy Land. Gov. C. William O'Neill and Mayor Anthony J. Celebrezze also will greet the audience.

Members of the celebration committee were announced by Max Simon, president of the Jewish Community Federation, sponsor of the local event. It includes Senators Frank J. Lausche and John W. Bricker, Congressman Frances P. Bolton, Michael Feighan, William Minshall and Charles A. Volk.

Also named to the committee are I. F. Freilberger, chairman of the board of the Forest City Publishing Co.; N. R. Howard, editor of The News; Lawrence F. Levenberg, associate editor of The News; County Commissioners Joseph F. Gorman and Henry W. Speeth, mayors of surrounding municipalities and heads of colleges in the Greater Cleveland area.

Major addresses at the observance will be given by Rabbi Abba Hillel Silver of the Temple and Gov. G. Mennen Williams of Michigan. Admission is free.

The Chicago Israel consulate and the Jewish Community Federation of Cleveland are co-sponsoring a dinner for the celebration committee at Wade Park Manor June 4.

Above the Din of Battle

On February 16, 1949, Rabbi Abba Hillel Silver abandoned Zionist party politics, and went back to Cleveland. On that day he resigned as Chairman of the Jewish Agency Executive in the U.S. after a dispute with Mr. Henry Morgenthau over giving full control of the United Jewish Appeal to Mr. Henry Monitor.

The tall Reform Leader with the bovine head, the heavy frame and the booming voice, who for two decades had fought for Zionism and with Zionists, who battled heroically in the United Nations for the Jewish State and who was the first non-member of the U.N. ever to take part in an Assembly debate, had relegated himself to the stands in Israel's political arena.

Now, at 63 Dr. Silver said in an interview at the KING David Hotel, "I am freer and happier out of politics. My work for Israel has not slackened, I am not isolated in a party." He then went on with criticism of the local political situation: "There's too much party tribalism in Israel. Everything is on a party basis. We have 170 million people in the U.S., and we get along with two parties."

Happier as he may be, he showed signs of the old fire in speaking about his recent two-and-one-half hour conversation with Prime Minister Ben-Gurion, who a few years ago called Rabbi Silver "the greatest Zionist since Henrietta Szold."

"Public criticism of the American Zionist doesn't do

anybody any good. There are certain things the Zionist Movement can do better than any other organization.

The real purpose of the Zionist Movement is political defence. It will take issue with the American Government or the State Department when other bodies, who may be sympathetic, hesitate to do it. Zionists in America are the shock troops constantly on watch — the 'minute men.' When it comes to a knock-down, drag-out fight, the Zionists will act. Anything done to demoralize the Movement is a disservice."

Dr. Silver foresaw real danger on the political front within the next two to three years when the Middle East will come up for discussion before the Big Powers. The Russians are backing implementation of the 1947 Partition Resolution, he declared.

"The Russians will now tell Nasser that they support Partition," said Dr. Silver.

Even some people in the State Department are prone to return to Partition, he said.

"Massive action will be needed to avert a catastrophe."

Views on Settlement

Dr. Silver's views on immigration:

"It was never a tenet of Zionism to settle in Israel. It was never a part of the credo at any time. Settlement should be left to the judgment of the individual. You can't go to any people that is not under pressure and expect them to settle in Is-

rael. It's not in the cards. They'll come here in small numbers. They'll come when the opportunities are here for the life they want to lead. They won't come by scolding them."

If the Jew had been praying for centuries to return to Zion, how could Dr. Silver say that it was never a tenet of Zionism to settle in Israel?

"Yes, he prayed three times a day, and he stayed at home."

Dr. Silver recognized Israel's need for Jewish youth from America. He said their allies could be arranged through existing organizations and through scholarship funds. The higher institutions of learning in Israel could attract them.

"But mass immigration is out of the question."

Bond Drive Chairman

Almost seven years after Dr. Silver quarrelled with Henry Morgenthau and Henry Monitor, he succeeded the former as Chairman of the Board of Governors of the Israel Bond Drive.

"Fund-raising has not suffered because of the recession. There is a growing revitalization of Jewish life in America," said Dr. Silver.

But he did report that while Americans are still buying Bonds, "they are withholding cash payments temporarily and we are behind last year by about \$2m."

He spoke of the great enthusiasm for Israel shown at the recent National Bond Conference held in Florida.

"Israel can help best by doing a good job here. Every achievement here reflects itself in the pride of the American Jew. Political fights and religious riots cause him pain."

"Israel and the Diaspora have a mutual responsibility. They can best fulfill their goals by helping one another. Let's have more ideas and less ideology, more programmes for action. The fewer the pronouncements the better for everyone concerned." MOSHE LEVY

6-23-58

העברת אישור אנציונריוס פראנסס
באפרט דר. אבא הלל סילבר
ברופע א שועטל אויף זיין נאמע

THE DAILY JEWISH JOURNAL — 8 —

אן אינטערנאציאנאלער כבוד
און ר' סענע נעכטען נאכאנאנד
באריכטער ציטירט פארט
דורך א באשאפטן וויסנשאפט
סאן פון העברעאישע אנציונריו
סעס אין ירושלים. האט די סענ
נאכאנאנד דער בולעטין פון דר
אנציונריוס פארט פון העברע
אישע אנציונריוס. דאס דער
שיינסאין נא יארן.
לויט דעם העברעאישע אנציו
נציונריוס בולעטין פון נא יארן
אין דאס אבא הלל סילבר באפארט
נאכאנאנד דורך דעם באריכטער דר.

Rabbi Silver Wins Speaker's Award

Rabbi Abba Hillel Silver, spiritual leader of the Temple, today received the "Speaker of the Year" award from Tau Kappa Alpha fraternity at a Case Tech luncheon.

Case President T. Keith Glennan made the presentation on behalf of the national speech fraternity which gives five annual awards in varying fields.

Pittsburgh Sun Telegraph, May 28, 1958

Predicts Amazing Future for Israel

Israel's next ten years will amaze the world. The nation will double its current 2,000,000 population and achieve technological and economic standards undreamed by its founders.

This optimistic prediction was made here last night by Dr. Abba Hillel Silver, noted religious leader from Cleveland.

He spoke at the Israel tenth anniversary dinner sponsored by the Pittsburgh Committee for State of Israel Bonds at the Penn-Sheraton.

DR. SILVER said the new nation's many skilled immigrants, including a high percentage of scientists and teachers, are making new gains possible.

He added that although the hostility of the Arab nations is still a grave threat to Israel, the nation will survive and grow because:

"Its people have courage and an irresistible drive."

ISRAEL, Dr. Silver said, is of great value to America and other Western nations because "it represents the only dependable country in the unsettled Middle East."

Dr. Silver warned, however, that America must not make the mistake of taking Israel for granted "as we did our neighbors in Latin America."

"We have often made the tragic mistake of ignoring our friends and catering to our enemies. We refused to give weapons to Israel when she needed them but we gave them to Tito and Franco."

DR. SILVER said the United Arab Republic formed by Nasser of Egypt is not an immediate threat to Israel. He explained:

"The Arab union has taken Egypt's attention away from Israel for the time being. There is, however, no real settlement of the problem. If



DR. ABBA HILLEL SILVER
... anniversary speaker
Sun-Telegraph Photo

Nasser wanted, to be could settle the dispute in an hour by sitting down and talking to the Israel leaders."

Heading the Pittsburgh committee are Samuel J. Felman, chairman, and Mrs. Lester Nolan, women's division chairman.



SAMUEL J. FELMAN DR. A. H. SILVER
Looking forward to 10 years of Israel progress.

Nasser Arms Worry Called Bar To Peace

Israel Bond Drive Leader Visits City,
Says Mideast Squabble Could Be Settled

If Egypt's President Gamal Abdel Nasser would stop worrying about receiving weapons from Russia, friction among Arab nations could be tied in a bag and tossed into the Mediterranean Sea within an hour.

But President Nasser is concerned more about having a large supply of guns and ammunition than bettering the cultural and scientific aspects of the United Arab Republic.

Heads Bond Drive

That's the opinion of Dr. Abba Hillel Silver, head of the State of Israel Bond Drive throughout the United States, Canada, Latin America and Western European countries.

"There is no direct competition between Egypt and Israel that should hold these two nations apart," Dr. Silver told a press conference last night.

"Israel's prime minister, Ben-Gurion, is willing to sit down and talk over problems with Nasser, but he won't give in. It all could be settled within an hour... an hour of sincere thought and discussion."

Zionist Leader

Dr. Silver, a leader of the American Zionist movement and past president of the Zionist Organization of America, was main speaker at the spring dinner of the Israel Bond Drive Committee of Pittsburgh, which some 600 guests attended.

After a recent trip to Israel during the celebration of the country's 10th anniversary of freedom, Dr. Silver looked forward to another 10 years of further development and growth.

He pointed out the "amazing industrial and agricultural advances in the last 10 years... things that I foresaw, but people just laughed at."

Dr. Silver also said that immigrants were flowing into the small country from all parts of the country. One town, he said, increased from 10 families to well over 5000 people within seven years.

Among the immigrants are many skilled tradesmen, all adding to the progress of Israel's industrial, agricultural and commercial expansion.

Bonds Aid Progress

"The thing that has been keeping this progress rolling," Dr. Silver said, "is this present drive of Israel Bonds."

Asked whether sentiment was universal among all Jews, Dr. Silver said, "By and large, all Jews are very helpful throughout the world."

"But, of course, we have 'Torians' now just like the United States had in 1773."

A highlight of the spring activities for the Israel Bond drive, the dinner was headed by Dr. Solomon Z. Freehof of Rodef Shalom Temple and Samuel J. Felman, chairman of the Pittsburgh Committee for the State of Israel Bond Drive.

PITTSBURGH POST-GAZETTE: MAY 28, 1958

Rabbi Warns Against Indifference to Israel

Visiting Zionist Addresses Group
Celebrating 10th Year of State Here

Our country must not take Israel for granted the way we have taken Latin-American nations for granted, Dr. Abba Hillel Silver declared here yesterday.

"We have a tragic failing of ignoring our friends and catering to our enemies," the veteran Zionist spiritual leader and scholar said, in an interview with newsmen.

Sponsored by Bond Group

Dr. Silver, came here to address the Israel tenth anniversary celebration, attended by nearly 600 community leaders, under the sponsorship of the Pittsburgh Israel bond committee, in the Penn Sheraton.

A tall, heavyset man with a shock of iron gray hair, Dr. Silver is rabbi of the Cleveland Temple.

He believes a United Nations force will have to be kept in the Middle East until "there is a permanent peace settlement."

3 Million Jews in USSR

There are an estimated 3,000,000 people of Jewish faith in Russia, he said, whose "cultural and spiritual life has been pretty well suppressed." If the Soviet would open their gates "many would probably like to emigrate" to Israel. Asked if the Russians allow any to leave, Rabbi Silver remarked sadly, "The Soviet government doesn't allow anyone to leave."

Israel is due "for a few years' breathing spell" from Arab pressure, he believes. Give them 10 more years of peace and their progress will amaze the world. When I said that of Israel 10 years ago, people laughed at me," he remarked.

Speaking in Israel, Rabbi Abba Hillel Silver, made the statement "it is impossible to import religion from the outside, especially Reform Judaism, which was the product of a particular time and place." He added, "Israel needs not Reformists but a new Pharisee sect."

We agree that religious change in Israel cannot take the same form as in the United States. Nevertheless, we feel that American Jewry, being deeply concerned with religious developments in Israel, needs to participate in those developments. If that cannot be done from the outside, the religious forces in America should feel responsible for encouraging their people to settle in Israel.

Reconstructionist

5-30-58

Die Z.O.A.-Woche in Israel

SILVER FORDERT AMERIKANISCHE GARANTIE FÜR ISRAEL

(Von unserem Sch. W.-Berichterstatter)

Die amerikanische Regierung muss die Grenzen Israels und die Sicherheit des Staates garantieren, genau so wie sie ähnliche Garantien anderen befreundeten Staaten gewährt hat — diese Forderung vertrat der israelische Führer Dr. Aba Hillel Silver, bei der feierlichen Eröffnung der ausserordentlichen Weidach der Z.O.A. im Rahmen der Zehnjahresfeier.

Der erstarrte Garten der Z.O.A.-Haus war überfüllt und viele fanden keinen Platz. Sie waren gekommen, um die Worte des amerikanischen Zionistenführers und Baumeisters der politischen Tätigkeit, die zur Errichtung des Staates führte, zu hören.

Das Werk Dr. Silvers für den Staat und den politischen Kampf der Z.O.A. würdigten in Begrüssungsworten Parlamentspräsident J. Sprinzak, die Knessethabgeordnete J. Berlin, J. Saphir und das Mitglied der Exekutive der Z.O.A. L. Dolan. Ausserdem hielten Begrüssungssprachen A. Goodman, ein führendes Mitglied der Z. O. A. und der amerikanische Botschafter Lamm.

Unter dem Abwesenden bemerkte man Vertreter der amerikanischen Botschaft, den britischen Botschafter Mr. Rundell, Mitglieder der Leitung der Allgemeinen Zionisten Israels, Knessethabgeordnete und Vertreter des Jachut.

Dr. Silver: Ausführungen erfolgten in Englisch und Iwrit.

„Die Lage im Vorderen Orient wird solange grosse Spannungen verursachen und eine ernste Gefahr darstellen, bis die amerikanische Regierung Israel Garantien gegen Angriffe zuweisen wird — erklärte der israelische Führer, Dr. Aba Hillel Silver.

Weiterhin sprach er über die Hilfe, die das internationale Judentum dem Staate vor und nach seiner Gründung zukommen lässt und über die enorme Wichtigkeit dieser Unterstützung des Weltjudentums im allgemeinen und der amerikanischen Juden im besonderen, um sämtliche Kräfte zur Sicherung des bayer Krüchens zu mobilisieren. Die Errichtung des Staates war kein Wunder und es wäre gefährlich für uns, wenn wir auch weiterhin an Wunder glauben würden. Ohne organisiertes und kampferregtes Weltjudentum wäre der Staat nicht errichtet worden und wird auch nicht bestehen können. Seiner Meinung nach ist das politische Schicksal Israels sehr viel von der amerikanischen Politik in diesem Gebiet abhängig und damit sind es manche Gefahren verbunden. Aus allem, was sich bereits ereignet hat, ist klar zu ersehen, dass die Sowjetunion fest entschlossen ist in den Vorderen Orient einzudringen, um so weit wie möglich die kommunistische Herrschaft auszuweiten. Zu diesem Zweck wird sie auch nicht zögern, Israel zu ergreifen, um die Sympathien der arabischen Staaten zu gewinnen. Aber

sich in den Vereinigten Staaten gibt es einflussreiche Kreise, die zur Wahrung ihrer Interessen bereit sind, diese Politik zu empfehlen.

Wir können nicht glauben — führte Dr. Silver weiterhin aus —, dass unsere Regierung diesen Druck nachgibt und eine Politik, die ihren Zielen, ihrer Zurechnung, ihren moralischen Verpflichtungen so fremd sind und ein Geseis in den Augen der überlegenen Mehrheit der amerikanischen Bevölkerung darstellt — führen wird. „Aber der kolossale Druck wird immer stärker und kann trotzdem ledendes Sieges erreichen“.

DIE NOTWENDIGKEIT DER GARANTIE

Nach an die amerikanische Regierung wendend, warnte Dr. Silver, „dass der Friede im Vorderen Orient und der russische Druck der Eindringung nicht durch die Lieferung von modernen Flugzeugen, Tanks und anderen Waffen an die arabischen Staaten, die angeblich dazu geeignet sind, dort Friedensmissionen für die Vereinigten Staaten auszuführen, aufhalten werden können. Nur eine überzeugende und klare Garantie der amerikanischen Regierung für die Verteidigung Israels gegen einen Angriff, ähnlich dem, den sie den anderen Ländern stellt, würde, kann die Augen der amerikanischen Opportunisten in beiden Lagern öffnen und sie davon überzeugen, dass all ihre Pläne nichts helfen werden. Nur wenn eine Garantie kann all diese Manipulationen abschliessen, mit deren Hilfe sie bisher teilweise politische Siege errungen haben.

„Solange unsere Regierung die Haltung nicht einschmeichelt wird — und ich glaube, dass sie im Laufe der Zeit akzeptieren wird, wenn sie nicht will, dass ihr Einfluss im Vorderen Orient verkommen erlischt — wird die Lage im Vorderen Orient weiterhin gefährlich, und die Möglichkeit gefährlicher Explosionen bleibt bestehen“.

W. Berlin sagte Dr. Silver:

„Die amerikanische Regierung, die vor 25 Jahren die erste war, die dem Staat Israel offiziell anerkannte und die dem jungen Staate alle wirtschaftliche Hilfe zu kommen liess, trat ihrer Politik, die wirtschaftliche Lage der Staaten zu verbessern — diese Regierung hat bisher noch nicht den Weg gefunden, um die Eindringung anti-demokratischer Staaten in den Vorderen Orient zu verhindern. Zu unserem Bedauern hat unsere Regierung teilweise eine verwirrende Rän-

gepolitik geführt, um die bestehende Lage in diesem Teile der Welt zu sichern. Wir glauben trotzdem, dass unsere Regierung eine andere und neue Politik, die der amerikanischen Tradition der Gerechtigkeit für alle Völker entspricht, führen wird“.

CHRISTSCHIEW UND DIE ALIJAH AUS RUSSLAND

In seinen Ausführungen über das russische Judentum sagte Dr. Silver: „Die letzten Ansprache N. Christschew gegen die Juden Russlands sind als ein Teil der sowjetischen Politik die Sympathien der arabischen Staaten zu erwerben und als Herabsetzung des Staates Israel anzusehen. Denn viele der Juden Russlands sind nicht dem Judentum, mit der kollektiven Philosophie konform zu gehen und sind in ihrem Wesen und Auffassungen zu sehr Individualisten, um die sowjetische Doktrin zu unterstützen“.

„Warum öffnet er nicht die Tore Russlands vor den Juden, die gerne einwandern möchten? Es ist möglich, dass Herr Christschew sehr erschüttert sein würde, wenn er die Zahl der Juden kennen würde, die bereit sind das kommunistische Paradies zu verlassen, um das schwere charakterliche Leben des freien, demokratischen Staates Israel zu wählen“.

Am Schluss seiner Rede erwähnte Dr. Silver über die Tätigkeit der amerikanischen Zionisten vor der Gründung des Staates Israel und den Kampf, den die Einwanderer gegen die Anti-Zionisten und andere in einem die amerikanische Regierung zu führen hatten. Die Anti-Zionisten verteilten jedem Beschäftigten zu Gewinn der Errichtung des Staates zu verhindern und auch innerhalb der Zionischen Bewegung gab es solche, die bereit waren auf Kompromisse mit ihnen einzugehen.

gelen. Aber die Mehrheit der Jewish Agency war gegen jeden Kompromiss. Diesen politischen Sieg bucht der Redner hauptsächlich zu Gunsten des amerikanischen Zionismus, der sich nicht scheute gegen die Regierung zu demonstrieren, als die Amerikaner kurz vor d. Staatsgründung plötzlich ihre Politik änderten. Auch heute — fügte der Redner hinzu — ist das Bestehen einer starken zionistischen Bewegung von grosser Wichtigkeit. Das geben auch diejenigen zu, die nach der Errichtung des Staates sich sehr kühl und voller Kritik der zionistischen Bewegung gegenüber zeigten. Dr. Silver erklärte, dass angesichts der Lage im Vorderen Orient das amerikanische Judentum auch weiterhin eine wichtige Rolle spielt und dass eine starke zionistische Bewegung im jüdischen Volk die Garantie für die Sicherheit des Landes darstellt. „Auf die Zionisten kann man sich verlassen, dass sie auch weiterhin die Belange des Staates fördern werden, wie bisher“.

Die Eröffnungsfier der Weidach fand in einem feierlichen Rahmen statt. Der Knessethabgeordnete J. Berlin, der Vorsitzende des Jachut, der die Veranstaltung leitete, hob in seinen Eröffnungsworten hervor, dass die Z.O.A., die ihr 60. Jubiläum feiert, bezeichnend ist, dass sie in diesem Rahmen der Zehnjahresfeier vereint.

Herr Berlin betonte den Anteil der amerikanischen Zionisten an der Errichtung des Staates Israel und im besonderen die grossen Anstrengungen in den letzten 2 Jahren zur dessen Errichtung. Die Anwesenden gaben ihre vollste Anerkennung und den besten Wünschen für die Zukunft des Staates Ausdruck.

Der Vorsitzende des A. C. J. Synagoge, betonte die Unterstützung der Z.O.A. für die Errichtung des Staates und den gelassenen Mitleid, die Jachut, welche in Israel zu veranstalten. Er gab seiner Hoffnung Ausdruck, dass der amerikanische Zionismus sich auch weiterhin in den nächsten 10 Jahren entwickeln und dem ihm gebührenden Platz unter den 6 Millionen amerikanischen Juden einnehmen wird. Er rief die jüdische Jugend Amerikas zur Alijah auf, damit sie zum Bau des Staates, mit ihrer Energie und ihres Kennntnissen beitragen könne.

Der Tel Aviv Bürgermeister, Chaim Lewinson, begrüßte Dr. Silver als Ehrenbürger von Tel Aviv und sagte, dass der zionistische Gedanke noch nicht voll verwirklicht worden ist. Erforderte von der zionistischen Weltorganisation, dass sie ih-

ren Kampf und ihre Tätigkeit fortsetzen solle, bis ganz Israel frei sein werde. Herr Lewinson wandte sich gegen den Standpunkt, den die Zeitung „Haarec“ eingenommen hat, die ihre Opposition gegen die Ausführung des Masterplans in Bezug auf die Besetzung des Negev-Berges von der jordanischen Belagerung im Osten und ihre Verantwortung derjenigen, die die Teile des Staates, die sich nicht unter unserer Herrschaft befinden, im allgemeinen, zum Ausdruck brachte. „Wir brauchen eine starke zionistische Bewegung, die die volle Errichtung des zionistischen Gedankens erstrebt“.

Der amerikanische Botschafter in Israel, Edward Lamm, sprach über den Erfolg der Z.O.A.-Haus. Die amerikanische Regierung hat eine weitere Organisation zur Erweiterung des Staates und der Z.O.A.-Haus zur Verfügung gestellt. Die Tätigkeit dieser Institution stellt eine Brücke zwischen den Vereinigten Staaten und den jüdischen Israel dar. Die amerikanische Botschaft kooperiert mit der Leitung des Hauses. Er

wendigte im besonderen den Leiter des Hauses, Herrn Epstein.

Herr A. Goodman aus New York, der Vorsitzende der Exekutive der Z.O.A., der nach Dr. Silver sprach, sagte, dass die Z.O.A. jetzt eine grosse Kampagne in Amerika einleitet hat. Eine ihrer Aufgaben ist die Kulturbewegung und die hebräische Sprache. Herr Goodman sagte, dass nach Meinung der amerikanischen Zionisten dieses Werk „die Brücke zwischen uns und den in Israel befindlichen Teil des Volkes darstellen wird. Wir hoffen auf diese Art und Weise unsere Identifizierung mit Israel, als Ausdruck der Einheit und der jüdischen Kontinuität vollziehen zu können“.

Der Vorsitzende der Hachala der A.C. J. Synagoge, J. Saphir, der die Glückwünsche der Allgemeinen Zionisten Israels zum Ausdruck brachte, führte aus, dass die Aufgaben der amerikanischen Zionisten noch kein Ende gefunden hätten und dass der Staat sich auch in der Zukunft auf die Hilfe seiner Arbeiter im Ausland zu allen Zeiten verlassen kann. Wir hoffen nicht nur der Oelder der Juden der Diaspora, sondern auch ihrer Alijah. Wir, die Bürger des Staates, erwarten auch weiterhin ähnliche Zusammenarbeit weiter.

Herr I. Dolan, der die Glückwünsche der Synagoge zum Ausdruck brachte, sprach die Hoffnung aus, dass Dr. Silver sich im Lande niederlassen und sich aktiv am Bau des Staates beteiligen werde.

Herr I. Epstein verteilte die Glückwünsche.

Anlässlich der Eröffnung der E. Newman, Vorsitzender der Woche der Z.O.A. und die zionistische Bewegung Aberkan, der Kongressabgeordnete J. Martin, die Demokraten J. J. Eds und A. Ives, sowohl wie U. Nachum Goldmann, der Vorsitzende der Demokratischen Bewegung — Begrüssungsanstalten.

V. XXXI

THE SCHOOL ADMINISTRATOR May 1958



and the... with... fare... President... Commissioner... Governor... president, Mike...

Left, top to bottom—Cecil Abba Hillel Silver

“Some have put the blame for what has happened upon the American people as... victims of a ‘neurotic compulsion for gadgets, comforts, and conveniences.’... There is nothing wrong with wanting to be well-fed and well-clothed and well-housed and to have the comforts of life... A people can be poor and vicious. A people can be prosperous and socially minded. We may not have been wise in our foreign diplomacy but we have certainly not been corrupt. We should have concentrated perhaps more upon scientific and technological training of our youth, but after all an intercontinental ballistic missile is not the supreme symbol of civilization. Perhaps a Salk anti-polio vaccine is a greater and more inspiring symbol.” Robert Anna HILLMAN, SUVEN, The Temple, Cleveland, Ohio.