



The Abba Hillel Silver Digital Collection

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The Jacob Rader Marcus Center of the American Jewish Archives

MS-4842: Abba Hillel Silver Papers, Series II, 1894-1985, undated.

Box
1

Folder
25

Rabbinical activities, eulogy folder, notes, undated.

①
1) early 152 - artificially constructed 200
then down etc to reach the 5th -

The bit. Paph - was "seized" by God - of the
against his will - (Jer. 20) He was "sent" ^{"compelled"} to
glorify 138 to xli 201 (Jer. 7. 25). To bring
201 - (v. 28) to teach 211 v. 1 (v. 24)

of a God h/2 1788, 1000 300 218 21 v. 10
(Jer. 9. 23)

- The unforgotten (Jer. 11)
 - Many God (Jer. 11)
 - Symbolic acts (ch. 13)
- 122, 332 (15. 17)

God makes him art-sacrificed him
(1. 5). P. is unprepared - but
former despatch p. 9. 21. 16
message not to end, but to achieve
other. under & bodies (1. 10)

From the desk of—

RABBI DANIEL JEREMY SILVER

*notes in Had Silver's handwriting
from book (#226 in inventory going to Harvard)*

Zichron P'rashv'nim (?)
1879, St. Petersburg
Leipzig





WRHS



1650

1668. left for Sarajev.

1698 for back to Pap —

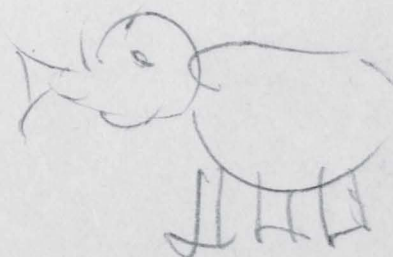
when was it. let.

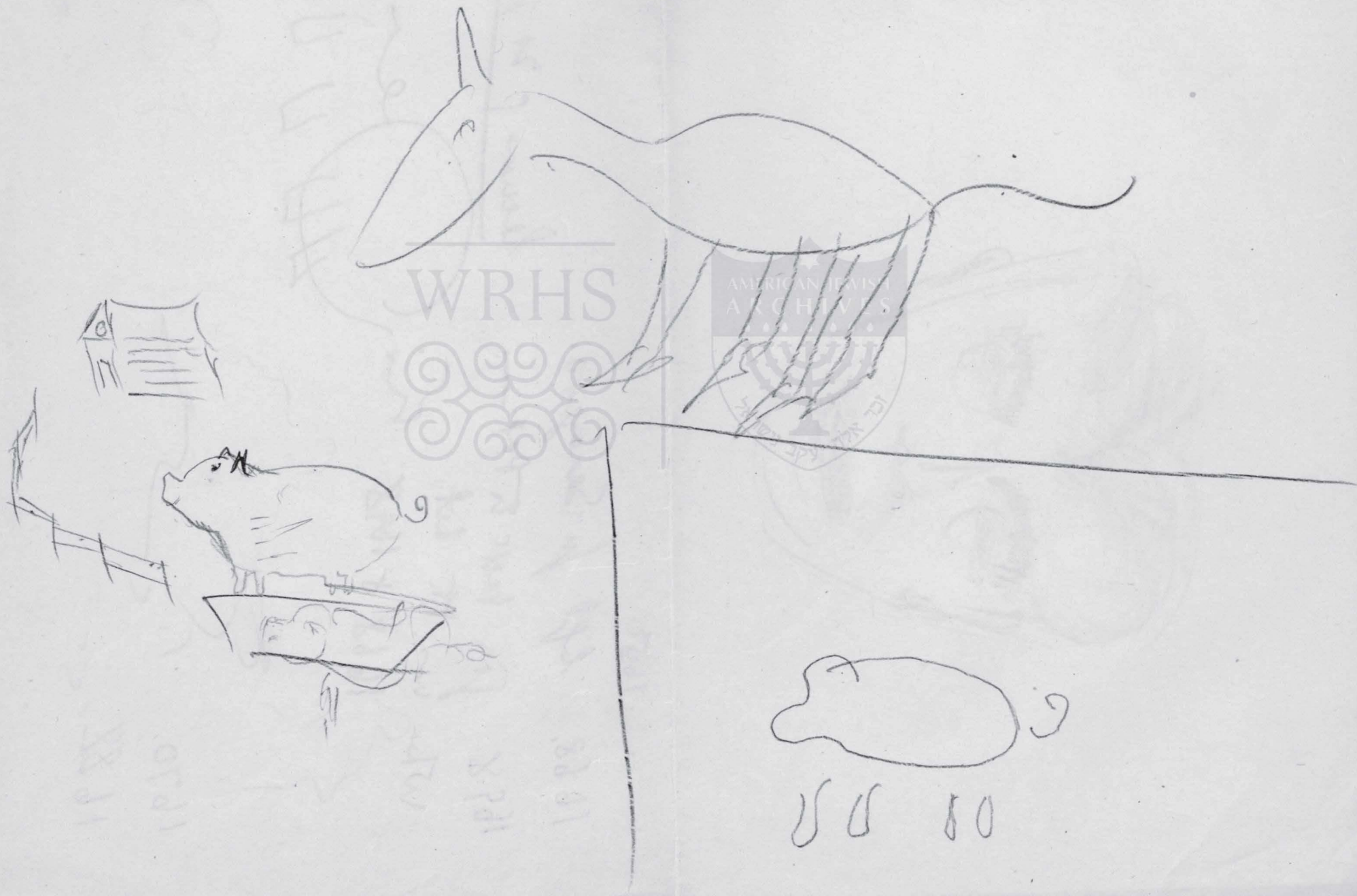
1668 & 1698

leaving 21 yrs.

1670

1688





1) Caliph Abd-al-Rahman. Cordova. Ruler, Moslem Heir,
"Jewel of the World" - Built 700 houses. - Royal Palace 400 rooms
Died @ age 73 - "He had known only 14 days, happiness"

Why? Perhaps he looked for happiness in wrong place
in building for power, pride & vanity.

Physical structures - material evidence of power & success
Perhaps - if he had looked for happiness elsewhere - in act
of kindness - in quest for friendship - happiness.
In these things - you will all be comforted - brother

extended to young people ^{3.} not his family circle.
This very morning - (Just)

6) Mr. Katz - must have experienced

~~See the end~~

Whither shall I go from Thy spirit?
Or whither shall I flee from Thy presence?
If I ascend up into heaven,
Thou art there;
If I make my bed in the netherworld,
behold, Thou art there.
If I take the wings of the morning,
And dwell in the uttermost parts
of the sea;
Even there would Thy hand lead me.
And Thy right hand would hold me.
And if I say: "Surely the darkness
shall envelop me,
And the light about me shall be night";
Even the darkness is not too dark
for Thee,
but the night shineth as the day;
the darkness is even as the light.

Whoso honoureth his father maketh
an atonement for his sins;
And he that honoureth his mother is as
one that layeth up treasure.

Whoso honoureth his father shall have
joy of his own children; and when he
maketh his prayer, he shall be heard.
He that honoureth his father shall have
a long life; and he that is obedient
unto the Lord shall be a comfort to his
mother.

Honour thy father and mother both in
word and deed, that a blessing may come
upon thee from them.

For the blessing of the father establish-
eth the houses of children.

My son, help thy father in his age, and
grieve him not as long as he liveth.

And if his understanding fail, have
patience with him; and despise him not
when thou art in thy full strength.

For the relieving of thy father shall not
be forgotten; and instead of sins it shall
be added to build thee up.

In the day of thine affliction it shall
be remembered; thy sins also shall melt
away, as the ice in the fair warm weather.

LIFE'S EVENING

Three score and ten! The tumult of the world
Grows dull upon my inattentive ear:
The bugle calls are faint, the flags are furled,
Gone is the rapture, vanished too the fear;
The evening's blessed stillness covers all,
As o'er the fields she folds her cloak of grey;
Hushed are the winds, the brown leaves slowly fall,
The russet clouds hang on the fringe of day.
What fairer hour than this? No stir of morn
With cries of waking life, nor shafts of noon-
Hot tresses from the flaming sun-god born-
Nor midnight's shivering stars and marble moon;
But softly twilight falls and toil doth cease,
While o'er my soul God spreads his mantle - peace.

Louis A. Bloomfield

1/ Death - Sorrow - || עוֹכָר -

2/ Man of integrity - honor - character
אִשְׁתָּוְיָהוּ אִשְׁתָּוְיָהוּ אִשְׁתָּוְיָהוּ - Standards

3/ Honored member legal profession.
Dignity - אִשְׁתָּוְיָהוּ - Cher. Bar Assn.

3/ Culture - Widely Read -

4/ Forbearance - Hospitality - charity - אִשְׁתָּוְיָהוּ

5/ Good citizen - Publicist

6/ Family - Son & proud -

"Tho his father die, yet he is as tho
he were never dead; for he hath left
one behind who is like himself"

- 1) At this - May it - all of us -
- 2) Death, my friends, always brings -
- 3) (Quote)
- 4) Singularly blessed - Egypt - Age -
quite early - His name - Voiced
- 5) U's great legal labors - at service -
In fact, the most signi- result-
Some very important laws
- 6) Never thought in terms of defunct
One might speak -
He belonged to an Era - eminently
critic -
Of money he that in terms -
He was inspired - social reformer
- 7) A loyal Amer. citizen - Nation -
The Freedom -

1/ At this hour -

"In a good old age - full of years
2/ A day not without its clouds

In cense -

זאתה זכה זך זך זך
ככה זכה זך זך זך
זך זך זך זך זך זך
זך זך זך זך זך זך

3/ Blessed in love of her children
they did not fail her -

Fontal Source - 322 -

זך זך זך זך



- an open heart for love and friendships
and kindness and charity.

- she walked along the way of life with
calm grace and dignity.

- she was blessed in the love of her husband
whose name is still sweet upon the lips

- and her children & their children -

5. In going to her long home - she leaves

6. of such a life - 252 -

from love, & friendship to all who
to children - those - dearer & beloved
part part - - ^{handwritten}

Walter L. Kringsdal



Miami Beach, Florida

MEMORANDUM

- ① Gathered - Not to Comfort Friendship
Whom we shall greatly miss -
- ① Sorrowful - young - of =
Revealed - "We all dwell in houses
of clay, whose foundation is in the dust
But - "He died before his time"
And yet. ① A good life is always too
short - ^{Night comes too soon} "while others are" long pass
but empty days"
- ② A good life is always complete -
Painting A Extension in influence -
Principles - ple 32'87 116 212111
6.11 7077 111 6811
4. Native - Graduated Ohio St. U. Law
School - Business (former)
① Community interest
② Calvin - was - ③ Humiliant - Incant
④ Dev. Think - Mend - ⑤ Family

He was proud of his children - Grandchildren

He was proud of his Son: Among
the Wise Men, East - "Kuvya"
"Father of Lo-and-lo"

"Tho his Father die, yet he is as
tho he were not dead; for he has
left one behind him that is
like himself. While he lived
he saw and rejoiced in him.
And when he died, he was not
sorrowful" —

4 And so we bid farewell to dear
Grateful -

"A good life hath Art a few days
But a good name, endureth in
Ever -

Jimmie Black Joseph
1/ Gathered - Death stares deep thinks that -
life - measury - fugitive chance - + destroy game.

2/ It makes us aware - of hard, ineluctable Fact -
cannot bend to our will - nor master, in
circumvent.

Brings us unwillingly to face the ordained
limitations of our years - Boundaries of our Power.

"There is no man" -

"All flesh shall perish together, and man
shall turn again into dust."

It brings Sadness - Beavement -

6). Ideal Father - Husband

Exemplary Family life

Savithy - love - devotion

mutual respect - cooperation

Reared his children

7). Wrote all good & worthy
things - gave things

Helped build our Comm.

8). Name will be treasured
2022/2023

1/ Assemble to bid farewell -

2/ Bath is always sad -

3 Score and 10 -

"in a good old age, full of years"

Cycle - (Quote)

3/ ענז נז ענז 1768

Singularly free from loss

4/ ענז 1768

Heavy Head -

Accomplished - Sturdy -

5/ Good Citizen - Good Jew -

Trustee - 40 yrs.

Honored member of our Comm.

6/ With in Family Circle -

- Reveals himself best - Husband -

7/ Pilgrimage - Rest - Wreath -

1768 PIA - Kaddish -

- 1/ Difficult - "One should not - Time
- 2/ Perhaps a steady that -
- 3/ There was a lift - Quest - Upward
reaching -
Within, above & beyond - the
subject it
at home in world of Jesus - Pauls
Good Good - a better justice on
For himself - high standards -
Culture - fine discrimination
- 4/ What he want -
A Book

Maurice H. Sarber



Comfort must be looked - Memoirs

As we grow older - things fall

6/ Men go thru life attended -

Grace + Tenderness of a Love

which never grew

" but glow + a song -

7/ Book - a beautiful - Treasure

"He grew to his beloved

1. Death is always -

2. ~~Emma Hays Klein~~ Emma Hays Klein

1 - 9 years old

2 - Disunity

3 - Age 50

4 - ~~radiant~~ - love to serve

5 - 1st 3rd

6 - Friend - Daughter -

3. "Man go to forth - Mountain -

Ship - port -

9000 cargo 9 years -

Gifts -

And now sets sail -

"Sail"

~~Emma Hays Klein~~

1. Death always sad -

2. Cargo -

3. Lived worthily -

4. Sunset

WRHS
Joseph L. Krall

2/ Loss of Man - Father -

3/ His passing a Loss to Ind. Prof.
- to Community -

4/ His memory - a good
and great man -
The man, blessed hands -
and a blessed Heart

- 1) In this hr. - way it is given -
- 2) In they right - it matters not -
- 3) Exp. comfort - died for his country
a great hr. - matched his hr.
- 4) Enlisted in Navy - before Pearl Harbor.
Excellent record in Officers Train. School
Promoted when in Aug. '42 - commissioned as Lt.
- 5) Saw action during on Convoy Service
and in the Sicilian Campaigns
Transferred to Pacific Theater -
Assigned to the destroyer "Johnston"
"the fightiest destroyer of them all"
He was Engineering Officer on the "Johnston"
when it went down - in the Second
Battle of the Philippines - Oct. 25-44
(Note)
In this critical Naval Engage - Walters

Went down - 183 lost their lives

(2)

is an mitty in action.

A brave ship - a gallant crew

{ Senior Surviving Officer: "If ever a
vessel earned the right to be called
a one ship task force, it was the
Johnston"

6). Walker earned 6 battle stars
and the Purple Heart -

7). A brave & devoted son -

A fine, upstanding young man -

A loyal & proud citizen -

There is a proud memory here for John -

{ The loss is irreparable

The memory is unsurpassable

{ The pride is inexhaustible

1/ Quote Ps. 31 - charities

2/ charm - Grace - stethiness
Imately - repose - charity

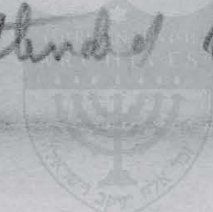
3/ Wentel wife - help-wath
Mother - who pride

4/ Faithful Jewers -
God - Jewish Home

5/ And Friends, dear friends

Sunset

6. What word / comfort - ^{the old ad lib - the 7th} ^{note} Only this
Comfort must be looked for when alone
it can be found in proud heavy men -
As we grow older - things fall away -
used needles - seen - worn - Vaid
Filled for fortification by even -
And when that camp too is called away
Vaid filled with memories

7. When go this life attended by minister
anger - Rock out -  Knowledge - Esteem
Grace + Tenderness go here which were
from old - which were seen cold -
which but flow to a large
which flow things in memories

St. Florence Warko

(3)

Dr. Joseph H. Warko

- A good name. -

- Beloved and admired -

- A host of friends -

- Both - fine minds and

~~with~~ ^{Rich} hearts - ~~Medicine~~

- Both of high ideals

- All were delighted -

joined their destinies
in marriage -

- All shared their happiness

- Just as all were plunged
into sorrow -

- ^{profound} -

4. They passed out of the
world, their happiness

1. ² דור אורח אורח - "Hoary
Head is a crown of glory"
ענין וזו ענין אורח . "Crown
of old men are children's children"
M.F. lived to reach - 4 score -
merited - blessed with

2. And yet - associated - Rather
strength + youth
To the last - ^{then was} defied -

3. This was a full life -
He passes on "in a good old age"
full of years
Known morning - Spring
The story of a life which closes
No Regrets - (Quote)

4. His life from birth - Spurred
As a young man - Came - grew
Belonged - Study -
whole promising zone

- 1) Bid farewell - good + worthy
- 2) Death is always sad -
Fruitful + Blessed life
- 3) For such a life does not end
"For a good life hath but a few
days but a good name endureth for ever"
Death cannot claim the whole, US.
- 4) His life's profession was a Service
(Duties). History - exalted -
- 5) Won distinction - won!
- 6) Eager, searching mind - Word of God
- 7) Courtesy + Unselfishness
- 8) What he meant -

JENNIE LITTMAN

Cleveland Temple Memorial

2:30 p.m.

LITTMAN, JENNIE M., beloved wife of the late Louis Littman; mother of Elsa Selden, Rhoda Affelder, Doris Lux and Alan Littman; passed away Sunday. Services Temple Memorial Home, 8937 Euclid, Tuesday, 2:30 p. m. Please omit flowers.

Cremation



- 1/ Always sad. - 13less (2)
Jeune - Mautner
2/ Startling - Lincoln.
How much of history -
- changed - Tempo - Electric
- Spanned 2 diff.

3/ And yet - ^{one} Character
Thru all mutations -
Steadfast - integrity - loyal -
Reverent - First Things
Central - Kindly - Considerate

4/ Paralled - 4/5 - our Comm. to
Constituted

Mrs. L. + Louis L. - who

Helped to build it -

5/ Oldest member, Temple.

Conferred in it - 85 yrs ago

When Temple celebrated - 100 -

1870 - road mount for her
Loyal - Temple - Faith.

8) Believed in Amer. Way of life - Valiant
In spirit, Deeds & words

9) The frightful persecutions - stirred
Clear thinkers -
With rare courage. marshalling

10) There was also a private - Remotest
those who knew his best -
In sacred precincts - 3 generations
He made his home -
He loved beauty - flowers - exquisite
Many will long remember

11) My friends: That which we compass
We know, even as just
It is the everlasting Covenant
Communion - - Mr. V. left -

PERFECT WOMAN

She was a phantom of delight
When first she gleamed upon my sight;
A lovely apparition, sent
To be a moment's ornament;
Her eyes as stars of twilight fair;
Like twilight's, too, her dusky hair;
But all things else about her drawn
From May-time and the cheerful dawn;
A dancing shape, an image gay,
To haunt, to startle, and waylay.

I saw her upon nearer view,
A spirit, yet a Woman too!
Her household motions light and free,
And steps of virgin liberty;
A countenance in which did meet
Sweet records, promises as sweet;
A creature not too bright or good
For human nature's daily food;
For transient sorrows, simple wiles,
Praise, blame, love, kisses, tears, and smiles.

And now I see with eye serene
The very pulse of the machine;
A being breathing thoughtful breath,
A traveller between life and death;
The reason firm, the temperate will,
Endurance, foresight, strength, and skill;
A perfect Woman, nobly planned,
To warn, to comfort, and command;
And yet a Spirit still, and bright
With something of angelic light.

Selina Hexter

- 1- Good without pretense. - Unaffected
charm, quiet manner
Grace & reserve - Dignity
Refinement in thought, action, speech
Soft spoken - composed
Bore grief with nobility -
Burdened

- 2/ Friends -
- 3/ ~~Strong faith~~ - Devoted wife - Mother
Best in Jew. community -
- 4/ Tribute of children & grandchildren

Poem -

Her life can teach noble lessons
strong anchors for their lives in
dear woman's mother

1) Pr. 31.

(a) Rare + beaut. companionship
Renowned + revered husband
Together they builded - ideal fam. -
- drew its strength - mutual -

(b) Charitable - solutions - personal
unity.

(c) Charitable + speed - judgment

(d) ^{"Love of kindness on her tongue"}
Strength + Discreet - Grace +
quiet repose - Restless, fretful
ruled - Sp. steadfastness + repose
- Firmly anchored in strong beliefs

(e) ^(13 virtues)
Complacent - adequate - "looketh
well to the ways, her household"

(f) "Her children rise up & bless her"

2) The Ideal Jewish Woman

3) Death is good - (4) And Back to real.

1) Sad-Destiny-Cycle -
Mitigated

2) One of Faithful Builders -
Social Values - Reverence
Generous - Particular
Relations

Ind. + Institution full strength

3) 1.7.21 / 2.1.21 - Just Right
Good Speech - Chances
Unbanned

4) Culture - Sensibility
Read - Sag Just Right Just
Read - discrimination Just

5) Spiritual - Pick

6) Technical - pass 100

2/11/2

1/ Out of life in tax Department - limited sense
Dust - Essece

2/ Life always too short - we can Extend it -
then influence - "A good life hath but a few
days but a good name endureth for ever"

3/ Integrity - Courtesy - unselfishness - Friendship

4/ What he meant -

1/ We associate light with Death.

① עולם הבא - ② יאבועז -

③ Lonely graves - עולם הבא -

2/ This is the comfort no dominion

- our influence survives -

- if we had made of our lives

a light unto others

3/ A good man - a solid citizen
a loyal Jew -

① Just - honorable - in his bus.

- diligent - hard-working

② Interested in his community

③ Charitable - in substance &

personal service -
- advice - benevolence

④ Proud - faithful Jew - Tough

4/ Darkest flaming humble father

- raised sons - in reverence

Has children rise up and call
him blessed -

5/ They know best

6/ Bible

2/25 -

2/25 2/25 2/25
פ"ד פ"ד פ"ד

Blow out, you bugles, over the rich Dead!
There's none of these so lonely and poor of old,
But, dying, has made us rarer gifts than gold.
These laid the world away; poured out the red
Sweet wine of youth; gave up the years to be
Of work and joy, and that un hoped serene,
That men call age; and those who would have been,
Their sons, they gave, their immortality.
Blow, bugles, blow! They brought us, for our dearth,
Holiness, lacked so long, and Love, and Pain.
Honor has come back, as a king, to earth,
And paid his subjects with a royal wage;
And Nobleness walks in our ways again;
And we have come into our heritage.

1/ Elemental - presence all matters
Against - only the sig. - stand out
Details - distinctive

2/ After turning

3/ As we think back

4/ There was a rare Grace - 9 Spend at time
She walked - associate
And yet within - Hers was
Her judgments - Intolerant
Convictions - Will - Evaded
(bore) Aspired -

5/ Her world - Utterly Self-less -
inconvenienced - Missed
Her home, presided -

6/ What a proud - In her eyes -
In life - exalted
7/ Every life - River -

1) At best - 3 score -

{ "All flesh is corrupt, old as a garment
for the covenant from the beginning
is - "Thou shalt die the death"

Certainly - short - comfort in that

{ "A good life hath but a few days,
but a good name endureth for ever."

- We can extend our mortal span & live
thru immortal influences - back -
- SIZE -

2/- There were sp. overtones -

In his Business Policy - was >
successful - diligent - 35 yrs -

Honored - beloved - integrity - unflinching
courtesy & consideration - Honor
and Justice.

An art of his Bus. Career
- express himself thru it

1/ A great tragedy - 11
"One should not comfort"

2/ Ways of God are un-
known to us.

- Why do the Righteous suffer
~~which people~~

- Why do the Young -

- Most devout minds -

wrestled - rebelled

- Found ultimate

reconciliation & peace

- Every thing has a purpose

- Nothing is purposeless

- Does not willingly affect

3/ Our Sages regarded
life - Gift -

Berurra - 2 Young Sons⁽²⁾

A friend once said -

They were entrusted

הם / ה' מן

4) Our Sages too, never
measured life -

ללמד / ללמד / ללמד

"Everything that is, dies -

"Happy is he who has grown
up with a good name

"And with a good name
departs from this world
A good name is better
than precious oil

And the day of death
than the day of our birth

} חסדו עמו ורחמי
 } רבים עליו

Trust - deep, inseparable companion.

Together they builded - on a love

2). חסדו עמו. charitable

Human distress

3). חזקו עמו - In quiet

On sensed - that reverenced
strong to endure - bore

4). חנה עמו }
אמונה עמו }

Her speech was kindly
Her judgements - fair

Her counsel

Truly a Valiant Woman - blessing

5). What Comfort - חן עמו

1) Cousign - all that was mortal -
Death always - mitigated - Full day lives
long afternoon - Cycle

2) His passing was as natural - as his life was
normal, ~~steady~~ and methodical
He full life, well employed, rewarded by a
rich harvest of contentment, ~~and~~ and passed
quietly ~~forth~~ to that undiscovered country
"from whose bosom no traveler returns"

3) "You shall crown to your grave in ripe old
age, as a sheaf of grain comes up to
the threshing floor in its season"

3b) Montgomery

4) Lived full life - and enjoyed his life

- Never lost interest in life

"Life never lost for him its lovely look"

- But it was more > mere enjoyment - and
sampling of pleasant experiences.

He knew well his duties & responsibilities
and performed them faithfully

He was a good citizen - contributed to the
well-being and upbuilding of the community
shared actively with his companions,

... which he now requires in security -
in the social progress of his community. 1/2
He was a helpful life - Benefactor

5/ He was a man of integrity ~~and character~~ -
for all his business associates honorable.

→ A man of Character - Character is the total
man in action - his inner coherence,
his essential unity - which enables him
to act always as one man, consistently,
not whimsically - or sporadically

Man is a multiple being - stands in
- in relation to him in complex of loyalties
and commitments - decisions - judgments
to choose, to act -

The man of character - dependably

6/ Belonged to a generation - which had
loyalties - disciplines - Deep roots
with little restlessness, too acid, too full of
too rebellious - Seeking - Repeating

6/ Jew Temple - (place)

7/ A Gentleman - dignity and refinement
in his manner and speech -

He won your love - affection - reverence (years)
(Sons)

1) Common Weed - Inescapable Destiny -
All men - water-course - jik -

2) Measure of Sorrow - And yet -
Cycle -

- Citizen -
3) Born here - Built - Not distinctive
- 100 - strict, cultured - "eaten"
In what esteem - Golden Wedding

4) Generous + Charitable Man - Open
hand - Open Heart - Institutions
and individuals felt the strength

5) What he meant - Family -
Noble traditions, his race - was
exemplified - family life -
utmost devotion - love + solidarity
He and his life companion -
He and his children - mutual
pride and affection

who left. Death is part - What remains?
A Shalom - Radiance
A Silence - Memory
An Apology - Pardon

5) ~~"Age has approved of his youth and
death has completed the same."~~

- HN/8 77.21 7.2.77

6) Gentleman -- mild-mannered, mild
speech, temperate judgment,
dignity.

7) ~~Bis~~ ^{Bischoff - Annette - for many years}
~~tinguished member of Legal Profession~~
Loyalty to the unimpeachable standards
of honor, integrity and rectitude - ^{Pres. J.}

8) ^{Community Interest - for the Va. Nat. Bldg. - Pres. J.}
Faithful Jew - Temple - ~~profound~~ ^{strong} religious
convictions -- understood high ethical
and spiritual ideals of his faith.

9) A proud and loyal American

10) What he meant to his immediate
family. - ^{Wynne, Ruth, Louis - Maria}
Mother - Sister - Grandchildren

May God Comfort them all -

3). Civilization - making completely
civil persons.

4). Communism -

5). Man, Faith & Piety. Had time
for God - Prayer - communion
Friend in God - strength
never rebellious under burden
of bodily infirmities -
31263 15

6). Future!

7). On eve of New Year - new
beginning - all life in service
Death, too

6/ Blessed - not only years.
stream - Her children
now -

ever puts also
Enjoyed her & affection
her children - almost
her at times, death -
their children - great-grandchildren

7/ Faithful - inspiration
and example

8/ And now - "No sixth" -
she is at rest -

A Day by Day - which says

A quiet harbor & peace

9/ "I went" & E. L. T.
in the car - Mooring

1/ (Jurb). The complete life - in so far as any - reach excess pros.
Real fulfillment - Consummation

Approaching the 90th - when death
And those who stood by - ^{can-} could hardly
strong frame finally broken in death

For an always that, him as a
sturdy oak - weathering every

Strength! of body! of character!

Rugged - Individual - Courage -

2/ A life not altogether consumed.

Time + Energy for Ideals + Service -

Forced Man! Concise - abstract

Fine liberalisation late 19th C.

Refuges - 3000 others

3/ Man's Faith - Proud Jew ^{enriched} enriched

"Faith that looks thru death"

"years that bring the philosophy"

4/ Hume - wife - (51) Legacies -

1) ^{Albert Mendelssohn} Death always sad - Cycle -
- reconciled -

2) נשקט. פלוצק נאכדערמאנענדיג דאס וואס
נאכדערמאנענדיג

3) I make us aware of limitations
but also

4) There was an ordered life of
duty, service, love & labor
and all its compensations

Long Roads - detours - sharp

"Always pointing towards the light"

(48) "Always facing toward the light
Golden Weddings"

5) The Crown of All Ages - children's clothes
The Story of children - their parents

6) He was surrounded -

they were 3 Curses
(Rogach - Pivitch - Leventhal) 16th

7/ 12th up stairs by board -
~~not~~ And in by - another

What ~~of~~ meant -

WRHS



- 1) Valedictory - content that ~~his~~^{her} life -
an ordered life of duty, service,
love and labor which yielded
All the reconpenses
- 2) He walked the long road - more than
three score years and ten, and
never sharply detoured from it.
"Always fronting toward the light -
always facing toward the light."
- 3) Never voracious of life -- overly
ambitious - never shouted in the
market place - never trampled
Content to achieve at cost of his own
efforts, not at sacrifice of others.
- 4) Walked through life as a friend of men,
helpful, sharing in common tasks and
responsibilities -- many charitable
institutions were helped.

anchorage

1/ Proud, Conv. Jew.

Rel. values -

at heart - sp. values.

Temple - V. Pres. Board
Com. -

never lost sight of Essentials
Center, in conference

4. Organ Jew. hfu in Amer.

- Brian Burt -

3/ Phila. Jew. -

Bell fair Home

4/ Good Citizen -

5/ Honored member, Professor

SAMUEL NEWMAN

1. When a man dies - Light - Yahrzeit
דור ודור
2. Much survives - dominion - influence -
song
שיר, זר, זר
3. So with the life of Samuel Newman -
faithful public servant

nearly half century, Director of city parks
- beautify - expert knowledge - love -
devotion.

No personal aggrandizement

4. A full life - imprint
5. Citizenship - patriotic
6. Kindly man
7. Loyal Jew
8. What he meant.

1/ Met here - Blinded -
Love - Proud - Faith - Assumed
Downy like - Keep an America

4/ What is best Jew. Trial.
From distinguished Father
High ethical - Nothing that
Hounded Member Temple - B.L.

3/ Eagerly met his Social Rep.
Active in numerous -
Belief - Help for Loan - J. W.
Not in perjury -

4/ You + I knew - Friend
5/ What he wanted -
First day - getting - known

Oh, why should the spirit of mortal be proud?
Like a swift-flitting meteor, a fast-flying cloud,
A flash of the lightning, a break of the wave,
He passeth from life to his rest in the grave.

The leaves of the oak and the willow shall fade,
Be scattered around, and together be laid;
As the young and the old, the low and the high,
Shall crumble to dust and together shall lie.

The hand of the king, that the scepter hath borne;
The brow of the priest, that the mitre hath worn;
The eyes of the sage, and the heart of the brave,--
Are hidden and lost in the depths of the grave.

For we are the same things our fathers have been;
We see the same sights our fathers have seen;
We drink the same stream, we feel the same sun,
And run the same course our fathers have run.

Yea, hope and despondency, pleasure and pain,
Are mingled together in sunshine and rain:
And the smile and the tear, the song and the dirge,
Still follow each other like surge upon surge.

'Tis the wink of an eye; 'tis the draught of a breath
From the blossom of health to the paleness of death,
From the gilded saloon to the bier and the shroud;
Oh, why should the spirit of mortal be proud?

1/1. p 315 1131

"Vespers"
were 9

Cycle -

Children ... "Her children Rise Up
& call her Blessed"

2 1/2 Cent.

Ships come to Port. cargo
"Vespers"

2/1. Kindly - "She giveth - wisdom
Law & kindness -
Her way - dignity."

3/1. ~~An ornament~~ - Traditions
~~First settlers~~ →
~~Sewers~~ -

4/1. Sunset & for Star
& over

1) Death - reflections - ~~transient~~ ^{common}
transient - unrealized.

Y.K. - 1928 - wears out - daily bread
grass - withers; flower - fades
dreams fleeting dream

2) Do not demand - no dominion -
- Influence of one's life - Meaning
- Example - Moses & Joshua
- Memories - unworldly existence
the heavenly hosts

In fact - the essential -
"A good life hath a few days - but
a good name endureth for ever."

1928 11 28
3) This was a good life - the sort that
leaves - Insp. Example - Memories

4/ Wisdan, the Heart - Greatest Word.
Kind - considerate - 218N.

Not afraid of life - Grateful -
- and as if right - Gift / Not

To be repaid - in service to his
fellowmen - (The Angel)

5/ Loyd & Arnold
Reptiles - patrons

6/ Israel - Furth - Temple -

7/ Family - devoted + living husband
and to her -

For more 3 decades - Toby & Mena
can find companionship -

"Knew ~~him~~ the secret of the
Chilli, Happiness written on the
loom of dreams" - (Loving)

1. In all relations —

1. Daughter
2. Wife - help - mate - hand
3. Mother —

2. Friendliness - She loved people
Out of her way - unknown

Visiting -
Even in her illness

3. Modest - no reward -
no recognition —
from her

4. Loved the Noble things
Good Jewels - Temple -

5. Patient Courage -

6. Such a life - Pride -

7. Relief from her

By dint of labn - became
many a younger

~~5/~~ a good friend - helpful
And to his family - devotion
They - weant - depth -

6/ His life's pilgrimage is now -
Rest - upon his grave
wreath of virtue
lost all

in b/p n p 26

1/ old age - cycle



2/ Useful - Voracious

- never shouted in Market
- transferred - Saenger

3/ Teacher

3 x 100 to

Temple

4/ Finances

Savings

- Walked - Friend

~~7/ Feeling~~

- 1/ Sorrow - comfort -
- 2/ Time -
- 3/ Recaptured Faith - outer darkness
- 4/ Pride - Hard but not scamp
- 5/ You raised a Son - fra -
Heart - Mind - altar
- 6/ Died Young - not old
- 7/ Try to watch his Cunge
Be Brave in this desperate
8. Refut Proof

Stella S. Kelley

1) God is very Unsearchable - Humbly
Submits - God is just & of Love.

2) We know in our Hearts - oblation
no thingness - loneliness
God is there - the 999th - In
time & in Eternity
(Ps. 139)

3) We listen to Refrain - 126 -
Man was never only dust - 1211
His Image - Mind - will etc

"Dust returneth to the earth as
it was - Spirit unto God who sent it"
Spirit abides everywhere - wherever

4) Memoirs - (5) Beautiful + Insp. -
Fine Women - Sister +
Wife - Mother - Daughter
5) Wraith (Trick) - One 1 year - Temple -
that come -

4-8-43 ① Meaning - Soul - Strange Vicissitudes
How shall we measure life? Wasted?

Unrealized? ① Time? Splendidly Simply
Cain - "It is possible for a man to have lived long
to have lived too little" - less > a second in the
cosmic calendar. Insignificant as in Wassermann
Sweep & the tides of Time.

most who
went T. E. P. 14th

WOLFSON: Betty, beloved wife of Arthur W., daughter of Mr. and Mrs. Morton B. Kobritz, sister of Richard and Adam. Services at Cleveland Temple Memorial, Euclid ave., at E. 90th st., Thursday, April 8, at 2 p. m. Interment Mayfield Cemetery.

② Person - lived
has been
1 foot & proud

~~the first of the great men~~ ③ Success - Reach
growth - new ideas - new persons - insight
"a legend & budding blossom"

Blessing to her Parents - Husband -
Her ~~the~~ uncompleted life will find -

"And Friends -"

WRHS



No money grubber -
Zest - poetry - mystery

8/ The Weary Traveller - Race.

He lived his life - according
to his own pattern -

The Master of all good Workmen
will now receive him - and
will reward this faithful
apprentice, who labored
neither for fame nor for
money - but for the joy of the
working - & the love of the true
& the beautiful.

Elizabeth Borg

9629 Ladue Rd

St. Louis, Mo.

- 1) Gathered - whose life intertwined - whose death - felt ①
- Death reveals in sharp outline - the contours - ~~success~~ ^{life}
- the distinctive Profile - clearly visible
- And men quickly grasp the Substance & Summary - & read
- So that when - come in multitudes - it is bee. sensed
- 2) It is not only relatives & friends who to-day mourn -
- but many - who did not know her - in fact.
Her world was not limited - She moved thru many
- & to each she brought a competence, an energy & a rare
quality of precious humanity - enrich it
- 3) It is, in fact, the remarkable amplitude of her social
interest - the variety of her Bel, Ave & Ph. - activities
which so greatly impress on - reveals her noble
career.
- (a) And yet - she was no amateur rambler among
these interests - roving - at behest - whim - occupied.
- (b) There was always the earnestness, perseverance and
the adequate knowledge of the Professional to her non-
professional & purely Voluntary social activities.
- (c) There was not her past-time, or her career-life.
- 4) I suppose that it was her early training ~~as~~ as a
Teacher - (Key). The Mission, Vision, the conservation (Tenet)
- remained - no longer confined to class-room -

(a) Every thing that could Unfold, uplift, liberate - challenged +
committed her.

(b) "It is the supreme art of the Teacher to awaken joy
in creative expression and knowledge" - motto

(c) If Mrs. W.F. - devoted - to such institutions as
El. Music School Settlement
El. Library Board
County Child Welfare Board. - Bellfair.
The Jr. Children's Bureau - J. Vocational Service
- Chm. Rel. Ed. Com., Temple -

it was her. she was so eager to awaken joy in
creative expression & knowledge - esp. among the young -
- to open doors of opportunity to all - esp. to children -
who might otherwise remain denied, oppressed and
unfulfilled

(d) To the talented - she would prefer education opportunity
Handicapped - support & confidence
Lonely - Friendship
Sick - Care + comfort
Orphan - Home place

And her helpfulness knows no end - boundless

5/ Heris was a Great Heart, indeed, and a Mind - under foot
Real - ~~Don~~ Eudine - ~~Japan~~ ~~France~~. A Light on ~~Examinations~~

6/ She did not lose herself. Mechanisms of Phil. - Admin. Procedures. (5)
Her spirit was alien to Phil. by remote control
She gave of herself to others - Soul to Soul - Heart to Heart
, or lived as one - "It is no avail for the eyes to be
open if the heart is blind"

W. F. was blessed with an open eye ~~for~~ ^{seeing} heart
(a) Harry no children, he was - she was a mother to
children - (Victims) - (brother) - (sister) - affection & devoted
of a mother - (raised) - call her blessed.

7/ And what a capacity for friendship - what a wholeness
serene, luminous - loved life - (abundant) (always ready
to serve) (always ready to help) (always ready to share)
8/ She was the strongest bond - never shared (detoured) (always ready to serve)
(Never) (Never) (Never) - a friend - sharing the common life (always ready to serve)
Loyal - to her end - faith - hope - courage - (always ready to serve)

9/ The Tribute which was paid - last June - (honoured)
expression - esteem & affection

- (Ornament) and as such she will remain
- she will not be forgotten - men & women live to
remember such a life - recall it in particular

Will you 225

Handwritten Fresh

9/8/52

WRHS



While the child was yet alive I
fasted and wept; because I said, Who
knoweth, but that the Lord will be
gracious unto me, that the child may
live? But now it is dead, wherefore
should I fast then? Can I restore it
again? I am going to it but it will
not return to me.

TEARS

When I consider life and its few years--
A wisp of fog betwixt us and the sun;
A call to battle and the battle done
Ere the last echo dies within our ears;
A rose choked in the grass; an hour
 of fears;
The gusts that past a darkening shore
 do beat;
A burst of music down an unlistening
 street--
I wonder at the idleness of tears.
Ye, old, old dead, and ye of yesternight,
Chieftains and bards and keepers of
 the sheep;
By every cup of sorrow that you had,
Loose me from tears, and make me see
 aright
How each hath back what once he
 stayed to weep;
Homer his sight, David his little lad!

3/ And yet - with no dissimulating - Death may also
arouse other thoughts - Sages pointed to them
Man is more - Physical, Subject to Law
Man is Mind - Soul - Loyalties
Man is also a world of sp. realities - Indivisible
When death comes it lays claim -
alike - Song - 21738 -

4/ Our Dear Departed - from Dawn to Sunset
- a worthy life - Purposive, abundant in Vigor, +
rich in interest.
- An open mind - eager for "all the best that
has been said and that in the world" -
- well stocked & well-informed - a welcoming
Mind.

1. There is sadness in death - ^{Edward M. Katz} (quote)

There is a way of measuring life only in terms, Existence.
To such death is the greatest tragedy - and human Existence
all life ends in the grave - and death ∴ makes a mockery
of life and exposes its meaninglessness.

2. But there is another and a more fruitful way of
measuring life - not in terms of Existence, but in terms
of purposeful activity, of service, of worthy achievement -
of love - and loyalty and consecration ∴

Such a life, whether of many days or few, is never
crossed by death. It is timeless, & partakes of
immortality - the immortality of influence.

There is a rich harvest to such a life - a plentiful
inheritance - which sustains and nourishes other
lives, during the winter of our own deaths.

"Thou shalt come to thy grave in ripe age
"Like as a shock of corn cometh in its season.

3. For that reason our Holy Book admonishes ~~us~~ us -
וְיָשְׁבוּ בְּאֶרֶץ זָבְבוֹת - וְיָשְׁבוּ בְּאֶרֶץ זָבְבוֹת
וְיָשְׁבוּ בְּאֶרֶץ זָבְבוֹת

4. The passing of an dear friend Edward M. Katz - brings
these reflections probably to our minds.

Here was a life - which we will not measure solely in
terms, Exhibition, - in terms, 3 rows on 10 and 3.

Here was a life which was rich in these qualities of
humanity and loving-kindness which will warm
for him a blessed and creative remembrance
among the living long after all that was mortal -

5. All of us knew him for his ^{young} ~~public~~ ^{philanthropic} ~~philanthropic~~
the worthy institutions - kind maintenance -

encouragement to scientific research - to benefit many

→ Not so many know (the deep, personal interest ^{where} he
manifested ~~to~~ in ~~the~~ ^{relating to} ~~the~~ ^{the} ~~career~~ ^{many} ~~of~~ ^{many}
of his family, young relatives, whom he helped to
professional careers - and who are now serving our
community with distinction as doctors, dentists, lawyers
However, the son of a scholarly father, and trained in
the traditions of his people - which always revered
scholarship & learning - Mr. Katz was especially
interested in advancing the professional ~~career~~ ^{education}
of ~~them~~ ^{young men} ~~men~~ ^{running} -

Fewer still know of the many quiet acts of helpfulness

Theodore F. Felber
TRIBUTE TO HAROLD M. THORMAN

~~Spoken at the funeral services on Monday, December 5, 1960~~
At the funeral services on Monday, December 5, 1960

Theodore Felber
The sudden death of ~~Harold Thorman~~ has left us all
saddened and bereft.

There are men who pass out of life and their place is
scarcely missed. There are others who, because of certain qualities
of character and certain endowments of heart, so endear themselves
to ~~many~~ members of their community and to a large circle of friends,
that their passing creates a keenly-sensed and deeply-mourned void,
~~among them~~. It is as if a dear friend has suddenly departed, never
to return -- a lovely pattern of association has been permanently
disrupted and a sweet harmony had been ~~sharply~~ *irreparably* broken.

Theodore Felber
~~Harold Thorman~~ belonged to those who will not soon be
forgotten, for he left a ~~cherished~~ *living* memorial for himself in the
affection of those who knew him, who felt the warmth of his personality,
and who admired his integrity and his inherent human kindness and
faithfulness. Grace was in his soul and generosity was in his
heart.

We need not erect memorials for the righteous -- say our
sages --; their lives and their deeds perpetuate their memory.

Theodore Felber WAS ONE OF OUR FINE CITIZENS
~~Harold Thorman was the direct descendant of the first~~
~~Jewish settler in Cleveland -- Simson Thorman. He was born, reared~~
~~and educated here, and his active business career was spent here.~~
In all of his business relationships he was always a man of fairness,

Julius Gordon

2nd pr - Simple - Just

(2)

4) Such men leave us memories
and hopes.

Memories to cherish - to emulate
their example - & fulfil their hopes

5) Fountain - no need for monument
Token to a beautiful fountain to remind us of a life
~~Fountain that when water~~

which was like a Fountain of
living waters - a Fountain
whose waters were clean.

6) The instruction ~~that~~ by word
a example - of a wife of good

is a Fountain of life

for all living in the
world and in the
future and in the

x121 1611
x121 1611
x121 1611
x121 1611

Fail

To Him Who Knocks
by Martha Emma Watts

In the softness of the sand
wearied men can lie,
and watch the evening light her lamps,
to fill the sun-fled sky,
seeing the dark clouds curtain the light,
filling a rhythm in the stillness of night,
the stirring presence of God.



MEMORIAL TRIBUTE TO
~~DR. ROBERT KELLER~~
~~Services in the Temple Sanctuary~~
~~Wednesday, April 24, 1963~~

Dr. Samuel L. Robbins
Friday, November 15, 1963

WE ARE MET IN A VERY SORROWFUL HOUR. TRAGEDY
UPON TRAGEDY HAS STRUCK THE HOME OF OUR FRIENDS
AND WE ARE CRUSHED INTO SILENCE. FOR WHAT CAN ONE
SAY IN THE PRESENCE OF SUCH STUNNING BLOWS AND SUCH
DEEP WOUNDS? WHAT COULD KING DAVID SAY WHEN HE HEARD
OF THE DEATH OF HIS BELOVED SON -- BUT IN ANGUISH TO
CRY OUT: "O, MY SON ABSALOM, MY SON, ABSALOM, WOULD
THAT I HAD DIED FOR THEE, O ABSALOM, MY SON, MY SON."
AND WHEN THE POET-KING LEARNED OF THE DEATH OF SAUL
AND JONATHAN, WHOM HE LOVED DEARLY, OF FATHER AND
SON, ~~WHAT MORE COULD HE~~ *what more could he* WHO DIED IN ONE DAY SAY BUT
LAMENT OVER THEM IN BITTERNESS OF SOUL: "SAUL AND
JONATHAN, THE LOVELY AND THE PLEASANT, IN THEIR LIVES,
~~and~~ *and* ~~EVEN~~ IN THEIR DEATH THEY WERE NOT PARTED..."

By an WHEN THE HAND OF DEATH IS LAID UPON ONE WHO WAS
PART OF US AND PART OF OUR WORLD, WHEN SOMEONE WHOM
WE TRULY LOVED LEAVES US FOR "THAT UNDISCOVERED
COUNTRY FROM WHOSE BOURNE NO TRAVELER RETURNS" --
THERE IS REALLY LITTLE THAT WE CAN DO BUT SIT ALONE
IN SILENCE AND BROOD OVER THE AWSOME MYSTERIES OF LIFE
AND DEATH AND ALL THE STRANGE BAFFLEMENTS OF OUR
HUMAN DESTINY.

Sadness

Because man goeth to his long home
And the women go about the streets.
Before the silver cord is snuffed asunder
And the golden bowl is shattered
And the pitcher is broken at the well
And the wheel falleth shattered into the dust;
And the dust returneth ~~us~~ to the earth as it was.

2. Exp. - if measured - years - of useful existence - End in grave
- nois making - exposes man's weakness
But - purposeful activity; service; love, loyalty, devotion
Such a life - never erased - partakes immortality -
Rich harvest - perpetual life
3. Samuel Johnson - not learned - Art - Education -
4. Suffered
5. Comfort -
- being

"Yet not to thine eternal resting-place shalt thou retire alone, nor couldst thou wish couch more magnificent. Thou shalt lie down with patriarch of the infant world -- with kings, the powerful of the earth -- the wise, the good, **f**air forms, and hoary seers of ages past, all in one mighty sepulcher."

"Do try to reach through grief and feel the pressure of her hand, as I reach through darkness and feel the words on my friends' lips and the light in their eyes though mine are closed."

Helen Keller to Mark Twain on the
death of his wife

1/ x b/n 7 n o = Majesty of
character - Supreme authority
unimportant standards -
Honor - integrity - Service

2/ 7 n o 7 n o - A priest is
he who serves God - Minister
at High altar - Priest
Ben Simcha 4 decades
Lutheran Hospital - Divine
Yiddish -

3/ 7 n o 7 n o - Culture -
Hebrew -

4/ 2 T O p l 7 n o - Gentleman
mild mannered
person - Dr. G. W. G.

1) Supported many institutions

Orthodox old form -

2) Not only supported it -

for charity - do charity -

Member, its Board - Treasurer

3) Loyal Member - Handful of hand
Temple

4) A warm Friend -

5) What is meant -

Naomi, at ^{this} ~~the~~ moment you are sorely bereaved.

You have lost your dear companion of many years.

But, in the days to come, you will treasure the memory of the beautiful years of your married life.

"Naomi in our Hebrew tongue means "sweetness", and sweetness characterized your married life with Joel. In these memories you will find, in the days to come, much solace, and comfort and great pride, as well as inspiration to carry on with the tasks and duties of life.

~~INITIAL WORKS~~

There is always bitterness in the thought of death and a vast sorrow, ~~and~~ ^{the} more we loved our departed, the deeper and keener is our sorrow.

Death confronts us not only with ~~what is~~ ^{the} inevitable, but also with ~~what is~~ ^{the} irrevocable, ~~and~~ its dread, remorseless power, against which we have no recourse, humbles us into the dust.

① ✓ When the hand of death is laid upon one who was part of us and part of our world, when someone whom we truly loved leaves us for "that undiscovered country from whose bourne no traveller returns" -- there is really little that we can do but sit alone in silence and brood over the awesome mysteri^s of life and death

Helen Wirt

and which rise from the clear springs of wholesomeness and inner harmony. Our Sacred Book speaks such a woman in terms which might fitly be applied

to ~~Helen Wirt~~ (Quote) *"S. L. Wirt and saying one can be better"*

"The numbered days of a good man or a good woman may end in death, but their life does not pass away into nothingness, for it is not forgotten; and as long as we are remembered we are not dead. To be remembered is to achieve immortality."

12-20-1910
As long as the memory of ~~Helen Wirt~~ *Helen Wirt* will be cherished, as long as her name will remain sweet upon the lips of those who knew her and loved her, so long will her precious presence abide in our midst as a gracious influence.

Husband, children, Sisters

Sam Benjamin

1) "A good name is better ⁽¹⁾ ~~precious~~ ^{than} ~~riches~~ ^{than} ~~the day of death~~ ^{than} ~~the day of birth~~
- One can readily that the posterity of

2) Robbin comment - not better - better
able to evaluate a life -
tether it to an ocean-going vessel -
when it sets out - upon the voyage
- flight - what seas and storms -

3) Our dear departed - good name -
business - citizen - Jew - friend.

4) לֹא יָשָׁן (לֵב) / אֵל - do days die?
yet the man himself - abides.
perhaps even 2 ps 135

5) What he has meant - pride in his
years, loving companionship - wife.
Pride in his talented sense -
Verily when death comes - much
smile - much comfort.

To the Court of Death all must come
the King within crown
the scholar in a book
the youth with his dream
the dead with his story
accept it with every cry as

though Sarah died, her memory did
not depart from the home

in Hebrew 115
- a living heritage



what you find is

DT. 31.14

- days ago - not they themselves

13800 Shalom

(2)
You could always count on him when moral issues were involved.

He was grounded and firmly set in moral certainties.

(2) ~~He~~ ^{He} was ^{old} ~~old~~ ^{wise} ~~wise~~ - an upright man - honorable, honest in his dealings with his fellow-men.

A man of rectitude and possessed of an unflinching sense of duty.

(2) And he was a man of peace - friendly, courteous, warm-hearted, accommodating.

All his life - and it was a diligent and industrious life - ~~action to the very end~~ - was stamped with character and dignity.

(2) For such a man there is posterity! His life does not end with death.

"The righteous has hope in his death"

For the influence, the example, the memory of his life, carry on, and are treasured, by those who survive him - by all who moved within the sphere of his life's activities.

41. Through this faithful, voluntary service, he expressed his love and reverence for his faith, for Judaism.

He was a proud and loyal Jew. (Revered) with traditions

- He never forgot the Jew-bankruptcy which he received as a child

- From time to time - I would hear him (quote) some

cherished Hebrew phrase - which he must have learned at his mother's knee - many long years ago

- How true were the words - safe - reflected in his

'Train up a child in the way he should go and when he is old - he will not depart from it.'

He shall miss her greatly! (Hebrew - Tova)

What ~~was~~ comfort -

- the good life of years does one - has now found a place for death

- It was a life of more than 4 score years - work

motivated and > rich fruitage

- It is good when a man comes to his end in ripe age,

like a shock of corn in its season.

- He was vigorous and active both in ~~body~~ mind, almost to

the very end - And that is a Blessing - "for the worst old age is that of the mind!"

He gave you his love - He left you a heart of great warmth
- Time will heal your wound - God will comfort you

LIFE IS NOT MEASURED IN TIME. THIS IS JUST THE SAME AS TO SAY: WHY IS THIS SAYING, THIS POEM, THIS PICTURE, THIS PIECE OF MUSIC SO SHORT, WHY WAS IT BROKEN OFF AND NOT DRAWN OUT TO THE SIZE OF THE LONGEST SPEECH OR PIECE OF MUSIC, THE LARGEST PICTURE? AS THE MEASURE OF LENGTH IS INAPPLICABLE TO THE ~~MEANING~~ (GREATNESS) OF PRODUCTIONS OF WISDOM OR POETRY, SO --EVEN MORE EVIDENTLY --IS IT IN- APPLICABLE TO LIFE. HOW DO YOU KNOW WHAT INNER GROWTH THIS SOUL ACCOMPLISHED IN ITS SHORT SPAN, AND WHAT INFLUENCE IT HAD UPON OTHERS?

~~SPIRITUAL LIFE CANNOT BE MEASURED BY A PHYSICAL MEASURE."~~

SHAN CARRAN WAS SUMMONED AWAY BEFORE HIS LIFE HAD REACHED ITS FULL FRUITION. BUT IT WAS NOT, THEREFORE, AN UNFULFILLED LIFE. IN THE YEARS THAT IT WAS GIVEN HIM TO LIVE AND WORK IN OUR MIDST, HE ACHIEVED STATURE² RECOGNITION, THE ESTEEM OF MANY FRIENDS, THE RESPECT OF HIS BUSINESS ASSOCIATES, THE DEVOTED LOVE OF WIFE, CHILDREN AND FAMILY. ^{Shan} ~~HE~~ LIVED HIS LIFE WORTHILY. HE HAD ^{five} A ZEST FOR LIFE AND ~~HAD~~ A SENSITIVE APPRECIATION FOR ALL THAT CONTRIBUTED ² TO THE GRACIOUSNESS OF LIVING. HE WAS A ~~PROUD AND LOYAL~~ ^{and patriote} CITIZEN, ~~AND HE SERVED~~ ^{who served} HIS COUNTRY IN FULLEST MEASURE IN PEACE AND IN WAR. INCREASINGLY HE

1) "I venture to ask about death?"

"While you do not know life, how can you know about death?"

4. Life is a mystery; and death is an even greater mystery - Who can fathom the impenetrable processes of growth & decay? the enigmas of existence.

5. But death strikes certain deep & soulful truths -
 Fugitive character of our lives -
 Swift passage of our days - There is no
 Making us aware of the hard, ineluctable
 facts of human destiny - The things
 which we cannot bend to our will,
 nor master, nor circumvent.

Brings us unwillingly to face the
 boundaries of our power, the limita-
 tions of our capacities.

"All flesh shall perish together,
 and man shall turn again into dust!"

① How many dreams -
~~All these are sad fancies that -~~

4) P. almost :: prays . Not -

~~The~~

The presence of death should not fill
us with despair - but ^{in humility} teach us
wisdom - how to live - un-~~know~~

The ever-present fact of death should
^{help us to} ~~put~~ ^{take} a proper perspective on life
ambitions - insight into meaning
and value.

5) We are gathered - family, relatives, friends
~~to say~~ ^{to pay} - Hiram Kirby
whose earthly career -

- He lived in an crism. for many years

- He conducted in a most ^{proper} big way
to the individual devel. of our comm.

- He revitalized ~~and developed~~ one
of the important industries of our
country - and assisted in the
development of new technical
processes which greatly expedited
and increased the production

Material well-being of our people -

He had - a keen mind - courage
and resoluteness - and a confident
intuition. - ^{always} ~~always~~ well-informed and eager
in knowledge.

He had the faith and inspiration of
a master builder.

6. He believed in his country, its
institutions, its people and its future.

He was thoroughly patriotic.

He loved America - ~~He was a product~~

His life was part of the exciting saga
which is America -

Born in humble circumstances -

worked his way up - by dint of

~~unrelenting effort~~ ^{perseverance} ~~hard and long~~ ^{native}
~~ability~~ ^{seizing every opportunity} ~~to a position of prominence~~

among the wisest leaders of our nation

~~He spoke often~~ ^{his ears were} ~~that~~ ^{do not} ~~John F. Kennedy~~ ^{was}

7. He was a man

- and whether one agreed with him or not

one could never question his ^{clear} ~~clear~~ ^{integrity} ~~integrity~~ and ^{unwavering} ~~unwavering~~ ^{motivation} ~~motivation~~

8/ ^{Temple} Boy Scouts of America - Soc for the Blind (4)
and in ~~the~~ ^{Am. Heart Assoc.} recent years evidenced a
growing participation in other publ.
and civic ~~and religious~~ ^{+ religious} causes.

9/ His friends ^{+ relatives} will mourn his passing.
His beloved daughter ^{- League} ~~and her family~~
and her family will cherish the
memory of a devoted ^{and loving} parent and
grandparent.

10/ This is the tribute which memory
pays to those ~~who are~~ who
pass on but who cannot be
forgotten.

11/ What more should we say - when standing

Supreme Court of the United States
Washington, D.C.

Dec. 2, 1931

My Dear Rabbi Silver:

Re paper of Dec 27.

Please express to the Executive Board
my high appreciation of its invitation
and my regret that it is impossible
for me to accept.

Cordially

Yours with kindest regards

Rabbi Abba Hillel Silver.

I hope you are finding it possible
to visit and interview Jewish
interest in Cleveland.

the tasks ^{with} which he confronted her - out and for sure /
stern duty, but out of a ~~long~~ ^{loving} ~~and~~ ^{and} ~~overflowing~~ ^{heart}.

4/ And the heart says, my friends, what it has said.

Jessie F. ~~was~~ ^{was} a rich heart / ~~but~~ ^{for} ~~fine~~ ^{the}
with ~~when~~ ^{her} ~~husband~~ ^{husband} ~~was~~ ^{was} ~~buried~~ ^{buried} - ~~From~~ ^{From} ~~her~~ ^{her} ~~land~~ ^{land} ~~and~~
who shared her and daughter, who shared a full woman
of ~~devotion~~ ^{devotion} - ~~and~~ ^{and} ~~from~~ ^{from} ~~all~~ ^{all} ~~the~~ ^{the} ~~other~~ ^{other} ~~members~~ ^{members} ~~of~~ ^{of} ~~her~~ ^{her} ~~family~~ ^{family}.

5/ Be comforted - my dear ones - and find solace in
the best & beautiful woman which I ever saw departed
- ~~learn~~ ^{learn} ~~has~~ ^{has} ~~left~~ ^{left} ~~you~~ ^{you} - ~~when~~ ^{when} ~~she~~ ^{she} ~~to~~ ^{to} ~~shade~~ ^{shade} ~~to~~ ^{to} ~~you~~ ^{you} -
" and find solace, when this last breath is given
- ~~and~~ ^{and} ~~round~~ ^{round} ~~my~~ ^{my} ~~heart~~ ^{heart} ~~I~~ ^I ~~can~~ ^{can} ~~to~~ ^{to} ~~weep~~ ^{weep} ~~but~~ ^{but} ~~as~~ ^{as} -

→ Death is undimmed up in the victory of a
valorous life - and I shall weep away the tears
from ~~my~~ ^{my} ~~eyes~~ ^{eyes} ~~fore~~ ^{fore}

uprising. He was chairman of the League for Human Rights, and, ~~inspired~~^{inspired} by fundamental American traditions and ideals, he gave inspired leadership to those who set about counteracting those pernicious tendencies in ~~the~~^{the} country.

Prominently his interests ~~were~~ over a period of many years, ~~centered~~^{were} in organizing ~~human~~^{the} ~~efforts to fight~~^{the} the dread scourge of humanity - heart disease. To this ~~he was for well~~^{cause, as a layman, that} he dedicated years of study and effort. He gave unstintingly of his time and his substance, and in this field he won national prominence and acclaim. He was vice president of the American Heart Association and ^{in 1957} received the Association's ~~Gold Medal Award~~^{Gold Medal Award}. He founded the Hexter Laboratory for Cardio Vascular Research at Mt. Sinai Hospital.

Such service is a living heritage. It will carry on the meaning and the mission of his life long after all that was mortal and physical of the deceased has returned to its kindred dust.

Our people often spoke of the dead as ~~passed~~^{passed} as having abandoned life - its burdens and its problems - to the living. But the phrase also means that the good men who pass away leave life - more abundant life - to the living.

(3)
He received all men in a friendly manner.

He was generous in thought, in judgment and in speech - as well as in action.

He responded eagerly to friendships and readily to all human needs.

~~You are long on love.~~
Man's finest qualities are not always visible. They are deeply enshrined in the hidden recesses of the ~~heart~~ ^{mind}.

And it is the heart where God ^{desires} dwells.

5/ Louis Stearn was held in esteem and affection by all who knew him because his way of life was always guided by the generous impulses of a loving heart.

6/ What he meant to those -

7/ What more -

LIFE'S A PARADE

Life's a parade!
Some march along, all unafraid,
Heads up, with colors flying high,
They stop to greet the passers-by!
(The happy ones of earth are these.)

And some go strolling by in twos.
Unmindful of the crowds, they lose
Themselves—each finds a Paradise
Reflected in the other's eyes.
(The blessed ones of earth are these.)

And some walk wearily alone.
From tightened lips, we hear no moan—
But bitterly these grieve to find
That in Life's march they lag behind.
(The lonely ones of earth are these.)

A STORMY EVENING

The wind howls, and the rain,
Full of angry passion, beats hard
Against the window-pane.
My heart grows bitter—and my life
Is like the elements—in strife.

HOLIDAY

"School is out,"
The children shout,
And clap their hands in glee.

"Come and play,
Make holiday,
Let Care and Trouble flee."

"Would that I"
(Thus do I sigh)
"Might sing in that light key."

Let us sing,
And flowers bring,
We'll crown our Queen of May.

She is fair,
With golden hair,
A jewel, bright and gay.

Join the dance,
Perhaps Romance
Will be with us to-day!

OLD HOUSES

In the dingiest part of town
I watch them tear the houses down.
It always makes me sad to see
Old houses in death's agony.

"Man goeth forth unto his work, and this labor
 until the evening." ~~David the man's~~ ^{David the man's} evening is now
 come, and ~~the~~ ^{the} ~~night~~ ^{has fallen} but the night is not without its
 clear and comforting stars." ~~said the man.~~ "Light
 is seen for the righteous, and gladness for the upright
 in heart."

What he has meant to those nearest to him,
 and to all who knew him, remains ~~unextinguished~~
 inextinguishable. Among us he abides as a
 living presence. His name will forever remain
 sweet upon our lips.

May he find rest and peace in the overshadowing
 of God's compassionate arms. Amen.

of a new life - a spiritual existence when they ^{came to} ~~live~~ ^{live} in the
bosom of their Father who knew them and loved them - with a sweet
benediction - "There is no death for the righteous." -

2/ We are ^{go there} here at the memorial service ^{7 Tea on Friday} at in the presence
the mortal remains of one whose sudden death has had
brought great grief ~~with~~ to all who loved her. In the
first ^{light} ~~of~~ ^{of} her ~~remembrance~~ ^{remembrance} it is not easy to find ~~the~~ ^{any} comfort
which only time can vouchsafe.

which only you can foresee.
But you who have loved and lost should really live in this
you will know that you have been privileged also to have loved
and to have found ~~your~~^{your value & the comfort of} through the years - in your mutual
devotion and affection - so much of happiness and con-
tentment - such a full measure of ~~love~~^{joy} and ~~loyalty~~^{loyalty}
loyalty, that even I am sorry heart may render
~~may well mitigate your grief~~^{so precious} thanks very far out there
him, for this life which was lived in love and trust - and
for all the gift of his heart which you shared.

3/. Saw men and women close gates and some few them
Saw build bridge and saw destroy them.
The good heart open gates - and builds bridges - and
welcomes - and shares - and comforts -
Jean Feden helped to this fellowship of the good heart - of the
kind and sympathetic soul + ~~with~~ lived for other more than
for herself - ~~with~~ in selflessness ^{and unhesitatingly} assumed burden
and responsibility so that others might carry their
own loads - joyfully and unawares she performed

3

2-32

- For more than 50 years, Joe Sufferheim, as a layman
ministered in our Temple - with utmost devotion, as if
he had been professionally ordained.

- Bonds serving through the years on an Board
of Trustees, and on many of its important committees,
he served as usher and ~~as~~ head, the usher corps,
for more than half a century.

- During those many years he hardly missed more than half a dozen services in all - rain, storm, a snow blizzard - 10 minutes to us

His extraordinary dedication, unmatched any other to any knowledge in our country, and his punctual, alertness and courteous service lent so much to the dignity and decorum of our Temple worship - to its God and its beauty of holiness.

1) There is a rather strange verse in the Book Ecc.

עֵלֶיךָ יְיָ אֱלֹהֵינוּ
דִּלְגָּה נִשְׁכָּח עֵלֶינוּ

"It is better to go to the house of mourning
than to go to the house of feasting"

Why? K. ~~was not~~ elsewhere advises men "Go, eat your
bread with enjoyment, and drink your wine with a merry
heart, for God has already afforded what you do"

And again: "light is sweet, and it is pleasant for the eyes
to behold the sun". "For if a man lives many years, let
him rejoice in them all". Remove vexation from your
mind and put away ~~from~~ all unpleasantness from your
body."

Why then does K. prefer to send men to the house of
mourning rather than to the house of feasting? Not to
sadden them with thoughts of death - but to
arouse them to a realization of their responsibilities to life -
to urge them to meditate not on death but on life.

Or, as the ~~2nd~~ half of that verse has it - (2/11 pl 1/25)
"that the living may lay it to heart" - Toledo - Ecc. parp -
jewel-studded robes -

- 2/1. In the presence of death we are made sharply aware of the
vanity of many of our pursuits, of the urgency to put to
its fullest and wisest use every precious hour, life allotted
to us. He who thinks of death will improve himself - will set his house
in order - will not delay! - It is later & gay thoughts
3/1. In the same vein K. says. (2/11 pl 2/6) ~~pl 2/6~~
"A good name is better than precious oil, and the
day of death than the day of birth" (Lust Midrash).

4). Because, this K. said "a good name is better than precious oil"¹²
"Good oil is spent while a good name is never spent."
Ben Sira - "A good life hath but a few days,
But a good name endures forever"

5). This is what a Memorial Service brings to mind -
The ~~unperishable~~ value of a good name - ~~and~~ its
unperishable influence. It reaches beyond the grave
and inspires living generations.
- It is in this sense that our Rabbis declared: "The
righteous are mightier in death than in life."
- It is of those, who by their manner of life, their devotion,
loyalty, ~~and~~ integrity, their works of love and charity,
have earned for themselves ^{216 pl} - that the Bible
^{says:} פְּסָלִים וְנִסִּים וְחֲסִידִים וְעֲשֵׂהֵם -

- It is in this sense - Rabbis - ~~regard~~ no monument -
Their deeds - their memory ~~will~~ ^{will} ~~live~~ ^{live} in memory -

6). הֵינָּךְ, אֱלֹהֵינוּ, מֵיְמֵי הָעוֹלָם - וְעַתָּה, אֵלֵינוּ, בְּיָמֵינוּ

"Let us die the death of the righteous -
And let my last end be like theirs!"

3. ~~We, who have been~~^{2 men} ~~were~~ ^{deeply} ~~impressed~~ by the mildness and gentleness of his spirit. ^{deeply}
The term, gentleman, ~~is~~ ^{is} most ~~appropriate~~ ^{appropriate} ~~for him~~
He is truly gentle who does the gentle deeds.

A small act done modestly is a thousand-fold more acceptable than a great act done in pride.

Modesty is the most beautiful of all spiritual ornaments and is ~~the~~ true index to nobility of character.

It is a virtue of which the man who possesses it, is himself supremely unaware.

It is an inner grace which charms but does not dazzle.

A man on people
- virtue most beautiful
- grace of times
H. de la

4. ~~Former Spain was endowed with~~ this inner grace.

~~There~~ was always the man of inherent courtesy and native amenity.

When death comes to a ~~one~~ ^{beloved one} - a light is extinguished
and another light is kindled. ^{It is} the light of memory + and that
light shines ~~always~~ ^{inexhaustibly} in the darkness of our loss and
loneliness, ~~and comforts us~~

- Broad view is ~~that~~ ^{the} life which leaves behind it a glowing memory - to comfort those who would otherwise be utterly bereft.

- It is a beautiful custom among our people to light a memorial lamp ^{in your honor at such a time} ~~when someone from the country where we layed to rest come are dear to us.~~

A. L. Hall

we ~~are~~ ^{are} ~~to~~ ^{to} ~~signify~~ ^{signify} that our dear one has not ~~gone~~ ^{gone}
- ~~It is~~ ^{It is} to signify that our dear one has not ~~gone~~ ^{gone}
vanished ~~vanished~~ ^{vanished} that ~~when~~ ^{when} ~~he~~ ^{he} ~~dies~~ ^{dies} his ~~days~~ ^{days} ~~will~~ ^{will} ~~be~~ ^{be}
over ~~his~~ ^{his} ~~life~~ ^{life} is not. It ~~continues~~ ^{continues} to shine the
flame continues to burn ~~even~~ ^{even} in the night of death - ~~even~~ ^{even}
even in the ^{rare} ~~my~~ ^{my} continues ^{survives} ~~in~~ ⁱⁿ our hearts long after (the) silence
has enveloped it. - ~~companionship~~ ^{companionship}

has enriched it. — ^{COMPANIONSHIP} ~~For those who share the companionship~~ ^{thus love} ~~the living legacy~~ of influence and instruction —
— ~~this remains the living legacy~~ of pledged lives and precious remembrances — and it is a
living legacy — ~~for ever replenished and never exhausted.~~ ^{but one}

Our lives are all too brief - and the night comes all too soon - and yet we are commanded to live for things which are eternal - for truth - and justice - and love - to reach ~~beyond~~ ^{beyond} our frail mortality to ~~immortal~~ ^{IMMORTAL} ways of life.

For in so doing we partake of immortality!

when death comes - those lives which partake of
selflessness and love - of service and dedication to the
unperishable values of life - enter upon the ~~new~~ new ~~new~~ new

Ke Loo asked about serving the spirits of the dead. The Master said, "While you are not able to serve men, how can you serve their spirits?" Ke Loo added, "I venture to ask about death?" He was answered, "While you do not know life, how can you know about death?" (104)

1/ Work - Integrity - No exploiter -

2/ Those who worked for him -

3/ Friends -

4/ - Generous to a fault.
- C. Chao -

5/ Family -

6/ Faults - 7/ Memories -

6/ Burns - Integrity ^{honor} & consideration (2)

Civic life - cherry - citizen

Rebby - Temple -
- Personal problems

Home - found his true
happiness - lived -

- Problems Transferring
- unhappy
- after -
herbalogy -

7/ In et dignity - franchise -
civic responsibility -

- Example -
Youth of today - basic
emotions -

Death makes us away - no dominion
217133. These thoughts

David Lazenda -

- His was a useful life - Host & Friends

- Good Citizen - Grateful

- Loyal member of Household

- Interested in his people's destiny

- Zionist -

- Temple -

What he meant

Stella - Melvin

Brother - Sister -

1/ What were

1. In the passing of ~~Joe~~ ^{Uncle Ephraim} ~~Jupp~~ ^{his} beloved family and those nearest to him have sustained, of course, a deep, personal loss.

But our community, as well, has suffered a loss — the loss of a most valuable citizen.

Our Temple, ^{has lost} a distinguished and honored member for many years.

All of us, ^{with many} a loyal and cherished friend.

2. When I learned of the death of ~~Joe~~ ^{Uncle Ephraim} ~~Jupp~~ and looked back ^{gratefully} upon the many years that I knew him, and ^{we} were associated together in the work of the Temple, I verses from our treasured Book of Psalms came to my mind: ^{Psalm 78} "Mark the man of integrity, and behold the upright man, for there is posterity to the man of peace."

For this verse describes him so aptly, and characterizes him so fittingly.

~~Uncle Ephraim~~ ~~Joe Jupp~~ was an exile — a wholesome human being, a man of integrity.

The pattern of his life was clear, unmistakable and unbroken.

IDENTIFIED HIMSELF WITH THE ^{constructive} INSTITUTIONS OF ~~PHILANTHROPY~~
~~AND~~ PROGRESS IN OUR COMMUNITY. HE WAS ACTIVE IN OUR
JEWISH WELFARE FEDERATION. THE HEROIC AND UNFOLDING LIFE
IN THE NEW STATE OF ISRAEL ATTRACTED HIM GREATLY, ~~AND~~
HE VISITED IT RECENTLY AND HAD MADE PLANS TO ASSIST IN ITS
DEVELOPMENT. HE WAS A LOYAL MEMBER OF THE HOUSEHOLD
OF ISRAEL, FAITHFUL TO HIS GOD AND HIS PEOPLE. HE BELONGED
TO ^{the} ~~OUR~~ FELLOWSHIP ² ~~HERE AT~~ THE TEMPLE, AND WAS A VALUABLE
MEMBER OF ITS BOARD OF TRUSTEES. HIS READY HELPFULNESS,
AND HIS GENIAL PRESENCE WILL BE GREATLY MISSED BY ALL
OUR MEMBERS WHO GREATLY MOURN HIS LOSS.

SUCH A PURPOSEFUL AND HONORABLE LIFE DOES
NOT END WITH THE DEATH OF THE ^{body,} ~~BOYD~~, ANY MORE THAN A
BEAUTIFUL SONG ENDS ^{when the last note is sung.} WITH THE VOICE OF THE SINGER. MUCH OF
IT REMAINS, ^{echoes} WHICH LINGER ON, MEMORIES WHICH ABIDE LIKE A
SWEET BENEDICTION.

^R I PRAY THAT IN THESE ~~SE~~ PRECIOUS MEMORIES WHICH THEIR DEAR
DEPARTED SHAN CARRAN HAS, IN ^{his} ~~IN~~ PASSING, BEQUEATHED UNTO
THEM, ~~I PRAY THAT~~ HIS BELOVED WIFE AND ^{faithful} ~~DEAR~~ LIFE'S COM-
PANION, BETTY, HIS CHILDREN ROGER AND RONALD -- IN WHOM
HE TOOK SUCH PRIDE -- AND WILLIAM AND ELSA BASSICH^{is}, WHO
WERE TO HIM AS ^{his own} ~~AS~~ PARENTS, HIMSELF AN ORPHAN FROM CHILDHOOD,
AND TO WHOM HE WAS AS DEAR AS A SON -- ^{I pray that they} ~~WILL~~ FIND STRENGTH
AND COMFORT IN THE DAYS TO COME. AMEN. ^{אמן, אמן, אמן}

Amen -

IDENTIFIED HIMSELF WITH THE INSTITUTIONS OF PHILANTHROPY

AND PROGRESS IN OUR COMMUNITY. HE WAS ACTIVE IN OUR

JEWISH WELFARE FEDERATION. THE HEROIC AND UNFOLDING LIFE

IN THE NEW STATE OF ISRAEL ATTRACTED HIM GREATLY, AND

HE VISITED IT RECENTLY AND HAD MADE PLANS TO ASSIST IN ITS

DEVELOPMENT. HE WAS A LOYAL MEMBER OF THE HOUSEHOLD

OF ISRAEL, FAITHFUL TO HIS GOD AND HIS PEOPLE. HE BELONGED

TO OUR FELLOWSHIP BECAUSE HE WAS A VALUABLE

MEMBER OF ITS BOARD OF TRUSTEES. HIS READY WITNESS

LAKE

CENTRAL

PK-100

12:10

WRHS



SUCH A LOSS TO THE HONORABLE LIFE DOES

NOT END WITH THE DEATH OF THE INDIVIDUAL MORE THAN A

BEAUTIFUL LIFE. THE DEATH OF THE INDIVIDUAL IS ONLY ONE OF

IT REMAINS. THE DEATH OF THE INDIVIDUAL IS ONLY ONE OF

SWEET BENEDICTION.

I PRAY THAT IN THESE PRECIOUS MEMORIES WHICH THEIR DEAR

DEPARTED SHAN CARRAN HAS, IN PASSING, BEQUEATHED UNTO

THEM, I PRAY THAT HIS BELOVED WIFE AND CHILDREN WILL COME

PANION, BETTY, HIS CHILDREN ROGER AND RONALD -- IN WHOM

HE TOOK SUCH PRIDE -- AND WILLIAM AND ELSA BASSICHNS, WHO

WERE TO HIM AS PARENTS, HIMSELF AN ORPHAN FROM CHILDHOOD,

AND TO WHOM HE WAS AS DEAR AS A SON -- WILL FIND STRENGTH

AND COMFORT IN THE DAYS TO COME.

308
EASTERN
11:05
11:37

Unit 10
945

1) Our sages ~~declared~~ declared!

"It has been taught!" All men must
"die and death must come to all."

"Happy, then, that man who departs
this world with a good name."

We are gathered here ~~to~~ in
memorial tribute to ~~one~~ dear to us -
Louis Stearns - who has departed
this world with a good ~~name~~ name
- which is more valuable, ~~we are told in~~ Holy
Writ, than the most precious oil.

There are 3 crowns - according to ~~the~~
our spiritual guides of old - Royalty -
Priesthood - but the Crown of a Good Name
exceeds them all.

2) Louis Stearns entire life was lived
in this ^{our} community. ~~He was a~~ ^{- member of family who for generations} ~~He was a~~
and useful life. (And

In his quiet, ^{unostentatious} ~~unostentatious~~ way he
contributed to the strength and
progress of all that goes to build
a good community life.

He participated in all its ^{constructive} ~~efforts~~,
social, cultural & spiritual.

1) ^{Harry D. Kew} Greatly saddened - a friend to (1)
all of us - a close friend to many of us.
In the hour of bereavement, it is difficult
to find consolation - "Not comfort".

But even now our sorrow is
mitigated by the knowledge that
this life was not lived in vain..
that it was "like a tree planted by
streams of water, that brought
forth its fruit in its season and
whose leaf ~~had~~ ^{did} not wither".

It is a continuing life, continuing
even in death - like the life of all
good men.

2) in his own way - "He left life
to all the living" - a better and
fuller life to those who survive -
a better community - city - world.

3/ Harry D. Koblitz was an active and participating member of our community for many years.

He found time in an active business career, a career of honor and integrity, to devote himself to valuable projects essential to the life and progress of a wholesome community.

With his practical knowledge of affairs, his wide experience and ~~many~~ talents he assisted numerous important institutions in their programs of building, expansion and efficient administration.

A Builder always, he helped many of our religious and philanthropic agencies to plan wisely, to build well and to operate economically.

Harry D. Koblitz was a most valuable officer of our hospital and Welfare Federation.

13

For many years he was a member of the
Board, Trustees of the Temple -

He was on its Bldg. Com. - When the new
Temple was built a generation ago -
And again - when the new Bldg. - a
generation later.

His loyal services thru the years
was recognized when the Congregation
elected him Honorary Trustee for life.

For as many years as I can re-
member he was a member, the Mayfield
Cemetery Board - and this Mass. Ave.
where rest in peace our beloved dead
is a tribute to him, for he was a
prime mover ^{both} in its conception and
construction.

4) H. D. Kowalsky was
a good citizen, proud of his city, con-
tributing to its growth and development
and giving of his time, thought and
substance to all that was forward-
looking and helpful.

He was a force for good. He was al- (4)
ways dependable.

5/ It has been taught: "All men must
die, and death must come to all."
Happily then, that man who departs
this world with a good name."

6/ What he meant -

His bereaved ~~life~~ ^{wife} ~~one parent~~ ^{children}
will surely find, after time will
have ~~passed~~ ^{passed} its healing ~~power~~ ^{power}, ~~great~~
~~peace~~ comfort in the host of precious
memories of more than half a century -
of married ~~life~~ and blessed ~~companionship~~ ^{in marriage}.
These ~~remain~~ ^{in vision}! They can never be lost
or fade away! And they have one
an lives like a sweet benediction.

7/ What more - "You set and Ever. Star-
- But such a Tide -
8/ per me - "Twilight scene. Bill -
- For they from

1/ The death of a dear one - span -
Not only rich in years - living.

2/ When I think of Hilda Solomon - (p. 3)

3/ "Strength and dignity" - ~~and her~~ ^{were} ~~the~~ ^{the} ~~clothing~~
are associated with her ~~trust~~ ^{trust} ~~dependability~~
vitality - grace and honour.

As her days she was active in
mind, in spirit, and in body.

She participated in the life of her
community. She sought to be
helpful to all who came within
the circle of her life's contacts and
influences associates

She knew ^{and responded to} the mandates of duty and
responsibility.

Whatever tasks br brought to her -
she endeavored to perform in
faithfulness and in competence
She looked out upon her world ~~with~~ ^{clearly}
the eyes of courage

there was a calm friendliness (2)
about her - a native amiability
which won her a large circle of friends.

4) Hilda Solomon was a ~~large and~~
devoted daughter of her people. She
was faithful unto her father and loyal
to ~~our~~ sacred traditions of Israel.

- For many years she was an honored
member of the Temple, an officer of
its women's organization, and active
in its numerous religious and
philanthropic work.

~~For so long~~
- She carried on in the noble tradition
of her parents - Mr. & Mrs. Herman
Ginsberg - who for many years were
~~very active and~~ ^{most esteemed} members of the
Temple. She will be greatly missed!

5. 3 May - (1) Died. no echo -
(2) "Fathers to his father" - ~~friend~~
of the living and the dead - unbroken
continuity - one joins his dear ones.

1/ Met to pay - close - meant - Sack Temple.
We all feel a keen sense of loss.

2/ When a dear one is taken from an accident, we
are moved not only to sorrow - but to solemn reflection
- on the meaning of life - and the mystery of death -
- for the two are inseparable - life leads to death -
- but death does not end all life

3/ Our people have reflected much on the phenomenon
of death - an ancient people that loved life, but
was not did not fear death

4/ It came to use various terms when it spoke of death:
① then was x'N = death, the complete, total & final
end of life - ceasing to be for all time - annihilation
As a rule it did not like to use this term, except in some
instances.

For it really could not conceive of death as total
extinction.

It even called a cemetery or qiristan.

5/ ② It ^{often} spoke of one who was summoned away
from physical life or into the spirit -

a / x/2/1 / 10 Bales - father to his father - his people
when a man died
His life was now taken over, and added to the treasure -
himself, his people ^{continuing} his life. He ^{remained part} ~~continued to belong~~
to a people ^{a community, in which both the living and the dead} whose ^{holier} ~~enjoying~~ life was made possible
by those who were alive and forever belonged.

6/ This Sabbath ^{we read} the last days of the patriarch Jacob.
Before he died - he blessed - No one should leave
this ^{earth} ~~life~~ - without leaving some blessing!

- And when he died - the Bible says: For his ^{old} ~~life~~

- Rabbi's says - x. H. H. H. 2781 -

- He left children - to carry on his tradition

- And then he left a blessing - the blessing of his life
for all future time

7/ Another time - / x/2/1 / 10 - What was a why the
prepared - And how do we ^{prepare} ~~bring~~ this world - to be the
dwelling place, our inheritance? to hold the
meaning + wholesome - Then deeds of

8/ And finally - as God says -

9/ Jacob's people has been fathered to his people - He will
forever belong to this people for us death, for he worked

for it in life - loyally and unselfishly -
 He has left a son to carry on his tradition
 And he has left a blessing - a blessing ~~to the~~
 which will continue to help and strengthen the living
 for many years to come.

10/. Every constructive civic cause, commanded the devotion
of his heart and hand.

~~He was a~~ He was a good citizen! Grateful for - and resolved
to show his gratitude - by helping to make his
community a better community - to help & live
as he was helped - And this is the very key to
the success of any democracy

He was on the Board, many ~~photographs~~ verbal - thanked
in many campaigns - time, that, every

→ ~~Jewels~~ invaluable ~~efforts~~ - his special devotion - I am
 it gives dedicated service and leadership - Marxism - that
 left ~~us~~ happier and more abundant life!

11/. And so -
Comport his dear ones!

ONLY TIME CAN HEAL THE WOUNDS OF LOSS AND
BEREAVEMENT, ONLY THE BALM OF GRATEFUL MEMORY.
REMEMBER, FRIENDS! THESE AFFLICTIONS WHICH HAVE
COME UPON YOU ARE NOT THE VISITATION² OF GOD FOR ANY
WRONG WHICH YOU ~~MIGHT~~ HAVE DONE. THEY ARE THE UNTOWARD
CONTINGENCIES OF OUR PHYSICAL LIFE WHICH OVERTAKE
THE JUST AND THE UNJUST ALIKE. OUR SOLE DEFENSE
AGAINST SUCH SAVAGE ONSLAUGHT² IS FORTITUDE OF SOUL,
~~PATIENCE AND~~ ^{faith and} ENDURANCE.

REMEMBER, ^{friends,} ~~TOO~~, THAT NOT ALL DEATHS ARE ALIKE,
EVEN AS ALL LIVES ARE NOT OF THE SAME TEXTURE AND
PATTERN. THERE ARE DEATHS WHICH BRING WITH THEM
THEIR OWN ^{measure} ~~MEDE~~ OF SOLACE. WHEN DEATH COMES TO ^{a man} ~~ONE~~
WHOSE LIFE WAS USEFUL AND ACCOMPLISHFUL, IT CAN NO
LONGER BE LOOKED UPON AS STARK TRAGEDY. ~~WHEN OUR~~
~~DEAR ONE'S LIFE HAS BEEN BLESSED WITH MANY FRUITFUL~~
~~YEARS, ALL OF US WHO MUST SURELY BE AWARE OF OUR~~
~~COMMON MORTALITY -- THERE IS NO MAN WHO DOES NOT SEE~~
~~DEATH -- MAY WELL BE GRATEFUL FOR THE GIFT WHICH OUR~~
~~DEAR DEPARTED WAS PRIVILEGED TO ENJOY. AND WHEN THAT~~
LIFE WAS ADDITIONALLY BLESSED WITH ^a ~~THE~~ RARE COM-
PANIONSHIP IN WEDDED LIFE, WITH THE AFFECTION OF FAMILY,
AND THE HIGH REGARD OF FRIENDS, WE MAY WELL FIND
STRENGTH AND SURCEASE EVEN IN OUR SORROW.

APPRECIATION FOR ALL THAT CONTRIBUTES TO THE
GRACIOUSNESS OF LIVING. HE WAS A LOYAL AND PATRIOTIC
CITIZEN WHO SERVED HIS COUNTRY ~~IN FULLEST MEASURE~~ IN
PEACE AND IN WAR. INCREASINGLY HE IDENTIFIED HIMSELF
WITH THE CONSTRUCTIVE INSTITUTIONS OF PROGRESS IN OUR
COMMUNITY. ~~HE WAS ACTIVE IN OUR JEWISH WELFARE~~
~~FEDERATION,~~ *and in the United Appeal of Cleveland* THE HEROIC AND UNFOLDING LIFE IN THE NEW
STATE OF ISRAEL ATTRACTED HIM GREATLY. HE VISITED IT
RECENTLY AND HAD MADE PLANS TO ASSIST IN ITS DEVELOPMENT.
HE WAS A LOYAL MEMBER OF THE HOUSEHOLD OF ISRAEL,
FAITHFUL TO HIS GOD AND HIS PEOPLE. HE BELONGED TO THE
FELLOWSHIP OF THE TEMPLE, AND WAS A VALUABLE MEMBER
OF ITS BOARD OF TRUSTEES. HIS READY HELPFULNESS, AND
HIS GENIAL PRESENCE WILL BE GREATLY MISSED BY ALL OUR
MEMBERS WHO GREATLY MOURN HIS LOSS.
*He was a devoted son, a loving husband and father,
and brother.* SUCH A PURPOSEFUL AND HONORABLE LIFE DOES
NOT END WITH THE DEATH OF THE BODY, ANY MORE THAN A
BEAUTIFUL SONG ENDS WHEN THE LAST NOTE IS SUNG. MUCH
OF IT REMAINS, ECHOES WHICH LINGER ON, MEMORIES WHICH
ABIDE LIKE A SWEET BENEDICTION.

I PRAY THAT IN THE PRECIOUS MEMORIES WHICH
THEIR DEAR DEPARTED *Jerome* ~~SHAN CARRAN~~ HAS, IN HIS PASSING,
BEQUEATHED UNTO THEM, HIS BELOVED WIFE AND FAITHFUL

LIFE'S COMPANION, ^{Marjory}~~BETTY~~, HIS CHILDREN, ^{Tefrey}~~ROGER~~ AND ^{Gregory}~~RONALD~~ --
IN WHOM HE TOOK SUCH PRIDE -- ~~AND WILLIAM AND ELSA BASSE~~
~~BASSICHIS, WHO WERE TO HIM AS HIS OWN PARENTS, HIMSELF~~
~~AN ORPHAN FROM CHILDHOOD, AND TO WHOM HE WAS AS~~
~~DEAR AS A SON --~~ I PRAY THAT THEY WILL FIND STRENGTH
AND COMFORT IN THE DAYS TO COME. . ^{Shan}
^{early life}
ANER. Amen.



Robbins
DR. ~~KELLER~~ WAS BY PROFESSION A ~~PHYSICIAN~~. HE
LOOKED UPON HIS CALLING NOT ONLY AS A ~~NOBLE~~ PROFESSION
BUT AS A SACRED MINISTRY. TO HIS MEDICAL SKILL HE BROUGHT
A KIND AND UNDERSTANDING HEART, *a sensitivity to* ~~FOR~~ ALL SUFFERING
HUMANITY. HE WAS A TRUE HEALER BECAUSE HE WAS A TRUE
LOVER OF MAN.

THE PROFESSION OF THE PHYSICIAN WAS ALWAYS HIGHLY
ESTEEMED BY OUR PEOPLE. MORE THAN TWO THOUSAND YEARS
AGO *a* ~~THIS~~ TRIBUTE WAS PAID IN OUR TREASURED LITERATURE
TO THE PHYSICIAN:

the "HONOUR ~~A~~ PHYSICIAN WITH THE HONOUR DUE UNTO HIM,
FOR THE USES WHICH *you* ~~HE~~ MAY HAVE OF HIM: FOR THE LORD HATH
CREATED HIM.

FOR OF THE MOST HIGH COMETH HEALING, AND HE SHALL
RECEIVE HONOUR OF THE KING.

THE SKILL OF THE PHYSICIAN SHALL LIFT UP HIS HEAD:
AND IN THE SIGHT OF GREAT MEN HE SHALL BE IN ADMIRATION.

THEN GIVE PLACE TO THE PHYSICIAN, FOR THE LORD
HATH CREATED HIM: LET HIM NOT GO FROM THEE, FOR THOU
HAST NEED OF HIM."

*Men had need, Dr. Robbins, and greatly
honored him.*

They knew him
WE ALL KNEW DR. KELLER AS A MAN OF INTEGRITY,
OF SOLID MORAL WORTH, KINDLY, PLEASANT, ALWAYS
SEEKING THE GOOD OF HIS FELLOWMEN, ALWAYS INTERESTED
IN WHATEVER CONTRIBUTED TO THE BETTERMENT OF OUR
COMMUNITY.

WE ALL KNEW HIM AS A LOVING AND DEVOTED SON,
HUSBAND AND FATHER. IN ALL THESE BASIC RELATION -
SHIPS, HIS LIFE WAS EXAMPLARY.

HE WAS A LOYAL MEMBER OF THE HOUSEHOLD OF
ISRAEL, FAITHFUL TO HIS GOD AND LOYAL TO HIS PEOPLE.
HE WAS ONE OF THE LEADING YOUNGER MEMBERS OF OUR
TEMPLE, AND AN HONORED MEMBER OF OUR TEMPLE BOARD
OF TRUSTEES. HE WILL BE GREATLY MISSED IN OUR
RELIGIOUS FELLOWSHIP.

*May you be comforted - Mother - wife
children, brother, and all his dear ones.
With love and sympathy - Amen*

always a good citizen and loyal servant of God. Friendship was to her a meeting of minds and a mingling of interests and a sharing of gladness and of sorrow. She never shirked the demands of time and energy made of her. Especially dear and precious were the ties of family, the ties of deep, abounding love which bound them together as one. Her presence in the family animated and enobled and will be sorely missed.

Death is sometimes brutal. At other times it touches our lives as with a gentle kiss. Full of years, full of energy, full of the respect and admiration of four generations of family and friends, Clara Spiegle enjoyed a rich life, and God crowned that life with a sweet death.



KADDISH PROEM

(21)

Mourner: Magnified and sanctified,

His name let us praise

In the world He has made in accord with His will,

May His kingdom come in your life and days

Speedily and soon for all Israel.

Together: Let His great name blessed be

Always and unto eternity.

Mourner: Blessed and praised and glorified,

Exalted, extolled, famed, magnified,

Lauded be the Holy One and Blessed be He

Though high above blessing and hymn,

Praise and consolation and all that we

Utter in this world; and say ye, Amen.

Congregation: Let His great name blessed be

From this time forth to eternity.

Mourner: May abundant peace from Heaven fall

And life for us and Israel, all.

Congregation: My help cometh alone from God;

He is the Maker of sky and sod.

Mourner: The Maker of Peace in Heaven does dwell

May He make peace for us and all Israel.

— Wm. Mordecai Kramer

(22)

"HATZUR TAMIM PO'OLO."

O God! Thy work is perfect unto Thee.
And all Thou doest faithful is and right.
O Rock of strength! Give us the strength to see
Beyond Death's gloom — Thy bright eternal light.
Our life is measured out by Thee above
And to Thy will each human heart must bow;
No frail remonstrance mars our perfect love,
No man shall say to Thee "What doest Thou?"
When suffering to human fault is due,
Forgive, O Lord, and stay Thine hand, we pray,
And when it brings but trial of faith anew,
Turn Thou the night of gloom to trustful day.
Our life at best is but a passing shade,
This world, at brightest, but a vale of tears,
Teach us to value each true effort made
To measure life by deeds and not by years.
Righteous art Thou O God and ever just,
And none can question, none withstand Thy will,
And though our hearts be humbled to the dust,
Teach us, through all, to see Thy mercy still,
When blessings bring Thy sunshine to our heart,
Let gratitude uplift each soul at rest,
And when to bear our griefs becomes our part
Let faith and hope exhort us — God knows best.
The Lord has given — praise unto His Name!
But with that praise our task is but begun,
The Lord hath taken — still our thought the same,
His Law our Law, His will, not ours, be done.

— A. A. Green
(London, England)

often comes because a man will not lie or kill or betray his friend or steal the widow's mite.

Shall a man, therefore, prefer success with wickedness rather than failure with goodness?

All I can do is to tell you my innermost conviction, that success or failure is not the important thing in life, but rather faithfulness as servants to the One Great Master — doing justice, loving mercy, walking humbly before Him."

— J. L. Mages
in "The Perplexity of the Times"

(11)

"A man is as great as the dreams he dreams,
As great as the love he bears
As great as the values he redeems,
And the happiness he shares.
A man is as great as the thoughts he thinks,
As the worth he has attained,
As the fountains at which his spirit drinks,
And the insight he has gained.
A man is as great as the truth he speaks,
As great as the help he gives,
As great as the destiny he seeks,
As great as the life he lives."

— Charles Edwin Flynn

THREE FRIENDS

(12)

"A certain man had three friends, two of whom he loved dearly but the other he lightly esteemed. It happened one day that the king commanded his presence

at court, at which he was greatly alarmed, and wished to procure an advocate. Accordingly, he went to the two friends whom he loved; one flatly refused to accompany him, the other offered to go with him as far as the king's gate, but no farther. In his extremity he called upon the third friend, whom he least esteemed, and he not only went willingly with him, but so ably defended him before the king that he was acquitted.

In like manner, every man has three friends when Death summons him to appear before his Creator. His first friend, whom he loves most, namely his money, cannot go with him a single step; his second, relations and neighbors, can accompany him to the grave, but cannot defend him before the Judge; while his third friend, whom he does not highly esteem — his good works — goes with him before the king, and obtains his acquittal.

— Bachya Ben Asher (ed. Warsaw p. 19)

THE MONUMENT OF THE SPIRIT

(13)

When I pass out and my time is spent,
I hope for no lofty monument.
No splendid procession marching slow,
Along the last long road I go;
No pomp and glory I care for then,
When I depart from the world of men.

But I'd like to think when my race is through
That there will be in the world a few
Who'll say, 'Well, there is a good man gone,

WORDS OF MEMORIAL TRIBUTE SPOKEN AT THE FUNERAL OF MR. SPENCER IRWIN

Friday, January 15, 1960

by

DR. ABBA HILLEL SILVER

of THE TEMPLE

I have come here to express with you our common sense of loss and to pay a memorial tribute to one whose life and labors meant so much to all of us. The sudden passing of Spencer Irwin has saddened our entire community and has brought sorrow to men and women from all walks of life.

Even those who were not personally acquainted with him, and who knew him only through his writing and his spoken word, never failed to feel the impact of his warm personality and his deep humanity, *for genuine goodness is readily communicative*

Spencer Irwin did not belong to my religious persuasion, yet I never felt that our church walls ever separated us. He belonged to that universal brotherhood of men of good will whose faith is to do justly, love mercy and walk humbly with God.

He sought justice all his life, especially for those who needed it most, the denied and the dispossessed of the earth. Those who found themselves disadvantaged by circumstances not of their own making, who were victimized by hereditary status, all oppressed minorities and all who groped for light and freedom found in Spencer Irwin a listening ear, an understanding heart, a man ready to share their burdens, *and* possessed of a courage to do battle for them. He belonged to those who hunger and thirst after righteousness.

The times in which his active career unfolded itself were very confused and often full of menace. It was an age sore sick with all the maladies of the spirit. His generation encompassed years of global warfare and the unleashed fury of contending ideologies. Nations were in uproar. Class struggle and racial madness stalked the earth. The cherished values of civilization appeared

to have been overwhelmed and swallowed up in the welter and chaos of a desperate and disintegrating age. It seemed at times as if ^{all} the dread tribulations of the Apocalypse had finally descended upon our world.

Throughout those years of clamor, violence and change, Spencer Irwin maintained a sound and balanced judgment, a firm grip on basic moral principles, as well as a stout heart. His vision never dimmed. He was never swayed, nor deterred nor deflected from his convictions. On the wings of faith and love for man and mankind, he rode the storms of his times unafraid. With unclouded eyes he ^{scanned} ~~scoured~~ the international scene, and with a keen, logical mind he interpreted the signs of the times. His gifted pen served truth with a rare dedication. He was persuaded, as was an earlier fellow craftsman of his in the art of writing and printing, Benjamin Franklin, that "when truth and error have fair play, the former is always an overmatch for the latter". He found the enkindling word and the precise and penetrating phrase to express truth as he saw it. His political scholarship and his gift of bringing it to bear on the contemporary scene gave his grateful contemporaries true insights into the problems which confronted them and renewed courage to carry on.

Spencer Irwin's was a life-long battle against every form of intolerance, whether based on ignorance, self-interest, or coveted privilege. His last column which appeared on the editorial page of the Plain Dealer last Sunday was a warning against the frightful havoc which is wrought by bigotry and prejudice and an eloquent plea to all nations to fight against their recrudescence anywhere on earth.

Every just cause appealed to him, ^{and} both challenged and aroused him. Among the causes which he nobly championed was that of the reestablishment of the State of Israel. Few men, Jew or non Jew, served that cause more consistently or with greater devotion. We are an ancient people, of long memory. We shall never

forget this loving friend who, though neither kin nor of our faith, gave so generously of his heart and mind to the rebirth of our national home. In the wilderness, on the long, hard road to the Promised Land he met us on the way and gave us both guidance and support and his benevolent spirit ^{encouraged us and} exhorted us immeasurably. Israel will always remember this friend who was closer than a brother.

Spencer Irwin pursued justice but he also loved mercy. He spoke the truth in love. He always impressed me as a man who had been through some profound and searching personal experience, one who, like Jacob of old, had wrestled alone in the dark of the night with some powerful presence and wrested from his dread trial of strength some increased power, some transforming revelation which thereafter expressed itself in a wider sympathy for all that lives, and suffers and strives, and falls, only to rise again. He came to know the thin line which separates the saint from the sinner, and that without love and forgiveness there is no hope ever or renewal for the children of man. His heart was full of compassion for all men, so that even in his crusades against injustice and evil and evil-doers there was never any hatred in his heart. His pen was never dipped in bitterness or gall.

He pursued justice, he loved mercy, and he walked humbly with his God. Spencer Irwin was a humble man, forever reverent in the face of the awesome mystery of life. He walked quietly among his fellow men in the integrity of his heart and modestly worked with them and took counsel with them in what ways ^{best} to build the good society -- the city of the great King.

Spencer Irwin will be greatly missed, but his memory will abide among us like a sweet benediction. Our sages said that the very memory of a righteous man is a blessing. And so we shall be blessed whenever we recall this just, compassionate and humble man who lived and worked so faithfully among us.

May God comfort his dear ones, ^{and all} the members of his beloved family, whose personal bereavement is greater than ours. May they too find in the oncoming years great consolation -- as I know that they will find nourishing pride in the host of beautiful memories which their dear departed has bequeathed unto them.



ABBA HILLEL SILVER
CLEVELAND, OHIO

- 2 -

see ~~the~~ light again. The lamp we kindle is the
symbol that there is hope, that a new day will dawn.
There will be surcease from sorrow. Family and
friends will be there to lift ~~your~~ ^{our} spirits, and God
will brighten ~~your~~ ^{our} darkness.

And still another thought is suggested
by the light we kindle when a dear one passes away.
It is a loving tribute to our departed. It is an
assurance that his ~~life~~ ^{life} has not been extinguished
in our midst, that it continues to shine among us.
His ~~presence~~ ^{presence} has not departed, even though ~~his~~ ^{his} the
physical self has found its eternal resting place
among the silent dead. - ~~radiates~~ -

~~(17728)~~ Death makes us
aware of many things. But it also makes us aware that

~~- no deprivation - this things come to mind~~
~~Caroleyn Fisher - gentle - sweet - greatly~~
~~loved - store - a loving and devoted wife~~
~~and mother - Every one was so happy - Claire~~

imperishable, to the beautiful and uplifting memories of blessed years lived in comradeship, of hopes and trials, of experiences of joy and sorrow shared in common, you will find both the courage and the wisdom to carry on, and to move **through** the present darkness to the light of the on-going day of duties, tasks and responsibilities.

Ned was fond of writing poetry. It was more ~~than an idle pastime for him.~~ *It voiced the inexpressible of his heart.* It was a form of self-expression/which the deeper moods and emotions of his life found needed utterance. He composed such a volume of tender verse in honor of his little granddaughter. ~~It will, I am sure, remain a treasured heirloom among the members of his family.~~

In a sense, every man

*Shilden
Brothers - Sister.*