



## Daniel Jeremy Silver Collection Digitization Project

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### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series II: Subject Files, 1956-1993, undated.

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Antioch Baptist Church, correspondence, notes, and program,  
1963.

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**Western Reserve Historical Society**

10825 East Boulevard, Cleveland, Ohio 44106  
(216) 721-5722  
wrhs.org

**American Jewish Archives**

3101 Clifton Avenue, Cincinnati, Ohio 45220  
(513) 487-3000  
AmericanJewishArchives.org

ANTIOCH BAPTIST CHURCH  
8869 Cedar Avenue  
Telephone GA1-1516-1517  
Cleveland 6, Ohio

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MEMORANDUM TO SPECIAL GUESTS  
for the  
INSTALLATION CEREMONIES  
for  
THE REVEREND KELLY MILLER SMITH

DATE: Sunday, September 29, 1963  
HOUR: Organ Recital - 3:30 to 4:00 PM  
Installation Services - 4:00 PM  
PLACE: Antioch Baptist Church  
89th and Cedar Avenue  
Cleveland 6, Ohio

On behalf of the Antioch Baptist Church, the Installation Observance Committee is happy to know that you will be able to participate in the ceremonies which will install and officially introduce our Minister to the Cleveland Community.

The KYW television station will be covering the entire 1½ hour program for future documentary and this makes it imperative that we start on the minute. The following information will enable you to help us make this entire operation run smoothly. Please read it carefully.

PARKING: Because of the enormous crowd we are anticipating, many of you will want to use public transportation or taxi cabs, but for those who are driving, free parking will be available at the Boyd Parking Lot, 2166 East 89th Street, upon presentation of this letter. We urge that you allow ample time for possible traffic congestion although we have taken every caution to avoid this.

DIRECTIONS FOR THOSE PARTICIPATING IN THE PROCESSIONAL:

1. Those Special Guests who come prepared to wear their clerical or academic robes (with hoods where possible) will march in the processional. You will come directly to the Lower Auditorium - please.
2. Your Host/Hostess will be Mrs. McAllister who will be wearing a name badge and will be looking for you there.
3. Please present this letter at the 89th Street entrance for admittance, at 3 PM. This will allow ample time for change into robe and for line-up.

MEMORANDUM TO SPECIAL GUESTS FOR THE INSTALLATION CEREMONIES FOR THE  
REVEREND KELLY MILLER SMITH

Page 2

DIRECTIONS FOR THOSE PARTICIPATING IN THE PROCESSIONAL; Continued

4. Your Spouse will be admitted with you and taken to the special section reserved until 3:50 PM.
5. PLEASE NOTIFY US IF YOU WILL BE IN THE PROCESSIONAL SO THAT WE CAN KNOW HOW MANY SEATS TO RESERVE FOR THE PARTICIPANTS. Telephone: RA 1-1959 any-time before Thursday Noon, September 25, 1963.

DIRECTIONS FOR THOSE WHO WILL NOT PARTICIPATE IN THE PROCESSIONAL:

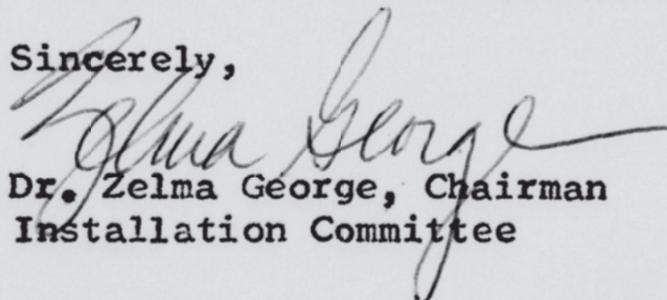
1. Upon presentation of this letter at the main entrance on the corner of Cedar and 89th Streets, you and your Spouse will be admitted to the special section which will be reserved until 3:50 PM. At that moment, any unfilled seats will be made available to standees from the general public.

FOR ALL OF THE SPECIAL GUESTS:

RECEPTION at KARAMU immediately following the program. In order to get the Special Guests to KARAMU (89th and Quincy, one long block South of Antioch), we will have cars waiting at the door to take you there ahead of the crowd and bring you back to your car when you are ready to leave. We sincerely hope you will be able to go to the Reception for at least a few minutes.

The Installation Observance Committee looks forward to seeing you at Antioch on Sunday, September 29, 1963'.

Sincerely,

  
Dr. Zelma George, Chairman  
Installation Committee

Mrs. Bernice McAllister, Chairman  
Special Guests Committee

If you wish, we can place a stamp on your car which will admit you to the Karamu parking lot early and we can get you to the Church from there, if you're driving. This may be the quickest place to get away from, in the crowd. Let me know your decision, please.

Zelma George

2178 EAST 81st STREET CLEVELAND 3, OHIO

25 September 1963

Dr. Daniel E. Silver, Rabbi  
THE TEMPLE  
East 105th and Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

I am most grateful for your promised participation in our Installation Service for The Reverend Kelly Miller Smith, September 29th.

We have programmed greetings from only four persons because of the demand for keeping the entire service within the  $1\frac{1}{2}$  hour limit. We have carefully timed the music, have written all of the service except the Sermon which is 35 minutes, the Pastor's Statement of five minutes, etc. We are having many key personalities to send their greetings ahead of time and they are being put into book form and will be presented to the Minister. The four on the program are Congressman Frances Bolton, Our Mayor Locher, you and a representative of the delegation from Reverend Smith's former church in Nashville. We are requesting each of you to make your greetings within a four-minute-limit. The KYW-TV station is making a  $1\frac{1}{2}$  hour movie of this and it would be most unfortunate if Reverend Smith's reply is deleted because the time is used up on the film. He closes the program.

Will you bring a copy of your remarks for later inclusion in the book? Thanks.

I am sending herewith an instruction sheet about arrival (entrance to use, where to report, time, etc.). We will provide cars to transport participants (in their robes) and other special guests (including your wife if she wishes to come) to Karamu where the reception follows immediately. This is the only way we can get to Karamu ahead of the crowd. Your hat, etc., will be at Karamu for you and provisions will be made to get you back to your car whenever you must leave. We would like for you to spend as much time as you can allow in the Receiving Line along side Reverend King. Services

25 September 1963

are from 4:00-5:30 p.m.; reception follows immediately. Someone will call you about the middle of next week to find out if you can do this, and to get your preference about parking arrangements.

Many thanks to you.

Sincerely,

*Helma George*  
Mrs. Clayborne George

PS

Dear Rabbi:

I am sorry this did not get mailed while I was out of town. I returned late last night.

Will you be kind enough to reply to \* above at your convenience.

Thanks

ZG



The Order of Service for the Installation of  
the Reverend Kelly Miller Smith as the Eighth  
Minister of Antioch Baptist Church, Cleveland  
Ohio by the Reverend Parker Burroughs, Execu-  
tive Secretary, Cleveland Baptist Association,  
and the Reverend B. Robert Lawson, President,  
Baptist Ministers' Conference; with the Sermon  
by the Reverend Martin Luther King, Junior,  
on Sunday, the Twenty-Ninth Day of Septem-  
ber, Nineteen-Hundred and Sixty-Three, at  
Four O'Clock.

Antioch Baptist Church  
Cleveland, Ohio

# Order of Procession

(In order of appearance)

THE SENIOR CHOIR OF ANTIOCH  
Samuel Bennett, Minister of Music  
Marguerite Warner, Organist

VISITING CLERGY and SPECIAL GUESTS

Mr. LORENZO SPICER  
Chairman, Deacon Board

The Reverend  
EMANUEL S. BRANCH, JR.  
Master of Ceremonies  
Asst. to the Exec. Director  
Cleve. Area Church Fed.

Mr. JAMES O. WEBB  
Chairman, Trustee Board

The Reverend  
M. PARKER BURROUGHS  
Executive Secretary  
The Cleveland Baptist Assoc.

Mrs. WADE H. MCKINNEY

The Honorable  
RALPH LOCHER  
Mayor, Cleveland, Ohio

Mrs. WILLIAM H. FORT  
President  
General Missionary Society  
First Baptist Church,  
Nashville, Tenn.

The Honorable  
FRANCES P. BOLTON  
U.S. Congressman

The Reverend  
ISAIAH P. POGUE, JR.  
Pastor, St. Mark's Presby-  
terian Church  
President, Interdenomina-  
tional Ministers' Alliance

Dr. DANIEL JEREMY SILVER  
Rabbi, The Temple

The Reverend  
DONALD G. JACOBS  
Pastor, St. James A. M. E.  
Church

The Reverend  
B. ROBERT LAWSON  
Pastor, Emmanuel Baptist  
Church - President,  
Baptist Ministers' Conference

The Reverend  
KELLY MILLER SMITH

The Reverend  
MARTIN LUTHER KING, JR.  
Co-Pastor, Ebenezer Baptist  
Church - Atlanta, Georgia  
President, The Southern  
Christian Leadership Confer.

# The Order of Service

## ORGAN RECITAL

- Prelude and Fugue in D Minor. . . . . Bach
- Jesus, Guide Me (Air from Cantata #70,  
"Watch and Pray"). . . . . Bach
- Aria (From the Twelfth Concerto Grosso) . . Handel
- Andante Cantabile (From Spring  
Quartet Op. 11). . . . Tschaikowsky
- Introspection. . . . . Zelma George
- Grand Choeur in C. . . . . Chauvet
- Largo (From Xerxes) . . . . . Handel

Marguerite Warner  
Organist

## PROCESSIONAL HYMN 551. . . . .National Hymn

God of our fathers, whose almighty hand  
Leads forth in beauty all the starry band.  
Of shining worlds in splendor through the skies,  
Our grateful songs before Thy throne arise.

Thy love divine hath led us in the past;  
In this free land by Thee our lot is cast;  
Be thou our Ruler, Guardian, Guide, and Stay;  
The word our law, Thy paths our chosen way.

From war's alarms, from deadly pestilence  
Be Thy strong arm our ever sure defense;  
Thy true religion in our hearts increase,  
Thy bounteous goodness nourish us in peace.

Refresh Thy people on their toilsome way;  
Lead us from night to never ending day;  
Fill all our lives with love and grace divine,  
And glory, laud, and praise be ever Thine. AMEN

Daniel Roberts 1841 - 1907

## THE CALL TO WORSHIP

Our help is in the name of the Lord, who made heaven and earth.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace!

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost.

## INVOCATION

The Reverend DONALD G. JACOBS

O Lord our God, who has founded Thy Church upon earth, and hast promised to abide with it forever: Enlighten and sanctify it, we beseech Thee, by Thy Holy Spirit.

We pray for all ministers of Thy Word and sacraments, that Thou wouldst increase in them Thy grace, that with joy and assurance they may guard and feed Thy flock, looking to the great Shepherd and Bishop of souls; even Jesus Christ our Lord.

## CHORAL RESPONSE

The Dresden Amen

## HYMN OF PRAISE 262. . . . . Azmon

O for a thousand tongues to sing - My great Redeemer's Praise:  
The glories of my God and King - The triumphs of His Grace!

My gracious Master and my God - Assist me to proclaim;  
To spread through all the earth abroad - the honors of Thy Name.

Jesus! the Name that charms our fears - That bids our sorrows cease;  
'Tis music in the sinner's ears - 'Tis life, and health and peace.

He speaks, and listening to His voice - New life the dead receive;  
The mournful broken hearts rejoice - The humble poor believe

AMEN

Charles Wesley 1707 - 1788

SCRIPTURE LESSON . . . . . II Cor. 4:1-6; 5:17-21

The Reverend ISAIAH P. POGUE, Junior

THE PRAYERS

Led by The Reverend EMANUEL BRANCH

Almighty God, the Source of all goodness, the Fountain of light and life, fix Thou our steps, O Lord, that we stagger not at the uneven motions of the world but go steadily on our way, neither censoring our journey by the weather we meet nor turning aside for anything that befalls us.

Thou shalt keep him in perfect peace whose mind is stayed on Thee.

O God, Who art the light of the minds that know Thee, the life of the souls that love Thee and the strength of the thoughts that seek Thee, help us so to know Thee that we may truly love Thee and so to love Thee that we may truly serve Thee, whose service is perfect freedom; by whose spirit we are continually renewed.

Thou sheddest abroad in our hearts the love of God and makest our bodies Thy holy Temple.

Thy word, O God, is like a starry host, a thousand rays of light are seen to guide us. But one, O Lord, one shines most brightly. For into the great darkness of the world Thy love launched a Son who became all things to all men. We thank Thee that still in our time He is Thy Word to us.

That He is the Way that brings an end to all confused directions; that He is the Truth that disintegrates the

hold of falsehood in our lives; that He is the Life that makes our patchwork, piecemeal living whole again.

Our Father, we confess with humility that life is many things, but it is not what it should be. Our spirits are cluttered and sadly neglected. They are so crowded that sometimes there is little room for Thee. Many times the souvenirs of life's efforts decorate us in such a way that we hesitate to welcome Thee. The living rooms of our souls are disordered with the debris of much self-indulgence. The energies of our spirit are sapped by consumer fatigue.

Over our spirits first extend Thy healing reign; There raise and quench the sacred thirst that never pains again.

Lord God, in these moments of worship, as we position ourselves for Thy Holy Spirit's guidance on our work, speak to us again concerning the losing of life . . . the giving of life. . . the using of life. Then of Thy mercy, O God, guide us, that we may know how to do what we know.

**HYMNIC RESPONSE 272. . . . . Morecambe**

Spirit of God, descend upon my heart. Wean it from earth;  
Through all its pulses move. Stoop to my weakness,  
Mighty as Thou art; and make me love thee as I ought to love.

AMEN

George Croly 1780 - 1860

**THE WORDS OF GREETING**

**THE HONORABLE FRANCES P. BOLTON**

**THE HONORABLE RALPH LOCHER**

**DR. DANIEL JEREMY SILVER**

**MRS. WILLIAM H. FORT**

THE ANTHEM. . . . .Willan

In the Name of our God we will set up our banners.  
Through God we will do great acts; and it is He  
That shall tread down our enemies.

Blessed are the people whose God is the Lord Jehovah;  
And blessed are the folk that he hath chosen to him  
To be his inheritance. The counsel of the Lord shall  
endure forever; the thoughts of his heart from  
generation to generation.

THE CHARGE TO THE MINISTER

The Reverend M. PARKER BURROUGHS

In the name of the Lord Jesus Christ, the great Head of the Church, we have met to induct into the pastoral charge of this congregation the Reverend Kelly Miller Smith. The call of this congregation has been placed in his hands and he has signified to this people his acceptance of the call. We do now proceed to constitute and install him, in the name of the Lord Jesus Christ, as the Pastor of this congregation.

In the name of Christ and his Church, you will now make answer to the following questions:

Are you now willing to take the charge of this congregation as Pastor?

I am willing

Do you conscientiously believe and declare, as far as you know in your own heart, that in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?

I do so believe and declare

Do you solemnly promise that through the grace of God you would endeavor faithfully to discharge all of the duties of Pastor to this congregation, ever maintaining the lofty standards as set forth by our Lord and Master Jesus Christ?

I do

### PRESENTATION OF KEYS

MR. JAMES O. WEBB

In the name of and on behalf of the congregation of the Antioch Baptist Church, I do receive and acknowledge you the Reverend Kelly Miller Smith, as our Pastor and Minister; and in token thereof, I give into your hands the keys of this Church.

### PRESENTATION OF THE BIBLE, HYMN BOOK AND CHURCH CONSTITUTION

MR. LORENZO SPICER

On behalf of and in the name of the Antioch Baptist Church, I present these books to you: May they guide and instruct you in the teaching and preaching of the word of God, in the promotion of the salvation of the people, in the administration of the Sacraments and discipline of the Church, in the direction of the Congregation in the sacrifices of prayer and praise to God, in this house and the many homes here represented

and in the performance of all duties of your ministry here; and, in all things may you be a model to this congregation which has been committed to your charge.

May the words of his mouth, and the meditation of his heart, be always acceptable in Thy sight, O Lord, our strength and our Redeemer. Amen

WELCOME TO MRS. SMITH AND CHILDREN

MRS. WADE H. MCKINNEY

THE CHARGE TO THE CONGREGATION

   
The Reverend B. ROBERT LAWSON

*(The people shall make affirmative answer by raising the right hand and answering, "I do," to each question.)*

Do you, the People of the congregation, continue to profess your readiness to receive the Reverend Kelly Miller Smith, whom you have called to be your minister?

I do

Do you promise to receive the word of truth from his mouth, with meekness and love; and to submit to him in the due exercise of the discipline of the Church?

I do

Do you promise to encourage him in his arduous labor, and to assist his endeavors for your instruction and spiritual edification?

I do

Do you engage to continue to him, while he is your Pastor, that competent worldly maintenance which you have promised and whatever else you may see needful for the honor of religion, and his comfort among you?

I do

*All standing, Mr. Burroughs will say:*

In the name of the Lord Jesus Christ, the great Head of the Church, and by the authority of this office, I do pronounce and declare that the Reverend Kelly Miller Smith is duly constituted the Pastor of this congregation. Let us therefore pray unto God, the Fountain of all grace and glory, that He may be pleased to sanctify with His heavenly blessing this relation of Pastor and People which has now in His name been established.

#### PRAYER OF INSTALLATION

Almighty God and everlasting Father, who dost govern all things in heaven and earth by Thy wisdom, and hast from the beginning ordained for Thy Church the ministry of reconciliation: We thank Thee for

Thy goodness to us this day in establishing this pastorate; and we beseech Thee to continue Thy loving-kindness to this congregation and to Thy servant who has been set over them in holy things. Bless him in full measure with the gifts of Thy spirit that he may truly and effectively preach the Gospel. So endue him with purity of life that he may be an example to this flock; and grant that in all things he may faithfully serve Thee, to the glory of Thy great name.

O Lord God, the Sanctifier of the faithful: Visit, we pray Thee, this people with Thy love and favor; prepare their hearts to receive Thy Word; enlighten their minds more and more with the light of the everlasting Gospel; increase in them true religion; nourish in them all goodness; arouse them to works that shall establish among men righteousness and love and truth, according to Thy holy will; and of Thy great mercy keep them in the unity of the Spirit and in the bonds of love; through Jesus Christ our Lord; whom, with Thee and the Holy Spirit, one God, we worship and glorify, world without end.

CHORAL RESPONSE. . . . . Stainer

Sevenfold Amen

ANTHEM . . . . . Dett

Listen to the lambs! All a-crying.  
He shall feed His flock like a Shepherd;  
And carry the young lambs in His bosom.

**HYMN OF PREPARATION 165. . . . . Faithfulness**

Great is Thy faithfulness; O God my Father.  
There is no shadow or turning with Thee.  
Thou changest not; Thy compassions they fail not,  
As Thou hast been; Thou forever wilt be.

**CHORUS**

Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see.  
All I have needed Thy hand hath provided  
Great is Thy faithfulness Lord, unto me.

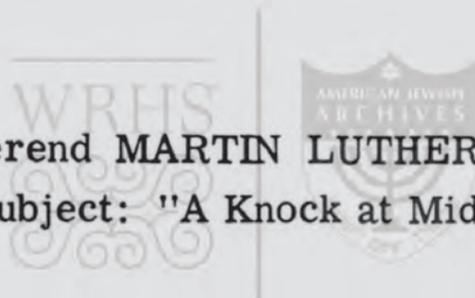
Summer and winter, and springtime and harvest,  
Sun moon, and stars in their courses above.  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth;  
Thy own dear presence to cheer and to guide.  
Strength for today and bright hope for tomorrow;  
Blessings all mine, with ten thousand beside!

Thomas Chisholm 1866 -

**THE SERMON**

The Reverend **MARTIN LUTHER KING, Junior**  
Subject: "A Knock at Midnight"



**A STATEMENT OF FAITH**

The Reverend **KELLY MILLER SMITH**

**SPIRITUAL . . . . . Traditional**  
**Arr. Samuel Bennett**

Walk together children, don't you get weary  
There's a great Camp meeting in the promised land  
1. Going to work and never tire . . .  
2. Going to pray and never tire . . .  
3. Going to sing and never tire . . .

RECESSIONAL HYMN 423. . . . . Aurelia

The Church's one foundation is Jesus Christ the Lord;  
She is His new creation by water and the Word:  
From heaven He came and sought her to be His holy bride;  
With His own blood He bought her and for Her life He died.

Elect from every nation yet one o'er all the earth,  
Her charter of salvation; One Lord, one faith, one birth:  
One holy Name she blesses; partakes one holy food  
And to one hope she presses, with every grace endued.

'Mid toil and tribulation, and tumult of her war,  
She waits the consummation of peace forever more;  
Till with the vision glorious her longing eyes are blest,  
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God the Three in One;  
And mystic sweet communion with those whose rest is won.  
O happy ones and holy; Lord give us grace that we  
Like them, the meek and lowly, on high may dwell with Thee.

AMEN

Samuel Stone 1839 - 1900



ORGAN POSTLUDE . . . . . Boellmann

"March Finale"

RECEPTION

Everyone is invited to the reception which follows  
immediately at The Karamu, 89th and Quincy.  
(Serviced by the Brock Caterers.)

## PROGRAM COMMITTEE

MRS. CLAYBORNE GEORGE, General Chairman

The Reverend Emanuel Branch

Clayborne George

Mrs. Alberta Gordon

Mrs. William J. Hamilton

Mrs. Virginia Ruth Henderson

Miss Louise Jones

The Reverend Harry Parrott, Junior

Lorenzo Spicer

## MUSIC COMMITTEE

Samuel Bennett, Chairman

Mrs. Otta Mae Christy

Mrs. Mayme Lawson

Mrs. Marguerite Warner

Miss Myrtle Wiggins

Cleveland is rightly proud of its churches and synagogues and of the fine spirit of cooperation with which they have joined in common service to the community. Few of our church buildings are architecturally distinguished, but almost all have been distinguished by the forcefulness of their pulpit and by the willingness of their leadership to join with all citizens in programs designed for the common welfare.

Our churches fought originally for the rights of the many immigrant nationalities, then for the rights of labor, and they are now joined in the ~~common purpose~~ <sup>from resolve</sup> of achieving for the Negro a full equality in employment, ~~education~~ <sup>HOUSING</sup>, and citizenship. Our tools are the spoken word which appeals to the conscience, the teaching of religion which makes clear moral obligation, and the ~~joining of committees in their work for particular~~ <sup>with an example which leads others to a more active involvement in common</sup> ~~goals and projects~~. It is a challenging work and one which requires learning and sympathy, a broad understanding, a capacity for moral indignation, and compassion for human limitation.

I am delighted to be present at this installation. Antioch Church can rightly be proud of the leadership that it has given its own Baptist congregation and the stature that it has won in the community at large. Dr. Smith, I know, will guide the congregation from strength to strength, and we will all be benefited by his wisdom and his leadership. In behalf of my fellow churchmen of all denominations, Reverend Smith, please accept our welcome to this city. It is a good city, not perfect, not without its problems, not without a fine body of civic minded and honorable men and women who are determined to establish it in broad justice and decency.

[1963]

Cleveland, Ohio

Dr. Silver,

I am enclosing your manuscript and program at Dr. Zelma George's request.

She is on a speaking tour but asked me to beg of you a copy of your speech at the Installation Service to be preserved among other records of the day's activities.

We hope that you will comply with this request at your earliest convenience. Sincerely yours,  
(Mrs.) Marjorie N. Turner

(1963)

From the desk of—

RABBI DANIEL JEREMY SILVER

Cleveland is an unmitigated city -  
 it has made no success of power unless Ben Haney  
 been a seat of power. We know few of any <sup>building of</sup> ~~substantial~~  
 distinction. Our public square - <sup>is</sup> public and  
 square, unless he has become a friend -  
 Cleveland the Council steps on the Ohio Temple  
 and moves on to Pete or Craig.

By physical of Cleveland is an unmitigated  
 city - but it has a city <sup>center</sup> ~~center~~ <sup>area</sup> ~~area~~ <sup>with</sup> ~~with  
 matter. It has a <sup>public</sup> ~~public~~ <sup>building</sup> ~~building~~ <sup>of</sup> ~~of~~  
 importance & <sup>has</sup> ~~has~~ <sup>been</sup> ~~been~~ <sup>built</sup> ~~built <sup>at</sup> ~~at~~ <sup>the</sup> ~~the~~ <sup>first</sup> ~~first~~  
 tradition of quality public ed. Religion left -  
 Cleveland has been reformed and <sup>renewed</sup> ~~renewed~~ <sup>by</sup> ~~by~~  
 an accepting first spirit of <sup>self</sup> ~~self~~ <sup>and</sup> ~~and <sup>cooperation</sup> ~~cooperation~~.  
 Cleveland <sup>has</sup> ~~has~~ <sup>been</sup> ~~been~~ <sup>renewed</sup> ~~renewed~~ <sup>and</sup> ~~and~~ <sup>renewed</sup> ~~renewed~~  
 and <sup>renewed</sup> ~~renewed~~ <sup>by</sup> ~~by~~ <sup>the</sup> ~~the~~ <sup>forcefulness</sup> ~~forcefulness~~ <sup>of</sup> ~~of~~ <sup>the</sup> ~~the <sup>people</sup> ~~people~~.~~~~~~~~

