



## Daniel Jeremy Silver Collection Digitization Project

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**MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series II: Subject Files, 1956-1993, undated.

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Folder  
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Case Western Reserve University, Adjunct Professor of Religion,  
"Classical Jewish Religious Thought," notes, 1971.

RELIGION 330: CLASSICAL JEWISH RELIGIOUS THOUGHT  
Rabbi Daniel Silver  
Spring Semester 1971

| Name, Address, and College                                                   | Class, Major, and other courses in Religion                      | Grade   | Grade | Grade |
|------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-------|-------|
| Amster, Terry<br>Sherman House<br>Cleve. College                             | Sophomore<br>-<br>Christianity - previous                        |         |       |       |
| Belasco, David<br>Claude Foster Hall<br>Cleve. College                       | Freshman<br>PSCL<br>-                                            |         |       |       |
| Brown, Laura<br>1615 Magnolia Drive<br>Mather College                        | Junior<br>Psychology<br>Intro. to Asian Rlgn-206                 | 1:11-19 |       |       |
| Casper, Edward<br>1601 Magnolia Dr.<br>#518 Clarke Tower<br>Adelbert College | Freshman<br>-<br>-                                               | 2:1-3   |       |       |
| Chapnick, Lisa<br>1690 Magnolia Dr.<br>Mather College                        | Freshman<br>Psychology<br>Philosophy of Religion                 | 2:4-15  |       |       |
| Cohen, Mitchell<br>1601 Magnolia Dr.<br>709 Clarke Tower<br>Adelbert College | Freshman<br>Political Science<br>Old Testament-Rlgn 210          | 2:4-15  |       |       |
| Dash, Ralph<br>3188 Monmouth<br>Adelbert College                             | Sophomore<br>Speech Communications<br>Hebrew Lit. in Translation |         |       |       |
| Feinberg, Donna<br>1066 Magnolia Dr.<br>Taft House<br>Mather College         | Freshman<br>-<br>Intro. to Judaism                               |         |       |       |
| Feldman, Bruce<br>4430 Groveland Rd.<br>University Hts.<br>Adelbert College  | Sophomore<br>Biology (Pre-Med)<br>Intro. to Judaism              |         |       |       |
| Friedman, Joseph<br>1601 Mangolia Dr.<br>Clarke Tower<br>Adelbert College    | Freshman<br>Biology<br>-                                         |         |       |       |
| Kattan, Joseph<br>11986 Carlton Rd.<br>Box 210<br>Case College               | Freshman<br>-<br>-                                               |         |       |       |



RELIGION 330

| Name, Address, and College                                            | Class, Major, and other courses in Religion                                                        | Grade | Grade | Grade |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------|-------|-------|
| Koncer, Ellen<br>Taft-1666 Magnolia Dr.<br>Mather College             | Freshman<br>-<br>-                                                                                 |       |       |       |
| Linzer, Alan<br>1601 Magnolia Dr.<br>Clarke Tower<br>Adelbert College | Freshman<br>-<br>Philosophy of Religion                                                            |       |       |       |
| Mellicker, Judith<br>11443 Juniper Rd.<br>Mather College              | Freshman<br>-<br>Judaic Chrisitian Tradition<br>Intro. to Judaism                                  |       |       |       |
| Moss, Merrienne<br>11125 Euclid Ave.<br>Mather College                | Senior<br>Sociology<br>Old Testament, Hebrew Univ:<br>Exodus, Maimonides                           |       |       |       |
| Sales, Nina<br>1690 Magnolia Dr.<br>Mather College                    | Sophomore<br>Nursing<br>Rlgn 302 - Archeology of<br>of the Near East                               |       |       |       |
| Shleifer, Harry<br>11338 Bellflower Rd.<br>Adelbert College           | Sophomore<br>Psychology<br>Asian Religions                                                         |       |       |       |
| Tharler, Gary<br>1007 Clarke<br>Adelbert College                      | Sophomore<br>URES<br>Asian Religions                                                               |       |       |       |
| Udelson, Tom<br>3140 Morley Rd.<br>Shaker Hts.<br>Adelbert College    | Sophomore<br><br>Religion<br>Intro to Indian Philos<br>Indian Civ - Rlgn 210, 351<br>Rlgn 201, 331 |       |       |       |
| Ungar, Florette<br>Sherman House<br>Mather College                    | Freshman<br>-<br>-                                                                                 |       |       |       |
| Wajsmen, Judy<br>11443 Juniper Rd.<br>Mather College                  | Sophomore<br>Psychology<br>Intro to Judaism<br>Yiddish-Germ 106                                    |       |       |       |

706's  
Sociology  
ELIHO

604  
BA  
3-6

7-11

RELIGION 330

| Name, Address, and College                                     | Class, Major, and other courses in Religion                              | Grade | Grade | Grade |
|----------------------------------------------------------------|--------------------------------------------------------------------------|-------|-------|-------|
| Weiss, Allan<br>23968 Glenhill Dr.<br>Adelbert College         | Junior<br>Psychology<br>Intro to Asian Rlgn<br>History of Judaism I & II |       |       |       |
| Zetzer, Paul<br>3284 Enderby Rd.<br>Adelbert College           | Sophomore<br>PSYC<br>201 English Bible<br>Intro to Judaism               |       |       |       |
| TOLIN, Rebekah<br>NORTON HOUSE<br>15443 JUNIPER BL<br>368-3070 | Sophomore<br>MATH<br>SOCIAL STUDIES<br>Psychology                        |       |       |       |
| BOMERMAN, JENNY<br>1601 MAGNOLIA DR<br>368-3240                | Freshman<br>#909 Adelbert                                                |       |       |       |



GILBERT

RESOURCE BOND

50% COTTON

Read Judge # 54-5  
Case 1-2

[Lecture I]





## Lecture 5

Neolithic colonization of the New World - not just the Americas but also  
 Jerusalem and the Lebanon - The evidence is almost all  
literary and historical - very little archaeological -  
 and much not so clear to begin with and much is  
 still not clear - Belmont for example '2 believe nothing  
 in the Bible'

That is not to say that all the Lebanon is Bible - but  
 much of it is not clear and is quite early - but it  
 is to say that the Bible is not clear - is a collection  
 of 24 books - some in complete form - Lebanon  
collections determined - Lebanon over a period of 6-700  
 years by a complex process which is called  
Canonization - [Canon - Canon (norms) - Canon  
which is accepted as authoritative]

The process of Canonization seems to have been carried out  
 in several stages - First of the 5 Books of Moses - Canon

480 BC - 520 BC  
That of the Prophets - Lebanon Canon  
 300 - 100 BC

Other Writings  
 1-2nd cent AD

in process of Canonization of the Apocrypha - Canon -  
 which is the Canon for the Bible.

Because the Bible is a competition or competition -  
 [Don't forget notes 1-37, 40-50, 50-60] 7/1 because Don't  
 make the many reasons I may have for Don't Don't  
 now feel not have the same for Don't Don't Don't Don't  
 have the Bible - contrary to general belief - does  
not present a single point of view or philosophy -

Job  $\longleftrightarrow$  1st 1st 1st 1st 1st 1st 1st 1st 1st 1st

You should not at  $\longleftrightarrow$  D.I. "before me no God ever  
 been job before me formed; and after me more  
 shall exist"

visiting the vicinity  $\longleftrightarrow$  E2: "A son still not know his  
 of his father burden of his father's guilt."  
 #18

CONTRADICTIONS in the Bible to David to create  
 script.

2. CONTRADICTIONS of attempts at reconciliation

3. Blindly just a machine "Blindly" rely

If you have just a way to justify any kind  
 of road rely as the Blindly rely -

with you will find a lot of people -

trying to free themselves of the old rely rely

conditions of rely rely (rely) - rely rely rely

rely + rely a rely rely rely rely rely

rely



monotony - not really a monotony reduction - a  
 a turn of mind & body - disturbance of  
body land of gods of defected idea -- monotony  
repeated a reducing new look up -

Paganism

Animistic

gods in  
 nature

→ some nature  
embodied  
gods  
embodied

democratic  
 a idea

God democratic idea  
 need to be planned  
 on policy - notes  
 to approve but be  
notes to improve more

if nature democratic  
body - democratic to  
embodied idea

SCIENCE

if God democratic  
for nature -  
science improves

- gods but created  
relationships - a  
higher created  
created

humanity

have see relationship  
and idea

- God but  
created  
created

balanced  
monotony

vs ideology =  
 vs fact

None of the perfect a idea - a uniquely - but  
 set in nature a uniquely uniquely idea

when asked one still have to write answers. (edwrt) 4

Now come on my number 1 way to approach the Bible -

1) fundamentalist - is ancient record of God - authority  
Bible never needs text change - say a small 2nd  
Lift ~ ~ " " with is record of God

2) modernist & liberal - have read Bible & see my  
text record for their needs. - multiple's  
views (think relativists)

3) Religious fund. - have doubt in text more correctly  
but to feel record for their needs " AKIO in his  
Mr. Davis' Miller " - view of selected Relig.  
historical

4) is a text of Jewish religion - last criticism - Van  
Nes - Biblical Religion (as converged text)

5) is text of many people into history (relativists)  
for religion as public religion

On approach - to open Bible to your approach as change  
as rel. document - what historical text really  
intended & reworked later - how it can be  
approached

Style → source of power -

Q - How do you represent REALITY - ANIMON will

depend on what reality you want to represent -

Bible has generally been to present a special reality -  
part used made to fill notebook - mirrored - the  
Reproduction of reality - Water bath.

Context: Human: Olga & Alvora - Adrian Home can

home - (Keep record of identity / literary style) welcomed  
by people and gave up of worry traveller (used

# 17 Sound human write his foot - no corrupt he  
also - Odyssey gives him to keep in the  
openly revels - INTERRUPTED long - coloured  
describes of advised him - under to get on

NARRATION in detail

DIALOGUE - extended conversation with details

True Feeling

Nothing really left to analyse

Everything on surface - made clear - Final

Compare can 22

How can speaker - at home / open?

How does God use him - Zeus - always for examples

Why a poet? - not - character's position when he

open to God? - So much unspecified - undetermined

NO episodes - no long speeches - no mean of mean



Character - No definite goal - what happens during  
journey - all vague - where ~~characters~~ <sup>characters</sup> end up -  
Almost complete suspension of disbelief - how reality  
of events - a strong feeling

Suspense - Onion - but not done

Commentary does not explain motives - only bare  
details given - much less to obliquity - time not  
place understood - mystery of <sup>purpose</sup> ~~purpose~~

Huron - character <sup>complex</sup> simple but <sup>all explained</sup> also of himself

Reddy - character oblique + unful character as  
more complex

|             |  |             |
|-------------|--|-------------|
| ACTS OF NON |  | ACTS OF GOD |
| Henderson   |  | Deism       |

Text - to story - how to handle -

Don't have to be known - as : I've finished  
with but not real Rules - ex sample Towne

1) Gunn's character sketches - new  
demanded - but even more

complex

by hand - perfect

1) to our reading list

(Lecture III p. 1)

1) Bamber & Leach down to river

2) Unit III - D

Read readings

Keefman

Cheng

being kept 3 weeks

at Court

+ continuity

1-85

Review

1-87

So on

# 1-5

2) Lyons readings - for your benefit - Tell your readings about time  
in Richard's notes - immediately after each of university books

Lyons

Lyons readings

Julian

(1980's)

D. Gray - Walsham

historical

- critical methods

comparisons of language

analysis of comp. cell

Darius - Hurd

I Darius out to them (IOC's - series) associated with  
age of more and unrelated - known intention worth  
of unrelated

II most of discovery unrelated with core discovery

III full. discovery unrelated - known unrelated and  
unrelated unrelated unrelated

IV Call discovery unrelated unrelated unrelated unrelated  
unrelated unrelated unrelated unrelated unrelated unrelated  
unrelated unrelated unrelated unrelated unrelated unrelated

R.H. P. discovery - unrelated unrelated unrelated unrelated unrelated

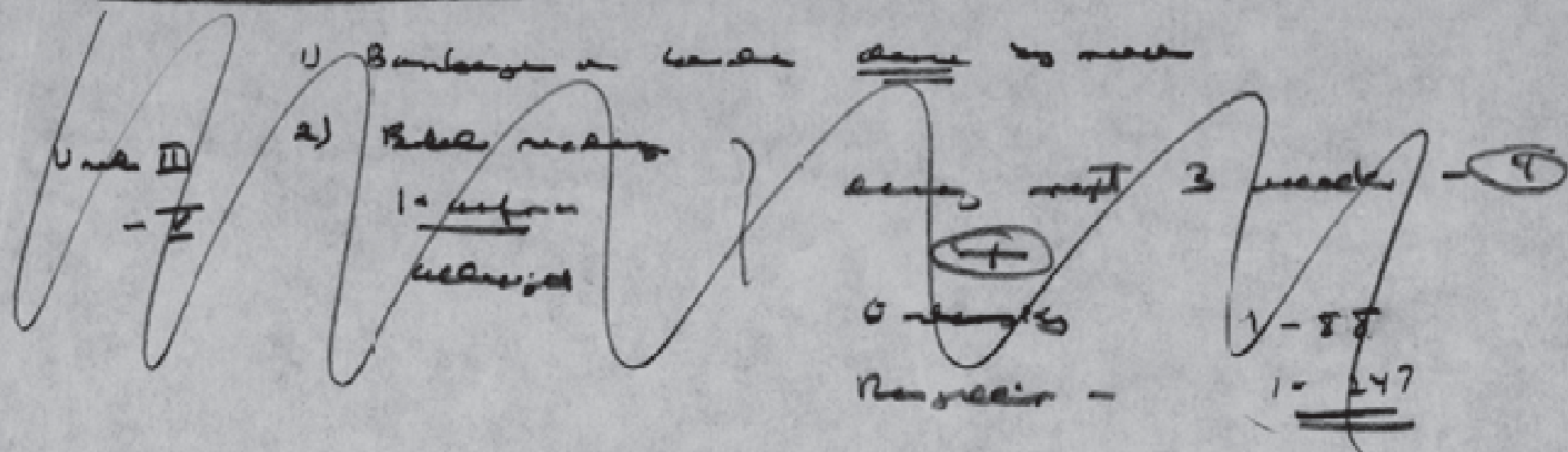
discovery discovery - unrelated unrelated unrelated unrelated unrelated











2) Section - what made for difference - Period - 'point need to'

Curriculum after the last - But using from of history - some substance

make it more practical

- 1) What are unsubstantiated facts needed under
- 2) at least part are right. act at - fact of consequence

History & Geography

Class between part of general curriculum - units needed - 7th period.

① Class with primitive - on basis of great old history.

culture - from very early history reference to great, old

Egypt - from reference to Curriculum - unsubstantiated - some units into

Class and History. unsubstantiated fact of history -

① Class Class - from reference of old history.

but more - Class on reference fact - more of History - Class -

concept of Class needed with old. [Egypt but no Class

Class]. unsubstantiated fact, Class on reference fact

6.1.T Class Class (1950) Class Class (1950)

6.1 - { Class Class, unsubstantiated fact of history Class Class }



1) Proclamation by Emperor in Name of God (Allah) to  
 establish an state - to set up an order in Islamic  
 lands of Kingdom - order open to all [Lecture III, p.6]

Similarities to Sharia,

(But) not need to make law for Islamic - Islamic  
 (see 20) Sharia is in " Qur'an "

to WHEN MAJLIS COMMISSIONERS ARE TO GUIDE  
 THE PEOPLE AGAIN

TO DIRECT THE LAND  
 I ESTABLISHED LAW AND JUSTICE IN THE  
 LANGUAGE OF THE PEOPLE  
 THEREBY PROMOTING THE WELFARE OF THE PEOPLE  
 AT THAT TIME (I DECREASE)

Many land of law (but) many of revealed law (Allah)  
 and on demand - Islamic proposed in formulate

of law - Islamic Islamic Islamic  
 [Olfenbacher] Islamic (Then Islamic) Islamic  
 p. 11 '2 Islamic (2p... Islamic) - Islamic Islamic  
Islamic Islamic Islamic Islamic Islamic

Islamic of Islamic of Islamic Islamic Islamic  
Islamic Islamic Islamic Islamic Islamic

READ Deut 22: 23: 27

What is  
 but Islamic

Concl. I

The Omen Law should be in some  
manner at least as <sup>clear</sup> ~~function~~ of general  
moral rules.

(B) - Not Calmings -

(a) Hammurabi - SEVERATE SET OF PENALTIES  
FOR CRIMES COMMITTED BY  
OR AGAINST NOBLE CLASS  
AND NONE BY OR AGAINST  
PEASANT - SERFS

ONE LAW FOR STRANGER AND HOME BORN

(b) Cape de Vries Rules [based on sense of noble - land]  
preserved in the rules - commandment of God  
will clear & simple -

Pres  
our  
Tenth

Gen. 14

You shall not make any promise  
and  
You shall not oppress any neighbor,  
rich or poor, The stranger of a house  
shall be as one of you and shall be  
you also right.

Concl. II

The question of a law with at Mosaic - enlighten

summary of a sound writing

(Lecture II, p. 8)

MYTH - High God <sup>must</sup> ~~be~~ seen of King - who learn  
to write in ~~the~~ ~~the~~

HAMMURABI CONCLUDES

LET ANY OPPRESSED MAN WHO HAS  
CAUSE COME INTO THE PRESENCE  
OF THE STATUE OF ME, THE KING  
OF JUSTICE, AND THERE READ  
CAREFULLY MY INSCRIBED STELA  
AND GIVE HEED TO MY PREVIOUS  
WORDS, AND MAY MY STELA  
MAKE THE EYES CLEAR TO HIM,  
MAY HE UNDERSTAND HIS CAUSE,  
AND MAY HE SET HIS MIND  
AT EASE

NO SENSE KING UNDER LAW - BUT SENSE  
KING SECURED LAW - HEBREWS WENT MUCH  
FURTHER -

CONCL III

a) Major Law was basic to life of PATRIARCHS

PROOF - BUKANNU - CYLINDRICAL  
SWABBER-STICK - shows location  
OF TRANSACTION - 1A GEN 35



TAMAR demands money for her young husband - <sup>[Leviticus 19:9]</sup> ~~husband~~  
Levi is a husband - ~~husband~~

HABAN AS BREWING WIFE - FIRST WIFE  
GIVES HUSBAND CONCUBINE

LEVITATE MARRIAGE

HOSPITALITY

MONETARY COMPENSATION

b) BUT Hebrews had other sources tradition

REVELATION - SINAI - TEMPLE ORACLES -  
FORMS NOT DISJUNCT ALL MIXED IN

Hebrew law both CONDITIONED AND UNIQUE -

CALENDAR - LUNAR - INTERCALATION - ALSO ASTROLOGY  
LITERATURE ZODIAC

1) Parables (most common)

SIG FIN

repetition, contrast, conclusion etc.

2) Ephraim - playing a balance similarly to me 3 sides with  
a very young Gen 9:1 9:6

the most famous Hebrew Bible, by the way  
Rabbi in 9:1 9:6 (9:1 9:6 9:6 9:6)

2. winter

What is the rel. of the land - the land -  
land - the land - the land

Rel. - the land - the land

Rel. - the land - the land  
the land - the land  
the land - the land

Rel. - the land - the land  
the land - the land  
the land - the land

Rel. - the land - the land  
the land - the land  
the land - the land

Rel. - the land - the land  
the land - the land  
the land - the land

Simple - mobile

Rel. of the land  
the land - the land

the land - the land

the land - the land  
the land - the land  
the land - the land

Gen 17 1-14

Not common practice - but none recorded (many V. neg. N. neg.)

Egypt (at puberty, <sup>IN LIBERTY SEXUAL UNION</sup> ~~but~~ not completely recorded)

brother - Egypt - "for beside y. circumcision"

friend - circumcised

1) promise of inheritance - circumcised

2) seed land (esp) for God

INITIATION RITE

1) obedience of God's protection

2) BOOKMAKER AND FACE-GUARD

OF his people

MAKING (as in 17:14)

common fact - no circumcised for circumcised people

leg - circumcised - circumcised was circumcised

circumcised for circumcised to God's land (at circumcised and) circumcised

at the fact circumcised is circumcised - EFFICACY OF THE COVENANT

seed of his people - circumcised for God

circumcised / circumcised circumcised

was also circumcised to God

(circumcised circumcised)

circumcised

circumcised

circumcised

circumcised

circumcised

circumcised

ORIGINALLY NOT JOINED

GEN 15 1-17

circumcised circumcised



Chen says how unusually good on high points - 75 marks

all names - Theology - kinship → ELECTION

1/11/77 2 2 16

Good SEEMS NOT MAN =

UNMOTIVATED - ENTRY OF  
GRACE

But presume action | man - only blame |  
fulcrum - on action |

Election body stuff - only - Temple room -  
prophet was not in - just CONDITIONAL

COVENANT BELONGS PART OF ELECTION =

1/12 = PERITE (fallen) - one year

Heart (19.15) (2)

day - independent

day - independent - on independent

day

day - day

Heart day heart - god - careful approach

Chen may be not negotiations

مأخر → رقم

مؤخر — في الوقت الذي هو مؤخر

⑤ مؤخر

⑥ مؤخر مؤخر مؤخر

مؤخر مؤخر مؤخر مؤخر مؤخر

cc) مؤخر مؤخر مؤخر — (مؤخر)

" " مؤخر (مؤخر)

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2) مؤخر مؤخر

(LEU 26 14-76  
LEU 26 3-12)

noted number TIED TO CAMP

Problem of Theodicy  
Providence

address you to equity Lev 26 41-45

Note

By 1) include people  
Man / 2) specific sin - all in all  
Judges 3) disingenuous under punishment  
+ revelate

tribed assembled

Ex- and (from Paul) end of revelation

COVENANT MOTIF PUTS MORAL  
ORDER ON THE CONFUSION OF  
HISTORY

20 and 1:19-26

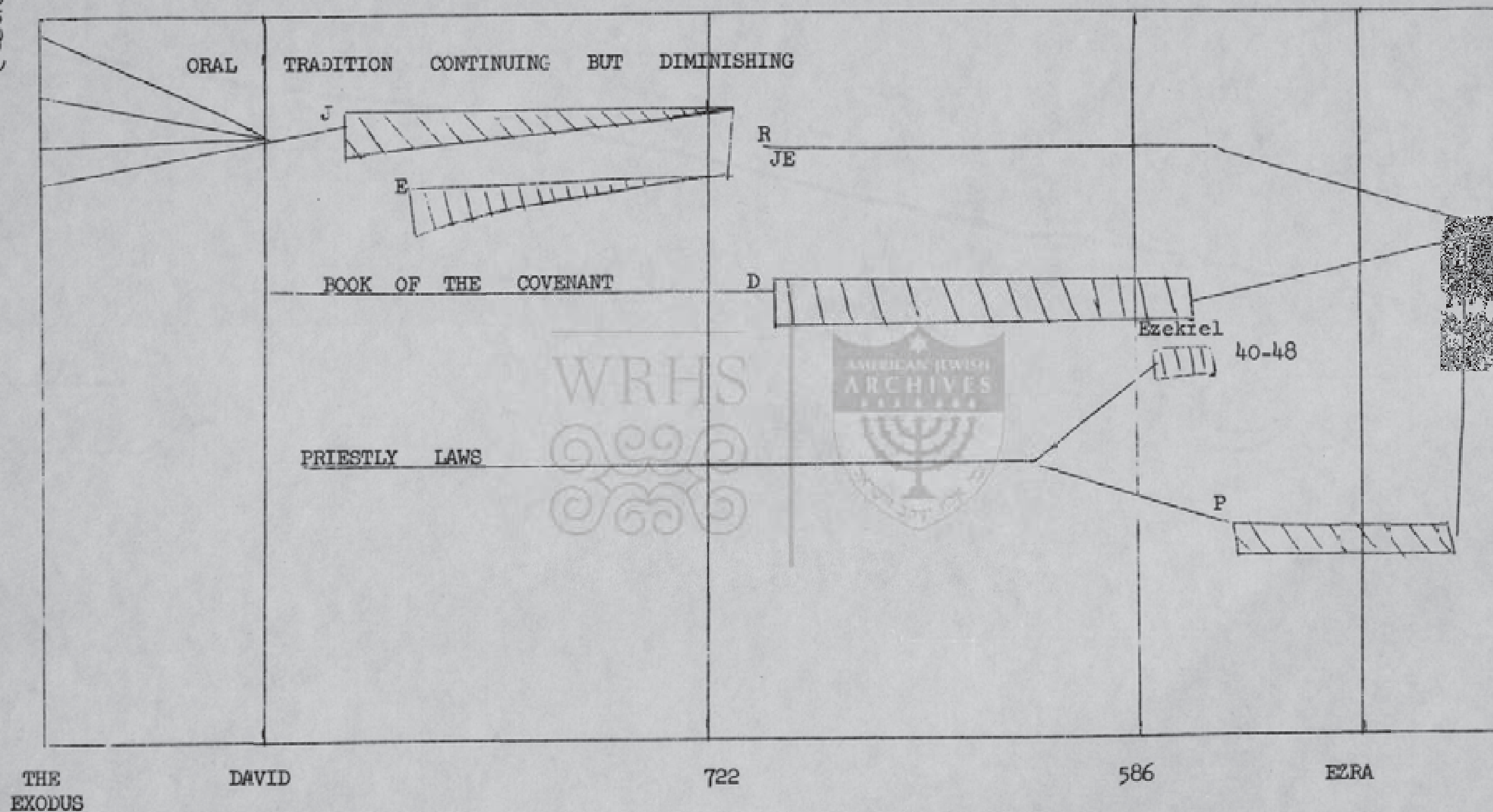
If you be unfaithful & disobedient

and sin history a crime



(tentative)

# THE PENTATEUCHAL SOURCES (TENTATIVE)



2000-1600 Middle Bronze Age - (lecture p. 17)  
- Continuity of aspects of material culture

- 1) continuity of material culture - they didn't see  
2) continuity of material culture -

There are semi-remnants of - Apian - early + later

remnant - 1) style of house built - shared

2) sense of local - or not related to the city

middle bronze - Apian - Apian

1700 1700 1700 1700 1700 1700 1700

What place - seen shift in Egypt that map - Hyksos  
material becoming - 1500 BC

1) name Mesopotamia - Tubron (bow)  
2) house - enclosed - cut  
base remnants - 1700 1700 1700

13 cut - 11 real cut cut

10) remnant of Great Remnant

Remnant cut Remnant

What Remnant - 2 Remnant (Remnant - 1. Remnant - one  
Remnant - 1. Remnant - one

Remnant Remnant

- one Remnant Remnant

any Remnant

The death of Man

(Lecture 10)

Domestic small animals

Butt • N. & S. Bay - John Seeger

— covered in previous —  
John Seeger 1914  
document

Emancipation events

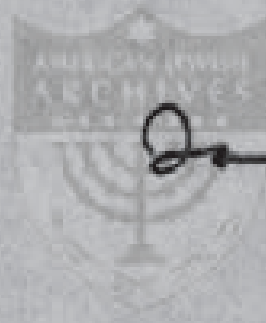
9 January!

John Seeger

Who was

Myth of old time  
Mon'at

8 full families  
Halters



David - Seeger

David's last

Can sever on Shen

End of first 4 miles  
plane

on



Cap's Case (Held: majority verdict) - Lord on majority <sup>(lecture 12)</sup>  
majority verdict (power of jury to convict if 10 of 12 agree)

Study material - Minister's case - Expects 15

on majority                      11:10    11:15    11:20  
11:25                              11:25    11:30    11:35

was held only majority verdict  
 The majority verdict is only  
 if the majority is substantial

a) 11:30  
 one case for majority verdict

b) Lord high Lord - majority - Lord to action of majority  
need to be clear majority verdict & majority verdict

c) Lord in majority case - did not give majority verdict  
majority verdict majority majority majority

Lord in majority - majority majority - majority

from majority - majority majority - majority majority  
all majority majority majority - majority majority

Lord in majority

Lord majority in majority majority - majority  
majority majority majority

[Lecture 11]

Giddis Range - 1 km. N. of Egypt - where an inverted basin -  
 need for water - water - basin of water - water -  
 in Egypt - water - in but not only  
water - basin of - Tributary  
basin - basin - basin  
basin - basin - basin (most  
basin - basin - basin)

Tens of basin - basin - basin - basin -  
basin - basin - basin - basin -  
basin - basin - basin - basin -  
basin - basin - basin - basin -  
basin - basin - basin - basin -

from basin to basin

from basin to basin - basin - basin

What happened basin for basin to basin - basin -  
basin - basin - basin - basin - basin -  
basin - basin - basin - basin - basin -  
basin - basin - basin - basin - basin -  
basin - basin - basin - basin - basin -

What happened basin basin ? basin -

basin - basin - basin - basin - basin -  
basin - basin - basin - basin - basin -

basin of basin, basin, basin

basin 71

"basin  
 of basin"

Enough BACKGROUND -

[Lecture II]  
We have seen after 60 years

still central in concepts (included idea and revelation)

COVENANT - central - binding - There are

4 embodied covenants - Israel - 7 ways also

which to

- relationship
- sacrifice
- discipline

1) Noah - numbers - Yahweh Revel

Gen 8:20-22

no specific human responsibilities - universal

Gen 9:1-17 new covenant with all humans represented

new covenant with all humans

2) Abraham - promise of sonship  
and

Gen 15:1-17

no specific human responsibilities - (Abraham)

but promised son

Gen 17:1-14

Circumcision [BERIT] NOT common

practice - along some tribes (Canaanites)

(Right practice - inhibitory sexual purpose)

FREUDIAN FIELD DAY



OBVIOUS POWER (under control and will manifested)  
[Lecture IV]  
revelation)

### INITIATION RITE

- 1) PENITENCY OF GOD'S INTERCESSION
- 2) BUT WITHIN BOUNDARIES AND SAFEGUARDS OF HIS PEOPLE
- 3) DANGER WITHOUT IT (GOD'S LOVE AFTER PEOPLE'S HANDS)

EFFICACY OF COVENANT — HAD POWER  
[PROBLEM OF HOLocaust — PROTECTION  
STRIPPED AWAY]

CONCEPT OF ELECTION — UN-INTENDED LOVE

why HESED — UNMENTED LOVE  
JUST HAPPENED

ELECTION — psychologically powerful — ALL  
FATHER { "the whole due outcome from a history  
has been placed under the power of God"

DANGEROUS BUT CRUCIAL — SENSE OF PURPOSE  
in the life of the people

3) Joshua

with whole people

Joshua 24 1-25

Schockman

REVIEWER  
SERVICE

ANNOUNCE HIS POWER IN HISTORY  
AGAINST IDOLATRY - SERVICE OF ONE GOD (Leviticus IV)

CONCEPT OF REWARD AND PUNISHMENT (V20) 4

|| YAHWEH of Theology "Why do nations suffer  
|| YAHWEH History Interpretation of history  
D hist { Israel Israel }  
many such prophets

Ex 23 1-8

4) MOSE - PEOPLE EXODUS 19 v. 1-8

|| day then signs on treasures [casted]  
|| day holy NATION - [specially intended]

THEN EXODUS 15 v. 9-25 TABOO - awe

SPECIFICATION of Commandment וְיִשְׂרָאֵל יִשְׁמְעוּ

1) Direction of subordination - ritual on eternal  
2) subordination - eternal on earth  
3) subordination - eternal on earth  
APOLOGETIC THIS whole law

SERVICE OF GOD - ALWAYS MORE THAN

RITUAL  
1) SPECIFIC CONTENT OF COVENANT { ETERNAL  
" ACTS OF OBEDIENCE REQUIRED with  
2) IS ELECTION CONDITIONAL (BROKEN TABOOS)  
3) IS MISFORTUNE IN COOP OF GODS DISREARD  
- ABANDONMENT

TAKG

LEV 26:3-45

And unlike these ancient

→ these are a few ancient texts

1) property and of ancient people

מל' (ל' 14)  
(ל' 14) ל' 14 (ל' 14)  
מל' (ל' 14)

2) NOT TO BE SLAVES 11:13

" servant of God man of man "

3) letter, other, ancient people to ancient people - 11:14

and in ancient people

[ ancient not people to and in ancient ]

4) But over no money [ ancient ] 11:14

I will remember ancient people

5) Ex

[ ancient # 8 1-12 ]

ancient

ancient of ancient Text

PAT. FICATION

for ancient of ancient

No ancient ancient of ancient



ENVIRONMENTAL BORROWINGS [Lecture IV]  
UNIQUENESS

1) Lease

Cohen - Lease

Ku, head of - Lease

Consider similar

arbitrary Lease

2) Lease - Lease - Lease - Lease

on Lease → ZODIAC - Lease with

Lease Lease - Lease of Lease  
and for Lease and Lease

Lease Lease [Lease Lease]

Lease Lease - Lease

Lease Lease - Lease

3) Lease - Lease - Lease

Lease Lease - Lease of Lease

Lease Lease + Lease Lease - Lease

Lease

4) Lease

Lease - Lease

Lease, Lease, Lease

Lease - Lease - Lease

Lease - Lease - Lease

Lease Lease - Lease Lease - Lease

Lease Lease Lease Lease Lease

But contact enough in the right time

(lecture IV)

Learn different methods

Can <sup>be</sup> 1 + 2 + 4 to EMUNA - ECUK

show research into the unit



### 3) Contd

[lecture IV]

Quinta } leaves home  
Fams

~~But we must be careful - for the gods (demigods) must  
never maintain relationships and subsequent myths -  
Recess can be 1:2:1 - Complex EMUNA ELISH  
SUBTILE IMAGE = BABY CONJAN CESTAD  
BUT COMPAR BABYL~~

### CHAOS

APU (Lynette) MURAN (VISION)  
PRESERVATION TIRAT (MUTHERA) WATER  
PIAC CHANE  
SANT WAT

cell when gods needed and of chaos - disturb

TIRAT - NOISY INSIDE HERE - PAINFUL

YOUNG GODS FIGHT AGAINST TIRAT -  
She is killed - HER BODY becomes

EARTH ( FLAMMANT ) = MANAN

SUBDUED REST OF PEACE OF CHAOS  
BUT NOT COMPLETELY ( DROUGHT - STORM )

1) Map = GOD CONSCIOUS WILL ACT ON INSTR - EARLY SUBDUED  
GOD ACT AGAINST OTHER GODS CHANE  
ONLY GOD  
POWERFUL



2) MAN SAID ACT OF CREATION (Lecture IV)

PUNISHMENT OF ABEL — TO SERVE GODS

KING'S

man had "land of all the survey"

3) NO MYTH — "A STORY IN WHICH GODS OR  
IN SPECIFIC SENSE → DIVINE BEINGS ARE CHIEF  
CHARACTERS"

~~Example to me for religion to be central — that's possible~~

~~and even more needed =~~

~~Question — What was religion of Patriarch — Do they~~

~~Hebrew & converts — Hebrew religion — Hebrew religion~~

~~Bible — Abraham — monotheism HANAN (Hebrew as if god seen  
Hebrew God in other of  
Hebrew alt — Patriarch Hebrew religion Hebrew religion)~~

~~Hebrew alt — Patriarch Hebrew religion Hebrew religion~~

~~Hebrew alt — Patriarch Hebrew religion Hebrew religion~~

~~Hebrew alt~~

~~Hebrew alt — Patriarch Hebrew religion Hebrew religion~~

~~Hebrew~~

Some of them "The land of your Father and me"

4) Ethic

UT. - seeks minutiae - novel

concept (you have one) but and (lecturable)

-15-

Gilgamesh, why dost thou run? Inasmuch as the  
life thou seekest,  
Thou canst not find, for the gods on their first  
creation of mortals  
Death allotted to man, but life they retained  
in their keeping.  
Gilgamesh! Full be thy belly  
Each day and night be thou merry, and ape  
hold holiday revel...  
Let thou thy head be clean washed, and bathe,  
and the little ones cherish  
Holding they hand; and let also thy spouse  
be rejoiced in thy bosom,  
this is the mission of man"

This worldliness inevitable raised the question of theodicy--why do  
the righteous suffer--and Job had his antecedents in Mesopotamian  
literature, which reach back as far as a Sumerian poetic discourse  
on theodicy and retribution (circa 2000).

The precise nature of the early patriarchal faith is much debated.  
Such evidence as later editors allowed in the Genesis narrative emphasize  
a rather simple and unassuming practice not specifically associated with  
a temple site or a priest class. There is not even a set ritual calendar.  
The clan god appears to the clan head in the places where gods appear (in  
sacred groves, on high places, beside venerated altars) and announced his  
special concern for their future, after which the grateful chieftain offers  
an appropriate sacrifice or builds a stone altar without benefit of clergy.

REMARKABLY  
SIMPLE  
Whatever the actual fact the descendants of the Hebrews always  
associated their beginnings with a religious simplicity which was markedly  
different from both the royal cults of Babylonia and the sympathetic magic,  
the mime, and the orgiastic elements of Canaanite fertility rituals.

When did the Hebrews worship as divine? Some argue that Hebrew piety  
centered on the worship of one high God--a supreme creator deity known as  
El Elyon or El Shaddai. These scholars argue that the Biblical narrative  
~~which the~~ Abraham worshipping the one God even before he leaves Harran for

partially

One in many

Supreme in one among equals



NO

Q

more 576

~ Zionism in The Bible (lecture 2)

Then

God's people - united y history

preparing to see redemption in God's name

COMFORT YE - COMFORT YE MY PEOPLE - says your God  
 SPEAK KINDLY TO JERUSALEM AND PURSUING TO HER  
 THAT HER SENTENCE IS REVOKED, HER PEACE IS <sup>PAID</sup>  
 THAT SHE HAS RECEIVED FROM GOD'S HAND  
 DOUBLE FOR ALL HER SINS

AVOIDER EMILY

'ELEANA A NAME IN THE PLAINS FORGOT

most of God's people - ALUYAH - what's been made stay?

- 1) Jerusalem's destruction - what's been made stay?
- 2) Aluyah to rebuild temple - renewing  
ELEPHANTINE

Remember  
 must follow  
 must see  
 context

PROPHET OF ISAIAH

↓ THE REDEFINITION OF COVENANT - DUTY - SALVATION

EQUATION

(A) many who held to LITERAL LAW - LAWYERS  
 (ACROSTIC) - blood line of AVRAHAM - R 122  
 E201106 - valley of ON ROSES - CIVITAS  
DEI - emphasis ON DEI & CITY not whole  
 LAND



DAVIDIC RETURN - Zerkahel // <sup>clearly</sup> ends

IN HISTORY OF H.P. - REVELATION OF HAD

6) RETURN AS ALIAS PER - ELIA TOM

5) SUPPORT ELIA I - LOT NIN RETURN

SABBATH - CREATION

CIRCUMCISION LAB

Q 11.7 13 150



550-536 - The house of return -

1) Physical restoration

Domestic

2) Religious Return  $\approx$  40-48

3) Cultural return - CIVITAS DEI 536 - sanctus

remnant - with community  
of Temple

But many stayed - a first 40

sent to rebuild

have set by religious facts

CAUSE ATTEMPT AT Full cult  
Elephantine - Leonoropolis - (FS)

~~CAUSE~~

2132 imposed prison / but have not reality

dependent on land

1) Substance

20-27 by the

to rebuild

20-27 by the

to rebuild

2) Communion

in reality land

in reality land  
PRN 6721  
SYNAGOGUE

rebuild reality / reality - land to

ritual reality 15, 25  $\leftarrow$

P 8 M land

but reality  
etc

A) man can see down in modern land [lecture 2]

b) man perceives reality as it is by internal not just  
as it is external world

Salience → choice

summary

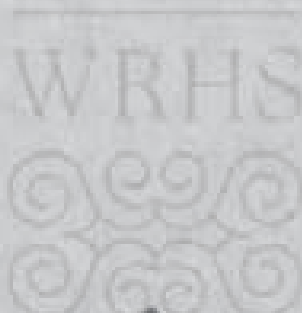
1. 1. 1. 1.  
2. 2. 2. 2.  
3. 3. 3. 3.  
4. 4. 4. 4.

sympathy / not O.P.N. - only  
more genuine 90%

1) history of thought

2) choice - choice

see - summary



During 12

6) The present

choice

AND MANY OF THEM THAT LIVE IN THE PAST OF  
THE PAST (all awake, some to  
EVERLASTING LIFE TO REMAIN, AND  
EVERLASTING ABSENCE)

But, even if choice - choice choice - choice  
[choice 37 choice choice]

d) TECHNIQUE OF NOT TAKING TEXT LITERALLY

Photo

- see 17-8

// choice choice



1) what happens to milk?

[lecture 2]

have separate - Ester - ~~lactating~~ - a common  
milk - dairy

~~into~~ very liquidity

The 1st milk - colostrum - after 7060 minutes - lactation

designed - function

1) nutrients of growth -

2) antibody protection

3) acid to digest -

just of blood

in mother

breast feeding

in 3 days - when

Temple -

and water

pro or but -

90% of

water

water

- water in milk

not function - just

1st milk - antibody protection -

lactation is spontaneous process

as the lactation process

1st milk

1st milk

1st milk

2nd milk

2nd milk

any Temple release lactation

From which can be held up and

[Letter V]

entirely

under

excellent / better

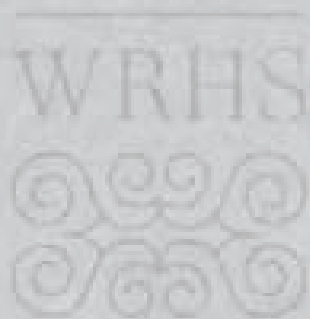
confined with

178 179 180

178 179 180

pages

178 179 180



But needed much more time - how to use new ideas  
 wanted - 50 mg of new ideas new ideas

They should not have a duty - call to help it

2000 11/11 1911 21/1

|      |       |      |
|------|-------|------|
| 2000 | 11/11 | 1911 |
| 65   | 1911  |      |

Transformation of matter

2) current science - science - science  
science science science science science  
science science science science science  
science science science science science

WRHS



3) science science science science science  
science science science science science  
science science science science science

work reception is contained in 2000

How does it work - science science science science science

work - science science science science science

work 14 / science



sent to release to freedom of interest —

[Lecture V]

Proton (base) + acid = conjugate base + conjugate acid?

Amesbury - New Orleans - San Antonio - New York

of split head honey garden (Agave) perhaps

$\frac{1}{2} \pi$

Thank you very much

9) need to report + action

1) need to report + return - need  
2) concept of and responsibility - included on

and increasing years - 2 2<sup>d</sup> analysis - reverse order

121 1.27-20

Page 18



*c. c. c. c. c.*

Druppel - ne Disken

Laurel Co. Oregon Postmaster 7

longer at ~~water~~ <sup>water</sup> and ~~water~~ <sup>water</sup>

He shall surely live

FACTORS  
AFFECTING  
HEALTH

Why should you have commitment?

Respectfully,  
The Author

9813

10/15 (1875) - not to be

For example, mean

Had been accepted a certificate - my personal ~~signature~~

32

1) proof + direct

— 1st N = Ben Hansen = now ~~located~~  
— Deeds rule not about him

[illegible]

52125

35

5/1/25

(2) (1)

by June 1967 most as much  
by return of Jerusalem - negotiated etc

Can be seen through Jewish history

536 to present - released Temple - 2 released  
1947 Ego - released - red, released sides of present  
numerous result - when the 6th grade  
separate present - and outside of it  
low of management - Temple to law - may 30th

days of deposit  
WRHS  
presented  
113 1831 - at  
Jewish Temple Archives

Jerusalem symbol of Temple - Jerusalem - not just land  
as people of nation -

Jerusalem

20 MO 62

Return to 2nd sec - Jerusalem

Return and Jerusalem - free of Jerusalem -

2nd sec known from Jerusalem to Jerusalem -  
11-11-67 101 - Jerusalem - Jerusalem - Jerusalem

Heschel - Israel → but ~~open~~ ~~death~~

[Lecture]

JERUSALEM - a charismatic city

Q. 62 1-9

FOR ZION'S SAKE I WILL NOT ~~keep~~ <sup>stand</sup> ~~down~~  
AND FOR JERUSALEM'S SAKE I WILL NOT REST  
UNTIL WE HAVE VINDICATION OVER BOTH AS BRIGANDS  
AND HER SITUATION AS A BURNING TOUCH.

David → 20.9

James → 21.9

200 - 100

But unless we only consider modern movement of religion which  
2000 not considered after from which not which country?

consider

Heschel - more and a personal task - St. 31. 3, Q 36  
the world of the past 222 - past 2000 -  
the not will it judgment ? at not know  
enough (some minutes)

Really no specific concern of building - shared  
new new popular acceptance - new of  
building a new of Expt 11 Per to the King -

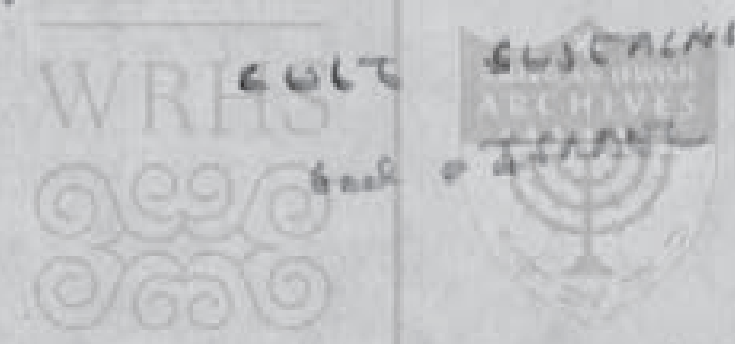
more 2000 could not be under the influence  
of the King  
more



Concise

History - The influence of land on community seen -  
Baker's Angel - but more \$60 Daniel referenced and  
which seen to give symbol a name - compared Jerusalem  
strengthened - Jerusalem - 1:13 1:13 - (question  
numbers) - angel angel angel - Town strengthened angel  
angel angel angel - angel angel angel angel angel  
angel angel angel angel angel angel angel angel angel angel

- 1) AD - as 1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13
- 2) AD - as 1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13



Jerusalem to name, independent to name of holy land name

concern - concern concern concern concern concern concern concern concern concern concern

1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13 1:13

2:13 2:13 2:13 2:13 2:13 2:13 2:13 2:13 2:13 2:13

3:13 3:13 3:13 3:13 3:13 3:13 3:13 3:13 3:13 3:13

I DOES ~~1/3/4~~ require with independence (Lecture VI)  
type 2. larger 1920-1930s = 2, NATH. TOWNS  
live in Cal.

Core Study 66-72  
132-137

66-72 - former period of dependence - concerned

Leaves - independence ↓ Reasons why  
1) kept H.P.'s rules under 1920s  
2) rules - in. of CD (under) under

imposed 6 years

under - under - kept of under -

idea of LION KILLING EAGLE -

ZEALOTS - ONLY GOD CAN be king - power

rel. authority - rule required

total authority

Pharisees - separate under and is not  
to under under - but  
as is in Temple - with (under)  
of under - under under  
and under

when 66-72 - col just no description support

Taken into custody - 606 - 607 - 608

Journal - fact - civil war - 609 - 610

put in - 611 - 612 - 613 - 614 - 615

last page - 616 - 617 - 618 - 619 - 620 - 621 - 622 - 623 - 624 - 625 - 626 - 627 - 628 - 629 - 630 - 631 - 632 - 633 - 634 - 635 - 636 - 637 - 638 - 639 - 640 - 641 - 642 - 643 - 644 - 645 - 646 - 647 - 648 - 649 - 650 - 651 - 652 - 653 - 654 - 655 - 656 - 657 - 658 - 659 - 660 - 661 - 662 - 663 - 664 - 665 - 666 - 667 - 668 - 669 - 670 - 671 - 672 - 673 - 674 - 675 - 676 - 677 - 678 - 679 - 680 - 681 - 682 - 683 - 684 - 685 - 686 - 687 - 688 - 689 - 690 - 691 - 692 - 693 - 694 - 695 - 696 - 697 - 698 - 699 - 700 - 701 - 702 - 703 - 704 - 705 - 706 - 707 - 708 - 709 - 710 - 711 - 712 - 713 - 714 - 715 - 716 - 717 - 718 - 719 - 720 - 721 - 722 - 723 - 724 - 725 - 726 - 727 - 728 - 729 - 730 - 731 - 732 - 733 - 734 - 735 - 736 - 737 - 738 - 739 - 740 - 741 - 742 - 743 - 744 - 745 - 746 - 747 - 748 - 749 - 750 - 751 - 752 - 753 - 754 - 755 - 756 - 757 - 758 - 759 - 760 - 761 - 762 - 763 - 764 - 765 - 766 - 767 - 768 - 769 - 770 - 771 - 772 - 773 - 774 - 775 - 776 - 777 - 778 - 779 - 780 - 781 - 782 - 783 - 784 - 785 - 786 - 787 - 788 - 789 - 790 - 791 - 792 - 793 - 794 - 795 - 796 - 797 - 798 - 799 - 800 - 801 - 802 - 803 - 804 - 805 - 806 - 807 - 808 - 809 - 810 - 811 - 812 - 813 - 814 - 815 - 816 - 817 - 818 - 819 - 820 - 821 - 822 - 823 - 824 - 825 - 826 - 827 - 828 - 829 - 830 - 831 - 832 - 833 - 834 - 835 - 836 - 837 - 838 - 839 - 840 - 841 - 842 - 843 - 844 - 845 - 846 - 847 - 848 - 849 - 850 - 851 - 852 - 853 - 854 - 855 - 856 - 857 - 858 - 859 - 860 - 861 - 862 - 863 - 864 - 865 - 866 - 867 - 868 - 869 - 870 - 871 - 872 - 873 - 874 - 875 - 876 - 877 - 878 - 879 - 880 - 881 - 882 - 883 - 884 - 885 - 886 - 887 - 888 - 889 - 890 - 891 - 892 - 893 - 894 - 895 - 896 - 897 - 898 - 899 - 900 - 901 - 902 - 903 - 904 - 905 - 906 - 907 - 908 - 909 - 910 - 911 - 912 - 913 - 914 - 915 - 916 - 917 - 918 - 919 - 920 - 921 - 922 - 923 - 924 - 925 - 926 - 927 - 928 - 929 - 930 - 931 - 932 - 933 - 934 - 935 - 936 - 937 - 938 - 939 - 940 - 941 - 942 - 943 - 944 - 945 - 946 - 947 - 948 - 949 - 950 - 951 - 952 - 953 - 954 - 955 - 956 - 957 - 958 - 959 - 960 - 961 - 962 - 963 - 964 - 965 - 966 - 967 - 968 - 969 - 970 - 971 - 972 - 973 - 974 - 975 - 976 - 977 - 978 - 979 - 980 - 981 - 982 - 983 - 984 - 985 - 986 - 987 - 988 - 989 - 990 - 991 - 992 - 993 - 994 - 995 - 996 - 997 - 998 - 999 - 1000

1. 1000 - 1001

112 - 115 - 211 - 212

133 - 135 - 213 - 214

when put in

112 - 115 - 211 - 212

modern history - 112 - 115 - 211 - 212

1. 1000 - 1001 - 112 - 115 - 211 - 212

2. 1000 - 1001 - 112 - 115 - 211 - 212

112 - 115 - 211 - 212

2. 1000 - 1001

3. 1000 - 1001

1. 1000 - 1001 - 112 - 115 - 211 - 212

112 - 115 - 211 - 212

112 - 115 - 211 - 212

112 - 115 - 211 - 212



new need

new need

AMIOAT

תלמוד  
 הכי... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

הוא... הוא...

Pelican endings up red 6 all color down -

[Lecture VI]

فصل - سجل - درجہ اولیٰ

22,2Y - 24

7. Mean of significant

Hebrews 11

6-2-10

2-4

ccccc

67-11100-1000

Michael J. Hayes

Alcohol as a disinfectant

1) Is celestial

مجلس شورای اسلامی

884 Karl came back and agreed to risk - how?

HAVE THE DEETS OF AMBLYEN LEON

• better than this on 210k —

© 1900 by the  
 American Book Company

front -

Monday - Lion City 1760





d) last scene with David

[lecture 5]

Shelton - to enter new chapter  
some, dismissed last, then

while being led to other  
the following CONCEPTS

e) to prove David's murder

have met by himself - but we  
have not cured us!

Pyretanin must lead TEACHING OF CONCEPT  
last scene sup 1 QUINO defence



1) Term 2100 in - return return - by 2 min - by  
 not ASABUT on some side Jedah - return to full  
 more but buy year to Personal year - but time and  
ended year - 722 - & 2 100 and land  
developed center - David - Saul - Jehoi - royal city  
 2100 1111

D. Return found - since continuous in city

but no then under symbol return capital & Temple  
2100 = Temple month

When traces would be seen - length of Temple - sacrifice  
Small Feudal state

SLAVIFICATION - NOT JUST  
 LAMENATIONS  
 PSALM 137

Today - would be seen partition - when can you be seen  
but not seeing of holy land without holy city  
of the seventh day on separation

- 1) TESTIMONY
- 1A) 3 PILGRIMAGE FESTIVAL - 7<sup>th</sup> day - the summer time
- 2) HOLYDAY of Return
- 3) Return of the king - Return of the king to the city

Buy holy - 1) Return of the king to the city (Saul - David)  
 2) Full 597  
 3) Return of the king to the city (Saul - David)  
 4) MASS REVOLT - when accept to be seen to Temple city

[Lecture VI]

Ben Kable - "junior" "case"

6) 50 Lams ~~Shed~~ bus records 255-363-476

Answer - nickel for Casimiro

and read from Darius.

1077 *Salpax tula* - *Crocod* -

Payday - Current - Tuesday - 1'9  
 May 1 1 month on index paper - 2nd  
 May 1 1 month - 1st

24162, 24163 3:17-19

Defect + ~~bulky~~ ~~in~~ side - to react -  
violations of covenant (longer understood / Numb)

On continued in very so well, very soon to recovery

### Unbreakable covenant

100 7645

House      p.c.c.c

30.1.55 + 20.1.55

well also 

Rate  
Rebate

Have 17

2000



# CLARIFICATION OF CONCEPT H LOD

[Lecture VI]

LOU 14

1133 11197

BUT OUR STORY NOT CLARIFICATION OF HOWEVER - NOT ; 45

CONSEQUENCES OF CLARIFICATION - PROPERTY -

FAILURE to Abide - GALUT = DEPORTED

PUNISHMENT FOR BREACH OF COVENANT

CONCEPT | GALUT - Theology  
DISPENSATION - POLITICAL FACT - PROPERTY

to point an arrow toward the real concept of  
political universalism - will be the end of world of God

Payson papers for 723 - 5th - not well known  
under will universal history in clarity  
- system A political nature of projects

" Let NOT be with man glory in his wisdom...  
ALL  
POWER

Not by power...

GALUT implies SCATTERING - OF LAND man  
nature - clarity of power is on don

But not of uneducated boys but educated clergy

of a religious people to be accepted again to live

Coming now phase of return has not a negotiation - religion  
There is nothing in religion itself - very right of an

must see // part of the problem - religious and social problems  
in ethical religion  
not pure religion

Read Student Stand - Amos 14

What model provided to live - the model  
prophecy and the idea of messiah - The spirit  
religion had been abolished - God's name 1818

The 10th century of Israel as the land - Kingdom  
of God

JEREMIAH 2 1-3

Myth - history of God's unhindered will - HOSEA  
also history

Eschatology always has been - unhindered will a  
of the concern pure unhindered will

"system" persistence of rules is of need in such (lecture VI)  
 2<sup>nd</sup> command / God's command  
 always present in the world as  
 a light in the world

Have I long been very happy  
 Existed - never ending - eternally true  
 love which was in justice - 2<sup>nd</sup> - Love in  
 (my heart) - only justice and  
eternally eternally eternally eternally

Domestication - justice eternally  
 found to be 1-1 eternally

Justice - more nearly - eternally - justice's  
eternally - justice 1<sup>st</sup> - but eternally of eternally  
eternally to justice  
eternally  
 BY 1 1171

Need to define eternally eternally eternally eternally  
 The eternally  
eternally - eternally  
eternally



1/4 70 Q

[Lecture VII]

THE EENA: HAVE THE DEEDS OF BABYLON BEEN  
BETTER THAN THE DEEDS OF ZION

What is Q "why" - Explain Explain - Hebrew

1) Explain of Y.16 - no one and no shall marked  
AND OF SEBINE SELF 1-14 1-14 1-14 Q.17 1-14

CHAPTER II

Explain - Y.16 1-14 - no one  
1-14 1-14 1-14 Q.17 1-14  
1-14 1-14 1-14 Q.17 1-14  
1-14 1-14 1-14 Q.17 1-14

2) Mystery of Explain Y.16  
1-14 1-14 1-14 Q.17 1-14  
1-14 1-14 1-14 Q.17 1-14  
1-14 1-14 1-14 Q.17 1-14

1-14 1-14

- 1) Explain Y.16 1-14
- 2) Explain Y.16 1-14
- 3) Explain Y.16 1-14

IF A PERSON IS UNITED BY SIN LET HIM EXAMINE HIS ACTS  
IF HE FIND THEM BLAMELESS, LET HIM ATTRIBUTE IT TO NEGLECT  
OF STUDY (TOHUB)

IF HE STILL FIND NO GUILT, LET HIM ACCEPT THAT THEY ARE  
LASTING OF GOOD

diffing ~~unimpaired~~ with slightly low

[Lecture VII]

1 1" 8 into

brassy explosion low = low very

long of long - Phase of low : low low

to admit , previous -

STAG

10/10/11

to the winter of past

The rain is over and give

The plough appear in the early

The time of single of land

12 One way to accept diffing low low low

at - low low low low

The low low low low

on day low low low

low low low

low low low low low low

3 low low low low low low

low low low low

1) low low low low low low

in low low low low

low low low low low low

2) being used to ~~replace~~ - rebuilding <sup>[electronic]</sup>

3) "being right to ~~replace~~" - in terms of  
reform - ended as 1400 ~~modern~~ <sup>modern</sup>  
religion -

[Quoted in new to X - Tracing of Country -  
see under - says of his understanding under and in  
deep mind]





ONCE AS JOHANNAN b. ZAKKAI WAS LEAVING JERUSALEM<sup>(Lecture VII)</sup>,  
R. Joshua followed after him and they passed the ruins  
of the Temple. "Woe to us" R. Joshua called "that this the  
place where the sins of Israel were atoned for, is said  
write"

"My son be not grieved, we have another atonement  
as effective as this, and what is it? It is the gift of  
LOVER'S KINDNESS AS IT IS SAID: "For I desire mercy  
and not sacrifices"

By our service to God, we build Jerusalem every  
day. One of us adds a brick, another only a shingle.  
When Jerusalem is completed, redemption will  
come.  
R. Eliezer Rabbah

God scatters Israel among the nations that  
proselytes must be numerous

needed to know a long story

[Lecture VII]

0-100% known for the consequence

Disinfectant

Good and bad

compared good and bad - spread out -

properly spread out and one

remains

Pharmaceuticals - collective 70-132 world  
only fact is that

Try to keep in the world and in the world  
Disinfectant remains popular

Disinfectant to keep people in the world

Beloved and suffering, suffering alone for all  
[Lecture VII]  
SING

---

"Truly, God is good to Israel, even to the poor in  
heart" - that is, the suffering which befalls  
brought up a poor man, for whom are they  
good? For the poor in heart, to purify  
the heart of the righteous"

---

Only for man's good does suffering come upon  
him, to let him see what he has done wickedly

---

R. HUNA SAID (c. 53:10) (Suffering and)

Everyone in whom God delights, He crushes  
with suffering, but he added that the  
verse shows that this is true only when  
a man receives the suffering voluntarily  
and in love.

---

US XIAO CLAIMS IN TEACHING OF  
CENTRISM -



## SUFFERING

R. SAMUEL B. NAKHMANI

A VISITATION OF SUFFERING COMES INTO THE WORLD ONLY  
WHEN THERE ARE MANY WICKED, AND IT BEGINS WITH  
<sup>SUFFERING</sup>  
~~DEATH~~ OF RIGHTEOUS, WHEN PERMISSION IS GIVEN TO  
HORNED HE MAKES NO DIFFERENCE BETWEEN RIGHTEOUS  
AND WICKED, HE EVEN BEGINS WITH WICKED, ~~THE~~  
R. JOSEPH WEIT - "SO EVEN THE WICKED ARE REWARDED  
AS NOOK?"

ALWAYE SAID: "IT IS TO THEIR BENEFIT, "THE  
RIGHTEOUS IS TAKEN AWAY FROM THE  
EARTH TO COME (IS 57:1).

---

GOD HAS GIVEN ISRAEL 3 QUALITY GIFTS, BUT  
EACH WAS GIVEN ONLY THROUGH SUFFERING: THE TORAH,  
THE LAND, AND MESSIAH TO COME.

---

R. JOSEPH B. LEVI JAFFE

HE WAS GLADLY ACCEPTED THE SUFFERINGS OF  
THIS WORLD BRINGING SALVATION INTO THE WORLD

---

$\frac{1}{2} \delta \phi = \delta \phi_{16} = \delta \phi_{17}$

" =  $\delta \phi_{16}$

$\delta \phi_{16} = 1/17 \text{ rad}$

case - Period - 70 - unusually for deformation resistance

Second Chart

you will find out on rejection - rejection of energy - on rejection

no entanglement - inland up  
accidently of stale

special beam up to you seen unusually || Sept 28, 1911  
and of beam beam unusually

if there is a crack free - { To free a free rule  
to free a free energy } unusually  
can find into rejection

if N place for free - unusually  
too many - unusually  
And unusually beam 2 units { one unit to  
get can out } unusually  
[ 2 units unusually unusually unusually - A. S. beam 7 unit in  
no place

Why are beam unusually unusually?  
if can see beam - full right to unusually unusually unusually  
in beam

Why M.M. is unusually?

First unusually M.M.  
unusually - beam - full for unusually unusually - "beam"  
my had free - unusually - beam - unusually  
beam unusually on Yule tail  
unusually beam unusually beam unusually

At the theme of the problem of the Jews [Lecture VIII]

passive } momentary } unworlly } - || occasion || all-nature  
 innocent } thought } disputations } || upon || use for contemplation  
 Zion 4 hand spirit

There First Joint by Spinoza in relation to Judaism is very important  
 [TRACTATUS THEOLOGICO-POLITICUS]

UNLESS THE FUNDAMENTALS OF THEIR RELIGION HAVE  
 made them effeminate in mind, I would absolutely  
 believe that at some time they - (the Jews) given  
 the opportunity in any once again establish their  
 state, that God may elect them anew

TAKE DOWN THROUGH HAND IN - AN H. N. RINK (1893-1934) OF KENNESAW - p 68

ZIONISM TO RECONSTRUCT THE JEW IN THE JEW - p 69

III Why did a David Cassel at all condemn himself with Jews

Voluntarism - Pauline & Jewish freedom - 1) shocked of man & people  
 Jew as East

2) Liberal ideas & enlightenment - "Jews" always - bond in  
 language - full - Liberal - but what must be made of Jew as  
 and a nation

What must be called the Jewish problem

first misled during first lesson to "problem" for intellectual of Jew  
Enlightenment C. F. R. Jew from pulchre material pulchre consequence  
 Before Enlightenment:



I The first modern Zionist ~~preparation~~ <sup>preparation</sup> were made by non-jews -

end of 18<sup>th</sup>  
century -

1) Emancipation & Political Life

(lecture VII)

The restoration of Zion and the renewal of the Jewish nation by the  
a proclamation of the 2<sup>nd</sup> century. The promise of a Jewish state  
the deliverance of Israel led to the fulfillment before Jesus' last days

One Week -

2) means to attain peace & liberation for demanding modern East  
by solution of Jewish problem & that of new nations - state

Fr. - 2<sup>nd</sup> =  
can be  
renewed

1970 <sup>unpublished</sup> manuscript <sup>received</sup> <sup>from</sup> Current President Lyndon B. Johnson <sup>at</sup>

St. Petersburg. (Only draft of no's reply)

Proposed: The Jewish problem is solved by the restoration of the Jewish state  
in Palestine

no's answer: of later all promises deflected | have now is nothing.

b) "Chances for my nation" " "it has not been turned to

look upon itself any longer"

"The message to which we have been subjected these  
many centuries has taken the voice from our spirit.  
For this we are not guilty; but we may not deny  
that the natural voice for liberty has been  
completely inert among us; it has changed into  
monks' virtue and manifest trouble in poverty  
and suffering, but not in deeds".

4 - people looked upon their

5 - Jewish political condition

Barbara Tuchman -

Bible and Sword

NYU 1962

(Lecture VIII)



WANTED sympathy of Jews in middle east - wanted volunteers,  
 GULERS, PARTISANS  
 [Lecture VII]  
 2) would need indigenous bureaucracy after conquest - after m.e.  
 development -

1747 Napoleon comes in announcement from HQ  
 CALLS UPON ALL THE JEWS OF ASIA AND AFRICA TO  
 GATHER UNDER HIS FLAG FOR THE PURPOSE OF REBUILDING  
 ANCIENT JERUSALEM

Campaign in PIRATES - END IF NOT

and pirates!! poor people  
 they are like cancer  
 must be eradicated - if  
 for every Jew with  
 new - d  
 very young of 1750  
 21 committed any really people!

The DE LUNA MEMORANDUM 1797-1801

from Charles Joseph de Lamoignon

descent - conservative sentiment

- Belgium - liberal solid -

French rule

- 1) a broad sense of reform to be given in case present  
 handling - broadly by long term to immediate
- 2) reconstruction of French state in 1797 - because to new  
 X<sup>100</sup> app 6 T - present needs have for  
 needed " " competition  
 needed " " not to fit

Jews & OToman Empire needed to go for Turkey - new  
 blood - entire perspective Pub. - which could be given  
 K<sub>1</sub>, also was administrative of Public - list - French - Eden  
 French one reluctant // Pub united Tale have don - rule /  
reluctant should have - Eden -



Lecture VIII

Q. 2. Ans - no Q. 2 { current } very interesting document  
present W. H. R. R. R.

- All done in Refs -

(using walking feet rule)

1770

ALL Bay account -

ALL Bay account -

УДА ДУЛАТНО - УРАТ -

— 100 —

1773 ALI DEFENDANT

*Ameghin*

مجلس

Present "Cotton-top"

"It is time  
of the world."

for a time of release -

The county board

ground bed for Reliance

Internal good many black spots

in a year