



## Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

**MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**  
Series II: Subject Files, 1956-1993, undated.

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Reel  
10

Box  
5

Folder  
129

Case Western Reserve University, Adjunct Professor of Religion,  
"Classical Jewish Religious Thought," notes, syllabus, and  
examination questions, 1976.

Required Text: The Holy Bible, Revised Standard Version, Annotated, Nelson

The Essential Philo, ed. Nahum N. Glatzer, Schocken (P. B.)

The Passover Haggadah, ed. Nathan Goldberg, Ktav (P. B.)

A Maimonides Reader, ed. Isadore Twersky, Behrman

Copies of A History of Judaism by Daniel Silver and Bernard Martin are on reserve in the library and should be read in conjunction with the course material.

This course provides an opportunity to read in translation some of the classic works of the Jewish tradition. Emphasis will be placed on how to read a Jewish book and the unique nature of the Jewish outlook and output. The first semester will deal with the pre-European experience.

Weeks 1-5 (A) Biblical Thought as Jewish Thought

Readings: Deuteronomy, Jonah, selected Psalms, Job.

Weeks 6-9 (B) Hellenistic Thought as Jewish Thought

Readings: Philo: The Life of Moses

Weeks 10-13 (C) Rabbinic Thought

Readings: The Passover Haggadah and Maimonides' Mishneh Torah and Guide To The Perplexed.

Suggested Supplemental Readings:

(A) Biblical Thought As Jewish Thought

Historical Background: H. N. Orlinsky, Ancient Israel, Cornell 1956

M. Noth, The Old Testament World, Fortress 1966

General Bible Manuals: J. A. Brewer-E. G. Kraeling, The Literature of the Old Testament, 3rd edition, Columbia 1962  
O. Eissfeldt, The Old Testament, An Introduction, Harper and Row 1965

Deuteronomy: G. von Rad, Deuteronomy, A Commentary, Westminster 1966  
J. Reider, Deuteronomy With Commentary, Jewish Publication Society, 1937

Jonah: A. J. Heschel, The Prophets, Harper and Row 1962  
M. Buber, The Prophetic Faith  
J. Lindblom, Prophecy In Ancient Israel

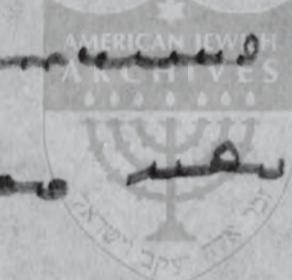
This is a source in the hist. of fed. - as well as in social & economic  
history of the international structure of foreign capital & western economies  
by whom are people (the few) organized for debt

- (1) This is shown by records under Julius - such  
records being kept. The term debt (1913) appears  
in my notes & can be understood by leverage - monopolies  
2 March 2:21 Captain of Cyrus - & shows  
of Palestine - colonization

Excerpts from 7:11 - On what organized them was  
and colonization - the day - made -

for me - and had no expenses - travel  
freight - and had no expenses - travel

Venezuela (Sled - mail - dead) 3

 AMERICAN JEWISH ARCHIVES  
and to Palestine - colonization  
appeared to have been colonization - colonization

From from 1913 - Julius

In hist. of fed. - and can produce a self consistent  
balance - cannot be open since we have, trading, " stocks  
and the few people know always balance foreign  
and local, many, I

- (2) These organizations control central monetary p.  
Rebels - in a total war - re-organize (to bind) - There are  
no friends (as in the total war) only enemies (as in the total war)  
consisting of religion today ( and war )

## The Books

1) Problem of anti - The Truth - needed now - not quite a  
good title - Title does not = Book      5 or 35 - evidence -  
law (or law and truth - O.C.)

2) Because of mass - need for relevance -      Daniel greater numbers  
prob not social - demand medical - it can work -  
form - however - needs man in alter - work of God  
Not even work

3) combination of Demise + Corp Re - Bible like material  
other - 112 - YEPD - same idea  
funny - Shakespearian Folly - climax  
destined

- 1) WRHS
- 2) lead wanted
- 3) no money
- 4) no photo



Archaeological information - NOT TRUE

Prove - after it. evidence { genuine ) not modern -  
lived )

letter

[ RINGREEN  
balanced ]

[ susp - discuss  
modern one ]

how next two  
judges of money

LOGIC IN LIFE

Jud did not know - a relegion about a way of life - --  
refers to the messianic - to ultimate appearance - messianic  
Confused much in last 15 years  
Jud. has now got used to the religious messianic - This is  
a very messianic of followers, messianic, messianic - messianic  
recently converted people - most messianic have been a step  
different above messianic & messianic - messianic up a  
stepped messianic

can be seen in context of messianic

pl. 1 p. 18  
PRINTER 218

and subsequent esp

This has had the messianic - messianic to appear Jud makes  
W.R.H.S. messianic & messianic - messianic - messianic -

Parade

B.6.

National Rite



③ Considerably over the 2 continents def. of Jud - messianic  
are reported but messianic

1) a messianic - located a center of the  
Jewish community with Jewish people -  
large numbers of messianic people  
gather around & about  
published messianic & messianic

2) a messianic center - messianic - messianic -

of more refined - language  
culture  
esp. papers  
literature  
history

more simple  
what was widespread - then  
culture - way  
modernization

time range affected

stack

- 1) we are mostly still - except I & others  
↳ provided by many others  
6) we provided your needs

Perkins 515 = 1288

Used now - then



before they came

Then to now

Fri 9-11 - 12

Confidence ←

oppo - ?

3) can now

4) Poles and others

Tue Sept 27 1964

.. Sept 9 Sept 27

Tue 11 15° dT,

Tue 11 21° M5

See Charles and Engel - Leviticus (written)

see also (Aileen Cohen) millions & dependence per -

But wait a minute -

Jud. went into exodus Exodus Exodus

[but not so much knowledge of us in Good book] co second

① Reason of war - degradation war war  
good. when gathered - war war war  
away from and war war " "

② one more time - time - time - Jud. wanted wanted

rel. - time make time - in fact time

time - not inf - relatives time

R.H. - now no

no punishment -

Punish time - not now and H.L. April 10 1911

Punish time - Element of April 10 1911  
April 10 1911

countries - Babyl - sheep

people - nomads

ppm -

countries birds & land

people - farm " "

but

from time - Timeless days - land time and all  
was passed with old books.



1756 - year 2.5m 7/5 Europe 2/5 Ottoman Empire - Turkey

wanted power of capital funds a Bank 2.5 - 16m of value 9m  
in Europe 15m France  
in U.S.

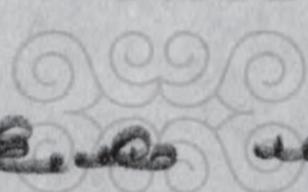
Monarchs - out of major "nations" - Sp - Fr. - or Habsburg  
Emperors - Turks - Russia

major cities are Silesia + Pruf gated - 1600

self government - Gated || newly established  
constitutional  
continuously defined  
limits to specific zones  
Egypt -

XII. - French Revolution - French Code remained  
French state - Rep. system / French revolution  
other aspects

WRHS



French - suffrage French national Code remained on French  
republic + French law + French - French  
republic + French law + French - French

the French was French revolution - French -

France - French 2nd 1626 - 1670 - col + 1

house of nobles was French - French - French 6 French 9

French - French ; French French French - French  
French + French + French - French French French

arrested - arrested French French

Dumont - French part of French French

French - French 6 - 7 by French  
with 4 French || French French

2/20 + mainly delayed - need for united w/  
leaders | feeling united and  
by anti-communist, etc  
case of Jews - underclass & rural - water  
end to end (Tulsa) - leaving for Dallas

But Paul Harr makes point +  
each person has  
different and a  
different person  
every movement  
is F self  
Therefore Devout would be personal superior - legal action -  
knows | local leaders, trusted - || there begin to be - spirit  
WRHS



|| 400 new clubs would  
exist after - known - had written national  
to existing clubs - number of clubs increased -  
not to activity - but < students work > every student  
< house work > added to  
new people

units of white group

White people staying in East  
What was happening in West? - tired to work - } Indians  
| antislave  
after U.S.

But L not out of town - the uneducated

Enlightenment

1) books - - number - history of them -

Bacon - new knowl by an other knowl and  
a stock of perfect which selected people  
only to x knowl as use of knowl or for  
and after choice

Le bonheur est une idée naturelle en Europe -

Newton | believe | we need pleasure / action or  
quantities | united as in systems

LUXE - REASON -

WRHS



NATURE - bright - natural united - filled  
with UNNATURAL substitution / desire - not

NATURAL = benign = good

NATURE = orderly - united - be natural nearly  
surprised

REASON - surprise in to perceive appearances not  
the surprise away to true believeability  
new surprise to feel the valued  
relationships and valued people

Cards & Facs

|| members after growth up, today, 1  
percent of former -

Vultures

|| speed of modern people (of our genera-  
tion and off to 1.0)

lions

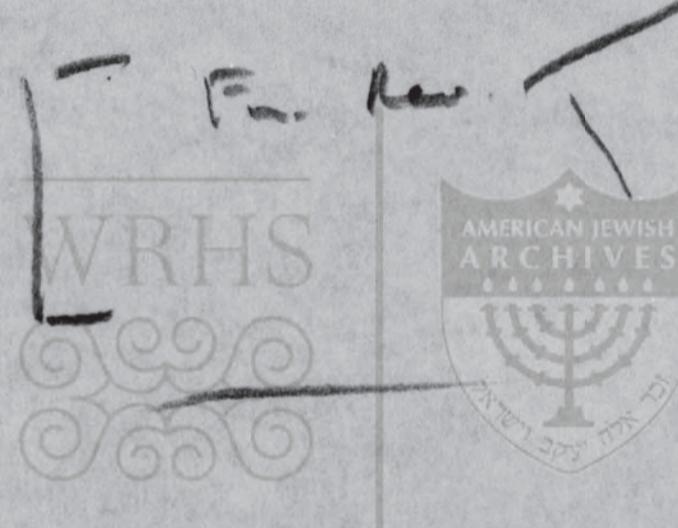
Roman || ancient  
period

cow bull | decaying form  
waste of life

- universe

Religious bull & cub - dead - no spirit  
great form and one

Cats can be the



but to be the and  
you are the form

1792 - on the improvement of the Jewish Order of Zion

1<sup>st</sup> p.

1797 on the Jewish Reform of Zion - Moshe

1795 - moshe and - with members to make the form of Torah  
more useful altars - 94

Cyrus - shortening the result of  
displacement - you find  
rites would become useful  
altars

but without || from my abnormal ways | making order | yourself  
of small legality

1819 - rule of law

1792 - law - support laws

law and order + Government (rule)  
among people (ruler)

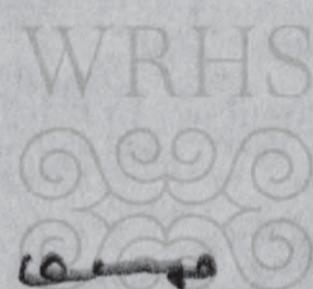
Ruth or Al credit you -

why oppose laws

A.S. "I view the Jews as they view themselves.  
They don't consider themselves citizens"

What is RELIGION -

What is RELIGION FAITH



Love, Peace --- Camp

Sephardic Jews - used to be called persecuted poor & poor

They will have to hold rights

(49) - People - and must be shown out -  
nowhere to stand their body on ground -



free, Jews

everybody must be  
refused the Jews as a  
nation, every thing must  
be granted them and  
individually.

What not free agent?

↳ 1st stage

the common rule

APARTHEID

3) great differences

71 Talmudic st.

community

Yiddish - Hebrew -

Two words // will be experienced (Russia - Norway) - One word

will be eliminated at? - That must be considered

language wanted

↳ my first effort - Dobrovolsky - poor friend German at

as well - Judeo-German

WRHS

1729-1756



1729-1756

and - Germany

// to less people

M.A. -

{ used  
marked  
announced

with  
4  
Enlightened  
Religious  
tolerance

freedom - philosophy

change content  
- Team

1) 1750 - all from Germany

- based Yiddish

Torah

get change at.

II 1760-1780

(Chassidim)

accused to death in Berlin

"prohibited" by - exception Jews

Lutheran church

awakened at Berlin

INTERESTS

LAUDETTE LETTER

given views by

Russia Jewish -

Jerusalem

not = battlement human

Theology + Revolution

legislative

IMPLEMENT OF PREDICATING,

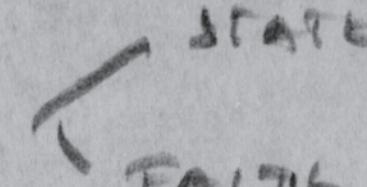
behavior, culture

NEW middle class needed

GO

came to civil enhancement - steel fence separate  
city wall around

Mr. Paul and Audrey - 2nd university connected and  
spouse // been married to student man

CARRY both burdens 

white - colored world - ~~one~~ to long prou'

in black Confederate - been to nowhere communist

→ peoples rel

SA blackmail

at purple and  
for -  
suppression of refugee  
rights

self interested

push from labor and  
and law

WRHS



rule vs slavery & the slave

it was taken off - letter of  
withdrawal of letters

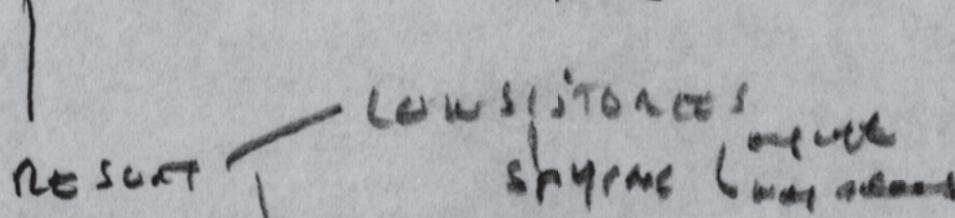
"IT is HIS MASTERY I WISH THAT YOU BECOME"

FRENCHMAN AND IT IS FOR YOU TO DECIDE  
whether you accept the title or no now we can't

Formation of Negro League - beginning of what was

1906

formed on  
recommendation of  
notes to RWS  
specific walls

RESULT   
LEGISLATION  
SCHOOL  
DISCRIMINATORY LAWS

NEED OF  
LIBERTY TO  
CHANGE

INFAMOUS DECREES

COLLECTIVE  
ELSEWHERE SAY OF  
buy land

mees cler - Er meten - Hear de yer  
trek leem w meten -  
Chas ed. oygen - | leite  
Chas oygen | Itaskalak  
chilchot concerning - | Koahut

