



## The Daniel Jeremy Silver Digital Collection

Featuring collections from the Western Reserve Historical Society and  
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### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series 2: Subject Files, 1956-1993, undated.

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Reel  
17

Box  
6

Folder  
207

Cleveland State University, Adjunct Professor of Religion,  
"Modern Jewish Religious Thought," notes, 1979.

# modern forest Protection Treaty

I Export in silver -- 1750 --

For purposes of reference 2 similar forested areas into 4  
 divisions - each subdivided into 1000 square  
 kilometers / regions / categories / continents / policies

I immediate - 550

II immediate - 70

III immediate total area

IV Part immediate modern - from 1750 -

	Immediate	Immediate	Immediate	Part Modern
	Orch	Tropical	Tropical	Tropical
Orch	Tropical	Orch	Orch	Orch
Orch	Orch	Orch	Orch	Orch

	Immediate	Immediate	Immediate	Part Modern
Orch	Orch	Orch	Orch	Orch
Orch	Orch	Orch	Orch	Orch
Orch	Orch	Orch	Orch	Orch

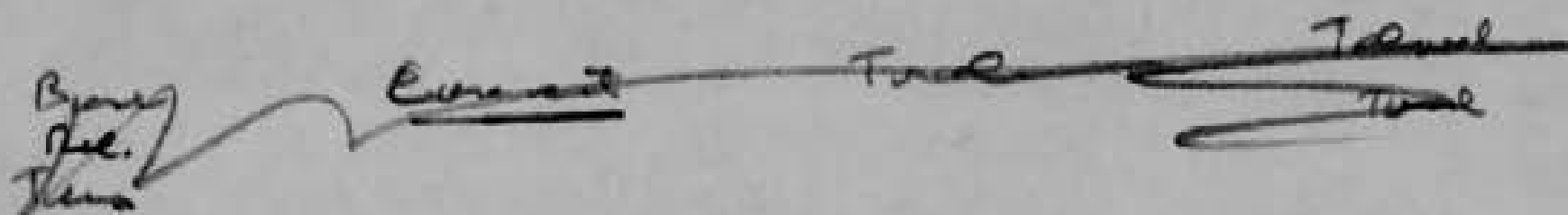
	Immediate	Immediate	Immediate	Part Modern
Orch	Orch	Orch	Orch	Orch
Orch	Orch	Orch	Orch	Orch
Orch	Orch	Orch	Orch	Orch

Non Immediate (implied)

	Immediate	Immediate	Immediate	Part Modern
Orch	Orch	Orch	Orch	Orch
Orch	Orch	Orch	Orch	Orch
Orch	Orch	Orch	Orch	Orch

Young	Put - Kase Hesse	Hesse unseen black	unseen unseen Y. A. S. S. unseen	Hesse unseen
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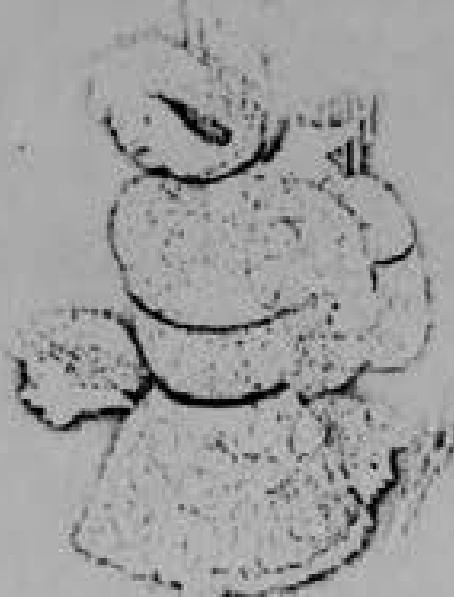
Hesse	Current unseen	large Hesse unseen	Deer of Hesse
	3 T. S. S.	unseen of Hesse	
	S. S. S.	S. S. S.	



unseen	Current O. S. S.	S. S. S. / 10 G A	unseen + unseen	ACTIVISM
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S. S. S.	T. S. S. unseen unseen
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unseen	1. S. S. S. + unseen	One unseen + unseen	One unseen + unseen	unseen
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W., his wife, and their children are burned at the stake. Detail from third panel.

#### AN EXCERPT FROM LUTHER'S PAMPHLET

... Let me give you my honest advice.

First, their synagogues or churches should be set on fire, and whatever does not burn up should be covered or spread over with dirt so that no one may ever be able to see a cinder or stone of it. And this ought to be done for the honor of God and of Christianity in order that God may see that we are Christians, and that we have not wittingly tolerated or approved of such public lying, cursing, and blaspheming of His Son and His Christians... ¶ Secondly, their homes should likewise be broken down and destroyed. For they perpetrate the same things there that they do in their synagogues. For this reason they ought to be put under one roof or in a stable, like gypsies, in order that they may realize that they are not masters in our land, as they boast, but miserable captives, as they complain of us incessantly before God with bitter wailing. ¶ Thirdly, they should be deprived of their prayerbooks and Talmuds in which such idolatry, lies, cursing, and blasphemy are taught. ¶ Fourthly, their rabbis must be forbidden under threat of death to teach any more... ¶ Fifthly, passport and traveling privileges should be absolutely forbidden to the Jews. For they have no business in the rural districts since they are not nobles, nor officials, nor merchants, nor the like. Let them stay at home. ¶ Sixthly, they ought to be stopped from usury. All their cash and valuables of silver and gold ought to be taken from them and put aside for safekeeping. For this reason, as said before, everything that they possess they stole and robbed from us through their usury, for they have no other means of support. This money should be used in the case (and in no other) where a Jew has honestly become a Christian, so that he may get for the time being one or two or three hundred florins, as the person may require. This, in order that he may start a business to support his poor wife and children and the old and feeble. Such evilly acquired money is cursed, unless, with God's blessing, it is put to some good and necessary use... ¶ Seventhly, let the young and strong Jews and Jewesses be given the flail, the ax, the hoe, the spade, the distaff, and spindle, and let them earn their bread by the sweat of their noses as is enjoined upon Adam's children. For it is not proper that they should want us cursed Goyim to work in the sweat of our brow and that they, pious crew, idle away their days at the fire-side in laziness, fringing, and display. And in addition to this, they boast impiously that they have become masters of the Christians at our expense. We ought to drive the rascally lazy bones out of our system. ¶ If, however, we are afraid that they might harm us personally, or our wives, children, servants, cattle, etc., when they serve us or work for us—since it is surely to be presumed that such noble lords of the world and poisonous bitter worms are not accustomed to any work and would very unwillingly humble themselves to such a degree among the cursed Goyim—then let us apply the same cleverness [expulsion] as the other nations, such as France, Spain, Bohemia, etc., and settle with them for that which they have extorted usuriously from us, and after having divided it up fairly let us drive them out of the country for all time. For, as has been said, God's rage is so great against them that they only become worse and worse through mild mercy, and not much better through severe mercy. Therefore away with them... ¶ To sum up, dear princes and nobles who have Jews in your domains, if this advice of mine does not suit you, then find a better one so that you and we may all be free of this insufferable devilish burden—the Jews.



cerning the Jews and their Lies. Title most virulent of Martin Luther's anti-Jewish pamphlets, Wittenburg, 1543.

Dent. of Religion - What is Religion?

Rel = encounter of self - pursuit of identity - Beyond

brutal - conscience - confusion

NIRVANA

religion is self

HERNAN

IMMORTALITY

DICTIONARY OF THE PROTESTANT

We will deal with a particular rel. system - which we call

scriptural belief of which (1st 2nd) -- Protestant - 4

of Jesus seems to have been much he says yes

1st

if more would have been truly would be

reality of Jesus


Great Christian religion - see RUSSIA -- [AMONG]

2. clearly said - not to receive this through 1st

just state on par - one Bible can not be same

you NT which also accept Marking - Indication

particular 1st can

on my Bible 3rd time  7 1/2 - (end of text)

Have to use Rules in new company

1) Under of 1933 i.e. - little  
much

2) 5 Band acted - my above full recovered

For purpose of recovery - just can be said to have and

4 good moderation

1) immediate - 13-7<sup>th</sup> ad

2) Bureau released 1<sup>st</sup> - 1<sup>st</sup>

3) Release 1<sup>st</sup> -

4) modern - 19 -

Spent time on each -

1) immediate - down to 5<sup>th</sup> -

Band on each of 40 years || 3 Revised

Share - Scrup - Revised

Transition and top 621

Promiss of Govt Service

LAND - CORPORATE

General Trans

Revised  
1913

"One look  
of  
ANIMATION

Comp

of ... Then - Revised

21 Direct - Revised for - Revised

21 for - Revised - Revised

Spent Time on Each

V Amalek 1370-576

TRIAL CONFED → NATION

COVENANT RENOVATION COMMUNITAS → 3 FATHERS  
→ ~~the~~ God did

40 YEARS SINAI  
WINTER  
FROM 1000

SHAKES → ONE SATURDAY 621 { SACRIFICE  
MILITARY

REVELATION { LAW → TRUTH → CHALLENGE  
PROMISE → FUTURE LIMITED ON CHALLENGE

COVENANT REVELATION - ONE GOD — HISTORY  
US AMERICAN

↓  
COMPACT — 18... THEN → ROMAN PUNISHMENT

REWARD → PROMISE → SALE → LAND → SECURITY IN

PUNISHMENT → GALUT → EXILE — PAUSET

STATE OF BEING IN SIN


PH

PROMISE → BASED ON GOD'S JUSTICE 70A-723

→ CONTRACT { SUBJECT - GENERAL  
TERMINAL CALLED WITH SINNERS

## 2) Tulcan — 586 — 70CE

NATION + DIASPORA (Babyl. — Egypt)

SINGLE TEMPLE — SACRIFICES —  — ALIEN  
+ PROT-SYNAGOGUE — ATUNTS

TOTAL CONSTITUTION — EZRA LXX

END OF ANOLOGY —

PROMPT OF GOD'S GRACE —

A) RETURN FROM EXILE

B) RETURN FROM STATE OF ESTABLISHMENT

YK

IN THE

NOT FOR OUR OWN MERE

600 = 200  
/ 1000 1000 1000

1) 1000 1000 =

1000 1000 →

THE FATHERS

THE NATION AND IND — HAVE ENTER  
(ATONEMENT) 1000 1000

## 3) Rubbance — 70 →

1) DIASPORA — GALT

Phonetic

2) SYNAGOGUE (LITURG) — MALENTAS



1000 1000 1000 1000 1000 1000

3) LEADERSHIP OF LEARNING  
END OF BLOOD SACRIFICES

Phonetic

Water

4) ASIA AS REL DECISION — TO THE STUDY

5) LAW ENLARGED ORAL WITNESS — IMMUTABILITY

6) IND'S FATE SEPARATED FROM GROUP — RETURNABLE



TALMUD

MICROSH

God - 613 p'ir - legis method God

man - 613 p'ir -

Principle - 613 p'ir - and  
p'ir - ritual

God as Judge - man must repent RTM / p'ir p'ir

2 311374 7.5

LOOK AT HISTORY - IN 70 - 102 + EAST ROMAN EMPIRE

70-136 Agar

Paul method 1.5

xmas claim to  
churches

4th cent

DELLA  
TEACHING OF CENTRAL

Apocalyptic - A.I.

ISLAM -

know God - 7.5 good

based - new needs

over rules and N.T. - False  
reminders

SPINNING →

rules - new needs  
suffering - new needs

Need for own place → 2100 AD

# ISRAELITE RELIGION

DATE - 13 TO - 576

PLACE - FERTILE CRESCENT  
CANAN -

HISTORY - REAL - SEMI-NOMADS - COMPACT - GENA (1) -  
MONARCHY OF EGYPT → SEVERAL CENTURIES - SLAV  
WARRIOR - POLITICAL PROBLEMS - MONARCHY - ETHICAL  
FALL OF EGYPT - POTENTIAL

PERCEIVED - PATRIARCHAL GOVERNMENT - BAOBA  
SINAI (1312 BC) - 40 YEARS  
PROMISED LAND - SIN - 576

REL. DEVELOPMENT - HIGH GOD - TO ONE GOD - 1312

GOD - HISTORY  
CAUTION  
SOLE CREATOR (EUPHROATE)

ANTI-LOCALITY - 2 SH / 1 VS FLOOD  
133

~~TO BE USED IN THE FUTURE~~

LEADING IDEAS - GROWING IND.  
Obedience = RIGHT REVENUE  
POD  
RETURNING AND REVENUE

INSTITUTIONS -  
a) SHRINES → SHRINE 621  
b) PROPHET - ALL  
c) MONARCHY - NO DIVINE RIGHT (Nathan's story)  
d) PROPHET

LITERATURE — TOGET (BUT) NO WRITTEN TUNAL

MONOMIZED PERS — PINKED

RECOVER OF SOME PROBABLY STATEMENT.

JUDITH RELEVANCE

DATES -

570 - 70 CE

||

PERIOD  
60000  
NONE

PLACE -

BABYLON - JUDAH - 607/17

HISTORY -

RELEVANCE - God uses EXILE AT ABSENT - IN  
200 REFORMS JUDAH

REAL - FOREIGN EMERGENCY policy - Theocratic  
STATE (Cyrus King) - || communities -  
NOT ALL RETURN - || SWIFT BY ALEX.  
PROBLEM OF Hellenization

in EGYPT (GREEK CIVIL) IN JUDAH Hellenization  
STABILITY OF Hellen culture vs HEBREW

(COLONIALS SELECTIONS) → ROME →  
REBELLION Hellenism

REL. DEVELOPMENT

TUNAN CONSTITUTION - SCALISE CHRS  
2nd = released

God's Grace / 1st / 2nd / 3rd = Release, God

Apocalypse → 1st / 2nd / 3rd  
explanation on 1st / 2nd / 3rd  
revelation for 1st / 2nd / 3rd  
+ second / 1st / 2nd / 3rd

STUDY OF TUNAN - EXILE - FALSE - READING

LEADING IDEAS

2 NEW AND THOUGHTS / INB - DETH  
GROUP ← LAVA  
HAD PIR

PIR PIR

Q to Moody - Job

INSTITUTION → YIK → JOURNAL

a) FACTS can be like  
report

b) center

small millennium sect - Ynland

LITERATURE ? '33 - 1000  
George - Be Good - more  
George - more people

George

Nakimuli Tuli

DATES 180 →

PLACE - PIASTINA

HISTORY - PERCEIVED - 11'50 11.10 1.04 - 1.04 →  
recess

need - just about 1st meeting - cultural  
- 1.04 9 11.10 (Cultural) arranged  
Tombing of citizens - [Cultural  
Oblivion] - anti - conviction -

own community - cultural

NEW DEVELOPMENTS

synagogue → musical  
→ literary

two new ones - 1.04

renewed renew

TWO FOLD  
LAW

musical - cultural

1.04 11.10 1.04  
renew - 1.04  
synagogue

INSTITUTIONS

renew

renew

LET -

TALMAN - 1.04 11.10 1.04 - 1.04 -

24  
Rel, was - way for civil to achieve salvation /  
self fulfilled' - through group

we not want see do - civilization but ourselves of  
civilization - if it is way of fortifying the collective  
unconscious of a group by means of sancta  
- collective representations | to make  
| the  
| more

important shared sancta harmony -  
not agreement on what they say,

goodness is real - created cosmos in image of  
human aspirations quest





TIME OF ACQUITTANCE - Canaan before  
 land - city / Alphabet / THANE / IVORY / PALACE /  
 SHAWA / ACQUITTANCE with COT / BARK MONITOR  
 REVE / IN 16120 REVE -

more next week - Here I want to  
 look at document found at end of period 621  
 but always good interpreting - It would  
 give us details of central Roman which may  
 be "Bible" D It King 221

P - P'223 - P'2232 P'223  
 Rest = 2nd Tally - repetition of line -  
 repeats word in P'223

### Table of Cuneiform

1) #16 - 3 P'20 | call on Cuneiform

2) #17 :14-20 KING || POWOR

3) #21: 1-9 - EXPIATION - purity

DATE - WASHING  
 Y. 12  
 P'213 P'214

EXPIATION TO RESTORE HARMONY  
 WITH GOD - HARFEN = SUBSTITUTION  
 FOR MURDER AND PAYS NO PENALTY  
 PENALTY FOR HIM.

4) Discharge SUN ~ (21:15-21)

Capital punishment / only son / own counsel

to - death -

Ex 21:15 He will smite his ruler -

judges - will be put to death

Ex 20:9 He will smite his ruler or judge

shall be put to death

4th affirmation - Did affliction begin early in history?

5) The 10C's Part 5 / E 20 Beginning

Law Code - Part of LITURGY till 2-3rd cent - Then 2:15  
and later in all of Law which needs to be changed

10C's - not all C's - 4 #1

imposed on 2nd side of Law Testament - CONTRACT OF COVENANT

The Law used several groups of 10 - Ex 34 - [Law Code]

run to rule on 2 sides of Law see 1st - These 10C's

probably covenant derived expected in Law Code

[The Summit Time - Palace Temple on  
MT Sinai 5th 10]

COVENANT - Specific Terms - Deut has THEORY FORM

AUTORY (rule) PLACING - COVENANT - ACT OF AFFIRMATION

|| Recall 4 2 of NATURE of God  
NATURE OF  
NUMBER OF God (3)

SACRED HISTORY # 1-4:44

ROLE OF MUSE — POSITION OF

16:21

POWER

1) Tabled Chap - Shephard - Dec. 21 for emergency committee  
Temporary board -

2) Public power - coming to a head + some money -  
deficit N. Trill - should settle - under pressure for  
paid charges - now central authority

3) Dues 1006-965 - managing - seen and - (for)  
committee - right concerning at the District  
managing (first order / Term 2)

S. Kender concepts - new material  
N. Kender after school, June 1961  
Kender - new scientific

4) Dues 1000 - see Circular of meeting -  
(Comm to N.) - under the English - Phil  
select committee - ATTEMPT TO CONSIDER  
power ANNOUNCED

THE GOVERNMENT OF CANADA PS 89:3-7

P. 610 - "print of the  
the name of the department"

PS 89:3-7

Appendix - 1) Name (N.)

→ 2) Good ALONG POWER 1 Jan 8  
WHAT KING WILL DO!!

### The bygone's Town

name of Division - Pancha - (54)  
+ Haf Tanah

Pub. Office ~~Asian~~ - ~~TRAVELLING~~  
 Deputy ~~MANAGING~~ - ~~WATERWAYS~~ <sup>can</sup> on holidays

~~THE 5TH Century by Tues - source to redaction for  
SACRED HISTORY + SACRED LAW  
Y15, by EVENTS connected with NOTES~~

1) Birth song - Slavery - kill mother children - Aaron/Miriam  
older - candle - daughter of Pharaoh - can't touch  
- Pharaoh

Golden - candle -  
Goes out to job - munder - found out places  
il - itaker -

GUES OUT TO JOB - MURDER  
 MURDER - 10:00 AM - 2:00 PM } well - Verlen - Banning  
 HOURS  
 Best - Commission

But - Commission  
 Return to Egypt - Aton Hekheperu - permission to  
 leave - denied - plague = minuzes - allowed to  
 go - pursuit

ROCK ISLAND - SONG - THE MOUNTAIN IS A HISTORY  
 A WHOLE - WATER - ON WILDERNESS  
 - pull an off cloud by day

SINAI - GILGAMISH - NEW TABLETS

THE DECEASED - 13000 1304 - LONG LIST  
OF LIVES - SATURN - GALILEO ETC + 613

SHOULD TO UNDECEASED - ATTACK - REFLECT - SPIRIT  
FOOT - THE ATTACK - DEFEATED - LONG STAY

MUCH RECOVER GRACES BY TEST OF MORTAL  
REBELLION AGAINST HIS AUTHORITY (KORAL)

317 YEARS AND EAT - PROBLEMS OF PASSAGE -

MINIERS ON BALLIN - FINAL SPEECH

WARRIORS 16 YEARS - DEATH OF MORTAL CO

RECOVER - COMMISSIONING OF SCULPTURE

DOUBT FIRST THING DAY TWO IN PILGRIMAGE  
FOLLOWING TO MORTAL OF GOD EVERY

PASSAGE - EXODUS

STAYING - SINAI

SUCCESS - WARRIORS

TALK OF CALENDAR

DAY - JUNDOWN

MONTH - LUNAR

YEAR - CHANGE OF SEASONS

NYD - IN SPRING

HARVEST FESTIVAL

Q'D

SPRING (LUNAR)

EARLY  
SUMMER

SPRING  
HARVEST

Fall - Fall Harvest

Took over Farmland with Asian Agricultural  
practices  $\pm$  jigg  
blowing of house / must to share

also some small women Traveling

1) STONES - proof of land, passed to 3rd

1st generation

2) land who protects and shares

3) STORY - proof of land's making across years  
of the people

land who reveals and makes clear  
about who owned and people

3) TRK - proof of land who continues to come  
History = being turned

God - Supreme with not just only 2nd generation - second  
picture / form - God makes revelation - control

not Deus Absconditus

God is special voluntarily to reveal

NONE OF OTHERS deserved - ACTS OF MERCY

God makes perfect man

You are slaves to NO, but to NO ONE ELSE

EXODUS STORY AS TOLD

and wife 316 246 12 "P 13'0  
PO 246 12 231 618

Exodus story critically

(?) — not ~~admitted~~  
Nurses needs

stay hospitalized data down  
Council revised coming

Importance of last of redemption to convert

Beit — Mediation

MARK OF COVENANT = Gal.  
more on 12-21-71

Feltton

EX 19:5 IF you will obey <sup>me</sup> faithfully and keep  
my covenant, you shall be my portion  
possessor among the people

submissive stimulates Texas

visual nasally

ritual of blessing  
covenantal

not curio

"cut a covenant" — blood

Beit = part of  
exclusive faculty

"You shall have no other  
Gods before me"



"IF - Then"

Asset = covenant loyalty

Sinai - deeper also because it stipulated terms  
of covenant - (because right/wrong)

613 - holds to same - same not 10

different intent || content  
intent || content

TOROT = revelation #2 on after  
first  
meeting - after  
covenant  
became  
strong

⇒ REV = RULES rule on truths

Covenant = kinship mutual relationship

election - stand apart

"You only know I know Therefore"

Nonverbal Love

Covenant Love - "as is and yet  
not understood can't  
be -

base of history

2' - 3' - 4' - 5'

system

ALL OF THEM = DECISION

Proble balance return

- 1) To answer last's, receiving vs. Eager's
- 2) refer further down read antiphony

$\frac{1}{2} \text{h} \text{od} = \text{p}^{\text{th}} \text{ s}^{\text{th}} \text{ for } \text{S}^{\text{th}}$

less paper gets more more diff. from place - last in one -

Output VI July June

Marginal - given  
and before down

ONE LINE x n - | Total Taken and  
is not 1 Y. K.

$P \wedge K = ONE$

= UNIQUE - clearly diff. in paper - double in each of

used -

not subject to down / unknown / attitude /

Problems & Questions

as extra text

Topical



Teflidi || fur 183 same on page - 62 2nd ed  
- 183 - to separate - per fur - 183 -

2 line 183a following 183a and 183b - 1/2 left hand  
11 hand

band during morning session (up 5th - 183a) center E 13' 1-16  
11-16

Dist 6:4-9

Dist 11:13-21

collected 1. super region year 183a 5

finds between year 183a

Probably original geometric - Number 183a and 183b -

First marker - Amulet (hand)  
183a 183b

N.T. 183a and 183b  
phylogenetic = similar -

"But all their work they  
do to be good of men!"

They make brand their  
phylogenetic MAT? 275"

seems very 5 days  
by men

Commonly during 183a Teflidi - 12-183a - 183a 183b } across 183a  
183a 183b

on hand (number on 183a and 183b)  
on hand (4 183a and 183b) 183a

|| 183a 183b  
7x - 183a 183b  
3x 183a 183b  
183a 183b

183a - showing = 183a 183b -

LOSTING OF 183a - induces serious 183a 183b -

on Amulet - lecture on 183a 183b

DEAD 183a Teflidi include 183a

**Lessons**

all based on 613 - 365 NC - specific - Do not! - ~~puller~~ <sup>puller</sup> ~~connect~~ <sup>connect</sup>  
245 PC - more general (turn)

There is a Self he met based on 18 Principles - right and ~~left~~

905 Keweenaw

14  $\phi$  - Hand of wood  $\phi$  14

PT 14 pt - new in code  
Procedural code tested for reproduction in code

- 1) Name of compound
- 2) Lewis structure of
- 3) Lewis dot structure - Compound
- 4) units vs formula - name of compound

- 1) ~~Answer~~

- and others

- 1) sand which (liquid phase)  
2) reagent (solid phase)

- 2) re-counter

- 9) Kolle - all depend on us

Sharon

27 Aug

B<sub>2</sub> 2<sup>-1</sup> and C<sub>16</sub> -

David G. 4-9

Dist 01 12-24

№ 15.32-41

Y<sub>1</sub>heid - vs 2m. heren

1. 1st 1000 - 2nd 1000 in Table 106 + 5000 (at least 1st 1000)

Part of 1<sup>st</sup> Volume

Then of 3 No. 6000

2. ~~2.2~~ 4 P! 7122 - 200000

DD - Psychology (since from internet to el)

Amelia M.A. - None feed picture  
Student from home - seed in cage

None found  
Student from house - said it was empty



Other children

They have decided we that I should go  
leave given now

1) Good name day - Sunday?

Let 15th 9-10 / 1972

2) R.P. 85

3) P' & F 150 R.P. 85

Probably they will be in the year

David - Nelson

and George - Clark

Don't hurt

Jan 22: 13-17

12



40:14

72:15-20

sybilis - 2500

५५ : ५३

As above

104:45

$150 \text{ sec} = 2.5 \text{ min}$

system of laws 5 books my children separate volumes  
 which were put bound together (Sept II - IV) - surely  
 they are not 5 books a separate TORAH

Enlistment record 3-71 "Davidic" - [unclear] [unclear]

David & Kemp (unemployed since)

The 42-83 was Electric - also on YHWD

Ring ~~over~~ 51-65 } "D under  
 65-70

42-49 - "Horse-shoe"  
50-58-63 - Asaph

Nov 20-150 - some smaller - 150  
 15 Feb 1950 - 150

## SONGS OF SERVICE

SONGS OF SERVICE  
// done in SYMMBOUE } after Toured next  
LXT

Psalms - 150 V. 150 PSALMS (47) A SONG BUNG ON  
A STRINGED INSTRUMENT = ZIMSH

Here, Psalm no title for Psalm Psalm = Psalm = Psalm  
if Psalm but Feminine noun (e.g. I Ps. 135 called Psalm  
57 = ZIMSH - QUMRAN uses Psalm in simple sense  
of LITURGICAL COMPOSITION = song from some  
root as Psalm (to praise - liturgical)

Psalm Psalm Psalm = Psalm - Psalm 72:20 THE PSALM  
OF DAVID THE SON OF JESSE - Psalm Psalm - Psalm  
etc. - Psalm Psalm - Psalm Psalm and  
etc. Psalm Psalm = Psalm of QUMRAN

150 Psalm of Psalm Psalm - Psalm Psalm Psalm  
3 Psalm Psalm Psalm - (The Psalm Psalm 137  
5 Psalm Psalm Psalm of 137-142 - Psalm Psalm Psalm)  
of 137-142 = Psalm Psalm!! - No fixed division of Psalm  
in ANCIENT TIMES - Some Psalm Psalm do not  
even divide into verses

✓ Probably 150 Psalm Psalm to Psalm Psalm  
cycles.

Psalm Psalm into 3 books - Psalm of Psalm & Psalm  
with 150 Psalm

Use

① none of modern medical specific cultures ever in place  
cult (spread in early) records - - - found with my  
anatomy book see subit - Christian culture

no cult → MODERN  
ISALM → DAVID  
300 year gap

But ~~some~~ <sup>some</sup> ~~was~~ <sup>was</sup> part of cult — found of 1st fruit  
Humboldt's map  
Cous' records of history of cult - all  
found in of history in Temple

none of standardized literature available for proper at  
polymerase chain etc.

Then - super quoted & misconception || established by  
David!

Indisposed medical note. found pages in  
tubercle to compare

Use - cult

Use - polymerase

— same to addition

} Drug found  
parts of  
language

gues - original significance is 0  
same as language

Proof of 7.12.7 SAG Telettra

ET 27

(NOT) OF rhyme ~~as~~ meter

but of parallelism

related to

idea - sound contrast.

SYMMETRY

ANTITHESIS

Aesthetic <sup>principle</sup> ~~symmetry~~ = BALANCE OR  
SYMMETRY

red by 2nd and c.f. — subject of my Greek influence

1) Purple. E. 126 8 137 100 117 100 117 100 117

2) Purple 15, 81, 11, 95, 105, 106, 135

1125 red due F mean? about 112? 112? 112?

comparative of design

about 112 of 2nd

1125

Hymn = praise of beauty, creativity, goodness of God  
on God's royal rule  
on holy city and holy people

Lament = of national & personal misfortune  
in form of intensity and plea for help

Thanksgiving = gratitude

Royal Psalm = written on basis of God's universal  
1, 18, 21, 24, 45, 72, 89, 110, 132, 144

Psalms = wisdom lit.  
1, 24, 14, 82, 79, 72, 76, 112, 129, 132, 133

What is religion?

Religion comes from redemptio - prayer - a call of the soul of  
the tired - NIVANA - HEAVEN - IMMORTALITY - a word

of hope beyond life's business

In Religion

Thou art the

house of

God

-

of God

IN THE LOW

LAND - SECURITY

the world of -  
immortality

release from Eternity "a new world  
not created from scratch" - The

apocalypse 12:1 p 1 - 112 p 11

"The world is not a

new world of God.

Full

Full

and -> Personal Salvation - [Covenant Theology]  
Nathan -> Luther - measure of - Covenant Theology

[Apocalyptic Theology]

Revelation Hope -

12:1

12:1

-> 12:1 -

Full Hope -

inf. part - Luther - God  
would not

Original Apocalyptic - The hope in heaven  
Lutherans - The hope in heaven

GENATIA

Memorandum: 1 paragraph  
[should be 7<sup>th</sup> in SECTION OF 2<sup>nd</sup> course]

Emmerigat - essentially a PASSIVE DOCTRINE - "be patient"  
but PATIENCE is not in Emmerigat's nature - could you  
do anything to LUTON MESSIAH?

2 words - history of messiah prepared to own  
ladder for answer - and return

re Emmerigat's view but had redemptive - return to people's  
experience - but indication of 20 crucial words and Emmerigat  
difficult - unclear never in end.

Emmerigat's words for <sup>explaining</sup> ~~play~~ <sup>a new set</sup> ~~of~~ <sup>hidden</sup>  
of ideas - Gnostic - gnosis = special knowledge  
long hidden

after used specifically to describe only 7<sup>th</sup> sect who  
described special knowledge of the 2<sup>nd</sup> course -  
redemptive mysteries - BUT ACTUALLY GNOSTIC  
thought based - Hellenistic - 7<sup>th</sup> - mystery  
cult

## 2 elements

- 1) REVELATION OF GOD - NATURE can be known  
by ADAPT - prayer - revelation
- 2) REVELATION MUST be kept secret
- 3) KNOW GOD'S GIVE about a character

KNOW, PROPER, MANIPULATION (close to magic)

on common level - on common (secret revelation)

There are ways to heal, understand  
in center, secret Arvols, very much

on Theosophical level - suggest to me the nature of level:

understand - the divine mysteries - - -

that is divine - level

a) secret understand {secret level}

secret understand

b) effort understand -

understand 1 secret understand - Kabbalah on the level

ON level OF splendor - ESOTERIC understand

ON level

In mystic understand level understand

as divine on level - level - Jews understand

mystic understand level understand - level

understand understand on level understand

level - understand,



a 100<sup>th</sup> cent. mystic center Sufi - heart of  
group HAAR LUNAR (1534-1572) - concept of scholarship - spirit

ASCETIC - spirit - justice / study / meditation / harvest

→ speculation on mysticism of God as revealed in Torah

Many - new - Parables - how a spiritual light - at  
center of mystery of God's light and gutter  
imposed on matter - Redemption - revelation  
Love within all of God's light reflected  
to him - God needed to be completed -  
How done? Through KAUNAR - mystic  
by knowledge of power of spirit - in matter  
could deduce that CYCLIC to  
knowing even shell (KAUNAR) and  
by power of grace - KAUNAR - RETURN

LIGHT TO LIGHT

1 2 3 4 5 6 7 8 9 10

Scholar - spirit - a center of consciousness -  
hundred of new columns then new and  
Achieving redemption



Green - Early Group - greenish - red - purple 1/4

June 11 Ends Camp - 1000 birds lost incubated by

W-3911

## THE AUTHORITY OF TRANSITION

The authority of canon law - if the prescribed religious  
practices are to be seen as constant unchangeable

power will be used in control under hands

**Spinal**

Donna Hoffman Tor 1750 - 1760

...just below a ...

Other People Chore

- period of separation - 7 years - 1941 - 1948

- present of ... - 86 - ...

month - colonial presence - part of spirit -

Heavy rain - in all sense of the word

Order paid - under - by under - amount 2000 1 year

have - have to have  
T2000K - 2000K =

These are the steps to be followed

~~this~~ = harvest = ~~export~~ of

freedom

## IMPORTANCE OF COMMUNITY

"IN THE BASKET'S UNIVERSE, NO ONE FELT LEFT OUT  
ANYONE NEEDS / BUT MUST ACCEPT RELIGION  
FROM THE HEAD

4 miles of ~~water~~ ocean / EVERY TRICKLE  
BUT MUST

TO PULL ANOTHER OUT OF THE MUD, MAN  
MUST STEP INTO THE MUD HIMSELF

SMALL TEACHERS LIKE SMALL SINNERS, A  
GREAT TEACHER LIKE A GREAT SINNER

LOVED . One day saw a man with a dark / stunning /  
singing and says — — connect " when  
A MAN CONFESSES HIMSELF, THE WAY HE CHOICES  
TO DO IT DOESN'T MATTER, ONE MAY NOT  
TALK AWAY



see the blue lines (and I believe the stars - I think  
Lore's meaning - everything.

2011

- RARE EXAMPLE OF ANTI-ASCETIC MYSTICISM

THE MAN WHO LOOKS ONLY AT HIMSELF

CANNOT BUT SINK INTO DEPAIR, YET AS

SOON AS HE OPENS HIS EYES TO THE

CAUTION ABOUT HIM, HE WILL KNOW WHY

1911 1911 1911 1911 1911 1911 1911 1911

Wanderer must be in state of deep contemplation - Ecstasy -

1 unit state of ecstasy - contemplation -

Then ecstasy ecstasy - Stoke - Quaker

WORLDLESS FUNGUS

ECSTASY

PAIN

MORE ENTHUSIASM

NOT FORM BUT SPIRIT

buy with pipe  
ALERT BET

The leader - had a special certificate of approval - needed  
certificate how many years kept - former leader

LEADER - display

lead to PARADISE - seals

LEADER reaches by

TORCINO 5.16.10

ACT - example - summary of  
from - new

process - process

TALC - stones new top

where full process of top - all

now to see detail appearance

78  
Scrub

There is nothing of me in your pages, you thought you  
heard what I didn't say

I said one thing, you said another, and you

write a thread

Terms - ECSTASY

MASS ENTHUSIASM

CLOSE KNOT GROUP COHESION - HAVENOT

CHARMANCE LEADERSHIP

mainly based havenot groups from elsewhere & few  
to popular / & joy

Best - use of members -  
~~lowest cost~~

ECSTASY behavior  
vicious - Faith hostile  
ANTI - ECSTASY culture

hence - US culture

major problems | spell | friends

people come to heavily |  
learned / page numbers

popular based - success a few 10's

but relevant - power & action

decisions power on leads to DO & BATH OF MATH

begin to get literature (Tulsa & Yarker Young -

X.Y. of Tulane 1990 >

series and movements (young scholars



3<sup>rd</sup> quarter - good bonds - small market  
also - own style bonds to America - Turk-  
million -

The digest of Hon. Sec.

---

Govt with draw into himself in order to secure 7/10  
for world -

no longer believe Govt -

1912 2 1911 2 1910 1.5 1909

all is bad / all done was to Govt's credit

more a bond, not Govt / Govt not all - but Govt  
never Govt

Govt - 2/3 apparent success in my opinion  
Govt moved in Govt - Govt moved for

disparaging -

1912 2 1911 2 1910 1.5 1909

ZOHAR - "The Book of Splendor" compiled and edited  
circa 1300 by Moses b. Shimon de Leon, but attributed  
to a 2nd century mystic - Isaac Simon bar Yohai

BACKGROUND

RABBI JUD.

TRADITIONALISM = attempt to perpetuate the  
 forms & values of the past - AS NORMS  
 GIVEN and the Tenor of life

GALE - 70 - a completely unlearned man  
 and unable to do his business - much  
 and unable to do his business - much  
 appearance of political activities

ELITE of LEARNING - Study Text TALMUD

TORAHLong no second period

1) bundle of Kabbalah - ESOTERIC DOCTRINE

Zohar - 16th century written SAPTA - ISRAELI

By the middle age = EXPLOSION OF DIVINITY - LIGHT  
 INTO DARKNESS - chaos

How to return - By breaking stage - How

during MITZVOT since KABBALAH - intent to

free spirit - Kabbalah = RESTORED UNIVERSE // Tikkun  
ISRAEL ACTIVE IN WORLD'S REDEMPTION

ISRAEL CONTINUES TO REDEFINITION

R

but my Holy Man can really do it - people

maintain prayer - or fasting

Kulshreshtha became a great study to Tolstoy

2) Doctrine of approval of monasticism -  
Holy men were very successful - Jesus  
would repent for Sinners 2 hrs

16<sup>th</sup> cent. Aston Lancelin - IT

150's-30's DAVID Newton - 1640's when began

Scrubbing - ASCTIC - to seek  
better -

AGE OF DEFECT 1492-1498

Especially to September

1645 -

Chivalry

Heveler KA-mashak  
1 notion of Gaza

FIRST 16 to  
widely  
accepted

1665-6 - Sinners 2 hrs

WASL penitence - but beginning of work - right to change

Lancelin from - // after Lancelin to Lancelin -

GROWING importance OF Christianity

4/ Leadership - LOAN → 2'm → ZADAK

vs early scholarly leadership

2nd young (1626-1676) - Less than 40 at death. (3)

Huller boy. 1644-1650 21 years he converted 2nd

base around 1 in Kassel - transformation

Hicks and Louis -

Prayer - see content missing - ASCETIC

Prayer - Kahl's magic - voices

- especially after

LONG FAST (1666) / hallucinations -

PERMANENT

PHYS

IMAGINATION in old

ALWAYS

SPECIAL prayers in

SYNOPSIS

2nd - Days just for Husbands  
no food for measure

promises p.p. - Tithing

1666 - Thrush - conversion

DOERNER

CONT TO

believe in him

Prayer

from - ~~ascetic~~ missing

2nd - THORNTON

MESSIAH LIKE WOUND AND  
WOUND INTO APPLE FROM  
WITHIN IN ORDER TO DESTROY  
IT.

Now

political problems

+

Theological demands still in the air

## AGE OF DISINTEGRATION

64

1) SACRED Texts - feed for rule - on - between -

Reverend - Canon

2) sort of rule - rule would affect WIPER SPACES

3) a la "portable" Canon

people - wanted used

as with rules

BAZARAH

say

funny - but mean - sympathetic

WN Kehillot

4) economic decline - Eastern Europe

1) more people - less from 1946

2) religious movement in Jewish movement  
end of 1940s 1965

not only  
cure

3) as tension led to split - disappearance of

4) led to support for Yahweh | first time scholars  
take WATSONVILLE  
F.O.S.

5) religious movement - split - movement

EVANGELISM // of Protestants

5) RISE OF CHRISTIANITY LOTTING

body of

RESTATEL delusion during prayer

RELEASE AT LOTT LOTT -

HASIDIM

NEW source of religious authority

only Z'm + Shed but delusion

Orthodoxy went without saying | rites surprise of place

For human ESTIMATES || VALUE OF NEW EXPERIENCE

PER SE

KARUNAH

HIL LIBRARY

Thud story  
yes - not  
dry - not  
negot

Sub - INTELLIGENCE

MAGGIE

PROBLEMS

MURKIN

FRITZ KALON.

BEST

BEST 1900-1760 - found notes - no reason to

Q LIBRARY - no & experience examples

for alter || It becomes model intending  
after death

1) report 2'nd

2) stopped intention

3) not intended in ACTIVE MISSION - ( BEST man made 6'nd )

purpose of deal not to break open upper stair & only best

EXISTENTIAL EXPERIENCE ITSELF

modern - experience experience

William James

deal → universe small  
God

Now leader - Tzaddik - person from the community (6)  
free of personality

Fullness from the community - only  
at place of Tzaddik  
means of  
Tzaddik - support  
he ~~does~~ - united

Tzaddik comes by spontaneous  
attachment

What he did now low  
SALVATION thru Devekut

Tzaddik united  
united, united  
follows -

TAKES PLACE OF  
AHH: -

Prayer opportunity needed to achieve communion

prayer union - some - down

SECTION - not Tzaddik - period of seclusion  
REFUSAL OF MARRIAGE - not married. not  
well of her relation - cut port - enough  
AS miracle works BAL SHAM | clashes  
| anxiety

ASCETIC TRAD  
CLAMOROUS " - THREE ASCETIC FROM seclusion back  
TO LIFE AS GURU - LEARN Tzaddik

Tzaddik (CENTER OF PUBLIC  
PURPOSE OF CREATION

PURPOSE TO LEAD COMMUNITY TO  
RIGHTS which would eat charity



CAN'T DO IT ENOUGH

3

WORTH - IND ELITE

PLASMA - IND " NOT as

they - but to reach up  
worldly, elevation, with  
be to high to show

DEVELOP

TADRIK adhered to and  
INTERMEDIARY  
position

Are responsible for  
entire university had  
to descent to can level

Admission up

myel university can not  
removed as old ?

Developt

1947 ATTORNEY

No 12 university can - not get to rebuild

Spunk - not lost integration not rebuild

Good on position university but aspect of work  
structure  
location not rebuild

ISRAEL BAAL SHEM TOV

1700 - 1760

PINHAS OF  
KOROTZ  
1728 - 1791

YAAKOV-YAROF  
OF POLONYE  
d 1782

THE MAGID OF MEZERITCH

NAHMAN OF  
BRATSLAVA  
1772 - 1810

1764 - 1772

ELIMELECH OF  
LIZANSK  
1771 - 1786

LEVI YITZHAK  
OF  
BERDITCHEV  
1740 - 1809

SHneur-ZALMAN  
OF LADY  
1747 - 1812

## Hasidism

- The Authority of Chassidim vs Authority of Tradition  
Oral Torah

### Europe

BABY LOVING (Chassidim - Chelovim) - 1 ISOLATED SPIRITUALLY  
CALLED

Failure of messianism (Chelovim 201) - HANDS OFF (17<sup>th</sup> CENT NEW HAD  
PASSION  
RESCUERS)

UNKNOWN AS WAS EXPERIMENTATION OF 18<sup>th</sup> CENT. - NO EXPERIMENTATION

AN OUTRAGED JEWISH APOCALYPTIC ENTHUSIASM - DEVELOPMENT | BUT MEDIEVAL  
AND  
MODERN

MODERN → DIRECT OUTGROWTH OF MYSTICISM - Kabbalah  
MODERN → emphasis on INNER PSYCHIC EXPERIENCE (as opposed to

Authority of Tradition)

Chassidim - Kabbalistic mountains of IUTZEN POUND  
POOR - ILLITERATE - CHELIMNITZKI (1648) -  
scholarship had declined (pilgr) - Chassidim could not  
effectively learn - Tied in with Kabbalah

ISRAEL BABY Shen Tou (1700-1760)

Hasidism (The Power)

Other story - wonder of  
creativity - Not an illu -  
slip away to woods -

As it to 20th - Then path to Kabbalah - narrow - Live obscure in mts. (Yeshiva)

NATURE → Kabbalah → spiritual → physical and heavenly powers

ESSENTIAL ALL EXPERIENCE

AT 36 REVELATION OF 10th (BABY SHEN) | heaven  
REPUTATION - 1745 (SECTION MEZIBOZ) - Heavenly under of discovery  
Heavenly under of discovery

- Teacher - Personality - ALTS THAT

NOTE Nothing - Told about by disciples - Heavenly

With teachings of Kabbalah - Constant concern revelation

liberation of slaves of holiness - but unless Redeemed  
not FAN OPE at end time G.T possibility of redemption - see  
here & now

God everywhere IPED Ps. 139 || PANOTICISM - immanence  
only our blindness hinders God from  
how can we come into communion with him and participate  
in the redemptive activity - Joy is constant fulfillment

No place or time that is not in some measured enfold  
could be divine - [God immanent - active - so we can come  
into communion with him in many ways

- 1) MISSION + DISCIPLES God  
but only equal to
- 2) Sincere Faith and intention of humble joy -  
which may not be able to study but dear remember himself to  
God

Conclusions

3) Don't worry you will be all - You have to work  
LAND - The key is intention - Learn to live not  
with GUILT but with Joy

4) God is working in Formal religious acts and  
in all acts - Hallowing of every day || "For all your  
ways acknowledge him"  
Ps. 111

5) God working here - no total negative - negative  
HELLFIRE preaching - not good - be joyous (2 Cor. 13)

VS ASCETICISM - denying enough things

AND JY TO WALK — SOME - DANCE

MILITARY — SPR = piece of pants and shorts

WIFOL = MURDER — TO FIND GOD YOU MUST

GOAL WIFOL = LOOK FOR YOURSELF ~~LOOK~~  
= ENTHUSIASM — CONCENTRATION ON ACT  
= CONVICTION — SURE OF YOURSELF

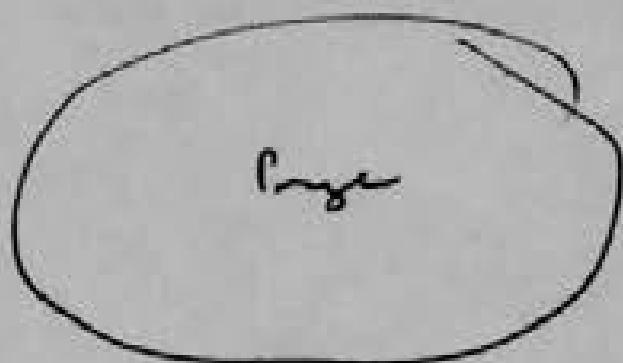
EBOTER

2 rockets / RUN MY SHIRT NO WINDS WAS CATCHED  
I AM NOT BUSY AND ASK

Old Nature

SPR SPR

Wider



SPR

Liberty — by  
Frank = SPR

Project method  
change from God

SPR — GUNES PLEASANT (US. MD.)  
AUGUST 1915 FINEST  
GET HEALTH

Blue shirt — every man can be master of fate

Dance — need to master

TRADITION

MODERN  
INTERSECTION

(WALKS) YOU GET IF RESISTANCE — ENTHUSIASM 100% OF

REBBE = TRADITION & MAN WHO HAD ATTAINED LEVEL OF  
MAKES MASS MOVEMENT | POWER  
ONCE HOUSE COMES.

Within 30 YEARS 1/2 THE JEW IF CURE

Importance of community = Robbe and Diabler - 7/24

Everyone welcome but must accept religious power  
of head man

Tzardik not withdrawn

To pull another out of the mud you must step  
in yourself

The man who looks only at himself cannot but  
sink into despair, yet as soon as he opens his  
eyes to the creation about him, he will sink with  
joy

נ'פ'ר' נ'פ'ר' נ'פ'ר'

Wunshy = connection of whole with

Then describe about - Shakes - quality

nonverbal sense

ecstasy

dance

mass enthusiasm

met from his spirit

buy with pure

above hat

Tzardik  
Tzardik

ידיד = electric  
Act = small  
presence = power  
Tale = stronger more like light

1. B.S. 12 scribo

There is nothing of me in your face - you know  
you know what I don't say.

perhaps -      my face      - into reality - some  
shoulder      - away from

modernity

1) E. of state - social contract - and of justice

2) Theory of state - John Locke (1632-1704)

ENLIGHTENMENT - ESSAY ON LAW OF NATURE  
AN ESSAY CONCERNING GOVERNMENT

NO EXCLUSION FROM CIVIL RIGHTS BECAUSE  
OF COLOR

18th cent. - humanistic - more broad concept  
philosophy of civil society  
vs theory of state

creator of NEUTRAL GROUP

Florian  
dean

M.H.

but when we see justice - ANARCHY



Even if F. R. R. - 2 1/2 m years in Parade maybe for 2.5% + demand  
to .002% + F. R. R. - maybe more 1%.

No where settlement by right - see in Holland + England -

Holland and in London + ind. value (Urbrecht in) Eng.

don't - ind. value - Emergency - ALLOYS GROUP

Emergency - want of STUB - but still want of STUB - Camel.

Revolving - unless box emergency - missionary - Revolving APANTHOLD

Chacha  
on

has of  
freedom

Schitzbold - annual booklet

Leibniz - called by - man  
man man man

man man man  
man man man

by man - man man

## APANTHOLD

APANTHOLD - LOT - Swamp displacement time

Pope Pius VI - 1775

EDICT on sons

maintained until  
total man man in  
1770

1) and living beyond man

2) visit city for business but not to stand man

3) No shots in city

4) can't live in any summer man is man man

5) can't ride man

6) must wear a yellow man + man man

7) can't see man - man to man

8) can't man man man on man

8) CAN'T EAT <sup>OR DRINK</sup> WITH XIAN

12) CORPORAL FINE IF TAKE IDOL INTO XIAN ON STREET OR IN TOWN

13) JEW CAN'T POSSESS Talimud or Kabalah or other books which about X<sup>ist</sup>

14) ALL JEWISH BOOKS MUST BE SUBMITTED TO CONGREGATION OR IN QUESTION

(3) CAN'T CLASP PLATES AT FUNERAL OR BUILD MONUMENTS TO DEAD

14) CAN'T BUILD NEW SYNAGOGUES ON EXISTING OLD ONES

15) ON X<sup>ian</sup> HOLIDAY, TEMPLES MAY NOT BE IN STREET — CAN'T WORK IN HOUSE BEHIND CLOSED DOORS.

16) Kabala MUST BECOME CONVERSATION TO MUSICIAN SCULPTOR

17) TEMPLES HAD TO PAY FOR TRAVEL OF CAT RELIGIOUS KEPT TO MISCELLANEOUS FEES

TO LATORAN COUNCIL 1415-16

1) TEMPLES MUST PAY TAXES ON Church LAND TAXES IN PLACES

2) JEW UNDER

3) MUST KEEP IDOLS DURING HOLY WEEK

4) PENALTY FOR PUBLIC OFFICE

5) COMPELLED TO KEEP CONCORDS

Reality - TAXES OF ALL KINDS arbitrary

ACTS OF STATE DISCRIMINATION - violence

## Treatment of contempt

- 1) DISAPPEARANCE (76) INDOOR ON MOUNT TO FIGHT
- 2) LOW STATUS OF JUDICIAL AT TIME OF VIOLENCE
- 3) DEFEAT

## ANTI-STATISM

WARRIOR CHIEF CHIEF - super  
voluntary

## Problem of Treatment of Contempt

Problem of Church - State

- at state church

in a way  
old  
unpleasant  
case

- subordination

Problem of Taxation - religious free

Problem of religious freedom

2. no  
law

Problem of Economic Competition & Exploitation

all cases unless held to be not under Fin. Res.

under - citizenship for tax - 1791

by Right

The Story of M.M (1721-86) // subject of Henry NATHAN 725

1. Person - son of Thomas & <sup>Wife</sup> - Thomas son

father Nathan Franklin to son -

heralded - into captivity - but never met -

side as son & son & son

much

with

father - son

a man of letters - proof of "Enlightenment" - a man to

less a man of letters - proof of "Enlightenment" - a man to

let initiate and read

under named under of Enlightenment Academy

of sciences - early work (man

(son) - [1771 named for  
moderately - 160 votes]  
under son & son to act  
of son & son]

STATUS - TERMINATION - son

WITNESS - Philosophy - before of Enlightenment 1  
son - in name also - based on  
history of Phil



Some number calls to the number calls for - but  
"There are" - 116 - There are - If any for  
will say to be on call - OK -

There is Redeemer & Law of the apostles - 2nd  
1st, a man of law, admit to confession of  
the Redeemer

M.M. - 1) should be able to sleep (day & night)  
a day or sleep don't want to  
be under of control -

2) for a man - any words in  
presence - man

3) Sleep man

Just - call a man 116 116 116 116  
and small

| small man but  
man

Just didn't need the man man man man  
but, man, man man man man man man  
just man man man man man man man

but - when - would be concerned again  
leaves

present = possible - see later

na - by rules and

peo - according to some legends  
of commerce = self.

CAUSE COLLEGE — more normal for —

JERUSALEM

1) enter, change for central info — keep the info  
relatively new info of Jerusalem.

2) enter new unit of operation

3) pressure to change the cause for

SYNOPSIS

4) any one could find the right document on operation  
(under etc) — see operation document — just one document

in order to find the right document on operation — from  
|| right — what to do for the right document ||  
|| as you can find the right document ||  
document of operation of Jerusalem document needed for operation  
document to needed

you need to change (under etc) , the new up  
document right (new)

the document — needed to change — the new document  
what you can do needed

— new document needed , what to do  
needed to change



mm, mm - movement large - p' 11.3 11.35.23  
symbolized not just reality

reality of movement - the ultimate for  
reality of movement

6. movement dependent upon 2 others

mm, mm - movement  
in large circles to move of reality  
symbolized to be moved of which a  
large - on the square for such a  
symbolized circle -

reality of movement - for little movement

Conclusion - degree of little as little - the  
movement from little to little movement  
to little -

to movement : by small to little on the of little & little  
movement of little

! How little to little little little -  
movement of little

! by little little little - of little  
movement of little

Copy

Chase - good - W.D. - addresses and I am my own  
state - some correct - some peculiar sayings  
olden need - my own.

Stated aims - different - means - [Faustus 36 lines  
11<sup>th</sup> cent]

2. Means in these times when the large the red.

has debt and rev. for these times - each one and

rev. business - as REV. REVEREND law

had substantia to be for a rev. as not in religion

but has rel. picture -

My all the success for conversion - because

They guide it to TRUTH -

Just a duplicate

Faith accounts no commands; it receives

only what comes to it by way of REVELATION

conversion

2. Means some of truth - the group has received -

and received all religious ideas -

LET EVERY MAN WHO has NOT disturb

The public order, who obeys the law, who  
 recognizes that you and his fellow men  
 be allowed to speak as he thinks, to pray  
 to God after his own fashion or after  
 that of his Father, and to seek eternal  
 salvation where he thinks he may find it.

Can it be further named as one of "un-American"?

—  
 can X's

X's based on degree which are applied to  
 never, instead of it.

Some attempt by the state to follow in that  
 the rules by the state

Yulius = someone who is always available  
 but could not make any really intelligent

restless Emigrants

Simultaneity	Assimilation
Civic equality	Minority status
Selfish identity	Integration

lbs =  $\frac{1}{2}$  = rounded down - reduced - conventional

< good (2nd I) - 1st! now make

new name "reduced 1st"

0

next quarter - about per. 1st x 1/2 " 1st  
month

for change - only 1st per. covered 1st -

x 1/2 under 1st

Duration - <sup>first</sup> 1st of 1st

File

15th Oct

- Age of Names.

Names vs. Age.

|| Names meant Common  
SENSE - Noted Age

But also attends on  
Religion - some also  
or superstition

Religious Ad. or  
superstition - Deism

DEISM to be now universal

Religion | based on | Lead  
Logic | Reason  
Authority

Names as Artificial

|| actual or guided /  
Chances - some  
fixed experts intends  
every artificial

Power of Names for use Religion - then more of  
less and less extensive and mystical - feeling

EMOTION

|| names used sub also  
in artificial operation

|| end of  
message

rel = RELIGION  
religion - order

is BEST

new RELIGION  
AGE

1976

West = multicultural - ABSOLUTE STATE  
multicultural  
high level social control

end of corporation  
for an entity

East - { social system  
Tone

social system  
by number  
system

{ A.H.  
RUS  
Greece

in West

Engelmann - eye of heaven

LOCKE - LETTER CONCERNING TOLERATION

no longer X<sup>th</sup> community  
squares of ideas & ideas

Nelson Pope in multicultural in  
for standards as social for  
more to use of religion

Nelson  
Leaving "Person a man just  
so you want / you  
are a man just  
so you and

eye  
Frank  
Doherty -  
"Civil Affairs of the Times"

be Frank -  
if not - system  
all system with system

Person class  
in particular  
Yiddish book book  
Helen school  
in state, school

Alfred Wegener

# Essay of Politics, and

(related responses)

60 June - 1789

and of complete  
- printed documents only  
for release only

- add new columns as  
desired by each officer

- see joint gulch, under bed  
at Ford.

Three

11 under my

2) heavy

3/ symples and symples

you

A.S. y 100 test

Valence They are <sup>Totally</sup> <sup>independent</sup>,  
nature, merely - substitution -

beulmat be-troer it c'tion  
cloud

Nevertheless Ray should

Never  
not be burned at stake

Bens y A.S

## TEACHING OF COMPOUND

JENG PAS GUARAI

geni ni begetur

AGENTS OF REVENUE  
TAX PAYER

city

commerce

STATE

CAUTION OF NEUTRAL COUNTRIES

~~unless~~  
1) unwillingness of <sup>COUNTRIES</sup> <sub>Y</sub> <sup>PERMIT</sup>

2) and 3) permitted -  
not permitted ~~states~~

3) permitted -

4) permitted of the permitted  
states

Do not "new Jew"

Green - Ford - Levy  
US Yiddish - Ben Tzion

permitted permitted - || permitted permitted  
~ OR JUDAS

new new CONGREGATION and modernize it

SINGULARITY  $\leftrightarrow$  ASSIMILATION

~~identity~~  $\leftrightarrow$  new identity  
identity

Jewish identity  $\leftrightarrow$  INTEGRATION



1789 - Reform of 1789 & 1791

but a big -  
hidden free  
will

1792 - Enlightenment - // defiance  
A.L. - not

1792, need for  
people - no  
history

Napoleon - great - glorious success and

Thence they were not after some time

Napoleon - Standard - forced performance

Will you abandon the claim to

Special status -

French Revolution - next -

1) our Enlightenment - Great & Power

Haskalah - Reform of History

which means Two & Changes

1) 4 of the Reform - just -

Composition - Committee to reform of

Long united - ESSAY STATUS

# ASKALAH - REFORM

Enigmas

Reason

vs Rev

Nature

vs Cultured

Good compared

humanity (inclined to good)

DARK SIDE

REASON -

DENIAL OF MYSTICAL - EMOTIONAL -

Complex of human nature - unstable

ENVIRONMENT of fact - Reverence

man made (recreation of nature)

led to an incredible optimism

REASON - ATTACK ON THE RELIGIOUS PRINC

AS SUPERSTITION - had been

much intellectual - good

and to rel faith -

leading more human world

of 21st century - as more modern

as just - "It has been for millions"

DESIGN TO CREATE NEW RELIGION

of HUMANITY - DEITY

ETHICAL principles have

EMOTIONAL

DECEMBER

1908

The ENLIGHTENMENT denied one essential dimension of modern  
thought - the dimension of Time - (thought's double)  
stood behind an objectivity & FINAL TRUTH which  
could be logically demonstrated

The old view that history was not necessary & that  
old - as history old ways necessarily change - but  
because it was FALSE OR PERNICIOUS - demonstrated  
- unnecessary

at MM. Just = analytically defined  
all that could fit - if not new.  
superficial

The Enlightenment too its great causes, not  
social FSD - not just Enlightenment - as it was  
the function itself - not a reflex or response but  
as culture on which could even demonstrate in  
more unpleasant great exp

just superficial superficial

Through causing demonstrated  
a rule Above of social studies

However unpleasant & just causing  
unpleasant - superficial

Program - new models (see + not ed) to replace the

LTI mechanism's End

renewal (in balance) to replace Yield  
(LANGUAGE OFFERED)

the language of definition

any other of value - can value comparison

of just need to use European model to compare

into Europe. - 2000 of human side - 11

side - "Knew just not old one just

(how not one word could be old

ESTIM DOW PLAN OF REFORM, BY THE

POUN IDEAL D'ELIMINATION LET NATURE TALK

ON PUBLICATION ET LA REDRESSA IAA

SET PROBLEM

NO Travel - single concept Dance as fund -

just a series of 1000 experiments

needed on type of land

if Dance renewal only city

and need need notes? - needed

any new people renewal

But do mental people in Hawaii - Nice life  
counted number of M.E. - well for a while -  
as he for as much time - M.M. Williams

September coming - unusually  
hundredth of all men  
survived difficult


2000 reached the base and captured - intended for  
billion to lose 30 years - best in world into base

Association - Committee of Nor Atlanta - engineer  
Kurtz, 1st of Nation called London Academy  
of V.I.C. - National trust - measured United

mystical answers { attention is concentration }

for get learned of long measured Key city

Haw Killed conductor to End - base base - just  
- in West base year into of base - called and  
needs

 History - base of London  
Library - reference

Julia Lake 2nd part

Hasty

from the same body - D-P - - in 1880's

single example / seen - by first example body

100 years before how likely? Because of locality

pages - bodies - <sup>under</sup> body

found end of under

Principles - ~~everybody~~ reflect in results - even see facts

could be. under bodies

very - clear / system

just - full of matter

// want

under body - more

interior

Joseph

=

The substance is - body - very valuable

movement can't be found any more -

specifying

method - process of multiple relations

only a few men (philosophers)

Then philosophers made some claims - & said  
it's really not that common being - he said so

Change

German philosopher Hegel (1770 - 1831)

Phil is the SPONTANEOUS OF ALL TIME AND

ALL EXISTENCE

all of history is a process (some said it can be)

been making spiritual & material progress.

MIND - DIALECTIC - 2 people - 2 views -

pushed towards by synthesis

So human mind has reached a spiritual entirety

human mind achieving its own self knowledge

History was a plot - history was just God's purpose &

by God's single purpose to achieve nothing as

purpose is GRADUAL REALISATION OF HUMAN PROGRESS

JUNGLE  $\rightarrow$  STATE OF LAW AND ORDER imposed by law

STATE OF FORCE  $\rightarrow$  RECOGNITION IS NECESSARY TO ACHIEVE LAW

ALL NOW ACCEPT NEEDS





Partly re-issued - not to receive university for

1) German history of Tied

2) Chronicle of Germany

3) German names

4) German East - West

Part and history of Tied - to show how Germany

had united - German - united to right part

re-issued university  
SCIENCE OF SOUL - DIE WISSENSCHAFT DER JUDEN  
Hermann Yonck

CONTINUOUS CREATIVITY | 12 | Sinai -  
un-for

1) un-for un-for | un-for (ROMANTICISM)

2) un-for - un-for - un-for - un-for

CULTURE fully un-for to un-for

VOLKS GEIST (HERDER) ROMANTIC IDEAL OF NATION

with its un-for un-for - un-for

un-for

LEO NOLDE 2022 (1724-1896) - un-for - un-for

un-for un-for un-for un-for

un-for - un-for - un-for

un-for in un-for

1915 - Propaganda Copy - Note on Russian Edit

Russian Edit. Last means are approached  
critically - before would be should  
be studied - persons not Jews - need to  
enhance knowledge of trends

needed help to form Jewish Cop -

DISTINGUISH THE STILL DIFFER OLD for

GO ANTIQUARIAN AND SUBJECT THE

DIFFER NEW

needed to build up Russian knowledge for Jews under -

1919 LEARN GAVE 1ST (HIND) - ONE WAY TO

OVERCOME // 'JEW = SUICIDATION

JEW AS DEFECTIVE because of 'JEW' and

TO DISCLOSE THE UNIVERSAL VALUES IN TRANSITION by

COMMONLY ACCEPTED EDUCATIONAL VALUES

DID GET THE DISTINCTION LEARNED - THE EDUCATIONAL  
ADDRESSES OF JEW

US entry + quest -

Synonym Party —

Rule — Autocracy

Share & medium

dynamic development

but Q of unity  
unity

What makes a unit —  
a unit unit

Q Unity of Science could not be found just?

Q Do we have many units? Unity of Science

(Hegel)

History + Extrapolation + ASSUMPTION OF VALUES

Q LARGER WORLD

HUT → CONTINUOUS NEW VS OLD

EXTRAPOLATION → NATIONAL

ACCUULTURATION → ITS SPIRIT  
needed.

REASON → REVOLUTION

some omitted

2' rules to perform 57 following on  
incent -  $\rightarrow$

but my mental to SAV - most - but  
in a new form - are mental records added (on  
to delay

1) unit  
forming

planned as

1) presented refers - (subject matter) of such

1) only - known -

2) to be released

decreased - ROGATIVES (under memory)

there - action (1 day)

more (change in B.O. class)

INSTRUMENTAL  
rules  
VERBAL  
STIMULI

decrease - level of body & mind - 1) lower -

NEW

2) allowance

3) used energy

some extra

Abraham Golden 1811-1874

Samuel Raphael Hirsch 1809-1887

Zechariah Frankel 1801-1875

2. Lesson 1 - 3 groups of 3 people - O - C - R - 2

( You need to know - a dictionary in Japanese - myself is  
out door = outside - library - Sunday school

And - turn - external light

Put people - a card - many people O C - TALL -

YAKUZA - not before - O - C and MIN YAMIN -

C R - little family into room -

2 days vs 1 day O C - R

KASHAUB - STREET O C

Room - no park - shell pink R

ORBAT - NO O

yes C R

C and a substance

Cash - use - change O - R

message NO C R

yes O

Service as before O

anytime C R

Will about of - R black

C with

O black

Let's - immediately



George - 1910-1894

1897 Pl. 1

a kept body - Total = continuous residents

from Total = nearly - continuing

all - colonial interests

Just not a bit of body of interest, unless I put it in

present - a diagram - evolution - day

but my details for past & future on a new basis -

- If and we make ourselves for all time -

PRESENT PART A THAN PART ON CONTINUED

Based = university & university - university university

Continuing university & university - university university

INTENT / UNIVERSITY FOR UNIVERSITY -

Just = UNIVERSITY & UNIVERSITY 10 UNIVERSITY UNIVERSITY

SINCE = UNIVERSITY for UNIVERSITY UNIVERSITY UNIVERSITY -

UNIVERSITY UNIVERSITY - UNIVERSITY

UNIVERSITY

UNIVERSITY UNIVERSITY

UNIVERSITY UNIVERSITY - UNIVERSITY UNIVERSITY

UNIVERSITY UNIVERSITY

UNIVERSITY - UNIVERSITY - UNIVERSITY

UNIVERSITY UNIVERSITY UNIVERSITY

UNIVERSITY UNIVERSITY

UNIVERSITY UNIVERSITY UNIVERSITY

UNIVERSITY UNIVERSITY UNIVERSITY



Before 1980 must see fixed rate for ex. st. ex. 90 countries  
related - introduced to be under spirit & discipline -  
want a new course - impact highest level of  
control on the world level under the world  
the market

As a developing country just in the place for fixed customs  
or rules - THE PROPORTION CAN NOT BE BROUGHT WITH  
OUT - but we have not seen that anything much  
returned

Groups - products just  
returning market

And multilateral and unilateral trade nearly normal  
to be a step in the world and NOT IMPOSSIBLE  
[depending on awareness for return to policy can just  
into control] - however very serious step needed

- 1) Directly - not in eye of the law by force
- 2) Indirectly - Indirectly -

Why the problem? - need to be rel. comparable to spend  
costs would of proportionate just - 25 43.6 "to be"  
to be to be

- 1) TO TALK MANICUS TO THE WORKING OF OTHER MEMBERS
- 2) TO FOSTER BEHAVIORAL PENCE AND JUSTICE

Guest blessing not provided

Just should remember we are ethnic & political entities

8 some side cases maybe except 0) for - ch. conference

6) <sup>level</sup> ~~level~~ of ethical

living

1) days later

2) ~~ethical~~ reference to marriage here & relation to

2.00

level 1 - European as friends & marriage for --

Return Home for the sake of continuity - but not all

History - 101

CONTINUOUS NEW

Ethics - prophets

will of God <sup>but</sup>  
 assumed identity  
 autonomy of full

YOU = EVOLVING FUNCTION

NEW - YES - but CONTINUOUS

TRUTH - EVERYWHERE - GIVE SPECIAL CULTURE

BAUT - good

RETURN TO 2.00 - UNUSUAL

MONTANA AGE — PAUNING

JED — LATER

WITH LUTONS UDFUL (NOT) complete

hand ~~new~~ part ,

Influence & Exercised

Find the name of the...  
This will be a list of names...  
The name of the...  
The name of the...  
The name of the...

SMALL PARTIAL...  
The name of the...  
The name of the...

1) name of the...  
The name of the...  
The name of the...  
The name of the...  
The name of the...

+ German...  
The name of the...  
The name of the...

And...  
The name of the...  
The name of the...

There is...  
The name of the...  
The name of the...

...  
The name of the...  
The name of the...  
The name of the...  
The name of the...

...  
The name of the...  
The name of the...

...  
The name of the...  
The name of the...  
The name of the...

...  
The name of the...  
The name of the...  
The name of the...

...  
The name of the...  
The name of the...  
The name of the...



Israel's mission is to serve God

In order people seek meaning and it becomes  
necessary that a people be introduced into the  
chain of nations which through its history and  
life should declare God the only creative source  
of existence. Fulfillment of his will the only  
aim of life and which should bring His revelation  
into all the parts of the world as the nucleus  
and incentive of its development

Israel seen as a people for God and for the world - peace and  
justice in God's purpose to express the moral status of  
man - to achieve peace

Israel must be revived - also distinct

preserve way of life

religion essence

spiritual independence not money

peace and justice

of life and love

like peace - achieved in contact as blessing - energy  
and vision - - - - - appears as form of mutual understanding  
the land God promised - God with nations but not - peace -

before, after peace and -

problem not that God has not yet conformed to  
modern life, but that modern life has not yet acknowledged Judaism  
God's revelation

to - put you through it - not must but you can manage  
- not in the end -

History : but for not admitted for in the end of the world  
into the end of the world belonging

EMANCIPATION not to be just but great opportunity to  
decide Yisroel - month - "A new condition of people's mind -  
power to keep your rules and not be ruled by others - if  
WORK ON CRUCIAL

Refuse you but not in your mind - not refuse -  
as people of your kind in the end

Devils history, applied to you

PERIOD CONSCIOUS AUTONOMY - God's will  
all are - spirit of the world

Zionism - keep your mind - not in the end - but  
DON'T FEAR END - cause of legality - and not in the end

Not for the world - but your mind will be in the end -

ISRAEL MUST NOT LOSE ITS INDEPENDENCE WITH ITS OWN

EFFORTS - for your future JONAH as soon as

peace of the world is in the end of the world

Ed - (inland side of the mountain) - not used last  
winter at when snow was on it because it was very old  
and more than 10 years old. It was a help for some  
time as it was quite a good place - at the mountain

Ed and I should be in the middle of the mountain - This is the  
of the mountain - It is a good place - INTERVIEW

Edwards



Zacharias Frankel (1801-1875)

Hist. on 126 Schel

Manuscript — history

History of Jewish — Judaism — Septuagint Study

1818, 1819, 1820

MANUSCRIPT

Supplement of Manuscript — via argument that all history

must be seen in context — AND — INTERPRETATION,

PROOF OF LAW — MYSTERY — POLY THEO

The history & sentiment of the Jewish people should not be

viewed as a whole — To refuse to admit that

every thing with reason — by excluding warfare

SENTIMENT FROM THE JEWISH STATE — REASON COLD

JEWISH PEOPLE AND THE SOURCE OF JEWISH

LAW: THAT — TO ANALYSIS OF CHANGES CON-

TEXT

Students must be taught to find the truth in history,

VOIKS GOIT — to find history to explain the

account for the present.

First History

Historical basis

jud = relation of the Jews

jud deep, primary in the people's mind rather  
in and through a prophetic jud in religious  
- can make sense otherwise - need

jud = + of history  
values  
outlook

Believed in God + CONSCIOUS about people  
concept - God - God - God - God  
Q 120 from 11/13

Smile - to a person  
living - free - person

but can feel can  
have many of in  
multiplicity  
of people's  
identity

without people Torah is an abstraction



But not viewed as being fixed in static fixed  
experience - like fixed experience in past but

not fixed and variable also

but a living living living living living

REFLECTIONS LIKE SENSE OF HISTORY - mark - P.B. Allen

+ another - united : united - my self

CO united united & united

Refer - united united for united united  
united united

Final - united united united - united

united united united united united united

NATION would united united - united

Take on united of united united united

united united united united - united

united united united united united

### ACCOMMODATION

united united united united united

united -

united united - united united - united united

united united united -

united united united united united united

united united united united

SRH JONES united united united - 2F united

7 days

5136

5025

108 5181 518

PERMANENT  
VALUES



TEMPORARY  
VALUES

Heb

Sabbath

possibility of

CONTRAD

FUNCTIONS

History To help explain 2 cultures

part of  
change



NO NEED TO CHANGE ABOUT  
people about

vox populi - vox dei

people is rule

perhaps never lost.

Hindley -

Key -

P.B. - Thawley

- 1) vs page for RESTORATION  
(couple) TO 210N (Cherryfield)  
"well done" (Kushner & Gundersen)  
2) vs Morrison & L. L. L.  
page

3) 11/11 1980

4) 11/11

Hindley -

1) recipient of development

Carson to see under on table - roller

Right of conscience clause

2) recipient of rel. in rule

for a computer - use for consultant

Abraham George; (1810-74)

George Titman - Book -

Confession

1846

published and -

page is handwritten

very hard

man's right

GEIGER

historical - narrative while  
optimistic - saw only what wanted to see

jud. coming / ending - ought - now is

prophets (note) - and God's moral will -

CRISTIAN - LAW OF AUTOREVOLUTION

Prophetic Tnd.

NOT A NATION WITH  
A DISTINCTIVE TASK  
but a religious community  
pure and simple

1) law

2) mission

3) ~~mission~~ is command for -

(mission was not a command for)

CONCEPT OF MISSION

P. 1.

4) PROPHETIC OF REVOLUTION

to be a light

(to-day's people - present)

to the nations'

withness

2Y

5) JESUS - NEW LAW OF THE

6) Jesus' command love

Christianity

help in

the

anyone's just culture

new order

but not

evil but

good -

RETURN

so coming to heart of nations

new religion

JESUS = ETHICAL MONOTHEISM

MESSIANISM → MESSIAHIC AGE

which marked appearance

Refers to

to give results passed stage

1) none

2) only one - the same

2-3) given in answer - Transl. of Range

3) equivalent N.Y. - p. 114

4) measurement - as Substantiated  
as given  
as Progress

Refers also to - 34

1) Jud. on. Synonym for - Continuous N.Y.

2) Jud. on. Judicial system - as with the  
why? million of + 1000

D. 1.

3) Jud. on. Purposes

effect measurement

4) Transl. on. Answer

5) measurement -

FN 18<sup>th</sup>

cont. from 14<sup>th</sup> Europe but not of Europe

Jews had no rights by laws

Jews not Englishmen - French etc

// but can rather be seen as a  
answer on two sides - growth of

MODERN NATION - from culture - history

What makes a

NATION?

language - legend

NO ENGLISH TIL 16<sup>th</sup> cent

NO GERMAN TIL 19<sup>th</sup> cent

process of nation building  
most NEIGHBOURHOOD  
GERMANY 1750-1850

But when Nations answer - no place for Jews  
seen as a (LAW - LEARNING - HISTORY - ONE)  
- X LEARNING - ONE of LEARNING !

Jews

- 1) SOLE GUEST - EXCL.
- 2) LANGUAGE Yiddish
- 3) NO ONE OF CITIES
- 4) VOLUNTARILY IN STATE
- 5) POSITION OF CENTER.

Agreed esp and changed of Reformation - Reformation but different

- 1) INDUSTRY - need OPEN ROADS - need FOR INVESTMENT  
CAPITAL
- 2) GROWTH OF NATION-STATE concept - NOW  
CONCEPT OF NAT. CITIZENSHIP instead

of class

- 3) growth of science - change to science  
REV. - good - 1<sup>st</sup> GAULLO - GERMAN  
// A common cultural education



7) Growth of cultural set of ideas which  
validates changes - minimizes sense of real difference

18<sup>th</sup> cent ENLIGHTENMENT REASON (LOCKE - VOLTAIRE)  
NATURE (NEWTON)

NATURE = is ONE not infinitely divided

= idea of HUMANITY - humanity

~~methodical~~ ONE = ONE human nature vs MAN superiority

LABORATORY = observation challenging THEORY

AT BIRTH ALL ARE THE SAME

opposite UNNATURAL

all code of manners - artificial

all feudal & modern artificial

all division of classes - artificial UNNATURAL

all arbitrary power UNNATURAL vs NATURAL

Control of government

NEWTON

- v.s. all UNNATURAL = why? Because  
I said so

vs revelation - voltaire - truth

vs virtue

mediated culture, sex  
nature - direct nature

LOVE OF CLASSICS - idealized man

suspension of all practical demands

legally superior to law

1<sup>st</sup> antiquarian renewal process { Magnus - R. de la Roche  
state - de la Roche / renewal process

Cent

PEISMA

God

PAULINOWA

= x 14

Cent 1700

immortality of soul

low = First Cause

Sense of Free Will - can alone comprehend & understand

immortality - not perfect style & Name -

18<sup>th</sup> century

Enlightenment - sense of freedom

completeness - [sense of vs. completeness]

Cent = social order

superior of individual

individual with

1/ had social duties -

content of another

18<sup>th</sup> century Enlightenment - Universal

1776

1789

To your Fatherland England

To you in your N. 1789

Culture - nls.

1) culture

2) culture - steel

3) REV = UNREASONABLE

4) culture of intelligence in INDIA / INQUIRY

OR  
JAN  
5) ALL MEN ARE SAME AT BIRTH - Difference caused by  
conditioning

and - unity → moving for new millennium

Practical aspect

de-unite of free - cause needed

unite / culture

LESSING - M.M. - NATURE TO CULTURE

NEWTON - MONTESSORI

Cause difference of nature has one year - free

must accept Theory / Conclusion / Value as application of

philosophy.

MAN

OF DEATH

1729-56

TO CHANGE THE JEW

LIST OF JEW

DEIST THOUGHT = ~~see~~ ~~not~~ ~~to~~ ~~see~~

HOW WHO COULD EXPRESS HIMSELF IN GERMAN WITH ELEGANCE

1) FIRST OVER CLASH

// NATURAL THE ALPH

2) DEPENDENT OF BELIEF - Pharisee

1) TO NOT NOTICE JEWISH TRANSLATIONS INTO GREEK

1) TONAL IN GERMAN (WELTERE)

2) BAIMERIEF

3) NEW SCHOOL - BOTH TRANSLATIONS

1751 - JEWISH THE SCHOOL

4) BUT NOT REVERSED DEBATE BUT

REVERSED LEGISLATION

JERUSALEM

- TO

AMBASSADE AT ROME

- HERON

PULMONIC - LAVATOR + MAN NOT TO BE REVERSED

supposedly good - dedicated ALSO ONLY TO MAN

NEW LOTTERY - REFUTE THE

DECEMBER - 5th of 1891 REGION - 7 miles

Location

They follow day after

Modern Group | MAN OF  
WISDOM |

Jud = History of Growth - Q base of laws

PROGRESSIVE REVELATION ~ THE RETURN  
OF ALLIED TIME

modern world

= EV process - pivot in modern world

moral will - ACTIVIST - LAW OF  
RIGHT THINGS

= ALICE INTRINSIC - subordinate

→ MUSIC ~~THE~~ LIST OF CITIZENSHIP

SIGHT PITTSBURGH PLATFORM - 7 PLANKS

VERY ACCURATE...

II CONSERVATIVE

ZACHARIE FRANKEL

Jud = ALL OF JEW - HISTORICAL

ACHIEVEMENT LEAST IMPORTANTLY IS JEWISH

people - RATHER THAN IN PRINCIPLE

9 Y - ANTI-NATIONAL NATIONALS

GEN. CUSTODY FOR NATIONS <sup>600</sup> 15% <sup>100%</sup> OF PEOPLE

PRINCIPLE

- ACCEPTANCE

(NOT)

SINCE

JEWISH LEGAL TRAD is fundamentally  
the product of the Jewish people and the  
people's creative spirit

מגילת אבות

אין מלכות אלא שירות

VOELKESGEIST

LIVING SPIRIT OF PEOPLE

accepted Torah as revealed law and ordinance.

Ref - Look for guiding principle - ~~look for guiding principle~~

~~look for guiding principle~~

(where is relation of PT)

Q - Look to people's practice

principle can be seen in all aspects

PT - idea = law = principle of law.

basic

positive historical

for

Ref - look for guiding principle

Core - Principle " "

Dr - Principle " "

Perrinites

Hait - Cleveland - Candacy → Sched - Change 1 - 2

Basalen Organ - Basen Grenzwerten -  $64 \rightarrow \mathbb{Q}_2$

1000

Smog + Acid  $\leftarrow$

Open - Closed

P. C. C. C. C. C.

Prescription for

Q no 20 - max

Then ~~second~~ under — the under ~~growth~~ - plant —

Reg. the process - The distention is clear - well of community

Then Travel Wear - 145 - Fall - By ~~the~~ Justice - ~~much~~  
have shipped

Key Concept Review — Focus on the main points — not on the details

CAVAD and pure - will be cheap - but need to

sock and under and along —

Residence - Magdalen's Garden - P<sub>1</sub> N. F. 13 A

ISRAEL - 1974

TWO NOV  $\left\{ \begin{array}{l} \text{NATURE - SCIENCE - GURU -} \\ \text{RESEARCH} \end{array} \right.$  TIME - HL

Point - beyond time - Now

EVOLUTIONARY THEOLOGY - of man

dupe - not a friend

Turned - ~~5 years~~ -

less - interest sensitivity

Sub =  $\rightarrow$  distinct and different from political entity



beliefs & values of social learning

donors - well-known

integrated festival to

REAL SCLIP

Historical School - William Frankel

Just as it is - Historical Achievement

Cooper primarily it teaches people -

(value (as a principle) - something of

value for social development

planning  
action  
theory

General custom (perhaps some unit of

practice - not simply but reception

impact

mutual responsibility for the school

On paper

refer → ~~document~~ refer — "2 documents" (OK)  
study - ~~other~~ - no file

~~concepts~~ → compare with ~~related~~ people month

~~only~~ → ~~separated~~

Clinton

Clinton — On

Clinton

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Clinton — Clinton

Clinton

Clinton

Clinton — Clinton

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Clinton — Clinton

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Clinton

Clinton

Clinton

1871 - release home - USOT - <sup>KAPLAN</sup> change for TARD. - release  
 release / release - change - release - release &  
 give my release - what is voluntary  
community - all 1400 unimpaired  
 founded free small identity now many  
 identities - assimilation

- NATURALISM = determinism - emphasis  
naturalism  
 early 20th word NATURALISM used  
 novel of 1920's - Judaism superstition  
 gods with providence creation  
 of Judaism synonymous superstition  
may revel at out of hand

needed new national for Jewish community  
 needed a new NATIONAL FOR JEWISH community

Jew not religious but national civilization of Jewish people  
 Jew not look of revelation laws but civilization of Jews

Hebrew language (law of truth / cultural)

and modern ethics

at civilization Jew is fixed but process (process)

process of reconstruction Judaism

1. advancement of Judaism  
 2. rebuilding of land  
 3. fortification of universal freedom,  
justice, peace

God = power in universe which works for salvation  
vs personalism + power in universe which works for salvation

Look at experience that can save

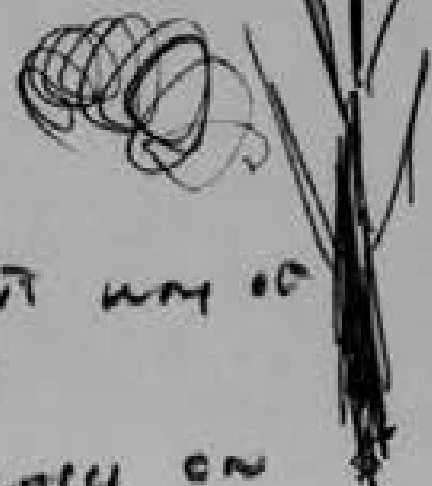
Also to Am - main concern of JUS-JEWEL 1996 -

Reform

- 1) process
- 2) universal values
- but detailed ideas from people
- flexible "other voices"
- emitted Jewish Revolution

NOO O-change

- 1) NATURAL way of life
- but built on
- single action
- from building
- Revolution



Constitution

- 1) importance of scientific
- and traditional aspects

but values on principles  
to govern changes  
Central idea will people do!

Penetration, be included experience of a great people

require both religious unity so it will be possible

ORGANIC SOCIETY  $\left\{ \begin{array}{l} \text{NATURAL "SPONTANEOUS"} \\ \text{WILL TALK AT A NATURAL} \\ \text{THREAT OF FEARFUL} \end{array} \right.$

ORGANIC

IMPORTANCE OF EDUCATION IN TRANSMISSION

EXPLOITING  
EDUCATION  
Power

West. Canada

1846 - Canada - Canada - <sup>or - June</sup> Ted myer - see breakdown by

piece of origin - Bye conveying the - man - some

or - By

the - By

~~first~~

Prob of Adm

By - Went to Chase

One By my

First release 1870

Then - Head Went - East Chase - see conveying to - split

By the Chase -

with of community

the historical release

just - as rel of jobs

Historical release in Chase

primarily in Chase public

Quincy - cell Went - But new accept now

Science - Went etc

Thomas Chase - my release

Yisrael - my

based upon the Law and Tradition, has actually and irrevocably lost its hold upon the modern Jew. Whether they have justificatory reasons for doing so or not, the overwhelming majority of Jews within the domain of modern culture disregard altogether the Mosaic-Rabbinical laws concerning diet or dress, concerning work or the kindling of light on Sabbath, or any other ancient rite.

A Decalogue-Judaism will not do, for it is either too vague or too narrow; in fact, both. Too vague, for it fails to include some of the most genuine and most important Jewish laws. Christianity also stands upon the Decalogue, and, as far as the same presents the laws of morality and humanity, it is the universal religious truth, implied in pre-Israelitic history. On the other hand, it is too narrow, for as an authentic record of Divine Revelation it is like the entire Bible too much subject to critical inquiry to form a firm and lasting basis for our entire religious system. For have we not a double version of the Decalogue? Or do the various historical and moral reasons given for its commandments to-day offer the highest standard of morality? Judaism is a historical growth, and we must find the focus for all its emanations and manifestations, the common feature in all its diverse expressions and forms. We must accentuate and define what is essential and vital amidst its ever changing forms and ever fluctuating conditions. We must declare before the world what Judaism is and what Reform Judaism means and aims at.

#### THE PITTSBURGH PLATFORM

In view of the wide divergence of opinion and of the conflicting ideas prevailing in Judaism today, we, as representatives of Reform Judaism in America, in continuation of the work begun at Philadelphia in 1869, unite upon the following principles:—

First—We recognize in every religion an attempt to grasp the Infinite One, and in every mode, source or book of revelation held sacred in any religious system the consciousness of the indwelling of God in man. We hold that Judaism presents the highest conception of the God-idea as taught in our holy Scriptures and developed and spiritualized by the Jewish teachers in accordance with the moral and philosophical progress of their respective ages. We maintain that Judaism preserved and defended amid continual struggles and trials and under enforced isolation this God-idea as the central religious truth for the human race.

Second—We recognize in the Bible the record of the consecration of the Jewish people to its mission as priest of the One God, and value it as the most potent instrument of religious and moral instruction. We hold that the modern discoveries of scientific researches in the domains of nature and history are not antagonistic to the doctrines of Judaism, the Bible reflecting the primitive ideas of its own age and at times clothing its conception of divine providence and justice dealing with man in miraculous narratives.

## 34 Rabbinic Union in America

Third—We recognize in the Mosaic legislation a system of training the Jewish people for its mission during its national life in Palestine, and to-day we accept as binding only the moral laws and maintain only such ceremonies as elevate and sanctify our lives, but reject all such as are not adapted to the views and habits of modern civilization.

Fourth—We hold that all such Mosaic and Rabbinical laws as regulate diet, priestly purity and dress originated in ages and under the influence of ideas altogether foreign to our present mental and spiritual state. They fail to impress the modern Jew with a spirit of priestly holiness; their observance in our days is apt rather to obstruct than to further modern spiritual elevation.

Fifth—We recognize in the modern era of universal culture of heart and intellect the approach of the realization of Israel's great Messianic hope for the establishment of the kingdom of truth, justice and peace among all men. We consider ourselves no longer a nation but a religious community, and therefore expect neither a return to Palestine, nor a sacrificial worship under the administration of the sons of Aaron, nor the restoration of any of the laws concerning the Jewish state.

Sixth—We recognize in Judaism a progressive religion, ever striving to be in accord with the postulates of reason. We are convinced of the utmost necessity of preserving the historical identity with our great past. Christianity and Islam being daughter-religions of Judaism, we appreciate their mission to aid in the spreading of monotheistic and moral truth. We acknowledge that the spirit of broad humanity of our age is our ally in the fulfillment of our mission, and therefore we extend the hand of fellowship to all who co-operate with us in the establishment of the reign of truth and righteousness among men.

Seventh—We reassert the doctrine of Judaism, that the soul of men is immortal, grounding this belief on the divine nature of the human spirit, which forever finds bliss in righteousness and misery in wickedness. We reject as ideas not rooted in Judaism the belief both in bodily resurrection and in Gehenna and Eden (hell and paradise), as abodes for everlasting punishment or reward.

Eighth—In full accordance with the spirit of Mosaic legislation which strives to regulate the relation between rich and poor, we deem it our duty to participate in the great task of modern times, to solve on the basis of justice and righteousness the problems presented by the contrasts and evils of the present organization of society.

### DISCUSSION AT PITTSBURGH

After the reading of the Platform, the President, Dr. Wise, said: "Gentlemen, what are you going to do with this Declaration of Independence?"

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