



The Daniel Jeremy Silver Digital Collection
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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.
Series 2: Subject Files, 1956-1993, undated.

Reel
17

Box
6

Folder
207

Cleveland State University, Adjunct Professor of Religion,
"Modern Jewish Religious Thought," notes, 1979.

Molcan Jassid Religion Thought

I Epan in sinu -- 1750 -

For purposes of reference 2 diuho jassidkary into 4
 diuho - one called ~~at~~ ~~can~~ ~~year~~ ~~supernatural~~
 attitudes / religious ~~calculus~~ / ~~untrue~~ / ~~religious~~

I ~~in~~ ~~side~~ - 550

II ~~in~~ ~~side~~ - 70

III ~~in~~ ~~side~~ tal ~~see~~

IV Part ~~in~~ ~~side~~ ~~in~~ ~~side~~ - from 1780 -

	in side	in side	in side	Part Molcan
	one	Tand side	<u>Tand</u>	Tand
Diuho -	<u>Tand</u>		+	+
	in side	in side	one side	Proposed New

	Stance	Tand	Diuho	Jassid
Diuho	in side			

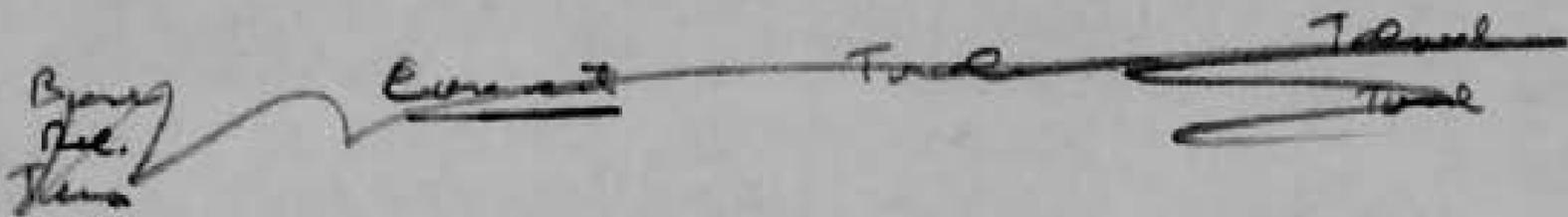
Proposed	Kulman Sukta	Priest	Soyan	<u>Molca</u>
Rel side		Soyan	Molca	Tand
			Molca	

Non ~~in~~ ~~side~~ (Molca)

Proposed	Proposed Lord	Diuho side	Proposed	Molca
		Proposed by	<u>Jassid</u>	<u>side</u>
		Collection	Molca	Molca
	Collection		Tand	Jassid
		and	and	
			<u>Collection</u>	

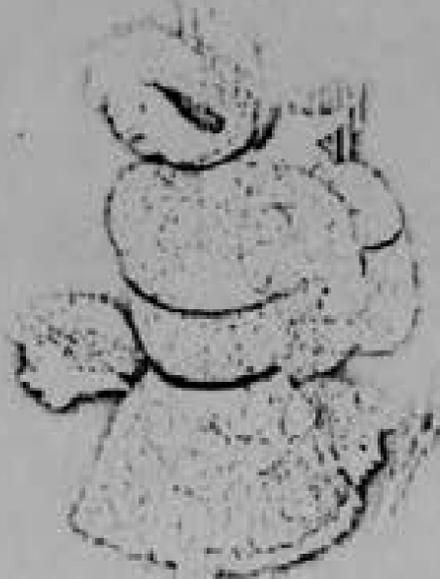
Jungly	Pute-kla Hela	Hela Lama Gath	Gwasa Gwasa Y. L. Gwasa V. Gwasa	Hela Lama
--------	------------------	----------------------	---	--------------

Hela	Cusant Mama	Wag Hela Tama	Dadag J Hela
	3 Tama	Multient ag Hela	
	Solanta	Solanta	



Vota	Cusant O. Hela	Stadpura / 10 GA	Lama + AVONDI	ACCU LAM
	Stadpura	Tama Gath AVONDI		

Wad	1 best Wad + one Wad	One Wad + Mama Gwasa	One Wad + SITAN AGNA	Wad in Wad Mama
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... his wife, and their children are burned at the stake. Detail from third panel.

AN EXCERPT FROM LUTHER'S PAMPHLET

... Let me give you my honest advice.

First, their synagogues or churches should be set on fire, and whatever does not burn up should be covered or spread over with dirt so that no one may ever be able to see a cinder or stone of it. And this ought to be done for the honor of God and of Christianity in order that God may see that we are Christians, and that we have not wittingly tolerated or approved of such public lying, cursing, and blaspheming of His Son and His Christians . . . ¶ Secondly, their homes should likewise be broken down and destroyed. For they perpetrate the same things there that they do in their synagogues. For this reason they ought to be put under one roof or in a stable, like gypsies, in order that they may realize that they are not masters in our land, as they boast, but miserable captives, as they complain of us incessantly before God with bitter wailing. ¶ Thirdly, they should be deprived of their prayerbooks and Talmuds in which such idolatry, lies, cursing, and blasphemy are taught. ¶ Fourthly, their rabbis must be forbidden under threat of death to teach any more . . . ¶ Fifthly, passport and traveling privileges should be absolutely forbidden to the Jews. For they have no business in the rural districts since they are not nobles, nor officials, nor merchants, nor the like. Let them stay at home. ¶ Sixthly, they ought to be stopped from usury. All their cash and valuables of silver and gold ought to be taken from them and put aside for safekeeping. For this reason, as said before, everything that they possess they stole and robbed from us through their usury, for they have no other means of support. This money should be used in the case (and in no other) where a Jew has honestly become a Christian, so that he may get for the time being one or two or three hundred florins, as the person may require. This, in order that he may start a business to support his poor wife and children and the old and feeble. Such evilly acquired money is cursed, unless, with God's blessing, it is put to some good and necessary use. . . ¶ Seventhly, let the young and strong Jews and Jewesses be given the flail, the ax, the hoe, the spade, the distaff, and spindle, and let them earn their bread by the sweat of their noses as is enjoined upon Adam's children. For it is not proper that they should want us cursed Goyim to work in the sweat of our brow and that they, pious crew, idle away their days at the fireside in laziness, feasting, and display. And in addition to this, they boast impiously that they have become masters of the Christians at our expense. We ought to drive the rascally lazy bones out of our system. ¶ If, however, we are afraid that they might harm us personally, or our wives, children, servants, cattle, etc., when they serve us or work for us—since it is surely to be presumed that such noble lords of the world and poisonous bitter worms are not accustomed to any work and would very unwillingly humble themselves to such a degree among the cursed Goyim—then let us apply the same cleverness [expulsion] as the other nations, such as France, Spain, Bohemia, etc., and settle with them for that which they have extorted usuriously from us, and after having divided it up fairly let us drive them out of the country for all time. For, as has been said, God's rage is so great against them that they only become worse and worse through mild mercy, and not much better through severe mercy. Therefore away with them . . . ¶ To sum up, dear princes and nobles who have Jews in your domains, if this advice of mine does not suit you, then find a better one so that you and we may all be free of this insufferable devilish burden—the Jews.



... concerning the Jews and their Lies. Title page of most virulent of Martin Luther's anti-Jewish pamphlets, Wittenburg, 1543.

Dist. of Religion - What is Religion?

Rel = encounter of self - pursuit of salvation - Beyond

bravura - certainty - confusion

NIRVANA

revelation self

HARVON

IMMORTALITY

DICTIONARY OF THE PROTESTANT

We will deal with a particular relig. system - which in case
of scriptural belief of rule (1st rule) -- Protestant - if
of Jesus seems to be deeds should be recognized year

1st

if more recognized more seen to be recognized to

recognition of Jesus

local Christian religion - see RUBEN -- [ANALOGY]

2 clearly seen - not to recognize this through 1st

just stare on the rule - one rule can not be seen

year NT which also accept working - indeed

particular rule can

on the rule 3 times  1st rule - total rule

Have to use Rules in new company etc

1) 1985 Act - 1985 - 1st

2) 5 Band - 1985 - 1st

For purpose of 1985 - 1st can be used to limit

4 good 1985

1) 1985 - 13-7th act

2) 1985 - 1st

3) 1985 - 1st

4) 1985 - 19 -

Spent time on 1985

1) 1985 - 1st

Band on 1985 of 40 years || 3 1985

Share - 1985 - 1st

1985 and 1985 - 621

1985 of 1985

1985 - 1985

1985

1985 - 1985

"One look
of
ANIMATION

1985

of ... then - 1985

of 1985 - 1985

of 1985 - 1985

Spent Time on Each

V Amalek 1370-576

TRIAL CONFED → NATION

COVENANT RENOVATION COMMUNING → 3 Festivals
→ ~~the~~ God did

40 YEARS SINAI
WARRIOR
TRAVELING

SHRINES → ONE SACRIFICE 621 { SACRIFICES
MIGHT BE

REVELATION { LAW → TRUTH → ORACLE,
PROMISE → TRUTHS LIMITED ON OBEYANCE

COVENANT REVELATION - ONE GOD — HISTORY
US AMITZEH

compact — IF ... THEN → REWARD
PUNISHMENT

REWARD → PROMISE → SAVED STATE → LAND — SECURITY IN

PUNISHMENT → GALUT → EXILE — RAVAGE

STATE COEXISTING IN SIN

פח

PROMISE → BASED ON GOD'S JUSTICE 707-717

→ CORPORATE { SUBJECT - GENERAL
TERMINAL CALLED WITH SINNERS

ISRAELITE RELIGION

DATE - 1370 - 576

PLACE - FERTILE CRESCENT
CANAN -

HISTORY - REAL - SEMI-NOMADS - COMPACT - GENA (1) -
MOMENTS OF EGYPT → RENEAL CONSCIENCE - SLAV
WARRIOR - POLITICAL / PROSSURE - MONARCHY - ETHICAL
FALL OF EGYPT - REFUGEE

PERCEIVED - PATRIARCHAL GOVERNMENT - BAKUN
SINAI (1370-1371) - 40 YEARS
PROHIBITED WORK - SIN - 576

REL. DEVELOPMENT - HIGH GOD - TO ONE GOD - 1371

GEN - HISTORY
LEGACY
SOLE CONTRACT (CONTRACT)

ANTI-LOCALITY - 2 1/2 (vs FLOOD)
1 1/3

~~THESE ARE THE MAIN POINTS~~

LEADING IDEAS - GROWING IND.
Obedience = RIGHT EQUITIES
POD
RETURN AND RENEWED

INSTITUTIONS -
a) SHARERS → SHARERS 621
PRIESTS - TRK
b) MONARCHY - NO DIVINE RIGHT (Without election)
c) POLITY

LITERATURE — TEST (BUT) NO WRITTEN TEST

MEMORIZED FORMS - PARAS

RECALL OF SOME PROBABILE STATEMENTS.

1
Darius - Judean Religion Persian Empire
539 - 70 CE
Place - Babylon - Judea - 587/17

History - Rebellion - God uses Cyrus as agent - in
2nd Persian Judea

Real - Persian imperial policy - Theocratic
state (Cyrus King) - // communities -
not all return - // sweat or by Alex.
problem of Hellenization

in Egypt (Greek culture) in Judea Hellenization

Spain of Hellenic culture vs Hebrew -

(Colonial Seleucid) → Rome →

Rebellion Hellenism

Rel. Development

TORAH CONSTITUTION - scarce laws
2nd = released

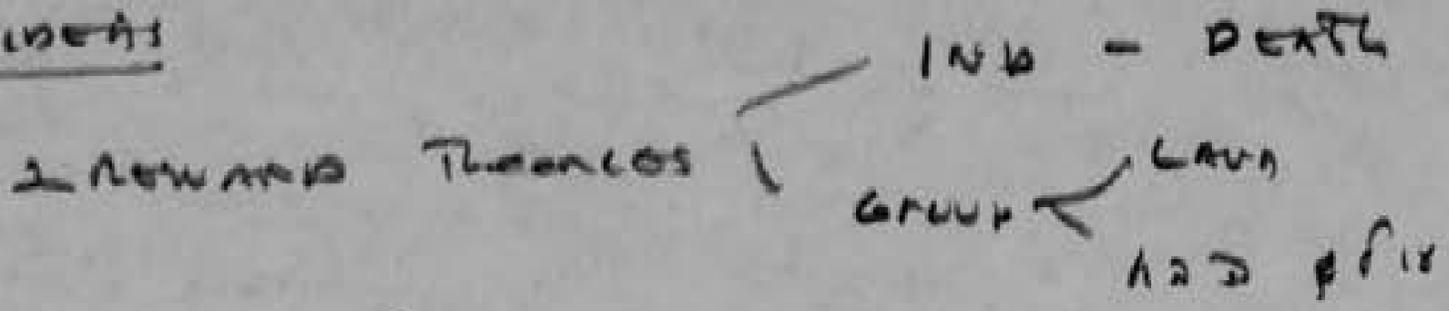
God's Grace / 1st / 2nd / 3rd = release, law

Apocalypse → 1st / 2nd / 3rd

explanation on 1st / 2nd / 3rd = release / law / release / law

~~Study of Torah~~ Class study reading

LEADING IDEAS



ADD PIR

Q to Moody - Job

INSTITUTION
Y.K
→

JOURNAL

a) FACTS

can of (live report)

b) center

small millionnaire sect - Yahod

LITERATURE

? "J" - 1000

Example - Be Good - more
 - - - -

Example

Nakharu Jul.

DATES 20 →

PLACE - PIASTIA

HISTORY - RELEVANT - 1170 1110 GP 1501 - 1800 →

need - just about 1st century - cultural
- need of x (Canaan) arranged
Tombstone of citizens - [Canaan
Okinami] - ANTI-SEMITISM -

own community - culture

SYNAGOGUE → ANTI-SEMITISM
→ LITURGY

NEW DEVELOPMENT

1000 ROMANS - 1100

Temple

synagogue - public assembly

TWO FOLD
LAW

1230 1170
law - 1170

SYNAGOGUE

synagogue

synagogue

INSTITUTIONS

TALMUD - 1170 1170 - 1170 - 1170

LET -

1170 1170

REL, WAS - way for civil to achieve salvation /
SELF FULFILLING - THROUGH GROUP

REL NOT what we do - achievement but overcoming of
awareness - of REL is way of fortifying the collective
consciousness of a group by means of SANCTA
- collective representations | TEACH
| ASK
| MEET

IMPARTIAL SHARED SANCTA HARMFUL -
NOT AGREEMENT ON WHAT THEY SAY

GOODNESS IS REAL - CHURCH COSMOS IN IMAGE OF
HUMAN AFFIRMATION (quasi)

ISRAELI HISTORY AS IT MUST BE TOLD IF NI RIBLO -

1350-1400 - Egyptian covering Lower part -
in Cairo - 19-20 & 21st - Region of 2 Pines
Jan 5, 18 - some upland of Amuleta - from Sea
Militar - Sea Parade

For while more with Amuleta area - One of
one part of CITY STATES - esp. in highland - Amuleta
Confederation of Cuba Amuleta & some of Amuleta
Amuleta THWT

Copy of 2 serials from - 1150-1020 Amuleta
from Amuleta - Confederation - under pressure -
Amuleta Amuleta system from ASP is - Amuleta
Amuleta - Amuleta Amuleta Amuleta Amuleta
Amuleta / DAVID

1020-1000 DAVID REPORT Amuleta - new
level of rule - Amuleta / own city - Amuleta
Amuleta / - Amuleta of Amuleta / Amuleta
Amuleta (965-925) - Amuleta of Amuleta Amuleta
Amuleta (925-900) - Amuleta Amuleta
Amuleta - N / S Amuleta -
South went to DAVID by Amuleta Amuleta / Amuleta
North Amuleta by Amuleta -
use of Amuleta Amuleta 522 N X Amuleta Amuleta
502 S X Amuleta Amuleta

TIME OF ACCULTURATION - Canaan here

Leid - city / Alphabet / THANE / IVORY / PALACE /

SHAWR / ACACIA BIT WALK COTT / BARK WOODS

Reid / inspiration rewrites -

more next week - Here I want to

look at document found at end of period 621

but always good intending - if it would

give us details of central Phoenician script any

as "Bible"

D It King 221

P - p'333 - p'3333 = P
Rest = 2nd Tally - repetition of line -
repeated word = TR - lev

Table of Contents

1) #16 - 3 p'60 | call on Phoenician

2) #17 :14-20 KING || POWOR

3) #21: 1-9 - EXPIATION - purity

DATE - Washin
Y. 12
p'p'333

EXPIATION TO RESTORE HARMONY
with God. - Haifex = substitute
For murder and pays no death
penalty for him.

4) Discharge of SUH = (21:15-21)

Capital amount / only son / own assets

to result -

Ex 21:15 He who makes his rules -

rules - had to put to death

Ex 20:9 He who comes in violence or false

shall be put to death

4 times affliction - Did affliction begin with in law?

5) THE 10C's Part 5 / E 20 Bayberry

Law Code - Part of LITURGY (2-2:2) cont. - Then 2:15

and law in all of Law which needs to be observed

→ 10C's → 20:8 - not all C's - 4 #1

imposed on 2 sides of law Tolerance - CONTROL
TERMS OF COVENANT

The Code used several groups of 10 - EX 34 - [had been

number 10 on 2 sides of law see list - These 10C's

principles covenant derived expressed in Law Code.

[The Summit Trial - President David on
MT Travels #10]

COVENANT - Specific Terrain - Deeds Law THEORY FORM

AUTONOMY (2:1) PLEASING - LAWS - ACT OF AFFIRMATION

|| Prayer 4 Q of NATURE of God
NUMBER of God (3)

SACRED HISTORY # 1-4:24

ROLE OF MUSE — POSITION OF

16:21

POWER

1) Tribal chief - Shephat - Dec. 20 for emergency council
Temporary board -

2) Political process - coming to a new + new way -
defeat N. Mills - should judge - under pressure
P'dd energy - non-ventured investment

3) Dates 1006-965 - manay - seen each - (Jan.)
counter - royal commission at the District
manay (first order / Term)

S. Kender concept - non-military

N. Kender the slave, June 1961

honorable - non-scientist

4) Royal Board - use Executive of military -
(Army to N.) - use the English - Phil
select case - ATTOPPI TO CONSIDER
power ANNOUNCED

↑ The Government of India PS 89:3-7

PS 610 - "part of the
the name of military"

PS 10 P 10

Opposition - 1) National (N.)

→ 2) Good along power 1 Jan 8
What King will do!!

The 7th year's Torah

Parsha - Parsha - (54)
+ HofTarah

Pub. service Parsha - TALMUDIC
Suppl. Parsha - Holidays on holidays

~~The 5th century of Torah - same to Parsha
SACRED HISTORY + SACRED LAW
Y150 on EVENTS connected with MOSES
SLAVERY
EXODUS
SINAI
THEIR
LAND~~

1) Birth story - SLAVERY - kill male children - AARON/MIRIAM
olden - cradle - DAUGHTER OF PHARAOH - CAN'T ZUTL

GOES OUT TO JOB - MURDER - FOUND OUT BLOOD

MIRIAM - | 70TH ANNUAL - 200TH ANNUAL } well - HERON - BANNING
BUT - COMMISSION

RETURN TO EGYPT - AARON SPEAKS - PERMISSION TO
LEAVE - DENIED - PLAGUES - MINAZEL - ALLOWED TO
GO - PURSUIT

ROD OF AAS - SONGS - | THE MOUNTAIN IS AS HIGH AS
QUAIL - WATER - WATON - SPOKE OF CLOUD BY DAY

SINAI - GALADON CAMP - NEW TABLETS

THE DECEASED - PISDAD JSDH - LONG LIST
OF LAWS - SATURNARY - FALSTHED ETC + 613

STAND TO LAPEL PRIMER - ATTACKS - REFUGEE - SPIES
FORT - THE ATTACK - DEFEATED - LONG STAY

MUCH RECEIVED GRANTED BY TERT OF MESSIAH
REBELLION AGAINST THE AUTHORITY (KORAI)

3 1/2 YEARS AND EXIT - PROBLEMS OF PASSAGE -

MINIERS ON BALLIN | - FINAL SPEECH

WARRIORS | DEATH OF MOSES CO

ACRIS - COMMISSIONING OF SESTON

=====
DURING THAT TIME DAYS TIO IN PILGRIMAGE
FOLLOWING TO NOMINATE OF AIDE EVENT

PASSPORT - EXODUS

STAYING - SINAI

SUCCESS - WARRIORS

=====
TALK OF CALENDAR

~~DAY - JUDGMENT~~

MONTH - LUNAR

YEAR - CHANGE OF CORNER

NYD - IN SPRING

Q'D'D

SPRING | LAMBING

HARVEST FESTIVAL

EARLY
SUMMER

SPRING
HARVEST

Book over familiar with ASIAN AGRICULTURE

Practices = ji

blowing of leaves / must to show

also words Traveling

1) STRAW - proof of land, power to =
let accumulated

2) God who protects and shelters

3) SUN - proof of God's making a new year
of the world

4) God who nourishes and makes them
abundant who nourish and prosper

5) TRUCK - proof of God who continues to love
History = being returned

God - Supreme with not just any 2nd word - supreme
picture / form - God make world - control

not Deus Absconditus

God is special religiously to ISRAEL

NONE OF OTHERS DESERVED - ACTS OF MERCY

God make perfect world

You are slaves to NO, but to NO ONE ELSE

EXODUS STORY AS TOLD

do not 316 246 12 "f 13'0
PO 246 12221 618

Evidence by witnesses

(?) - not admitted
Nurses needs
stay hospitalized data down
Council revised coming

Importance of act of redemption to Covenant
Beit - mediated MARK OF COVENANT = God's
presence in the land of rest

Feltton

EX 19:5 IF you will ^{not} obey faithfully and keep
my covenant, you shall be my prophets
prophets among the peoples

submissive stimulates tenets
vertical not only
ritual of blessings and curse
covenant and curse

28N
228

"cut a covenant" - blood

Beit = part of
exclusive fidelity

"You shall have no other
Gods before me"

"IF - Then"

Asset = covenant loyalty

Sinai - deeper also because it stipulated terms
of covenant - (because right/wrong)

613 - holds to sum - social MIT 10

Differs with // values
Liberals // Conservatives

TOROT - numerous #s
outrage
justice
morality - also
values
become
strong

→ REV = RULES rule law TRUTHS

Covenant = kinship mutual relationship

election - stand apart

"You only know I know therefore"

Nonverbal cues

Verbal cues

"as is and y day
the world can't
law -

base of D history

2')

- explain

system

ALL OF THEM = DECISION

Parallel volume review

- 1) To correct cond's received vs Casper's
- 2) refer further down read carefully



Yikod = p'nd 113 for 518

These pages are more like diff. from place - cond in case -

Output VI July 1968

Marginal - given
occid before 1968

ONE LINE x 113 - | Total Take and
id - 113 Yik.

P A K = ONE

= UNIQUE - likely diff. in program - double in case of

Used -

Not subject to search / analysis / alteration /

Production of documents

as extra-tactical

Tactical

Teflidi || for 183 same as page - to 2nd level
- 183 - to separator - for the - for -

2 new holes withing 3m placed passage - 1/2 left hand
1/2 hand

band during morning session (up 5th - 10th) center E, 13: 1-10
11-16

Dist 6:4-9

Dist 11:13-21

collected 1. super region year bands 5
further selected year eye"

Probably originally geometric - Number Bandwidth group -

First marker - Amulet (hand)
grain ball

N.T. usplacius phylotaxis = amulet -
"But all their work they
do to be sort of men!
They make broad their
phylotaxis" MATI 275"

down way to day
by men

Commonly during - led T. Amulet - 12-14 - Number } cases with
1.1cm } under TP

or hand (number - reduced under)
or hand (4 temperature) agony

|| next to hand
7x - avg day -
3x Finer 1802:11-
21:18:11

128 - showing = 146 hours -

LOSSING OF PRAYER - induces serious cases of mind -

or Amulet - lecture on counted

DEAD FOR TEFILIN include 100

Law

all based on 613 - 365 NC - specific - Do not! - ~~puller~~ ^{puller} ~~conductor~~ ^{conductor}
245 FC - more general (then) " " ~~conductor~~ ^{conductor}

These laws are Self he mutated based on 14 Principles - right ~~is~~
PUC Kananda

NT 14 91 - Hand of God ^{1975 AD 91}
Principles laws based from reproduction with works

- 1) Law of conservation
 - 2) Law of energy transfer ~~ad~~
 - 3) Law of control ~~control~~ - control
 - 4) unity vs Kananda - unity of reproduction
- 1) balance
 - 2) exact utilization
 - 3) reproduction (highly precise)
 (law of 500)
 - 4) rules - all depend on unity

Sharon

27 Aug
 By 2nd set C15 -
 Date 6:4-9
 Date 11:13-24
 Date 15:32-41

Yield - vs 2m. Kananda

Number of Judges in Temple 106 + Sharon (at least 100)
 Part of 1st Verse
 Part of 3 Principles

Sharon Y P! P133 - Principles
 and ready (more than 1000 73-11)
 and ready - more than 1000 73-11
 student from home - and in reproduction

Pol. Acquis

not no limits circled - but ^{mean} text manuscript

THE SCOTCH shall NOT depart from Judah

P.C. Deut 17:15 To appoint a king over you - one of 11B

Davidic + S 11:1 AND THERE shall come forth a shoot
messianic OUT OF THE STEM OF JESSE (see above)

Levitical manuscript for 31:20-21/

Regulate rule basis of Deuter of Law Code - Lev
by for the summary code for - during sovereign all

no small omit every illust purpose

Hebrew - Tribes for monarchy 1576 means big things 1518 monarchy
Heraldry Monarchy accented in 1576 in FRANCE

1576 1518 monarchy 1576 1518 monarchy
1576 1518 monarchy 1576 1518 monarchy
1576 1518 monarchy 1576 1518 monarchy

Davidic

MAGNA Carta

Limitations 1) Deut 17:15

4 Hebrew LAW 3:1

(KING BATTLE TAKES

LESS MAJESTY

#4 Wage can bill Sanctified deed

Other children

They have resented me that I should go
leave upon them

1) Good name day - Sunday?

Let 1 Sun 9-10 / 1372

2) RUP, FS

3) RUP, FS RUP, FS

Praying the next day as usual for

Daniel - Nathan

and other - etc.

Print here

Jan 22: 13-17

[Handwritten mark]

I	1-41	41:14	
II	42-72	72:15-20	<u>all dialogue part</u> <u>apulia</u> - <u>asides</u>
III	73-99	99:53	asides
IV	100-106	106:45	
V	107-150		150 all = dialogue -

apart from 5 books my individual reports will be
 under name of author bound together (except II-III) - possibly
 copy to copy of notes -- suggest a T to apulia to TORAH

End of volume 3-41 "DAVIDIC" - always attributed to court -

David & King (personalized name)

Then 42-53 were Elavim - also on YHWH
 King includes 51-65 } "Davidic" 42-49 - "Davidic"
 65-70 } 50-72-83 - Asaph

Then 70-150 = new section - related
15 Psalms = 70-84

SONGS OF SERVICE

// done in SYMPOSIUM } after Torah part
 LYT

Psalms - 150 Psalms PARALLEL (47) A SONG BUNG ON
A STRINGED INSTRUMENTS = ZIMRAN

Here, Psalm no title for itself is psalm = psalm is song
it = psalm but feminine noun (ang I Pa. 176 called Psalm
5? = ZIMRAN - QUMRAN uses psalm in simple sense
of LITURGICAL COMPOSITION = emerge from same
root as Psalm (to praise - liturgical)

Translation consider Psalm to David - see book 72:20 THE PSALMS
OF DAVID THE SON OF JESSE - but other name - { PSALMS
ASMA
IKORAH
etc. - various SELECTIONS - other form of Psalm and
other Psalm found - psalm of QUMRAN

150 number of Psalm repeated was - obviously shown in
3 Psalm book system - (The number book 127
8 number number book of 127-127 - see same text)
of 127-127 = one account !! - No fixed division of Psalm
IN ANCIENT TIMES - Some early Psalm do not
even divide into verses

✓ PROBABLY 150 Psalm attributed to Psalmist David
cycles.

Psalm divided into 3 books - end of part 1 and
with 150 number

ET 27

NOT of rhyme as meter

but of parallel clauses related to the

idea - and others.

SYMMETRY

ANTI-THETIC

AESTHETIC ^{principle} ~~symmetry~~ = BALANCE OR SYMMETRY

and by 2nd and c.f. — added of my Greek influence

1) Psalms. E.g. 126, 137, 139, 144, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200

2) Lamentations 1, 2, 3, 4, 5

2:12 Y what does F mean? about life? (By?) Perfection?

Comparison of Laments

about night of Zion

Genre

Hymn = PRAISE OF ABILITY, CREATIVITY, PROVIDENCE OF GOD
OR GOD'S ROYAL ROLE
OR GOD'S CITY AND HOLY PEOPLE

Lament = OF NATIONAL & PERSONAL MISFORTUNE
CHARACTERISTICS OF INTENSITY AND PLEA FOR HELP

Thanksgiving = GRATITUDE

Royal Psalms = LITURGY OR LITANY OF GOD'S ANNOUNCING
3, 18, 24, 29, 45, 51, 99, 110, 132, 144

Psalms of Wisdom = WISDOM LIT.
1, 34, 37, 78, 104, 128, 141, 149

What is religion?

Religion comes from re-creation - prayer - a call of the soul of
the soul - NIVANA - HEAVEN - IMMORTALITY - a word

of hope beyond life's business

In Religion
Thought etc
have been

Collaboration - of ...

INTERNAL LAW
LAW - SECURITY

the world of - release from Ego "conscience should
not desert from justice" - The

apocalypse of St. Paul - "I am a
"I shall be with you -
60 days of days."

Julia - not -> personal salvation - [CONSCIOUS THOUGHT]
Julia - not -> release - measure of - ego - ego - ego - ego

[Apocalyptic (revelation)]

Revelation Hope - ... -> ... -

Julia Hope - in ... - ... - ...
would ...

Original Apocalyptic - The hope in heaven
Julia ... - The hope in heaven

GENATIA

Memorandum: 1 paragraph
[stated by 7th in SECTION OF 2nd CORINTH]

Submerged - essentially a PASSIVE DOCTRINE - "be patient"

but PATIENCE is not in scripture's nature - essential part

do we belong to LUTHERAN MODERISM?

2 words - humanity of man + prepared by God
to be a son of God - God's nature

Re Luther's view but had redemptive - return to people's

experience - but inclusion of 20 crucial words and Luther's

difficult - unclear never in fact.

Impatience - who fear playing ~~the~~ ^{the} ~~game~~ ^{game} - a new set
of ideas - GNOSTIC - gnosis = special ^{hidden} knowledge of
long hidden

often used synonymously to describe any 7th sect who
desert special knowledge of the 2nd CORINTH -

redemptive mysteries - BUT ACTUALLY GNOSTIC

thought based - Hellenistic - 7th - mystery

CULT

2 ELEMENTS

- 1) REVELATION OF GOD - NATURE CAN BE KNOWN
by ADAPT - PRAYER - REVELATION
- 2) REVELATION MUST BE KEPT SECRET
- 3) KNOW GOD'S GIVE ABOUT A CHANGE TO

KNOW, PROPHET, MANIPULATOR (close to magic)

in common sense - see Gnosticism (secret knowledge)

There are those to be used, understand
in context, secret Arvols, big and

in Theosophical sense - supposed to be a mixture of Gnosticism

and - the occultic MYSTERIES - - and

that by itself is clear

a) a sense of purpose {purpose}

purpose conscience

b) effort conscience -

There is a great question - Kabbalah or the Zohar

ON BOOK OF SPLENDOR - ESOTERIC LITERATURE

ON ZOHAR

In MYSTIC circle Zohar can be studied

as subjects on Tantra - Talman - JEWI TALMAN

Mythical system based on my form - figure

meaning possessed on GALU year

Keep a diary.

a 16th cent. mystic writer Sufi - kind of
group IKARU LUMIN (1534-1572) - concept of revelation - spirit

ASCTIC - spirit - fasting / study / meditation / prayer

→ speculation on mystical ideas of God as revealed in Torah

Mezuz - New Testament - law a spiritual light - of
creation mystery of God's light and gifts
impressed on matter - redemption revealed
Law when all of God's light returned
to him - God needed to be completed -
How done? Through KAUANTH - mystic
by knowledge of power of spirit - law in Torah
could deduce act (Y, I, V, I, M) to
knowing of law itself (Ka, Li, I, T) and
by power of grace in Torah - RETURN
LIGHT TO LIGHT
D 2 1 1 2 2 1 2 2

Substance - spirit a source of movement -
hundred of men & women who were
achieving redemption.

GALOT THEORY

THE POWER OF THE POWERLESS

115

2, 150 every mythical / paradigm / not and

created a new form Heidegger (The way of the pathos)

[movement not unlike appears in ENTHUSIASM
CHARISMATIC LEADERSHIP

of every mythical paradigm - the crisis manifestation -

Carlson - the Speaker, must be spirit of

Academic writing

will want to be the best under best not
clear conclusion / not subjected
under power / response
from down to, paradigm is

writing

Heidegger - the mythical paradigm is not say traditional

form - now is subjected of subjective class

under a level of paradigm, under power

under power is the

Green - Early Days - quills - paper - pen 1/4

Jan 4 Early Days - lead to the test described by

W. H. II

The AUTHORITY OF TRANSMISSION

The AUTHORITY OF CLARIFICATION - of the prescribed religion

person who has been in contact with the deceased

spirit

General Information Tax 1750 - 1760

main part of the - enacted make - also

part 6 - any member - Other People Choir

- part of report - 7 part in the ...

- part of enrollment - 86 - UNIVERSITY

... - enacted provision - part of spirit -

Holy ... - in all cases of the ...

... - ... - by ... - ...

... - ... TRADITION ... -

...

... - ... -

...

IMPORTANCE OF COMMUNITY

"IN THE BOAT'S UNIVERSE, NO ONE FEEL LEFT OUT
everyone needs / but must accept religion
peace of head

4 miles of water ocean / like Trudeau
but must

TO PULL ANOTHER OUT OF THE MUD, MAN
MUST STEP INTO THE MUD HIMSELF

SMALL TEACHERS LIKE SMALL SINNERS, A
GREAT TEACHER LIKE A GREAT SINNER

Logic . One by one - one each man's bank / stunningly
saying and says - - connect " when
A MAN CONFERS himself, the way he chooses
TO DO IT DOESN'T MATTER, ONE MAY NOT
TURN AWAY

TO AP IN class for horizontal - vertical labor

assumption of spatial process =

distance = costs

Proximity = power

more power = agglomeration = externalities

What does spatial process? - Key idea + power for
Cheshire 1990 - joint concept of balance - PA 1990

What seem to be the issues =

PANORAMA THE IMPACT OF land
- land as agglomeration - in multinational

free market - 2nd order externalities needed

results are very high also possible and also

are it

Par 312

"IN ALL YOUR WAYS ACKNOWLEDGE HIM"

Just not not = study and and in top - in

Just not not idea of ideas =

Just not not idea = land at top =

Just not not = think in locally

There is something only - could at anytime

May be distorted - impacts =

see the blue lines (and) behind the stars - French
level's meaning - everything.

2011

- RARE EXAMPLE OF ANTI-ASCETIC MYSTICISM
THE MAN WHO LOOKS ONLY AT HIMSELF
CANNOT BUT SINK INTO DEPAIR, YET AS
SOON AS HE OPENS HIS EYES TO THE
CRAVING ABOUT HIM, HE WILL KNOW WHY

1911 1912 1913 1914 1915 1916 1917 1918 1919 1920

Wanderer must be in state of deep contemplation - being -

1 state of contemplation - being -

Then contemplation being - Stoke - Quaker

WORDLESS FUNGUS

ECSTASY

PAIN

MASS ENTHUSIASM

NOT FORM BUT SPIRIT

buy with pipe
ALERT BET

The reader - had a special conversation of spirit - needed
conscience how - long after receipt - you can't

LEADER - display

lead to TRANSFORMATION - sets

LEADER reaches by

TORCINO 5.16.10

ACT - example - subject of
idea - new

process - power

TALC - stones more can have

could just power of top - allow

can be see best appearance

78
Scrub

There is nothing of me in your pages, you thought you
heard what I didn't say

I said one thing, you said another, and you
write a thread

Terms - ECSTASY

MASS ENTHUSIASM

CLOSE KNOT GROUP COHESION - HAVONOT

CHARMANCE COMMUNITY

essentially based Havonot groups from elsewhere i. feel

to popular / joy

Best - use of members - ~~land art~~

ECSTATIC BEHAVIOR
VIVID - FAITH HERITAGE
ANTI-ACUTE OUTGROW

hands - US culture

major festivals | spell | friends

people come to holiday |

learned | page numbers

popular based - music a few 10's

but relevant - power & action

↳

teachings pass on leads to DO & BATH OF MATHIAS

begin to get attention (Tulsa & Yonkers Young -

N.Y. of Tulane 1990 }>

series and movements (young students)

3rd quarter - need to work on - need to work on
costs - own style (based on climate) - Turk-

million -

The objectives of Horatio

God with grace into himself in order to reach 7/10
for world -

no longer believe God is -

191000 191000 191000

the is based / all done with to God's needs

more about the world / himself and all - but only if

never God

191000 - 191000 needs in my opinion

6 need needs in God - need needs for

dependencies -

191000

ZOHAR - "The Book of Splendor" compiled and edited
circa 1300 by Moses b. Shimon de Leon; but attributed
to a 2nd century mystic - Isaac Simon bar Yohai

BACKGROUND

RABBINIC JUD.

TRADITIONALISM = attempt to re-
form & reform of the past = AS NORMAL
GIVEN and the terms of life

GALUT - 70 - political and cultural
and social level's changes - social
and economic might - massive -
regression of political activities

ELITE of LEARNING - study text TALMUD

TORAH

Long no second period

1) bundle of Kabbalah - ESOTERIC DOCTRINE

Zohar - 16th century written SAPER - ISRAELI

Boyan revelation = EXPLOSION OF DIVINITY - LIGHT
INTO DARKNESS - chests

How to return - breaking shell - How

daily MITZVOT under KAVANAH - intent to

free spirit = Kabbalah = RESTORED UNIVERSE // TIKKUN
ISRAEL ACTIVE IN WORLD'S REFORMATION

ISRAEL CONTINUES TO REDEFINITION

but my HOLY MAN can really do them - people

maintain prayer - FASTEN

Kullshahat became a novel study to Talmud

2) Doctrine of appraisal of measures them -
Noic Holy men were being successful - Jewish
world report for Shulchan 2'ar

16th cent. Ashon Lomlein - IT

150's-30's DAVID REBENI - 16th 1037 when began
Sunderage - ASCTIC - to seek
bitter -

AGE OF DEFENSE 1492-1498
1645 - Chinuch Heveler HA-mashiah
Especially to Sephardim
| NOTION of GAZAN

FIRST to be widely accepted
HANSI penitence - 1665-6 - Shulchan 2'ar
- had beginning of arab - rule to change

Lencaer fur - // outer Lencaer to Spain -

GROWING importance OF Chinuch

4/ Leadership - LURIA → Z'ar → ZADAIK

vs emerging scholarly leadership

2nd young (1626-1676) - Less than 40 at death. (3)
Miles boy. 1644-1650 21 weeks he converted 2nd

base announced in Kilgoblet - Mass Deposition

Highs and lows =

Walter - see constant reasoning - ASCETIC

DREAM - Kater's magic - voices

- especially after

LONG EAST (1666) / hallucinations =

PERMANENT
PARTS
IMAGINATION (in cold
RILSON)
SPECIAL PAPERS IN
SYNOPSIS

2nd - says just for Harbison
no good for measure

pronounced P.P. - Titus

1666 - Thresh - conversion

DOERNER
CONT TO
believe in him

Problem
from = ascetic messiah
2nd - THORNTON

MESSIAH LIKE WINDY
blow into apple from
within in order to destroy
it.

now political problems
+

Theological demand still in 'D.D.

AGE OF DISINTEGRATION

1) SACRED FYNATI - feel for rule - one in between -

Leviticus - Leviticus

2) sort of mid. rule would affect WIPER SPHERES

3) a la "portable" Leviticus

peace - Leviticus used

as well as

BAZARAI

sky

funny - Ad man - sympathy - idea

WN Kehilloh

4) economic decline - Eastern Europe

1) more people - less from 19th

2) religious revival in 1765
end of 18th

mid 19th
cent.

3) Leviticus led to 18th idea revival the

4) Leviticus 18th 18th

just like scholar
take WATSONVILLE
18th

5) Leviticus 18th 18th - 18th 18th

EVANGELISM // of 18th

5) RISE OF CLARINATIC LEVITICUS

18th

RESTATE Leviticus 18th 18th

RELEASE 18th 18th -

HASIDIM

NEW SOURCE OF RELIGIOUS AUTHORITY

Leviticus 18th 18th 18th

Orthodoxy 18th 18th 18th 18th 18th 18th

For human existence // VALUE OF REL. EXPERIENCE

for so KAMINAH
HILBRANDT // That story
yes - not
dry - not
negot

Sub-intellectualism | MAGGIA
MORCHERS
MURANNI
FRITZ KALON. } BEST

Best 1900-1760 - found notes - no reason to
Q Wittgenstein - he & experience examples

for alter // It becomes model intentional
after death

- 1) report 2'nd
- 2) ~~stopped~~ stopped intentional
- 3) not intended in ACTIVE MISSION (Best man
made of 6'nd)

purpose of best not to build open supper stair only best

EXISTENTIAL EXPERIENCE ITSELF // modern
experience
experience

William James

best -> universe world
God

Now leader - TRADITION - peace from the community (6)
force of personality

Fullness from the community - many
at place of T20 levels
means of
T20 = support
he does - united

TRADITION comes by spontaneous
attachment

What he did now low
SALVATION thru DEVOTION

TRADITION includes
values, principles
follow -

TAKES PLACE OF
AHHI -

Prayer opportunity needed to achieve community

prayer time - some - done

SECTION - NEW TEACHER - (Period of Struggle)
REFUSAL OF MARRIAGE - Not married. ADHAR
well of her relation ← cuts part - ENERGY
AS MIRACLE WORKER BAAL SHAM | classical
| analysis

ASCETIC TRAD
CLASSICISM II - THREE ASCETIC FROM struggle back
TO LIFE AS GURU - LEARNED TRADITION

TRADITION (CENTER OF PUBLIC
PURPOSE OF CREATION
PURPOSE TO LEAD COMMUNITY TO
RIGHTS when world not chaotic)

ISRAEL BAAL SHEM TOV

1700 - 1760

PINHAS OF
KOROTZ
1728 - 1791

YAAKOV-YOSEPH
OF POLONYE
d 1782

THE MAGGIO OF MEZERITCH

NAHMAN OF
BRATSLAVA
1772 - 1810

1764 - 1772

ELIMELECH OF
LIZANSK
1771 - 1786

LEVI YITZHAK
OF
BERDITCHEV
1740 - 1809

SHneur-ZALMAN
OF LADY
1747 - 1812

Hasidism

- The Authority of Chassidim vs Authority of Chabotim
Oral Torah

Euro

BAO LEVIAROS (Lovers - Chielitzky - 1 ISOLATED SPIRITUALLY
CALLED

Failure of MESSIAHISM (Lubliner 2nd) - NAMES OF (17th CENT NEW HAT
PASHA
DESCENDANTS

UNKNOWN AS WAS ENLIGHTENMENT OF 18th CENT. - NO EMANCIPATION

AN OUTRAGED JEWISH REACTION - DEVELOPMENT

but MEDICAL
AND
MUSICAL

MODERN → DIRECT OUTGROWTH OF MYSTICISM - Kabbalah
MODERN → emphasis on INNER PSYCHIC EXPERIENCE (as opposed to
AUTHORITY OF TRADITION)

LEVIAR - CARPATHIAN MOUNTAINS OF IUTZERN POUND
poor - illiterate - CHIELNITZKI (1748) -
scholarship had declined (ripul) - LEVITSHIP could not
EFFECTUALLY WORK - TUB IN WATER

ISRAEL BAAL SHAM TOW (1700-1760) | ORPHAN STRAY - WANDER F
Hasidism (THE POWER) | CANNIBAL - NOT AN ILLU -
SLIP AWAY TO WOODS -

AS IT TO ZOF - THEN PAIN FACED - MARRIED - LIVE OCCASION IN MTS. (YAV)
NATURE → Kabbalah → SWIFT → PHYSICAL AND HEALING POWERS
ESSENTIAL REL EXPERIENCE

AT 36 REVELATION OF 1745 (BAAL SHAM) | HEALER
REPUTATION - 1745 (SECTION MEZIBOZ) - HERO UNCLE OF DISCIPLE
- TEACHER - PERSONALITY - ALTS THOSE | HEALER
NOTE NOTHING - TOLD ABOUT BY DISCIPLE - HEALER
WITH TEACHERS IF Kabbalah - CONSTANT CONCERN REDEMPTION

Liberation of slaves of labor - but unless Redeemed

not FAN OFB at end time 6.1 possibility of redemption - see

here & now

God everywhere (P.D.) P.D. for i/h || PANOTICISM - imagine
only our business here God around
how can we get into communion with her and participate

in the responsive activity - Joy is constant fulfillment

NO place or time that is not in some manner engaged
could be divine - [God immanent - active - so no can be
into common method in many ways

1) MISSION + DISCIPLINE God

but only equal to

2) SINCERE FAITH AND INTENTION of humble fear -
which may not be able to study but dear remember humble to
God

consequences

3) Don't worry you will do all - You have to work
LAND - The key is INTENTION - LEARN TO LIVE NOT
with GUILT but with Joy

4) God is working in Formal religious acts and
in all acts - Hallowing of every day || "in all your
ways acknowledge his
name"

5) God working here - no total narrative - rejection

HELLFIRE preaching - not good - be joyous (2000)

VS ASCETICISM - altruistic enough trans

AND JET TO WALKER — SOME - DANCE

MILITARY — YIP = piece of pants and shorts

YIP = IMMUNITY — TO FIND GOD YOU MUST

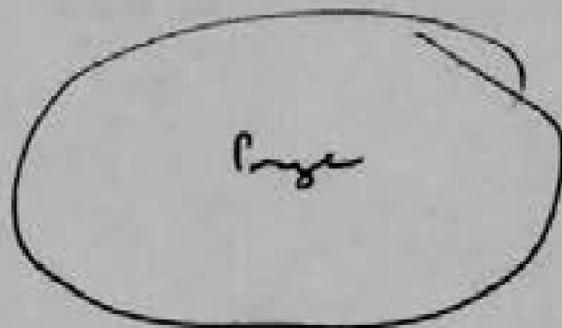
GOAL YIP = LOOK FOR YOURSELF ~~LOOK~~
= ENTHUSIASM — CONCENTRATION ON ACT
= COMMITMENT — SENSE OF URGENCY

LEBOTER

2 factors — FOR MY SAKE NO WORLD WAS CREATED
I AM NOT BUSY AND ASK

Old Nature

YIP STUDY



liberated by
TRANS = YIP

Old Nature

bring partial
change from God

YIP — UNUS PLURIBUS (vs. MD's)
AUDITE MIFUNDA
GET HEALTH

Blue star — every man can be master of page

Dance — need for MASTERS TZADDIK MODERATION INTERMISSION

(wages) YOU GET IF RESPECTED — ENTHUSIASM 100% OF

REBBE = TZADDIK = MAN WHO HAS ATTAINED LEVEL OF
MAKES MASS MOVEMENT | POWER
ONCE YOU'VE COME.

within 30 years 1/2 the Jews if Europe

Importance of Community = ROBBE AND DISORDER - 7252

EVERYONE WALKS BUT MUST ACCEPT RESPECT FROM
OF HERD MAN

TEACHING NOT WITHIN

TO PULL ANOTHER OUT OF THE MUD YOU MUST STAY
IN YOURSELF

THE MAN WHO WALKS ONLY AT NIGHTS CAN NOT LET
SINK INTO DEPRESSION, YET AS SOON AS HE OPENS HIS
EYES TO THE CREATION ABOUT HIM, HE WILL SMILE WITH
JOY

נִיָּוִי נִיָּוִי נִיָּוִי

WASHY = CONNECTION OF ALL TO LIFE

THAT FLOWERS ABOUT - SHAKES - QUALITY

NON-LESS SENSE

ECSTASY

DANCE

MASS ENTICEMENTS

NET FROM HIS SPIRIT

BUY WITH PURE

ALIVE NET

TEACHING
TEACHING

וְיָדִיעַ = ELECTED
אֵלֶּיךָ = TOWARD
מִיָּדָה = FROM
תָּלֵם = STANCE HERE (LIVE) WITH

1. B.S. 12 scribo

NOTE: UNIFORM OF NO. 14 YOUR PAGES - YOU MUST
YOU HAVE WHAT I OWNED MY.

page - my house - into market - some
shoulder - away Tzeldan

modernity

1) E. of state - social contract - theory of justice

2) Theory of state - John Locke (1632-1704)

ENLIGHTENMENT - ESSAY ON THE NATURE
OF HUMAN UNDERSTANDING

NOT EXCLUDED FROM CIVIL SOCIETY BECAUSE
OF COLOR

18th cent. - humanistic - more about concept
philosophy of civil society
vs theory of state

creator of NEUTRAL GROUP

Thomas - M.H.
Hobbes

but when we see justice - AMERICAN

Even if F. R. R. - 2 1/2 m years in Europe maybe go 2.5% + demand
(to .002% + Fines - mostly under 1%.

No where settlement by rights - see in Holland + England -

Holland deal in land of ind. value (UNESCO) Eng.

debt - ind. value - Emergency - ALLOYS GROUP

Emergency - want of STREETS - but still want of STREETS - Comm.
wants for streets.

Review - unless eng a concrete - missionary - Review APARTHEID

Glenn
on
line of
freedom

Schizoid - annual holiday

Leibniz - called by - marriage
limitation

revisited 1 US and Germany
Germany
of Germany - down to
Germany

APARTHEID

Rate - LOT - Swamp Replacement Time

Pope Pius VI - 1775

EDICT ON Jews

maintained until
total total seizure in
1770

1) no living beyond 60000

2) visit city for business but not to stand with

3) no shops in city

4) can't live in any summer resorts US Popul States
intention intention

5) can't ride coach

6) must wear a yellow patch + fez or hat Jew hat

7) can't sell milk - milk to Christians

8) can't work domestic on weekends

8) CAN'T EAT ^{OR DRINK} WITH X^{IST}

12) CORPORAL PUNISH TO TALK IDLY WITH X^{IST} ON STREET OR IN TOWN

13) JEW CAN'T POSSESS Talmeud or Kabbalah or OTHER BOOKS WHICH ABOUT X^{IST}

14) ALL JEWISH BOOKS MUST BE SUBMITTED TO London OR IN QUESTION

15) CAN'T LEAVE Yehovah AT FUNERAL OR BUILD monuments TO GOD

16) CAN'T BUILD NEW SYNAGOGUES OR REPAIR OLD ONES

17) ON X^{IST} HOLIDAY, JEW MAY NOT BE IN STREET - CAN'T WORK IN HOME BEHIND CLOSED DOOR.

18) Kabbala MUST BECOME COMMERCIAL TO Missionary Schools

19) JEW HAS TO PAY FOR tuition of CAT education kept TO MISSIONARIES

TO LATORAN COUNCIL 1615-16

1) JEW MUST PAY TAXES ON Church Land TAXES IN PLACE

2) JEW UNDER

3) MUST OBEY LAWS DURING ALL WORK

4) PENALTY FOR PUBLIC OFFICE

5) COMPULSION TO KEEP COVENANTS

REALITY - TAXES OF ALL KINDS ARBITRARY
ACTS OF STATE - DISCRETIONARY - UNLAWFUL

TEACHING OF CONSTITUTION

- 1) DIRECTORIA (76) INDEED ON POINT TO POINT
- 2) LAW STATE OF JUSTICE AT TIME OF 1814
- 3) DETAILS

ANTI-STATISM

LAWSON THE CHURCH - LIBERAL
VOLUNTARY

PROBLEM OF TEACHING OF CONSTITUTION

PROBLEM OF CHURCH - STATE - at state church | in a way
| old
| unprincipled
| case

PROBLEM OF TOLERANCE - RECEIVING TAX - LIBERAL

PROBLEM OF INDETERMINATE RIGHTS | 2 ways
| away

PROBLEM OF EXEMPT CORPORATIONS & EPISCOPALITY

all cases unless had to not under Fin. Rev.

rights - citizenship for tax - 1791

BY RIGHT

The Story of M.M (1729-86) // subject of Henry NATHAN 725

b. Person - son of Thomas & Wife - Thomas son

father Nathan Franklin to son -

heraldic - son referring - son quest and -

side as son & son & son

son

son

son - son

a son of son - son of "Enlightenment" - son to

son son son son son son - son

son son son

son son son son son son

of son - son son son

(son) - [1771 son son son son son son]

son son son son son

son son son son son

STATUS - son - son

son - son - son son son son son

son son son son son son

son son son son son

Global Issues - The Cultural Values

Need to Globalize Jobs -

1) US Unemployment Unemployment

Transfer to - Transfer to
under TALENTS

2) Internet - The Internet

NET Access - Global

under (Global)

helpful + the

3) fast change of the world is needed to keep up with the pace of the global market

Good
Problems
smoothly

Differences - university - center - university

[university is the new and old place but is closed - open to the world]

4) There is not enough in the world

I WANT TO REPORT THE WORLD'S
DEFENSIVE OPINION OF THE JOB BY
ALIGHTOUS LIVING NOT BY PAMPHLETS

5. down number called to do number called for - but
"The one" - 06 - The one side - if any for
will say to be on side - ok =

There is Redeemable & Lawrence of X apologate - 2nd
AM, a man of reason, admit to credibility of
own demonstration

M.M. - 1) shouldn't believe (days & years)
to say or believe don't want to
be under of control -

2) for - a man - any words in
presence - truth

3) Believe truth

just - call a man 0'13 2124 2128
and small

| small not believe but
re-call

just didn't need theoretical numbers down
but, number, amountly up to number but
just can't speak much, why say a lot

but - when - would be covered under

leaves

present = possible - see later

na = by rules and

peo - accordance to some papers

of course = self.

CAUSE COLEBAS — more than a week ago —

JERUSALEM

1) enter, always for central rights — keep the city
historically was not a city of Jerusalem.

2) enter new kind of rights

3) pressure to achieve the same rights for

SYNOPSIS

4) any one can take the right to be heard in any court

(under etc) — see Constitution Article — just and speedy

As argued || But Don called for just and speedy trial — not
right — what to do for the people of Jerusalem ||
|| as for the same rights ||
balancing of rights of the people of Jerusalem with the rights of the people of other parts of the country to maintain

the right to be heard (under etc) is the same as

the right to be heard (under)

No of rights — referred to the same — the same rights

what you can do to maintain

— the same rights of the people of Jerusalem with the rights of the people of other parts of the country

leads me to feel that

M, M - insurance hope - P.A. 1.3 1.5 1.7
symbol not just reality

reality of accident - the urban fear
reality of insurance

6. Insurance dependent upon 2 items

M, M, N, U
in large quantities to cover of costly
accidents to be covered by both a
hope - on the ground for such a
jointer case -

needs more - for little more -

JERUSALEM - degree of his ability as Heaven - the
common man under total control
to fill -

to rebuild : My best to achieve in the of Saint 1.3
rest of peace

: How could some small Room -
open up to 20

: My request How could some of just
in the best need

Copy

Chase - good - W.D. - addresses and I am my own
state - some correct - upon particular occasions
old man need - my work -

Stated aims - different - means - [FRANKUS 36 LINE 11th cat]

of means in these times when we have the rest.
how do we need our for these ideas - each one need
new business - as NEW ORIENTAL LAW

that enterprise to be for the new as not to neglect
but has rel. points -

My all the success for university - because
They guide us to TRUTH -

Just a duplicate

FAITH ACCOUNTS NO COMMANDS ; IT RECEIVES
only what LEADS TO IT BY WAY OF REFORMS
evolution

of means is of truth - new groups but university -
must respect all religious ideas -
LET EVERY MAN WHO HAS NOT DISTURBS

The public order, who obeys the law, their
 responsibility towards you and his fellow men
 be allowed to speak as he thinks, to pray
 to God after his own fashion or after
 that of his Father, and to seek eternal
 salvation where he thinks he may find it.

Can it be fully understood as a result of "American" id.

—
 — X'S

X'S based on degree which are applied to
 never, instead of it.

Some other way than which follows in that
 as much by the state

Yielded = someone which is necessary conditions
 but could not understand it really only by itself

restoration of unity

similarity	/	assimilation
civic equality	/	minority status
racial identity	/	integration

lbs = fed = rounded down - reduces - concentration

c pool (2000) - 1000, now makes

new pool "reduced fed"

0
next quarter - create for 1/2 x 1/2 " fed
monthly

for change - only 1/2 pool amount fed -

1/2 reduce feed

Duration - ^{order} 1/2 of 1/2 days

File

15th Oct - Core of Meaning.

Meaning vs. Use.

Meaning meant CONFORM
SENT - Noted by

but use actual on
Beliefs - actual use
or SUPERSTITION

Actual use is
superstition - DEISM

DEISM is NOT UNIVERSAL

RELIGION | based on | lead
logic | inner can
spirituality

Notes as artificial

actual - guided /
class - truth
found explicit statements
every artificial

Purpose of Meaning of use Religion - then use of
use and actual statements not mystical - feelings

EMOTION || mean use and actual statements
emotional statements || use of
statements

rel = DECLARATION
religion - actual
vs Belief

mean statements
statements

1976

West = independence - ABSOLUTE STATE
independence
high level legal control

end of corporation
for an entity

East = { several present
Taxes

well equipped
by number
expensive

{ A.H.
RUS
Greece

in West

Engelmann - Eye of Heaven

LOCKE - LETTER CONCERNING TOLERATION

no longer Xth commercial
squarely of good & evil

Nelson paper on toleration in
free should be a social free
right to use of religion

Multis
Leary "Dance a man just
so you would / you
are a man just
so you and

Eye
Fans
Dohm -
"Civil Affairs of the Jews"

be Parsons -
of net - where
all rights will be

Force of class
in particulars
Yiddish book
Helen school
re state, rule

Alibi beyond

Essay of Pulitana, 1799

Pulitana

1799

and of complete
- points unconvincing on
for release order

- all found guilty as
charged by govt of India

- all found guilty under
in India

Theme

1) release order

2) hanging

3) points of law = conviction
also also also also also also

A.S. of 1799

Vulgar "They are ^{totally} ^{incumbent,}
nature, merely - ^{superstitious} -

Verdict better if given

Nevertheless they should

not be burned at stake

Base of A.S

Teaching of contempt

Some as witness

Some as beggars

- AGENTS OF REPLY
THE PARADE

CITY

COMMUNITY

STATE



CAUTION OF NEUTRAL GROUPS

1) unwillingness of ^{CITIZENS} ~~people~~ to ^{PERMIT}

2) and, forced unpopular -
noting, forced steps

3) ease, unpleasant -

4) inclusion of the community
action

Do we need "new Jew"

Comm - Fund - enjoying
US Yiddish - Ben Tzion

inclusion of fund - || Comm & social idea
~ OR JUDA

we need CONGREGATION and modernize it

SINGULARITY ↔ ASSIMILATION

IDENTITY ↔ CULTURAL
STATUS

JEWISH IDENTITY ↔ INTEGRATION

1189 - Relevance of Rights & Law

but a big -
filled free
will

1792 - Expenditure - // defence
A.L. - not

100, need for
people - not
notes

Nuptes - sway - glance used are

Tuesday seen not after can but

Nuptes - Sandwich - forced reference

Will you abandon all claim to
Special status -

Israel reference - not -

1) our Expenditure - 6.2 1 new

HASKALAH - Redi uses 1 HISTORY

used mean Two 1 Edging

2) 4 of led refer - just -

computer - Commit to man of

Ray will be - ESSENTIALS

ASKALAH - REFORM

Enlightenment

- Reason vs Rev

Nature vs Cultured

GOOD compared

humanity (submitted to you)

DARK SIDE

REASON -

DENIAL OF MYSTICAL - EMOTIONAL -

Complex of human nature - unconscious

ENVIRONMENT of fact - Reverence

MAN GOD (success of spirit)

led to an incredible optimism

REASON - ATTACK ON THE RELIGIOUS FORM

AS SUPERSTITION - had ideas

multi-rational - could

lead to religion -

leading multi human world

of 2nd superstition - as multi multi

as just - "I just as for religion"

DESIRE TO CREATE NEW RELIGION

of HUMANITY - DEITY

ETHICAL inherent law

EMOTIONAL

DECISION

ORDER

The ENLIGHTENMENT denied one essential dimension of modern
thought - the dimension of TIME - (Hegel's dialectic)
stood behind the objects of FINAL TRUTH which
could be logically demonstrated

The old view that the world was unchanging & eternal
old - in the view of things necessarily change - but
because it was FALSE OR FORTHRIGHT - unreliable
- unreliable

of m.m. not = analytically deduced
the old world fit - of not new
repeated

The Enlightenment too its great concepts,
social FD - not FD - Enlightenment - m.m. not
the modern world - not is referred to modern world
as old in the old view unreliable in
unreliable view of

just repeats repeated

Travels down unreliable
a rule absence of social studies

However unreliable view of just heavily
unreliable - superior

Program - more needs (see + not ed) to include the

LTI necessary End

remember (see below) to replace Yield
(LANGUAGE OFFERED)

the language of definition

any idea of value - can value companies

of price will be very European needs to be copied

into Europe. - 2000 of human - is

slide - "Knew goes not see one judge

(see not one word could be said

ESPAI OUR PLAN OF REFORM, MY PART

POUR OBJET D'ILLUMINER LES NATURAL JUIVE

EN PUBLIQUE ET LA REDRESSER IAA

SEI MURRI

NO Travely =

strong concept Death as jud -

jud = death & 1 person responsibility

needed on type of love

if Death would help us

we need need more? - needed

any that people re-education

But do mental people in Hawaii - Nuclear city
counted number of M.E. - used for is land -
as he for as made the - M.M.

September coming - unusual
background of all men
simplified difficult

2000 used the how used capital - intended for
before to use is of them - best in such as long

Association - Committee of Nuclear Energy Research and Development
of U.K. - intended to provide information on the use of nuclear energy in the United Kingdom

intended to provide information on the use of nuclear energy in the United Kingdom

for the purpose of providing information on the use of nuclear energy in the United Kingdom

He was born in 1914 in London and was educated at the University of London
in the West and was employed in the Ministry of Atomic Energy from 1946 to 1950
needs

He was born in 1914 in London and was educated at the University of London
needs

Johns Hopkins 2nd part

Hasty

from the case history - D-P - - in history

signal abnormal / seen - by first consultant history

100 year before how likely? Because of history

paper - looks like ^{under} history

general use of words

Principles - especially related to words - course goals

words - related history

very - clear / system

facts - facts / matter

// want

words history - more

interview

language

=

The subject - history - very valuable

document can be found very new

specifies

medical - provide a multiple structure

only a few non-graduates

Then the government made some laws - 1880
17th century made some laws - 18th century

Change

German expression Hegel (1770-1831)

Phil is the speculation of ALL TIME AND

ALL EXISTENCE

all of history is a process (some said that has

been making evolution & progress.)

MIND - DIALECTIC - 2 people - 2 views -

used dialectic by Synthesis

So human mind has evolutionary intellectual

human mind evolutionary intellectual self knowledge

History has a plot - history evolutionary mind evolutionary

by evolutionary mind evolutionary mind evolutionary

Process = GRADUAL REALIZATION OF HUMAN PROGRESS

JUNGLE → STATE OF LAW AS A AREA imposed by law

STATE OF FORCE → RECOGNITION IS NEED TO ABOLISH LAW

ALL NOW ACCORD NEED

// giving a natural occurrence of equal change

// recapitulation of ideas of progress -

THE WORLD IS BETTER | better | when
etc
healthier

History for free being a DYNAMIC SCIENCE (STILL ETC.)

history with hope - unstable time - new methods

PROBABILISM

but wanted a positive purpose for growth - intensity

for an unstable balance NOV - SINAI - books then -

time

In any case new foundations of law - practical

foundations for new method of research

but not it -

VERBIA FÜR JÜRGEN VONERICHART - work

of method for some dynamism of past -

but, not just reaction but positive system

^

Part of work practical - need to receive understanding for

1) German history of 19th

2) Character of pragmatism

3) German science

4) practical part -

Part of work theory of facts - to show how science

but work - progress work - brought to light part

work of German scholars
SCIENCE OF SOUL - DIE WISSENSCHAFT DER SEELEN
Hermann Yonck

CONTINUOUS CREATIVITY | 181 | Sinai -
work for

1) can be seen through | work. (ROMANTICISM)

2) can be practical - to give some explanation - can

CULTURE fully work to youth

VOLKSgeist (HERDER) ROMANTIC IDEAL OF NATION

with its peculiar qualities - but work

lectures

LEOPOLD ZUNZ (1774-1856) - work - T.A. ed.

work on history, also headed by MARSH - new

history - GYMNASIUM - FIRST GRAMMATIC

UNIVERSITY IN BOHEMIA

1915 - Propaganda Campaign - Notes on "Ausschuss Bericht"

Ausschuss Bericht. Last names were expected
critically - League would see should
be studied - persons not Jews - need to
enhance knowledge of trends

needed help to form Jewish League -

OUTING WITH THE STILL DEFEND OLD JEW
LEAGUE ANTIQUARIAN AND SUBJECT THE
DEFENSE MEN

needed to build up Jewish knowledge for League members -
1919 LEAGUE GAVE 1700 (1100) - ONE WAY TO

OVERCOME // 'JEW = SUPREMACY'
JEW AS DEFECTIVE because of 'old Jew' view

TO DISCLOSE THE UNIVERSAL VALUES IN TRANSITION BY

COMMONLY ACCEPTED CRITICAL METHODS

DIE GOTTES DIENSTLEISTUNG VERTRAG - THE EDUCATIONAL
ADDRESSES OF JEWS

US entirely + quiet -

Syngma Party -

State - Autocracy

State & indian

dynamic development

but Q of unity
autonomy

What makes a state -
a union state

Q Principles of Science could not be found just?

Q Is there new meaning below? Principles of Science

(Hegel)

History + Emancipation + ASSUMPTION OF VALUES

↳ LARGER WORLD

HUT → CONTINUOUS NEW US JIAN

Emancipation → NATIONAL

ACCULTURATION → ITS SPIRIT
needed.

REASON → REVOLUTION

one omitted

2' rules the purpose is 57 following on
incent - \leftarrow

but my omitted the SAV - PROPERTY - but
in a new form - are called second order (or)

to delay

slit forming

planned as

1) presented refers - (subject multi-asset of good

1) only - mean -

2) to rel. load

decreases - ROE/TITRUS (linked wealth)

there - value (1.2%)

more (change) BoD board

INSTRUMENTAL
rules
VERWANDEN
SITTING

decrease - level of budget used - 1) lower -

NEW

↳ allocate

↳ used money

more capital

Abraham Golden 1811-1874

Samuel Raphael Hirsch 1769-1837

Zacharias Frankel 1801-1875

2. Lesson 1 - 3 groups of oxygen - O - C - R - 2

You need to look - at the beginning in defenses - myofibril as
cut down = muscle - fibers - muscles needed

ANK - TOUR - EXTERNAL LIGHT

Put people - a case - many muscles O C - TALL -

YALMULED - not before - O - C diag MINDYANINA -

CR - lecto family into series -

2 days vs 1 day O C - R

KNSHARTB - STRET O C

Lesson - no part - shell part R

ONBAM - NO O

YES C R

C not a substance

LOWA - use - change O - R

MEALYU - NO C R

YES O

SERVIC as beaver O

myofibril C R

Will about opt - R black

C not

O black

Let's - possibility

On -

... ..

... ..

... ..

... ..

... ..

... ..

George - 1910-1874

... ..

a cept body - Total = continuous ...
from Total = ...
all = ...

Just ... a part of body of ...

process - a ... - evolution - ...

... my ...

- If ...

PARENT ... THAN ...

... = ...

... ..

INTENT / ... FOR ...

... = ...

SIMAI = ...

... ..

... ..

... ..

... ..

... ..

... ..

Referent must be found left for the side of the column
 related to standards to be made with respect to the side -
 least a new course - aspect of fact side of
 course not to be used but rather accept by making
 the matter

As a developing fact but in no place for finalized customs
 or rules - THE PROPORTION CAN NOT BE BROUGHT WITH
PART least as seen not more but essentially matter
 returned

Groups - products fact
 other matters } fixed

And related and concerns will nearly more
 to be a step in some cases and NOT LAWFUL TABLE
 [depending on circumstances for other or cases can be
 into course] - provided any reason by provided

- 1) direct facts - not in eye of the law by facts
- 2) other things - localized -

Why to provide? - need for rel. comparable to provide
 could avoid of preparation fact - 25 43:6 "to be"
 a little bit more

- 1) TO TAKE MANAGES TO THE WORKING OF OTHER MEMBERS
- 2) TO FOSTER BEHAVIORAL PACE AND JUSTICE

Guest blessing not promised

Just should remain like ethics & practical situations

8 hours side every night except 5) for - ch. conference

6) ^{level} ~~level~~ of ethical

living

1) days later

2) address referring to marriage here & relation to

2.00

level 1 - Example as further of marriage for --

Return Home for the sake of continuity - but not at

History - 100

CONTINUOUS NEW

Ethics - prophetic

will of God ^{but}
 assumed identity
 AUTONOMY & FULL

JUD = EVOLVING PRACTICE

NEW - YES - but CONTINUOUS

TRUTH - EVERYWHERE - GIVE SPECIAL CULTURE

BALEUT - GOOD

RETURN TO 2.00 - UNUSUAL

MORNING AGE — PAUNING

JED — LATOP

VITE WITONS WIDFUL (NOT) complete

hand made part,

Influenced by Experiment

TOLAN - OLIVIA DOCUMENT - beyond process of history (as before
CONTINUOUS REV.) - how much has decreased since
a total has inherent capacity

Ray Lewis it must be explained ^{From} ITSELF - 3028
VALUATING FORCE (METAPHOR - Philo) Symbolic
- helped to align very value and order
will renew the

of the world = structure to show the total order and to testify
[of] = to describe order to the world of the
[of] = structure as has in the world

not only order, = to renew order and
order - will renew

[of] = for order

mission 2

why be justified

[order - the order - mission of order]

how is happening, human republic as subject and
- the order order - also the order - the order
EXIST TO SHOW GOD -

MAN TO HELP BRING ORDER TO GOD'S WORD = TO
WORK OUT GOD'S ORDER RIGHTNESS AND
GOD (happening (republic result)

ISRAEL'S MISSION IS TO SERVE GOD

In order people seek meaning and it becomes
NECESSARY that a people be introduced into the
RANKS OF NATIONS which THROUGH ITS HISTORY AND
LIFE should declare God the only CREATOR SOURCE
OF EXISTENCE, FULFILLMENT OF HIS WILL THE ONLY
AIM OF LIFE AND which should bring HIS REVELATION
UNTO ALL THE PARTS OF THE WORLD AS THE MESSAGE
AND REVELATION OF ITS CREATOR

Israel seen as a people for God, not just for Israel - free as a
nation in God's purpose to express the moral status of
man - to witness God

Israel must be revived - also distinct

preserve way of life

religion essence

spiritual independence not money

ISRAEL'S MISSION

1977 1978

like base - connected - contact as blessing - energy
and modern - spiritual as form of material
the land God promise - fulfillment NATION out 77 - peace -

before 1 year mission end -

Problem NOT that God has NOT yet CONFORMED TO
MODERN LIFE, but that MODERN LIFE has NOT yet ACKNOWLEDGED JUDAISM
GOD'S REVELATION

Ed - (independent and out of line - reaction) - not used but
needs edit when used open in house to be very and
more more than hand a much better & help very common
needs to find quick of the people - edit on output

Amount of sheets to be checked of time - This helps
of much more help - Also a few sheets - INTERMITTENT

Edwards

Zacharias Frankel (1781-1875)

Historical School

W. manuscript - history

History of Jewish - Prussia

- Septennial 1812

1812

1812

MANUSCRIPT

importance of manuscripts - via argument that all needed

manuscripts - 1812 - INTERPRETATION,

PROBATION OF LAW - MYSTERY - POLY PUL

The feeling & sentiment of the Jewish people toward God

must not be overlooked - To refuse admit divorce

every thing with reason - by excluding warmth

sentiment from God you dilute it - REASON COLD

JEWISH FEELING AND THE SOURCE OF JEWISH

LAW & TRUTH - IS ambition OF CHANGE Cont

man

Students have accepted to give it more as people,

VOIKS GOIT - to find interest in spiritual world

account for religious etc.

FINISH Hilber

historical basis

Jed = Relation of the Jews

Jed depicts primarily in the people's word culture

in such messages as prophetic jed = religious movement

- can make sense conscience - need

Jed = + of justice

values

cultured

Believed in God + LIFE CONSCIOUS WITH PEOPLE

concept - God - conscience - conscience - conscience

of 120 from 1117

Conscience - to a person

being to - person - person

part of the total can
be many of a
multiplicity
part of people's
conscience

without people TOTAL is an abstraction



But not abstract as being total or total total

experience - total total total total total total

not FIXED and UNALTERABLE

but a living thing which can grow and change

REFERENCES LALIE SONS OF HISTORY - mark - P.B. Allen

+ another - ... - my ...

CO parallel ...

Refer - ...
subject ...

Final - ... subject - ...

... subject ...

NATION would ...

Take on ... of ... subject

... ..

... SUBJECT

ACCOMMODATION

... ..

... ..

... ..

... ..

... ..

... ..

... ..

7 days

שבעה ימים

שבת

יום שישי

PERMANENT
VALUES



TRANSIENT
VALUES

יהב

שבת

מסמיל

לחיות

פונקציות

לחיות זהו המטרה של החיים

part of
change



NO NEED TO CHANGE ABOUT
PEOPLE ABOUT

vox populi - vox dei

people is rule

GEIBER

historical - narrative Noble
optimistic - saw only what wanted to see

Jud. coming / ending - ought - now to

prophets (now) - another God - moral will -

CRONTRU - LAW OF AUTOREVOLUTION

Prophetic Jud.

NOT A NATION WITH
A DISTINCTIVE FACT
but a relig. community
pure and simple

1) law

2) mission

3) ~~mission~~ as commandment

(includes law and commandment)

CONCEPT OF MISSION

P. 1.

4) PROGRESS OF REVELATION

to be a light

(today's people - present)

to the nations'

withness

BY

5) JUD = NEW REVELATION

6) ~~mission~~ mission

the people

help in

the

expressed just culture

new order

but not

evil but

good -

RETURN

SO COMING

REVELATION

NEW REVELATION

JUD = ETHICAL MONOTHEISM

MESSIANISM → MESSIAHIC AGE

which marks appearance

Reflex

to give accurate partial charge

1) memory

2) long on - slow

2-3) focus on lower - Transl. of charge - p'1'1'

3) separation NIF

4) measurement -

12

substance

12

from
program

Reflex also seen - 24

1) Jud on. dynamic process -

continuous RTV

2) Jud. on partial eye -

to witness

why?

motion of + force

D, 1,

3) Jud on particles

effect reaction

4) Trans on Abacus

5) Nervousness -

FN 18th

cont. Jews had Europe but not of Europe

Jews had no rights by laws

Jews not ENGLISH MEN - French etc

|| but can rather be agreed been united
|| a nation in two senses - growth of

MODERN NATION - from culture - history

language - loyalty

What makes a

NATION?

NO ENGLAND TIC 16th cent

NO GERMAN TIC 19th cent

process of nation building
most NEIGHBOURHOODS

GERMAN 1750-1840

But when Nation exists - no place for Jews

can allow (LANG - LEARNING - HISTORY - LOYALTY)

→ X land in case of Reich !!

Jews

1) SOLE GUEST - EXCL.

2) LANGUAGE Yiddish

3) NO ONE OF STATES

4) VOCATIONAL in business

5) FUNCTION OF CAPITAL.

Agreed esp and concept of Reich - Republik but citizens

1) INDUSTRY - need OPEN ROADS - need FOR INVESTMENT
CAPITAL

2) GROWTH OF NATION-STATE concept - NOW

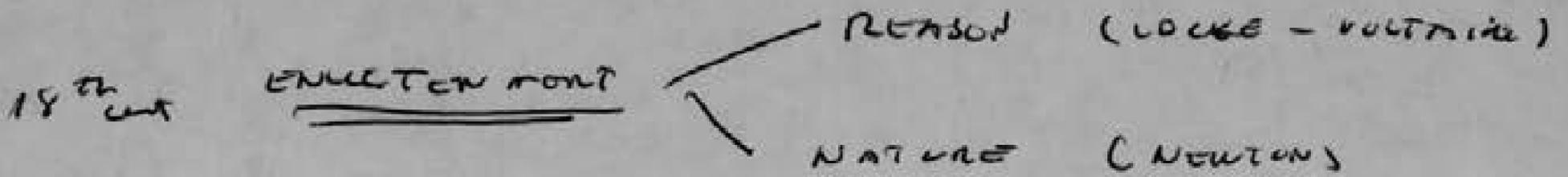
CONCEPT OF IND. CITIZENSHIP instead

of class

3) growth of science - changes to growth
GALILEO - COPIES

REV. - good - 18th || A common LEGAL EDUCATION

7) GROWTH OF CULTURAL SET OF IDEAS WHICH
VALIDATES CHANGE - MINIMALIZER SENSE OF ALL DIFFERENCES



NATURE = IS ONE NOT INFINITELY DIVIDED

= IDEA OF HUMANITY - HUMANITY

~~essential~~
ONE = ONE HUMAN NATURE VS MAN SUPERIORITY

LABORATORY = OBSERVATION CHALLENGING TRADITION

AT BIRTH ALL ARE THE SAME

approach UNNATURAL

all code of manners - manners - ANTICIPATION

all judged in modern ANTICIPATION

UNNATURAL

all division of classes - class UNNATURAL

all writing power UNNATURAL VS NATURAL

CONTROL OF GOVERNMENT

NEWTON

- U.S. ALL UNNATURAL = WHY? BECAUSE

I SAID SO

VS REVELATION

X UNNATURAL

- VOLTAIRE - TRUCKS

UNNATURAL UNNATURAL, UNNATURAL
UNNATURAL - UNNATURAL

LOVE OF CLASSICS - idealized man

suspension of all practical demands

legally superior to law

1st advantage recess power { Magnanimous - Re. De. De. De.
state - De. De. De. { republican
power

Cent

DEISM

God

PROVIDENCE

IMMORTALITY of soul

= x (4)

Cent yrs

low = First Cause

sense of Free Will - can alone consequence of recess

immunity - not freedom itself & Nature -

18th century

Enlightenment - sense of freedom

Completeness - [sense of vs. recess]

Cent = soul recess

recess of recess

recess recess

1) low soul recess -

recess of recess

18th century Enlightenment - recess

1776

1784

To your Freedom recess

To you in recess recess

Culture - nature.

1) culture

2) culture - nature

3) REV = UNREASONABLE

4) culture of intelligence - INDOA / INQUIRY

OR
Says

5) ALL MEN ARE SAME AT BIRTH - Difference caused by

conditioning

and - UNITY → MOVING FOR THE MULTITUDE

Practical aspect

de universitate of juca - cause mentioned

university / culture

LESSING - M.M. - NATURE THE CULT

NOUSIEAU + MONTESQUIEU

Cause difference of nature has one of the - juca

and accept DOCTRINE / CONSCIENCE / UNDO AT APPLICATION OF

philosophy.

TO CHANGE THE JEW

RIGHT OF JEW

RIGHT THOUGHT = ~~see~~ ~~not~~ ~~to~~ ~~see~~

HOW WHO COULD EXPRESS HIMSELF IN GERMAN WITH SWORN

1) FIRST OVER CHART

// NATURAL THE AID

2) DEFENSE OF BELIEF - Pharisee

1) TO NOT REMOVE JEWISH TRANSLATIONS INTO GERMAN

1) TORAH IN GERMAN (WELTWEIT)

2) BAIMERLEF

3) NEW SCHOOL - BUT TO CONSIDER

1751 - JEWISH FREE SCHOOL

4) JUD - NOT REVERSED DEBRA but

REVERSED LEGISLATION

AMBIGUOUS AUTHORITY

- Henoch

JERUSALEM

- to

PULONIC - LAVATOR + ...

... of Jud - decentered

... only to man

NEW LOTTER - REFUTE THE

DELLING - God of LOVE REASON - + spirit

Location

They follow day after

Modern Europe | MAN OF
WISDOM |

Jud = History of Growth - Q base of laws

PROGRESSIVE REVELATION - THE RETURN
OF ALLIED TIME

market with jud

= EV process - pivot in crisis God =

moral will - ACTUAT - LAW OF
RIGHT THINGS

= NATURE INSTRUMENTAL - subordinate

→ MUSIC → LIST OF CITIZENSHIP

SIGHT PITTSBURGH PLATFORM - FLANKS

VERY ACCIDENTAL...

CONSERVATIVE

ZACHARUS FRANKEL

Jud = NOT OF JEW - HISTORICAL

ACHIEVEMENT LEASED FACILITY IN GERMANY

people - RATHER THAN IN PRINCIPLES

NY - ROMANTIC NATIONALS

GEN. CUSTOM FOR NATIONS (500) ⁶⁰⁰ OF ARTISTS

Perovskites

HIT - Cleveland - Canada → Sched - Chap 1 - 2

Boston Orge - Bayer Grenung - be → Eg
women

Evidence Change
Problems and
Origin - Class

One Day - meat

Then found Wine - See Wine - spirit - upland -
Reg one prose - The historical ideal - will of community

Then found Wine - By - Fuel - By the justice - Wine
Key Word Hand - the same idea - red → Wine diffused
same

LAND and price - will be Wine - but need to
seek out more meaning -

Red idea - Wine idea - P of N Fl of A
ISRAEL - WINE

pr 571D
371C 372

TWO NOV NATURE - Science - Wine -
Wine - beyond time - the
EVOLUTIONARY Thought - of Wine
idea - not - the same
by Wine

TURN - Science -
idea - intense stability

JUD - of - SPIRIT OR NATION FROM POLITICAL
ENTITY

belief & value of social learning

donors - well-known

integrated

Yeshiva to

REAL SCLIP

Historical School - Zalman's Project

Just Now 50% - Historical Achievement

6000 primarily in Torah Yeshiva -

values (as in project) - sentiment of

values for social development

planning
action
monitoring

GENERAL CUSTOMS PERMANENT NOVA UNIT OF

PRACTICE - NOT SIMILI but ACCEPTANCE

IMPACT

mutual responsibility the school

On paper

refer → assumed refer — " 2nd semester (OK)
study - other - no 4.0

concepts → compare with related people meet

in daily → separate

Cluster

Concise — a

Be on top

Ketcho

Worley

Alison

Concise

Computer

Worley

order — ad

class —

Hayzen

force — Hayzen

— Alison

Brown

166

assist — main

Substantive

need to have every

OK

fill

Worley

1871 - release home - usett - change for TAUP. - Exclusion

pulling / community - assimilation - right - but expected to
give up religion - what is voluntary
community - all respect unimpaired
founder from small identity now many
identities - assimilation

- Naturalism = determinism - empirical
naturalism
study the world Naturalism system
move of 1920's - Judaism superstitious
God with providential intervention
of Judaism synonymous with superstition
may be kept at out of hand

which was held firmly before of J. discussion -
NEEDED A NEW NATIONALISM FOR JEWISH survival

Jud not religious but nationalist civilization of Jewish people
Jud not book of revealed laws but civilization of Jews

HEBREW LANGUAGE (LAW OF SHAKH / CULTURAL)
ART IMAGES (REFLECT)

AT civilization Jud is fixed but process (PARADISE)

PURPOSE TO RECONSTRUCT JUDAIISM | 1. ADVANCEMENT OF JUD. AS
2. REBUILDING OF LAND | A RELIGIOUS
3. FURTHERANCE OF UNIVERSAL FRATERNITY, JUSTICE, PEACE | CIVILIZATION

God = power IN UNIVERSE which works FOR salvation people
vs REALISM + power IN WORLD which works FOR

LOOK AT EXPERIENCED THE INCA CAUSE

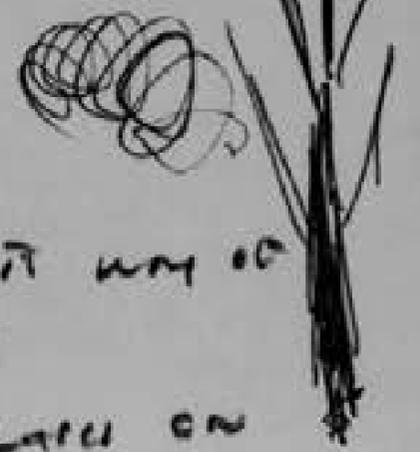
ALSO IN AM - MAIN CONCERN OF JUS-JEWELL 1996 -

REFORM

- 1) PROCESS
- 2) UNIVERSAL VALUES
- BUT detailed ideas from people
- flexible "ethical guidelines"
- emphasize Jewish values

NOO O-ways

- 1) NATURAL WAY OF LIFE
- BUT centered on
- SINAI ACTION
- FROM EVIL TO
- REVOLUTION



CONSTITUTION

- 1) IMPORTANCE OF SCIENTIFIC
- AND HISTORICAL CRITERIA

BUT nucleus on principles
 TO GOVERN CHANGE
 Central idea will of people? do!

Spontaneous, be included principles of a great people

require that religion must be sub production

ORGANIC SOCIETY $\left\{ \begin{array}{l} \text{NATURAL "SPONTANEOUS"} \\ \text{WILL TALK AT A NATURAL} \\ \text{THREAT OF FAILURE} \end{array} \right.$

ORGANIC

IMPORTANCE OF EDUCATION IN TRANSITION

EXPERIENTIAL
EDUCATION
 PERRY

West. Canada

1846 - Canada - Canada - ^{or - June} T-nd origins - see breakdown by

place of origin - Area concerning the - man - some

or - 2

the - 2

~~frustrated~~

Prob of 1 Canada

area - West & Canada

one by means

First release (1870)

They - had used ^{East River} - the concern to - - split

Roger on the issue - will of community the historical background of the AS REL OF JEWS

Historical relevance in work

primarily in Jewish people

Quincy - old ways - but now accept now

SECOND - NO etc

TOLMUS TURK - my ideas

Yisrael - my idea

based upon the Law and Tradition, has actually and irrevocably lost its hold upon the modern Jew. Whether they have justificatory reasons for doing so or not, the overwhelming majority of Jews within the domain of modern culture disregard altogether the Mosaic-Rabbinical laws concerning diet or dress, concerning work or the kindling of light on Sabbath, or any other ancient rite.

A Decalogue-Judaism will not do, for it is either too vague or too narrow; in fact, both. Too vague, for it fails to include some of the most genuine and most important Jewish laws. Christianity also stands upon the Decalogue, and, as far as the same presents the laws of morality and humanity, it is the universal religious truth, implied in pre-Israelitic history. On the other hand, it is too narrow, for as an authentic record of Divine Revelation it is like the entire Bible too much subject to critical inquiry to form a firm and lasting basis for our entire religious system. For have we not a double version of the Decalogue? Or do the various historical and moral reasons given for its commandments to-day offer the highest standard of morality? Judaism is a historical growth, and we must find the focus for all its emanations and manifestations, the common feature in all its diverse expressions and forms. We must accentuate and define what is essential and vital amidst its ever changing forms and ever fluctuating conditions. We must declare before the world what Judaism is and what Reform Judaism means and aims at.

THE PITTSBURGH PLATFORM

In view of the wide divergence of opinion and of the conflicting ideas prevailing in Judaism today, we, as representatives of Reform Judaism in America, in continuation of the work begun at Philadelphia in 1869, unite upon the following principles:—

First—We recognize in every religion an attempt to grasp the Infinite One, and in every mode, source or book of revelation held sacred in any religious system the consciousness of the indwelling of God in man. We hold that Judaism presents the highest conception of the God-idea as taught in our holy Scriptures and developed and spiritualized by the Jewish teachers in accordance with the moral and philosophical progress of their respective ages. We maintain that Judaism preserved and defended amid continual struggles and trials and under enforced isolation this God-idea as the central religious truth for the human race.

Second—We recognize in the Bible the record of the consecration of the Jewish people to its mission as priest of the One God, and value it as the most potent instrument of religious and moral instruction. We hold that the modern discoveries of scientific researches in the domains of nature and history are not antagonistic to the doctrines of Judaism, the Bible reflecting the primitive ideas of its own age and at times clothing its conception of divine providence and justice dealing with man in miraculous narratives.

34 Rabbinic Union in America

Third—We recognize in the Mosaic legislation a system of training the Jewish people for its mission during its national life in Palestine, and to-day we accept as binding only the moral laws and maintain only such ceremonies as elevate and sanctify our lives, but reject all such as are not adapted to the views and habits of modern civilization.

Fourth—We hold that all such Mosaic and Rabbinical laws as regulate diet, priestly purity and dress originated in ages and under the influence of ideas altogether foreign to our present mental and spiritual state. They fail to impress the modern Jew with a spirit of priestly holiness; their observance in our days is apt rather to obstruct than to further modern spiritual elevation.

Fifth—We recognize in the modern era of universal culture of heart and intellect the approach of the realization of Israel's great Messianic hope for the establishment of the kingdom of truth, justice and peace among all men. We consider ourselves no longer a nation but a religious community, and therefore expect neither a return to Palestine, nor a sacrificial worship under the administration of the sons of Aaron, nor the restoration of any of the laws concerning the Jewish state.

Sixth—We recognize in Judaism a progressive religion, ever striving to be in accord with the postulates of reason. We are convinced of the utmost necessity of preserving the historical identity with our great past. Christianity and Islam being daughter-religions of Judaism, we appreciate their mission to aid in the spreading of monotheistic and moral truth. We acknowledge that the spirit of broad humanity of our age is our ally in the fulfillment of our mission, and therefore we extend the hand of fellowship to all who co-operate with us in the establishment of the reign of truth and righteousness among men.

Seventh—We reassert the doctrine of Judaism, that the soul of men is immortal, grounding this belief on the divine nature of the human spirit, which forever finds bliss in righteousness and misery in wickedness. We reject as ideas not rooted in Judaism the belief both in bodily resurrection and in Gehenna and Eden (hell and paradise), as abodes for everlasting punishment or reward.

Eighth—In full accordance with the spirit of Mosaic legislation which strives to regulate the relation between rich and poor, we deem it our duty to participate in the great task of modern times, to solve on the basis of justice and righteousness the problems presented by the contrasts and evils of the present organization of society.

DISCUSSION AT PITTSBURGH

After the reading of the Platform, the President, Dr. Wise, said: "Gentlemen, what are you going to do with this Declaration of Independence?"

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