



## Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series II: Subject Files, 1956-1993, undated.

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Reel  
17

Box  
6

Folder  
207a

Cleveland State University, Adjunct Professor of Religion,  
"Modern Jewish Religious Thought," notes, 1979.

# modern Jewish Religion Thought

I Epistolary in form -- 1750 -

For purposes of reference 2 kinds of Jewish thought into 4  
 divisions - one which is the core Jewish religious  
 attitudes / religious observance / observance / observance / observance

I immediate - 556

II immediate - 70

III immediate - 100

IV Part immediate - modern - from 1750 -

	Immediate	Immediate	Immediate	Part Modern
	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral

	Immediate	Immediate	Immediate	Part Modern
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral

	Immediate	Immediate	Immediate	Part Modern
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral

	Immediate	Immediate	Immediate	Part Modern
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral
Oral	Oral	Toral	Toral	Toral

George	Put - 1660 Helen	Helen Lester Buck	Constance Constance Y. A. G. S. Van Winkle	Helen Van Winkle
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Helen	Constance Mabel	Large Helen Tenn	Dorothy J Helen
	3 Helen	Helen's 2nd Helen	
	Scholar	Scholar	

Byron  
J. L.  
Helen

Constance — Tenn — Tenn  
Tenn

WRHS

Stefan  
1062

AMERICAN JEWISH ARCHIVES

Helen  
+  
AVONDA

ACTIVATION

Voter

Constance  
O. Lander

Stefan

Tenn  
AVONDA

Good

1st Good  
+  
One Good

One Good  
+  
Mentor  
Angela

One Good  
+  
S. T. A. A. S. A.

Good in the  
middle



... his wife, and their children are burned at the stake. Detail from third panel.

#### AN EXCERPT FROM LUTHER'S PAMPHLET

... Let me give you my honest advice.

First, their synagogues or churches should be set on fire, and whatever does not burn up should be covered or spread over with dirt so that no one may ever be able to see a cinder or stone of it. And this ought to be done for the honor of God and of Christianity in order that God may see that we are Christians, and that we have not willingly tolerated or approved of such public lying, cursing, and blaspheming of His Son and His Christians . . . ¶ Secondly, their homes should likewise be broken down and destroyed. For they perpetrate the same things there that they do in their synagogues. For this reason they ought to be put under one roof or in a stable, like gypsies, in order that they may realize that they are not masters in our land, as they boast, but miserable captives, as they complain of us incessantly before God with bitter wailing. ¶ Thirdly, they should be deprived of their prayerbooks and Talmuds in which such idolatry, lies, cursing, and blasphemy are taught. ¶ Fourthly, their rabbis must be forbidden under threat of death to teach any more . . . ¶ Fifthly, passport and traveling privileges should be absolutely forbidden to the Jews. For they have no business in the rural districts since they are not nobles, nor officials, nor merchants, nor the like. Let them stay at home. ¶ Sixthly, they ought to be stopped from usury. All their cash and valuables of silver and gold ought to be taken from them and put aside for safekeeping. For this reason, as said before, everything that they possess they stole and robbed from us through their usury, for they have no other means of support. This money should be used in the case (and in no other) where a Jew has honestly become a Christian, so that he may get for the time being one or two or three hundred florins, as the person may require. This, in order that he may start a business to support his poor wife and children and the old and feeble. Such evilly acquired money is cursed, unless, with God's blessing, it is put to some good and necessary use. . . ¶ Seventhly, let the young and strong Jews and Jewesses be given the flail, the ax, the hoe, the spade, the distaff, and spindle, and let them earn their bread by the sweat of their brows as is enjoined upon Adam's children. For it is not proper that they should want us cursed Goyyim to work in the sweat of our brow and that they, pious crew, idle away their days at the fireside in laziness, feasting, and display. And in addition to this, they boast impiously that they have become masters of the Christians at our expense. We ought to drive the rascally lazy bones out of our system. ¶ If, however, we are afraid that they might harm us personally, or our wives, children, servants, cattle, etc., when they serve us or work for us—since it is surely to be presumed that such noble lords of the world and poisonous bitter worms are not accustomed to any work and would very unwillingly humble themselves to such a degree among the cursed Goyyim—then let us apply the same cleverness [expulsion] as the other nations, such as France, Spain, Bohemia, etc., and settle with them for that which they have extorted usuriously from us, and after having divided it up fairly let us drive them out of the country for all time. For, as has been said, God's rage is so great against them that they only become worse and worse through mild mercy, and not much better through severe mercy. Therefore away with them . . . ¶ To sum up, dear princes and nobles who have Jews in your domains, if this advice of mine does not suit you, then find a better one so that you and we may all be free of this insufferable devilish burden—the Jews.



... concerning the Jews and their Lies. Title page of most virulent of Martin Luther's anti-Jewish pamphlets, Wittenburg, 1543.



Def. of Religion - what is religion?

Rel = encounter of self - pursuit of salvation - Beyond

braving - conscience - confusion

NIRVANA

religion self

HEAVEN

IMMORTALITY

DICTATORSHIP OF THE PROTESTANT

We will deal with a particular rel. system - which we call

scriptural belief of religion (1st order) -- Protestant - 2

of Jesus seems to be decent religion he recognizes you

of man religion decent religion decent religion

religion decent religion

religion decent religion -- [ANALOGY]

religion decent - religion decent religion decent

religion decent - religion decent religion decent

religion decent religion decent religion decent

religion decent religion decent

religion decent religion decent religion decent

Have to see books in new cupboard

1) W. H. R. S. 1933 1.5 - 1.10

2) 5 Band 1933 - 1934 full records

For persons of interest - 1st can be sent to him

4 good records

1) W. H. R. S. - 13-7-33

2) Baker - Records 1933 - 1934

3) Russell 1933 -

4) W. H. R. S. - 19 -

Spent time on Book -

1) W. H. R. S. - 1933 - 1934 -

Band on 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025

Promissory of G. H. R. S.

LAND - COMPANIES

W. H. R. S.

Shirley - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025

W. H. R. S. 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025

W. H. R. S.

1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025

W. H. R. S.

1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025

1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025

1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025

Spent Time on End

V Structure 1350 - 556

TRIAL CONFED → NATION

COVENANT RENOVATION COMMUNITAS → 3 Festivals  
→ ~~the~~ God did

40 YEARS SINAI  
MOUNTAIN  
PROMISES

SHRINES → ONE SACRIFICE 621 { SACRIFICES  
INSTRUCTIONS

REVELATION { LAW → TRUTH → CHALLENGE,  
PROMISE → FUTURE BASED ON CHALLENGE

COVENANT PROMISE - ONE GOD — HISTORY  
VS ANIMISM

CONTRACT — ... THEN → ROMANS  
PUNISHMENT

REWARD → PROMISE → SALVATION → LAND — SECURITY IN

PUNISHMENT → GALUT → EXILE — PUNISHMENT

STATE OF BEING IN SIN

PROMISE → BASED ON GOD'S JUSTICE 70A-1'23

→ CORPORATE { ISRAEL - COMMUNITY  
TERMINAL CALLED WITH SINNERS



## 2) Tulear — 586 — 70CE

NATION + DIASPORA (Babyl. — Egypt)

SINGLE TEMPLE — SACRIFICES — <sup>ALTA</sup> — <sup>MTUR</sup>  
+ PROT-SYNAGOGUE

TOTAL CONSTITUTION — EZRA LXX

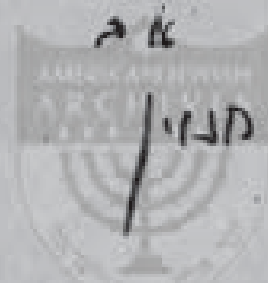
END OF PROPHET —

PROMPT OF GOD'S GRACE — A) RETURN FROM EXILE  
B) RETURN FROM STATE OF ESTABLISHMENT

YK

NOT FOR OUR OWN MERE

600 =



PIPPS 21  
PIPPS 21

4) 1000 PII —

Day 4 of journey →  
1000 PII

THE FATHERS

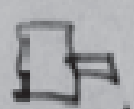
THE NATION AND IND — HAVE ENTER  
(ATTEMPT)

## 3) Rubbence — 70 →

1) DIASPORA — GALT

Phonetic

2) SYNOGOGUE (LITURG) — MALEWOL



3) LEADERSHIP OF LEARNING  
END OF BLOOD SACRIFICES

Phonetic

3) 1000

4) 1000 AS ATL LOCATION — TOILE STUDY

5) LAW ENFORCEMENT ORAL WOL — IMMUTABILITY

6) 1000 FATE SEPARATED FROM GROUP — RECONSTRUCTION



1000 1000 1000  
1000 1000 1000



Principles

[illegible]

— ۱۵۹ —

Promcio =  $\frac{100}{100} \times 100 - \frac{100}{100} = 100$   
 100% = 100%

God as Judge - not just replace RTM Y.K / 'p.d. p.7'

2011/2/27

LOOK AT HISTORY - IN 10 - 10% of EAST AFRICA EMPIRE

70-126 Agnes

Paula nuchalis

4th cont

year down to  
children

DELLA

### TEACHING OF CONTINUM

Apart Dold = A.I

ISLAW -

LEWIS JUL - 7<sup>15</sup> 62

and a new needle

Two Rules and N.T - False reasoning.

Spaced →

precaution - in case  
suffering - night

W. ed for own place → ZIGZAG.

# ISRAELITE RELIGION

DATE - 1350 - 576

PLACE - Fertile Crescent  
CANAN -

HISTORY - REAL - SEMI-NOMADS - COMPACT - ESRA (1) -  
MONARCHY OF EGYPT → REBELLION - SLAVE  
WARRIOR - RELIGIOUS - MONARCHY - ESRA  
FALL OF EGYPT - REBELLION

PERCEIVED - PATRIARCHAL GOVERNMENT - ESRA  
SEM. (1350-1250) - 40 YEARS  
PROMISED LAND - ESRA - 1250

REL. DEVELOPMENT -

600 -

HIGH GOD -

HISTORY

LEGACY

ESRA (1350-1250)

TO ONE GOD -

121

ANTI-BOOBY - P 11 / VS FLOOD  
P 13

~~THESE ARE THE~~

LEADING IDEAS -

GROWING IND.

Obedience = RIGHT EQUITY

P 11

RELIGION AND POLITICS

INSTITUTIONS

— { SHARERS → SHARERS 621  
PALEST - ALL

6) MONARCHY - NO DIVINE RIGHT (NATURAL LAW)

7) PROPHET

LITERATURE — TRUST (LIT) NO WRITTEN TUNAL

MEMORIZED poems - read

recorder of some prophetic statements.





DRIBS - JUDAH REBELLION WITH  
570 - 70 CE

PLACE - BANYAN - JUDAH - 50717

AUTUMN - REBELLION - GOD USES CYRUS AT BANYAN - IN  
2000 YEARS JUDAH

REAL - JUDAH REBELLION - Treason  
STATE (the king (king) - II communities -  
AND ALL RETURN - SWORN BY ALEX.  
PROBLEM OF Hellenization

WRHS  
in Egypt (king) (king) in JUDAH Hellenization  
SPAIN of Hellenization vs Hellenization  
(Hellenization) → Rome  
Rebellion Hellenization

REV. DEVELOPMENT TUNAN CONSTITUTION - SCALISE LINE  
GOD'S GRACE / 1000 / 1000 - 1000, 1000

Apocalypse → 1000 / 1000  
explanation on 1000 / 1000  
revelation for 1000 / 1000  
+ 1000 / 1000

~~STUDY OF TUNAN~~



LEADING IDEAS

2 HOWARD THOMAS / INB - DEATH  
GROUP ← LAUN  
HAD PIR

PIR PIR

Q to Thodny - Job

INSTITUTION → Y.K. → JOURNAL

a) PIR

can be like  
report

b) senior

small mill on mine sect - Ynland

LITERATURE

? "J" → - 1000

ap- place

Be. Sued - 1000

which is

ap- place

Robert M. Tull.

DATES      80 →

PLACE - PLAIN

History - Perchlorate = 1.5% 1.5% GP 1.5% 1.5% 1.5%

need - just about for anything - almost  
 - need 9 x 5 (Cancer) arranged  
 touching of current - [and  
 Obivini] - anti-suction -

~~own~~ community - culture

synaculid → new and literary

126 150 160 170 180 190 200 210 220 230 240 250 260 270 280 290 300 310 320 330 340 350 360 370 380 390 400 410 420 430 440 450 460 470 480 490 500 510 520 530 540 550 560 570 580 590 600 610 620 630 640 650 660 670 680 690 700 710 720 730 740 750 760 770 780 790 800 810 820 830 840 850 860 870 880 890 900 910 920 930 940 950 960 970 980 990 1000 1010 1020 1030 1040 1050 1060 1070 1080 1090 1100 1110 1120 1130 1140 1150 1160 1170 1180 1190 1200 1210 1220 1230 1240 1250 1260 1270 1280 1290 1300 1310 1320 1330 1340 1350 1360 1370 1380 1390 1400 1410 1420 1430 1440 1450 1460 1470 1480 1490 1500 1510 1520 1530 1540 1550 1560 1570 1580 1590 1600 1610 1620 1630 1640 1650 1660 1670 1680 1690 1700 1710 1720 1730 1740 1750 1760 1770 1780 1790 1800 1810 1820 1830 1840 1850 1860 1870 1880 1890 1900 1910 1920 1930 1940 1950 1960 1970 1980 1990 2000 2010 2020 2030 2040 2050 2060 2070 2080 2090 2100 2110 2120 2130 2140 2150 2160 2170 2180 2190 2200 2210 2220 2230 2240 2250 2260 2270 2280 2290 2300 2310 2320 2330 2340 2350 2360 2370 2380 2390 2400 2410 2420 2430 2440 2450 2460 2470 2480 2490 2500 2510 2520 2530 2540 2550 2560 2570 2580 2590 2600 2610 2620 2630 2640 2650 2660 2670 2680 2690 2700 2710 2720 2730 2740 2750 2760 2770 2780 2790 2800 2810 2820 2830 2840 2850 2860 2870 2880 2890 2900 2910 2920 2930 2940 2950 2960 2970 2980 2990 3000 3010 3020 3030 3040 3050 3060 3070 3080 3090 3100 3110 3120 3130 3140 3150 3160 3170 3180 3190 3200 3210 3220 3230 3240 3250 3260 3270 3280 3290 3300 3310 3320 3330 3340 3350 3360 3370 3380 3390 3400 3410 3420 3430 3440 3450 3460 3470 3480 3490 3500 3510 3520 3530 3540 3550 3560 3570 3580 3590 3600 3610 3620 3630 3640 3650 3660 3670 3680 3690 3700 3710 3720 3730 3740 3750 3760 3770 3780 3790 3800 3810 3820 3830 3840 3850 3860 3870 3880 3890 3900 3910 3920 3930 3940 3950 3960 3970 3980 3990 4000 4010 4020 4030 4040 4050 4060 4070 4080 4090 4100 4110 4120 4130 4140 4150 4160 4170 4180 4190 4200 4210 4220 4230 4240 4250 4260 4270 4280 4290 4300 4310 4320 4330 4340 4350 4360 4370 4380 4390 4400 4410 4420 4430 4440 4450 4460 4470 4480 4490 4500 4510 4520 4530 4540 4550 4560 4570 4580 4590 4600 4610 4620 4630 4640 4650 4660 4670 4680 4690 4700 4710 4720 4730 4740 4750 4760 4770 4780 4790 4800 4810 4820 4830 4840 4850 4860 4870 4880 4890 4900 4910 4920 4930 4940 4950 4960 4970 4980 4990 5000 5010 5020 5030 5040 5050 5060 5070 5080 5090 5100 5110 5120 5130 5140 5150 5160 5170 5180 5190 5200 5210 5220 5230 5240 5250 5260 5270 5280 5290 5300 5310 5320 5330 5340 5350 5360 5370 5380 5390 5400 5410 5420 5430 5440 5450 5460 5470 5480 5490 5500 5510 5520 5530 5540 5550 5560 5570 5580 5590 5600 5610 5620 5630 5640 5650 5660 5670 5680 5690 5700 5710 5720 5730 5740 5750 5760 5770 5780 5790 5800 5810 5820 5830 5840 5850 5860 5870 5880 5890 5900 5910 5920 5930 5940 5950 5960 5970 5980 5990 6000 6010 6020 6030 6040 6050 6060 6070 6080 6090 6100 6110 6120 6130 6140 6150 6160 6170 6180 6190 6200 6210 6220 6230 6240 6250 6260 6270 6280 6290 6300 6310 6320 6330 6340 6350 6360 6370 6380 6390 6400 6410 6420 6430 6440 6450 6460 6470 6480 6490 6500 6510 6520 6530 6540 6550 6560 6570 6580 6590 6600 6610 6620 6630 6640 6650 6660 6670 6680 6690 6700 6710 6720 6730 6740 6750 6760 6770 6780 6790 6800 6810 6820 6830 6840 6850 6860 6870 6880 6890 6900 6910 6920 6930 6940 6950 6960 6970 6980 6990 7000 7010 7020 7030 7040 7050 7060 7070 7080 7090 7100 7110 7120 7130 7140 7150 7160 7170 7180 7190 7200 7210 7220 7230 7240 7250 7260 7270 7280 7290 7300 7310 7320 7330 7340 7350 7360 7370 7380 7390 7400 7410 7420 7430 7440 7450 7460 7470 7480 7490 7500 7510 7520 7530 7540 7550 7560 7570 7580 7590 7600 7610 7620 7630 7640 7650 7660 7670 7680 7690 7700 7710 7720 7730 7740 7750 7760 7770 7780 7790 7800 7810 7820 7830 7840 7850 7860 7870 7880 7890 7900 7910 7920 7930 7940 7950 7960 7970 7980 7990 8000 8010 8020 8030 8040 8050 8060 8070 8080 8090 8100 8110 8120 8130 8140 8150 8160 8170 8180 8190 8200 8210 8220 8230 8240 8250 8260 8270 8280 8290 8300 8310 8320 8330 8340 8350 8360 8370 8380 8390 8400 8410 8420 8430 8440 8450 8460 8470 8480 8490

10.000 1000000 - 1000000

Robert Paul

Two Fold  
Law

number - value as only

$\frac{1}{\sqrt{2}} \left( \begin{matrix} 1 & i \\ -1 & 1 \end{matrix} \right)$

204614

Yelbunur

INSTITUTION

57 -

TALMAN - MCKINLEY - COOPER -  
PLATE

Rel, was - way for civil to achieve salvation /  
self fulfilled' - through group

Rel not just see do a ceremony but owning of  
element - of Rel is way of fortifying the collection  
consciousness of a group by means of sancta  
- collective representations | To act  
like  
masks

Important shared sancta through -  
not agreement on what they say,

Goodness is not - chosen cosmos in image of  
human representations (quality)



ISRAELITE HISTORY AS IT MUST BE TOLD IF NO RISK -

1350-1300 - Egyptian sovereignty over Israel -  
in Canaan - 19-20 & 21st Century - Kingdom of Israel  
from 515 - some independence of Israelite - from Sea  
Philistines - Sea Philistines

Israelite more with Israelite land - One of  
one part of city states - esp. in highland - Israelite  
confederation of tribes resulted of some of Israelite  
recess THW

One of 2 main forces - 1150-1050 Philistines  
from north land - Confederation - under pressure -  
under political system from ASP to Israelite  
Assembly - Israelite Assembly based to NABID / KING  
SAUL / DAVID

1020-1000 DAVID DEFEATS Philistines - new  
control of rule - monarchy / own city - Jerusalem  
PIR ADP / - Jerusalem of Jerusalem Shrine -  
1005-965 (965-725) - King David of UNITED ISRAEL  
DAVID - Jerusalem - Jerusalem Jerusalem  
(East Jerusalem Jerusalem Jerusalem) - Jerusalem  
Jerusalem - N / S Jerusalem -  
South Jerusalem to DAVID by NABID Jerusalem / Jerusalem  
North Jerusalem by Jerusalem -  
Jerusalem of Jerusalem Jerusalem 922 N X Jerusalem Jerusalem  
Jerusalem of Jerusalem Jerusalem 506 S X Jerusalem Jerusalem



TIME OF ALLOCATION - Common h per  
 Land - city / Alphabet / THAN / IVORY / PALACE /  
 SHAWR / AGRICULTURE / CULT / BANK / WORTH  
 REVE / INSTITUTE / REVE -

more next week - Here I want to  
 look out document found at end of period 621  
 but during good intending - I would  
 give an account of central Thames which may  
 be "Bible" D It King 22d

P - P' 223 - P' 223 223 223  
 Part - 2nd Tally - repetition of see -  
repeated and in EX-lev

### Table of Cases

1) #16 - 3 p' 20 | case on Quarrel

2) #17 : 14-20 KING || POWER

3) #21: 1-9 - EXPIATION - purity

DEATH - WASHING  
 Y. 12  
 P' 21 21 21

EXPIATION TO restore harmony  
 with God. - Heifer = SUBSTITUTION  
 For murder and pays no death  
 penalty for him.

4) Discharge SUN - (21:15-21)

Capital punishment / only son / own counsel

to result -

Ex 21:15 He who smite his neighbor -

judges shall be sent to death

Ex 20:9 He who causes his neighbor or fellow

there is just a death

4th affirmation - Did affirms born date in books?

5) The 10C's

Part 5 / E 20 Beginning

own code - Part 1 of 10C's

will be in all 4 own code needs to be observed

10C's - not all 10C's - 4 #1

imposed on 2nd 10C's Tolerance - Central Terms of Love and Peace

The code uses several groups of 10 - Ex 34 - [Good code]

must be made on 2nd 10C's see 10C's - These 10C's

probably current devised encompassed in own code

[The Summit Trial - President Franklin D. Roosevelt at MT Trangon at #10]

COVENANT - Specific Terms - Deeds as THEORY FROM

Autony 10C's PLACING COVENANT - ACT OF AFFIRMATION

|| Peace 4 2 4 NATURAL OF God  
NATURAL OWN  
NUMBER OF God 10C's

SACNOY History # 1-4284

ROLE OF MOSE — תפקידו של

משה





POWER

1) Tabled Prop - Shephard - Dec. 21 for emergency committee  
Temporary board -

2) Political pressure - coming to a head + new strategy -  
defeat N. Miller - shield Jacob - - under pressure to  
pled emergency - more limited committee

3) Dues 1000-965 - managing - seen end - (for)  
committee - rapid construction of the committee  
mainly (for) center / Texas

S. K. on committee - now meeting  
N. K. on the stand, June 1961  
hand - now scattered

4) David S. on the Committee of meeting -  
(known to N.) - under the influence - Phil  
advised them - - attempt to consolidate  
power announced

The Government of Davis PS 89.3-7

P. 610 - "present of the  
the name of the committee"

8113 P. 53

Opposition - 1) National (N.)

→ 2) Too along power (San 8  
What King will do!!



## The Squeaky Tone

part of Surin - Pansha - (54)  
+ HafTanah

~~Pub. Org. Sec. - TRAVEL~~  
~~Org. Admin. - HOLIDAYS~~

~~The 5th century - 59 Tues - source to re-Ocean for~~  
~~SACRED HISTORY + SACRED LAW~~  
~~415, on EVENTS connected with MOSES~~

ILLUSTRATION  
 OF HOW  
 SINAI  
 TABLE  
 LAYED

LAUS  
EXON  
ASIN  
TAEK  
LATO

1) Birth song - Slavery - Kill Mother children - Aaron/Moses  
Older - candle - Draught of blood - Cant 70th

Golden - candle -  
Goes out to job - munda - found out place  
Charles -

Goes out to job -   
 mission - getting level - during hour - commission } well - water - Gannett  
 Best - commission

Bus - Commission  
 Return to Egypt - Baten Sakhoun - permission to  
 leave - period - 15 minutes - allowed to  
 go - permit

60 - 100 ft  
ROCKY SEA - 100 ft - 100 ft  
QUAIL - 100 ft - 100 ft

SINAI - BILADEN LAD - NEW TABLETS

THE DECEASED - 13200 1304 - LONG LIST  
OF LAD - SARCOPHAGUS - FALLOUTS ETC + 613

THROW TO KAROL PRIMER - ATTACK - REFUGEE - SPOIL  
FORT - THE ATTACK - DEFEATED - LONG STAY

MUSIC RECORDS GRACIOUS TO TEST OF MEETING  
REBELLION AGAINST HIS AUTHORITY (KORAL)

317 YEARS AND EXIT - PROBLEMS OF PASSAGE -

MINIST ON BALLAD - FINAL SPEECH

WARRIOR 16 LERIKS - DEATH OF MUSIC ON

ACROSS - COMMISSIONING OF SCULPTURE

DONALD FIRST TRIPLE BAY - THE IN PILGRIMAGE  
FOLLOWING TO NOMINATE OF OLD EVENT

PASSPORT - EXODUS

STAYED - SINAI

SUCCESS - WARRIOR

TALK UP CALENDAR

DAY - JUNDUN

MONTH - LUNAR

YEAR - CHANGE OF SEASON

NYD - IN SPRING

ANNUAL FESTIVAL

Q'D

SPRING (LUNAR)

EARLY  
SUMMER

SPRING  
HARVEST

FALL - Fall Harvest  
Took over familiar work ASIAN AGRICULTURAL  
PRACTICES  $\pm$  100%

blowing of leaves / must to share

also learn about work Traveling

1) STORY - part of local, passed to us

1st generation

2) local who protect and share

3) STORY - part of local making sense of things  
OF US & THEM

local who reveals and makes sense  
of local who reveal and make sense

3) TRK - part of local who continue to work

HISTORY = being turned

God - Supreme not just one 2nd generation - second  
picture / form - local make understand - local

not Deus Absconditus

God is spread religiously to 45000

NONE OF EVENTS Deserved - ACTS OF GOD

God make perfect world

You are slaves to NO, but to NO ONE ELSE



EXODUS STORY AS TOLD

do not 314 344 12 "f 12'0  
PO 344 12231 618

Evidence by witnesses

(2) - Holiness

Nurses

stay hospitalized data down  
Council reviewed every

Supremacy of God of Heaven to Commit  
Benit - mediated || ARK OF COVENANT = God's  
presence on the earth of Israel

Feltton

EX 19:5 IF you will obey <sup>me</sup> Faithfully and keep  
my COVENANT, you shall be my PERSONAL  
possession among the peoples

submissive stimulates Tenets  
vocal meant  
ARK OF holy one curios  
covenant beat  
"cut a covenant" - blood

284  
228

Benit = part of  
exclusive reality

"You shall have no other  
Gods before me"

"IF - Then"

Assad = covenant loyalty

Sinai - simple story because it stipulated terms  
of covenant - (because right/wrong)

613 - religious laws - social not LO

Differing within // cultures  
Cultures // traditions

TOROT = narrative # = simple  
factual  
narrative - details  
events  
become  
story



→ REV = RULES rather than TRUTHS

Covenant = kinship mutual relationship

Exposition - stand alone

"You only have 1 known Temple"

Nonverbal laws

Covenant laws

"since only 4 ways  
to understand  
law -

base of history

2'3 - English

by hand

ALL UP NOW = DECORATING





Problems before review

- 1) To answer each, receiving vs. Cuzco's
- 2) refer from the above read carefully

$\% \text{hod} = p \text{ in } p \text{ is for } \text{fix}$

these pages give more than 100% from place - but in one

Output VI July 1968

M. Anglin - Allen  
and before 1968

ONE LINE x 11 - | Thank Taken and  
is not a Y.R.

$P \cap K = ONE$

= UNIQUE

- clearly diff. in

used -

not subject

in page - check in 1964

to show / reaction / attitude /

Problems of Organization

as extra-tutorial

7.1.1968

MEZUZAL = DOORPOST (cont 6:9 - 11:26)

you shall write them on the mezuzah of your house  
and upon your gates

- 1) actually upon doorpost
- 2) ~~on~~ affixed to doorpost

Deut 6:9-10 } <sup>mezuza</sup>  
11:13-21 } <sup>rule</sup>  
occurs

2x doors

opp on both

Queen - 2nd cont - not 1st

תביתך תביתך תביתך

3 mentions 10x's

Mechanic - Hallelujah - ~~written~~ - (compared to m'n)

Tiered - house of many as an analog  
but still at both

לילך / לילך לילך  
לילך לילך לילך

Buildings - any RESIDENTIAL

no bars for use in public

bars -

KISS - Symbol of love -

T. of Soc.

2. ~~Handwritten~~

brand ~~any~~ ~~new~~ ~~series~~ (up sub - tracks) carbon

~~Page~~ 6:7-9

Dist 11113-21

do shell 1: super super year books 5

fruits "solos" 1 can size"

Probably original fragments

Fast marker


N.T. 02/10/1981

"But all their work they

Рей напекъ владъ (2014)

down my 6 days

Locomotion design - head



1, next to her

$$7x = \int \sin dx =$$

3x Finches 1604110

1105

129 = 3 hours = 166 hours -

LOST AND OF FAYON - INDEX

in Amulet

DEAD END

Tefillin include 10c



6-00000

all based on 613 - 365 NC - specific - Do not! - ~~pull~~ <sup>pull</sup> ~~cancel~~  
248 PC - more general (then!)

There was a Sept 14 meeting based on 14 Principles - with a ~~report~~

905 Kansas

MT 14 21 - 1400 of 1600 21 21 21

MT 14 41 = 14 41 - 14 41

pulling the Green Trench for removal in order

- 1) Name of Cancer
- 2) Name of Tissue DO.
- 3) Name of Cancer - Cancer
- 4) Name of Cancer - Cancer

- 1) ~~Agenda~~

- 4) and uterus

- 3) re-connection

- 9) muldo

all depend on



Sharon

17. 4444

Page 6: 4-9

β<sub>2</sub> 2<sup>-1</sup> من C<sub>15</sub> -

And  $11 \cdot 10 = 21$

$$N = 15, 32 = 41$$

Yield - vs 2m. hard

[illegible]

Point of (1st) view

Therapy of 2 No. 1000

2. ~~Судебная~~ ЧРР РИД - РИД

and ready (also more ideal to it)

Amelia M.A. - more good pictures - 10 boxes & brought it down - - send  
Stella from home - send in envelope

Pub. Licensure

not no longer applicable - but <sup>mean</sup> type manuscript

THE SCRIPTOR shall NOT depart from Tudor

P.C. Dec 17:15 TO appoint a king over you - one of K:15

Davidic + S 11:1 AND THOSE shall come forth a skot  
messianic OUT OF THE SEED OF JESSE (as usual)

Levitical ~~manuscript~~ for 30:20-21/

Regulation will be of Davidic & Levitical - keep  
by for the manuscript Davidic - Davidic sovereign all  
will Davidic every secret purpose

It is - . Tudor for  
manuscript  
1586  
manuscript  
1586  
1 H.P.  
manuscript



Manuscript accounted as Judah  
in France

Levitical - Levitical - Levitical manuscript  
112 | manuscript | manuscript | manuscript

Davidic

Limitations 1) Dec 17:15  
4 manuscript MAN MAN 3:1  
KING BATTLE  
TAVES  
LESS MANUSCRIPT

MANUSCRIPT  
#4 manuscript manuscript  
Q

Other children

They have resolved me that I should go  
Kino push now

1) Good done day - Sunday 7

Let 1 Sun 8-10 / 1972

2) G.P. 83

3) G.P. 150 G.P. 83

Presiding King will be in the year David - Nelson  
Sun 8-10 - 1972

Print here

Jan 22: 13-17

1972





I 1-41 41:14  
 II 42-72 72:15-10  
 III 73-84 84:53  
 IV 85-106 106:45

all daylong part  
scripture - order  
 as above

V 107-150 150 all = daylong -

scripture 1 hour 5 hours my minutes separate collection  
 under name Dutton bound together (except II-IV) - Friday  
 days & only 4 minutes -- changed to 5 to equal to TORAH

Scripture collection 3-41 "DAVIDIC" - always addressed to court -

David & King (renowned series)

Then 42-83 new Eleven rules with YHWH

which includes 51-65 } "Dances"  
 65-70

42-49 - "Hallel"  
 50-78-83 - Asaph

Then 70-150 = new series - 15 Psalms - 70

SONGS OF SERVICE

// done in SYMPOSIUM } w/ Torah next  
 LXX

Psalms - 150 Psalms  
A SONG BOOK ON  
A STRINGED INSTRUMENT = SHAR

Heb. Shema no title for psalm psalm = prayer & song  
i.e. prayer but prayer NOON (e.g. I Ps. 136 called Tekillah  
57 = SHAR - QUMRAN prayer psalm in simple song  
of LITURGICAL COMPOSITION = prayer from song  
root as Ps (to prayer - liturgical)

Tanakh prayer to David - Ps 72:20 THE PRAYER  
OF DAVID THE SON OF JESSE - book also name { ASMPH  
1 Kor

etc. - divine selection - other from of prayer and  
new prayer found in psalm of QUMRAN

150 number of more repeated was - occasionally seen in

3 prayer books together - (The number book 127

5 repeated number book of 127-125 - QUMRAN text)

of Ps 7-10 = one account!! - no fixed division of prayer

in ancient times - some early prayer books do not  
even divide into verses

✓ PROBABLY 150 Texts significant to Prayer liturgical Textual  
cycles.

Prayer books into 3 books - each of part of the  
whole divinity

Use

① none of modern medical specific culture was a glass  
culture (culture in any) used - - - - - found could say  
anyway have been subit - Original outside CULT

NO CULT → PROBABLE  
ISALMS → DAVIDIC 500Y EAR CAMP

But ~~some~~ <sup>some</sup> is ~~some~~ part of cult ————  
founder of 1st faith  
Hannah's page  
Cousin's records of history of cult - all  
founder of church in Temple

none of standardized literature available for page at  
polymerase chain etc.

Then - super quality & recreation // established by  
Daniel!

historical material - also. found papers in  
tubers to compare

Use - cult

Use - polymerase

— since to addition

} Drug factor  
factor of  
depression

gues - original signature of 18  
from 35 years ago

Proof of 7.12.71 SAT Teletext



ET 17

(NOT) OF RHYME ~~as~~ meter

but of parallel lines

related to

idea - sound & rhythm.

Synonymous

Antithetic

Aesthetic <sup>principle</sup> ~~system~~ = BALANCE OR  
SYMMETRY



red 8/2nd ed C.F. — added of my Greek influence

1) Psalms. Ex. 124 8 137 Psalms 137 however D. 1.

2) Psalms 15, 81, 14, 95, 106, 106, 135

1/12 5 red due F men? about life? By? Psalms?

Composition of Psalms

about 1000 B.C.

Genes

Hymn = praise of God, Creator, provider of food

on God's royal rule

on holy city Jerusalem

Lament = of national & personal misfortune  
lamenting of intensity and plea for help

Thanksgiving = gratitude

Royal Psalms = written on behalf of God's anointed  
2, 18, 24, 25, 45, 72, 89, 110, 132, 144

Psalms = wisdom literature  
1, 34, 37, 78, 79, 78, 112, 129, 136, 138

What is religion?

Religion comes in redemptive - pragmatic - a call after and of  
the times - MAVANA - HEAVEN - IMMUTABILITY - a word

if hope beyond life's business

In Belated

Thought etc

Have you

Collected

— of ...

IMMENSE LOVE

LOVE - SECURITY

the world of - release from Existence "a revelation that  
not descent from freedom" - - The



apocalypse 12:1 p 11 - 1127 p 11  
"It is a revelation that  
the end of days."

Full  
Fuller

and → revelation salvation - [Love not Thou only]  
but → Love - mercy of - Love revelation Thou

[Apocalyptic revelation]

Revelation Here - 12:1 p 11 → 1127 p 11 -

Fuller type - inf part - Love - Love  
revelation

Original apocalypse - The hope in human  
history - The hope in human

666:11:11



Memorandum  
(should be a SECTION OF 2nd course)

Superior - essentially a PASSIVE DOCTRINE - "be patient"  
but PATIENCE is not an angel's nature - could you  
do anything to LUTON MESSIAH?

2 words - history of messiah referred to some  
London for answer - but where

He seemed to have had understanding - return to people's  
experience - but indication of 20 crisis made him hard to  
difficult - understand never in fact.

Impatience - gnostic - gnosis = secret knowledge  
of gnosis - gnostic - gnosis = secret knowledge  
of gnosis - gnostic - gnosis = secret knowledge

after used gnosis to gnosis only gnosis who  
cannot special knowledge of the gnosis -  
gnosis gnosis - BUT ACTUALLY gnosis  
Thought gnosis - gnosis - gnosis - gnosis  
CUT

2 elements

- 1) REVELATION OF GOD - NATURE can be known  
by gnosis - gnosis - gnosis
- 2) gnosis must be kept gnosis
- 3) gnosis must be kept gnosis

know, prepare, manipulate (close to magic)

on common level - on lower (secret revelation)

there are ways to reach, understand

in certain, secret analogies, very and

on Theosophical level - supposed to be the nature of God!

united - the living MYSTERIES - = = =

that is directly in line

a) a secret world {mystical}



secret knowledge

b) effect of secret -

knowledge of secret practices - Kabbalah in the Zohar

ON BOOK OF SPECTER - HISTORICAL BACKGROUND

ON TUNING

in MYSTIC circle Zohar can be studied

as subjects in Tanach - Talmud - JEWI TALMUD

mythical stories about many Jews - & legends

meanings perceived in EXACT years

keep a diary,

a 10th cent. mystic center Safed - heart of  
group KAAR LURIN (1534-1572) - group of scholar-saints

ASUTIA - spirit - fasting / study / meditation / KAVANOT

→ speculation on mysteries of God as revealed in Torah

They - new-orthodoxy - had a spiritual light - at  
center of unity of God's light and truth  
imprisoned in matter - redemption needed  
Love within all of God's light returned  
to him - WREIS God needed to be completed -  
How done? Through KAVANAH - mystic  
by knowledge a person of spirit - in matter  
could deduce act (YIKUDIM) to  
knowing even truth (KA LIFOT) and  
by power of genius in KAAR - RETURN

LIGHT TO LIGHT

7 2 11 2 7 1 2 3

Scholar-saint a center of attention -  
hundred of men a century later when was  
Achieving redemption.



2150 every myth / paradox / not and  
created a new form Heidegger (The way of the path)  
[movement not inside experience in ETHICS  
CHARACTER CONSCIOUSNESS

of every ethical movement - the ethical movement -

Carlson - the Speaker must be spirit of

Academic meeting

all must be in the world and not  
the world / not the world  
under paying / response  
from the world to the world is  
nothing

Heidegger - the movement into the world and the world  
from - the world is the world of the world  
under a world for the world is the world  
nothing under the world

Green - Barbaric - guilt - pride 1/4

Jan 7 Barbaric - need to be deceived by

will

THE AUTHORITY OF TRANSMISSION

THE AUTHORITY OF TRANSMISSION - if the prescribed religious

person is to be seen in contact with the divine

spirit

General Religious Text 1750 - 1760

which will be concluded with a series

of 6 - any hundred - Other Religious

- series of repetition - 7 times in the day

- series of repetition - 8 times in the day

which - concluded with a series of repetition

Religious - in all cases of the series

Older text - concluded with a series of repetition

here - concluded with a series of repetition

which is concluded with a series of repetition

this - concluded with a series of repetition

concluded

## IMPORTANCE OF COMMUNITY

"IN THE BEST'S UNIVERSE, NO ONE FELT LEFT OUT  
anyone ~~needed~~ / but must accept religion  
many had man

4 miles of ~~river~~ ocean / even Trick  
but must

TO PULL ANOTHER OUT OF THE MUD, MAN  
MUST STEP INTO THE MUD HIMSELF

Small Teachers LIKE SMALL SINNERS, A  
GREAT Teacher LIKE A GREAT SINNER

Logic - One day saw a man with a dark / stunning /  
singing and says — — connect " when  
A MAN CONFERS HIMSELF, THE WAY HE chooses  
TO DO IT DOESN'T MATTER. ONE MAY NOT  
TURN AWAY



There is a lot of money in the world - and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

and it is all yours

see the blue sky (and I heard the stars - I heard  
Linda's meaning in everything.

2011

- RARE EXAMPLE OF ANTI-ASCETIC MYSTICISM

The man who looks only at himself

cannot but sink into despair, yet as

soon as he opens his eyes to the

creation about him, he will know for

1911 1912 1913 1914 1915 1916 1917 1918 1919 1920

Worship must be an act of deeds not words - deeds

1 utter word of deeds

not words deeds -

Then deeds count

- Stakes - Quaker

WORLDLY WORDS

ECSTASY

PAIN

THE ENDURING

NOT FORM BUT SPIRIT

buy with pipe  
ALICE BET

The scene - but a small amount of work - needed  
continue working up kept - from then

LEADER - Display

lead to PARADISE - seals

LONDON pages by

TORCHING

5.16.18

ACT - EXAMPLE - summary of

from - NOW

present

present

TALO

- STORIES

more than 100

could fill 100 pages of 10 - 100

now to see what appears

TE  
Scene

There is nothing of me in your pages, you thought you  
heard what I didn't say

I said one thing, you said another, and you

write in third



Terms - ECSTASY

MASS ENTHUSIASM

CLOSE KNIT GROUP COHESION - HAVENOT

CHARACTERISTICS

mainly based Havenot groups from outside & few

to popular / & joy

Boast - one of members -  
~~lastest~~

ECSTATIC behaviour  
VIOLENCE - Faith based  
ANTI-ACADEMIC OUTLOOK

under WRHE US studies

major principles / spell / friends -

people come for beauty /

learned / page numbers

popular based - under a few 10's

but released - power & action

decisions power on leads to DOV BATH OF MORTALITY

begin to get literature (Tulsa Young Young -

X.Y. of Tulane 1990 >

series and resistance (young scholars)

3<sup>rd</sup> quarter - road course - end road for  
 car - own style based on choice - T-1 -  
 in 100m -

Then operators  $\{ \underline{H_{\text{res}}}$

God with draw into himself in order to come 3rd  
for world =

$\mu_0$  is constant value and  $r$  varies as

1000 1000 1000 1000

use as fuel / all done well to God's credit

more about 1 and 2 and 3 - but not 4  
really bad

2nd - 2nd apparent number is 2nd apparent  
2nd number is 2nd - 2nd number is

Deputy -

ה' ת"א קכ"א

Zohar - "The Book of Splendor" compiled and edited  
circa 1300 by Moses b. Shimon de Leon, but attributed  
to a 2nd century mystic - Isaac Simon bar Yohai





BACKGROUND

RABBI JUD.

TRADITIONALISM = attempt to perpetuate the  
forms & ideas of the past - AS NORMS  
GIVEN and the Tenor of life

GALUT - 70 - prolonged continued exile  
and exile God's chosen - exile  
and exile must know - messiah -  
hopelessness of political actions

ELITE of LEARNING - Study Text TALMUD  
TORAH

Long no second phase

1) bundle of Kabbalah - ESOTERIC DOCTRINE  
Zohar - 16th century wrote SAPER - ISRAELI

Boys under guidance = EXPLOSION OF DIVINITY - LIGHT  
INTO DARKNESS - shock

How to return - By breaking shell - Heaven

during MITZVOT under Kabbalah - intent to

free spirit - Kabbalah = RESTORED UNIVERSE // TIKKUN  
ISRAEL ACTIVE IN WORLD'S REDEMPTION

ISRAEL CONTINUES TO REDEFINE

2

but my HOLY MAN was really the core - people  
maintain prayer - FASTEN

Kullback became a moral study to Tolson

2) Doctrine of approval of measures -  
those Holy men were very successful - found  
needed support for St. John's 2

16<sup>th</sup> cent. ASKON LAMLEIN - IT

1520's-30's DAVID Newton - 1680's with letters  
Sunderland - AS CTIC - to write  
letters -

AGE OF OFFENSE 1492-1498  
1645 - CHURCHILL  
Especially in September  
HEUREL HA-MASHIAH  
1 ACTION of GAZAR

FIRST to be  
widely  
accepted  
HANSI penitence - 1665-6 - St. John's 2  
but beginning of work - ACT to change

Letters from - // after Letters to Letters -

GROWING importance OF CHRISTIANITY

4/ Leadership - LOREN → Z'AN → ZADOK

US early scholarly leadership

2<sup>nd</sup> young (1626-1671) - less than 40 at death (3)

Nathan born 1644-1690 21 years he survived 2<sup>nd</sup>

well known in Killbuck - great depression

High and low -

Prayer - the constant ministry - ASCOT

Prayer - Kahl's magic - voice

- especially after

PERMANENT

FATS

impression in cold

Alcohol

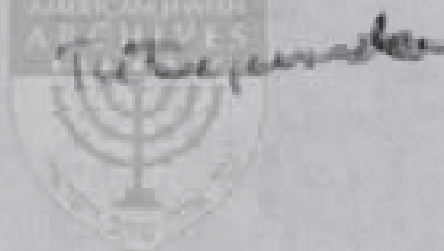
specific prayers in  
synagogue

LONG FAST (1666) / hallucinations -

2<sup>nd</sup> - Days fast for Harbours

not fast for messiah

promises P.!



1666 - Travel - Commerce

DOENKEH  
can't to  
believe in him

Problem

from - ~~exactly~~ messiah

2<sup>nd</sup> - THOUGHT

messiah like we know who  
brought into apple from  
within in order to destroy  
it.

Now

political problems

+

Theological doubts 1810'11 1810'12



# AGE OF DISINTEGRATION

(4)

1) SACRED Pyrotechnics - feed for rule - on - balance -

License - License

2) sort of mid. rule would affect WIPER SPHERES

3) a la "portable" Lenses

piece - Lenses used

as with the

HARZAKAL

sky

funny - Ed. matter - 28-11-1965

WN Kehillat

4) economic decline in Eastern Europe

1) more people - less from 1965

2) religious movement - just mentioned

end of 1965

3) as Lenses led to 8-11-1965

4) led to support for Yahweh | full time scholars  
take WATSONVILLE  
Fees.

5) religious movement Lenses - 8-11-1965

EVANGELISM // of Puritans

5) Rise of CHARISMATIC LEADERS

high risk

ESTABLISHED religious during 1965 on

RELEASE at least 1965 -

HACIDIM

NEW source of religious authority

only 2'm + 1965 last 1965

Orthodoxy went without saying / rites jumping off place

For hidden variables // value of new experience

for the

Kamran b

Hi (Lobby) St

11) Travel story  
yes - but  
dry road!  
hugot

Sub - intelligentia

MR. G. G. CUPP

monkeys

Mr. W. A. N. B. B.

Fault to also.

BOLT

Best 1900-1960 - found notes - no answer to

Q. Longitudinal - the difference small ex ample

for action // He becomes model intending  
after death

1)  $\text{AgCl}$  2)  $\text{Ni}$

2) ~~stopped~~ ~~reported~~ ~~interview~~ ~~with~~

2) stopped ~~reported~~ antigen presentation (Best name)  
3) not interested in { ACTIVE messianism and }  
{ pruning } - makes it clear

purpose of lead not to break open upper <sup>only</sup> ~~stomach~~ but

EXISTENTIAL EXPERIENCE ITSELF

no. 10000  
supplement  
no. 10000

William Jones

dead  $\rightarrow$  cannot walk  
and

Now London - Trade - peace for the community (6)

Fulcrum for new community - mult  
at point of T20 held  
MOMENT OF  
T20 - SUPPORT  
he ~~does~~ - united

Trade done by spontaneous  
attachment

What he did now low  
SALVATION now Decker

TRADITION united  
united - united  
united -

TAKES PLACE UP  
AHH -

WRHS  
TO achieve community

page now - some - down

SECTION - ASIT TENDER - Center of Secular  
REFUSAL OF MARRIAGE - Not married ADMIT  
well after rejection - cuts port - enough  
AS miracle action BAL show | change  
| analog

ASCETIC TRAD  
CLASSIFICATION II - THREE ASCETIC FROM secular back  
TO LIST AS GOALS - LEARN TRADITION

TRADITION (CENTER OF FOCUS  
PURPOSE OF CHORON  
PURPOSE TO LEAD COMMUNITY TO  
ABSTRACT united united united



CAN'T DO IT ON OWN

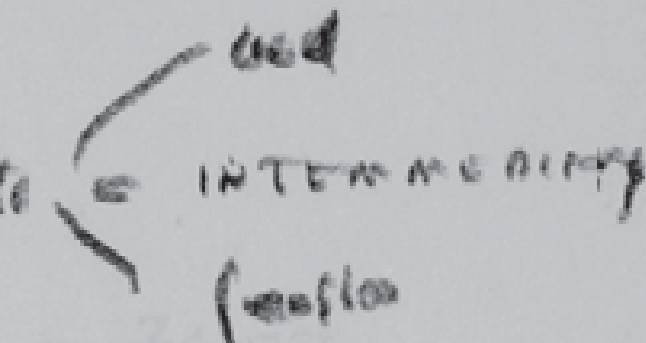
3

WORTH - IND ELITE

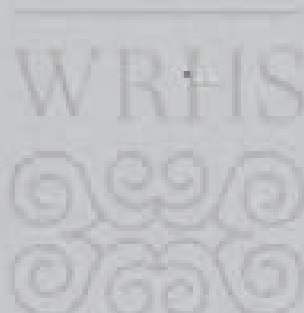
PLASMA - IND " NOT as a

they - but to make up  
world, education, with  
as to high to standard

DEVELOP

TADRIK adhered to  used  
INTERMEDIARY  
people

have responsibility for  
entire country (had  
to descent to case launch  
them came up  
myself much clutter to the best  
replaced as 100%



1947 HITLER

Revised

NO 12 was much less - the got to rebuild  
spending - was lost integration - replaced as  
had - the situation was not of the  
same kind as before

ISRAEL BAAL SHEM TOV

1700 - 1760

PINHAS OF

KOROTZ

1728 - 1791

YAAKOV-YOSEPH

OF POLONYE

d 1752

THE MAGID OF MEZERITCH

NAHMAN OF

BRATZLAV

1772 - 1810

1764 - 1772

ELIMELECH OF

LIZANSK

1771 - 1786

LEVI YITZHAK

OF

BERDITCHOU

1740 - 1809

SHneur-ZALMAN

OF LADY

1747 - 1812

WRHS







liberation of sparks of holiness - but unless Redeemer  
not PAN OPS at end time 6.7 possibility of redemption in the  
here & now

GOD everywhere IPIS PIS IS I H || PANOTICUM - immanence  
only our blindness keeps God from  
man can come into communion with her and participate  
in the redemptive activity - Joy is constant fulfillment

NO place or time that is not in some measure infused  
with the divine - [GOD immanent - active - so we can tap  
into common wealth in many ways

1) ALLEN + JEWELL GOD

but only equal to

2) SINCERE FAITH AND INTENTION of humble joy -  
which may not be able to study but does remember to  
and

consequences

3) Don't worry you will do all - You have to work  
LAND - THE KEY IS INTENTION - LEARN TO LIVE NOT  
WITH GUILT but with JOY

4) GOD is working in FORMAL religious acts and  
in all acts - Hallowing of every day || "FOR ALL YOUR  
ways acknowledge him"  
AS IS

5) GOD working here - n. total participation - rejection

HELPER GRACIOUS - NOT BLIND - JOYOUS (JOY)

VS ASCETIC - ALWAYS ENJOY TRUTH

ADP JY TO WARDEN — SOME - DANCE

MIRrors — > PAB = power of presence clearly

— if OP = MODITY — TO FIND GOD you must

GOAL — if OP — LOOKS YOURSELF ~~LOOKS~~  
= ENTHUSIASM — concentration on ACT  
— CONVICTION — sense of urgency

LEBOTEIN

2 posters — Run my sake no words was created  
— I am not busy with notes

Old Nature

Page Study

Consider



Study

Libertarian by  
Frank = pip

Angel protect  
elavation from God

Page — UNUS PLURIBUS (vs. MD's)  
AUGUST 1917 FORTUNE  
GETS HEALTH

Blue star — every man can be master of page

Dance — need to master

TZADDIK

MODIFICATION  
INTERSECTION

(mages) DOU BEM IF RESISTANCE — INTRODUCE 10th or

REBBE = TZADDIK = man who has ATTAINED level of  
MAKES MASS MOVEMENT | power  
END HOUSE CONTEST.

within 20 YEARS 1/2 the Jews of Europe

Important of community = ROBBE AND DIAGYER - FISH

EVERYONE WALKING BUT NOT ACCEPT RELEVANT POWER  
OF HAND AND

TRADITION NOT WITHIN

TO pull another out of the mud you must step  
in yourself

THE MAN WHO WALKS ONLY AT HANDS CANNOT LET  
SINK INTO DESPAIR, YET AS SOON AS HE OPENS HIS  
EYES TO THE CREATION ABOUT HIM, HE WILL SMILE WITH  
JOY

WRHS  
KARER AND WITTE  
ARCHIVES  
MUNSTER  
WRHS = CONNECTION OF ALSO WR

THROW POWERFUL ABOUT - SHAKES - CUNILDS

NONCESS: SENS

ECSTASY

DATE

MASS EXHIBITIONS

NET FURNER BUT SPIRIT

BUY WITH POWER

ALICE NET

TRADITION  
TRADITION

21216 = LECTURE  
ACT = TANNIL  
PROBABLE = POWER  
TALL = STANCE MORE LIKE LECTURE



1. B.S. 12 scribo

There is nothing at all in your paper - you really  
you know what I didn't say.

Paraphrase - modern - into modern - modern  
should be - every Tzeldan

