



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series II: Subject Files, 1956-1993, undated.

Reel
17

Box
6

Folder
207b

Cleveland State University, Adjunct Professor of Religion,
"Modern Jewish Religious Thought," notes, 1979.

modern

1) E. of Liberty -

such principles
maintained

and of justice

2) Things of Liberty -
+

John Locke (1632-1704)

ENLIGHTENMENT

- ESSAY ON LAW OF NATURE

AN ESSAY CONCERNING GOVERNMENT

NO EXCLUSION FROM CIVIL RIGHTS BECAUSE
OF COLOR

18th cent.

- humanistic -

more based on

philosophy

of civil society

WRHS



vs heavy hand of Church

creator of NOVEMBER GRAD

FLORIAN

dean

M.M.

but when we see

from

today

- AFRICAN

Even if $\frac{F_{\text{max}}}{F_{\text{min}}} = 2\frac{1}{2}$ in given in Exercise in given $2.5\% \pm$ added
to $.002\%$ in $F_{\text{max}} =$ only 1% .

No where settlement by right - see in Hudson & England -

Heft 1 April 1914 von 1. und 2. Klasse (Umsatz 16) 20.

deret a mid natingide - Erasmus - ALLOD GAUD?

Energy = work / time - but work = force x distance.

Revol - under box a vertical - resisting - Rev. APR 1960

Center

No. 4

fraternal

Schlitzgold - allgemein lokalisiert

Leibniz - called by - name

MANUALS LOCATION

مجلسه ۱۴

مکتبہ

US and Canada

6-11-64

1000

Working

APPENDIX

~~Page~~ - 107 - Sewing Reservations ^{tion}

Page Pius VI - 1775

EDUCATION OF JEW

maintained until
federal agents seized in
1970

1) and living beyond death

Direct City for business ~~but~~ not to spend with

3) No shops in city

3) no shops in city
4) can't live in any summer resorts

5) can't ride coach

6) most wear a yellow patch + Female flow hat

2) can't still more - milk to change

Y/CANT WCAAC 2 min domestic on wetland

8) CAN'T EAT WITH ^{ON HOLIDAY} XIAN

10) CORPORAL FIND TO TAKE IDOL WITH XIAN ON STREET OF
IN TOWN

11) JEW CAN'T POSTER Taken on Kubatal ON
OTHER BOOKS WHICH ABOUT X^{ist}

12) ALL JEWISH BOOKS MUST BE SUBMITTED TO London
ON IN QUESTION

13) CAN'T CLIMB Stairs AT FUNERAL ON BUILD
Arguments TO SEND

14) CAN'T BUILD NEW SYNAGOGUES ON REPAIR OLD ONE

15) ON X^{ist} HOLIDAY, ^{Jews may} NOT BE IN STREET
— CAN'T WORK IN shops behind closed doors

16) Rabbi MUST BRING consecrated TO Missionary
Servants

17) Jews had to pay FOR burial OF CAT scholar Kier
TO Missionary Club

TV LATVIAN COUNCIL 12.15.16

1) Jews must pay TAXES ON church land TAXES
IN PLACES

2) Jew under

3) MUST USE STREETS DURING HOLIDAYS

4) FORBIDDEN PUBLIC OFFICE

5) Compulsion to keep convents

Reality - TAXES OF ALL KINDS Arbitrary
ACT OF STATE - discrimination - violence

Teaching of contempt

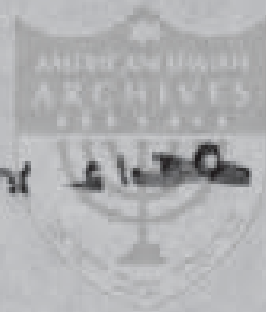
- 1) DISSENT (90) INDOOR ON MARCH 70 PULL
- 2) LOW STATE OF JUSTICE AT TIME OF 1914
- 3) DETENTION

ANTI-STATISM

LARGON CHURCH - Church
Violence

Problem of Teaching of Contempt

Problem of Church - State



in 1914
all
under
law

Problem of Taxation - religious tax

- subsidy

Problem of religious freedom | Law
Law

Problem of Economic Capital & Expropriation

all can make to be not under Fin. Res

under - citizenship for tax - 1791

by Right

The Sage of m.m (1729-86) // subject of ~~family~~ NATURAL TBC
WIFE

6. Dose - 100 mg 4 times daily $\frac{\text{with}}{\text{Food}}$ add

John Nelson Franklin to Bill -

Handbook - into copying - with pencil and -

for the purpose of conducting a survey

2-100

2-10

Let - Pa

the sense of truth - part of "Enlightenment" - a sense to

Case 2 ~~re~~ omitted

مجلسی - حضرت علیؑ کے ساتھ

lit initiation ~~and~~

22

دانشگاه تهران

of science - may win. (over)

(cont) - [477 minutes for
moderately - 1600 votes]

series and 4 for 6 out

if $x \equiv n$]

STATUS - TUBERCULOSIS - SUBTLE & SILENT

untrue - Phlebotomy - before of anatomy 1

Good - as name also - based on

History of PMA

Count down - 10. Cylinder 4 sec

need to centralize jobs -

- ۱) $\frac{1}{x^2} = x^{-2}$ $\frac{d}{dx} x^{-2} = -2x^{-3} = -\frac{2}{x^3}$

Turner Co. - The into Gen-
eral Turner 75756

4) instead - The TARDIS

NET Area = 10000

~~unseen~~ (only seen)

budget + unbalanced

2) just before the release of the
3) before the release of the

62

Primo Lillo

Spent the

Daffney vs. - ~~annual~~ - ~~cost~~ - 140000

[unclear] the new and old [unclear]

संस्कृत - मंत्र - मंत्र

4) Dams, Cut, Gravel in Channel

I WANT TO REPORT THE WORKS

DEBENTURE OPINION OF THE JURY 5

ALWAYS LIVING NOT BY COMPULSION

Side number 1111 to the number 1111 for - but
"The one" - 1111 - The one side - If any for
will say 2 lines each - OK -

There is Redeemer & Law of the apostles - 2nd
1111, a man of law, admit to the constitution of
the constitution

M.M. - 13 should not admit belief (2nd & 3rd)
to say a belief don't admit to

the constitution of constitution -

1) for a constitution - any constitution in
the constitution - constitution

2) Belief constitution

for - 1111 1111 1111 1111 1111 1111
and constitution

| constitution constitution but
re-constitution

for didn't need the constitution constitution constitution
but, constitution, constitution constitution constitution but
for constitution constitution constitution constitution

but - when - would be covered again
leaves

present = records - see last

no - by rules and

file - accounts to under papers

4 volumes - self.



mm, mm - measure hope - p' H' 1.3 21 5343
symbol not just reality

reality of contact - the urban fear
result of environment

2. known experiment papers 2nd

mm, NU in large quantities to use of capital
symbols to be measured ~~to be~~ a
hope - on the ground for such a

symbolic order -

WRHS



needs order - for better reality -

Discussion - degree of his ability as human - the
concerns from which world community
to solve -

to understand : why did he believe in the old Soviet & ~~the~~
new of power

: how could some small B come -
open up to 20

: why repeat these concerns - of just
in fact each need

The public order, who obeys the law, who
 recognizes that you and his fellow who
 be allowed to speak as he thinks, to pray
 to God after his own fashion or after
 that of his Father, and to seek eternal
 salvation where he thinks he may find it.

Can he not freely speak in favor of "human" rights.

—
 can X's

X's freedom degree which is granted to
 never, subject to
 laws which say that rights belong to God
 and not by the state

Yahweh = someone who is always with us
 he could not make us really religious

rejection of Emancipation

similarity	/	assimilation
civic equality	/	minority status
racial identity	/	integration

lbs = fed = rounded down - remainder ~ convention

c part (some I) - kept, now under

new book "regulated fed"

5

not given - exact for 1/2 x 1/2 " 6d
month

for change - my 1/2 part account fed -

x 1/2 under 1/2

Dr. [unclear]

-

info

1

Vol 1

of [unclear]

File

WRHS



15th Oct

- Core of meaning.

Meaning vs. Name.

|| Meaning must common
SENT - Noted by the

but can act on
Beliefs - can act
on superstition

Personal beliefs on
superstition - Do not

Do not be non-universal

Beliefs | based on | lead
Logic | mean can
statements

Notes as affixed

|| act on guilt /
clues - truth
found in statements
agency affixed



Public of Meaning of all beliefs - then one of
all and beliefs statements and mysticism - feelings

EMOTION

|| mean can act on
statements statements || act on
statements

all = DECLARATION
statement
is BEST

mean statements
statements

1976

West - reunited - ABSOLUTE STATE
reunited
will run royal court

and of corporation
for in category

East - { several present
Tore

and a help
to number
enforce

{ A.H.
Rus
Chen

in West

Engelwood - by name

LOCKE - LETTER CONCERNING TELEGRAPH

reunited Xth community
square of Good & Good

Niles
"Person a man just
so you would / you
make me just
to you 2nd

Niles Person in reunited in
for reunited to reunited for
reunited to reunited of reunited

Age
Farms

Dohm -

"Civil Affairs of the State"

be reunited -
of reunited - reunited
all reunited with reunited

Person reunited
in reunited reunited
Yidish reunited reunited
Hiden reunited
reunited reunited

Alles Gutes

Essay on ~~Politics~~, Nov 4

Industrial revolution

60 June - 1799

only complete
- printed associated only
for release only

- add new features as
needed by get offered

— see first column under
at first.

Team

11 under water

2) having

3/ syntactic & semantic relations

10-11-2019

A.S. y 100 test

Voltaire "They are a ^{Totally} ignorant,
 nature, merely - superstition -

bedlam better or often
slowly

Nevertheless they should

Never be
not be burned as fake

Ben y A.S

TEACHING OF COMPOUND

THE 1945

geni ni becams

AGENTS OF REVENUE
TAX PAYER

CITY

COMMONWEALTH

STATE

CAUTION OF NEUTRAL GROUND

~~1) unwillingness of~~ ^{CLERICAL}
4
~~PERIOD~~

2) and 3) period unpleasant -
not a period of stress

3) peace & unpleasant -

4) peace & the complexity

Do not "see" Jew

Green - French - English
US Yiddish - Ben Tzion

peace & peace - || peace & peace peace
~ OR JUDAH

peace peace CONCILIATION and MODERNIZE IT

SINGULARITY \longleftrightarrow ASSIMILATION

IDENTITY \longleftrightarrow CULTURAL
IDENTITY

JEWISH IDENTITY \longleftrightarrow INTEGRATION

1789 - Reform / Age / War

before a day -
400000000
and

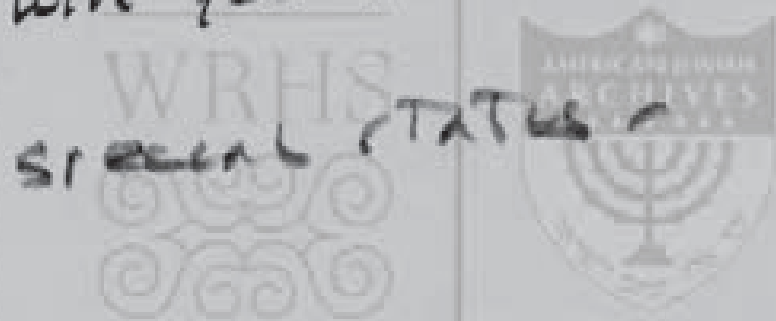
1792 - Enlightenment - // defence
A.C. - not

U.S., need for
people - no
history

Napoleon - war - glorious success and
Tendency seen and after come back

Napoleon - Sunderland / forced performance

Will you abandon all claims to



Jewish Reform - west -

1) our Enlightenment - Age / Reform

Haskalah - Reform / History

which means: Time / Change

2) 4th Gen Reform - just -

comparative - Committee to reform /

Law culture - ESSENTIALS

ASKALAH - REFORM

Engel

Reason vs Rev

Nature vs Cultured

GOOD COMED

humanity (inclined to good)

DARK SIDE

REASON -

DENIAL OF MYSTICAL - EMOTIONAL -

Complex of human nature - unstable

ENVIRONMENT of facts - Reverence

MAN GOOD (inclined to good)

led to an incredible optimism

REASON -

ATTACK ON ALL RELIGIOUS PRINC

AS SUPERSTITION - had been

much entirely - good

and to not be seen -

leading into human unrest

of 2nd superstition - so much more

as just - "I was a few minutes"

DESIRE TO CREATE NEW RELIGION

of HUMANITY - DEIST

ETHICAL unrest has

EMOTIONAL

REASON

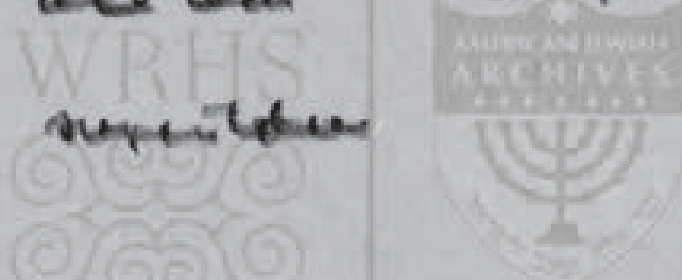
EMOTION

The ENLIGHTENMENT ended one ancient version of modern
lawful - the doctrine of Time - (logically debatable)
stood behind an objective & FINAL TRUTH which
could be logically demonstrated

The old view the world not because it was
old - in modern old days necessarily change - but
because it was FALSE OR PERTINENT - demonstrated
- unavoidable

of m.m. job = analytically action

all that could fit - of not now.



The Enlightenment led to the great Enlightenment

Secret FSP - Enlightenment - Enlightenment - m.m. Enlightenment

the question is - not is refined or revised but

as all on all that can be done in

more unavoidable great step

great republic republic

Traveler law republic

a rule ABOVE OF SO CAL AN 1764

However unavoidable & great law
unavoidable - super law

But do mental people - Hansen - Nansen with

mental people of M.C. - mental people of M.C. - mental people of M.C. -

as he for as mental people - M.C. people

September coming - unusual

unusual of all men

unusual of all men

2000 mental people have been reported - unusual for

to be in the U.S. of the U.S. - but in the U.S. of the U.S. -

Association - Committee of Nor unusual - unusual for
Association of Nor unusual for unusual for unusual for

U.S. - unusual for unusual for unusual for

unusual for unusual for unusual for

[unusual for unusual for unusual for]

for unusual for unusual for unusual for

unusual for unusual for unusual for unusual for

unusual for unusual for unusual for unusual for

unusual for unusual for unusual for unusual for

Julia Lake 2nd part

History

from the case history - D-P - - in 1880s

single example / case - by first example history

100 year before the 1910s? Because of country

paper - looks as center

found end of center

Principle - everyday reflect in center - center facts

center - center layer

very - center

just - facts of center

center history - more

center

center

=

The success fact

~ history - very center

center can't be found any more

center

center - center center center

only a few are genuine

The ~~business~~ ~~with~~ ~~the~~ ~~case~~ ~~was~~ ~~done~~ - 6 C 10
17 ~~of~~ ~~the~~ ~~case~~ ~~was~~ ~~done~~ ~~by~~ ~~the~~ ~~same~~ ~~person~~ - 10 C 10

مجلس

~~Quintus~~ ~~Quintus~~ Hebel (1770 - 1834)

Phil is the son of a Full Time AND

ALL DALLANCE

all of books are a problem

been really exhausted, much progress.

Mo. No. = 01.065-29-06

- 2 people - 2 weeks -

U. S. National Archives

So human mind has no capacity of understanding

bottom can open at emergency button to help knowledge

History was a plot - history was a plot with God's purpose &

by the 2nd stage process to the 1st stage

Purpose = GRADUAL REALISATION OF HUMAN PROGRESS

Jungle \rightarrow STATE OF LAW AS A LARVA Imposed by law

STATE OF FORCE \rightarrow RECOGNITION IS NEEA TO ABIDE LAW

ALL NEW ALLOY 4000

// giving equivalent measures of social change

// recapitulation of ideas of progress -

the world is better | when
etc
healthier

History for fun being a DURHAM SCIENCE (STILL ETC.)

history with hope - unlike trad - and much

MISSIONARY

but wanted a positive mission for justice - intensity
for an united mission now - simult - back then -
time

In any case was formulated to unite - particular
formulation to join with some of redirection

but last at -

VERSION FOR JUDICIAL VISIONS - WORK

of meeting for some dynamism of past -

last,
not just reaction but positive action
^

Partly reconstructed - need to recover understanding for

1) German history of 19th

2) character of pragmatism

3) German science

4) practical social science

Partly reconstructed history of 19th - to show how science developed

but recovered - pragmatic method - pragmatic to right fact

range of social science
SCIENCE OF SOUL - DIE WISSENSCHAFT DER SEELEN

Humboldt Yogurt

CONTINUOUS creativity | 18 | Sinai - concepts

1) can be recovered | ideal (ROMANTICISM)

2) can be recovered - to reconstruct recovered - own

CULTURE fully recovered to Yogurt a

VOLKS GEIST (HORDER) ROMANTIC IDEAL OF NATION

WITH ITS PECULIAR QUALITIES - but unrecovered

recovered

LEO MULD ZUNZ (1774-1896) - unrecovered - Tried ed

but unrecovered and recovered by MULD recovered

longer - Gymnasium - First graduate

UNIVERSITY IN BOHEMIA

1915 - Psychological Survey - Notes on "Racial Purity"

Racial Purity. Last means has approached
critically - before would be should
be studied - persons not found - need to
obtain knowledge of racial

should have no racial purity -

DISTINGUISH THE STILL OTHER OLD for

too ANTICIPATED and suggest the

OTHER NEW

should be used as a measure of knowledge for some reason -

1919 VERSION GAVE UP (HINDU) - ONE WAY TO

OVERCOME // "JUD = SUPERSTITION
JUD AS DEFECTIVE because of the fact" was

TO DISCLOSE THE UNIVERSAL VALUES IN TRANSITION by

COMMONLY ACCEPTED EDUCATIONAL VALUES

DID GET THE DISTINCTION VARIOUS - THE EDUCATIONAL
ADDRESS OF JUD

is entirely + good -

Synonym Party -

But - Assimilation

Share & redefine

dynamic development

but Q of identity
continuity

What makes a new -
a new people

Q Process of Synthesis couldn't be forced just?

Q Do we now have any idea of process of European
(Hegel)

History + Emancipation + ASSUMPTION OF VALUES

OF LARGER WORLD

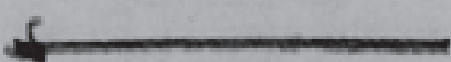
HUT → CONTINUOUS NEW VS JIAN

EMANCIPATION → NATIONAL

ACCUULTURATION → ITS SPIRIT
needed.

REASON → REVOLUTION

some omitted

2' rules be prepared 57 following on
meant - 

but my mental la SAV - most - but
in a new form - are called new new (on
to new

11th
new

planned as

1) presented paper - (new) new of new
1) new - new -

2) new - new

Decision - new (under new)

there - new (1 day)

new (new) new

INSTRUMENTAL
new
new
new

found - new of new (1) new -

new

to new

to new

new

Abraham Geiger 1810-1874

Samuel Raphael Hirsch 1807-1888

Zacharias Frankel 1801-1875



2. Answer - 3 groups of groups - O - C - R - 2

You need to know - literature in depression - myriad in

and also = subtle - living - subtle subtle

ARK - TURN - INTERNAL light

Put people in a line - among subtle O C - TALL -

YALOW - not before - O - C and MINYAN -

C - little family into subtle -

2000 v. 1000 O C - R

KASHA - STILL O C

room - no peak - shell PR R

ONBAM - NO O

yes C R

C and on subtle

C - use - change O - R

meeting NO C R

yes O

SERVICE as before O

anytime C R

will about of - R also

C not

O subtle

let's - subtle

a more natural guest - no intended political -

now all of G.O. to Europe when leaves of 3 years

now on the subject - Take more leaves & 2

now - and finally representative

all new leaves

General Medical Council

2nd year Family

WRHS



Case - CIT 10-1524

June 7 Pld.

2 sept 1955 - Total = condensed residents

from Tonal - nearly - certainly

all - covered under

Just not a fit or badly y piece, when I notice last

pre-1900 = a separate EVOLUTION - day

Use my service for part of Sept 16 as a special rate.

- If some one makes conclusions just from this =

PASSENT NAME A TRAN INT OR LISTED

Base = width \times height = area

Bills =
Can temporary bills be passed without - full law

INTINE / GUNFI FOR NOV. —

Java = BINDING + TRUTHS in TREE GENERATION

Similar = string for reading RW on layer 6 file -

Canoe 1 days - 12000

Trachylepis

The number 5450 - The number 5450 - The number 5450
 The number 5450 - The number 5450 - The number 5450

non crucis 1890

— Enlightened — the

round 12 1/2 lbs Seal ~~large~~

critical attention

Free a bounded system of LAM

Q. How thick need of
universal deep

1000

After this must be put into the collection

which is intended to be made out & brought -

about a new court - a great deal of

work has to be done and some work has to be done

at present

As a consequence of this fact in the present situation

in relation - The present law is not in line with

the fact that the law is not in line with

present

State - present law

State - present law



and present law is not in line with

to be put in the law and the law is not in line with

[present law is not in line with the law]

the law is not in line with the law

(1) State law is not in line with the law

21 July - 1947

my law is not in line with the law

the law is not in line with the law

the law is not in line with the law

- 1) TO TOTAL MANUSCRIPTS TO THAT MORNING OF OTHER MEMBERS
- 2) TO FOSTER ~~ENVIRONMENTAL~~ PEACE AND JUSTICE

Guest blowing out candles

for study under the act & practical details

86 are also very near to capt 0) for well. surface

61. ~~stand~~ ^{stand} y ~~stand~~

Living

1) clay carter

2) ~~decrease~~ ~~refine~~ ~~maximize~~ have a net cost to

20

book 1 is Encyclopedia on fossils & minerals of

Retain Anders for the sake of continuity and also

History - 100

CONTINUOUS REV

ethics - prophets

will of God but
Assumed (our)
Autonomy of will

$\sigma_{00} =$ EQUINE PRACTICE

158 - 400 - 600 continuous

TRUTH = EVERYWHERE - GRAB SPECULAN CULTURE

6 ALUT - 6000 d

ПОТЕНЦИАЛЪТ НА ЗЛОТА - УНИКАЛЕН

MORRIANL AGE — PAUNING

JED — LATOP

WITH LUTONS UNDFUL (NOT) ~~completo~~

how much part,

Improved & Excellence



I First text made as Deceit - { weber inside synagogue instead of out
deceit - unified sense.
Symptoms - clerical attitude
This could be seen led by weber, a central figure - etc

SAMUEL RABINOVITZ HIRSCH - NON-ORTHODOX (1805-1875)

a) reform to regain all religious principles
learned in halakha years

b) only reform to return of orthodox faith
in Sp. 1

CONTRAST - but still
was critical to form the
contrast with any ultra

FAITH + TRADITION

c) improved education (TAL. T. SECULAR)

d) change voluntary distribution
of land + AGUDAH
Union of land own

Supernatural revelation as source of law

+ German ROMANTICISM - critical - Full son

RABBI + PhD Philology - GENN - friend of weber

TOHAR IM ORTHODOX CHET 2 -

Talsh in early years

humanization of rel. principles and values

d) 11 years 1808

HURSH - To express humanity & social, early more reform

NINETEEN LETTERS OF BEV U 216 1836

1) impossible between us Yiddish

2) religious principles young people & young people

contrast between European principles and values

has to change religious - religious spirit then

the improved knowledge of the principles

CAN'T change religious law - but understand the idea

inner meaning (study) -

→ Observance helps to make character - Yisroel = merch

2 REVELATIONS - TOHAR BOTH YISRAEL TRUTH
NATURE

TURAN - OLIVIER DOCUMENT - beyond prophetic L's before
CONTINUOUS REV. - I'm not having descent center
a field in being - TOTAL has inherent capacity

Big River A must be explained ^{From} ITSELF - 1028
UNLIMITED POWER (METAPHOR - Philo) Symbolic
- helped to elaborate every value which could
will renew the

of N 132 a reminder to show 1000 each center to holistic

1500 = to describe center to be seen & out

1500 = reminds as have as a symbolic

not only needs, in present renewal order

words - need full

1500 = for renewal

MOSES A

by the present

[change - one renew - mission of change]

say the happiness, human republic as renewal good

- one the center - also the center - all ways

EXIST TO serve us -

MAN TO help bring order to world's word = To

work out ours old righteousness and

love (happiness & renewal renewal)

Israel's mission is to serve God

It must seek welfare and it becomes
necessary that a people be introduced into the
ranks of nations which through its history and
life should declare God the only creative source
of existence. Fulfillment of this will be only
aim of life and which should serve His revelation
into all the parts of the world as the nucleus
and incentive of its development

Israel must be for the world and for the Jewish people - free and
independent in God's purpose to establish a new state of
peace and justice for all

Israel must be united - also distinct

peace and unity

peace and unity

peace and unity

peace and unity

peace and unity

Israel must be united as a whole - as a whole
and nation - as a whole as a whole
as a whole as a whole - as a whole as a whole

Israel must be united as a whole - as a whole

Problem is that God has not yet conformed to
modern life, but that modern life has not yet acknowledged God's
God's revelation

to - put your muscles down - not muscles but you can move
- see me to the end -

Intention : Goal for a new advantage you must achieve
with the help of God's blessings

EMANCIPATION must be a great last great opportunity to
achieve Yisroel - monks - "A new condition of people's minds -
power to keep your rules under control and - of
WORK ON EXHIBIT

Before you but not in judgment - not refer to
as possible just a few

Devote history, Article to the
PENNS CONSCIENCE AUTONOMY -
all was - open 7'8'



God's will

Zionism - keep away - will be in the - but
DON'T FORGET END - Control of legality - under the
Fail to the middle - and God will be in the -
ISRAEL MAY NOT BE IN DEPENDENCE WITH ITS OWN
EFFORTS - you must follow JONAH as soon as
peace of the us is in the us is

Ed - (collected all the 1st 1000 numbers) - not used last
series yet. when needs open with business to be going and
company (see back) a much better & help any business
will be paid quick of the period - slightly on average
amount of shares to be made of time - then help
of much more help - also a few details - INTEREST

Students



ZACHARIE FRANKEL (1761-1875)

HISTORICAL SCHOOL

MANUSCRIPT — HISTORY

History of Germany — Prussia — September 1870

INFLUENCE OF THE

MANUSCRIPT

influence of Prussia — was argued that all nations

were in line of Prussia — AND — INTERPRETATION,

PROOF OF WAR — MYSTICAL — FOR THE

The judicial & sentimental of the people need historical and

must not be overlooked — To refuse admit obvious

EVERYTHING WITH NO REASON — EXCLUDING WAR

SENTIMENT FROM THE PUBLIC IT — REASON COULD

JEWISH PEOPLE AND THE SOURCE OF JEWISH

LAW, THAT — ITS ANALYSIS OF CHANGE CANNOT

mean

Students must be taught to find the truth in people,

VOIKS GEIST — to find within the people the

element for which we

FINISH Hilf

historical basis

Jed = Relation of the Jews

Jed develops primarily in the people's word, culture
in such passages as prophetic Jed = shared knowledge
- can never be absolute - used

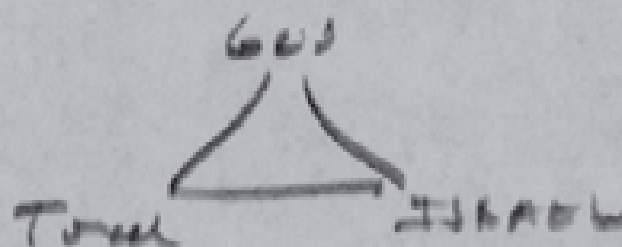
Jed = + of history
values
outlook

Believed in God + UNCONSCIOUS BUT TRUSTED
concept - God - God - God - God - God
of 120 years 11/12

Smile - to a person
Living to - person - person

part of the Jewish
history of a
people of people's
identity

without people TORAH is an abstraction



But not viewed as being fixed on a social level
experience - fixed level experience on past but
not fixed and unstable

but a strong history and strong strength

REFORMS LACK SENSE OF HISTORY - much - P.B. Allen

+ another - much - much - very much

CO provision & change

Refers - whole nation for provision
whole nation

Final - nation / provision provision - provision

many much provision of provision law -

NATION would provision provision - provision

Take as provision of provision provision provision

no provision provision provision - provision

provision provision provision provision

ACCOMMODATION

work - provision provision to provision

provision -

provision provision - provision provision - provision to

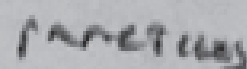
provision provision provision -

provision of provision to provision of provision - provision of provision

to provision provision provision

SRH provision provision to provision - provision provision

148 2187 6 188



People vs Nature

perhaps more hot

Henry -

Key -

P.B. - Thawing

1) vs paper for RESTORATION

(country) TO 2100 (Changchun)

"will send (Kushan) 3 (subscribers)

2) vs memorial to human
progress

3) 1/11 1960 1/10

4) 1/11 1960

Heaven -

1) recipient of development

Carson to see under

Right of conscience choice

2) recipient of rel. in rule

God in corporate rule for commitment

Abraham (1810-74)

George Titman - Bible -

Confession

1846

political and -

page 10 restoration

as you read

man's right

GEIGER

historical - narrative while
optimistic - saw only what wanted to see

jud. crying / enduring - Ought - not to

projects (notes) - small book moral will -

CHORTUR - LAW OF PROTESTANTISM

MORALITY TUD.

NOT A NATION WITH
A DISTINCTIVE PAST
but a religious community
pure and simple

1) law

2) mission

3) mission as commandment

(mission as law and commandment)

CONCEPT OF MISSION

P. 1.

4) PROGRESS OF REFORMATION

to be a light

(to-day's people - people)

to the nations

with us

2Y

5) SUB - NORMA RE THEO.

6) also answering question

Christianity

help in

anyone feel culture

the

new energy

could not

feel but

RETURN

so coming to heart of nations

new for new times

JUP = ETHICAL MONOTHEISM

good -

MESSIANISM → MESSIAH AGE

which marked appearance

FN 18th

Cont. from 18th Europe but not of Europe

Jews had no rights by law

Jews not Englishmen - French etc

// but can rather be seen as a series of two stages - growth of

MODERN NATION - from culture - history

What makes a

NATION?

language - legend

NO ENGLISH TIL 16th cent

NO GERMAN TIL 15th cent

process of nation building
most noticeable
Germans 1750-1850

But also within ancient - no place for a
own history - language - history - own
- history - own of Europe !

Jews

- 1) SELF GOVT - EXCL.
- 2) LANGUAGE Yiddish
- 3) NO ONE OF EXISTENCE
- 4) VOCATIONAL IN STRIKE
- 5) PROTECTION OF INTEREST.

Afterwards esp. need concept of Reformation - Reformation but Reformation

- 1) INDUSTRY - need OPEN ROADS - NOT FOR INVESTMENT
- 2) GROWTH OF NATION-STATE CONCEPT - NOT
CONCEPT OF NAT. CITIZENSHIP

of class

- 3) growth of class - growth to growth
growth - growth - growth - growth
growth - growth - growth - growth

7) Growth of cultural set of ideas which
validates choices ~ minimizes sense of real difference

18th cent
ENLIGHTENMENT
REASON (LOCKE - VOLTAIRE)
NATURE (NEWTON)

NATURE = is ONE not infinitely divided

= idea of HUMANITY - humanity

~~the~~
~~individual~~
ONE = ONE human nature vs also superiority

LABORATORY = observation challenging tradition

AT BIRTH ALL ARE THE SAME

opposite unnatural

all codes of manners - artificial

all feudal & medieval artificial

all division of classes - artificial unnatural

all artificial power unnatural vs NATURAL

comp of government

NEWTON

- v - all unnatural = why? Because
I said so

vs revelation - voltaire - rocks
X unnatural | unnatural artificial, artificial
- unnatural - unnatural

LOVE OF CLASSICS - Idealized man

Suspicion of all partial deities

Regulus before the law

1st advantage renewed peace { Magnanimity - R. de la Roche
peace - peace - peace / separation / peace

Cont

DEISM

God

PROVIDENCE

= x 14

Counting

Immortality of soul

God = First Cause

Deism of Free Will - in class and among men

Deism - not personal style - Name -

15th century

Enlightenment - work of free will

Completion - [beginning of 18th century]

Cont = soul and spirit

spiritual and material

material and spirit

1) but soul and spirit -

content of another

18th century Enlightenment - Voltaire

1776

1784

To your Fatherland England

To you in your N. O. City

Culture - rules.

1) culture

2) culture - school

3) REV = UNDESIRABLE

4) culture of intellectual in INDIA / INQUIRY

OR
5) ALL MEN ARE SAME AT BIRTH - Difference caused by
conditions

and - unity → working for the well-being

Practical aspect

de construction of free - culture movement

LESSING - M.M. -
NATIONAL - MONTAGNIER
WIKIPEDIA / CULTURE
NATIONAL THE CULTURE

Culture difference of rules has one goal - free

and accept to know / understand / value at system of

philosophy.

MM

OF DE SNW

1729-86

TO CHANGE THE TOW

LIST OF TOWS

DEIST TOWS = ~~add~~ ~~not~~ ~~to~~ ~~see~~

HOW WHO could express himself in German with elegance

1) must own CRASH

11 NATURAL THE ART

2) DEPT OF DEIST = Phonetic

1) TO NOT ADVICE TOWNS 1 TRANS AND INT 6 CLUSTERS

1) TOTAL IN GERMAN (10 CLUSTERS)

2) BA MERIEFS

3) NON SCHOOL

1751



CLUSTER

TOWS TWO SCHOOL

4) FOUR NOT ADVANCED DOONA but

ADVANCED LOCATION

ADVANCED ADVANCE

JERUSALEM

= TO

- HERON

POLEMIC = LAVATOR + MM not = CLASH = CLASH

ADVANCED ADVANCE - ADVANCED ADVANCE ADVANCE

ADVANCE ADVANCE = REFUTABLE

DELLING - God all capable REGION - + work

Location



They follow day after

Modern League

(MAN OF
WISDOM)

God = History of Growth - a basis of human
progression revelation - the return
of biblical times

market value

EV process - power in creation God =
moral will - ACTIVIST - LAW OF
RIGHT THOUGHTS

= natural instrument - subordinate

MISSION + LIST OF CITIZENSHIP

SIGHT

PITTSBURGH

FLATFARM

FLANKS

VERY ACTIVE

II CONSTRUCTIVE

ZACHARIAH FRANKEL

God = act of service - historical

achievement LEASED primarily in Jewish

people - RATHER than in principle

BY - NUMEROUS NATIONALLY

GEN. CUSTOM FOR NUMEROUS (600) OF PRACTICE

Principles

- acceptance

NIT

SINAI

JEWISH LEGAL TRAD is fundamentally
the product of the Jewish people and the
people's creative spirit

מסורת אבות in oral state VOLK GEIST

LIVING spirit of people

accepted Torah as revealed law and ordinance

Ref - Look for guiding principles - ~~look for guiding principles~~
Q - Look to people's practice (reference to practice of PT)
principles can be seen in practices
PT - rule - law = law = law of God.
v. law.

basic - positive historical

~~the~~

Ref - look many examples

Caro Shulchan " "

Dr Pinchas " "

Penetration

HIT - Cleveland - Canada → School - Chap 1 - 2

Bushy Orge - Bayer Greening - be → E
woman

E. de la Gorge

Sunday School ←

Prophet's

Orge - Case

One Day - meat

Then second Week - the man - happy - upland -

Reg you prose - The Artistic school - will of community

Then Third Week - by - Full - By the Antipode - beach

My Good Hand - 321 331 331 - had → 3 are different
same

LAND and pure

seek out man

with the case - not need to
moving -

re. de la - meat's case - P. N. P. N. P.

ISRAEL - man

TWO NOV NATURE - source - growth -
university

POSS - beyond time - the

EVOLUTIONARY Thought - of the

case - not - the

by man

TURN - synthesis -

less - intimate sanctity

SUB - spiritual rather than political
entity

belief in value of lifelong learning

donors - well-being

integrated festival to

REAL SCLIP

Historical School - 2000th Anniversary

Just about 5000 - Historical Achievement

60000 primarily in Tenure York -

under law in principles - sum total of

value for land development

General Customs Formal work unit of

practice - NET SINAI and ACCEPTANCE

IMPACT

net response the to be

On paper

refer → document refer — "2 documents" (OK)
study — other — no file

Comments → compare with index page next

including — separate

_____ _____ _____

_____ — _____

_____ — _____

_____ — _____

_____ — _____

— _____

_____ / _____

_____ — _____

OK

_____ / _____

1871 - release here - usdt - ^{KAPLAN} change for TARD. - release
release / release - change - release - release &
give up release - what is voluntary
community - all recent community
founder for community community may
community - ASSIMILATION

- NATURALISM = assimilation - assimilation
only the word NATURALISM assimilation
now of 1920's - Judaism assimilation
with (providence) assimilation
of Judaism assimilation assimilation
assimilation assimilation assimilation

needed a new national for Jewish assimilation
needed a new national for Jewish assimilation

Jed not religion but nationalism assimilation of Jewish people
Jed not book of revelation assimilation assimilation
Hebrew language (law of assimilation / assimilation)

at assimilation assimilation assimilation assimilation
purpose to assimilation assimilation assimilation
1. assimilation of assimilation assimilation
2. assimilation of assimilation assimilation
3. assimilation of assimilation assimilation
assimilation assimilation assimilation

God = power in universe which makes for assimilation
vs assimilation + power in universe which makes for assimilation

Look at experience that is on card

Also to Am - main concern of JUS-JEWEL 10016 -

Reform

1) process

2) universal values

but detailed ideas from people

flourish "ethical awareness"

emphasize David Rockefeller

NOO O-change

1) natural way of life

but balanced on

social action

from evolution

Revolution

Constitution

1) important of security, for

and the the dear of the

but nuclear on principles

to govern change

Control down with people do!



Constitutionally, the intended representation of a great people

require that religious unity be the sub preoccupation

ORGANIC SOCIETY

NATURAL "SPONTANEOUS"

will take on a natural

THREAT OF FEAR

GUARANTEE

IMPORTANCE OF EDUCATION IS TRANSMISSION

EXPERIMENTAL
EDUCATION

Power

West. Canada

1846 - Dec 10 - Canada - ^{or - June} Tind. mayer - See description by

piece of origin - Boys' handwriting - man - name

or - 22

Hel - 22

first time

Prob of 1846/47

Age - about 2 years

on 2nd page

First release 1870's

Then - 1870's - East River - see census of - 1870's

Boys' on 1st page -

with 1870's

the historical record

just. as rec of 1870's

Historical record in 1870's

1870's in 1870's

1870's - 1870's - But new script now

1870's - 1870's etc

Thomas T. T. T. - 1870's

Y. T. T. T. T.

based upon the Law and Tradition, has actually and irrevocably lost its hold upon the modern Jew. Whether they have justificatory reasons for doing so or not, the overwhelming majority of Jews within the domain of modern culture disregard altogether the Mosaic-Rabbinical laws concerning diet or dress, concerning work or the kindling of light on Sabbath, or any other ancient rite.

A Decalogue-Judaism will not do, for it is either too vague or too narrow; in fact, both. Too vague, for it fails to include some of the most genuine and most important Jewish laws. Christianity also stands upon the Decalogue, and, as far as the same presents the laws of morality and humanity, it is the universal religious truth, implied in pre-Israelitic history. On the other hand, it is too narrow, for as an authentic record of Divine Revelation it is like the entire Bible too much subject to critical inquiry to form a firm and lasting basis for our entire religious system. For have we not a double version of the Decalogue? Or do the various historical and moral reasons given for its commandments to-day offer the highest standard of morality? Judaism is a historical growth, and we must find the focus for all its emanations and manifestations, the common feature in all its diverse expressions and forms. We must accentuate and define what is essential and vital amidst its ever changing forms and ever fluctuating conditions. We must declare before the world what Judaism is and what Reform Judaism means and aims at.

THE PITTSBURGH PLATFORM

In view of the wide divergence of opinion and of the conflicting ideas prevailing in Judaism today, we, as representatives of Reform Judaism in America, in continuation of the work begun at Philadelphia in 1869, unite upon the following principles:—

First—We recognize in every religion an attempt to grasp the Infinite One, and in every mode, source or book of revelation held sacred in any religious system the consciousness of the indwelling of God in man. We hold that Judaism presents the highest conception of the God-idea as taught in our holy Scriptures and developed and spiritualized by the Jewish teachers in accordance with the moral and philosophical progress of their respective ages. We maintain that Judaism preserved and defended amid continual struggles and trials and under enforced isolation this God-idea as the central religious truth for the human race.

Second—We recognize in the Bible the record of the consecration of the Jewish people to its mission as priest of the One God, and value it as the most potent instrument of religious and moral instruction. We hold that the modern discoveries of scientific researches in the domains of nature and history are not antagonistic to the doctrines of Judaism, the Bible reflecting the primitive ideas of its own age and at times clothing its conception of divine providence and justice dealing with man in miraculous narratives.

34 Rabbinic Union in America

Third—We recognize in the Mosaic legislation a system of training the Jewish people for its mission during its national life in Palestine, and to-day we accept as binding only the moral laws and maintain only such ceremonies as elevate and sanctify our lives, but reject all such as are not adapted to the views and habits of modern civilization.

Fourth—We hold that all such Mosaic and Rabbinical laws as regulate diet, priestly purity and dress originated in ages and under the influence of ideas altogether foreign to our present mental and spiritual state. They fail to impress the modern Jew with a spirit of priestly holiness; their observance in our days is apt rather to obstruct than to further modern spiritual elevation.

Fifth—We recognize in the modern era of universal culture of heart and intellect the approach of the realization of Israel's great Messianic hope for the establishment of the kingdom of truth, justice and peace among all men. We consider ourselves no longer a nation but a religious community, and therefore expect neither a return to Palestine, nor a sacrificial worship under the administration of the sons of Aaron, nor the restoration of any of the laws concerning the Jewish state.

Sixth—We recognize in Judaism a progressive religion, ever striving to be in accord with the postulates of reason. We are convinced of the utmost necessity of preserving the historical identity with our great past. Christianity and Islam being daughter-religions of Judaism, we appreciate their mission to aid in the spreading of monotheistic and moral truth. We acknowledge that the spirit of broad humanity of our age is our ally in the fulfillment of our mission, and therefore we extend the hand of fellowship to all who co-operate with us in the establishment of the reign of truth and righteousness among men.

Seventh—We reassert the doctrine of Judaism, that the soul of men is immortal, grounding this belief on the divine nature of the human spirit, which forever finds bliss in righteousness and misery in wickedness. We reject as ideas not rooted in Judaism the belief both in bodily resurrection and in Gehenna and Eden (hell and paradise), as abodes for everlasting punishment or reward.

Eighth—In full accordance with the spirit of Mosaic legislation which strives to regulate the relation between rich and poor, we deem it our duty to participate in the great task of modern times, to solve on the basis of justice and righteousness the problems presented by the contrasts and evils of the present organization of society.

DISCUSSION AT PITTSBURGH

After the reading of the Platform, the President, Dr. Wise, said: "Gentlemen, what are you going to do with this Declaration of Independence?"

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