



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series II: Subject Files, 1956-1993, undated.

Reel
17

Box
6

Folder
208

Cleveland State University, Adjunct Professor of Religion, "The Prophets," lists, syllabus, examination questions, and notes, 1976.

6
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
SPRING 1976

PLEASE NOTE: THIS CLASS ROSTER INCLUDES ALL REGISTERED STUDENTS THROUGH
MAIL AND IN-PERSON REGISTRATION
DATE PROCESSED: 03/29/76

SEMINAR IN REL REL 470 51 CREDIT 4 BLCK 15 MC 309 SILVER

STUDENT NAME RANK SOC-SEC-NO GRADE

GOLDMAN, LAURIE

SR

LOFTIS, DON

JR

MAXWELL, CHERYL

JR

SCHROEDER, DONNA

SR

SHOCKEY, RICHARD

SOPH

STANG, JOHN

SR

STOKES, MARLENE

SR

TALCOTT, CHARLES

SOPH

TORRE, TERRENCE

SR

WALKER, ANGELA

PG

SECTION TOTAL = 10



6
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
601G 5
SPRING 1976PLEASE NOTE: THIS CLASS ROSTER INCLUDES ALL REGISTERED STUDENTS THROUGH
MAIL REGISTRATION

DATE PROCESSED: 03/25/76

SEMINAR IN REL REL 470 51 CREDIT 4 BLCK 15 MC 309 SILVER

STUDENT NAME

RANK SOC-SEC-NO GRADE

GOLDMAN, LAURIE *ELSH*

SR

LOFTIS, DON

JR

SCHROEDER, DONNA

SR

SHOCKEY, RICHARD

SOPH

TALCOTT, CHARLES *ELSH*

SOPH

TORRE, TERRENCE

SR

WALKER, ANGELA

PG

SECTION TOTAL = 7

(3)
JUNE 5*m A*
*301 1**A 8**A 8**20 22**29 29**m*
*4 1**10 13**45 20**23 27**J**3**(17)**(10)*

Required Reading:

The Biblical Period From Abraham to Ezra, W. F. Albright, Harper Torch Books, 1965

The Relevance of the Prophets, Revised ed., R. B. Y. Scott, Macmillan 1968

The Religion of Israel, Yehezkel Kaufmann, Schocken 1974

Text: The Holy Bible, Revised standard version, preferably the Oxford Annotated Ed.

Projected Course Structure:

1. The Image of a Prophet
Jonah

2. Behind the Image

1) Prophecy in the Middle East

2) Israelite Religion and Oracles, Balaam (Num. 22:2-24:25)
Divination, Possession, speaking with tongues

3) The "Back to Beginning" People, Rechabites, Nazarites

4) The Neviim, Samuel (I Sam. 1-15) Nathan (2 Sam 7:11-12)
Elijah, Micaiah, Elisha, (I Kings 17-22, 2 Kings 1-10)

5) Moses as Prophet

3. Deuteronomy as a prophetic book

4. The literary prophets

A) Eighth Century

x Amos
x Hosea
Micah
x Isaiah

B) Seventh Century

Zephaniah
Nahum
Habbakuk
x Jeremiah

C) Exilic

x Ezekiel
x Deutero-Isaiah

D) Restoration

Haggai
 x Zechariah
 Malachai
 Joel
 Isaiah 56-66

5. Prophecy becomes apocalypse
6. The significance of the prophets

Additional Readings:

G. Mendenhall, Law and Covenant in Israel and the Ancient Near East (New York: Biblical Colloquium, 1955)

W. Eichrodt, Theology of the Old Testament, 6th ed. (Philadelphia: The Westminster Press, 1967)

A. Alt, Essays on Old Testament History and Religion

G. von Rad, Old Testament Theology (New York: Harper and Row, 1962) broadens the perspectives of biblical thought and is required reading for anyone really interested in biblical religion.

The study of biblical theology is still in its infancy, since it is always easier to deal with linguistic analysis than cultural synthesis, but several studies can be mentioned:

N. Snaith, Distinctive Ideas in the Old Testament (London: Epworth, 1947);

H. H. Rowley, The Faith of Israel (London: SCM Press, 1957)

W. A. Irwin, The Old Testament: Keystone of Human Culture (New York: H. Schuman, 1952)

G. E. Wright, The Old Testament Against Its Background (New York: Harper & Row 1969)

B. Albrektson, History and the Gods (Lund: Gleerup, 1967,) ~~reminds those who are mesmerized by the Bible's uniqueness that neither the covenant theme nor the concept of a God who acts in history was original to Israel.~~

Readable studies in biblical law ~~are rare~~. D. Daube, Studies in Biblical Laws (Cambridge: Cambridge University Press, 1947), and M. Noth, The Laws in the Pentateuch and Other Studies (Philadelphia: Fortress Press, 1967) ~~are heavy with facts.~~

~~Several monographs may be of greater use:~~

S. E. Loewenstamm, "Law," in the previously cited vol. 3 of World History of the Jewish People

A. Alt, "The Origins of Israelite Law" in his Essays, 1967

W. Harrelson, "Law in the Old Testament," in The Interpreter's Bible, vol. 3, 1956

directly on prophecy:
J. Lindblom, Prophecy in Ancient Israel (Philadelphia: Muhlenberg Press, 1962), a translation of a 1934 work, remains a valid manual.

~~For those who seek meaning as well as critical analysis, two Jewish scholars have written sensitive studies of the prophetic movement:~~

M. Buber, The Prophetic Faith (New York: The Macmillan Co., 1949) and

A. J. Heschel, The Prophets (New York: Harper and Row, 1962)

J. P. Hyatt, Prophetic Religion (New York: Abingdon Press, 1947) and

H. H. Rowley, Men of God (London: Thomas Nelson and Sons, 1963) ~~are valuable studies by Protestant scholars.~~

~~If you want to understand prophecy in an hour, try S. H. Blank, Understanding the Prophets (New York: Harper and Row, 1969).~~

~~Better yet, if you are not put off by a religious school text, try H. G. Goodman, The Story of Prophecy (New York: Behrman House, 1965)~~

Naviism is delineated in W. F. Albright, Archaeology and the Religion of Israel (Baltimore: Johns Hopkins Press, 1942) and in his "Samuel and the Beginnings of the Prophetic Movement" in Interpreting the Prophetic Tradition (Cincinnati: Hebrew Union College Press, 1969). Analyses of individual literary prophets can be found in any of the standard commentaries.

Besides the general books on prophecy already suggested, many of which offer extended analysis of the pre-exile prophets, the following have been useful:

A. D. Halder, Studies in the Book of Nabum (Uppsala: Lindequist, 1947)

A. C. Welch, Jeremiah, His Time and Work (Oxford: Oxford University Press, 1951)

Anchor Series, J. Bright, Jeremiah (Garden City: Doubleday and Co., 1965).

Elias Bickerman insists that Jonah, along with Daniel, Ecclesiastes, and Esther, was written in Greek times. Perhaps, but his study of Jonah in Four Strange Books of the Bible (New York: Schocken Books, 1967) is certainly a most thoughtful and fascinating study, proof that scholarship can be fun. His work deserves reading.

A thorough descriptive manual on the apocalyptic literature has been provided by D. S. Russell, The Method and Message of Jewish Apocalyptic (Philadelphia: The Westminster Press, 1964). J. Bloch's monograph "On the Apocalyptic in Judaism," in The Jewish Quarterly Review, 1952, is based on the author's experience as an editor of The Dropsie Apocrypha Series. H. H. Rowley, The Relevance of the Apocalyptic (New York: Harper and Row, 1963) attempts to answer a probably unanswerable question. ~~The second chapter of G. Scholem, Major Trends in Jewish Mysticism (New York: Schocken Books, 1963) deals with angels and apocalypse and, hopefully, will lead you to read through this pathfinding study. Scholem's essay, "Towards an Understanding of the Messianic Idea in Judaism," in The Messianic Idea in Judaism (New York: Schocken Books, 1971) has it all. For detail, text, and historical references see J. Klausner, The Messianic Idea in Judaism from Its Beginning to the Completion of the Mishnah (New York: The Macmillan Co., 1955). J. H. Greenstone, The Messiah Idea in Jewish History (Philadelphia: Jewish Publication Society, 1948) offers a brief historical overview.~~



Required Reading:

The Biblical Period From Abraham to Ezra, W. F. Albright, Harper Torch Books 1974

The Relevance of the Prophets, Revised ed., R. B. Y. Scott, MacMillan 1968

The Religion of Israel, Yehezkel Kaufmann, Schocken 1974

Text: The Holy Bible, Revised standard version, preferably Oxford Annotated Ed.

Projected Course Structure:

1. The Image of a Prophet
Jonah

2. Behind the Image

1) Prophecy in the Middle East

2) Israelite Religion and Oracles, Balaam (Num. 22:2-24:25)
Divination, Possession, speaking with tongues

3) The "Back to Beginning" People, Rechabites, Nazarites

4) The Neviim, Samuel (I Sam. 1-15) Nathan (2 Sam 7:11-12)
Elijah, Micaiah, Elisha, (I Kings 17-22, 2 Kings 1-10)

5) Moses as Prophet

3. Deuteronomy as a prophetic book

4. The literary prophets

A) Eighth Century

x Amos
x Hosea
Micah
x Isaiah

B) Seventh Century

Zephaniah
Nahum
Habbakuk
x Jeremiah

C) Exilic

x Ezekiel
x Deutero-Isaiah

D) Restoration

Haggai
 x Zechariah
 Malachai
 Joel
 Isaiah 56-66

5. Prophecy becomes apocalypse

6. The significance of the prophets

Additional Readings:

G. Mendenhall, Law and Covenant in Israel and the Ancient Near East (New York: Biblical Colloquium, 1955)

W. Eichrodt, Theology of the Old Testament, 6th ed. (Philadelphia: The Westminster Press, 1967)

A. Alt, Essays on Old Testament History and Religion

G. von Rad, Old Testament Theology (New York: Harper & Row, 1962) broadens the perspectives of biblical thought and is required reading for anyone really interested in biblical religion.

The study of biblical theology is still in its infancy, since it is always easier to deal with linguistic analysis than cultural synthesis, but several studies can be mentioned:

N. Snaith, Distinctive Ideas in the Old Testament (London: Epworth, 1947)

H. H. Rowley, The Faith of Israel (London: SCM Press, 1957)

W. A. Irwin, The Old Testament: Keystone of Human Culture (New York: H. Schuman, 1952).

G. E. Wright, The Old Testament Against Its Background (New York: Harper & Row 1969)

B. Albrektson, History and the Gods (Lund: Gleerup, 1967)

D. Daube, Studies in Biblical Laws (Cambridge: Cambridge University Press, 1947)

M. Noth, The Laws in the Pentateuch and Other Studies (Philadelphia: Fortress Press, 1967)

S. E. Loewenstamm, "Law, " in the previously cited vol. 3 of World History of the Jewish People

A. Alt, "The Origins of Israelite Law" in his Essays, 1967

W. Harrelson, "Law in the Old Testament," in The Interpreter's Bible, vol. 3, 1956

Directly on Prophecy:

J. Lindblom, Prophecy in Ancient Israel (Philadelphia: Muhlenberg Press, 1962) a translation of a 1934 work, remains a valid manual.

M. Buber, The Prophetic Faith (New York: The Macmillan Co., 1949) and

A. J. Heschel, The Prophets (New York: Harper and Row, 1962)

J. P. Hyatt, Prophetic Religion (New York: Abingdon Press, 1947) and

H. H. Rowley, Men of God (London: Thomas Nelson and Sons, 1963)

Naviism is delineated in W. F. Albright, Archaeology and the Religion of Israel (Baltimore: Johns Hopkins Press, 1942) and in his "Samuel and the Beginnings of the Prophetic Movement" in Interpreting the Prophetic Tradition (Cincinnati: Hebrew Union College Press, 1969). Analyses of individual literary prophets can be found in any of the standard commentaries.

A thorough descriptive manual on the apocalyptic literature has been provided by D. S. Russell, The Method and Message of Jewish Apocalyptic (Philadelphia: The Westminster Press, 1964). J. Bloch's monograph "On the Apocalyptic in Judaism," in The Jewish Quarterly Review, 1952, is based on the author's experience as an editor of The Dropsie Apocrypha Series. H. H. Rowley, The Relevance of the Apocalyptic (New York: Harper and Row, 1963) attempts to answer a probably unanswerable question.

COLLEGE OF ARTS AND SCIENCES

(return)

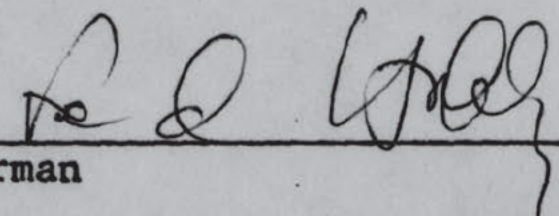
PART TIME APPOINTMENT

Quarter Spring Year 1976

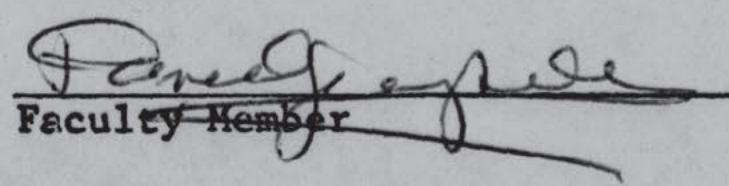
Name Daniel J. Silver Department Religious Studies
Rank Adjunct Professor Department Account Number 00374
Social Security Number [REDACTED]
Address 2841 Weybridge Shaker Hts., Ohio 44120

Teaching Assignment:

Course Number	Section Number	Number of Credits	Course Title
<u>470</u>	<u>51</u>	<u>04</u>	<u>Seminar in Religion (Prophets)</u>
_____	_____	_____	_____
_____	_____	_____	_____

Other Duties: Advising of students enrolled in the courseTotal Salary for Quarter \$1300.00 (Thirteen Hundred)
Chairman2/16/76
Date

I accept the Spring Quarter part time appointment outlined above with the understanding that the Chairman of the Department may cancel or change the appointment should insufficient enrollments result in the cancellation of courses. I will, of course, be free to accept or reject any substitute appointment.


Faculty Member2/19/76
Date

Please sign and return the original of this form within two weeks to:

Department of
The Cleveland State University
Cleveland, Ohio 44115

ALL NEW FACULTY MEMBERS MUST FILL OUT W-4 FORMS FOR INCOME TAX PURPOSES AND PERS EXEMPTION FORMS IF THEY DO NOT WISH RETIREMENT DEDUCTIONS TO BE MADE

- 1) Compare the religious ideas of Isaiah or Jeremiah with your own. How are they similar or different to your attitude about God, man, social change, messianic hope, ritual, heaven . . . ?
- 2) "The ultimate source of the prophetic saying is the state of ecstatic possession which enables the prophet to see pictures which lie beyond present reality and to perceive voices otherwise inaudible to the human ear, visions and words which reveal to him Yahweh's nature and will." (Eissfeldt)

Do you agree? Did "The state of ecstatic possession" immediately proceed a prophet's speech? How much conscious art went into the delivered speech. Give examples.

- 3) Kaufmann makes a great deal of the fact that the literary prophets are rarely mentioned in the historical books and that Joshua - Kings show "no awareness of their ideas regarding the history of Israel, the relation of morality to cult and eschatology". Do you agree with what he concludes from this fact, namely that "literary prophecy cannot, then, be considered the fountainhead or source of Israelite Monotheism" as many, perhaps most bible teachers, insist.
- 4) Analyse the use of the prophetic speeches by one of the Gospel editors (Matthew, Mark, or Luke). Explain the early Christian interest in the prophets. Does a critical reading of the prophets justify this approach?
- 5) Prepare an analysis of the book of Micah suggesting how the oracles are to be divided, editorial additions, portions which may not be by Micah. Literary forms used, etc.

I ISAIAH (Chapters I through 39)

1. Write a short history of the political events reflected in Isaiah (746-701).
2. What is Isaiah's view of the cult?
3. Analyze the diatribe oracle, chapter 2, verses 6 through 21.
4. Analyze the symbol of the vineyard in chapter 5. What label would you give to this carefully crafted oracle?
5. Analyze the consecration vision of chapter 6. What is Isaiah's understanding of his role as a prophet?
6. What are the sins for which God castigates Israel? In what does obedience to God consist?
7. Explain the various names that Isaiah gave to his son (chapters 7 and 8).
8. Analyze the four messianic passages, chapter 2, verses 2 through 4; chapter 9, verses 1 through 8; chapter 11, verses 1 through 10; chapter 11, verses 11 through 16. What has been the history of these passages in Judaism and in Christianity? Do you feel that they fit the spirit of Isaiah?
9. What is the relationship of chapters 24 through 27 and chapters 34 and 35 to the genuine Isaiah material? Look up and write a short definition of apocalypse.
10. Describe the relationship of chapters 36 through 39 to what precedes.

The major "authentic" literary units:

Chapter 1, verses 2 through 26
 Chapter 2, verses 6 through 21
 Chapter 3, verses 1 through 9
 Chapter 3, verses 16 through chapter 4, verse 1
 Chapter 5, verse 1 through 7
 Chapter 6
 Chapter 7
 Chapter 8
 Chapter 9, verses 7 through 20 followed
 by Chapter 5, verses 25 through 30
 Chapter 10, verses 16 through 23

Chapter 10, verses 5 through 15
 and 24 through 34
 Possibly the psalm which is
 chapter 12
 Significant parts of the oracles
 against the nations in chapters
 14 through 23
 Chapter 28, verses 1 through 22
 and 23 through 29
 Chapter 29, verses 1 through 8;
 9 through 12; 13 and 14; and 15
 Most of chapters 30 through 33

[1976]

Suggested Theme Topics - Religion 470 - Cleveland State University

1. How did Biblical man distinguish between the true and the false prophet? Would Jeremiah have qualified as a true prophet by Deuteronomy's standards?
2. Analyze the attitude of Amos and Isaiah towards the Temple and the sacrificial cult. How would these prophets have defined "religious duty?"
3. At what point in the development of prophecy does the theme of individual responsibility emerge?
4. What is the basis for the dating of Isaiah 40-55 to the Babylonian Exile?
5. Ezekiel has been called "the father of apocalypse." Why?
6. Analyze the symbolic acts of Isaiah or Jeremiah.
7. Analyze the structure, form and content of one of the shorter prophetic scrolls i. e. Micah, Habbakuk, Haggai, Malachai.
8. What do the "confessions" of Jeremiah indicate about the nature of prophecy?
9. Discuss the eschatology - the vision of the end - in Ezekiel or Zechariah.
10. "A new epoch not only in literature but in religion began with the rise of the literary prophets, for they not merely produce a new class of literature, but usher in the greatest movement in the spiritual history of mankind" (J. A. Brewer). Comment.
11. Why does Christianity look to the prophets for predictions of the coming of Jesus? Is the predictive role a significant one in the prophets? Are the various predictions of Jesus well founded?

Origins

2k'7 } COMMON SEEN
25'P } SEEN -

pl'd f'd Pk

k'21 - one called 2 year

crucial point

heads of bone of brain

simplest path

used products

body - body - Quarrels

always denies - people make speech with tongue - not
limited to sound - figure of Balcan - (from name Eucharist's name)

more with fact and help - The word spoken is
EFFECTIVE - but two people can only speak what
God in fact reveals - God gives preludes over
TO ALLONS prophecies can be heard what occurs
STORIES will not be changed 27:19

Number
22 -
24

NARRATIVE
Fable - 22

God is not aware that he should lie or
REPORT
HAS LE INU, AND WILL HE NOT DO IT?

① Oracle received in Thrace (27:3-7)
② Prophecy of future defeat of Moab by the
ISRAELITE - JUDAH king

③ Other Oracles vs ANALEU 27:20
KEITH 27:21

④ ASS STORY - PARABLE OF POWER OF God

POEMS older than PROSE

Terms

II

TANACH

NAVI

BRIT (COVENANT)



I Base - not I base - (see to call O.T. - NT, - But
 "ANTHOL" of SEPARATE scrolls and each scroll has
 distinct history

O.T. = AN anthology of all. of Jews - should be 3
 parts at 3 separate times 7" 1/2

not all are well-kept with same degree of
 sanctity - Talmud = work

2' 11" 21 = (England)

2' 21" 33 = (Western)

6 good rolls Esther - one of the best

- 1) no allusion at end
- 1) no name of God
- 1) no allusion at length
- 3) not good "name" person
- 1) interesting
- 4) 2' 13" 33



Relevant parts of text.

1) early note

1) low

3) history

4) apocrypha

5) religious history (O.)

6) Talmud

7) material - Talmud

II The RSV - following, also CXXI. (see to call)

1) owned history (see to call)

history of early Jews

1) Talmud

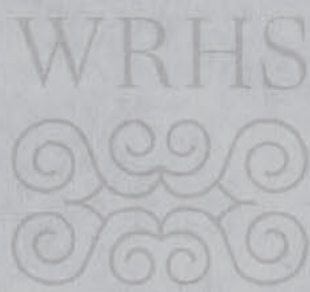
2) Talmud

2) Talmud

3) on period //

suggest 3 items - answer x 2

- 1) Rules = sound body of law - passed by
 agent of new Israel [modern inst. committee
 of Jewish people = progressive ideas]
- 2) Prophet = Frederick Grant & new Israel
- 3) No grant action of law



The 2nd book suggest ~~many~~ ^{True} of 2nd [Prophets 3]
~~any form of~~

you know for being reacted - of them all
1) Prophecy - a completely religious spirit to help
achieve many of your - some of them

The Dithy =
p. 113 p. 113

/// History not history but detail of God's

[The Jews invent history - Chronicles] Subsequent
// Prophecy does not
introduce new ideas
so much as work out

3) Wisdom - significant but not authoritative

[Rabbi Talmud [Talmud] - not writing]

III 2 part 1 part to Hebrew div. ^{and appropriate}
Chronology in several books ^{receive} present form
as are promulgated as Talmud

A) Talmud - Eg - and used by LXX

B) Naum - B 3rd Century BCE -
LXX - Q

C) Kelaim - 1st century BCE (Talmud) (LXX)
Ben Sira - 3rd century BCE
Soy 4 Soy

Jews never had Bible as ONE book for PRINTING -
ONLY Talmud in one!
Surely didn't print entire book (Apocrypha)

Chances remain small - and studied Talmud // clean
Talmud

It For it to make any sense we must ask what we
[Prophets 4]

Quoted Kelye
Test. before

to people's case - as some -

any
1) Part 2. ~~calling~~ - ~~parties~~ - ~~people~~

since it seems now (nowhere)
since it seems now (since it is)

1) found out - fully proved 612 cases
count

[Prophets 5]

11.5 - 11.5

11 out ECT

AMERICAN JEWISH
ARCHIVES

Nizich

неодн.

666 2000 -

روزنامه

LAND

Handwritten: Handwritten

CONFIDENTIAL

2121

Nettle Bottom

100 100 100

U. N. 1255

Now

[Prophets 6]

PATRIARCHS - some - below - 7/25 (some level) "OT"

FATHERS - COVENANT REL. (circumcision) must return

Home - PATRON who protected them TAMEL

(one God on High God) (Hill places
religiously relationship)

COVENANT (CIRCU) TONIGHT + CASE LAW - hand 2

SAY what - when - but changing of world around

where those identified (prophets say us)

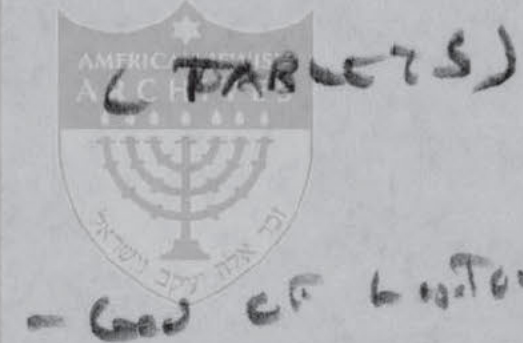
(Temple - suffering - Covenant adaptation) - 2

Land

PALESTINE

EXILES

God's power TO SAVE
What he wills he can do



- God of history (65319)

IMMANENCE OF GOD

YHWH

obedience TO God

at least and much - how much needed
Phileas - Concentrate (not could
anyway)

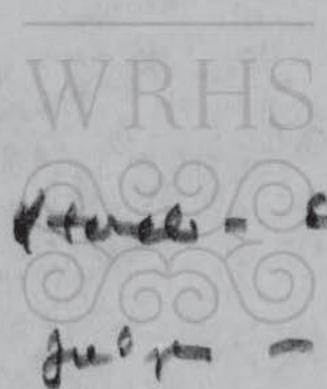
V For p'l. 21 to rule ^{Torah} ~~unjust~~ same we met with accident
 need we bonafide rel. before ^{7/11/21} ~~refused~~ come on to case -
 - need 2 more men 1000 (somed
 not need 7 men

Blue device - 462 -

1-60-000
 Eng
 Home-Sure
 Judge

with 183 minutes - more against - but it can see
 but 1/22 actual concept

Refused - Now
 Am 65-17 unofficial
and - article



Hand - Court
 Judge -
 New contract - per
 John A. Cohen
 ? actual actual actual actual

actual 11/22 - file - Little Torah
 needed 7 pieces & needed to put
separated case - was for notice
attorneys present
blame men - improvement

21... was
 21... was

// LAW SUIT

This has significance in the same sense that G. ... have -
E. ... inspired - which ... nature ...
(... in ...) - must ...
as ...

IV What I propose to do ... you ...
... prophecy ...

[... - ... - ...]
... - ...



... and ...
... ? ...
prophecy ? ...

... of ...
...
(...)

Blaug

offensive

green - being

Nov 22.21

J-E CONCORDIA

Blaug refused - 1) car needed not allow

2) could be under

lead allow him to eventually

and aged Brown would be able to

has been - Blaun doesn't

and let me know well - Blaun
could see,

Separate
Prominent

Special Green's special

protection - we can

leave - we will never remain

France

Providence of bad in

Over million men's devices

Blaun speaks, but not
for the day

But Pro

Consults Owens 24
Speaks in Thayer 1.3

Concluded 22.20 Good

and day at the party

Makes of my hat

Professional

Consults Owens 24:1

Speaks in Thayer 24:2

Course | Strauss has fourth

Schedule - actual proceed Thayer 23:176

human = practice



Wife Pro - 3X

When I read him

and day - day

made me

Reads case Blue connects

Wife Pro -

but 1951 and T.

TORAH LAW

LEV 19: 26, 31

EX 22:15

20: 67

DEUT 18: 9- 14

other rules saying = be careful maybe 11 months of consecration

my name is be careful too your name EX 7 (3607)

Every 6th month spiritual for at

part 18:104

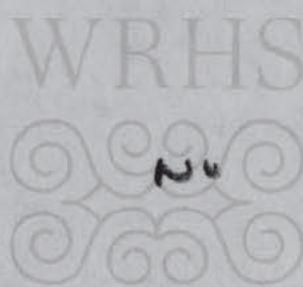
1 of your own

2 How to know - 1 of your own

1/2 of consecration

I know shall be

at the consecration of



LATE

consecration of

spiritual in time

consecration in consecration of

RETURN TO NAVILIN

Origins of Inquiry

1) ESTIMATE POSSIBLE - common in present Middle East

Hasak (1911) (1911) = 52%
 and 1911 = 52%
 and 1911 = 52%

and 1911 = 52%

Hasak = 52% of old kind

a) Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

Hasak = 52% of old kind

AGENT OF LAW - importance of that supreme revelation -

but most does not show possibility - But to read

on revelation

and to know that prophecy - see (Neville) to see in
10-90 only not more Samuel. [see English - English]

NAVI = ONE who has been called for a purpose by God

Neville (b'nei Neville) - body of one called

Samuel - real fact vi amendment - Lay Nazareth
did not not have a word in it

1) revelation known Divine

2) just over the world

which you come

- Chancery

A long later - the truth - truth of the

NATHAN

STONY ABOUT

CLINT PROBABLY - can be asked Q

23m? - Should 2 small houses (Tunnel)? Q
"No all that is in your hand A

Then "THE PRUAN OF GUY COME TO NATHAN

4-7 DON'T BUILD

7-12 YOU CAN'T BUILD - ~~but~~ SON WILL
PROMISE OF dynastic SUCCESSION

Change in order needs

25m/12

Local SONAS

NO Q A (too)

Parable

12:7 ON-CE.

SWORN SHALL NEVER DEPART FROM YOUR HAND

CHILD HORN TO YOU SHALL DO

King under Law

(1) Part 17:17ff

Long of Law

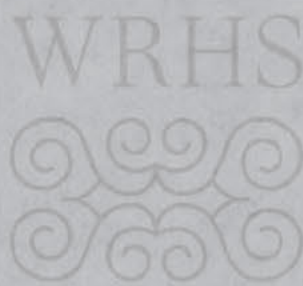
NEVILIN

OF 10-9TH CENT.

SAMUEL -

ELISHA
ELIEN

- 1) announced a policy - land for YHWH ALONE
COURT PROPHETS
- 2) PROFESSIONAL BANDS - WITH LEADER
- 3) GREAT STRUGGLE WITH BAND AND OMARIDE HOUSE
- 4) MANTLE - POWER - HOLY MEN
- 5) FESTIVAL - TRUCE
- 6) CONSULTED BEFORE ACTION
- 7) KING UNDER GOD'S LAW



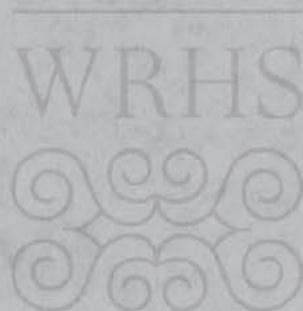
Here - NATIONAL

not OTHER word by

RETURN OF HOUSE OF DAVID

ACT OF GOD

ISRAEL PASSIVE // END TIME //



EBEKitz

1-24

4

Phrase
—
LITTLE IF ANY poetry

25-32 ORacles is Foreign nations

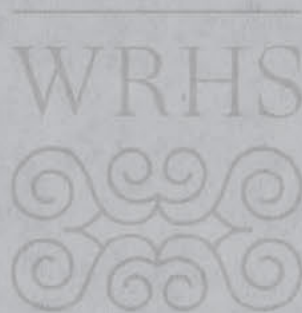
33-39 ORacles OF FUTURE RESTORATION [# 37 valley OF MY BONES]

40-45 ORacles OF RESTORED TEMPLE

Symbolic expression predominates

1 divine call

2-3 DIVINE COMMISSION



The 7th Century prophets

A Century later - Zephaniah - Nahum - Habakkuk -
 and ~~Isaiah~~ Ezekiel - new phase exp - Babylonian exile
 Assyria - Persia from Egypt + Babylon

1) Josiah's Reform

2) Immanuel Outburst

Josiah's reform - for 3/4y 7th century Judah submission to
 [Sargon II - Ashurbanipal 681-627 (Neo-Assyrian)]
 Assyria - Ahaz - Hezekiah - Manasseh - Jehoiachin 606

meant 1) Temple reconstruction & rebuilding

2) reform -

2) removal of idolatry - Baal -

from side to side.

The Sabbath - Day of Atonement (640-612) - "more as before"
 against Tammuz political independence - [Temple was destroyed here] - 700 to write

reform - removal of articles of submission

II Kings 22-23

1) 18th year - RECONSECRATE TEMPLE - FIND "BOOK OF
THE LAW" RENT his clothing - "GO IN and
OF THE LORD" - GO TO HULDAH THE PROPHETESS

622-1

prophecy of here for king

King - PUBLIC READING OF "THE BOOK OF THE
COVENANT" 22:1-23:1 - UNTIL 2 P.M.

CLEANSE TEMPLE

APPROXIMATELY AT PASSOVER TIME || EXPLAIN PASSOVER

WHAT IS DISPOSED OF - General comment - some
portion of D (MAG 12-26)

1) unqualified Yucca - 70 specimens

uses all spirit to lay to rest unpopulism - land of
 beauty - land - But a GOV END OF GRANDiose IDEAS OF
 REUNITED DAVIDIC KINGDOM

612 made a Bulb. like ~~center~~ NINEVICH

Egypt has to fill place vacated by mother

allan. will copy in new name - - found but
to present the - claim - bullet under right of register -

By LOS Buyer on Wed Delayed 6/17/71
4 GLUE OP NAHUN //

First violent ions of SOOK - Tonk

1 First record - record

Y... ~~the~~

[3] The ~~first~~ ~~banking~~ - destruction of
B.N. - [POD or - journal]
17th card

[4] Don't forget
 [Museum when we close 7th century
 Palace
 Date 17:1411

1 Kg - see One - need 2 1/2 lbs

2) vs. acclamant land state Oct 18:14 TEST 2

2) vs. (see column 1) TEST 100%
IT COME
 3) Tunes & Fades & ... TRUE in 222

after Jewish's death

see - Jerusalem 609 - 3 months covered by Moses

Jerusalem 609-585 - Egyptian period - under native rulers

to Babylon

Prophet Isaiah ^{only before T. Refers} ~~only~~ ^{only} predicted 4 royal descent (?) during

Isaiah's reign - 1st king to follow of Assyria - 1

Isaiah D. Refers -

Book

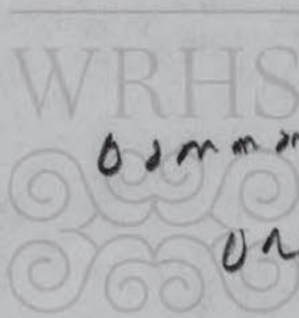
I

INDICTMENT OF PEOPLE OF GOD 1-2:3

ORACLES OF FRAUDulent NATION 2:4-15

MINOR ORACLES - ENDING WITH BRIGHT

FUTURE



Oracles of Israel as other nations AND
ORACLES OF SALVATION TO BE
EXPANSIONS OF ORIGINAL BOOK.

BLESSED END TIME BREAKING IN AFTER
THE JUDGMENT AND PURIFICATION.

all the

1) molecular death

2) ages of young center

3) all things are made clear God's power

Exhorts

1) to devout humility,

STABILITY FORMAN A RIGHTEOUSNESS

JEREMIAH

INCIDENTS ABOUT LIFE

11 1-3

26

608

19: 1-2, 10-11, 17-15, 20: 1-6

36

605

45: 1-5

35

595

24

595 27-29

~~25~~
~~27~~

589-597 21 1-10

34: 1-7

34

37-39

32: 1-15

40-44



minis II 2

David's message

11NDJ

persecute, release of prisoners
George

The benevolence of
the divine will

act of judgment

in II & III not II

release, oppression of people

commencing address -

non related - no mass -

first pass material - Babylon.

commencing posture - MESSAGE OF LIFE

1) early deliverance - restoration field
- Jerusalem

2) invited to leave Babylon.

prepared for new Exodus

NEW TRAIL



ZION FORMS 629:14 - 54:12

ZION HAS NO TEMPLE

THE EXILE

- commencing a new exile

COMPOSITOR

- Ref to new trails

first after 53?

Temple tents

of Temple after 54

Explains why salvation has been delayed

before 52-54

GENUINE ISRAEL // SPIRITUALS ISRAEL

SUFFERING SERVANT

- IT IS.

Two

Two

1-3

4-14 2nd, 3rd - few things
 4-9-9 vi (detention cell)
 4-10-11:10
 4-10-11:10
 4-10-11:10

Q: One unit on unpublished polys II section? ^{Paula} ~~mean~~

1 - 3rd person # 2 - 1st

Q: Is # 2 related to and - in present position

Q: 2 types of subject rules

a) all correct

b) minute discovery that seems to be done in

some unpublished - then in initial part

7 pages and appears in of and unpublished

Q: One unit on unpublished polys II section? ^{Paula} ~~mean~~

1 - 3rd person # 2 - 1st

Q: Is # 2 related to and - in present position

Q: 2 types of subject rules

a) all correct

b) minute discovery that seems to be done by

some unpublished - then in initial part

7 pages and appears in of and unpublished

2) significant act of response to me - message
conveyed by God - I will surely punish the
unfaithful person

The People and the God

People of Israel played a major role - these were concrete
illustrations

1) ZEPHANIAH made known to them "The day of the Lord!"
with their you shall come by night until they are
destroyed" 1 King 22:11

2) ELIJAH used his to show miracles how and power
in the destruction of idols

3) Isaiah described justice to the people Shema Yisrael -
consequences of rejecting God and of rejecting His commandments and
Teachings are needed to show - as a standing
illustration on reproach -- of the people Israel
but without standing testimony - "I will be with you -
Be with you - I will be with you -

During conquest conquest conquest conquest
WARRIOR AND BARBARIAN method method method method
AS A SIGN TO ISRAEL will be taken YALOWAY AND
LOST OF GOVERNANCE OF ISRAEL

meeting of houses: 2nd

JEZROTH - 1st of the house of Jezebel - on Sept 25th of 2

END
OF
SYNOPSIS

King 9: 30th [Bought - 1st of the house of Jezebel - 1st
rule of justice in authority to Jerusalem]

DISNEY

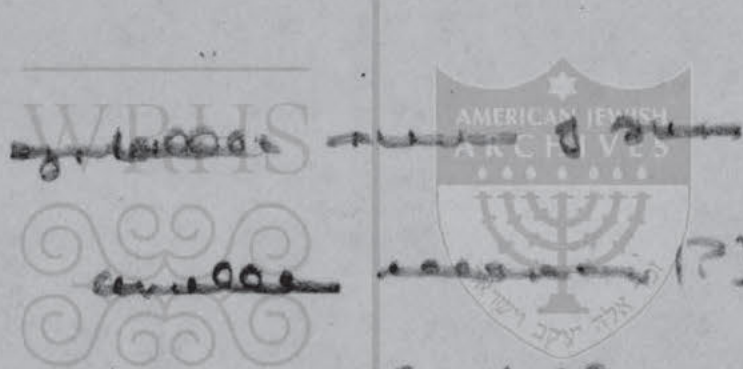
to NOKAMMAH [and also Hezekiah, etc.] - not clear how
many months 2nd half of year - not in full

END OF
COGNATE
RELATIONSHIP

to AMAL - end of General Assembly

#1 no other based

#3 number of 113 -
metaphor clear



"EVEN HE WAS"

can be seen as implication [continued as implication

control] - MUSAR - object - after defined
discipline

renewal of covenant

#2

Amos

Both | Bed 4-2
Cuide 3

I The Tame EDITORIAL STORIES ABOUT

ISRAELI SPIES FROM AN

a) I'll - 8th CENT. 254-41 PROCEEDING -

16th CENT OF TENSE (LATER PROSECUTION OF BYEMORE
NOT THERE)

b) 2:10 - 12

1) Gungah - see him on pnu - you don't believe in
OUR royal authority - you a student
at time

2) Amos - I'm no pnu - NOT TRAINED - I'm
here because God sent me - since
you don't want to hear God's words

CANCELLED DEER ON AMARIAL'S HOUSE
AND OF EXILE FOR ISRAEL

WRHS AMERICAN JEWISH ARCHIVES
a) LETTER OF AMARIAL TO KING - TO
EXPLAIN SMILING WAY OF GOD -

HE SPOKE AGAINST ROYAL PERSON

AND KING'S LAND - PROHIBITED EXILE

II IMPAT. is that he brought word of EXILE - DEFER higher

it could be FORTION PROUD THE POWER OF GOD

III 1:2 KEYNOTE - GOD POWERS - PASTURES MOON - HEIGHTS

WITHIN - SUGGEST blackness of what follows

LIKE QUOTE before TITLE PAGE OF BOOK

TO THE 3-4 ONNICAL OVER NATION - including JUDAH

ISRAEL

NOTE - THE NON YHWH COUNTRIES BELIEVED OF [Amos 2]

WAR CRIMES - JUDAH ACCUSED - RESPECTING LAW
GOD'S STATUTES

TO SHAME - ACCUSED HIM OF
WAR CRIMES AND OF

1) INDICTMENT OF ALL FOR
CALLIDITY

2) OF NATION FOR
INGRATITUDE TO GOD

ISRAEL "

THESE ~~WARRIORS~~ ^{SCAL}
CRIMES = PROFANATION
OF GOD'S NAME

SEEK ^{PLUNDER} PERSONS INTO
BONNIES

THANK THE LORD OF POWERS

CALLUS

THEIR GARNMENT OF
POUR EVERNIGHT

DRINK IN SHAME

Formula - LITURGICAL (?) ALL THE DESPOTIC RIGHTY ACTS
OF GOD ON THEM BECAUSE 2:7-11

MAKE NAZIS/COI BROTHERS
DO NOT LISTEN TO PEOPLE

THREATEN -

DEFEAT - DEFEAT

MONITOR

V THE CONSEQUENCES OF ELECTION - NOT SPECIFIC
CASE - PROOF EXHAUSTIVE - DUTIES OF

3:1-2

VI 3:3-8 - POETIC EXPRESSION OF COMPELSION TO OBEY
THE LORD HAS SPOKE - EVERYTHING HAS CHANGED
SUGGEST GOD AS CAUSE OF EVIL

VII - ORACLE OF DEFEAT - NEAR TOTAL US. ISRAELI [AMOS 3] BECAUSE
3:9-12 DOMESTIC " " " DO NOT KNOW HOW TO DO RIGHT
ONLY PART OF DEER CAPES WILL BE SHOWN

3:13-15 ORACLE IS ROYAL SALVARY APPROPRIATES

4:1-3 " IS WEALTHY WHEN
CAMELERS OF FOOT - IN ENVIABLE APPETITES
FAT ENOUGH TO BE ENNAILED ANY LIKE
SIDE OF FOOT - U LOW
POOR - BATTLE CENTER

VIII ~~THE~~ LOOK UP COLLECTION OF ORACLES 4:4-12
ATTACK ON CULT - INSTITUTION HERE NOT
IMPROVE NATION - 4:4-5

FAILURE TO LEAD CHASTISEMENT 4:6
4:7-V
4:9
4:10
4:11

4:12 TWO TRANSLUCENCE
PATIENT TO MEET YOUR GOD

IX ELEGY OVER POOR - AS IF IT HAD HAPPENED 5:1-3

X WHAT WERE THERE 5:4-6
Q OF REALITY OF LIFE || WHAT DOES IT MEAN TO
Q OF RELATIONSHIP TO CULT SEEK GOD - ?

XII INVECTIVE VS RICE

(Amos 4)

FOR SEVERAL MILLIONS SINCE

PERVALENT JUSTICE

LIE - MECK HONOR, TERN

THATPLE POOR

TAKE RIBES

THEREFORE POOR

IS THERE ANY HOPE IN THIS EVIL TIME

CHANGE ALL THE FILE

REMNANT

XIII THE NATURE OF YOM YHULL

5, 18-20

REVERSAL OF POPULAR EXPECTATION

DIES INAE CY IS
2016

2:12-19

1:17-16



XIV RESTRICTION OF CULTURE AT CULT SHAME

NO!

CULT PERIOD IN FAVOR OF JUSTICE

Q IS SACRIFICING LAW MOJAIL

XV VS LEMONS

1) Hope

3:12-17

ACKNOWLEDGE

RETURN

RETURN REMNANT

NO NEED FOR COMPROMISES - why not?

RETURN OF 2 NATIONS - TO JERUSALEM

sin - 3:18-20 - gentile
return 3:18-20 - gentile Temple

2) Book of Comfort

or

Prophets

30:1-3

actual book

in line with → Land

30-31 -

30:4-5

yes YHWH

Jerusalem - DAVIDIC RETURN

Handed back to DAVIDIC COVENANT

mostly = ISRAELIC RETURN

31:1-6 - EVERLASTING LOVE
ISRAEL will RETURN TO JERUSALEM 2000

31 27-30

NO INHERITED SIN - so Love and grace

21 31-34

NEW COVENANT -

in Leviticus

can't be broken

change of Leviticus return
and if Israel will

H 52-33

JEROMIAL'S purchase of LAND AND ABANDONED CRYSTALS
TALKS ABOUT - ~~belong~~ under #37-39

PROSE

DATE 397 - Termination date not

#6 COUSIN will come - LAW LOW 25:2T - LAW IF DEFINITION
by next of kin - Fear non want LAND - JER buys AND Filer does

ONE heart } CAN'T TAKE ANOTHER
ONE way }

EVALUATING COUSIN

ONCE UP NATIONS

48 - 54

Babylon -

REMOVING IN BABYLON

RETURN OF ISRAEL TO LAND

from 21 persons (Babylon out, yet over time)

similar need of one as return - a few 7 here

Precept vs King

Some No precept except Hama (Cag N. marked) has good record - yet

Double myll - royal intention - power - David's

Law

State - maximize love

Some double precept at End of King

Success - crime / deceit Said
crime David

Nathan - at David's word

Good

If San 24 <

is crime

build altar on
threshold

Abigail of
Shiloh

Jezebel =
Abigail

unintentional to
result - 10
piece of

cloth

1 king 11

1 king 14 Abigail
6 king will
drop

Jehu b.
Itanani

Barash

1 king 16

products Barash's downfall

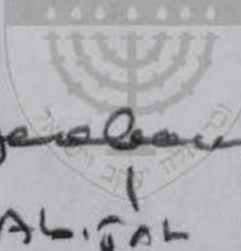
Political

History of

78 Abel

WRHS

AMERICAN JEWISH
ARCHIVES



Judgment of King

1 ELWAL - NABUTH

3 king 21 22 king 21 22
standard story tellers

1 king 21 - 22

Q What do we do

with 1 king 21 22

about doom of ET what king killed

me Levet

False witness

Judicial murder

7 king 22 37 - 0

People

Unrevealed crime

2 announces

destruction

room

KINGS AND ISRAEL

[Prophet vs King 2]

Psalm 17:14 - NOT RIGHTS BUT LIMITATIONS
READ BOOK OF LAW

KING UNDER TOYARK LAW

NO EVIDENCE OF KING MAKING ^{Fundamental} LAW ON HIS OWN AUTHORITY

comp 1 Sam 8

11 for jud - Philistine taken (Ck-Cepuk)

Samuel's son un jud

257 for jud to PH

Only God to have power

ONLY UNDER NURSS

ESTAB TO REVOLUTION OF SAUL

LOOK AT JUDGMENTS ON KING

GAD - "1 SAM 22:15 6. RETURN FROM WILSON TO JUDAH

1 SAM 24: - GOD THINGS DATED INTO CONUS

I WILL LAY 3 THINGS ON YOU CHIEF

2 YEARS, Famine

3 MONTHS FLIGHT

3 DAYS PLAGUE

- close places

LOWESSION

BUILD ALTAR ON BROOKSIDE FLOOR UP

ANUNAH

DAND

NATAN

[Prophet v. King 3]

#Sam 7: Prohibition of building ALTAR

#Sam 12 - A FAMILIE UNION

Child must die

1 KING 2 - SUPPORT OF SULEMAN VS Adellon

OF ADONIAH -



#17 GARDEN VARIETY WIZARD
p's s's p's
PROCLAIMS DROUGHT

impulsive movements propelled
by spirit
POWER OF LUK (LAWLESS)
UP TO HEAVEN ON A CHARIOT
holy man folly AUGUS - THINGS WHO GET STRANGE

FLASK OF WATER / JARED THAT LAST TILL RAINING CAME

REVIVAL OF DEAD

3X LIES ON CHILD

IMPORTANCE OF FORM IN MAGIC

POWER OF God to feed even by UNKNOWN MINUTE WITHHOLD FEED
DROUGHT

Problem what then do we do with

EX 22:17 ; Deut 18:10

EX 22:17

YOU SHALL NOT LET LIVE A ROVERESS

Deut

LET NO ONE BE FOUND WHO IS AN AUGUR
SOOTHSEYER
DIVINER

SORCERER

CAST SPELLS

CONSULTS GHOSTS OR FAMILIAR ^{SPIRITS}

IN QUEUES OF THE DEAD

WAY OF 7 NATIONS

black magic VS God's word

on key new feelings but recorded

343

353

garden variety
SEAS.

NOT AUTOBIOGRAPHY

BUT IT'S ABOUT

Concept of negotiation - several judges assess

7/16/21 4D - said we can only see you

became COURT prophets

#Kine

#R

END OF DROUGHT

"Trouble of ISRAEL"

"you have forgotten the commandment"

TEST 4D 12 BARBARIC - FOR SOON LAMB - ON

AT CAMEL -

They go First

USNATHIN
LASHING

EQUAL - named allen - 12 stars

lead - you - 3X - Red - one -

First - SLAUGHTER OF FALSE prophets

"I have done all these things at your word"

NO FRENZY - calm preparation
RAINS COME runs before Abash

14

#

FLEES before judgment

RETURN TO HONORS - only prophet to do so

STILL small VOICE (not thunder AS Haddad)

Power East of Jordan (river) a wall as in Canon part

2 sides (mostly land & water) a wall as
 way for land

Israel to - go to Nineveh

Power of land - not limited to Israel (as in old & new of
 history)

Babylon

Land of Babylon

(Number 22-27)

for Israel
Exile

A) Power prophets Power words about

1) prophets - for land

2) Speakers about in land

- what said in land

3) Formulae - sometimes prophets - THENCE STATE

4) THE WORD SPOKEN IS EFFECTIVE

5) GOD GIVES prophets even to Israel

6) What GOD speaks can not be changed

|| GOD IS NOT MAN THAT HE SHOULD LIE 23:19/20
ON PROPHET

|| HAS HE SPOKEN AND WILL NOT DO IT?

5) FABLE OF AS - GOD'S POWER CAN NOT BE AVOIDED

A LA TONAL

6) ORACLE RECEIVED IN THENCE (24:13-14)

7) PROPHET OF FUTURE DEATH OF MAN'S BY IN

FRANKLIN FOREMAN KING

5) often oracles - THORNTONS VS RWALEK 22.12

KEATSE 22.14

8) came of form of MANUSCRIPT 3-70x
25000

10) speaker is GOLF NAME LET NON 51.5

SUNN BY FANNELITE LASTS WIND NAME WITH

MEDIA - MING

11) ALBRIGHT POEMS EARLY 12.10.10



A ANDREW HAZEL - ARMENIA

NEW DYNASTY JEW — ISRAEL — END FOR OMNI

ELIJAH — PLUMING



HISTORY OF THAM JORDAN

BALAM - PROFESSIONAL DIVINER = OLD BABYLONIAN bānūm -

expected to foretell military future
accompanied army

3 samples 704 } slab surface
2 ~~samples~~

Babylonian PROPHETS assume "FAITH IN YAHWA" - POSTULATED BT

CONVERSION

THAM 31:5 - Babylon carry (have) slaves & mercenary bands in
(Median - MONG) - POETIC JUSTICE,
seen under hand

ALPHABET DATES early 12C BT



Summit - on Reynolds - Leahy to Nathan

Summit for Leahy - all -
vs Leahy

body of Leahy - some to Leahy potentially - Leahy expedited

related process - for Leahy - (need for Leahy in Leahy to Leahy)

1 Summit Σ

"Leahy Leahy"

10:17-25

"Leahy Leahy Leahy"

Leahy Leahy Leahy

Leahy
Leahy
Leahy

10:17-25 Summit Leahy Leahy Leahy

Leahy Leahy Leahy

Leahy Leahy Leahy

Leahy Leahy

Leahy Leahy

Leahy Leahy Leahy

Leahy Leahy Leahy Leahy Leahy

Leahy Leahy

Leahy Leahy Leahy

Leahy Leahy Leahy

Leahy Leahy Leahy Leahy Leahy

2 Summit 11-16

Leahy

Leahy

Leahy 12:11/11

Leahy Leahy Leahy - Leahy Leahy Leahy Leahy

To June 6 immediate)

Prophetic cell = ARTICULATING OF IMPLICATIONS

Substantive and Prophetic (Covenant & punishment) OF

LIFE UNDER COVENANT // Not under substantive
penalizing

[So] will pre-define, and marked and
prophetic seal (hand)

EXPLAIN ד'ד

BENET = fall - - model = general model -

Commenced of LOAN Contract a b various terms

OF RELATIONSHIP

LOAN = here and clination

here and penalties (Threats) - NOVARI

LEIGE = precise loyalty

Contract - LOAN = here - place
here - contract - place

Contract = contract - contract terms terms

AMOS

MT

NARRATIVE ABOUT 1:1
7:10-17

my line national is
mural ~~text~~ after 1900 d.

what prophet has prophesied from God with button - not pro -

beginning of new 1:1

1:1 Summary - edition

1:2 - ISOLATED SAYING - MOTO OF NEXT PAPER

1:3 - 2:16 DANCE AGAIN RE NATION

"FOR 3 TRANSMISSION YEA TUBA -



SACOL - 1040-1005

NAALM 1005-965

Solemn 965-925

AMNH 869-850



Johnson 801-786



LAW ON TRUE AND FALSE PROPHET

DEUT 18:15 H)

(2)

1) of Samuel

2) false prophet will forfeit life

3) TEST - DOES IT HAPPEN -

3) prophet NOT CONSTANT role - SAMUEL'S ROLE

Goip - SUBJECT - LITIGATION OF DISPUTES

MARRIED

1 JUNE - NOT CELEBRATE

RESULT
IF
PHIL.
INCREASES

4) ROLE IN REQUEST FOR KING

YES 1 SAM 9:1-18:11
NO 7:3-8:12, 10:17-19
12:1-25

5) ROLE AS MAN IF GOD (P. 12:1-18:11) also FINDER
LOST PENNY OF KING

LEADS TO SURPRISE ANNOUNCEMENT

6) ROLE AS HEAD OF A SAVED OF NEVIA

1 SAM 19:15 H)

BECAUSE

Alleged - The first sign of NAHI - leader of a
back to basics group - GARMENT - COVENANT

KING MUST BE UNDER LAW

1 SAM 5

1 SAM 15 when Samuel
denounces Saul for
violation of laws
of the Lord

7) Liturgical prophet like UTTERANCE ON SACRIFICIAL
CUT (#15:11-22) - INSIST

NATHAN

10th CONT

COUNT PARROT

ADULTE

REBUILT

1) ORACLE OF POSTPONING BUILDING OF TEMPLE FROM DAVID'S

TIME TO SULLY'S

2 SAM 7

1 CH 17 - ELECTION

OF DAVID'S DYNASTY - FOREVER - ~~BY~~ DYNAST WHO
SINS WILL BE REMOVED BUT TIES NOT BROKEN -

2) ORACLE OF REBUILT ON AFFAIR BATHSHABA AND

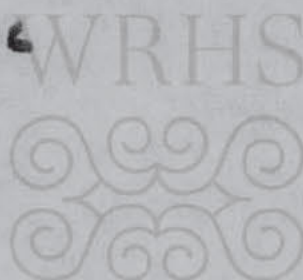
KILLING OF URIAH

2 SAM 12:1-15 -

"THE SWORD SHALL NEVER DEPART FROM YOUR
HOUSE"

3) ENVOLUBMENT IN INTRIGUES AND CONSECRATION OF

SULAMON AS KING



WORDS OF ADVICE

2 SAM 7:1-2

King D - Shall I build house?

God's A - be all that is in your heart

Then ORACLE PS 132 - Solomon will build

temple on his dedication

1 CH 22 UNDER LAW

pent 17:17H

Zeel 14

Hellenist c.?

ONSLAUGHT OF NATIONS vs Jew. — Their destruction

byzantine — antique mode of expression

mythology sees past | present

arranges " old combinations " symbolic beaut

processes for memory — code

world history in old period | present

mythology of end

Dawid

8



mythology of End

DEUTERONOMY - ISRAEL (40-55)
 2ND HALF 6TH CENTURY
 Brought on war - Cyprus
 - RETURN OF HOME
 U RONG DIVISION 40-48 (no mention of Cyprus) FROM 48-55 (Cyprus and
 STATE OF IMMIGRANT RETURN

2) EVEN SONGS 43 1-7 49 1-4 50 1-9 52:10-53:12
 AND THEY UNITY? AND THEY D.I.?
 WHO IS EVEN? prophetic Teacher of Law?
 20th century - or 5th century
 MOSSES

D.I. himself
 martyr from exile who is at the
 same time an eschatological figure
 myth of annual birth of king in cult
 a royal king - perhaps, of messiah

synonymously EVEN IS ISRAEL ON SUFFERING IN
 Q. what does EVEN signify // Israel's mission and purpose

3) DOES WHOLE HAVE UNITY, ON THE UNCLASSTHED TOGETHER BY
 CATCHWORDS? - some 40/50/60/70/80/90

4) God has called Cyprus to visit him to benefit Israel. - poetry
 however, difficult to relate to specific instances - probably
 between 550 (first ex-venture) and 538 Fall of Babylon

PROPHET - TURNING OF ISRAEL'S FORTUNE
 RETURN TO JERUSALEM THE BUILDING OF TEMPLE AND CITY
 ISRAEL'S MISFORTUNES - UNOBSERVED IN SOME degree, borne
 by her as a substitute for other nations
 NATIONS TURN TO ZION AS RELIGIOUS CENTER
 CONVERSION TO GOD AS CREATION AND LEAD OF HISTORY

EZEKIEL YOUNGER ~~CONTRASTING~~

ASSYRIAN decline - Baby 1 life

SAW NOT EVENTS BUT MORNING ~~WAS~~ WITHIN EVENT

NOT FORESIGHT BUT INCIDENT

WARNINGS UTTERED IN PAIN

EARLIEST DATE DOCUMENT

Temple STORM - WITH CONSEQUENCE OF THAT FOR

609

THOMSON

#7 #26
1-15

probably about 40 - 10 years with many

Temple symbol of security FOR - but now
property of destruction - what people desire
was worse than failure - OFFENSIVE TO
God

#26 bears with notion of #7 1-15

PROF. REL. "you shall die" - "practices" 1-15

hold court and save lives

Ben defines: God sent me - not false prophet
Takes hold, no other defines

principle: defend - accept TRUTH

→ elders - like case of present OR down
who was not killed - NO indication in MARK
of them for life (like 701) "
now it about case of - what a
people put to death for TRUTH

Abraham & Stephen principles.

"TENSE OF
SOURCES"
pg 18
15th



100 is 65 percent of 150

1st
 2nd
 3rd
 4th
 5th
 6th
 7th
 8th
 9th
 10th
 11th
 12th
 13th
 14th
 15th
 16th
 17th
 18th
 19th
 20th
 21st
 22nd
 23rd
 24th
 25th
 26th
 27th
 28th
 29th
 30th
 31st
 32nd
 33rd
 34th
 35th
 36th
 37th
 38th
 39th
 40th
 41st
 42nd
 43rd
 44th
 45th
 46th
 47th
 48th
 49th
 50th
 51st
 52nd
 53rd
 54th
 55th
 56th
 57th
 58th
 59th
 60th
 61st
 62nd
 63rd
 64th
 65th
 66th
 67th
 68th
 69th
 70th
 71st
 72nd
 73rd
 74th
 75th
 76th
 77th
 78th
 79th
 80th
 81st
 82nd
 83rd
 84th
 85th
 86th
 87th
 88th
 89th
 90th
 91st
 92nd
 93rd
 94th
 95th
 96th
 97th
 98th
 99th
 100th

your own - New Great East finally
produced - British Arabs

Observed by various to appear with small - then to
 - occur to appear it to take - BUT
 there is to them - occur to appear it to take - BUT
 the small & then to take
 then to take who but by sit could area hours
 small (the mountain) - wait for rainwater.

1. General
 2. Specific
 3. Particular
 4. Individual
 5. Personal
 6. Private
 7. Confidential
 8. Secret
 9. Restricted
 10. Controlled
 11. Authorized
 12. Approved
 13. Permitted
 14. Allowed
 15. Accepted
 16. Consented
 17. Agreed
 18. Consented
 19. Agreed
 20. Consented
 21. Agreed
 22. Consented
 23. Agreed
 24. Consented
 25. Agreed
 26. Consented
 27. Agreed
 28. Consented
 29. Agreed
 30. Consented
 31. Agreed
 32. Consented
 33. Agreed
 34. Consented
 35. Agreed
 36. Consented
 37. Agreed
 38. Consented
 39. Agreed
 40. Consented
 41. Agreed
 42. Consented
 43. Agreed
 44. Consented
 45. Agreed
 46. Consented
 47. Agreed
 48. Consented
 49. Agreed
 50. Consented
 51. Agreed
 52. Consented
 53. Agreed
 54. Consented
 55. Agreed
 56. Consented
 57. Agreed
 58. Consented
 59. Agreed
 60. Consented
 61. Agreed
 62. Consented
 63. Agreed
 64. Consented
 65. Agreed
 66. Consented
 67. Agreed
 68. Consented
 69. Agreed
 70. Consented
 71. Agreed
 72. Consented
 73. Agreed
 74. Consented
 75. Agreed
 76. Consented
 77. Agreed
 78. Consented
 79. Agreed
 80. Consented
 81. Agreed
 82. Consented
 83. Agreed
 84. Consented
 85. Agreed
 86. Consented
 87. Agreed
 88. Consented
 89. Agreed
 90. Consented
 91. Agreed
 92. Consented
 93. Agreed
 94. Consented
 95. Agreed
 96. Consented
 97. Agreed
 98. Consented
 99. Agreed
 100. Consented

Below this (point) is a continuity of
down
towards the
as they were

25
 # 45
 1-17
 1-18
 1-19
 1-20
 1-21
 1-22
 1-23
 1-24
 1-25
 1-26
 1-27
 1-28
 1-29
 1-30
 1-31
 1-32
 1-33
 1-34
 1-35
 1-36
 1-37
 1-38
 1-39
 1-40
 1-41
 1-42
 1-43
 1-44
 1-45
 1-46
 1-47
 1-48
 1-49
 1-50
 1-51
 1-52
 1-53
 1-54
 1-55
 1-56
 1-57
 1-58
 1-59
 1-60
 1-61
 1-62
 1-63
 1-64
 1-65
 1-66
 1-67
 1-68
 1-69
 1-70
 1-71
 1-72
 1-73
 1-74
 1-75
 1-76
 1-77
 1-78
 1-79
 1-80
 1-81
 1-82
 1-83
 1-84
 1-85
 1-86
 1-87
 1-88
 1-89
 1-90
 1-91
 1-92
 1-93
 1-94
 1-95
 1-96
 1-97
 1-98
 1-99
 1-100
 1-101
 1-102
 1-103
 1-104
 1-105
 1-106
 1-107
 1-108
 1-109
 1-110
 1-111
 1-112
 1-113
 1-114
 1-115
 1-116
 1-117
 1-118
 1-119
 1-120
 1-121
 1-122
 1-123
 1-124
 1-125
 1-126
 1-127
 1-128
 1-129
 1-130
 1-131
 1-132
 1-133
 1-134
 1-135
 1-136
 1-137
 1-138
 1-139
 1-140
 1-141
 1-142
 1-143
 1-144
 1-145
 1-146
 1-147
 1-148
 1-149
 1-150
 1-151
 1-152
 1-153
 1-154
 1-155
 1-156
 1-157
 1-158
 1-159
 1-160
 1-161
 1-162
 1-163
 1-164
 1-165
 1-166
 1-167
 1-168
 1-169
 1-170
 1-171
 1-172
 1-173
 1-174
 1-175
 1-176
 1-177
 1-178
 1-179
 1-180
 1-181
 1-182
 1-183
 1-184
 1-185
 1-186
 1-187
 1-188
 1-189
 1-190
 1-191
 1-192
 1-193
 1-194
 1-195
 1-196
 1-197
 1-198
 1-199
 1-200
 1-201
 1-202
 1-203
 1-204
 1-205
 1-206
 1-207
 1-208
 1-209
 1-210
 1-211
 1-212
 1-213
 1-214
 1-215
 1-216
 1-217
 1-218
 1-219
 1-220
 1-221
 1-222
 1-223
 1-224
 1-225
 1-226
 1-227
 1-228
 1-229
 1-230
 1-231
 1-232
 1-233
 1-234
 1-235
 1-236
 1-237
 1-238
 1-239
 1-240
 1-241
 1-242
 1-243
 1-244
 1-245
 1-246
 1-247
 1-248
 1-249
 1-250
 1-251
 1-252
 1-253
 1-254
 1-255
 1-256
 1-257
 1-258
 1-259
 1-260
 1-261
 1-262
 1-263
 1-264
 1-265
 1-266
 1-267
 1-268
 1-269
 1-270
 1-271
 1-272
 1-273
 1-274
 1-275
 1-276
 1-277
 1-278
 1-279
 1-280
 1-281
 1-282
 1-283
 1-284
 1-285
 1-286
 1-287
 1-288
 1-289
 1-290
 1-291
 1-292
 1-293
 1-294
 1-295
 1-296
 1-297
 1-298
 1-299
 1-300
 1-301
 1-302
 1-303
 1-304
 1-305
 1-306
 1-307
 1-308
 1-309
 1-310
 1-311
 1-312
 1-313
 1-314
 1-315
 1-316
 1-317
 1-318
 1-319
 1-320
 1-321
 1-322
 1-323
 1-324
 1-325
 1-326
 1-327
 1-328
 1-329
 1-330
 1-331
 1-332
 1-333
 1-334
 1-335
 1-336
 1-337
 1-338
 1-339
 1-340
 1-341
 1-342
 1-343
 1-344
 1-345
 1-346
 1-347
 1-348
 1-349
 1-350
 1-351
 1-352
 1-353
 1-354
 1-355
 1-356
 1-357
 1-358
 1-359
 1-360
 1-361
 1-362
 1-363
 1-364
 1-365
 1-366
 1-367
 1-368
 1-369
 1-370
 1-371
 1-372
 1-373
 1-374
 1-375
 1-376
 1-377
 1-378
 1-379
 1-380
 1-381
 1-382
 1-383
 1-384
 1-385
 1-386
 1-387
 1-388
 1-389
 1-390
 1-391
 1-392
 1-393
 1-394
 1-395
 1-396
 1-397
 1-398
 1-399
 1-400
 1-401
 1-402
 1-403
 1-404
 1-405
 1-406
 1-407
 1-408
 1-409
 1-410
 1-411
 1-412
 1-413
 1-414
 1-415
 1-416
 1-417
 1-418
 1-419
 1-420
 1-421
 1-422
 1-423
 1-424
 1-425
 1-426
 1-427
 1-428
 1-429
 1-430
 1-431
 1-432

NOT clear here journal sent out of Tuesday & is due to

28/594

last - # 35/1598

19 OFFENSE FOR WHIP NOT IN STOCK - breaking of FLORIS

20 1-6 BOXING OF JEN - put in stock

ORACLE OF DOOR FOR RASHA AND CO.

22 11/598

1-9

AGAIN THREATENED WITH RETURN FOR LETTER
TO CRILEY SAYING DON'T HELP FOR RETURN

26-32

NEW YORK - did all powered - Baby! Stewart - you shall
return Babylon - "WOMAN TO KING OF BABYLON AND LIFE"

27

594

These prophets (Hammurabi) prophesies return

CONTAINED by JEN - HAMMURABI BRINGS JEN.

LOOKS AS SYMBAL OF GOD'S MODERNITY NOT

ORACLE WOOD YOKER WILL BE REPLACED BY THEM.

21 11-10

(KING ASK

37

JEN COUNCIL

JEN AT LIBERTY

PROSECUTION

JEN IN PRISON



OF THE LIBRARY

OF JEN - SUMMONED

"HAPPY FOR US"

IMPROVED ON CHANCE OF DEFECTION

37

LAST DAYS

38

OF SEVERAL

34

BETRAYED IF

JUDAS

THAT SINCE BY THEIR WORDS - WHEN BABY!

LEAVES NO ONE IN

POWER TO MANAGE

34:8-28

37:76-10

35

PROBLEMS

SEARCHING WITHIN

THAT STANDS AS SELF

38 2-3

PAID ASK FOR JEN. LIFE - KING

ACCUSES - THROWN INTO CRISTEN

SLAVE-BOUCH - FEELS JAKING KINGS

HE WILL DIE OF DANGER - KING ASKS

RELEASE

KING IN ANSWER 3rd TIME OF

688 THIRD JEN.

// IF YOU SUMMONED you will // 5:10 PM
be shown (4 # 34:3) // 1:10 PM of date

- # 31 Between Rescue and Fall ~~top~~ Field - ~~which~~
 Jan, to be protected by - Grade of Upr for even needed
 Bosphorus
- # 32 1-5 purchase of Field
- # 40 Annual meeting of Gedaliah down in London 1941
- # 42 - Don't go to Egypt
 Down in land.
- # 44 US Disposition Assimilation in Egypt



Early documents of concentration

"±" #9

1 more
undated

16 1-9

my no wife or children

not married - expected humble and

For 12016.

Struck by lightning



~~11: 115-13: 6~~

15:15-21

16 1-21

~~1859 - San Fernando Fort~~

*15, 10-21

has had to denounce - G.7 other note as in Tension
has been equally long exhortative too

EAT WURPS

16 1-21 Jer Turbidities running low - Probe

* ~~1211~~ 1211-6
~~11111216~~

11.14 DO NOT INTERCODE

ANATOMY (Cranio-facial) - mostly family - Abigail's face
manuscript on face command. (16:1-2) - much of life in man's
CAETER 626 (1:2 25:3) To 387 after exile - taken to Egypt (#44)
with scarab - small deity of a lot of scarab and scarab

626 - Styrene album

#36

NEAR EAST

Books that lived surviving in
L21 usually dated (bottle - Egypt)

Selections illustrated by "people of color"

688-595 Selections " " Egypt (No. 5) - but never

644-595 Selections

644-595 Selections - Selections

644-595 Selections

644-595 Selections

644-595 Selections

644-595 Selections



644-595 Selections - Selections

ANATOMY

I

26 1-24

Temple scenes

II

19 1-2, 10-11, 14-15, 20 1-6

Brooklyn Museum - 12 1-6

III

36:1-32

Inventory of scrolls

IV

45 1-5

Israel's design

V

35:1-19

Rehabilitation

VI

24:1-10

The Good Fish and the Bad

VII

29:1-15

Leave 594 - the house in

24-32

16-20

21-25

51-59-645

Baby's

JER - THE BOOK OF CONSOLATION

RESURRECTION OF ISRAEL & JUDAH	30	1-24	
<u>POETRY</u>	31	1-40	
" JUDAH & JERUSALEM	32	1-17	24-27
		30-44	175-22
<u>PROSE</u>		28-35	
	33	1-21	

31: 27ff - IND. RESP. - 'Sown Grapes'

30-31 Antiquary of olden / Separation on RESURRECTION

Style not unlike A.I. - a by Jer canon?

Generally considered as Genuine
 assigned to N. K. (Ephraim)

& last dated early 10

Jer canon

32-33 Purchase of land & rebuilding

Comp. NATURAL LAW (Covenant) with
 permanent UPHELDATION people - God.

JER - THE FOREIGN ORacles
 could be genuine - old canon part

#50 - Emment overture of Babel - nation of Judah
 to ven - all before 1050.

IX 21 1-10 34 1-7 JULY LAST HOW

~~2~~

X 36: 8-22 37 1-10 LIFTING OF THE SIEGE

XI 37 16-21 38 1-28 39 15-18 GEN IN PRISON

XII 37 1-15 GEN. IN PRISON - PURCHASE OF LAND

XIII 39 1-10 38 285 39 3, 17, 11-13, 40: 1-6

FALL OF JERUSALEM

XIV 40 17-16 41 1-18 42: 1-18 43 1-3 42: 11-14-22

43: 4-7 ASSASSINATION OF GENERAL FULT
TO EGYPT

XV 43 8-13

44 1-30



GEN IN EGYPT

1-35 SAYINGS

36-39 NARRATIVES (led in 2 Kings 18-20

MARRIAGE / WIFE may have had parakeet in 6100 (7:2) / L children

NAMES symbolically 2:10: 1:10 - 6 named names (b. ch. 736

3:10 1:10 2:10 3:10 4:10 5:10 6:10 7:10 8:10 9:10 10:10 11:10 12:10 13:10 14:10 15:10 16:10 17:10 18:10 19:10 20:10 21:10 22:10 23:10 24:10 25:10 26:10 27:10 28:10 29:10 30:10 31:10 32:10 33:10 34:10 35:10 36:10 37:10 38:10 39:10 40:10 41:10 42:10 43:10 44:10 45:10 46:10 47:10 48:10 49:10 50:10 51:10 52:10 53:10 54:10 55:10 56:10 57:10 58:10 59:10 60:10 61:10 62:10 63:10 64:10 65:10 66:10 67:10 68:10 69:10 70:10 71:10 72:10 73:10 74:10 75:10 76:10 77:10 78:10 79:10 80:10 81:10 82:10 83:10 84:10 85:10 86:10 87:10 88:10 89:10 90:10 91:10 92:10 93:10 94:10 95:10 96:10 97:10 98:10 99:10 100:10 101:10 102:10 103:10 104:10 105:10 106:10 107:10 108:10 109:10 110:10 111:10 112:10 113:10 114:10 115:10 116:10 117:10 118:10 119:10 120:10 121:10 122:10 123:10 124:10 125:10 126:10 127:10 128:10 129:10 130:10 131:10 132:10 133:10 134:10 135:10 136:10 137:10 138:10 139:10 140:10 141:10 142:10 143:10 144:10 145:10 146:10 147:10 148:10 149:10 150:10 151:10 152:10 153:10 154:10 155:10 156:10 157:10 158:10 159:10 160:10 161:10 162:10 163:10 164:10 165:10 166:10 167:10 168:10 169:10 170:10 171:10 172:10 173:10 174:10 175:10 176:10 177:10 178:10 179:10 180:10 181:10 182:10 183:10 184:10 185:10 186:10 187:10 188:10 189:10 190:10 191:10 192:10 193:10 194:10 195:10 196:10 197:10 198:10 199:10 200:10 201:10 202:10 203:10 204:10 205:10 206:10 207:10 208:10 209:10 210:10 211:10 212:10 213:10 214:10 215:10 216:10 217:10 218:10 219:10 220:10 221:10 222:10 223:10 224:10 225:10 226:10 227:10 228:10 229:10 230:10 231:10 232:10 233:10 234:10 235:10 236:10 237:10 238:10 239:10 240:10 241:10 242:10 243:10 244:10 245:10 246:10 247:10 248:10 249:10 250:10 251:10 252:10 253:10 254:10 255:10 256:10 257:10 258:10 259:10 260:10 261:10 262:10 263:10 264:10 265:10 266:10 267:10 268:10 269:10 270:10 271:10 272:10 273:10 274:10 275:10 276:10 277:10 278:10 279:10 280:10 281:10 282:10 283:10 284:10 285:10 286:10 287:10 288:10 289:10 290:10 291:10 292:10 293:10 294:10 295:10 296:10 297:10 298:10 299:10 300:10 301:10 302:10 303:10 304:10 305:10 306:10 307:10 308:10 309:10 310:10 311:10 312:10 313:10 314:10 315:10 316:10 317:10 318:10 319:10 320:10 321:10 322:10 323:10 324:10 325:10 326:10 327:10 328:10 329:10 330:10 331:10 332:10 333:10 334:10 335:10 336:10 337:10 338:10 339:10 340:10 341:10 342:10 343:10 344:10 345:10 346:10 347:10 348:10 349:10 350:10 351:10 352:10 353:10 354:10 355:10 356:10 357:10 358:10 359:10 360:10 361:10 362:10 363:10 364:10 365:10 366:10 367:10 368:10 369:10 370:10 371:10 372:10 373:10 374:10 375:10 376:10 377:10 378:10 379:10 380:10 381:10 382:10 383:10 384:10 385:10 386:10 387:10 388:10 389:10 390:10 391:10 392:10 393:10 394:10 395:10 396:10 397:10 398:10 399:10 400:10 401:10 402:10 403:10 404:10 405:10 406:10 407:10 408:10 409:10 410:10 411:10 412:10 413:10 414:10 415:10 416:10 417:10 418:10 419:10 420:10 421:10 422:10 423:10 424:10 425:10 426:10 427:10 428:10 429:10 430:10 431:10 432:10 433:10 434:10 435:10 436:10 437:10 438:10 439:10 440:10 441:10 442:10 443:10 444:10 445:10 446:10 447:10 448:10 449:10 450:10 451:10 452:10 453:10 454:10 455:10 456:10 457:10 458:10 459:10 460:10 461:10 462:10 463:10 464:10 465:10 466:10 467:10 468:10 469:10 470:10 471:10 472:10 473:10 474:10 475:10 476:10 477:10 478:10 479:10 480:10 481:10 482:10 483:10 484:10 485:10 486:10 487:10 488:10 489:10 490:10 491:10 492:10 493:10 494:10 495:10 496:10 497:10 498:10 499:10 500:10 501:10 502:10 503:10 504:10 505:10 506:10 507:10 508:10 509:10 510:10 511:10 512:10 513:10 514:10 515:10 516:10 517:10 518:10 519:10 520:10 521:10 522:10 523:10 524:10 525:10 526:10 527:10 528:10 529:10 530:10 531:10 532:10 533:10 534:10 535:10 536:10 537:10 538:10 539:10 540:10 541:10 542:10 543:10 544:10 545:10 546:10 547:10 548:10 549:10 550:10 551:10 552:10 553:10 554:10 555:10 556:10 557:10 558:10 559:10 560:10 561:10 562:10 563:10 564:10 565:10 566:10 567:10 568:10 569:10 570:10 571:10 572:10 573:10 574:10 575:10 576:10 577:10 578:10 579:10 580:10 581:10 582:10 583:10 584:10 585:10 586:10 587:10 588:10 589:10 590:10 591:10 592:10 593:10 594:10 595:10 596:10 597:10 598:10 599:10 600:10 601:10 602:10 603:10 604:10 605:10 606:10 607:10 608:10 609:10 610:10 611:10 612:10 613:10 614:10 615:10 616:10 617:10 618:10 619:10 620:10 621:10 622:10 623:10 624:10 625:10 626:10 627:10 628:10 629:10 630:10 631:10 632:10 633:10 634:10 635:10 636:10 637:10 638:10 639:10 640:10 641:10 642:10 643:10 644:10 645:10 646:10 647:10 648:10 649:10 650:10 651:10 652:10 653:10 654:10 655:10 656:10 657:10 658:10 659:10 660:10 661:10 662:10 663:10 664:10 665:10 666:10 667:10 668:10 669:10 670:10 671:10 672:10 673:10 674:10 675:10 676:10 677:10 678:10 679:10 680:10 681:10 682:10 683:10 684:10 685:10 686:10 687:10 688:10 689:10 690:10 691:10 692:10 693:10 694:10 695:10 696:10 697:10 698:10 699:10 700:10 701:10 702:10 703:10 704:10 705:10 706:10 707:10 708:10 709:10 710:10 711:10 712:10 713:10 714:10 715:10 716:10 717:10 718:10 719:10 720:10 721:10 722:10 723:10 724:10 725:10 726:10 727:10 728:10 729:10 730:10 731:10 732:10 733:10 734:10 735:10 736:10 737:10 738:10 739:10 740:10 741:10 742:10 743:10 744:10 745:10 746:10 747:10 748:10 749:10 750:10 751:10 752:10 753:10 754:10 755:10 756:10 757:10 758:10 759:10 760:10 761:10 762:10 763:10 764:10 765:10 766:10 767:10 768:10 769:10 770:10 771:10 772:10 773:10 774:10 775:10 776:10 777:10 778:10 779:10 780:10 781:10 782:10 783:10 784:10 785:10 786:10 787:10 788:10 789:10 790:10 791:10 792:10 793:10 794:10 795:10 796:10 797:10 798:10 799:10 800:10 801:10 802:10 803:10 804:10 805:10 806:10 807:10 808:10 809:10 810:10 811:10 812:10 813:10 814:10 815:10 816:10 817:10 818:10 819:10 820:10 821:10 822:10 823:10 824:10 825:10 826:10 827:10 828:10 829:10 830:10 831:10 832:10 833:10 834:10 835:10 836:10 837:10 838:10 839:10 840:10 841:10 842:10 843:10 844:10 845:10 846:10 847:10 848:10 849:10 850:10 851:10 852:10 853:10 854:10 855:10 856:10 857:10 858:10 859:10 860:10 861:10 862:10 863:10 864:10 865:10 866:10 867:10 868:10 869:10 870:10 871:10 872:10 873:10 874:10 875:10 876:10 877:10 878:10 879:10 880:10 881:10 882:10 883:10 884:10 885:10 886:10 887:10 888:10 889:10 890:10 891:10 892:10 893:10 894:10 895:10 896:10 897:10 898:10 899:10 900:10 901:10 902:10 903:10 904:10 905:10 906:10 907:10 908:10 909:10 910:10 911:10 912:10 913:10 914:10 915:10 916:10 917:10 918:10 919:10 920:10 921:10 922:10 923:10 924:10 925:10 926:10 927:10 928:10 929:10 930:10 931:10 932:10 933:10 934:10 935:10 936:10 937:10 938:10 939:10 940:10 941:10 942:10 943:10 944:10 945:10 946:10 947:10 948:10 949:10 950:10 951:10 952:10 953:10 954:10 955:10 956:10 957:10 958:10 959:10 960:10 961:10 962:10 963:10 964:10 965:10 966:10 967:10 968:10 969:10 970:10 971:10 972:10 973:10 974:10 975:10 976:10 977:10 978:10 979:10 980:10 981:10 982:10 983:10 984:10 985:10 986:10 987:10 988:10 989:10 990:10 991:10 992:10 993:10 994:10 995:10 996:10 997:10 998:10 999:10 1000:10

2:10 3:10 4:10 5:10 6:10 7:10 8:10 9:10 10:10 11:10 12:10 13:10 14:10 15:10 16:10 17:10 18:10 19:10 20:10 21:10 22:10 23:10 24:10 25:10 26:10 27:10 28:10 29:10 30:10 31:10 32:10 33:10 34:10 35:10 36:10 37:10 38:10 39:10 40:10 41:10 42:10 43:10 44:10 45:10 46:10 47:10 48:10 49:10 50:10 51:10 52:10 53:10 54:10 55:10 56:10 57:10 58:10 59:10 60:10 61:10 62:10 63:10 64:10 65:10 66:10 67:10 68:10 69:10 70:10 71:10 72:10 73:10 74:10 75:10 76:10 77:10 78:10 79:10 80:10 81:10 82:10 83:10 84:10 85:10 86:10 87:10 88:10 89:10 90:10 91:10 92:10 93:10 94:10 95:10 96:10 97:10 98:10 99:10 100:10

Verse 1, period

Synagoga Ephraimite war 734-733 (# 7-8)

DEATH OF TIGLATH PILESER 726 (14: 25-32)

Rebellion in North (726-725) vs. Sargon II (726-725)

DESTRUCTION OF NORTH by Sargon 722

ATTEMPT by JERUSALEM (EGYPT) to break off ASSYRIA 721-711

EGYPT with capture of Ashdod (711)

SEIGE OF JERUSALEM (701) (31-37)

1-35 a) Thematics vs. own people

b) " " other people,

c) PROPHETS to own "

1-12

13-23 (27)

24-34

not

exact

1:2-26 - after 712 - 2:10 - military

Syno - Enkment e uka

Dargon of Assyrian invasion (Tiblati Akta)

ISRAEL (Peka) + ARAM (REZIN) join AGAIN'S LORNA POA -

- They to get JUDAH in - won't - so they ATTACK

JUDAH AND IN COST JERUSALEM

JUDAH (ARAZ) APPROX TO ASSYRIAN - (like

OR ENKMENT ISRAEL

4:17-18

פ'ק'ר'ל

ד'ב'ר'ל'l



ל'ל'ל'ל'ל'ל'ל'ל'ל'ל'l

When Their covenant is over

They take to identity

They release Love dishonour

ל'ל'ל'ל'ל'ל'ל'l

ל'ל'ל'ל'ל'ל'ל'l

ל'ל'ל'ל'ל'ל'ל'ל'ל'l

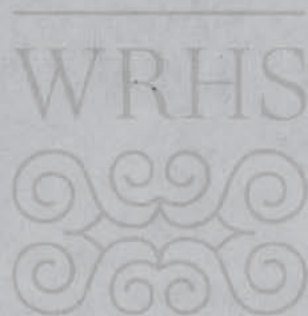
WANT
KNOWLEDGE OF G.O. 5: 13-17

182

OR KNOW , ASR KNOW , ANY PEOPLE DO NOT KNOW (K1)

KNOW WHO PROTECTS - IS WHAT SECURITY HAS

NOT SO MUCH AWARENESS OF G.O.'S TRUE NATURE , BUT ACCEPTANCE
OF THE SOLE POWER AND AUTHORITY,



Book reflects confusion and by mutual conflict between

parts of version 2x

only version of text (2)

only info on use = insurance

Attacks version in directly and indirectly in acts as

Notes under

#1-3 = 2 variations of material with 60%

Direct relation that

#4-14 Local collection of early and late

4:1-10 private - travel in rural areas

4:11-14 is people on identity

4:1-7 identity, language equally

4:8-6:6 For material which provide

4:13 syncretism with 7:13

+ presentation of text for 5:1-6:6

reference to next 6:1-6:6

4:1-6:6 in 4:1-6:6

6:1-6:6 in 4:1-6:6

6:1-6:6 in 4:1-6:6

7:1-6:6 in 4:1-6:6

8:1-14 in 4:1-6:6

9:1-6 in 4:1-6:6

9:1-6 in 4:1-6:6

9:10 - 14:16 Poems which trace

similitudes in part by means of
histories as traced

Man -> wife relationship = bed to house
should consist of like keys

is it over section or a section

#1 Synoptic act - "take a wife, a house" (2)

Third person narrative

First person narrative

#2

Separate poem (Contexts) on those of the
relationship of bed to house put end as a

wife

First context - but not even an attempt at
1000 words by means of phrases

2 1-3 Allegory of Jacob's dream God → Isaac on

A narrative of actual moments & experiences
used for illustration on repeat of act of
obedience taken by Hester at God's command.



UZZIAH 784-746
JONADAB 786-746

TOWARDS END OF ISRAEL
by ASSYRIA

JUDAH SET PRIESTHOODS IN BETH EL AND SAMARIA

TEKOP 12 1/2 m S OF JERUSALEM

INDEPENDENT CATTLE OWNERS - EXPORT IN TENAING
FRUIT OF SYCAMORE TREES - (CANE & GROW IN BETH EL)

1:2-1:5 = N. F. A. PROFESSIONAL - AFTER VARIOUS MESSAGES
SEEMS TO HAVE RETURNED TO SECULAR CIVILIZATION
SHORT NARRATIVE OF CONFLICT WITH AMAZITE AT BETH EL

1:1 SUPERSCRIPTION

1:2 MOTTO - JUDAH 4:16

1:3-2:16 - 5 SECTIONS ORACLE VS. NATIONS

PHARAO, PHILISTIA, TYRE
EDOM, AMMON, MOAB,
JUDAH, ISRAEL

FORMULA FOR THOSE GOING
YOM FOR YOM



OTHER NATIONS BELIEVE ISRAEL AND JUDAH UNDER
OBLIGATION - FULFILL FOR SIN - NOT ACCUSED
OF IDOLATRY BUT IN JUDAH - ISRAEL UNDER 3:11 - IN ALL

Country Forbidden

PUNISHMENT CONTAIN - NO CONTINGENCY

4:2-9:11 - RECITES FACT FACTS AND RESENTMENT
ACTS WHICH COULD HAVE BEEN AVOIDED
FAILURE

3:1-5:16 || VARIOUS PRIESTHOODS WITH FORMULA
2:2-2:11 2:12-2:16
2:17-2:22

5:17-6:14 || 3 PROPHECIES BEGINNING 1:13 - 4:16

7:1-8 VARIOUS VIEWS - "THE LORD SHOULD ME"
 7:10-11 3RD PERSON NARRATIVE
 8:1-3
 9:1-

THE 9:11-11 - IS FINAL PHASE CONSISTENT

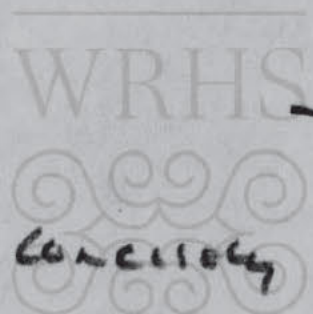
TRANSITION OF ENDING ON HIGH NOTE -

HYMN OF 3 SECTIONS 7:13
 5:8-9
 9:5-6

MASTER OF TOWN

VISION PRESENTED

SLATE PRESENT LANGUAGE



NO SENSE OF THANCE OF ECTH,
 - vividly

RAVING ABOUT CULT - [cultural problem - D & P
 SACRILEGIOUS LAW]

RAVING - TIES OF GOD TO EARTH SO CLOSE GOD WILL
 NEVER ABANDON US -

GOD MONSTRIOUS NATURING, ESPECIALLY KNOWN, 6:12
 STATEMENT OF UNWITNESSED INEQUALITY



Container 7

