



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series II: Subject Files, 1956-1993, undated.

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Box
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Folder
237

Detroit Metropolitan Federation of Reform Synagogues,
correspondence and notes, 1974-1975.

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Northeast Lakes Council

DIRECTOR: Dr. David S. Hachen, *Rabbi*
Suite 502
1101 Euclid Avenue
Cleveland, Ohio, 44115
(216) 621-1747

OK

July 11, 1974.

Dear Dan:

On March 28 1975, the Detroit Metropolitan Federation of Reform Synagogues will hold its Annual Combined Isaac Mayer Wise Sabbath Service at Temple Emanu El in Detroit. Nine of our Reform Congregations will participate and more than a thousand people will be in attendance. This has been our experience with this Combined Service the past three years. Dr. Goode has asked me to invite you to deliver the address at that Service on Friday evening March 28 1975. Of course the Detroit Metropolitan Federation will take care of all your expenses.

Detroit

Dan, I do hope you will agree to be with us, both because you will inspire our people by your words, but also because I think you will find being part of this special service a most moving and memorable experience.

Love to Adele, and I hope you are having a good summer.

Love,

David

David S. Hachen
Regional Rabbi

621-7357

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U A H C

Northeast Lakes Council

DIRECTOR: Dr. David S. Hachen, *Rabbi*
Suite 502
1101 Euclid Avenue
Cleveland, Ohio, 44115
(216) 621-1747

July 17, 1974.

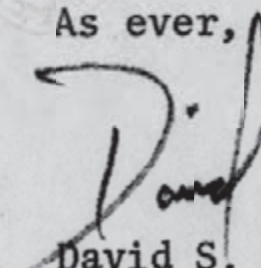
Dear Dan:

Thanks for your call yesterday. I am really pleased that you will be delivering the address at our Joint Isaac M. Wise Service on March 28, 1975 at Temple Emanu El in Detroit.

Please ask your secretary to send me four glossies and a bio as soon as she has a chance. At your earliest convenience, I would also be grateful if you would send me a title for your address. This will allow us to work out the right kind of publicity in the Detroit newspapers and in the temple bulletins of the Detroit Federation of Reform Synagogues.

Love to Adele.

As ever,



David S. Hachen
Regional Rabbi

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LIVING JUDAISM



c.c. Dr. Conrad Goode
Rabbi Milton Rosenbaum

July 19, 1974

Rabbi David S. Hachen
Northeast Lakes Council
1101 Euclid Ave. Suite 502
Cleveland, Ohio 44115

Dear David:

Enclosed is a single glossy and bio. I simply do not have four. I do not know what I want to talk about in March and probably won't know until March. With all good wishes I remain

Sincerely,

Daniel Jeremy Silver

DJS:mp

Encl.

RABBI MILTON ROSENBAUM, D.D.
TEMPLE EMANU-EL
14450 WEST TEN MILE ROAD
OAK PARK, MICHIGAN 48237

August 13, 1974

Rabbi Daniel J. Silver
The Temple
26000 Shaker Blvd.
Cleveland, Ohio 44122

Dear Rabbi Silver:

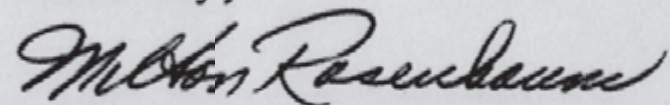
I have been advised by Rabbi Hachen that you are doing all of us in this area the honor of addressing the participant congregations of the Detroit Federation of Reform Synagogues at our Joint Isaac M. Wise Service on March 28, 1975. That service will take place at our congregation Temple Emanu-El.

On behalf of Temple Emanu-El and its leadership, permit me to thank you for accepting that invitation. Having heard your excellent address in Jerusalem last March, I feel that Detroit Jewry has a true privilege in store in hearing you.

Since Rabbi Hachen has already indicated in his letter of July 17 that he will handle matters of publicity with us, I will assume that we will get the necessary information as it is funnelled through him and not trouble you further on that score. When your travel arrangements have been completed, we would like to know them both so that you might be met and that appropriate accommodations be arranged for you.

We look forward with pleasure to having you speak at Temple Emanu-El.

Sincerely,



Rabbi Milton Rosenbaum

MR:cm

cc: Rabbi David Hachen
Dr. Conrad H. Goode

August 16, 1974

Rabbi Milton Rosenbaum
Temple Emanu-El
14450 West Ten Mile Road
Oak Park, Michigan 48237

Dear Rabbi Rosenbaum:

I look forward to being with you on the 28th of March and I will be in touch as far as my travel arrangements are concerned. Obviously I have no idea now what they will be. Thank you for your letter of welcome. With all good wishes I remain

Sincerely,

Daniel Jeremy Silver

DJS:mp

DR. M. ROBERT SYME — RABBI

TEMPLE ISRAEL

Affiliated with the Union of American Hebrew Congregations



17400 MANDERSON ROAD • DETROIT, MICHIGAN 48203 • PHONE 863-7769

January 13, 1975

Rabbi Daniel Silver
c/o The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

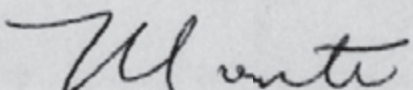
Dear Daniel:

May I tell you how much I enjoyed reading your sermon regarding the economic crisis. It is not only well organized, but magnificently idealistic as well as realistic.

I hope that you will send it to some of our politicians in Washington so that they might benefit from your insights.

With kindest regards, I am

Sincerely,


Rabbi M. Robert Syme

MRS:hg

January 17, 1975

Rabbi M. Robert Syme
Temple Israel
17400 Manderson Road
Detroit, Michigan 48203

Dear Monte:

Thank you for your kind note which I found on my desk
on my return from a very brief vacation.

I look forward to being in Detroit late in March for the
Inter-congregational Service and hope to see you then.
With all good wishes I remain

Sincerely,

Daniel Jeremy Silver

DJS:mp

RABBI MILTON ROSENBAUM, D. D.
TEMPLE EMANU-EL
14450 WEST TEN MILE ROAD
OAK PARK, MICHIGAN 48237

February 11, 1975

Rabbi Daniel J. Silver
The Temple
Cleveland, Ohio 44106

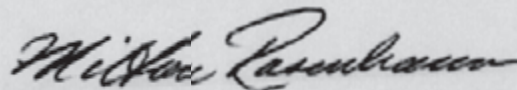
Dear Rabbi Silver:

I would appreciate it greatly in connection with your addressing the member congregations of the Metropolitan Detroit Federation of Reform Synagogues on March 28, 1975 at our Isaac M. Wise Sabbath Service if we could ask three things of you now:

Please send me at your earliest convenience the topic of your sermon on that occasion, several glossy photographs suitable for publicity and a biographical statement which can be used both in our separate Temple Bulletins and in publicity prepared for the newspapers.

Thanks in advance for your prompt attention to this.

Sincerely,



Rabbi Milton Rosenbaum

MR:cm

February 17, 1975

Rabbi Milton Rosenbaum
Temple Emanu-El
14450 West Ten Mile Road
Oak Park, Michigan 48237

Dear Milton:

I will use as my title on March 28 "Why I Am Glad Isaac Mayer Wise Is Not Alive Today."

I am looking forward to being with you and as you requested my secretary is including in this letter a glossy photograph and a bio. I am also including some material on the new A History of Judaism which Bernard Martin and I have co-authored. This important history of Jewish ideas was published in November and has, fortunately, received excellent early reviews. I thought it might be appropriate to have copies of the book available that night. They can be secured from the publisher, Basic Books and I am sure that your Judaica Shop can get them on consignment and even make a little money on them.

I had the pleasure of sharing the platform with your son last week. He spoke at the American Zionist Federation as did I. Unfortunately, I had to leave before his presentation which was the last of a long day, but friends I knew who were there spoke glowingly of his approach. I wish him God-speed at AIPAC.

Sincerely,

Daniel Jeremy Silver

DJS:mp
Encl.

March 6, 1975

Rabbi Milton Rosenbaum
Temple Emanu-El
14450 West Ten Mile Road
Oak Park, Michigan 48237

Dear Rabbi Rosenbaum:

Rabbi Silver asked me to inform you that he will be arriving on Friday, March 28, at 3:29 P. M. on North Central Flight #997. It is my understanding that you have made reservations for him at the Northland Inn. He will be leaving Saturday morning on North Central Flight #942 at 7:35 A. M.

If there are any questions please do not hesitate to write.

Sincerely,

(Mrs.) Marie Pluth
Secretary to Rabbi Daniel Silver

mp

RABBI MILTON ROSENBAUM, D. D.
TEMPLE EMANU-EL
14450 WEST TEN MILE ROAD
OAK PARK, MICHIGAN 48237

March 11, 1975

Mrs. Marie Pluth
The Temple
University Circle at Silver Park
Cleveland, Ohio

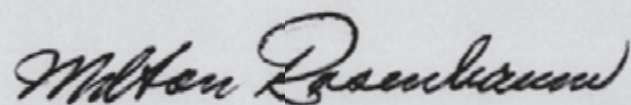
Dear Mrs. Pluth:

Thank you for your letter of March 6 informing me of the arrival and departure time of Rabbi Silver. I plan to meet Rabbi Silver upon his arrival at the airport.

A reservation has been made for Rabbi Silver at one of our newest hotels, the Michigan Inn which is located quite close to Temple Emanu-El. Enclosed please find the Certified Reservation for his accommodations.

We are all looking forward to Rabbi Silver's visit to Temple Emanu-El.

Sincerely,



Rabbi Milton Rosenbaum

mr/sg
Enclosure

April 1, 1975

Rabbi Milton Rosenbaum
Temple Emanu-El
14450 West Ten Mile Rd.
Oak Park, Michigan 48237

Dear Milton:

My expenses to Detroit were \$104.00. I appreciated your hospitality, thought the music was lovely and enjoyed very much the congregation.

Sincerely,

Daniel Jeremy Silver

DJS:mp

Israel proposals

from Eric Marsden
Jerusalem, March 20

The Israel Cabinet's prolonged session, begun at 6 pm yesterday, continued for most of today in an attempt to produce counter-proposals to those which Dr Henry Kissinger brought back from Aswan on Tuesday. The meeting was broken off at about 2 am so that ministers could get some sleep, but resumed in mid-morning after Israel's negotiating team had had a meeting with the American Secretary of State.

Clarifications sought by several ministers were put to Kissinger and the answers were given in the resumed Cabinet meeting. Whether they were proved satisfactory is not clear. Dr Kissinger waited till the end of the Cabinet meeting in the hope of taking Israel's latest position to Egypt.

According to unofficial sources, Dr Kissinger has for the first time introduced some compromise proposals of his own in an attempt to bridge the gap between the two sides. Doubtful, though, whether this will alter the deep misgivings here over President Nixon's adamant refusal to make a commitment to non-belligerency for a definite period, usually stated to be between five and seven years, as Israel had requested.

Egyptian leader has had little more than a one-day extension of the military engagement agreement, and all proposals for moves towards peace. Now of this, Israel is now expected to offer a less deep withdrawal, short of the Mitla Passes in Sinai, if it makes some gesture towards belligerency.

An official commentator on the radio said today that the agreement to station troops on the western side of the passes, with Israeli troops on the eastern side of the United Nations in the Sinai, would not reduce the military danger to Israel but might make it more acute. He had rejected most of the ideas and yet was asking Israel should trust its intentions.

There was another demonstration against a Sinai withdrawal today outside the King David Hotel, Dr Kissinger's headquarters, by members of the "First Circle", an organizing country-club.

Jerusalem, March 20.—Dr Yigal Allon left Tel Aviv's Ben Gurion Airport for Aswan this morning before leaving Jerusalem.

He had another meeting with the Israeli negotiating

team and they presented to us the ideas and proposals of the Israeli Government in response to the proposals and ideas of the Egyptian side that I brought here. . . . We will be discussing the Israeli proposals with President Sadat and his advisers."

He hoped to return to Israel on Friday.

Mr Shimon Peres, the Israel Defence Minister and a member of the negotiating team, said "complete proposals" were given to Dr Kissinger. "We have concluded our proposals this afternoon."

—AP.
Paul Martin writes from Aswan: Dr Kissinger will decide whether the time has come to introduce his own proposals for a Sinai disengagement after his latest talks here with President Sadat. Although the gruelling session which has just wound up in Israel has shown few overt signs that the gap has narrowed, Egyptian officials' confidence has not been shaken.

Dr Kissinger went straight to President Sadat's villa after arriving in Aswan tonight to present him with Israel's proposals.

The Egyptians have made it known that they regard the present phase of the tough talking as primarily concerning the future of relations between Israel and the United States. They see themselves as the fulcrum in attempts by Dr Kissinger to exact from the Israelis a more flexible approach to the question of a new withdrawal on the Egyptian front.

"If the talks fail, it will create a divergence in American and Israeli policy in the Middle East for the first time since 1954", a senior Egyptian official said. "Failure would also bring the first test of American feelings about continuing support for Israel and the cost of this to the United States."

Egypt's belief was that American policy was to succeed in the present talks and secure an agreement. Based on this and taking into account the likely consequences for Israel of a failure, the official added, Egypt was confident that the balance would be tipped in favour of an agreement.

Despite the publicly tough line which has become apparent from the Israeli side of the talks, the Egyptians are convinced that there is still much elbow room in the negotiations. There is an awareness among Egyptian officials of the problems facing the present leadership in Israel, even if this does not result in a softening of the Egyptian stand.



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may have removed the files from submarine

Western intelligence. It was designed to carry a crew

tion. American Jews were being called niggardly, penurious, and—Wise claimed—without justification.²²

For the sake of completeness and accuracy it is sad to have to reprint the worst of his fulminations, and the sharp boundary he drew between him and his, and them and theirs:

If it were not for the reform congregations of New York and Philadelphia, there would be as much difference between the Hebrew population of those cities and of this great country as between us and the inhabitants of North Africa. It is next to an impossibility to associate or identify ourselves with that half-civilized orthodoxy which constitutes the bulk of population in those cities. We are Americans and they are not. . . . We are Israelites of the nineteenth century and a free country, and they gnaw the dead bones of past centuries. Besides the name we have very little in common with them. For the honor of American Judaism and our defense opposite the enlightened world, we do not want to have even that in common; we let them be Jews and we are the American Israelites. . . .²³

We had noted earlier that Wise disliked Yiddish and transmitted the dislike to others after him. But it would not be wise to permit this to be a mere assertion. Here are some of his own words:

So they have now a jargon, without alphabet (they use the Hebrew) and without grammar, an obsolete and corrupt German-Hebrew-Slavonic excuse for a language.

From these harsh words he went on to say that both customs and language keep "them" strangers in the United States. Of course Christian fanaticism and "absolutism" had made them what they were, but this was only slight consolation.²⁴ He regarded the Yiddish press, of which there were then three journals in New York with thousands of readers, as doing harm to the Americanization of the immigrants, "ever so many of them can read nothing besides the jargon literature."²⁵

V. On Colonization Zionism

A. COLONIZATION AND IN GENERAL

As we cover some of the aspects of Zionism, we must note that he was not opposed—as he was often charged—as to Jewish colonization. On the contrary, he was one of the best solution for the problem of Jewish immigration. In the years of his life, perhaps partly because of his College Hill farm, partly from reading Leo Tolstoy, he inclined more and more toward a normal life was that of the farmer. He needed this as a corrective for the sociological warping of the Ghetto. In the next section, did he have any doubts as to the value of rural colonization in Palestine. It was toward Zionism, his feeling that it would disrupt everything he believed about Jewish life, that made him reject also the experiments in Palestine. But it will be wise to let his own words speak for themselves. Let the reader judge for himself the

... and then came a clever man from America
and brought us peace...



ISRAEL PRESS

Talks in

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He is born with a confusion. I think he has been
a particular kind, or, I think he enterprise, he
organized know how, he indicates options, he
seemed to have been an aggressive or active
person.

His heart went out to express a full experience --
but also many other considerations reference to his
day and since he had not enough reference to DISCUSSION
in NYC's. But his words on his business at a stand

day, I think quite in was



"If it were not for..."

Was found at last to enter himself - True - a man needed
to be DISCUSSION, the concept of himself with a
a free land as an aggressive stand - [which was
a particular nationalism needed to be active] the
broader James Hallen has made the point that was his
ambition, to be free in the world and not just in the land
which he was born in the world and not just in the land
CONSISTENT

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the ~~need~~ ^{need} to ~~bring~~ ^{bring} "the ~~United~~ ^{United} ~~States~~ ^{States} ~~Jewish~~ ^{Jewish} ~~congregation~~ ^{congregation}" ~~not~~ ^{not} ~~to~~ ^{to} ~~bring~~ ^{bring} ~~the~~ ^{the} ~~United~~ ^{United} ~~States~~ ^{States} ~~Jewish~~ ^{Jewish} ~~congregation~~ ^{congregation}

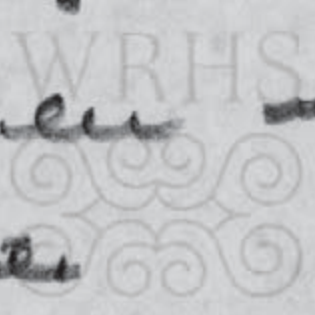
The anti-Zionist of ~~the~~ ^{the} ~~United~~ ^{United} ~~States~~ ^{States} ~~Jewish~~ ^{Jewish} ~~congregation~~ ^{congregation} - with
certain ~~the~~ ^{the} ~~United~~ ^{United} ~~States~~ ^{States} ~~Jewish~~ ^{Jewish} ~~congregation~~ ^{congregation} has been
a momentary incantation of
morbid minds



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to make of form only in the
eyes of the world

But what I ~~need~~ ^{need} ~~to~~ ^{to} ~~bring~~ ^{bring} ~~the~~ ^{the} ~~United~~ ^{United} ~~States~~ ^{States} ~~Jewish~~ ^{Jewish} ~~congregation~~ ^{congregation} is
the particulars of Jewish education, but
fundamental ethical principles which are
and which are the basis of Jewish life - the
he can not be omitted or the early years of life - the
also should be included in the program of the school
more complex and subtle

But some of the ~~document~~ ~~was~~ ~~blended~~ ~~into~~ ~~the~~ ~~appears~~
 1940's & 1950's - the ~~was~~ ~~seen~~ ~~was~~ ~~in~~ ~~the~~ ~~day~~ ~~and~~ ~~it~~ ~~didn't~~
 now to look ~~now~~ ~~of~~ ~~the~~ ~~regular~~ ~~and~~ ~~the~~ ~~of~~ ~~the~~ ~~independent~~
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~~subject~~ ~~could~~ ~~see~~ ~~for~~ ~~clear~~ ~~--~~ ~~and~~ ~~eyes~~ ~~impaired~~
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 much ~~--~~ ~~with~~ ~~less~~ ~~was~~ ~~not~~ ~~as~~ ~~far~~ ~~as~~ ~~last~~ ~~1~~ ~~can~~
 again ~~was~~ ~~in~~ ~~need~~ ~~to~~ ~~see~~ ~~an~~ ~~example~~ ~~of~~
 need / ~~that~~ ~~was~~ ~~the~~ ~~was~~ ~~going~~ ~~to~~ ~~find~~
 time ~~to~~ ~~mean~~ ~~to~~ ~~arrive~~ / ~~last~~ ~~was~~ ~~with~~ ~~to~~
 this ~~was~~ ~~not~~ ~~at~~ ~~all~~ ~~in~~ ~~the~~ ~~beginning~~
~~possibility~~



21st in 1940 ~~going~~ ~~to~~ ~~come~~ ~~from~~ ~~in~~ ~~the~~ ~~for~~ ~~with~~ ~~--~~ ~~2~~
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the ~~same~~ ~~the~~ ~~theory~~ ~~to~~ ~~be~~ ~~used~~ ~~--~~
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~~The~~ ~~theory~~ ~~is~~ ~~the~~ ~~theory~~ ~~and~~ ~~the~~ ~~theory~~ ~~is~~
 possibly so. They are ~~very~~ ~~theoretical~~ ~~at~~ ~~any~~ ~~time~~

S.U.N. has been and is still - New York - about to
quit - The ~~United~~ ^{Common} more takes responsibility - failed
in many instances to do that - wrote a successful
and to the entire responsible movement in Europe to
U.S. would have it that would have - to know
fully. -- and after all we used an unhappy supplies
should be to not give to us "No" to Dr. H's report
let us give us the success to the whole problem
and just in relation to the problem of supply and supply
and supply



The 1st aspect of the problem is the supply and supply
given up to the supply and supply - I don't see the supply
for supply and supply - I don't see the
supply and supply - The supply and supply
compensation and supply - supply and supply
a supply and supply - supply and supply
to supply and supply - supply and supply
and - for supply and supply

to be used to "secret review" by a committee of
five men.

1) Secret agreement - There is for now - but
much more denied & U.S. Senate

2) Right to know program of and in order
to take action - have secret data
mainly revealed 20 years of report
and of the - ~~many~~ can be found

What

What are the ~~concerns~~  ~~concerns~~  ~~concerns~~

There are also a lot of ~~more~~ ~~more~~ ~~more~~

piece -

44 - Wilson Dr. George - N. Halling House
& Bay of Port to N.H.

DB: 11 The ~~was~~ ^{eleven} ~~was~~ ^{was} for

since brought to pass

20 - 1 - 1941 has been of course

and of the secret report - secret and Not

to Mr. Kennedy - But not any more - But would
also add...

The course is now over - NO NEGOTIATIONS
will move to Geneva and no political battle be
run to the U.S.

One of the main for Egypt negotiators is to
consider the situation in regular session
receive report of General Secretary for the

London Times

WRHS



Why? - No change "substance" - Very little record

less - and not a market - and unless

studies for a few years - - feel to be

and market will be raised again

Used of 40 - Period of 7-10 - 1st
unlike oil embargo that will
be end of automobile business as
we've known it

must be (clear) - under pressure in 1930s
but must be !!

Let state but unit programme - a job
before before a two weeks or so before we
lay out law for Public reason

The method method - not a theory but
a series of assumptions - the assumption is good &
then we have just as - how method -
organized - off the WRHS method to be?

Remains in case - should be used off
could you say that - not as method method
recognition - just method - method -

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Unpopularity

exposure to public debate

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Some of the things you see

1. English not common
you not used to see the
bills - mostly small

London - London - small - poor, 1. 1. 1.

English - English - Poor - poor - poor -

See the Standard in the street

Not a time to see the Standard - but

See the

