



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series II: Subject Files, 1956-1993, undated.

Reel
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Box
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Folder
244

First Methodist Church, Ashland, Ohio, correspondence, notes,
and programs, 1957, 1961-1962.

First Methodist Church

RUSSELL S. LINTON, Pastor
MRS. HAZEL BOWERS, Assistant Pastor
ASHLAND, OHIO

TELEPHONES
PARSONAGE 24491
OFFICE . . . 24262

PARSONAGE
818 MASTERS AVENUE

January 30, 1957

Rabbi Daniel Silver
The Temple
Cleveland, Ohio

Dear Mr. Silver:

This is to confirm our telephone conversation of yesterday, in which you kindly consented to be our Lenten speaker on Thursday March 14th at 7:30 P.M. Every other year we have had a Rabbi on our program, and I believe it has been a means of promoting helpful inter-religious understanding. I am enclosing a copy of last year's program so that you can gain some estimate of the type of speakers who annually participate in our series.

We hope that you will preach on some topic basic to great prophetic religion. I should be glad to have your sermon subject well in advance of your preaching date.

For the purpose of advance publicity, as well as publicity during the series, I should like to have either a glossy print or a one column newspaper mat of your picture, together with some biographical material. Send them to me at P.O. Box 147, Ashland, Ohio, please.

Sincerely yours,
Russell S. Linton

Incl.

First Methodist Church

RUSSELL S. LINTON, Pastor
MRS. HAZEL BOWERS, Assistant Pastor
ASHLAND, OHIO

TELEPHONES
PARSONAGE 24491
OFFICE . . . 24262

PARSONAGE
818 MASTERS AVENUE

February 28, 1957

Rabbi Daniel Silver
The Temple, Cleveland, Ohio

Dear Rabbi Silver,

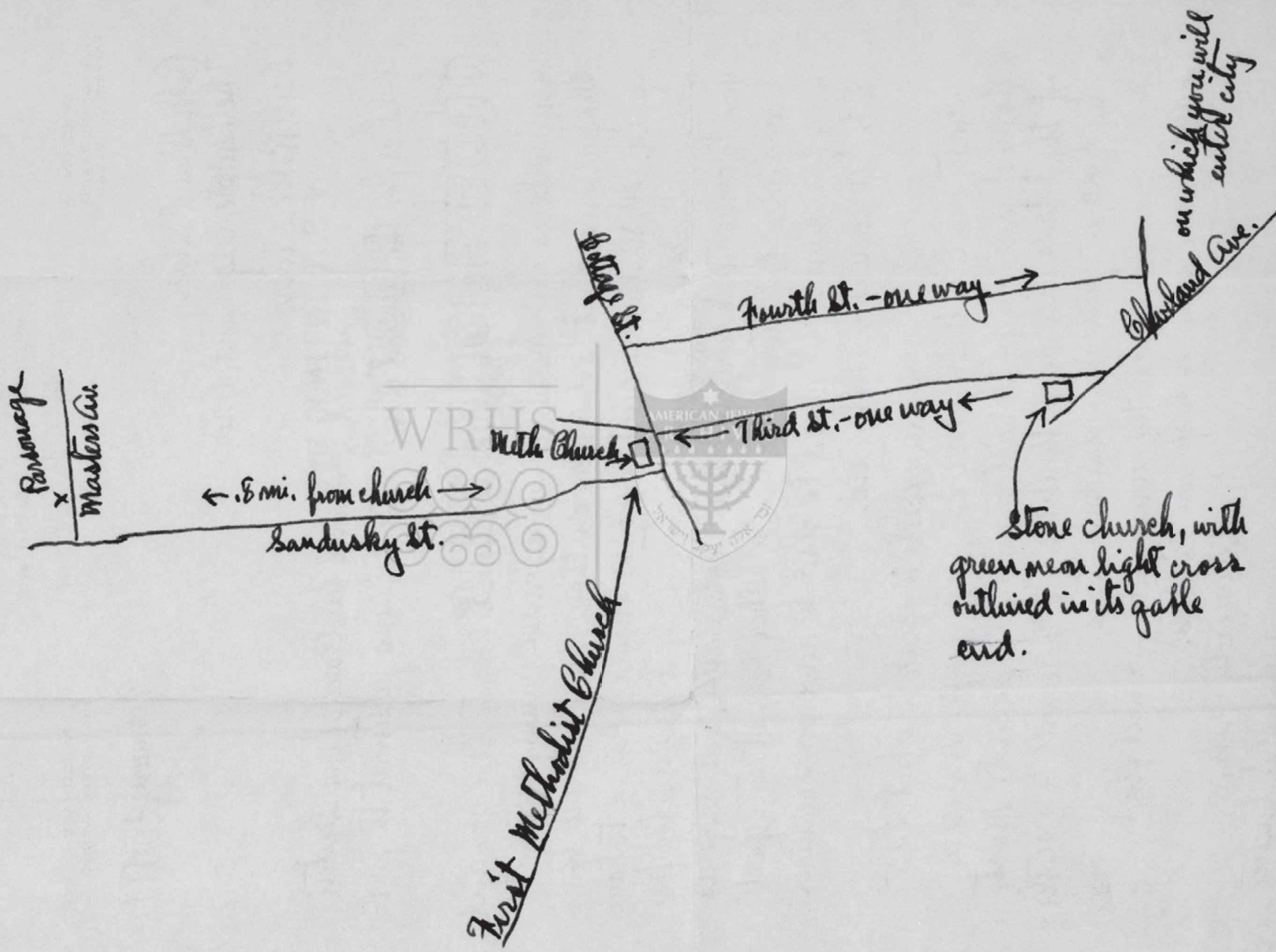
Enclosed you will find one of our Lenten folders for the current year with portions pertinent to yourself marked.

If possible, we should like to have you and your wife as our guests for an informal evening meal at the parsonage at 5:45 P.M. on the evening you are to speak. If Mrs. Silver can't come we should be glad to have you come alone. If parish duties make it impossible for you to come that early we shall understand, but drop us a card, please, letting us know whether or not to expect you for dinner. I should be glad to have your sermon title as soon as possible, also.

You can expect to speak to about 225 adults, most of them above 25 years of age. Ten or a dozen of your own faith will probably be present. Most of the others will be Methodists, but there will be a scattering of 20-25 from other denominations.

On the reverse side you will find a hand drawn map to help you find us.

Sincerely yours,
Russell S. Linton



Personage
x
Masters Ave.

← .8 mi. from church →
Sandusky St.

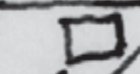
First Methodist Church

Meth. Church

Fourth St.

Fourth St. - one way →

Third St. - one way ←



Stone church, with
green neon light cross
outlined in its gable
end.

on which you will
enter city
Oakland Ave.



Seven Last Words

FATHER FORGIVE THEM

for they know not what they do —
Verily I say unto thee, Today shalt
thou be with Me in Paradise. Woman,
behold thy Son! Behold thy Mother!
My God, My God, why hast Thou forsaken
me? I thirst — It is finished — Father,
into Thy hands I commend my spirit.



STUDY

TO SHOW

THYSELF

APPROVED



our **Lenten**

CALENDAR

FIRST METHODIST CHURCH

Russell S. Linton S.T.M., Pastor

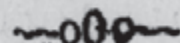
ASHLAND, OHIO

TWELFTH ANNUAL

LENTEN SCHOOL OF RELIGION

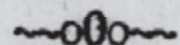
FRIST METHODIST CHURCH

Ashland, Ohio



LENT IS A TIME for deepening our religious experience, for tightening our grip upon things eternal. This means taking more time to think and pray concerning our relation to Jesus Christ.

To help you do this GREAT CHRISTIAN PREACHERS have been secured to bring inspiration and vision during the Thursdays of Lent-February 16th to March 22nd.



You are invited to attend

PREACHING MISSION SERVICES

Each Thursday at 7:30 P.M.
in the Church Sanctuary

THURSDAY FEBRUARY 16th
REV. LANCE WEBB D.D.

Pastor of North Broadway Methodist, Columbus, Ohio. His congregation has more than 4,000 members--second largest Methodist Church in Ohio.

Our Own Senior Choir

THURSDAY FEBRUARY 23rd
REV. HOWARD MUMMA D.D.
Pastor of the well known Broad St. Methodist Church, Columbus, Ohio. Rev. Mr. Mumma is well known throughout the state as a preacher of especial effectiveness.

*St. Paul's (Ashland)
Methodist Choir*

THURSDAY MARCH 1st
BISHOP HAZEN G. WERNER D.D.
Bishop of the Ohio Area of the Methodist Church--largest episcopal area in Methodism. Bishop Werner has made a name for himself as preacher, teacher, family counsellor, and administrator.

New London Methodist Choir

THURSDAY MARCH 8th
REV. OSCAR THOMAS OLSON D.D.
Pastor for 22 years of the nationally known Epworth Euclid Methodist Church of Cleveland, Ohio. Dr. Olson is frequently called "Mr. Methodist." He has been a member of many general Conferences as leader of the North-East Ohio delegation, a delegate to the Ecumenical (World-Wide) Methodist Conference, and has twice represented Methodism in the World Council of Churches.

*Ashland College Gospel
Team Quartette*

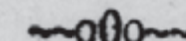
THURSDAY MARCH 15th
REV. MARION S. HARVEY D.D.
Pastor of First Methodist Church in Akron, Ohio, has won an enviable reputation as preacher and leader. This coming summer he will lead two study groups on tours of Europe. Among other things he has been president of the American Cancer Society.

THURSDAY MARCH 15th
continued:

Medina Methodist Chapel Choir

THURSDAY MARCH 22nd
REV. HALFORD E. LUECOCK D.D.
America's outstanding teacher of preachers, until his recent retirement as head of the homiletics department of Yale Divinity School, New Haven, Conn. Preacher of international reputation, author, and columnist under the pseudonym "Simon Stylites."

*Jeromeville Methodist
Choir (probably)*



AN OFFERING FOR EXPENSES
EACH EVENING

HOLY WEEK SERVICES
PALM SUNDAY, MARCH 25th 10:30 A.M.
Reception of the Training Class
and of Adults into Church membership.

MONDAY, MARCH 26th at 7:30 P.M.
The famous Cecil DeMille motion picture "The King of Kings"

MAUNDY THURSDAY, MARCH 29th
Two Communion Services
At 6:15 and 8:15 P.M.

GOOD FRIDAY, MARCH 30th
Union Three Hour Service in
First Christian Church.

EASTER SUNDAY, APRIL 1st
7 A.M. Union Youth Sunrise Service.
Two Identical Worship Services
At 8:30 and 10:30 A.M.
Baptism of Infants - at each service.





Tomorrow's Leaders

THE FIRST METHODIST CHURCH

ASHLAND, OHIO

Russell S. Linton, S.T.M., Pastor

818 Masters Ave.

Mrs. Hazel I. Bowers, Asst. to Pastor

533 Sandusky St.

Mrs. Paul L. Shank

Organist

Andrew Gregersen

Senior Choir Director

Mrs. C. Dale Green

Junior and Chapel Choir Director

~090~

MORNING WORSHIP 10:30 A.M.

JANUARY 27, 1957

PRELUDE

"Meditation"

Bubeck

THE CALL TO WORSHIP (seated)

Ed Lutz

Minister: Blessed be the name of God, for ever and
ever: for wisdom and might are His.

People: He giveth wisdom unto the wise, and knowl-
edge to them that know understanding.

Minister: Seek ye the Lord while He may be found,
call ye upon Him while He is near.

People: For great is the Lord, and greatly to be
praised. Amen.

HYMN (standing)

No. 266

PRAYER OF CONFESSION (seated and bowed)

Dana Murray

SILENT MEDITATION (seated and bowed)

WORDS OF ASSURANCE AND THE LORD'S PRAYER (bowed)

ANTHEM "Grant, We Beseech Thee, Merciful Lord" Van Vliet
The Senior Choir

RESPONSIVE READING (standing) Page 610

Jim Burns

Forty-third Sunday, First Reading

"God Our Defender"

GLORIA PATRI (standing)

No. 569

SCRIPTURE LESSON ~ Isaiah 6: 1 - 13

Sud Koontz

MUSICAL CALL TO PRAYER

Junior and Chapel Choirs

PASTORAL PRAYER AND CHORAL RESPONSE (seated and bowed)

Sue Ogle

STORY SERMONETTE

Gloria Kindig

OFFERTORY SOLO

"I Talked to God Last Night"

Guion

Forrest Conrad

CHORAL RESPONSE

Junior and Chapel Choirs

HYMN (standing)

No. 268

SERMON

"Courage for Adventure"

Mr. Linton

PRAYER AND BENEDICTION (seated and bowed)

RESPONSE BY CHOIRS AND CONGREGATION (standing)

No. 557

POSTLUDE

Let no one here be a stranger twice.

Today is YOUTH SUNDAY, accordingly we are happy to welcome the assistance of our youth in conducting the morning's service. Those taking part were selected by the members of the Senior Youth Fellowship.

The INTERMEDIATE YOUTH FELLOWSHIP will meet in the Chapel at 5 P.M. this afternoon.

The SENIOR YOUTH FELLOWSHIP will leave the Educational Building at 6 o'clock this evening to go to Mansfield, where they will be the guests of the First Methodist M.Y.F.

The WESLEY FELLOWSHIP for college students and nurses will meet in the parlor at 7 P. M. this evening with Mr. Don Coffman speaking on "Moral Temptations."

THURSDAY 3:30 p.m. Student Preparatory Class will meet in the Chapel.

FRIDAY 1:30 p.m. Friday Bible Club will meet at the home of Mrs. Robert Graska, 316 College Ave.

SATURDAY 3:00 a.m. Student Preparatory Class will meet in the Chapel.

NEXT SUNDAY afternoon, 3-6 P. M., the young people of Ashland will hold a union meeting at Park St. Brethren Church in recognition of Youth Week. Dinner tickets 65¢ for Senior M.Y.F. can be secured from Dana Murray, and for Junior M.Y.F. from Blanche Drake.

Ushers today are George Lowe, Walter Holm, Merrill Hiner, Kenneth Fish, Raymond Gleason and Ieland Samsel.

February 6, 1957

Reverend Russell S. Linton
First Methodist Church
818 Masters Avenue
Ashland, Ohio

Dear Mr. Linton:

It will be a pleasure to be at your church on Thursday, March 14th, to be one of your Lenten speakers. I am enclosing, as you request, a glossy print and some biographical material.

I would appreciate your informing me as to the approximate length of the lecture and something of the audience with whom I would be speaking.

Cordially,

DANIEL JEREMY SILVER

DJS:rrw

March 7, 1957

Reverend Russell S. Linton
First Methodist Church
818 Eastern Avenue
Ashland, Ohio

Dear Mr. Linton:

It will be a pleasure for my wife and myself to be with you at dinner on Thursday evening, March 14th. We will undoubtedly drive down from Cleveland and plan to arrive at your home at the designated time.

I am wondering if you could give me some idea as to the expected length of the lecture.

I am looking forward to being with you.

Cordially,

DANIEL JEREMY SILVER

DJS:rw

THURSDAY, APRIL 4th

REV. HOWARD J. BROWN, D.D.

Pastor of the Church of the Saviour (Methodist) in Cleveland. Traveled in Russia in summer of 1956, and in Holy Land in 1955.

Medina Methodist Chapel Choir

THURSDAY, APRIL 11th

REV. SIMON P. JENKINS, D.D.

Pastor of Cory Methodist Church in Cleveland, the largest colored Methodist Church in the state, who has held many important official positions in his Lexington annual conference.

St. Paul's (Ashland) Methodist Choir

LENTEN SUNDAY EVENING MOVIES

7:30 P. M.

March 31st: "MARTIN LUTHER"—the world famous movie, which depicts the beginning of Protestantism.

April 7th: "JOHN WESLEY"—the full color picture of the life of Methodism's famous founder.

HOLY WEEK SERVICES

PALM SUNDAY, April 14th: Two identical worship services at 8:30 and 10:30 A.M. Reception of the Training Class and of Adults into Church Membership.

MAUNDY THURSDAY, April 18th

Two Candle Light Communion Services, at 6:15 and 8:15 P.M.

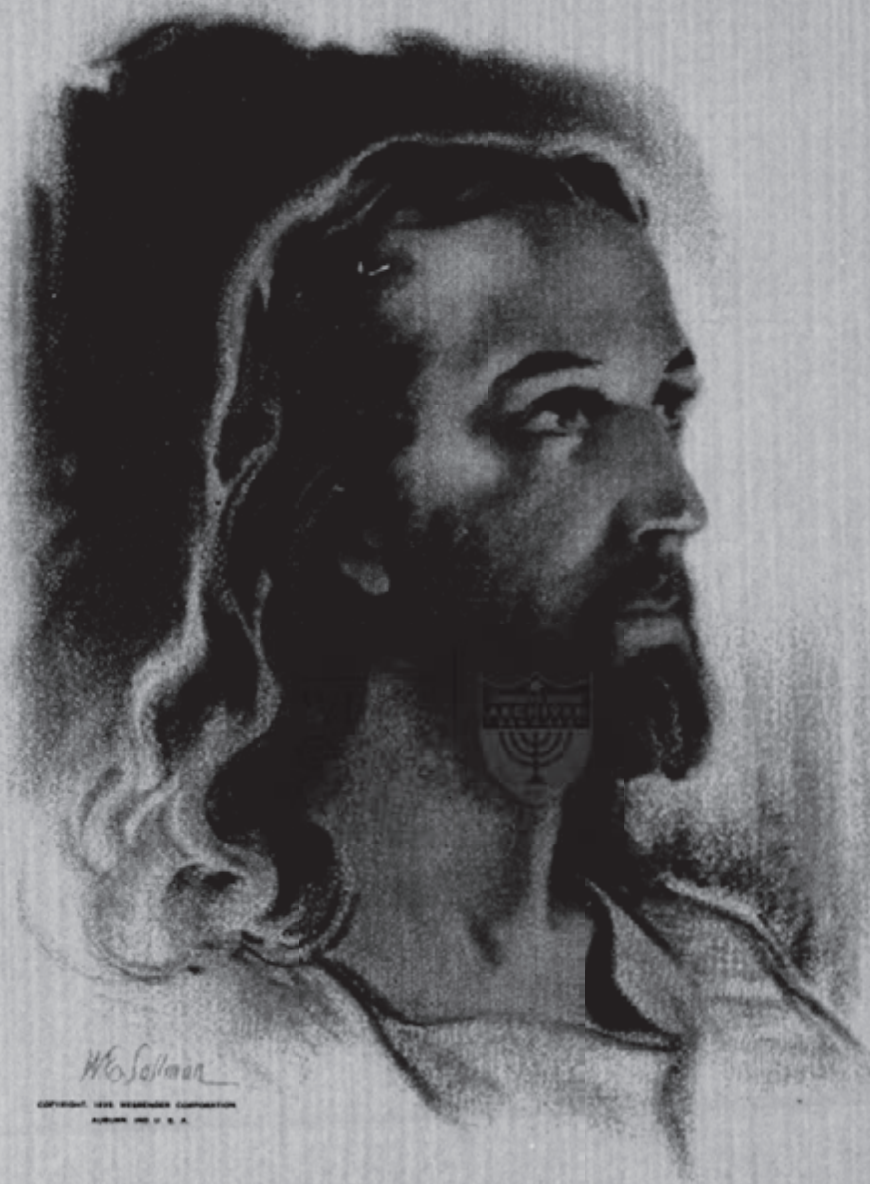
GOOD FRIDAY, April 19th

12 M. to 3 P.M. Union Three Hour Service in our sanctuary.

EASTER SUNDAY, April 21st

7 A.M. Union Youth Sunrise Service in college chapel.

Two identical worship services, at 8:30 and 10:30 A.M. Baptism of infants at each service.



FIRST METHODIST CHURCH

Russell S. Linton, S.T.M., Pastor

ASHLAND, OHIO

1957

THIRTEENTH ANNUAL
PREACHING MISSION SERVICES
FIRST METHODIST CHURCH
ASHLAND, OHIO



*Let me keep Lent;
Let me not kneel and pray,
Forego some trifle every day,
Fast . . . and take Sacrament . . . and then
Lend tongue to slander,
 hold ancient grudge, deny
The very Lord whom I would glorify.*

*Let me keep Lent;
Let my heart grow in grace,
Let Thy light shine till my illumined face
Shall be a testament read by ail men
That hate is buried,
 self crucified—new-born
The spirit that shall rise on Easter morn.*



You are invited to attend
PREACHING MISSION SERVICES

Each Thursday at 7:30 P.M.
in the church sanctuary.

THURSDAY, MARCH 7th

REV. MARION S. HARVEY, D.D.

Pastor of First Methodist Church in Akron, Ohio, whose inspiring preaching was so well received on last year's Lenten program. Annually leads study groups on tours of Europe.

Our Own Senior Choir

THURSDAY, MARCH 14th

RABBI DANIEL SILVER

Assistant to his father, Rabbi Abba Hillel Silver, at the Reformed Jewish synagogue, "The Temple," in Cleveland. Served as a U. S. Naval chaplain in the Far East.

Ashland College Chapel Choir

THURSDAY, MARCH 21st

REV. GEORGE ALBERT FALLON, D.D.

Pastor of the Lakewood Methodist Church—the largest Methodist Church in Ohio. Much in demand as a preacher, who will be remembered locally for his dramatic sermon in our Lenten series two years ago.

New London Methodist Choir

THURSDAY, MARCH 23th

PROFESSOR RICHARD C. WCLF, Ph.D.

The Lutheran associate professor of church history at Oberlin Graduate School of Theology. Well known and loved as a preacher by Ashland congregations.

Our Own Senior Choir

An Offering for Expenses Each Evening

First Methodist Church - P.O. Box 147

RUSSELL S. LINTON, Pastor
IANTHA STRONG, Educational Assistant
MRS. HAZEL BOWERS, Assistant to the Pastor

Cor. Cottage & Sandusky Sts.

ASHLAND, OHIO

TELEPHONES

OFFICE . . . 2-4262
PASTOR'S STUDY . 4-6871
EDUC. ASST. OFFICE 4-6876

PARSONAGE

818 MASTERS AVENUE
PHONE 2-4491

December 5, 1961

Rabbi Daniel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver,

This is to confirm our telephone conversation of a few minutes ago, in which you kindly consented to speak to our Lenten Service at 7:30 P.M. on Thursday March 22nd. Normally the speakers take about 30 minutes, but you may have more time if you wish. The general theme of Lent is penitence and sacrificial living, but our special purpose in inviting you is to create a greater feeling of appreciation and rapprochement between Christians and Jews. To cover your expenses for this trip we shall give you \$45, we realize we cannot pay for your services.

I should like to have a glossy print of yourself to use for advertising purposes, if possible. Thank you for your willingness to come, we shall look forward to meeting and hearing you.

Sincerely yours,

Russell S. Linton

December 7, 1961

Rev. Russell S. Linton
First Methodist Church
P.O. Box 147
Cor. Cottage & Sandusky Streets
Ashland, Ohio

Dear Reverend Linton:

Rabbi Silver has asked me to confirm the date of Thursday evening, March 22nd for his sermon at your Lenten Service. I shall be happy to forward to you whatever publicity, photographs, etc. you may desire.

You may be interested to know that Rabbi Silver has just published a series of short essays entitled "From the Rabbi's Desk", which are available at \$1.00 the copy. If you are at all interested in displaying these essays before your Service in order to stimulate interest and/or provide background, I shall be most happy to forward some to you on consignment.

Please feel free to call on me for any service in connection with Rabbi Silver's lecture that you may wish.

Cordially yours,

(Mrs.) Lee Goldstein
Secretary to Rabbi Silver


tlg

March 8, 1962

Reverend Russell S. Linton
First Methodist Church
818 Masters Avenue
Ashland, Ohio

Dear Reverend Linton:

Enclosed is a glossy photograph of Rabbi Daniel Jeremy Silver, as you requested. It is important that this photograph be returned to Rabbi Silver when you have finished with it; may I ask your cooperation in this respect.



Very truly yours,

Mrs. M. L. Goldstein
Secretary to Rabbi Silver

"To be or not to be - that is the question"

When it is not possible to handle an answer intelligently. The modern day
prince's conduct is morally driven, should be subject to life's cruel
indignity or dread life-end.

"To be or not to be - that is the question" - or is it? Most of us are
opened to handle's frightening experience. We are alone - always say or not
all the night like it to be - it is all machine & we are not
able to ~~control~~ ^{control} the end of death to be seen.

For us the question is not "to live or not to live" but "how to live"
Life is meaningless but it is confusing. For us it is not a stagnant predefined
life predefined to specific specification but uncertain predefined life, -
We control our own life - build our own living. Life is not made
for us. It is made for us to make it

In our world there is a system of life - carefully planned,
philosophy, science, principle, order as well as it is hardly just -
carefully planned out, reflected as open shores a system, not to
be but the future unseen to find

Life is a portent.

~~Life is a~~ Life is a portent

no! a portent! God should change me! The last opportunity
to become Commissioner was closed, I had no opportunity, I
was born in a drafty one room house - there had been enough fuel to
start long ago. My parents were then depressed up & actually bullies -
my dad - if you could be that - partly dead, I was put to
man's claws early - I had no opportunity to be that - my first
was no better than I - Start Tough - Reckless - How could I
have been other than 2 men.

The changed believed made me more - there is nothing to be
already clear - Sumner found the truth, to be that is judgment
on the claws

It is easy to ^{reliably} ~~justify~~ in our judgment of doing the same
or less, or ~~same~~, an equivalent - the value of work; the
desires of our people, we shall stand, prepared against our
best religion - but are these complaints justified?

How many under similar conditions have not of ~~many~~ ^{not}
complaints but ~~been~~ ⁱⁿ ~~order~~ ^{order} to advantage. Little who were
they yes ruled over. But to the end ~~of~~ ^{of} a once powerful
Queen of rulers - who have lost all authority & power - yes who
have lost every shred of political & moral right. The Jews played
her - and had by her been a truly bad role, who a matter of
accumulated moral guilt, at a time when the world of spiritual
was to be ok. Yet her name would remain, those of her people
regard persecution - already forgotten.

Before we lay at liberty of our people before we on our people,
let us be honest about our own lack of discipline, syndicates &
mental energy, & frank courage. They & Supreme Court justice
grow up - in some ~~brave~~ ^{brave} head. Others ~~materially~~ ^{materially}
couples on; ~~premeditated~~ ^{premeditated} the reason of a ~~black~~ ^{black} ~~killer~~ ^{killer}. ~~with~~ ^{of you}
and ~~you~~ ^{you} ~~are~~ ^{are} ~~not~~ ^{not} ~~you~~ ^{you} ~~did~~ ^{did} ~~not~~ ^{not}
take the pull of land ~~entirely~~ ^{entirely}, but you did not ~~and~~ ^{and} ~~you~~ ^{you} ~~did~~ ^{did} ~~not~~ ^{not}
will to ~~and~~ ^{and} ~~you~~ ^{you} ~~did~~ ^{did} ~~not~~ ^{not} ~~and~~ ^{and} ~~you~~ ^{you} ~~did~~ ^{did} ~~not~~ ^{not}
be careful at black end. How many of us in ~~honesty~~ ^{honesty} of ~~the~~ ^{the} ~~the~~ ^{the}
we have taken ourselves in hand & seen ~~negotiation~~ ^{negotiation} about an
ending.

Why not?

asked what is the present truth of America - a ~~real~~ ^{real} ~~answer~~ ^{answer}
undoubtedly - Democracy - the ~~method~~ ^{method} is self-indulgence

How low are we!

We are seldom conscious of what needs to be done - but
how often we find the things to do it.

I know I should change jobs. There is, for me, a little
outstanding. I want to have to do it, but I am entangled by
the lack of supplies of the company - yet many of the money-
men here - and can run the bank - & keep the regular
letter book as an check.

We are being kept on men, The bank here, the
growing business of Jewish interest, common sense tells us that
it is possible to have a problem - but we should be
happy to take off as a low high valley announced - yet by
follow by an action, particularly the things - which
the hands of men.

Believe me, I am sure to my eyes and mind as a result of
a physical & emotionally unpoised manner, I can feel
how much I am sure as a result of 5 years & the lack of
a solution.

It is the more person who has himself already in mind, who
so? We are creatures of habit. We are the unconscious & the
unconscious. Less the unconscious has been defined by him - only
concerned with the unconscious. They are unconscious,
& are unconscious - however, one by reason of the condition
of mental flight before we are prepared - unfortunately where
space flight is predicted, left as not. We are not

make a lot more in a new job before we leave
our present employment. Discusses ~~long~~ region, production
strength of mill & lumber.

when does one find and stay it?

The Community has a way of going through but some
might not be of magical solution make an answer, an
up but we are ~~not~~ magical solution. There is only one
source of strength - our own personality.

Fortunately, each of the important landmarks mentioned
 reserves. Eugene is capable of being produced control &
work up, I can understand your the advance on a daily
 be denied comparable of the body, I can also see you the
 reason is throughout history - the body the body the body
 one fruit, there is a man who seems 5 years of the body
 there is a woman who seems 3 years the body
 I have not only a man the body, but the body, I
 found the body the body the body. There is a
the body the body the body.

There are no little men, only men & women who
make little use of their capacities

use & feel you as, it is plenty that we should
know his position - but much we may say - not
enough - You are to get yourself out & see "2000 men -
2000 cupids of change" - & it will be a man &

be a provision of your life,

There, now the philosophy is needed - but at least let me
draw up the ^{climb} before we really foot up the pole. My
concern is with the personification about "hellum", the
despair of human nature and the power for philosophy among
many. These are supplies & without accumulation born of
pain & despair & a sense of the day.

How is it that we have the strength within? Is it not
up from the mind & the power of the soul? Is it not
only a matter of the will & the will?

There is more than one way to a goal - to reach
our goal but we need a great deal of strength & discovery
from ourselves the nature of life. Life is not a mere thing
but a great power in a small physical substance - life
is energy - an invisible - difficult to know - TO
live is not to be known but to be known. There are
no secrets in life but life is hard work not a vacation

The world is a great school for the living & the
dead of the world - 2 worlds - 2 worlds - 2 worlds
be a man - 2'll be with - I will live at it - I will
live in it, There is no place in the world of life
for any of us & no one - no one - no one - no one
can be the power to make the change

E. J. as known and a perfectly honest man, he has no
 interest in the matter to be done. He never has done and
 would not put in an employee. He says he will find a way
 to send an Obit.

How in the time the shape from an hour, Some
 alcohol - other run away - middle here for day - There is, then
 afraid, no ~~more~~ ^{unity} some one - a delayed summary up of our work -
 for my mind to place itself to suit the
 camp -

The Bible was a story and unlike a holy book symbol but
 given to different purposes. For as a youth was deceived and
ruled, with the influence of youth he was said to depend his brother
 come of the older but with. This is a deception - a plot for even
 we play with an more powerful, then you - Young of maturity &
 change. The truth was hidden by a fuller comparison to
 many of us home elder examples. built at the indivisible
given - for us readers to go home & make words -
For older examples

But how much he is needed. To please him is
 such a great deal of work - I hope he will not
 be enough - he does help in the - I am sure but does
 not answer a need here. As I am still - well he will -
 One can see the spirit of things - To be in his hands &
 relative to the future - in the house I am disappointed. The
 Bible is the only thing of the last night before meeting -

2nd edition - for some to find in the form of a copy -

"I found was left alone & was interested in
much but not the beauty of the day"

who was the man - Shelly's story - himself - on which he
finds - I don't mind, but he seems to be strong - he moved
over a wall - I have seen it on silent bullet and
certainly pronounced & very good?

There is no reason to further silent bullet, I don't see
and am glad to ^{his} story. He was in the house - since then
and a person it might be well to release the story - He was
his own the person's account to a person of your own of which all
finds, I don't see reason to doubt - Seemed to be much & to
G's opinion of the world - But she alone can be a woman to be - can
make successful interview with the ally, There is the story in
the picture story - I don't feel that we will be people -
other is a good perhaps more interesting story - also my
not be able to ^{up} the camera, One can not simply trust
in an announced on the person and appear, I don't see
I don't see not approve the author's choice and she is
summed, if one knows it would be better - has been
in perfect order in the name of a person in the story, I don't see
and has summed the story - Can she not understand
author, I don't see - One day - surely to continue the
symbol will be a large matter - until she sits in the
& not about the name of giving the people -

found, I don't see - but let us not
live to the world - let us have our home - let us have peace



*Let me keep Lent;
Let me not kneel and pray,
Forego some trifle every day,
Fast...and take Sacrament...and then
Lend tongue to slander,
 hold ancient grudge, deny
The very Lord whom I would glorify.*

*Let me keep Lent;
Let my heart grow in grace,
Let Thy light shine till my illumined face
Shall be a testament read by all men
That hate is buried,
 self crucified—new-born
The spirit that shall rise on Easter morn.*



1962
 EIGHTEENTH ANNUAL
 SPECIAL LENTEN SERVICES
 FIRST METHODIST CHURCH
 Ashland, Ohio

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You are invited to attend
 PREACHING MISSION SERVICES
 Each Thursday at 7:30 P. M.
 in the church sanctuary

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An offering for expenses each evening

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Thursday March 8th
 REV. CARVETH MITCHELL D.D. preach-
 ing. Dr. Mitchell is pastor of the
 First English Lutheran Church in
 Mansfield--the largest Lutheran
 Church in Ohio.. He is well loved
 by Ashland audiences, and was well
 received in this series last year.

Music by our Junior and Chapel
 Choirs

Thursday March 15th
 REV. T. T. BRUMBAUGH preaching.
 Dr. Brumbaugh is one of the best
 known missionaries of the Methodist
 Church. He is now one of the ex-
 ecutives of our Board of Missions
 in New York City.

Music by our Senior Choir

Thursday March 22nd
 RABBI DANIEL SILVER preaching.
 Dr. Silver is the famous son of a
 famous father, and is rabbi-in-
 charge of The Temple in Cleveland.
 Music by Medina Methodist
 Chapel Choir

Thursday March 29th
 PRESIDENT CARL BRACY of Mt. Union
 College in Alliance, Ohio will be
 the preacher. Dr. Bracy is well
 known as an effective preacher as
 well as college administrator.

Music by the Jeromesville
 Methodist Choir

Thursday April 5th
 A sacred concert by the SEMINARY
 SINGERS (all male) from the Ohio
 Methodist Theological Seminary at
 Delaware, Ohio. This group is good
 enough to be invited to sing at the
 National Family Life Conference in
 Chicago.

Thursday April 12th
 A color motion picture feature.
 "THE POWER OF THE RESURRECTION."
 "Peter's strengths and weaknesses
 are most realistically portrayed in
 this semi-scriptural drama beginning
 just prior to the Crucifixion and
 ending with the birth of the Church
 at Pentecost.

HOLY WEEK SERVICES

PAIM SUNDAY April 15th:

Two identical worship services at
 8 and 10:30 A. M. Reception of the
 Training Class and of adults into
 church membership.

MAUNDY THURSDAY April 19th:

TWO CANDLE LIGHT COMMUNION SER-
 VICES; the first, at 6:15 P. M.,
 will be sung by the Junior and
 Chapel Choirs; the second, at 8:15
 P. M., will be sung by the Senior
 Choir.

GOOD FRIDAY April 20th:

Union Services in our church
 from 12 noon to 3 P. M.

EASTER SUNDAY April 22nd:

Two identical worship services
 at 8 and 10:30 A. M.

Baptism of infants at each of the
 services.