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Hebrew Union College, Cincinnati, Board of Alumni Overseers,
correspondence, minutes, and reports, 1965-1969, 1978, 1980.

Hebrew Union College-Jewish Institute of Religion

UNDER THE PATRONAGE OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

CINCINNATI
NEW YORK
LOS ANGELES

CLIFTON AVENUE · CINCINNATI 20, OHIO

Office of the President

December 30, 1965

Rabbi Daniel J. Silver
Congregation Tifereth Israel
The Temple
University Circle and Silver Park
Cleveland 6, Ohio

Dear Daniel:

The Alumni Overseers of the Hebrew Union College-Jewish Institute of Religion are appointed for a period of three years in rotating groups.

The services rendered the College thus far by the Alumni Overseers have been tremendous. We have had a number of meetings, each lasting two days, and they have been among the most constructive meetings of their kind that I have experienced since becoming President of your Alma Mater.

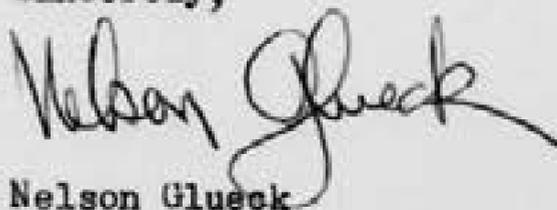
It is now time to add a new group to the roster of the Alumni Overseers for a three year period, and I most warmly invite you to serve for this period as one of our Alumni Overseers.

You will be interested to learn, incidentally, that at the last meeting of the Alumni Overseers at our Board of Governors meeting in Los Angeles, the Alumni Overseers decided that the next meeting should take place this summer in Jerusalem.

I am leaving for Jerusalem on January 4th for a two weeks visit to our Jerusalem School to go over all kinds of matters there with our faculty and to complete arrangements for our spring excavations at Gezer, conducted in conjunction with Harvard University.

Looking forward to your affirmative answer by the time I return, and with best wishes for the New Year, I remain as ever

Sincerely,



Nelson Glueck

NG:rmn

December 31, 1965

Dr. Nelson Glueck
Hebrew Union College -
Jewish Institute of Religion
Clifton Avenue
Cincinnati 20, Ohio

Dear Dr. Glueck:

I shall be pleased to serve on the Board of the Alumni Overseers
of Hebrew Union College.

With all good wishes for the New Year,

DANIEL JEREMY SILVER
DJS:mgn

Hebrew Union College-Jewish Institute of Religion

UNDER THE PATRONAGE OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

Committee of Alumni Overseers

40 WEST 68 STREET • NEW YORK 23, N. Y.

RABBI JULIUS MARK ('22), *Chairman*
1 East 65th Street, New York, N. Y. 10021

TRafalgar 3-0200

RABBI HERMAN E. SNYDER ('28), *Secretary*
1100 Dickinson Street, Springfield, Mass.

January 12, 1966

Rabbi Daniel J. Silver
University Circle & Silver Park
Cleveland 6, Ohio

Dear Dan:

I was very pleased to learn of your appointment by the president of the College-Institute as a member of its Board of Alumni Overseers.

Congratulations and welcome aboard.

Enclosed is a copy of the minutes of the last meeting, which was held in Los Angeles on November 11-12, 1965.

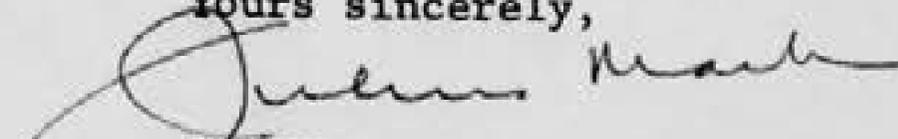
You will note that Nelson has invited us to have our next meeting in Jerusalem. We shall accept - provided that a majority of the Overseers will indicate on the enclosed card that they will find it possible to be present.

It is proposed that we meet in the Jerusalem School on Thursday and Friday, July 14-15, after the convention of the World Union for Progressive Judaism in London, which many of the Overseers are planning to attend. We shall spend the Sabbath - July 16 - in Jerusalem and then join Nelson for a few days of exploration in his beloved Negev.

Because July is a popular month for tourists in Israel, I cannot urge you sufficiently to advise me of your intentions promptly - certainly by February 5. We shall endeavor to obtain reservations in the King David Hotel before the rush is on.

Greetings and best wishes.

Yours sincerely,


Chairman

JM:ps

HEBREW UNION COLLEGE - JEWISH INSTITUTE OF RELIGION

COMMITTEE OF ALUMNI OVERSEERS

MINUTES OF THE MEETING

November 11 and 12, 1965
Los Angeles, California

The Alumni Overseers of the College-Institute met at the Beverly Hills Hotel in Beverly Hills, California on Thursday, November 11, 1965 and continued their sessions on Friday, November 12. Chairman Julius Mark convened the meeting at 4:10 P. M.

ATTENDANCE:

Present were Chairman Julius Mark; Vice-Chairman Richard C. Hertz; Secretary Herman E. Snyder; Frederic A. Doppelt, Abraham J. Feldman, Abram Vossen Goodman, Samuel E. Karff, Martin Katzenstein, Bertram W. Korn, Joseph Levenson, Sidney M. Lefkowitz, Edgar F. Magnin, H. Goren Perelmuter, W. Gunther Plaut, Albert Plotkin, Sanford E. Rosen, Alvan D. Rubin, Hyman J. Schachtel, Max Schenk, David J. Seligson, Edgar E. Siskin, Harry J. Stern, Malcolm H. Stern, Earl S. Stone, Allan Tarshish, James A. Wax. College representatives: Fritz Bamberger, Nelson Glueck, Alfred Gottschalk, Joseph Karasick, Jacob R. Marcus, Samuel Sandmel, Paul M. Steinberg.

CALIFORNIA SCHOOL:

Gottschalk brought greetings from the Administrative Board of the Hebrew Union College - Jewish Institute of Religion, California School, and presented a detailed report on the development of the School, its current activities, and its plans. He reported on the planned relocation of the School from its present domicile in the North Hollywood hills to grounds adjacent to the campus of the University of Southern California. He exhibited maps of the area and architectural plans for the exterior and interior of the building.

A discussion ensued on the curriculum of the California School its contemplated development and its relationship to the entire complex of the HUC-JIR.

REPORT OF THE PRESIDENT:

Following the 7:00 P. M. dinner Nelson Glueck gave a comprehensive report dealing with the matters that had been before the Committee of Alumni Overseers at previous sessions. He expressed his appreciation for the many valuable suggestions which had been made by the Overseers and reported that many of the suggestions had been implemented:

- a) The suggestions for the curriculum have been seriously studied and a number acted upon, such as enlarging offerings in the field of theology.
- b) The Internship plan is administered by Sylvan Schwartzman. At the present time all of the alumni are being contacted and informed of this program.

- c) Most of the difficulties concerning the Chaplaincy program have been ironed out. The newly ordained men will be informed in time of their participation in this program and will not be left in a state of uncertainty as to whether or not they are entering the chaplaincy.
- d) There is a great need for scholarship funds, far beyond what is presently available. The YES Fund of the NFTS provides only about one third of the needs (\$35,000 to \$40,000).
- e) A special department for recruitment has been instituted. Joseph Karasick serves as Recruitment Director.
- f) Increased numbers of alumni were invited to the campuses for lectures, seminars and residency. This program which has already shown salutary results will continue.

Dr. Glueck concluded by suggesting that since the Overseers have already met in Cincinnati, New York and Los Angeles, a meeting should be held in the Jerusalem School in July of 1966.

The Overseers expressed their satisfaction that so many of the suggestions made by them had been implemented, and then turned to the discussion of scholarships and the securing of scholarship funds.

The meeting reconvened at 9:15 A. M. on November 12, 1965. Nelson Glueck's suggestion to have a meeting next year in Jerusalem was discussed and left open for further consideration.

Discussion ensued whether the committees on Internship and Recruitment should continue since their recommendations had been implemented. It was resolved that they should continue and be available to the College administration for assistance in these programs. Sylvan Schwartzman is in charge of the Internship program and is to be so informed.

RECRUITMENT:

Karasick gave a detailed report on his activities as Recruitment Director. He is meeting with college students on campuses and with youth groups at camps and at congregations, etc. The initial results appear to be promising. The need to create a more accurate image of the rabbi and the rabbinate is apparent. The chairman was authorized to appoint a committee of 3 or 5 to assist the administration in producing a brochure on the rabbinate as a profession - or possibly two brochures, one written for high school students and another for college students.

It was also suggested that each individual rabbi address the youth of their congregation, such as members of youth groups, the confirmation class, etc., and speak on the rabbinate and its many facets. Karasick expressed his shock that so many young people in our congregations had not the vaguest knowledge of the rabbinic profession.

STUDENT COUNSELLING:

Announcement was made that Schachtel was replacing Lieberman as Chairman of this committee.

CURRICULUM COMMITTEE:

It was suggested that one or two members meet with faculty members to discuss ways how to further affirmatively the rabbinic attitudes of the students. Dr. Glueck welcomed such meetings.

COMMITTEE OF ALUMNI OVERSEERS AND ALUMNI ASSOCIATION:

Korn discussed the relation between the Overseers and the Alumni Association and raised the question whether there was not duplication or overlapping in some of their functions. Dr. Glueck responded that he wanted to do everything in his power to strengthen the Alumni organization without affecting the Overseers' usefulness which was evident in many areas. It appeared to be the consensus that it would be valuable to have a meeting of the President of the Alumni Association (Korn), the Chairman of the Alumni Overseers (Mark) and the President of our School (Glueck) which would attempt to resolve this matter.

SCHOLARSHIPS:

The problem of insufficient financial aid to students came up once more as a matter of considerable concern to the Overseers. It was suggested that scholarships in the amount of \$2,500 to \$3,000 be made available to our School.

A committee was appointed consisting of Hertz, chairman, Plaut, Schachtel and Katzenstein to investigate the matter of Scholarships and report to the Overseers.

The meeting was adjourned at 1:15 P. M.

Respectfully submitted

Herman E. Snyder, Secretary



Hebrew Union College • Jewish Institute of Religion

40 West 68th Street • New York 23, N. Y. • TRafalgar 3-0200

FROM THE PRESS BUREAU

FOR IMMEDIATE RELEASE

Daniel J. Silver, rabbi of The Temple, Cleveland, Ohio, a member of the Board of Alumni Overseers of Hebrew Union College-Jewish Institute of Religion, attended a two-day meeting of this Board held this week in Cincinnati. Members of the Board of Alumni Overseers serve as an advisory group to the president of the College-Institute and as its regional representatives.

Hebrew Union College-Jewish Institute of Religion is the American Seminary of Reform Judaism, and has campuses in Cincinnati, New York, Los Angeles and Jerusalem, Israel. Besides training Reform rabbis, it also has Schools of Education and Sacred Music, and, in Jerusalem, a Biblical and Archaeological School.

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November 1966

January 16, 1967

Dr. Nelson Glueck
HUC-JIR
162 Glenmary Avenue
Cincinnati, Ohio 45220

Dear Nelson:

Enclosed please find one further check which has been sent in to the scholarship fund of the College. Acknowledgement can be made to Dr. Norman E. Berman, 14404 South Park Boulevard, Cleveland, Ohio 44120.

I trust you have had a pleasant and restful holiday. I look forward to seeing you in New York later in the month. ✓

Sincerely,

DANIEL JEREMY SILVER

DJS:rvf

January 17, 1967

Rabbi Arthur Lelyveld
Fairmount Temple
23737 Fairmount Boulevard
Cleveland, Ohio 44121

Dear Arthur:

I received the enclosed form letter which you probably have also received. I am forwarding it to you simply because of the action requested of the Rabbinical Association. The Temple makes an annual contribution.

Sincerely,

Daniel Jeremy Silver

DJS:mgm
Encls.

Hebrew Union College-Jewish Institute of Religion

UNDER THE PATRONAGE OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

Board of Alumni Overseers

40 WEST 68 STREET • NEW YORK, N. Y. 10023

RABBI JULIUS MARK ('22), *Chairman*
1 East 65th Street, New York, N. Y. 10021

TRafalgar 3-0200

RABBI YECHIAEL LANDER ('65), *Secretary*
3101 Clifton Avenue
Cincinnati, Ohio 45220

April 4, 1968

To The Board of Alumni Overseers

Dear Colleague:

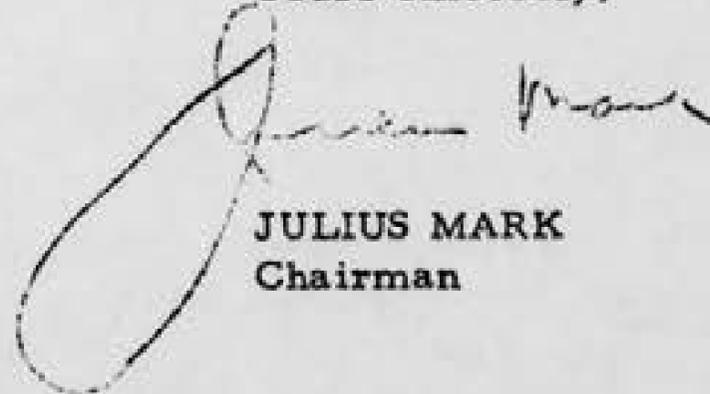
Our last meeting was, in the opinion of all who attended, a most interesting and fruitful one. I am enclosing the minutes for your perusal.

At this time I should like to inform you that we will not have, as had been a possibility when we met in February, a meeting in early June. Our next meeting will take place in Cincinnati preceding the Fall meeting of the Board of Governors. I shall inform you of the exact time as soon as the date for the Board of Governors meeting has been set.

If you have any suggestions or ideas which you believe the Board of Overseers should take up, please do not hesitate to write me.

With all good wishes from house to house,

Yours sincerely,

A handwritten signature in dark ink, appearing to read "Julius Mark", written over a large, stylized, looped flourish that extends downwards and to the left.

JULIUS MARK
Chairman

MINUTES OF THE MEETING OF THE BOARD OF ALUMNI OVERSEERS

held in

NEW YORK, FEBRUARY 5 and 6, 1968

Present: Rabbis Morton A. Bauman, Maurice Davis, Frederic Doppelt, Leon Fram, Jerome W. Grollman, Joshua O. Haberman, Richard C. Hertz, Walter Jacob, David Jacobson, Samuel Karff, Martin Katzenstein, Edward E. Klein, Joseph Klein, Minard Klein, Bertram W. Korn, Sidney M. Lefkowitz, George Lieberman, Julius Mark (Chairman), Perry E. Nussbaum, Julius J. Nodell, H. Goren Perelmuter, Emanuel Rose, Roy A. Rosenberg, Murray I. Rothman, Harold I. Saperstein, Max A. Shapiro, Sanford M. Shapero, Abraham D. Shaw, Herbert S. Waller.

College-Institute representatives: Fritz Bamberger, Eugene B. Borowitz, Nelson Glueck, Jacob R. Marcus, Paul M. Steinberg.

Dinner Meeting at the New York University Club, February 5, Julius Mark presiding

After dinner, President Nelson Glueck gave his by now traditional report to the Overseers. He reported on the recent visit of Levi Eshkol to the New York School on which occasion an honorary degree was conferred upon the Israeli Prime Minister. He mentioned the forthcoming Louis Caplan lecture at the New York School by Haim Cohn, Justice of the Supreme Court of Israel. He spoke about the role of liberal Judaism in Israel and the growing responsibility in this respect of the College-Institute. Two plans are under discussion: a compulsory year of study in Israel for all rabbinic students and the transfer of the Summer Program (Hebrew) for incoming students from Cincinnati to Jerusalem. Dr. Glueck discussed the programs in detail and listed the difficulties, particularly financial ones.

In general, he asked for increased financial support. Next year's enrollment, he said, will be the largest ever. New scholarships are needed for the larger student body and new fellowships to attract more Ph. D. candidates and students to be trained as directors of Jewish Education. Dr. Glueck concluded with information on the School of Jewish Communal Service which will soon open as a new department of the California School.

A lively discussion followed Dr. Glueck's report.

Meeting at the New York School of the HUC-JIR, February 6, Julius Mark presiding

The Morning Session opened at 9:45. The chairman presented Dean Paul M. Steinberg, who introduced the program of the morning with a brief discussion of the "Fundamental Principles of Human Relations" involved in the training of Rabbis. The overall objective is not just to relate facts and data which the student does not have or to teach him the "tricks of the trade." The preparation of the rabbi for his vocation consists of enabling him to understand himself and help him to improve his response to the needs of others, and, ultimately to deliver himself - which as Rabbi Leo Baeck said is the ultimate message the rabbi hopes to convey.

Dr. Steinberg then introduced three New York students who presented brief outlines of their personal experiences and reactions as student rabbis. Student Fred Neulander discussed his personal situation in his congregation and some of the problems he comes up against. His experience as student-rabbi helps him to develop leadership qualities, administrative techniques, and rabbinic skills as preacher, public-figure and counsellor. Some of the large problems he comes up against have to do with youth, with funds and with faculty feed-back. He feels that the New York School, because of its location, provides excellent areas for student rabbis to serve congregations and to develop themselves.

Dr. Steinberg then introduced student Larry Hoffman who serves a "silent deaf" congregation. His brief account of his experiences and his problems was thrilling and challenging. He said that there were only two such congregations in the entire country, one in California, also served by a College-Institute student, and one in New York, each consisting of about 125 families. He spoke of the limitations involved in sign-language, the inadequacy of facilities, of the lack of funds and trained teachers and text books; and yet some progress is being made in teaching the deaf.

The third student presented by Dr. Steinberg was Sheldon Zimmerman, who serves as assistant to a rabbi in a New York congregation of 280 families. As an assistant, he has the opportunity of observing the relationship of rabbi and congregation since he has the privilege of attending all committee meetings. He spoke of the financial problems involved in the personal budget of a student rabbi and he pleaded for increased loans and grants to student rabbis.

A question and answer period followed and the meeting adjourned for lunch.

The Afternoon Session was called to order by Julius Mark who welcomed the new members of the Board of Overseers and presented Professor Eugene Borowitz who addressed the session on "How Jewish Religious Thought Is Taught in the HUC-JIR." Dr. Borowitz contrasted present-day method and objective in Jewish Theology as different from the days of Kohler and Cohon and presented an analysis of courses in Jewish Theology as distinct from Jewish Philosophy. The address was followed by many questions and general discussion and the session closed with comments by Dr. Glueck.

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PRESIDENT'S REPORT
to the
BOARD OF GOVERNORS
HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION
Cincinnati, Ohio - June 7, 1968

Mr. Chairman, Members of the Board of Governors, Guests:

TWENTY
YEARS IN
RETROSPECT

Two celebrations of the 20th year of my presidency of the Hebrew Union College, which subsequently became the Hebrew Union College-Jewish Institute of Religion, took place this academic year, one on October 23, 1967, in Cincinnati, and the other on March 27, 1968, in Los Angeles. For the sentiments expressed on those occasions by the members and friends of the College family and by representatives of other institutions, I am profoundly grateful, as I am for the warm resolution dealing with those two decades of my stewardship adopted recently by the Board of Trustees of our Patron, the Union of American Hebrew Congregations. I am particularly thankful for the low key in which the harmonies of these gatherings were sounded, and for their subdued good taste. I take it as a high compliment indeed that the kindly utterances did not in the least resemble eulogies, whose extravagant phrases betray sometimes feelings of good riddance.

The last meeting of the year of our Board of Governors marks really the close of the 21st year of my incumbency of office. Most of what I desire to state in my report at this time deals with the academic year about to be concluded and with the implementation of authorized programs and the consideration and eventual adoption of new ones. But let me please briefly glance backwards, before reporting about the present and recommending to your attention and evaluation plans and projections for the future.

MY FIRST REPORT
TO THE BOARD OF
GOVERNORS on
May 30, 1948

My first report to the Board of Governors at the end of the first year of my administration was made on May 30, 1948. Only Dr. Maurice N. Eisendrath, Messrs. Marcus Lester Aaron and Robert S. Adler still remain as active members, and Drs. J. Victor Greenebaum and Hiram B. Weiss as honorary members on the Board from that first year, with the rest of our old-timers joining the Board during the 1948-1949 academic year and subsequently. Gone are many of the stalwarts, who together with their colleagues on this Board contributed so greatly to the growth of our School and to its present international scope and importance. Gone are Lester Jaffe, Frank L. Weil, Herbert R. Bloch, Joseph Levine, David W. Klau, A. B. Cohen, Marvin Silberman, and Jacob Lichter. May their memories be for blessing. It has always been and remains an extraordinarily devoted Board of Governors, and I gratefully salute all its members, past and present and those who are joining its ranks for the first time. And my deep gratitude goes also to the Advisory Boards of our New York and California Schools and to our Board of Alumni Overseers, including of course those of our alumni who serve or have served on our Board of Governors and on the Alumni Board.

Several of our long-time Board members have been constrained because of age or illness to resign after many years of devoted service. At the last meeting, we felt obliged to accept with deepest regret the resignation of Fred Lazarus, Jr., who joined the College Board shortly after I was elected President and has been a powerful strengthening force during all these years. And now Charles Messer has asked to be relieved of office, having served us for many years with incalculable devotion. Together with Jacob Lichter, he played a great role in working out with us the first Master Plan and

carrying it through, insofar as construction on this campus was concerned, and his contributions to the building of our Jerusalem School are of immeasurable value. Together with Jacob Lichter, he made numerous trips to Jerusalem and back in connection with the building of our Jerusalem School, dealing with the attendant difficulties. Admiral Lewis Strauss who has been a most loyal friend of the College has also tendered his resignation, in view of his inability to attend our meetings. I know that we can count on the continuing concern and helpfulness of these gentlemen, who, each in his way, has lent so much strength to our College.

RETIREMENTS

In this connection, I mention the retirement at the end of this academic year of two exceedingly valued members of our College-Institute administration, MR. MAXWELL LYONS -

First of all, I refer to Mr. Maxwell Lyons, who at the end of this academic year will be relinquishing his post as Business Manager and Assistant Secretary of the Board of Governors. He has served Reform Judaism and the Hebrew Union College with all his heart and soul and might for more than forty years. His labors and devotion have been far beyond the requirements of duty. He has been a sage counsellor, an indefatigable guardian of the College's interests, and a formidable protagonist of its cause. Generations of faculty and students have benefited from his concern for their interests. Stored in his memory is the equivalent of an entire library of information about the history of the College and the Union of American Hebrew Congregation and of nearly half a century of the history of our Reform movement. It would be of immense value if he would record his memoirs.

RECOMMENDATION

His departure marks the end of an era in which he has played an important and creative role at our School. I know that he shares with all of us the prayer that the coming decades may be as packed with the same degree and extent of beneficent developments at our School, as those preceding ones in which he figured so prominently.

We salute Mr. Lyons with the accolades of esteem and affection and pray that God's choicest blessings may long be with him and his wife in the years to come.

It was the privilege of the Board of Governors to have him and Mrs. Lyons as the guests of honor at the dinner meeting last night at the University Club, and the Faculty will meet with him at a special luncheon in his honor next week. As a token of its esteem and thankfulness, I recommend that the Board of Governors make a special grant to Mr. Lyons of a sum in the form of the equivalent of a year's Sabbatical leave, even though he will not be returning to his desk and position after the end of the month, which marks the close of our fiscal year.

MISS DORA
AARONSOHN

Another member of our College family who will be retiring at the end of this fiscal year on June 30, 1968, is Miss Dora Aaronsohn. She, too, has served the College for more than 40 years, and for many years now as our Registrar. A more loyal and devoted worker for the College would be hard to find, and we are deeply grateful to her for the example and inspiration she has afforded us. Our prayers

for her wellbeing accompany her in her retirement. She will always occupy a position of admiration and affection in the hearts of all who were fortunate enough to come into contact with her.

IN
RETROSPECT

This is not the time to review all the changes that have taken place in these last twenty one years, - the Merger, the establishment of the New York School of Jewish Education and Sacred Music, the American Jewish Archives, the Graduate and Interfaith Department, the California and Jerusalem Schools.

I beg your indulgence, however, in singling out some items mentioned in my first report to the Board of Governors two decades and a year ago. Among various recommendations for the appointment of members of the faculty, the report reads: "... the President recommends that Dr. Leo W. Baeck be invited to take up residence at the Hebrew Union College for one year as a Visiting Professor. ... This appointment is made possible by the Efroymson Fund. It is a particular pleasure for your President, who immediately after graduation from the Hebrew Union College studied under Professor Baeck, among others, at the Hochschule für die Wissenschaft des Judentums in Berlin 25 years ago, to be in a position to extend this invitation to this great Rabbi." As most of you will remember, that invitation extended into a ten year stay for half a year each year at the Hebrew Union College, bringing great blessing to us here and easement and comfort and delight to this great Rabbi. I count it among the greatest blessings of my career to have been instrumental in bringing Dr. Baeck to our campus and thus to bridge through his person the transition between the Jewish learning of the Old World and the burgeoning Jewish learning of the New.

I cannot refrain from mentioning several other items in that first Board-of-Governors report of mine. One dealt with the Julius H. Cohn Prize. The report reads: "Mr. Julius H. Cohn of Newark, New Jersey, devoted friend of the Hebrew Union College is establishing a prize in honor of Dr. and Mrs. Glueck, to be awarded annually." That prize is still in existence. Shortly thereafter, we were fortunate enough to secure Mr. Cohn as a member of this Board of Governors, and he has been serving the Hebrew Union College since then with greatest devotion in every possible way.

Another paragraph of that report reads as follows, and could be repeated for its factual relevancy practically word for word today: "A ... study has been made of faculty and staff needs of the Hebrew Union College for the next ten year period, dealing with a) replacement and b) expansion. Within approximately ten years, almost all of the Hebrew Union College graduates on the faculty will have reached retirement age. With that fact in mind, we are emphasizing the importance of our graduate fellowship program, and are surveying the lists of our own alumni and other Jewish scholars for potential faculty material....."

We are again in the same position today, only more so, because we have four schools, and because the "market," and I use that word advisedly, for Jewish scholars has geometrically increased. The day is not far off when approximately a hundred universities and colleges will have departments of Judaica and Biblical Studies and Ancient Near Eastern History and Languages, and we shall be hard put to keep up with the demand not only for Rabbis but for professional Jewish academicians, who will best be trained at the Hebrew Union College.

LOS ANGELES
COLLEGE OF
JEWISH STUDIES

Still another item in my 1948 report is worth mentioning now. It deals with the following recommendation: "It is recommended that the name of Hebrew Union College be associated with that of the Union of American Hebrew Congregations in the College of Jewish Studies established this year in Los Angeles under the auspices of the Union of American Hebrew Congregations. This would require supervision by the Hebrew Union College authorities of faculty and curriculum of the Los Angeles School." That was done. Some ten years later, however, the U.A.H.C. decided to sever the connection with the Hebrew Union College in this particular regard and itself exercise undivided control.

There is a new development now with regard to this U.A.H.C. College of Jewish Studies, some of whose programs, to be sure, insofar as they concerned the awarding of academic degrees, became intertwined with Hebrew Union College supervision and criteria and instruction. The U.A.H.C. has now come to the conclusion that this College of Jewish Studies should be under a single academic supervision and control and has offered to turn it over completely to the Hebrew Union College. We have frankly long thought that this was the only proper way to run the College of Jewish Studies and have felt that the attainment of this objective would benefit the U.A.H.C. and the Hebrew Union College and the entire Reform movement on the West Coast. The fact that the U.A.H.C. has now come to this conclusion is something we believe that is not only objectively correct, but is indicative of the increasingly harmonious and cooperative relationship that exists between the U.A.H.C. and the Hebrew Union College.

The Hebrew Union College is, however, simply not in a position immediately to take over the entire budget of the Los Angeles College of Jewish Studies. If the Hebrew Union College could come to an agreement with the U.A.H.C. and assume approximately one-third of the budget of the Los Angeles College of Jewish Studies this coming year, two-thirds the year after, and the complete budget in 1970-1971, we believe we could manage it fiscally, with a lightening thus each year of the budgetary cost to the U.A.H.C., until a transitional period of three years had elapsed.

RECOMMENDATION

My warm recommendation, therefore is that the Board of Governors authorize accepting the transfer of the College of Jewish Studies from the U.A.H.C. to the Hebrew Union College direction, with complete and permanent authority over every phase of it, and that the name of the College of Jewish Studies be replaced by that of the Hebrew Union College School of Education and Jewish Studies; and furthermore, that for the coming budgetary year, the Hebrew Union College allocate a sum of \$10,000.00 towards this purpose. I am assuming on the basis of incomplete figures that the budget of the U.A.H.C. College of Jewish Studies approximates some \$25,000.00 a year now.

It is my hope that we shall also soon be able to inaugurate at our California School, as we are about to undertake in our New York School, an intensive program to produce Directors of Education for our religious schools.

HEBREW UNION
COLLEGE SCHOOL
OF JEWISH
COMMUNAL STUDIES
IN LOS ANGELES

In this connection, permit me to discuss here briefly the School of Jewish Communal Studies, the establishment of which has previously been approved by this Board of Governors, with the understanding that the first step in effectuating its creation would be taken with the appointment of a Director. In accordance with the authorization to find and appoint the proper person, we are recommending to Mr. Isadore Millstone's Committee on Faculty the name of Mr. Gerald Bubis, a man of vast experience in Jewish Community Centers and Jewish and general communal life. Mr. Millstone will furnish us with some biographical details about him.

This year again, we held a series of high level meetings in order to deliberate on the nature of our Communal Service Programs. In consultation with the National Advisory Committee of this new undertaking, basic decisions have been made which will be implemented during the coming transitional year and bring us to the more thoroughly developed program which will emerge in 1970. Our School of Jewish Communal Service will complete the general social work training of Jewish Communal workers through supplementary in-service training, summer work, and additional studies during the academic year.

Next year's program will include an in-service seminar in Jewish communal group work and a course in Modern Jewish Intellectual History taught by Dr. Nahum Glatzer of Brandeis University. On the undergraduate level, our courses in the Sociology of the American Jewish Community and the American Jewish Family will continue at both San Fernando Valley State and the University of Southern California.

BUDGET

To revert again to the May 1948 report, there are two statements in it that deserve to be mentioned again because of their relevancy for the present.

A "Foundation Fund" campaign was inaugurated with my advent to the office of presidency, which is dealt with in the following paragraph contained in my first report: "Full report of the progress of our Foundation Fund effort has been made by Mr. Robert S. Adler, Chairman of the Foundation Fund Committee. Progress has been made and we hope shortly to reach the sum of one million dollars. That is, however, far short of the minimum eight (8) million dollar goal which must be obtained ... within the next few years."

And to conclude references to this first report of mine to the Board of Governors, I quote a sentence, whose validity has continued throughout all the subsequent years and which is as pertinent today, or perhaps even more so, than it was when I first assumed office. It reads: "An inordinate amount of the President's time has been taken up with the Foundation Fund effort." The French saying certainly seems to continue to apply in this matter as in many other urgent requirements of the Hebrew Union College: "Plus ça change, plus c'est la même chose."

REFORM JEWISH
APPEAL

I know that later on in the day, the dynamic chairman of the Reform Jewish Appeal, Dr. Jules Backman, will be making his report. He has undergone a serious operation and we utter our prayers of thanksgiving that he is on the way to recovery and is with us today. He has revolutionized the Reform Jewish Appeal and set it going strongly forward in the direction of making it a great adjunct to raising funds for the Union and the College at a reasonable cost. I feel certain that with this kind of leadership and with the assistance of the professional staff Dr. Backman is assembling, a thousand or more individuals can reasonably soon be found who will make annual gifts of a minimum

of \$1,000 a year and an increasing number of those who will contribute up to \$5,000 to \$10,000 a year. We are exceedingly grateful to Dr. Backman for his self-sacrificing labors and driving leadership.

INTENSIVE
HEBREW
SUMMER
PROGRAM

In my last report to this Board of Governors on February 8, 1968, I discussed at length the idea of making a year's study in Israel, under our academic supervision, a mandatory part of our Rabbinical training program, which now extends for the average Rabbinical candidate over a five year period. The minimum requirement is a post B.H.L. three year period of residence. Increasingly, however, particularly for those of our students who have voluntarily spent a year in Israel, usually after having first obtained the Bachelor of Hebrew Letters degree with us at one of our three schools in America, and who then apply and receive a year's leave-of-absence from us, the total study course extends over six years. We have not yet in our planning about this matter gotten to the point of being prepared to grant the students academic credit for a complete year in Israel and count it as one of the years of the five-year course. Be that as it may, as I already pointed out in my last discussion with you of this matter, I cannot recommend making an entire year in Israel mandatory for all our Rabbinic candidates, as much as I would like to, because of what at the present at least appear to be insuperable financial difficulties. We have figured that sending over each year a class, say of 50 students, would involve in one way or another an annual addition of a quarter of a million dollars to our budget.

I was prepared, however, at the last Board meeting to recommend to the Board of Governors that it approve of our requiring all our entering candidates, who now spend two very intensive months of

study at our Cincinnati center, participating in the so-called Towanda or rather INTENSIVE HEBREW SUMMER PROGRAM there, (designed to give them the barest minimum requisite of Hebrew knowledge to enable them to be accepted as first year Rabbinic candidates,) to spend the same amount of time in Israel in a similar program under our direction.

Our staff in Jerusalem and here had figured out that by charging each aspirant for admission as a Rabbinic student in the first year academic program a total sum of a little over \$500.00 instead of the present amount for attending the Summer School here, amounting to \$356.00, we could transfer the entire Summer School for 50 students to Israel for a two months program there, at a total cost, which would result in a deficit of about \$12,000.00 to \$15,000.00. I had suggested to the Board of Governors, that if it would approve of this undertaking, I would guarantee personally to raise funds to cover the ensuing deficit, so that it would not prove to be an added burden upon our already heavily unbalanced budget. To the remonstrances made to me privately that if I could raise that kind of money, I ought to raise it for the general College needs and budget, my reply was and is that I was sure I could get the \$12,000.00 or \$15,000.00 deficit covered by soliciting four or five of our Board members and other friends who would not otherwise increase their normal gifts to the College or the Reform Jewish Appeal.

My feeling was that the Board of Governors would have reacted warmly in general to such a recommendation, and indeed several of our Board members wanted to put it to a vote then and there. Following long time procedures, however, it was felt, and I agreed, that such a recommendation first be studied by the proper Board committee for implementation the

summer after next, and that the committee report back with the results of this study to this Board meeting. When Mr. Richard J. Scheuer and Mr. Philip D. Sang of the Jerusalem School Committee met with me at our School in Jerusalem, near the end of this April, it was taken for granted that this would be the recommendation presented for consideration and vote today.

Since then, however, several matters have arisen, which have given me reason to reconsider the form of the recommendation and to ask permission to alter it and request that it be approved of in a different form.

The main new consideration is that the probable total of applicants for admission to the various schools of the H.U.C.-J.I.R. for the coming academic year may be nearer 80 than 50, and may be of equal or hopefully even of larger size the following year and so on. The resulting deficit, therefore, would be considerably greater than I had previously envisaged. Furthermore, opinions have been expressed to me by responsible members of our College family, including Board, Faculty and Student Body members, that while the idea of our students spending a two months period of time during the summer in Israel was good, the idea of their spending a year instead of two months was geometrically better. I had been aware of the latter feeling all along and shared it, but rather than wait till the best of circumstances could be achieved, I was willing to settle for a shorter period in Israel. As I have already suggested, if some 80 candidates, for entry into the Hebrew Union College, were to go the summer after next for two months to Israel, the ensuing deficit I would have to contend with could possibly be as much as \$25,000.00, and might be larger the summer following that, etc.

Prudence compels me reluctantly therefore to ask the Board of Governors for standby authorization to effectuate this summer program in Israel, only if I can be assured and give assurances, say to the Jerusalem School Committee, that we would not be embarking upon a program which would lead to larger and larger deficits for very limited purposes. In other words, if this coming summer, I might through some miracle receive assurances from other sources that such a deficit might be covered regularly, without in any way adding to the general budget of the College or if for example, I could get the necessary additional funds from the Jewish Agency or the Government of Israel, which do give out huge sums for broad gauged public relations purposes, I would have the authority, tempered as I have suggested in the above mentioned fashion by the necessity of securing the consent of the Jerusalem School Committee, to go ahead. Arrangements for such undertakings have to be made a year ahead, and I would not want therefore to wait till the Board of Governors meets again in the fall.

My feeling of regret about withdrawing my request for authorization for the INTENSIVE HEBREW SUMMER PROGRAM to be held in Israel the summer after next in the form I presented it to this Board of Governors at the last meeting is lightened considerably by the fact that 24 of our regular students, most of them at the beginning of their 3rd year, have requested leaves-of-absence to go to Israel to spend an entire year there. I have the assurance from the Government of Israel of a subvention for each of them of the equivalent in Israeli pounds of \$500.00, and this Board of Governors already last year extended the coverage of the Grant-In-Aid

Program also to those of our students who with our permission spend a year in Israel and conduct their academic studies either directly with us at our Jerusalem School or under our careful supervision and direction at the Hebrew University.

The students realize, of course, that although they can receive academic credit from us for some of their studies in Israel, they are in effect lengthening their total program to a six - rather than a five-year course. This increased number of students spending a year in Israel has an effect, to be sure, on our budget, because it requires a larger outlay of funds for grants-in-aid than might otherwise be the case, - which grants-in-aid will be repaid through insurance policies, but not until 20 years hence.

Stated in slightly different language, this means that inasmuch as the generous assistance we receive for scholarship and grants-in-aid from the National Federation of Temple Sisterhoods and from a limited number of other sources is by no means sufficient to cover our growing needs for outright scholarships and repayable grants-in-aid, the Board of Governors must reach into its capital funds to make additional grants-in-aid possible or increase the amount for the purpose in the annual budget.

It is my hope that there will be an increasing number of our alumni who secure for us special scholarship funds which do not interfere at all with contributions to the Reform Jewish Appeal. This last year, I received from our alumni about 11 special gifts ranging from \$1500.00 to \$3000.00 for Rabbinic scholarship purposes.

We consider it desirable at this stage to engage in a review of the Grants-in-Aid program. The helpfulness on our part to our students

in making repayable grants-in-aid available, includes a number of undergraduate rabbinic candidates, studying for their B.A. degrees at University of Cincinnati. Whether or not we can afford to continue to do so, is a matter which my staff and I have restudied, in conjunction with a review of our total scholarship and grants-in-aid program.

My immediate recommendation, therefore, is that we give grants-in-aid only to Junior and Senior undergraduate students who have at least a B average, and that two years from now we cease giving such grants-in-aid altogether to undergraduates.

Unless I misread the signs of the times, for a multitude of reasons, not the least of them being the results of several years of intensive recruitment, we are going to have considerably larger entering classes of students with B.A. degrees for the next years than ever before. A new Director of Admissions, Rabbi Seymour Gitin, has been appointed, and his main assignment is to intensify still further the recruitment of rabbinic students. This may shock some, but my hope is that within a few years we shall regularly have, among our 3 schools, entering classes of 80 or more rabbinic candidates. If that eventuality should come to pass, then within five years, taking due account of the inevitable attrition along the way, we shall be able to begin more adequately than hitherto to supply the demand for rabbis, professors, chaplains, educators, and youth leaders, that presses upon us so heavily now.

NEW PROGRAMS

The College never stands still. First of all a review of its past programs and activities is constantly going on. And preparations are now being made for the coming academic year and for events that will take place some years hence. The process of interpretation and reinterpretation of our curricula, and the addition of new courses, as well as the changing of old ones is an endless one.

Completely new in the coming year, as I have already mentioned, will be the inauguration under the direction of Mr. Gerald Bubis of the School for Jewish Communal Service at our California School in Los Angeles. In addition, there is the expectation, if the Board approves of my recommendation, that our California School will, as I have already pointed out, absorb the U.A.H.C. College of Jewish Studies into our Hebrew Union College School of Jewish Education.

At our New York School, we are embarking upon an intensified program of developing Directors of Jewish Religious Education. For that purpose, with the approval of the Budget Committee, we have made available several fellowships for those who wish to specialize in that field, and we hope to increase the number of fellowships for this purpose from year to year, until approximately ten of them are available. We take glad occasion through this opportunity again to make grateful acknowledgment to Mr. George M. Jaffin of our New York Administrative Board, who has initiated one of these fellowships with a special gift of \$3,500.

At our Cincinnati School, we are about to introduce, beginning with next academic year, a two-year elective Seminar, to be called AN INTRODUCTION TO COMPUTERS FOR HUMANISTS. This new Seminar has been made possible through another generous gift on the part of our fellow Board member, Mr. Philip D. Sang.

The purpose of this Seminar is to familiarize some of our faculty and students with the advanced techniques of research made possible through computer facilities and capabilities, and to employ computer facilities and techniques for the study and scientific exploitation of Hebrew Literature, and generally thus to advance the boundaries of humanistic studies and understanding.

Professors Theodor Sterling and Seymour Pollack of Washington University, St. Louis, have accepted my invitation to come here for the next two years as Visiting Professors in Studies-Computers, to lead this Seminar. They will spend one afternoon or evening a week with us during each of the two coming academic years. Professor Ben Zion Wacholder of our Cincinnati faculty, who is Professor of Talmud and Rabbinics, will be the local coordinator of the Seminar. Professor Sterling and Professor Pollack, both of whom are deeply knowledgeable in Hebrew literature, beside their own specialties (they are respectively Professor of Computer Science and Associate Professor of Computer Science at Washington University, St. Louis), will be making these weekly trips to Cincinnati for the next two academic years and will receive little more than their expenses for their time and effort.

The connection between computers and rabbinic studies seems, to be sure, at first glance or sound to be a strange one. The idea, however, in part, at any rate, is to enable our faculty and students to work in new and creative directions, during the limited time available, with the maze of highly complex talmudic and other Hebrew texts. It is hoped that mastery of computer techniques and particularly learning how to ask the kind of questions which can be put to computers will open new insights into hitherto overlooked features of our talmudic and later Hebraic literature heritage.

It is, in a word, far more than simply putting every word of the Talmud into a computer. It is learning to ask the questions and create the language that a computer can answer and cope with and as a result help open new areas of understanding of the logic and law and religion of the Talmud and its

relationship to other literatures. It promises to be a fascinating and creative seminar. Again, our gratitude to Mr. Sang for his generosity in priming the pump that may enable the waters of this particular spring of knowledge to flow in a humanistically enriching manner.

HONORS

I have mentioned the name of our fellow Board member, Mr. Philip D. Sang, in connection with his gift making the Seminar for Computer Studies in Humanistics possible. On behalf of all of us, I should also like to congratulate him upon the unusual distinction of his having been invited to receive two honorary doctorates this month, one from the University of Kentucky and the other from Knox College, Galesburg, Illinois. We salute and congratulate him on the highly deserved recognition that has come to him in this fashion.

There is no doubt but that other members of our Board of Governors have been the recipients of honors of various kinds, but they have escaped my attention.

FORD FOUNDATION GRANT

I am pleased to announce that the Hebrew Union College-Jewish Institute of Religion has been selected as one of nineteen (19) American and Canadian colleges and universities to receive a grant from the Ford Foundation for the training of advanced, pre-doctoral graduate students in archaeological field work. They must be students majoring in archaeology. Those whom we accept will participate in the excavations being conducted by our Hebrew Union College Biblical and Archaeological School of Jerusalem at Tell Gezer. The grant amounts to \$45,000.00, and is to be expended over a period of five (5) years. Some of the other participants in this program are the University of California at Berkeley, The University of Chicago,

Columbia University, Harvard University, University of Michigan, New York University, and the University of Pennsylvania.

FACULTY
DISTINCTIONS

Two members of our faculty have also been singled out for honorary degrees. One was given on June 6, to the Dean of our California School, Dr. Alfred Gottschalk, by the University of Southern California, Los Angeles, where he also delivered the baccalaureate talk. The other was awarded recently to Dr. Samuel Sandmel by the University of Vermont, where he too, delivered the baccalaureate address. Our warmest congratulations to both of them, whose honors add to the lustre of our institution.

It is a pleasure to report also on this occasion the fact that a member of our faculty, Dr. Michael Meyer, who is Assistant Professor of Jewish History, (at least till my recommendation for his promotion to Associate Professor is acted upon), was recently selected by the Jewish Book Council of America to receive the Frank and Ethel Cohn Award For A Book of Jewish Thought for his book entitled THE ORIGINS OF THE MODERN JEW. Dr. Meyer is a graduate of our Cincinnati School where he obtained his Ph.D. degree in 1964. Our heartiest congratulations to him.

We congratulate also our Chief Librarian, Mr. Herbert Zafren, upon his election to membership in the Grolier Club.

HONORARY
DEGREES
AWARDED

At the graduation exercises of our California School, which took place on May 24, 1968, at Wilshire Boulevard Temple, the following honorary degrees were awarded:

Doctor of Humane Letters to:

Dr. Ernest Cadman Colwell, President
of the School of Theology at Claremont;

Dr. Glenn S. Dumke, Chancellor of
California State College.

At the Ordination-Graduation exercises of our Cincinnati School, which will take place this Saturday morning, June 8, 1968, at the Isaac M. Wise Plum Street Temple, the following honorary degrees will be awarded:

Doctor of Humane Letters to:

Dr. Edward Hirsch Levi, Provost and President-Designate of The University of Chicago;

and

Thomas J. Tobias of Charleston, South Carolina;

Doctor of Divinity to:

Rabbi Julius Josef Nodel of Congregation Shaare Emeth, St. Louis;

Rabbi Lothar S. Rothschild of the Jewish Congregation of St. Gallen, Switzerland;

Rabbi Joseph Stillpass of Temple Beth Or, Raleigh, North Carolina;

and

Rabbi Joseph M. Strauss of Temple Menorah, of Chicago, Illinois.

At the Ordination-Graduation exercises of our New York School, which will be held in Temple Emanu-El on Sunday, June 10, 1968, the following honorary degrees will be awarded:

Doctor of Hebrew Letters to:

Dr. Louis Finkelstein, Chancellor of the Jewish Theological Seminary of New York;

Doctor of Humane Letters to:

Kivie Kaplan of Chestnut Hill, Massachusetts;

Dr. Barbara W. Tuchman of New York;

Elie Wiesel of New York.

Doctor of Divinity to:

Rabbi Herbert E. Drooz of Congregation Beth Emeth, Wilmington, Delaware;

Rabbi Alfred L. Friedman of Temple Beth Am,
Framingham Centre, Massachusetts;

Rabbi Sidney I. Goldstein of Temple B'nai
Israel, McKeesport, Pennsylvania;

Rabbi Bertram W. Korn of Reform Congregation
Keneseth Israel, Elkins Park, Pennsylvania;

Rabbi Eugene J. Lipman of Temple Sinai,
Washington, D. C.; and

Rabbi Albert G. Silverman of Temple Israel
of Jamaica, Hollis, Long Island, New York

We take advantage also of this occasion to express our thanks to the Rabbis and officers and trustees of these temples for placing their facilities at our disposal for these purposes, and also to the Rabbi and officers and trustees of Temple Sholom in Cincinnati for permitting us to hold our Consecration Services there this Friday evening, June 7, 1968.

PUBLICATIONS

The list of books and articles published by our faculty during the current academic year will be found in the appendices that will be attached to this report. It is one of which our entire College family can be very proud.

MASTER PLAN

For over a year now, we have considered a MASTER PLAN dealing primarily with urgently necessary building projects on our Cincinnati and New York campuses. Whether or not the exact proposals contained in the MASTER PLAN are followed, - and we have agreed that we are not bound to any particular architect, - there can be little deviation from the outline of the physical needs themselves for additional building facilities at especially the Cincinnati and New York campuses and the approximate costs of these additions to meet urgent present needs and those that clearly will confront us in the next five to ten to twenty years.

But even before architectural sketches corresponding to carefully measured building needs could be authorized and undertaken, progress has been delayed, perhaps properly, particularly with regard to our New York School requirements, by long and detailed and repetitive discussion as to whether or not we shall invest some millions of dollars at our present site on 40 West 68th Street, or whether we shall seek a location elsewhere, possibly or even preferably according to one point-of-view to a completely new site on or immediately adjacent to the campus of New York University.

At each of five separate meetings, one of a committee of the New York Administrative Board on January 5, 1968, consisting of Messrs. Henry and Joseph Hofheimer, Jules Backman, Richard J. Scheuer, Mrs. Alfred R. Bachrach, Dr. Fritz Bamberger and myself, and two meetings of our entire New York Administrative Board on January 7, 1968, and again on May 1, 1968, and another of our entire Board of Governors in New York City on February 7, 1968, and a fifth one in Cincinnati of the Executive Committee of the H.U.C.-J.I.R. on May 8, 1968, the pros and cons of remaining at our present location in New York City or relocating elsewhere have been exhaustively weighed. And each time, with the exception of the February 8, 1968, Board of Governors meeting, the conclusion arrived at was the same, - namely, that we should remain where we are, at 40 West 68th Street and/or in the immediate vicinity and build there.

At the Board of Governors meeting on February 8, 1968, in New York, it was resolved among other things "that a final determination be made promptly whether to renovate, refurbish and expand the present facilities at 40 West 68th Street or to obtain an alternate site in the New York area."

The entire matter was then referred to the Executive Committee of the Board of Governors to meet on May 8, 1968, in Cincinnati, for further study and discussion in depth, with final decision to be arrived at at this meeting of the Board of Governors.

The meeting of the Executive Committee was duly held in Cincinnati on May 8, 1968. After considerable discussion, which in fact lasted practically all day long, the Executive Committee approved the following resolution for recommendation to the Board of Governors meeting to be held in June in Cincinnati, which indeed is now taking place. The pertinent section reads:

It is the sentiment of the Executive Committee that for the present we continue the existing degree offering program of our Schools;

Further, that the New York School remain at its present West 68th Street location or at a location in proximity to the Lincoln Center area, and

Reaffirmed that the headquarters of the Hebrew Union College-Jewish Institute of Religion remain in Cincinnati.

It repeats in effect the resolution approved by the members of the New York Administrative Board at its January 7, 1968 meeting, which Mr. Henry Hofheimer presented to the Board of Governors at its February 8, 1968 meeting and which reads as follows:

"The Administrative Board (of the New York School), after due consideration, recommends that the Board of Governors, pursuant to the Master Plan, maintain our existing site as our permanent home rather than seek a new location elsewhere; that the Master Plan as presented be approved, and that as the Master Plan is implemented, additional nearby sites be acquired for further expansion."

The Building and Grounds Committee will have a specific report and recommendation to make today. I hope that it will be approved by the Board.

CONNECTION
WITH
FORDHAM
UNIVERSITY

At the May 8 meeting of the Executive Committee, I went into considerable detail to report on the meetings that Dr. Paul Steinberg and I had had with President Hester of New York University and with President McLaughlin and some of his chief associates of Fordham University, dealing with the possibilities of some kind of affiliation with each or either of the two universities. We also discussed with the heads of both universities the so-called, seemingly automatic advantages of cultural cross-fertilization that arose from being located on the campus of a great university. The single answer we received from everybody concerned was that it was naive to assume that such cultural cross fertilization existed, and that indeed each school and each department of these universities had precious little or no contact with each other. Finally, we discussed with President Hester the possibilities of obtaining a location for ourselves on or immediately adjacent to the campus of New York University in particular. We were informed by him that property immediately adjacent to New York University was available, but at a cost that the trustees of New York University had felt to be prohibitive for itself, and that parking difficulties would be much greater at New York University than at our present site, and that as a matter of fact except for a few brand new buildings, there were no parking facilities available at New York University and that generally everyone had to fend for himself. It was clear, furthermore, that there was little to gain for us from interchange of courses and credits with the Hebrew Department of New York University, which was quite large and well established. Aside from the fact that its programs would not be satisfactory

to us, they had no intention of turning over the department to us, nor for that matter could we have afforded to take it over. Opportunities did exist to be sure for interchange of credits in various departments such as Education and Philosophy, for example, or for our recognizing their credits in such departments and for their recognizing some of our credits, but it was clear from President Hester's remarks that the problem of physical contiguity played no role whatsoever one way or another in this respect. Frankly, I was certain that that would be his reaction, even as it proved to be that of President McLaughlin's when we broached the same question to him.

President McLaughlin felt that at our present location on West 68th Street, we were for all practical purposes in a position of contiguity with the developing Lincoln Center campus of Fordham University. He and the head of his Department of Education and others were ready forthwith to establish an interchange of courses and credits with us. Fordham has no Hebrew Department, which we could help develop or manage ourselves, and their departments of education and philosophy, etc. could be used immediately for instance by our trainees for Directors of Religious Education and by our rabbinic students, and many of the Fordham University students of the Lincoln Center campus could take courses at our School. The presence of the Juillard School of Music at Lincoln Center, which already has a direct relationship with Fordham, would be a further reason for us to remain where we are on West 68th Street for possible connections between our School of Sacred Music and the music departments of Fordham. There are other advantages that President McLaughlin and his associates on the one hand and Dr. Steinberg and I, on the

other, were strongly convinced could easily be developed through our establishing a warmly welcome relationship with Fordham at Lincoln Center.

I should like to take this occasion to express our warm thanks to Mr. Max Koepfel for ascertaining that a considerable amount of property could be assembled for possible purchase by us adjacent to the New York University campus, at prices, to be sure, as I have already said, that the New York University authorities think prohibitive so far as they are concerned. Our gratitude to Mr. Koepfel is increased furthermore by his ascertaining that there are parcels of property on Columbus Avenue between 68th - 67th Streets available for purchase to be used for expansion purposes say fifteen or twenty years from now, assuming that this Board of Governors decides today, as I hope it will, that we shall build a new building on the property we presently own on West 68th Street and later on renovate our present building.

There is no question in my mind but that our present location, with its closeness to Lincoln Center, Fordham University and the Juillard School of Music is far more advantageous for us than moving away and relocating adjacent to the campus of New York University. I am appending to my report a detailed letter from the Senior Rabbi of the Free Synagogue, Dr. Edward Klein, whose building is next door to us on West 68th Street. He sets forth in it why he strongly feels we would be making a capital mistake if we were to move our New York School from its present location and forego all the growing advantages that proximity to Lincoln Center and Fordham University now afford us and will in increasing measure continue to present. I am also appending

summaries of the results of our interviews with President Hester of New York University and President McLaughlin of Fordham University.

Fordham University is prepared to establish interchange of courses and credits with our New York School. I recommend that the Board of Governors authorize me to effectuate this relationship.

CAPITAL FUND
CAMPAIGN

We are a great distance away from doing any building whatsoever, because until the funds have been raised or assured for the purpose, all that we are doing is engaging in wishful thinking. If a miracle were to occur, I think it would take three years before we could hope to commence any building operations on either of our New York City or Cincinnati campuses, because there are no funds we can borrow for the purpose. It is for that reason, I have recommended to the Budget Committee for inclusion of \$20,000 a year approximately for the next few years to undertake the most imperatively necessary painting and repair work called for at once at our New York School. The Library Annex and office building that we are presently contemplating there will not take the place of the present building, but help us meet some of the problems for space that our natural growth confront us with.

GRADUATE
SCHOOL

The development of our Graduate School, devoted to the program of learning and original research capped by the awarding of the Ph.D. degree, has been one of our major concerns during the years under review. The assembling of a large enough faculty of top-notch scholars to make possible the carrying out of a first rate Ph.D. program, influences naturally the entire academic character of our institution. No professor is appointed or is recommended for appointment at any of our Schools, however, who could not participate through his academic competence in this kind of teaching.

All of our Ph.D. students receive fellowships. The main source for financing the Interfaith fellowships is derived from the far-sighted generosity of Mr. S. H. Scheuer. We are profoundly indebted to him for deep understanding of the importance of higher learning. Some of the Ph.D. scholarships are supported by endowment funds specifically contributed for the purpose.

The Graduate School, or more correctly put, the Graduate Department should be a separate part of our School. I have mentioned this repeatedly in previous reports. It should have a dean of its own. However, we simply have not yet been able to secure sufficient funds to appoint such a dean, and have furthermore found it inescapably necessary to have those professors engaged in this program participate also in a major way in the rabbinic training program. Under the circumstances, I regard their work in the rabbinic training program as their primary duty, which they perform notably well; they must take on Ph.D. seminars and theses in addition.

The enrollment in the Graduate School during this academic year of 1967-1968 totalled thirty-five (35). Broken down, the figures are as follows: twenty-eight (28) Interfaith students and seven (7) of our rabbinic alumni, with four (4) of the latter pursuing their graduate work on the Cincinnati campus, and one each of the other three at, respectively, Harvard, the University of Chicago and the University of California at Berkeley.

In the last twenty years, we have awarded eighteen (18) Ph.D. degrees at our Cincinnati School to Jewish graduate students. In addition, two of our graduates who received graduate fellowships from us, obtained their Ph.D. degrees elsewhere, namely,

Dr. Alvin Reines at Harvard and Dr. Isaac Jerusalem at the Sorbonne. We have also awarded twenty-five (25) Ph.D. degrees to Interfaith Fellows most of whom, as I have mentioned above, were recipients of Scheuer Fellowships.

It will interest you, I am certain, to learn that thirteen (13) of our Jewish Ph.D. recipients are now members of our four (4) faculties in Cincinnati, New York City, Los Angeles and Jerusalem. Many of our Interfaith or Christian Ph.D.'s are teaching at various universities and Christian theological seminaries. Two of them, namely, Dr. Jim A. Sanders and Dr. Lloyd R. Bailey, are professors at the Union Theological Seminary in New York City. Dr. Sanders has achieved fame as one of the great experts on the Dead Sea Scrolls. One of this year's graduates, who will receive his Ph.D. degree here at Graduation Exercises, namely, Mr. Shin Theke Kang, a Korean, has already been invited to join the faculty of the Semitics Department at Yale University.

One of our Ph.D. students, Mr. Wolfgang Schmidt, from West Germany, who has a brilliant record, has decided to embrace Judaism and is now undergoing the process of conversion. He has changed his first name to Aaron, because he wishes to be a lover of peace and a pursuer of peace like the Biblical Aaron ben Amran.

Beginning with 1967-1968, we have increased our fellowship grants to \$2,700, (minus a \$600 tuition fee) for a single man, and are giving \$700 additional to married men for each dependent. That is still hardly adequate under today's economic circumstances, and these figures will have to be revised upward.

A very detailed, fifteen page report on the last twenty (20) years of our Graduate School,

prepared by Professor Elias L. Epstein, Chairman of our Faculty Committee on Graduate Study, will be added to my report as one of the appendices.

CHANGING
TIDES

I began this report by looking backward to the first one that I made on May 30, 1948, to the Board of Governors after the conclusion of my first year in the presidency of our School. I have noted in the course of it that many requirements are basically much the same (obviously and by no means all of them) after 20 years, only more so. They include books, budgets, buildings, professors, students, staff, but on an ever growing scale. There has also been constant change and growth and expansion, in space and spirit, in warmth and vibrancy, in concern and character. To describe and characterize, to interpret and evaluate them would take not paragraphs or pages but an entire tome. It could be written only in the context of the earlier history and backgrounds, the conflicts and challenges of the entire calendar of the years, the entire story of our School and of the complexities of a revolutionary age. It can really only be done a long time hence when the essential of perspective is available. Faults as well as accomplishments, failings as well as fulfillments will then become more objectively apparent, related to the gargantuan upheavals in which we are all caught.

The years under consideration in this fleeting review have not been marked by complacency. How could they have been, even if satisfaction with the status quo on the one hand and a rabbinical or theological curriculum on the other were not contradictions in terms. We have established new schools, opened new departments, engaged in new activities, added new disciplines, - as well as adhering in considerable part to the indispensable elements of those classical

studies, without which the title of rabbi is a misnomer or a misrepresentation. But we believe, and have acted and propose to continue to act upon that belief, that everything we have done and are doing and plan to do must be subject to constant and careful and responsible analysis and unceasing examination, participated in primarily by faculty, students, administration, governors and our alumni. And when we speak of alumni, we do not mean to exclude representative of the Central Conference of American Rabbis, almost all of whom are our alumni with other hats, and with whom we are always gladly willing to meet for purposes of dialogue about God, Israel, Society and curriculum, and anything else of mutual concern.

One of the major changes that have evidenced themselves in these latter years, despite the limping generalization to which I alluded earlier that "the more things change, the more they remain the same," is the deeply increased sensitivity of our students to the world about us. This is reflected for example in their present concern about their rights and privileges on this campus. It is related to the intoxicating and contagious condition, which I find basically healthy, and which has manifested itself on almost all campuses everywhere, of student participation, be it on the undergraduate or graduate level, in the life of the world about us, and of not being isolated in academe for four or eight years while the world seems to be going to hell.

I do not wish to convey a wrong impression that our students' interest on politics and civil and social action cause them by and large to neglect their regular studies here. I wish you could have been present for instance, on May 9, when some of our students held a Midrash class for the visiting

congregational members and some of their rabbis, who came here for a two-day meeting of those selected by various congregations to serve as liaison officers with the Hebrew Union College and then through an extended visit here get to know the College and interpret its purposes and needs to their congregations upon their return home. I wish we had taped the proceedings. They conducted a magnificent teach-in in Midrash, with Professor Eugene Mihaly seated in the audience but not leading the session. Then also you should have heard the discussions of some of their sermons which had been taped and were played back to the audience. I wish all of you had been present and indeed would like to have you participate with them in such a teach-in at our next Board meeting. All I can say is that our students were really wonderful, as Mrs. Bachrach, who was present, will, I know, gladly attest to.

Several weeks ago, an important book was published which has wise bearing upon the subject of our discussion. Its title is THE ACADEMIC REVOLUTION, and it was written by Christopher Jencks, a research associate at the Harvard Graduate School of Education and David Riesman, the well-known professor of social sciences at Harvard, who wrote THE LONELY CROWD. This book, which was in the works long before the current students' unrest, carefully examines the structure of our colleges and universities, secular as well as denominational, public as well as private. Much of its analyses and proposals are devoted to graduate schools. Let me quote from the chapter on Reforming the Graduate Schools: p. 529:

"... we believe that the general direction of change should be toward a more elastic mixture of theory and practice, demanding a wider range of skills from the student and rewarding a wider range of competencies.

Graduate schools must allow and even ask their students to take more initiative, exercise more responsibility, and make more moral and political choices, both within academic contexts, and, more importantly, outside them. Only if they are asked to do these things, and are judged accordingly, will they come to believe that these activities are a part of their professional role."

Reading this, I am aware that our own school is in some respects in a more favorable position than other American graduate schools. I am also fairly certain that ours is one of the most liberal, if not the most liberal theological seminary in the country. Our students, by virtue of choosing a rabbinical career, have already made a life moral choice. They are called upon as student-rabbis serving small congregations, to exercise responsibilities outside the pure academic context. Our students certainly get both theory and practice and engage in their student days in congregational activities that call for a wide range of skills and a rewarding range of participation in the actualities of everyday life.

A recent report made by John C. Bennett, President of the Union Theological Seminary, to its Board of Directors lists some of the problems and factors that confront his school, and not too surprisingly, many of them are the same as those that apply to our situation.

He refers to the fact that theological concern and conviction are losing out in favor of social activism, - all the more so because of a widespread theological confusion. He notes the increase of departments of religion in many universities and that many of his graduates are entering into the teaching profession in such departments rather than accepting congregations. I confess that for years

I have been emphasizing this phenomenon and stating that we must provide Jewish scholars to occupy chairs of Bible and Religion at universities, and I am far from displeased that some of our most competent graduates are accepting professorial posts at various universities. We hope to increase the number of graduates who desire to engage only in the academic profession, and do not wish to receive and do not require the same training as the practicing rabbi must have.

President Bennett touches on the relationship of theoretical instruction and practical field study and experience, and properly comes to the conclusion that the seminary should take account of new situations, but should not be overwhelmed by them. Our students must and do have so-called "practical" courses and carefully supervised congregational experience as part of their training to be rabbis, and they must be permitted to engage as individuals in any political or social action or welfare activities they care to, and indeed we consider some of the latter to be part and parcel of our curriculum. On the other hand, as strongly as I would fight for the right of our students, as individuals, to engage in political and social action activities of any kind they care to, - as individuals, I repeat, - they nevertheless do not have the right to commit the entire College to their private points of view, and certainly not without our consent.

Through contemplation of our past, concern with our present, and planning for the morrow, we can build an ever stronger College to serve the growing needs

for spiritual leadership of our religious community and for exercising the strongest and most creative role possible in the totality of Israel and mankind. In the sense of the Isaianic phrase, let us say:

"Come, let us take counsel together,"
for the sake of our College and to the glorification of God.

Respectfully submitted,

Nelson Glueck, President

CINCINNATI SCHOOL
1967 - 1968

STATISTICS

THE TOTAL ENROLLMENT OF THE CINCINNATI SCHOOL rose from 215 in 1966-67 to 250 students during the current academic year. A major element in the increase is the continued development of cooperative academic programs which enable students to take courses at Hebrew Union College-Jewish Institute of Religion while enrolled in degree programs at the University of Cincinnati and other schools. A majority of these students receive Hebrew language instruction. Also represented in the enrollment statistics are increases in the rabbinic and undergraduate departments and a slight decrease in the graduate department. The statistics are as follows:

Undergraduate	27
Rabbinic	132
Graduate	31
Special (including U.C. students)	<u>60</u>
	250

In addition, fourteen rabbinic students were on leaves-of-absence during the year; the majority of these attended our school in Jerusalem. One undergraduate student attended the Hebrew University, and three graduate students were enrolled at other universities, their studies assisted by College-Institute fellowships.

The 1968 graduating class numbers 16, a decrease of eight from the previous year. Eight of the newly-ordained rabbis will assume pulpit positions. Three of the graduates will enter the military chaplaincy. Three others will continue their studies in pursuit of doctoral degrees. One ordainee has been elected Hillel director at a major university, and one has been appointed an educational consultant for a region of the U.A.H.C.

This year the College-Institute in Cincinnati will award three Ph.D. degrees and one D.H.L. degree.

MINISTRATIONS

During the High Holydays, our faculty and students continued to assist congregations by conducting services in 90 pulpits. Of these, 42 continued through the year as student biweekly congregations and nine as monthly assignments. Four students served congregations during the summer months as student rabbis-in-residence. In conjunction with the Student Ministrations Program, a High Holyday sermon workshop was held in September under the auspices of the Department of Homiletics.

LECTURES

The Opening Day address was delivered by Dr. Matitiah Tsevat on the subject, "The Beginning of Wisdom." Rabbi Stanley Chyet gave the Founders' Day address entitled, "Tomorrow?" The Consecration sermon will be delivered by Rabbi Roland B. Gittelsohn of Boston, Massachusetts, and Rabbi David Polish of Evanston, Illinois, will speak at Ordination.

Under the auspices of the Sigmund Falk Foundation, Dr. Nahum N. Glatzer of Brandeis University delivered a series of four lectures dealing with "The Book of Job and the Problem of Evil: Traditional and Modern Views."

The Joseph and Helen Regenstein Foundation again sponsored colloquia dealing with matters of contemporary religious and ethical importance. In November the Kallah dealt with the topic of "Inter-marriage." Participating in these sessions were: Rabbis David Max Eichhorn, Jerome Folkman, Eugene Mihaly, Jakob Petuchowski, Alvin Reines, Louis Silberman, and Maurice Zigmond. Dr. Erich Rosenthal of Queens College and Mr. Morton Startz of the Jewish Family Service Bureau of Cincinnati also participated. Rabbi Silberman's keynote address entitled, "Reprobation, Prohibition, Invalidity: An Examination of the Halakhic Development Concerning Inter-marriage" has been published in the CCAR Journal.

In April, a Kallah on the subject, "The New Morality: Past, Present, and Future" drew together another distinguished panel. Drs. Henry David Aiken of Brandeis University and Ira Reiss of the University of Iowa delivered lectures; Rabbis Robert Jacobs, William Leffler, and David Wice and Reverend Al Denman contributed insights from their years of experience.

A special biennial lecture was inaugurated this year in cooperation with the Jewish Funeral Directors of America. This program, limited to advanced rabbinical students, seeks to probe the theory and practices surrounding the Jewish funeral and the Rabbi's role in connection with it. Rabbi Solomon B. Freehof delivered the first lecture, "The Jewish Funeral," and his talk will be reprinted in the CCAR Journal.

As has been our custom, we invited two distinguished Rabbis to live on the campus for a week and to share their insights and experiences with the College community. Rabbi and Mrs. James Wax were "in-residence" in March, while Rabbi and Mrs. David Wice came in April.

The program of having the Congregational Liaison Representatives visit the Cincinnati campus was continued, and the second annual meeting was convened on May 8 and 9. Presentations by faculty and students and a tour of the campus enabled the representatives to experience many aspects of the College-Institute's program and to return to their congregations as effective spokesmen for our School.

FACULTY

Dr. Jacob R. Marcus spent four weeks in April and May lecturing in Great Britain and strengthening the ties which exist between the College-Institute and the Leo Baeck College in London.

Dr. Michael Meyer was awarded the Frank and Ethel Cohn Award For A Book of Jewish Thought given by the Jewish Book Council of America for his book entitled, "The Origins of the Modern Jew."

Under the direction of Dr. Jakob Petuchowski, the program of "Theological Conversations" was continued. Seventeen rabbinical students participated in this voluntary, non-credit seminar, which is designed to investigate modern theological problems.

At the invitation of Dr. Robert L. Katz, the Cincinnati Academy of Religion and Mental Health held periodic meetings on the campus. These sessions were, of course, open to faculty and students. The Department of Human Relations also assisted in the supervision of the "Kahana Institute," a special sensitivity training session held during the winter recess. This year, thirteen students took part in this program.

MISCELLANEOUS

Sixteen students participated in the Religious Action Seminar at the U.A.H.C. Religious Action Center in Washington, D. C. Under the direction of Rabbi Richard Hirsch and Mr. Marvin Braiterman, these students spent four intensive days learning of the ways in which a Rabbi may have an effective voice in the determination of public policy.

On April 9, the College community gathered for a special memorial service for Reverend Martin Luther King, Jr. The three hundred persons assembled heard Dr. Sheldon Blank and three students, Uriel Smith, David Horowitz and Jay Heyman, read an original service. The service had been prepared by the joint Faculty-Student Religious Activities Committee.

During the year, the faculty have attempted to formulate an experimental program leading to the M.A.H.L. degree examination. In place of the omnibus examination previously administered, students were given a reading syllabus tracing the concept of "Sabbath" throughout Jewish history. Their readings were supplemented by faculty interdisciplinary lectures dealing with each chronological period.

A special Faculty-Student Coordinating Committee was formed this year after long discussions between those concerned. The goal of this committee is to make explicit a channel for open communication between faculty and students so that areas of mutual concern may be handled in a mature and effective manner.

Two special summer activities of students may prove very interesting. Under the auspices of the U.A.H.C. Commission on Interfaith Activities, four rabbinical students will spend their summers working in center-city areas. The cities involved are Washington, D.C., St. Louis, Milwaukee and Chicago. In Chicago, the intern will also work closely with the U.A.H.C. Mitzvah Corps. On another level, two students will spend a six-week period on the campus of the United Theological Seminary in Dayton, Ohio, in an interfaith sensitivity and urban affairs training institute. Seminarians of five religious groups will take part in this exciting experimental program, which has been partly underwritten by the Danforth Foundation.

During 1967-68, students conducted 56 group tours of the Cincinnati campus. A sizeable proportion of these tours were of non-Jewish school children and adult groups. There were also 15 pilgrimages of temple youth to the campus, as well as the annual N.F.T.Y. Pilgrimage. We estimate that nearly 400 future Reform Jewish leaders visited the campus for these weekend programs. Our students also made over 130 presentations concerning Judaism to various groups in and around Cincinnati. Two students together with Dr. Irwin Batdorf, a faculty member of the United Theological Seminary in-residence on the campus during his sabbatical, conducted an on-going seminar for the Ecumenical Commission for Continuing Education of the United Christian Ministry.

The Office of Community Services continued to provide students with advice and guidance concerning the Cincinnati community. The occupancy of our two dormitories increased from 98 to 115 during the year. The dormitory suites were in frequent use for various visitors to the campus, and the dining hall was the site of many special parties, including an Oneg Shabbat after every late Friday evening service.

ADMISSIONS

Despite the resignation of Rabbi Yechial Lander, the recruitment program was continued and upgraded. This year, we expect to admit the largest class in the history of the institution. Carefully screened and evaluated, these young men also represent the most gifted group of students ever to be admitted. With the addition, in June, of Rabbi Seymour Gitin as Director of Admissions, this department should continue to provide us with outstanding students for future Reform Jewish leadership.

Kenneth D. Roseman

Report on the Graduate School
Hebrew Union College-Jewish Institute of Religion
Cincinnati

May 31, 1968

The enrollment in the Graduate School during the academic year 1967-1968 totalled thirty-five (35); twenty-eight (28) Interfaith students and seven (7) rabbinic alumni, four (4) of them pursuing their graduate work on the Cincinnati campus, whereas the other three (3) are: one at Harvard, one at the University of Chicago, and one at Berkeley, California.

I am happy to attach herewith a comprehensive fifteen (15) page report on the achievements of the Graduate School since its inception in 1947.

We have awarded eighteen (18) Ph.D. degrees in Cincinnati to Jewish Graduate students. In addition, Dr. Jerusalemi, who received his Ph.D. at the University of Paris, and Dr. Reines, who received his Ph.D. degree at Harvard, were recipients of our graduate fellowships while pursuing their graduate studies.

We have awarded here in Cincinnati twenty-five (25) Ph.D. degrees to Interfaith Fellows.

Thirteen (13) of our Jewish Ph.D. recipients are now members of our four (4) Faculties: Cincinnati, New York, Los Angeles, and Jerusalem.

Our Christian Ph.D.'s are teaching at various Universities and Christian Theological Seminaries. Two (2) of them, namely, Dr. Jim A. Sanders and Dr. Lloyd R. Bailey are professors at Union Theological Seminary, in New York. Dr. Shin Theke Kang, who will receive his Ph.D. here on June 8, is going to Yale University as a researcher.

Beginning with 1967-68 we have increased our fellowship grants to \$2,700 (minus \$600 deducted for tuition) for a single man, and we are now allowing \$700 a year for each dependent. In order for us to attract the very best Interfaith students we will have to revise these figures a bit higher.

It would also be advisable to embark on a program of recruitment. I have already spelled out to the Committee on Graduate Study, at its meeting on May 29, my intentions to submit to you, Mr. President, proposals for concrete and vigorous steps for recruitment at half-a-dozen top Universities and Christian Theological Seminaries. We must bring to our Graduate School the very best of Interfaith fellows.

Only a few days ago I have conferred with the head of the German Department of the University of Cincinnati, Dr. Guy Stern, and we have worked out a German language course tailored primarily to the needs of our own Graduate Students.

In retrospect we may rejoice and take pride of the first twenty (20) years of our Doctoral Program. The prospects for the future seem promising, indeed, if we can increase the scope of our program. An augmented and more ambitious program can be attained by increasing the resources of Fellowship grants and of additional Faculty.

Respectfully submitted,

Elias L. Epstein, Chairman
Committee on Graduate Study

Degrees Awarded by the Cincinnati Graduate School

	Enrollment			Degrees Awarded	
	<u>*Jewish</u>	<u>Interfaith</u>	<u>Total</u>	<u>Jewish</u>	<u>Interfaith</u>
1950	5	6	11	1 D.H.L. 1 D.H.S.	None
1951	4	7	11	3 Ph.D. 1 D.H.L.	None
1952	6	10	16	1 Ph.D. 2 D.H.L.	None
1953	4	10	14	1 Ph.D.	1 Ph.D.
1954	4	6	10	1 D.H.L.	None
1955	3	7	10	1 Ph.D. 1 D.H.L.	1 Ph.D.
1956	6	7	13	1 D.H.L.	1 Ph.D.
1957	7	9	16	1 Ph.D. 3 D.H.L.	1 Ph.D.
1958	8	11	19	1 D.H.L.	None
1959	9	13	22	1 Ph.D. 2 D.H.L.	1 Ph.D.
1960	10	11	21	4 Ph.D. 2 D.H.L.	None
1961	12	20	32	1 Ph.D. 2 D.H.L.	None
1962	12	18	30	5 D.H.L.	4 Ph.D.
1963	10	24	34	None	None
1964	11	24	35	3 Ph.D. 2 D.H.L.	3 Ph.D.
1965	6	31	37	2 Ph.D.	1 Ph.D.
1966	5	29	34	2 D.H.L.	5 Ph.D.
1967	7	28	35	1 D.H.L.	4 Ph.D.
1968				1 D.H.L.	3 Ph.D.

Total Ph.D. Degrees Awarded: 43
D.H.L. 28
D.H.S. 1

*Includes Fellows studying off campus

Ph.D. Degrees Awarded by the Cincinnati Graduate School
1951 - 1965

<u>Years in Residence</u>	<u>Jewish</u>	
3	Stanley F. Chyet	1960
3	Martin A. Cohen	1960
3	A. Stanley Dreyfus	1951
3	Hillel A. Fine	1951
3	Joseph Gutmann	1960
4	Isaac Jerusalemi	1963-University of Paris
3	Moshe Arie Kahana	1959
3	Chaim Kalmar	1964
3	Leonard S. Kravitz	1957
4	Michael A. Meyer	1964
2	Eugene Mihaly	1952
7	Max Newman	1965
3	M. Arthur Oles	1960
3	Stephen M. Passamaneck	1964
3	Jakob J. Petuchowski	1955
3	Alvin J. Reines	1959-Harvard University
4	Ezra Spicehandler	1951
3	Sefton D. Temkin	1965
3	Matitiahu Tsevat	1953
2	Werner Weinberg	1961

Ph.D. Degrees Awarded by the Cincinnati Graduate School
1953 - 1968

<u>Years in Residence</u>	<u>Interfaith</u>	
4	Robert L. Alden	1966
4	Gordon J. Bahr	1962
4	Lloyd R. Bailey	1967
3	Charles W. Baughman	1959
3	John B. Curtis	1957
6	W. Middleton Davis	1968
3	Mrs. Mary F. Gray	1956
6	William C. Gwaltney, Jr.	1964
3	Ronald M. Hals	1953
5	Bert Hayes	1964
7	Richard A. Henshaw	1966
3	Mark E. Hillmer	1966
3	George E. Howard	1964
4	Shin Theke Kang	1968
4	Andrew F. Key	1962
4	Edwin C. Kingsbury	1962
3	Jack P. Lewis	1962
7	George H. Liebenow	1967
4	W. Guy Oliver	1967
4	Jean Ouellette, s.j.	1966
3	Jim A. Sanders	1955
4	Luis Stadelmann, s.j.	1967
4	Ronald A. Veenker	1968
3	James G. Williams	1966
4	Clyde M. Woods	1965

Ph.D. Degrees Awarded by the Cincinnati Graduate School

Jewish

Dreyfus, Rabbi A. Stanley Major: Jewish Theology Minors: Midrash, Talmud	1951
Fine, Rabbi Hillel A. Major: Semitic Languages Minors: Talmud, Bible	1951
Spicehandler, Rabbi Ezra Major: Talmud Minors: Jewish History, Theology	1951
Mihaly, Rabbi Eugene Major: Theology Minors: Jewish Philosophy, Midrash	1952
Tsevat, Matitiah Major: Bible Minors: Semitic Languages Midrash	1953
Petuchowski, Rabbi Jakob J. Major: Rabbinic Theology Minors: Mediaeval Commentaries, Talmud	1955
Kravitz, Rabbi Leonard S. Major: Philosophy Minors: History, Talmud	1957
Kahana, Moshe Arie Major: Hebrew Literature Minors: Semitic Languages, Rabbinics	1959
Chyet, Rabbi Stanley F. Major: American Jewish History Minors: Jewish History, New Testament	1960
Cohen, Rabbi Martin A. Major: Early Modern European Jewish History Minors: Rabbinic Responsa, Jewish Religious Thought	1960
Gutmann, Rabbi Joseph Major: Mediaeval Jewish History Minors: American Jewish History, History of Art	1960
Oles, Rabbi M. Arthur Major: Mediaeval Bible Commentaries Minors: Tannaitic Literature, American Jewish History	1960
Weinberg, Werner Major: Modern Hebrew Literature Majors: Tannaitic Literature, Jewish History	1961

Kalmar, Chaim 1964
Major: History
Minors: Modern Hebrew Literature, Bible

Meyer, Michael A. 1964
Major: History
Minors: Philosophy, Modern Hebrew Literature

Passamaneck, Rabbi Stephen M. 1964
Major: Rabbinic Literature
Minors: Talmud, History

Newman, Max 1965
Major: Jewish Religious Education
Minors: Talmud, Modern Hebrew Literature

Temkin, Sefton D. 1965
Major: American Jewish History
Minors: Liturgy, Tannaitic Literature

Ph.D. Degrees Awarded by the Cincinnati Graduate School

Interfaith

- Hals, Ronald M. 1953
Major: Bible
Minors: Theology, Semitic Languages
- Sanders, Jim A. 1955
Major: Bible
Minors: Hellenistic Literature, Tannaitic Literature
- Gray, Mrs. Mary F. 1956
Major: Semitic Languages
Minors: Bible, Archaeology
- Curtis, John B. 1957
Major: Semitic Languages
Minors: Bible, Hellenistic Judaism
- Baughman, Charles W. 1959
Major: Bible, Text and Exegesis
Minors: Semitic Languages and Literature, Rabbinic Backgrounds
of the New Testament
- Bahr, Gordon J. 1962
Major: Tannaitic Literature
Minors: Liturgy, Hellenistic Jewish Literature
- Key, Andrew F. 1962
Major: Bible
Minors: Biblical Archaeology, American Jewish History
- Kingsbury, Edwin C. 1962
Major: Semitics
Minors: Bible, Sumerian
- Lewis, Jack P. 1962
Major: Bible
Minors: Hellenistic Literature, Tannaitic Literature
- Gwaltney, William C., Jr. 1964
Major: Semitics
Minors: Palestinian Archaeology, Tannaitic Literature
- Hayes, Bert 1964
Major: Bible
Minors: Semitic Languages, History of the Jews in Spain
- Howard, George E. 1964
Major: Hellenistic Literature
Minors: Bible, Classical Studies (University of Cincinnati)
- Woods, Clyde M. 1965
Major: Tannaitic Literature
Minors: Hellenistic Literature, Bible

Alden, Robert L. 1966
Major: Bible
Minors: Archaeology, Ancient Near Eastern History

Henshaw, Richard A. 1966
Major: Semitic Languages
Minors: Bible, Sumerian

Hillmer, Mark E. 1966
Major: Bible
Minors: Semitic Languages, Hellenistic Literature

Ouellette, Jean, s.j. 1966
Major: Bible
Minors: Tannaitic Literature, Semitic Languages

Williams, James G. 1966
Major: Bible
Minors: History, Semitic Languages

Bailey, Lloyd R. 1967
Major: Bible
Minors: Ancient Near Eastern History, Semitic Languages

Liebenow, George H. 1967
Major: Hellenistic Literature
Minors: Post-Exilic History, Bible

Oliver, W. Guy 1967
Major: Semitics
Minors: Bible, Rabbinics

Stadelmann, Luis, s.j. 1967
Major: Bible
Minors: Semitic Languages, Hellenistic Literature

Davis, W. Middleton 1968
Major: Semitic Languages
Minors: Ancient Near Eastern History, Bible

Kang, Shin Theke 1968
Major: Semitic Languages
Minors: Tannaitic Literature, Ancient Near Eastern History

Veenker, Ronald A. 1968
Major: Semitic Languages
Minors: Ancient Near Eastern History, Bible

D.H.L. Degrees Awarded by the Cincinnati Graduate School
1950 - 1968

Pierce Annes	1957	Roy A. Rosenberg	1964
Eugene B. Borowitz	1952	Joseph R. Rosenbloom	1957
Eli Louis Cooper	1960	Robert A. Rothman	1966
Philip S. Gershon	1958	Zalman M. Schachter	1968
Paul Gorin	1956	Frederick C. Schwartz	1960
Avery J. Grossfield	1990	Steven Schwarzschild	1955
Joshua O. Haberman	1966	Jack Segal	1962
Walter Jacob	1961	David J. Seligson	1954
Robert I. Kahn	1951	Max Selinger	1962
Samuel E. Karff	1961	Sanford M. Shapero	1959
Robert L. Katz	1952	Jack D. Spiro	1962
Allen H. Podet	1964	Malcolm H. Stern	1957
Robert A. Raab	1959	Joseph S. Weizenbaum	1962
Herbert H. Rose	1962	Leonard Winograd	1967

D.H.S. Degree

Mrs. Johanna Spector 1950

M.A. in Religious Education

Shmuel Hornstein 1962

Lawrence C. Meyers 1960

Herman Russ 1959

Rolf W. Schickler 1955

Jewish Recipients of Fellowships (Beginning 1946)
Cincinnati

Barth, Rabbi Lewis M.	1964-65, 1965-66, 1966-67, 1967-68
Bemporad, Rabbi Jack	1960-61, 1961-62, 1962-63, 1963-64
Bernat, Rabbi Haskell M.	1961-62, 1962-63
Bloomstone, Rabbi Bernard	1958-59, 1959-60, 1960-61, 1961-62
Borowitz, Rabbi Eugene B.	1950-51, 1951-52
Brichto, Rabbi Sidney	1961-62, 1962-63, 1963-64
Chyet, Rabbi Stanley F.	1957-58, 1958-59, 1959-60
Cohen, Rabbi Martin A.	1957-58, 1958-59, 1959-60
Diamond, Rabbi Chester B.	1963-64, 1964-65, 1965-66
Efron, Daniel	1964-65
Familant, Rabbi Charles H. R.	1963-64, 1964-65
Fine, Rabbi Hillel A.	1948-49, 1949-50, 1950-51
Fox, Rabbi Michael V.	1968-69
Goldman, Edward A.	1968-69
Gordon, Rabbi Sheldon	1959-60, 1960-61, 1961-62
Gutmann, Rabbi Joseph	1957-58, 1958-59, 1959-60
Holstein, Rabbi Jay A.	1966-67, 1967-68, 1968-69
Hornstein, Shmuel	1960-61
Jerusalmi, Rabbi Isaac	1958-59, 1959-60, 1960-61, 1961-62
Kahana, Moshe Arie	1956-57, 1957-58, 1958-59
Kalmar, Chaim	1961-62, 1962-63, 1963-64
Krause, Rabbi P. Allen	1967-68, 1968-69
Kravitz, Rabbi Leonard S.	1954-55, 1955-56, 1956-57
Levy, Rabbi Richard N.	1964-65, 1965-66
Meyer, Michael A.	1960-61, 1961-62, 1962-63, 1963-64
Mihaly, Rabbi Eugene	1949-50, 1950-51
Mirsky, Rabbi Norman B.	1964-65, 1965-66, 1966-67

Okamoto, Rabbi Hiroshi	1964-65
Oles, Rabbi M. Arthur	1955-56, 1956-57, 1957-58
Paskow, Rabbi Shimon	1959-60
Passamaneck, Rabbi Stephen M.	1960-61, 1961-62, 1962-63
Petuchowski, Rabbi Jakob J.	1952-53, 1953-54, 1954-55
Polish, Rabbi Daniel F.	1967-68, 1968-69
Ragins, Rabbi Sanford	1962-63, 1963-64
Raphael, Rabbi Marc L.	1968-69
Rayner, Rabbi John D.	1963-64, 1964-65
Reines, Rabbi Alvin J.	1952-53, 1953-54, 1954-55
Rozenberg, Rabbi Martin S.	1955-56, 1956-57
Selekman, Rabbi Mayer W.	1967-68, 1968-69
Seltzer, Rabbi Robert M.	1961-62, 1962-63, 1963-64, 1964-65
Spicehandler, Rabbi Ezra	1946-47, 1947-48, 1948-49 (2nd sem.), 1949-50
Temkin, Sefton D.	1960-61, 1961-62, 1962-63
Topel, Joseph	1956-57, 1957-58, 1958-59
Tsevat, Matitiah	1950-51, 1951-52, 1952-53 (Teaching Fellowships)
Weinberg, Rabbi Joseph J.	1965-66, 1966-67, 1967-68, 1968-69
Weinberg, Werner	1959-60, 1960-61
Zager, Rabbi Melvin R.	1960-61
Zielonka, Rabbi David M.	1962-63, 1963-64

Jewish Recipients of Fellowships: Total 48

Recipients of Interfaith Fellowships
and/or Tuition Scholarships
(Beginning 1947)

Adams, William J., Jr.	T.S. 1965-66; 1966-67, 1967-68
Alden, Robert L.	1962-63, 1963-64, 1964-65, 1965-66
Avery, Robert	1948-49
Bahr, Gordon J.	TS 1957-58; 1958-59, 1959-60, 1960-61
Bailey, Lloyd R.	1962-63, 1963-64, 1964-65, 1966-67
Batdorf, Dr. Irvin W.	1967-68
Baughman, Charles W.	1948-49, 1949-50, 1950-51
Beardslee, Alvord M.	1966-67
Bergren, Richard V., Jr.	T.S. 1968-69
Brandenburg, William A., Jr.	T.S. 1962-63, 1963-64, 1964-65, 1965-66
Breitkreuz, Benjamin H.	1965-66, 1966-67, 1967-68, 1968-69
Bretz, Theodore A.	1963-64
Brown, James R.	1952-53, 1953-54, 1954-55
Bryan, Lawrence B.	1956-57
Buchanan, George W.	1957-58, 1959-60
Bullock, C. Hassell	T.S. 1964-65; 1965-66, 1966-67, 1967-68
Butcher, Jerry D.	1961-62
Cloud, Rodney E.	1965-66, 1966-67, 1967-68, 1968-69
Cobb, James H.	1953-54
Coker, William B.	TS 1965-66; 1966-67, 1967-68, 1968-69
Countryman, L. William	1967-68, 1968-69
Curtis, John B.	1954-55, 1955-56, 1956-57
Davies, Dr. Alan T.	1967-68
Davis, Wm. Middleton	1961-62, 1962-63, 1963-64, 1964-65; T.S. 1965-66, 1966-67
Douglas, F. Samuel	1962-63, 1963-64, 1964-65

Farians, Dr. Elizabeth J.	1962-63 (Fall Quarter)
Freeman, Clarence H.	1953-54, 1954-55, 1955-56
Girdwood, James R.	T.S. 1965-66, 1966-67; 1967-68, 1968-69
Gray, Mrs. Mary F.	1952-53, 1953-54, 1954-55
Gwaltney, Wulliam C., Jr.	1959-60, 1960-61, 1961-62, 1962-63; T.S. 1958-59, 1963-64
Haggard, Hugh B.	T.S. 1960-61, 1962-63, 1963-64, 1964-65; 1961-62, 1965-66
Hals, Ronald M.	1950-51, 1951-52, 1952-53
Hansen, Dorothee E.	1958-59, 1959-60, 1960-61
Harrell, Emmitt R.	*1947-48; 1948-49, 1949-50, 1950-51
Hay, Lawrence C.	1948-49, 1949-50
Hayes, Bert	1959-60, 1960-61; T.S. 1961-62
Henshaw, Richard A.	Paid tuition 1953-54, 1954-55; T.S. 1955-56, 1956-57, 1957-58, 1958-59, 1959-60
Hildebrand, Theodore R.	T.S. 1957-58; 1958-59, 1959-60
Hillmer, Mark E.	1963-64, 1964-65, 1965-66
Hocutt, Aaron L.	1949-50, 1950-51
Holtzclaw, Brooks	1961-62, 1962-63, 1963-64, 1964-65; T.S. 1965-66
Howard, George E.	1961-62, 1962-63, 1963-64
Hyatt, J. Philip	1952-53
Ishikawa, Koichiro	1960-61, 1961-62, 1962-63
Isono, Masayo	1960-61, 1961-62
Jacob, Isaac H., o.s.b.	1967-68, 1968-69
Juergensen, James E.	T.S. 1966-67, 1967-68
Kang, Shin Theke	T.S. 1964-65; 1965-66, 1966-67, 1967-68
Kearley, F. Furman	T.S. 1965-66; 1966-67, 1967-68, 1968-69
Key, Andrew F., III	1958-59, 1959-60, 1960-61, 1961-62
Kingsbury, Edwin C.	1957-58, 1958-59, 1959-60; T.S. 1961-62
Kominami, Hisako	1961-62

Lane, William L.	1959-60
Letson, Joseph W.	1956-57, 1957-58, 1958-59
Lewis, Jack P.	1951-52, 1952-53, 1953-54
Liebenow, George H.	T.S. 1960-61, 1961-62, 1962-63, 1963-64, 1964-65, 1965-66, 1966-67
Lutz, David A.	1963-64
Markham, Robert P.	1953-54
Martin, Laurence A.	T.S. 1966-67; 1967-68, 1968-69
Menzi, Donald W.	1963-64, 1964-65, 1965-66, 1966-67
Miller, Clyde M.	T.S. 1962-63, 1963-64, 1964-65, 1965-66, 1966-67
Morgan, Terry D.	1967-68, 1968-69
Morris, Maxwell H.	1949-50
Murphey, Milton	T.S. 1963-64
Myre, André B., s.j.	1964-65, 1965-66, 1966-67, 1967 (Fall Quar.)
Nakata, Ichiro	1964-65, 1965-66
Oliver, Wm. Guy	1958-59, 1959-60, 1960-61, 1961-62; Teaching Fellow 1962-63
Ouellette, Jean, s.j.	1961-62, 1962-63, 1964-65, 1965-66
Pherigo, Lindsay P.	T.S. 1953-54
Pickering, Alan J.	T.S. 1952-53; 1953-54, 1954-55, 1955-56
Ralls, John G.	1955-56, 1956-57, 1957-58
Randall, C. Corydon	T.S. 1960-61, 1961-62, 1962-63, 1963-64; 1964-65, 1965-66
Rasch, Ronald R.	1961-62
Sanders, Jim A.	1951-52, 1952-53, 1953-54
Sasaki, Ryuji	1965-66, 1966-67 (Fall & Winter Quarters)
Schmidt, Wolfgang	1967-68, 1968-69
Scroggs, Robin J.	1955-56
Short, Kenneth R.	1961-62
Shotwell, Willis A.	1950-51

Smith, Charles L.	1947-48
Smith, Earl G., Jr.	T.S. 1966-67, 1967-68
Smith, Harry D.	T.S. 1962-63
Smith, James E.	T.S. 1963-64, 1964-65; 1965-66, 1966-67, 1967-68
Smothers, Thomas G.	1962-63, 1963-64, 1964-65, 1965-66
Sparks, William S.	1949-50, 1950-51, 1951-52
Stadelmann, Luis, s.j.	1963-64, 1964-65, 1965-66, 1966-67
Stanley, Theodore J.	1959-60
Stein, Francis J., c.p.	1968-69
Strange, Dr. John O.	1967-68
Stroud, Bill L.	1965-66, 1966-67, 1967-68
Swank, Kenneth L.	T.S. 1959-60, 1960-61, 1961-62
Talbert, Robert M.	T.S. 1965-66; 1966-67, 1967-68, 1968-69
Tilson, C. Everett	1949-50
Van Beek, Gus W.	1947-48, 1948-49
Veenker, Ronald A.	1963-64, 1964-65, 1965-66, 1966-67
Warner, Séan M.	1965-66, 1966-67, 1967-68, 1968-69
Webb, Wallace E.	1956-57, 1957-58, 1958-59
Weiler, William L.	T.S. 1967-68; 1968-69
West, Charles E.	1953-54; T.S. 1954-55, 1955-56, 1956-57
Wilcoxon, Jay A.	T.S. 1959-60
Williams, Francis E.	1951-52, 1952-53
Williams, James G.	1963-64, 1964-65, 1965-66
Winter, Willard W.	In Residence 1959-60, 1960-61 (Fall Quar.)
Woods, Clyde M.	1961-62, 1962-63, 1963-64, 1964-65

Recipients of Interfaith Fellowships and/or Tuition Scholarships: Total 104

*Under G.I. Bill

Resignations from the Graduate Fellowship Program

Jewish

	<u>Years</u>		<u>Years</u>
Jack Bemporad	4	Shimon Paskow	1
Haskell M. Bernat	2	Sanford Ragins	2
Bernard Bloomstone	4	*John D. Rayner	2
Sidney Brichto	3	Martin S. Rozenberg	2
Chester B. Diamond	3	Robert M. Seltzer	4
Charles H. R. Familant	2	Joseph Topel	3
Sheldon Gordon	3	**Melvin R. Zager	1
Richard N. Levy	2	David M. Zielonka	2

Interfaith

Robert Avery	1	Joseph W. Letson	3
Theodore A. Bretz	1	David A. Lutz	1
*James R. Brown	3	Robert P. Markham	1
Lawrence B. Bryan	1	Donald W. Menzi	4
George W. Buchanan	2	Maxwell H. Morris	1
Jerry D. Butcher	1	Ichiro Nakata	2
James H. Cobb	1	Alan J. Pickering	3
F. Samuel Douglas	3	John G. Ralls	3
Clarence H. Freeman	3	Ronald R. Rasch	1
Dorothee E. Hansen	3	Ryuji Sasaki	1-1/3
Emmitt R. Harrell	3	Kenneth R. Short	1
Lawrence C. Hay	2	Willis A. Shotwell	1
Theodore R. Hildebrand	2	Charles L. Smith	1
Aaron L. Hocutt	2	William S. Sparks	3
J. Philip Hyatt	1	Theodore J. Stanley	1
Koichiro Ishikawa	3	C. Everett Tilson	1
Masayo Isono	2	Gus W. Van Beek	2
Hisako Kominami	1	Wallace E. Webb	3
William L. Lane	1	Charles E. West	1
Francis E. Williams	2		

Fellows in Residence Not Pursuing a Degree

Jewish

Daniel Efron 1

Interfaith

Irvin W. Batdorf	1	Elizabeth J. Farians	1
Alvord M. Beardslee	1	Robin Scroggs	1
Alan T. Davies	1	John O. Strange	1

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*Continuing Ph.D. program in absentia
**Changed to D.H.L. program

LIBRARIES
1967 - 1968

The year 1966-1967 marked the end of the latest round of examination of our facilities, staff, program, and especially the possibilities of coordinated planning and development of goals. The introduction of a new system of cataloging and classification, which has had effects at all our libraries including the Olin-Sang Library in Jerusalem, was the first tangible result. The recognition of a critical need for staff increases and reorganization led first to a program of full justification of this need to the Board of Governors and then to implementation.

In New York, we have not yet been successful in obtaining the services of an Assistant Librarian, but the search goes on. In Cincinnati, we have appointed an outstanding expert in Hebrew manuscripts, Dr. Israel Lehman, formerly of the Bodleian Library at Oxford, England, as Curator of Manuscripts and Special Collections. Dr. Lehman began his duties on May 1, and we are confident that he brings the highest competence to his job and will bring credit to the Library and the College-Institute. Mr. Bernard Rabenstein, who will complete his courses for the M.A. in Library Science in June, will come to us beginning this summer as an Hebraica Librarian. Mr. Henry Metzger, after a period as librarian of the Jewish Community Library in Vienna, will come to us in June as Circulation and Serials Librarian.

Unfortunately, because her husband is taking a position in another community, Mrs. Alice Deal is resigning as Judaica Librarian in June; and we are searching once again to find someone competent who will prefer our offer to the others abundantly available - each graduating librarian this year will have an average of eight to ten jobs to consider. Rabbi Amos Schauss will be bolstering his in-job training and experience by going to the School of Library Science at the University of Kentucky this summer. Thus we will continue to be short-handed at the professional end as we are in the clerical department despite the addition of Mrs. Margot Nathan to the staff. It will take at least two more clerical appointments before we reach the level of minimum staff required.

I have taken this inordinate amount of space because I believe it is necessary to focus on the difficulties of staffing and the inordinate amount of time and effort that goes into recruiting, interviewing, evaluating, and, finally, training. The Library can only be as good as its staff; and working with a small staff at best, and with constant vacancies, has been a real burden.

Statistically, the Klau Library has grown by some 7500 items in 1967-1968, giving us a new total of about 223,500 items. The arrearages in cataloging have grown too, of course; but all uncataloged books are controlled by a "short-listing" in the catalog and are available to readers. We now subscribe to over 2000 periodicals, up 150 from last year; we get 380 temple bulletins, up 30; we microfilmed and cataloged 23 of these bulletins, giving us a cumulative

total in this category of 118. This year we circulated 11,492 volumes - no count can be kept of the thousands more used in the building - compared with 10,000 last year. This year we lent 1340 books outside of Cincinnati, to our other libraries, to our graduates, and on general interlibrary-loan; this represents a 30% increase over last year. We needed to borrow only 28 volumes for our readers as compared with 50 last year. Ours is a great library; it provides superb support for our faculty's research and for students' needs and is recognized by the scholarly world as a major, intellectual resource. Everything possible must be done to minimize the great harm that can result from even short-term budgetary cutbacks.

Last summer, I traveled in Europe and Israel, making invaluable personal contacts with librarians of major Jewish and general collections, with scholars and with bookdealers. I even bought a few books, including an almost accidental purchase in Istanbul of a translation of Agnon into Turkish - a modest addition to our unusually full Agnon Collection. In Jerusalem, I participated in policy-making decisions with regard to the Library, including a change of personnel, some architectural matters, and the development of the collection and its use.

During the year, the College and I were honored by my election to membership in the Grolier Club. My compilation, "Gathering of Broad-sides" was published by the Society of Jewish Bibliophiles and was well received.

The Klau Library will be host to the third annual convention of the Association of Jewish Libraries from June 23 to June 26. About seventy of the country's Jewish librarians, many the librarians of Reform synagogues, will convene here and exchange ideas formally and informally. Several of our staff have been involved in the planning and will be prominent participants.

Herbert C. Zafren

AMERICAN JEWISH ARCHIVES
1967-1968

I. Director of American Jewish Archives in England

In April, 1968, Dr. Jacob R. Marcus was a guest lecturer at the University of Manchester, where he delivered an address on "The East European Jew on the American Scene." Subsequently, he went on to London to help organize an Anglo-Jewish Archives patterned on our own American Jewish Archives.

II. Publications

Archives Monograph No. VII -- Commerce and Contraband in New Orleans during the French and Indian War, by A. P. Nasatir and J. R. Mills -- is just off the press. It will be distributed in the next few weeks.

The English translation by Dr. Simon Cohen of the eighteenth-century French-language Essai Historique sur la Colonie de Surinam, an account of Surinamese Jewry, is in the process of being prepared for publication.

The Moses-Tuggle letter, an example of mid-nineteenth century American Jewish apologetics, is in press. Its distribution should take place sometime during the late summer or early fall.

III. Special Projects

The Six-Day War collection mentioned in our January 24, 1968, report continues to grow apace. Use of it was made by Dr. Chyet in a presentation to the Congregational Liaison Representatives on May 9.

IV. Acquisitions

Since our last report, material has been received, documenting Jewish congregational and organizational life in Bainbridge, Georgia; Chicago, Illinois; Cincinnati, Ohio; Cleveland, Ohio; Lawrence, Massachusetts; Ligonier, Indiana; Lincoln, Nebraska; Los Angeles, California; Philadelphia, Pennsylvania; St. Thomas, Virgin Island; San Diego, California; Santa Fe, New Mexico; Staunton, Virginia; Toledo, Ohio; Topeka, Kansas; Waco, Texas; Washington, D.C.; and West Point, New York.

Among the individuals on whom material has been received here in recent months are Samuel Adler, Dankmar Adler, Judah P. Benjamin, Levi Eshkol, William Fineshriber, Nahum N. Glatzer, Nahum Goldmann, Horace Kallen, Kivie Kaplan, Martin Luther King, Jr., Solomon Lazard, Louis Levinthal, Ludwig Lewisohn, Aaron Lopez, Abraham J. Multer, Max Nordau, Abba Hillel Silver, Eliezer Silver, Benjamin H. Swig, Benjamin Szold, Judah Touro, James Wax, Isaac M. Wise, Jonah B. Wise, and Stephen S. Wise.

V. Security

In accordance with the decision taken at the January 18, 1968, meeting of departmental heads on the Cincinnati campus, microfilming of our catalogue cards is in progress.

Stanley F. Chyet

MUSEUM
1967 - 1968

We are happy to report some outstanding acquisitions to our Museum collection. Especially noteworthy are three paintings we have recently acquired.

One oil painting, depicting the interior of an unknown synagogue in France by the 18th-century French painter, Jean Barbault, was graciously donated by Mr. Otto Feistmann, of Asheville, North Carolina. Without the gracious efforts of our honorary board member, Mr. Joseph Dave, this painting would not have reached our Museum collection.

Mr. Benjamin S. Katz, another of our honorary board members, donated two fine oil paintings showing rabbis discussing sacred texts, by the 18th-century Dutch artist, Jacob Toorenvliet. Mrs. William J. Blum, of New York, donated a lamp that once hung in a 19th-century Moroccan synagogue, and Mr. Herbert Zafren donated a 20th-century American wooden Purim grogger.

The article, "Jewish Past Lives at HUC Museum," which appeared in the February, 1968, issue of The Voice, elicited many letters from congregations anxious to learn more about the fine collections in our Museum and about the services the Museum might make available to congregations. Many of the letters came from congregations which already have Temple Museums or are anxious to establish them.

We are continuing with the inventory of our collections. In addition to part-time help, we have now engaged a very competent person, Mrs. Alma Sullivan, to assist with the inventory.

Joseph Gutmann

HEBREW UNION COLLEGE ANNUAL
1967-1968

NEW EDITOR

I was appointed Editor of the HEBREW UNION COLLEGE ANNUAL in January 1968. From the beginning, the preparation for publication of Volume 39 has been my main concern, as very little had been accomplished, anticipating the change of editors. In my work, I have enjoyed the assistance of the nine other members of the Board of Editors, who are all members of our Faculties, and in particular of its Chairman, Dr. Sheldon H. Blank.

CIRCULATION

Of Volume 38 (1967), 1900 copies were printed (in 1966: 1800 copies). Of these, 1798 copies were distributed in the following manner (all figures as of May 10, 1968):

- a) 907 copies (last year: 870 copies) were sent as complimentary volumes to members of the Central Conference of American Rabbis. Many of these members have in the past years, through the good offices of the Alumni Association, made contributions to the ANNUAL. In the last year, this contribution totaled \$3330 (in 1966: \$2443). Contributions made after distribution of Volume 38 make it likely that last year's total will be exceeded this year.
- b) 411 complimentary copies (last year: 395 copies) were sent to scholars of renown in this country and overseas.
- c) 63 copies (last year: 60 copies) were exchanged for publications of other institutions; the beneficiary of this exchange has been the Klau Library, Cincinnati.
- d) 417 copies (last year: 427 copies) were sold either to dealers for a dealer's discount of 40% or directly to readers for the full price. A few copies were sent to journals for review; a few others were damaged in transit.

90 copies are yet on hand.

Since January 1, 1968, the price of the volume has been raised from \$6.00 to \$7.50 for the bound volume.

SALE OF COPYRIGHT

In October of 1966, the ANNUAL, through the former Editor, Dr. Elias L. Epstein, sold to KTAV Publishing House, Inc., the right to republish Volumes 1-37, most of which are out of print. The price was \$7400. KTAV has also indicated its interest in buying the remaining copies of Volumes 1-37. Parenthetically, KTAV is publishing

an index volume to Volumes 1-37, which will open up the studies contained in these volumes to a larger extent than has been the case before.

NELSON GLUECK JUBILEE VOLUME

Volume 40, scheduled for 1970, will be dedicated to Dr. Nelson Glueck in honor of his seventieth birthday. It is planned to contain contributions by members of the Hebrew Union College-Jewish Institute of Religion Faculties only. Although invitations have been sent out only a short time ago, many professors have already expressed their enthusiastic consent to submit articles, and the volume promises to be an outstanding publication. (Another jubilee volume in honor of Dr. Glueck is also in preparation. It will be devoted exclusively to archaeology and open to contributors irrespective of their affiliation. That volume is independent of the ANNUAL or the College-Institute.)

THE FUTURE OF THE ANNUAL

While the course for Volumes 39 (1968/69) and 40 (1969/70) is thus charted, it is not too early to think about the future of the ANNUAL beyond the year 1970. There is at present, and has been in the past, no thirst for contributions submitted for publication, but the ANNUAL, as any other learned periodical, should never be satisfied with the quality of its submissions. Interest and study in the fields represented in the ANNUAL have markedly expanded in the recent past, but many learned publications in these fields show that here, too, growth in quantity is not necessarily correlated in a positive sense with growth in quality. It is not enough for the Editor to be in the comfortable position to reject contributions because he has better ones; he ought to attempt to get the best ones in any given field. There is little doubt that also in the area of periodical publications, competition for excellence is keen. But it is hoped that the next two years, i.e., until after the publication of Volume 40, will give the ANNUAL sufficient time to interest many scholars of note and secure a considerable number of articles which will make for a vigorous life of this fine journal of Jewish learning in the 1970's.

Matitiah Tsevat

THE FRANK L. WEIL INSTITUTE FOR STUDIES
IN RELIGION AND THE HUMANITIES
1967 - 1968

This report falls into three parts.

1. The single public event in the Weil Institute during the past academic year 1967-68 has been the series of lectures by Robert Brustein, Dean of the Yale School of Drama, on the topic, "The Metaphysical Roots of the Modern Theater." These lectures were unusually well attended. Dean Brustein has wanted the opportunity that the summer can provide to polish the lectures for their publication by the University of Chicago Press. It is presumed that his manuscript will be forthcoming about September 1, 1968.

One more series of Weil Lectures has been definitely scheduled. The general area is Psychiatry and Religion. The particular topic which our invited lecturer, Professor Maurice Levine, Chairman of the Department of Psychiatry of the University of Cincinnati, has chosen is "Psychiatry and Ethics." The lectures will be given in January or February, 1969.

2. Respecting the future of the Weil Institute, it will be recalled that about two years ago it came to be evident that the continuation of the Weil Institute depended on the replenishment of its dwindling funds. At that time there were explorations in two directions: one, the enlargement of the Board of the Weil Institute beyond the Board of Governors' Committee on the Weil Institute, this new board possibly headed by a distinguished scholar, not from HUC-JIR. At that time, too, there were intimations of certain specific foundation interest. Respecting these latter, the separate incorporation of the Weil Institute did take place; the projection of an enlarged Board was made, but not acted on. The expectation of the enlistment of guidance by the particular scholar did not materialize, nor did the possible interest of the one single foundation become a reality.

Thereupon, conversations with various members of both the scholars' committee and of the members of the Board of Governors' committee pointed in the direction of myself, as the chairman of the scholars' committee, making approaches to various foundations. To that end, I visited one foundation. There I learned that the work of the Weil Institute was deemed to be outside their orbit, but the officials of the foundation gave me considerable time and guidance respecting procedure in approaching other foundations.

Seriatim, I approached the major foundations that have programs which could conceivably include the work of the Weil Institute. Except in the case of one foundation, all such inquiry yielded rather prompt, negative responses. In the case of the one foundation which did not immediately reply in the negative, the reply was that the foundation would study my letter and thereafter be in touch with me. Some two months later, that foundation also replied in the negative. The unhappy

situation has emerged, accordingly, in which every reasonable effort to enlist support from the standard foundations had proved futile.

In consultation with various individuals, the consensus respecting the future seemed to be that the Institute would have to terminate its activities after the Levine series, unless it might be the wish or intention of the Board of Governors of the College-Institute itself to provide funds for the continuation of some aspects of the Institute's program. Further exploration indicated that this latter prospect was unlikely, this expressed in a memorandum to me from President Glueck.

Under the circumstances, it did not seem prudent to convene meetings of the committee of scholars, but rather to leave matters in abeyance until the Board of Governors' committee would express some definitive judgment on the future of the Weil Institute. What is at stake here is in effect little more than need for the Board of Governors' committee to take official cognizance of our dwindled funds and of the absence of any likelihood in the immediate future of replenishing these funds. It seems to me that it would be appropriate for some action to be made by the Board of Governors' committee in recognition of this situation.

3. A detailed financial statement has been prepared by the Business Office; it lists the funds presently available, the commitments for the past (the remaining payments of Dean Brustein's honorarium, etc.), the commitments for the future (Professor Levine's series), and the residual balance.

Having personally been so deeply involved in the Weil Institute, I am not able objectively to assess what its accomplishments have been and what they have meant to the College-Institute. The published volumes have yielded a good many reviews which have praised a particular series and also the work of the Institute in general. Foundations, while replying in the negative, have expressed admiration for what we have done. It is my own feeling that as a result of the work of the Weil Institute, the College-Institute has become favorably known in the American, and indeed, the international academic scene, in a manner supplementing the previous image of the College.

In bowing to the necessity of terminating our activities, it seems to me that it would be more desirable to us to suspend our activities, with the hope that possibly in the future there might be some replenishment of funds, this rather than to dissolve the Institute.

Samuel Sandmel

PUBLICATIONS BY FACULTY
Cincinnati School
1967 - 1968

CHYET, STANLEY F.

- Introduction: To the new J.P.S. edition of Ludwig Lewisohn,
The Island Within.
- Poem: "Jerusalem - June, 1967," Jewish Frontier
(January, 1968)
- Service: "A Worship Service for Our Time," U.A.H.C.
(November, 1967)

GUTMANN, JOSEPH

- Articles: "Recent Literature on Jewish Art: A Critical
Appraisal," Jewish Book Annual, XXV (1967)
- "When the Kingdom Comes: Messianic Themes in
Medieval Jewish Art," Art Journal, XXVII,
no. 2 (1967)
- "Does Art Have a Place in the Synagogue?"
The Jewish Digest, XII (1967)
- Twenty articles on Jewish Art (such as
"Buchmalerei," "Ritualien," etc.) in
Lexikon des Judentums, Guetersloh, (1967)
- "Jewish Past Lives at HUC Museum," The Voice
(February, 1968)
- "How Traditional are our Traditions?"
CCAR Journal (April, 1968)
- Reviews: of A. Werner, E. Barlach, in National Jewish
Monthly, (September, 1967)
- of A. Kampf, Contemporary Synagogue Art, in
The Reconstructionist, XXXIII(1967)
- of A. Werner, A. Modigliani, in Jewish Bookland,
(February, 1968)
- of A. Rubens, A History of Jewish Costume, in
Jewish Bookland, (March, 1968)
- of B. Blumenkranz, Le Juif dans le Miroir de
L'Art Chrétien, in Jewish Bookland,
(April, 1968)
- Filmstrip: The Jewish Wedding in Art, UAHC filmstrip
no. 46, with printed guide. (1968)

GUTTMANN, ALEXANDER

Article: "The End of the Jewish Sacrificial Cult,"
Hebrew Union College Annual, XXXVIII (1967)

JERUSALMI, ISAAC

Syllabus: Basic Pirqé Avoth, HUC (1968)

McCOY, LOWELL G.

Article: in Toohey and Thompson, eds.
Recent Homiletical Thought, Abingdon, (1968)

MEYER, MICHAEL

Book: The Origins of the Modern Jew, Wayne State
University Press (1967)

Articles: "Clergy and Laymen in Washington," Cincinnati
Peace Action Xchange, (March, 1968)

"How Jewish were the Marranos?"
Reconstructionist, (April, 1968)

Reviews: of Halpern and Wurm, eds. The Responsible
Attitude in Choice (1968)

of the new edition of Philipson. The Reform
Movement in Judaism in American Jewish
Historical Quarterly (1968)

PETUCHOWSKI, JAKOB

Articles: "The God We Worship," Dimensions (Fall, 1967)

ה'ע-יב ד' א' 825 א' 13 א' 17 ד' 7 ע' י'
Hadoar (October 4, 1967)

"Beweggründe einer Religios - Liberalen
Gesetzeserfüllung," Tradition und Erneuerung
(Bern, Switzerland, November, 1967)

"Can Modern Man Pray?" CCAR Yearbook,
LXXVII (1968)

"Zionist Polemics in a Post-Zionist Age,"
Judaism (Winter, 1968)

"Walking Humbly with God," Jewish Spectator
(May, 1968)

ד' 12 א' 1 א' 15 א' 17 א'
Prozdor (Tel Aviv; October, 1967)

"The Concept of 'Teshvah' in the Bible and
the Talmud," in Judaism, (Spring, 1968)

PETUCHOWSKI, JAKOB (cont.)

- Reviews: of Ben-Chorin. Zwiesprache mit Martin Buber in CCAR Journal (October, 1967)
- of Plaut. The Growth of Reform Judaism in American Jewish Archives (April, 1968)

ROSEMAN, KENNETH

- Sermon: "The Challenge to Individual Freedom," The Restatement, University of Cincinnati Law School (November 28, 1967)

SANDMEL, SAMUEL

- Books: The Hebrew Scriptures, 2nd ed. A. A. Knopf, Inc., 1968
- We Jews and You Christians, J. B. Lippincott Co., 1967
- Booklet: Judaism and Christianity, Norwegian Translation B'nai B'rith Youth Organization, 1967
- Articles: "The Jewish Scholar and Early Christianity," Jewish Quarterly Review (1967)
- "Prepossession versus Malice," Dialog: A Journal of Theology (Autumn, 1967)
- "The Confrontation of Greek and Jewish Ethics: Philo, De Decalogo," CCAR Journal (January, 1968)
- "The Pastoral Epistles," Salt (Quarterly Adult Discussion Material by Church Press) (Winter, 1967)
- "Azhara Klappe Ha-Zrizim (To Restrain the Overzealous)," Hadoar (October 4, 1967)
- "Erwin Goodenough: An Appreciation," Religions in Antiquity: Essays in Memory of Erwin Ramsdell Goodenough (Spring, 1968)
- "Antiquarianism and Contemporaneity: The Relevance of Studies in Religion," Journal of the American Academy of Religion, (December, 1967)

SANDMEL, SAMUEL (cont.)

- Articles: "The Higher Illiteracy," Antioch Review (Spring, 1968)
- "Introduction," to reprint edition of Thackeray, Josephus: the Man and the Historian (Winter, 1967)
- Reviews: of Dahood, Psalms I, 1-50 in CCAR Journal (April, 1968)
- of Gordis, The Book of God and Man: A Study of Job in CCAR Journal (April, 1968)
- of Zeitlin, The Rise and Fall of the Judean State: A Political, Social and Religious History of the Second Commonwealth, vol. 2, in Journal of Biblical Literature (March, 1968)
- of von Rad, The Problem of the Hexateuch and Other Essays in Religion in Religion in Life (Autumn, 1967)
- Honors: Walter and Mary Tuohy Chair Lectures, John Carroll University, Cleveland (November 27-28, 1967)
- Honorary Doctor of Humane Letters degree, University of Vermont (Baccalaureate speaker), May 19, 1968
- Appointments: Advisory Committee on Advanced Religious Studies, Princeton Theological Seminary.
- Academic Advisory Committee, National Foundation for Jewish Culture,
- General Editor, Compendia Rerum Judaicarum ad Novum Testamentum
- Editorial Board, Apocryphal Series, The Dropsie College (Jewish Quarterly Review)
- TSEVAT, MATITIAHU
- Articles: "The Book of Job," World Congress of Jewish Studies IV, Papers (1967)

WEINBERG, WERNER

Articles:

"The Qamas Qatan Structures," Journal of Biblical Literature (June, 1968)

"Hebrew Wordstress in the Prayerbook," CCAR Journal (June, 1968)

WEISBERG, DAVID

Book:

Guild Structure and Political Allegiance in Early Achaemenid Mesopotamia, Yale Near Eastern Researches, I, 1968

Articles:

"The Rare Accents of the Twenty-One Books," Jewish Quarterly Review (1967)

"A Neo-Babylonian Temple Report," Journal of the American Oriental Society (1967)

Review:

of four fascicles of the Cambridge Ancient History in Journal of the American Oriental Society (1967)

ZAFREN, HERBERT

Book:

A Gathering of Broadides. Society of Jewish Bibliophiles (1968)

Review:

of Jewish Book Annual XXV (5728, 1967-68) in Jewish Bookland (March, 1968)

NEW YORK SCHOOL
1967 - 1968

RABBINIC SCHOOL

A. Enrollment - The New York School had a total of 52 students enrolled during the academic year 1967-68. Four students will be ordained as rabbis at the Ordination and Graduation Exercises to be held at Temple Emanu-El on June 9; one D.H.L. degree, earned in course, will be awarded on that date.

B. Post-Graduate Alumni Seminars - We continued this year the Alumni Seminars for graduates residing in the greater New York area. The response, as in the past, was excellent; a total enrollment of 35 for the three quarters reflects the interest and need for this form of in-service training.

C. Lectures - (1) Among the guest lecturers at Chapel during this past year were Professor Suzanne Daniel of the Sorbonne, who lectured on the Jewish Community of France; Rabbi Rudolph Brasch of Melbourne, Australia; and Judge Haim Cohn of the Supreme Court of Israel. (2) Under the auspices of the Joseph and Helen Regenstein Chair in Religion, Ethics and Human Relations, Rabbi Richard G. Hirsch, Director of the Religious Action Center of the UAHC, delivered a series of weekly seminars on Social Action. (3) On January 10, the Prime Minister of Israel, the Honorable Levi Eshkol received the honorary degree of Doctor of Hebrew Letters and addressed the faculty, students and invited guests during his brief visit to the United States. (4) On January 17, Dr. Nelson Glueck delivered a public lecture on Israel, Old and New. (5) On April 3, Judge Haim Cohn of the Supreme Court of Israel delivered the Annual Louis Caplan Lecture on Jewish Law in Israeli Jurisprudence. (6) In cooperation with the American Friends of the Israel Exploration Society, Professor David Diringer of Cambridge University delivered a lecture on November 22 on The Hebrew Alphabet: How it Developed. (7) Under the sponsorship of the CCAR Journal, a Colloquium was held at the New York School on April 1 for rabbis in the metropolitan area, faculty and students. Participants were: Dr. Abraham Edel, Professor of Philosophy of CCNY; Dr. Michael Meyer, Professor of Jewish History of HUC-JIR and Dr. Irwin M. Blank, Rabbi, Temple Sinai, Tenafly, New Jersey.

D. Joint Programs - The New York School continued its cooperation with Princeton University in providing the assistance of faculty members in a weekly graduate seminar.

E. The Department of Human Relations continued its internship training program in cooperation with communal agencies.

F. Student Ministration Program - Through its Student Ministration Program the College-Institute continues to cooperate with the Union of American Hebrew Congregations and its regions in serving newly organized congregations. During the past year twenty-one students

attending the New York School served congregations in the greater New York area. Faculty members serve as supervisors of the students in the invaluable training program.

G. Washington Seminar - The New York School was represented at the 1968 Washington Seminar for students of Hebrew Union College-Jewish Institute of Religion, conducted by the Religious Action Center of the UAHC, under the direction of Rabbi Richard G. Hirsch.

H. Pilgrimages - There have been a number of pilgrimages to the New York School this year. One such outstanding event was the CRAFTY weekend pilgrimage in November. We look forward to the proliferation of such important visits.

SCHOOLS OF EDUCATION AND SACRED MUSIC

A. School of Sacred Music

1. Enrollment - Of the 24 students enrolled in the School of Sacred Music, six will be invested as cantors this year and will also receive the Bachelor of Sacred Music degree.

2. Student Ministration Program - In addition to the seventeen student cantors who served congregations during the past year, ten men from the Cantor's Registry were placed in High Holy Day positions.

3. Joint Placement Commission - The School of Sacred Music continues to provide the urgently needed music personnel for our Reform congregations. The Dean of the New York School serves as Chairman of the Joint Placement Commission.

B. School of Education

1. Enrollment - A total of 390 students attended the School of Education (Fall and Spring) in its Main Center and Extension Centers. At the forthcoming Concluding Exercises and Certification Program to be held at Mt. Neboh Congregation, one student will receive the Bachelor of Science degree with specialization in Jewish Studies, and 61 certificates will be awarded to teachers of music, art and Hebrew. Principal certificates will be awarded to 13 recipients.

2. Temple Educators' Placement Service - The College-Institute continues to cooperate with the Commission on Jewish Education and the National Association of Temple Educators in meeting the needs of congregations for full-time directors of religious education through the Temple Educators' Placement Service. The Dean of the New York School serves as the representative of the College.

C. Sacred Music Press

The Sacred Music Service continues its subscription program in which congregations are invited to subscribe to the Service for books as well as professional guidance and counsel in planning musical programs. Service was extended to 65 congregations.

Paul M. Steinberg

HONORS, LECTURES, PUBLICATIONS BY FACULTY
NEW YORK SCHOOL
1967 - 1968

AARONI, ABRAHAM

Lectures:

AGNON, THE MASTER STORY TELLER at the Danbury Hebrew Center, Danbury, Conn.

AGNON - AVANT GARDE NOVELIST at the 92nd Street YMHA.

TORAH - RELEVANCE TO OUR DAY at the 62nd Annual Meeting of the American Jewish Committee, Americana Hotel, NYC.

ATLAS, SAMUEL

Publications:

In the Encyclopaedia of Philosophy (Macmillan) several articles on the Philosophy between Kant and Fichte, such as, S. Maimon; F. H. Jacobi; G. E. Schulze.

On the criticism of the Code of Maimonides by Moses Ha-Kohen of Lunel, a French Rabbi of the 13th Century (in Hebrew). Jubilee Volume of M. Wacheman.

An essay on the legal status of Kings according to Hebrew law (a chapter in Philosophy of Law) is to appear next month in the Journal "Sinai" (Jerusalem).

MAN AND THE ETHICAL IDEA OF GOD (CCAR Journal). It is the gist of a lecture (much abbreviated) delivered at the Conference on Ethics and Theology which took place at the HUC-JIR, New York.

BAMBERGER, FRITZ

Publications:

"Leo Baeck - The Man and the Idea," in Studies of the Leo Baeck Institute, New York, Frederick Ungar, 1967.

Mendelssohn's Begriff vom Judentum, in Wissenschaft des Judentums im deutschen Sprachbereich, Tuebingen, J.C.B. Mohr, vol. 2, 1967.

EUGENE B. BOROWITZ

Publications: "Autonomy Versus Tradition," CCAR Journal,
April, 1968.

"Hope Jewish and Hope Secular," Judaism,
Spring, 1968.

"Judaism and the Secular State," Journal of
Religion, scheduled publication Spring, 1968.

Translations of previous articles have appeared:

"Dos Enfoques Modernos de Dios," Herencia Judia,
Fall, 1967.

"Mashmuto Hadatit shel Teatron Haabsurd,"
Prozdor, Tishri, 5728.

Lectures:

Keynote speaker of the Annual Conference of the
Reform Synagogues of Great Britain; at the
Institute for Jewish Studies, Wheeling College
(a Jesuit School); third and final year at
Princeton University; and Lecturer in Contemporary
Jewish Thought at the Jewish Theological Seminary
of America.

LEONARD S. KRAVITZ

Publications: "Maimonides and Job," HUCA.

"Reply to Dr. Edgar Siskin," CCAR Journal.

HARRY M. ORLINSKY

Honors:

Awarded Guggenheim Foundation Fellowship (1968-69),
for project: "A Critical Study of Certain Biblical
Concepts in their Historical Development."

Lectures:

Read a paper by invitation at the Sixth Inter-
national Congress of Old Testament Studies, Rome,
April 15-19, 1968. Title: "The Hebrew Vorlage
of the Septuagint of the Book of Joshua."

Read a major paper by invitation at the annual
meeting of the Society of Biblical Literature
(Dec. 29, 1967), on "Some Problems of Eisegesis
and Exegesis in the Bible, with Special Reference
to Isaiah 7:14 (Almah-Parthenos)."

HARRY M. ORLINSKY (cont.)

Delivered a public lecture and conducted a Seminar for Faculty and Students at the University of Toronto (Jan. 10-11, 1968), under the auspices of the Department of Near Eastern Studies, School of Graduate Studies.

Delivered a public lecture in conjunction with the archaeological exhibition of America-Israel Cultural Foundation ("Lands of the Bible: Art and Artifacts"), on "The Destruction of the First Temple and the Babylonian Exile in the Light of Archaeology."

Appointed Extradepartmental Member of Faculty, Columbia University (Seminar for the Study of the Hebrew Bible).

Member of Comite de Direction pour Litterature pseudepigraphique grecque d'Ancient Testament (Secretariat at Louvain).

Editor, The Biblical Monarchies--The Hebraic Way of Life Takes Shape (volume III in The World History of the Jewish People; Tel-Aviv).

Fellow, Princeton University's Council of the Humanities.

Consultant on "Bible" and "Judaism" for American Heritage Dictionaries.

Editor, Library of Biblical Studies (KTAV Publishing House, New York).

Member of Board of Directors of American Friends of the Hebrew University. Chairman of Subcommittee on Post-graduate Jewish Studies at the Hebrew University.

Member of Advisory Council of America-Israel Cultural Foundation.

Member of (reorganized) Editorial Board of Jewish Apocryphal Literature, Dropsie College.

Vice-President, Fraternal Division, Israel Bonds; Chairman, Jewish Educators Section.

HARRY M. ORLINSKY (cont.)

Ongoing: Chairman of American Friends of Israel Exploration Society. Co-Editor, Jewish Publication Society's New Translation of the Prophets; Member of the Publications Committee. Editorial Board, Judaism. Commission on Jewish Affairs, American Jewish Congress. Executive Committee, American Academy for Jewish Research.

Publications: L'Antico Israele (Universale Cappelli, 1967). Italian edition of Ancient Israel. Also Ancient Israel, 2nd ed., 7th printing (1967)

The So-Called "Servant of the Lord" and "Suffering Servant" in Second Isaiah (Supplements to Vetus Testamentum, volume XIV, 1967, 133 pp.)

"The Seer-Priest" (in Hebrew), in The Patriarchs and the Judges (vol. II, The World History of the Jewish People, Tel-Aviv, 1967), pp. 290-296, 366-370, 387.

"The Rage to Translate: the New Age of Bible Translations," in Genesis: The New Jewish Version (J.P.S.) Translation (Harper Torchbook, pp. ix-xxviii).

"'Israel' in Isaiah XLIX.3: a Problem in the Methodology of Textual Criticism," in Eretz-Israel, (Sukenik Memorial Volume) VIII (1967), pp. 42-45.

"'A Light of the Nations': a Problem in Biblical Theology," in the Seventy-Fifth Anniversary Volume of the Jewish Quarterly Review, 1967, pp. 409-428.

"Some Recent Jewish Translations of the Bible," McCormick Quarterly, vol. 19, pp. 293-300.

"Israel: Its Rise and Fall and Rise," in From the Lands of the Bible: Art and Artifacts (Catalogue of Archaeological Exhibition in Honor of Israel's Twentieth Anniversary, America-Israel Cultural Foundation), New York, 1968, pp. 12-16.

"Old Testament Studies," in Religion (in series The Princeton Studies: Humanistic Scholarship in America), pp. 51-109.

HARRY M. ORLINSKY (cont.)

The Masoretic Text: A Critical Evaluation (45 pp.), Prolegomenon to C. D. Ginsburg, Introduction to the Massoretico-Critical Edition of the Hebrew Bible (KTAV Publishing House).

Numerous reviews and notices in Library Journal, Choice, and In Jewish Bookland.

MARTIN A. COHEN

Lectures:

"The Chosen People," Biennial of the UAHC, Montreal, November, 1967.

"Toward a Comprehensive Approach to Jewish Experience," three lectures before the meeting of the Southwest Region, CCAR, January 1968.

"The Jew In Search of His Identity," Regional Meeting New York Metropolitan Conference of the National Federation of Temple Brotherhoods, May, 1968.

"Where Are We Now Internationally," CCAR, Boston, June, 1968.

Publications:

"Vatican Council II: An Historic View," Face to Face (New York, 1967), pp. 76-82.

"Don Gregorio Lopez: Friend of the Secret Jew," HUCA XXXVIII (1967), pp. 259-284.

"Structuring American Jewish History," American Jewish Historical Quarterly LVII (1967), pp. 137-150.

"Are the Jews the Chosen People," Dimensions II (1968), pp. 13-17.

"The Religion of Luis Rodriguez Carvajal," American Jewish Archives, XX (1968), pp. 33-62.

Book Reviews:

R. M. Smith, Spain: A Modern History, (Ann Arbor, 1965) in American Jewish Historical Quarterly LVII, (1967), pp. 278-279.

M. Wurmbrand and C. Roth, The Jewish People (Tel Aviv, 1966), in The JWB Circle.

S. W. Baron, A Social and Religious History of the Jews, Vols. IX-XII (1965-1967), in American Historical Review LXXIII (1967-1968), pp. 791-793.

- And various brief reviews for the Library Journal.

CALIFORNIA SCHOOL
1967 - 1968

The College-Institute family mourns the passing of Professor Dov Bin-Nun, our beloved colleague and teacher. As senior professor at the Los Angeles Campus he was one of the formative influences on the life of our school. He was a most learned and dedicated teacher. While the sting of personal loss remains, we have come to see, as well, how much we depended upon his leadership in the Department of Hebrew Language and Literature. He guided 13 classes of young men in the first stages of their preparation for the rabbinate, as well as scholars in their doctoral work. He will be remembered as an inspiration by all of those who studied and worked with him. Zichrono Livraha.

NEW CAMPUS

The Community Redevelopment Agency has accelerated its acquisitions in the Hoover redevelopment area, having issued necessary evacuation notices and begun the demolition in key areas of the Hoover Urban Renewal Project. Within the next weeks the California School will enter into formal land disposition contracts with the Agency. Our time table should allow for one year for the acquisition of land, demolition and street evacuation. We look forward to breaking ground by September - October of 1969.

SCHOOL OF JEWISH COMMUNAL SERVICE

One of the two major program developments which will highlight this next academic year is the School for Jewish Communal Service. The President of the College-Institute has appointed as the Director for the School, Mr. Gerald Bubis, most recently of the Jewish Community Centers Association, and a man of vast experience in Jewish Community service. Mr. Bubis was born in Winnipeg, Canada in 1924; he served in the United States Armed Forces from 1943 through 1946 and received his Bachelor's degree at the University of Minnesota in 1948. In 1950 he received his Master's degree in Social Work from the University of Minnesota. During his army career and while concluding his graduate studies, Mr. Bubis worked in a variety of social service assignments including special testing of military prisoners, work in settlement houses, and as Assistant Director of Hillel Foundation of the University of Minnesota. From 1951 to 1953 Mr. Bubis was clinical instructor in the School of Social Work at the University of Minnesota. Subsequent to that experience he was Assistant Executive Director of the Oakland, California Jewish Community Center until 1959, when he became Executive Director of the Long Beach Jewish Community Center in Long Beach. During his careers in Oakland and Long Beach, Mr. Bubis served as Field Work Instructor for the University of California. During these 25 years of service Mr. Bubis' leadership ability has brought him into a variety of special projects and teaching assignments.

This year as in years past a series of high level meetings was held in order to deliberate on the nature of our Communal Service Programs. In consultation with our National Advisory Committee basic decisions have been made which will be implemented during the coming transitional year and bring us to the more thoroughly developed program which will emerge in 1970. Our School of Jewish Communal Service will complete the general social work training of Jewish Communal workers through supplementary in-service training, summer work, and additional studies during the academic year. Next year's program will include an in-service seminar in Jewish communal group work and a course in Modern Jewish Intellectual History taught by Dr. Nahum Glatzer of Brandeis University. On the undergraduate level our courses in the Sociology of the American Jewish Community and the American Jewish Family will continue at both San Fernando Valley State and the University of Southern California.

HUC SCHOOL OF EDUCATION

A recent agreement between the College-Institute and the Union of American Hebrew Congregations, was confirmed when Mr. S. L. Kopald, Jr., stated that the Executive Committee of the College-Institute views with favor the transfer of the Los Angeles College of Jewish Studies to the Los Angeles School of the College-Institute at the beginning of the coming academic year. The College of Jewish Studies of the Union of American Hebrew Congregations will thus be absorbed into the College-Institute. The College-Institute will continue its degree offerings in Education and Jewish Studies in conjunction with the evening college which shall now be called the Hebrew Union College School of Education. The School will embark on a program to recruit teachers for our religious and Hebrew schools, and will offer courses leading to teacher certification.

ADMISSIONS

Our admissions files currently contain names and records of over seventy young men who are exploring their interest in the Rabbinate. From among these seventy, fifteen will be admitted for this coming academic year, and seven more undergraduates will commence combined programs with one of the colleges or universities in Los Angeles. During the next six years many of these inquiries will be translated into concrete applications, while more inquiries will be encouraged. Our faculty and student body, through their work with young peoples' organizations, engage in a vigilant search for the young men and women who can best activate their interest in Judaism through a career as Rabbi, Communal Worker, Educator, or Cantor. The increased activity of the Admissions Department has in fact created a more efficient system of processing and evaluating candidates. The Hebrew Union College-Union of American Hebrew Congregations Youth Forum has attracted many of our most talented teenagers in an effort to inspire them to further serious study.

ACTIVITIES

Our college faculty has lectured throughout the Western States before congregations, university forums, and academic convocations. This year we continued to participate in radio and television programming to the Jewish and general communities. To our own student body, we have been able to bring a variety of speakers for the Thursday afternoon "Scholars' Forum." This year's Forum focussed on the practical rabbinic, and included such topics as: "The Psychopharmacology of the Drug Revolution"; "Psychoanalysis Since the Death of Sigmund Freud"; and "Changes in Funeral Practice." Three Regenstein Lectures were delivered this year. Professor Norman Gottwald of the Graduate Theological Union in Berkeley, California, spoke on "Prophets in International Relations"; Professor Jonas Greenfield of the University of California at Berkeley, addressed the student body on the subject "Tendencies and Problems in Contemporary Biblical Scholarship." Professor Gustave von Grunenbaum, the Director of the Near Eastern Center at the University of California in Los Angeles, addressed the student body on "The Achievement of al Ghazzali," the great Medieval Philosopher. Other lectures sponsored by the college brought Professor Oscar Handlin, this year's Stephen S. Wise lecturer who spoke on "The Particular and the Universal in American Judaism"; and President Nelson Glueck delivered the Jacob Sonderling Memorial Lecture at our Opening Day Exercises. His subject was "Bible and Archaeology."

Our students are very active in the Los Angeles community. They serve as youth advisors, religious school teachers, and as student rabbis to the growing number of small congregations in the area. This year's student body participated in a series of Sunday evening seminars at the home of local Rabbis, designed to stimulate an awareness of the complexities of the professional role which awaits them. During March, twenty of our students participated in a four day Sensitivity Training Workshop conducted in cooperation with the Department of Human Relations of the School of Business of the University of California, Los Angeles. In January eight of our rabbinic students took part in an Inter-seminary Weekend Forum on the Relevance of Liturgy. One of our students, in his capacity as Director of the Southern California Federation of Temple Youth, has been instrumental in involving teenagers in the Los Angeles community in service to deprived areas of the community. Youngsters from the Reform Movement under the directorship of Lennard Thal created a Mitzvah Corps of twenty young men and women in the summer as well as a variety of tutorial and camping projects conducted on an independent basis.

LIBRARY

Our library during this past year has made more volumes available to our students and faculty, through reshelving and recataloguing. A number of major gifts were given this year, including English language Judaica from the collection of the late Rabbi William Fineshriber, late 19th century Hebraica from Dr. Edgar F. Magnin, and gifts from Rabbi Henry Rabin, and Dr. Bertram Korn. The California school library was

instrumental in procuring the personal papers of the late American-Yiddish poet, David Goldstein. The material will be sent to the American Jewish Archives. This past October, our library began to publish quarterly a new acquisitions list, which has already successfully communicated to our student body and faculty the most current resources available to them.

GRADUATION

Graduation this year took place on May 24th at the Wilshire Boulevard Temple. Seven Bachelor of Hebrew Letters degrees were awarded to: Norman Auerback, Stephen Einstein, Leland Lifschiz, Stephen Robbins, Leon Rogson, Joel Rosenberg, and Mel Silverman; one Bachelor of Science was awarded to Mrs. Kay Goodman; one Bachelor of Sacred Music, to Cantor Richard Silverman; and an earned Doctorate to Mr. Michael Singer. The subject of Mr. Singer's thesis was: "The Pinkas of the Jewish Community of Furth." The Degree of Doctor of Humane Letters, honoris causa, was granted to Dr. Ernest Cadman Colwell, President of the Southern California School of Theology, at Claremont; and Dr. Glenn Dumke, Chancellor of the California State Colleges, who delivered the commencement address: "The Crumbling Ivory Tower."

DR. NELSON GLUECK TESTIMONIAL

On March 27, 1968, the Los Angeles community paid honor at a testimonial dinner to our President, Dr. Nelson Glueck, on the occasion of his 20th anniversary as President of the College-Institute. Nearly 400 guests heard tribute from the leaders of the major universities in our area: Dr. Franklin Murphy, Chancellor of the University of California at Los Angeles; Dr. Norman Topping, President of the University of Southern California; and Father Charles Casassa, President of Loyola University lauded the contributions of Dr. Glueck as well as the College-Institute in Los Angeles and throughout the world. Norman Corwin, well-known playwright, was the host of the evening and narrated a brief life of our President.

Guests of the dinner received a special brochure on the College-Institute indicating the plans for our future building and program. The cover of the special brochure was a gift of a well-known lithographer and serigrapher, Sister Mary Corita of Mount Saint Mary's College. The brochure was created through the cooperation of Mr. Bernard Weinberg, a member of our Administrative Board.

A special Nelson Glueck Rabbinic Scholarship was presented to the California School in honor of Dr. Glueck.

Alfred Gottschalk

JERUSALEM SCHOOL
1967-68

SUMMER INSTITUTE ON NEAR EASTERN CIVILIZATIONS

Twenty-four graduate students and professors participated in the Fifth Summer Institute on Near Eastern Civilizations. The Institute began on July 3 and ended on August 16 and included the following:

- I. Intensive Hebrew Language Seminar.
- II. Seminars and lectures by the faculty of the Summer Institute and guest lecturers.
- III. Field visits to significant archaeological sites.
- IV. Field visits in Greece in cooperation with the American School of Classical Studies.

The faculty included Dr. Nelson Glueck; Dr. Saul Weinberg of the University of Missouri, Archaeological Director for the academic year 1967-68; Dr. Ezra Spicehandler, Director of Jewish Studies; Dr. William G. Dever, Assistant Professor of Archaeology. Special excursions were led by Dr. Glueck and Dr. Moshe Kochavi. The program was directed by Dr. Paul M. Steinberg, Executive Dean of the Jerusalem School. Among the lecturers were Colonel Mordecai Bar-Am (Chief Education Officer of the Israeli Army), Mr. Shlomo Argov (Ministry of Foreign Affairs), Dr. Abraham Biran (Director of the Department of Antiquities of the State of Israel), and Professor Shemaryahu Talmon (Hebrew University). The participants in the Summer Institute were also received by the President of the State of Israel, Mr. Zalman Shazar.

Cooperating faculty in Greece were Professors Homer Thompson and Charles Williams of the American School of Classical Studies.

THE ACADEMIC YEAR 1967-68

Dr. Saul Weinberg of the University of Missouri succeeded Dr. Marvin Pope as Archaeological Director. Dr. Ezra Spicehandler will continue as Rabbi of the William Murstein Chapel and as Director of Jewish Studies. Dr. William G. Dever is Assistant Professor of Archaeology and assumed his duties as Executive Officer of the Jerusalem School. Mrs. Chana Shenhar served as Instructor in Hebrew Language.

The Students

The student body at the School consisted of the following:

1. Graduate students, primarily concerned with archaeology and post-divinity students.
2. HUC-JIR students, either having completed two to three years of rabbinical studies or preparing for second year work.

3. Several professors and advanced graduate students; among these were Professor Gerald Larue of the University of Southern California; Dr. Carey Moore of Gettysburg College, and Dr. Ronald Youngblood of Bethel Theological Seminary.
4. HUC-JIR alumni on sabbatical leave from their rabbinical posts for periods of three months to a full year. Among the visitors was Rabbi Jerome Malino of Danbury, Connecticut.

Academic Course Offerings

1. Archaeology and the Bible - history, method and accomplishments of the archaeology of the Holy Land: classroom lectures, field trips to museums, visits to sites of past excavations and excavations in progress, and participation in the School's own excavation at Gezer.
2. Sefer Ha-Aggada
3. Modern Hebrew
4. Seminar - regular meetings devoted to research projects undertaken by members of the faculty and graduate students.
5. Theology colloquia: The voluntary nature of the students' stay in Israel, the impact of the land of the Bible which is also the scene of the emergence of a new state, society and culture, the opportunity to view American institutions and problems at a distance, and the intimate nature of the College family provide a unique opportunity to wrestle with the eternal questions of man's faith.

THE SYNAGOGUE

The Chapel continues to attract not only visitors from overseas but also Israelis. Several hundred people attended the services during the High Holy Days. Notwithstanding the introduction of double services (early and late) many could not be accommodated. The services at the School must be experienced in order truly to appreciate the contribution it is making. Dr. Ezra Spicehandler, Rabbi of the Chapel for 1967-68, continued to maintain the high standard of performance established at the College. The services and the Kiddush bring home to all visitors the warmth and beauty of Sabbath worship in Jerusalem.

THE EXCAVATIONS AT GEZER

The School had another successful season at Tell Gezer, the site of one of the greatest cities of Ancient Palestine. Five full weeks were completed at the site, with Dr. William Dever serving as Director of Field Operations. Dr. H. Darrell Lance served as Associate Director.

Close to one hundred volunteers and staff participated in the project.

SIXTH ANNUAL SUMMER INSTITUTE ON NEAR EASTERN CIVILIZATIONS

Twenty-six participants have been accepted for the Sixth Annual Summer Institute on Near Eastern Civilizations. The program will follow the pattern of other years. However, some of the participants will also serve as members of the volunteer staff at Tell Gezer. The Institute will begin on June 23 and will return to New York on August 16.

THE ACADEMIC YEAR 1968-69

Present indications are that there will be twenty-four rabbinic students from the three centers in the United States enrolled at the Jerusalem School under the supervision of Dr. Ezra Spicehandler. In addition, some fourteen pre-doctoral and post-doctoral students in archaeology will be working at the School under the direction of Dr. William Dever.

THE EXCAVATIONS AT GEZER

The excavations at Gezer will continue with Dr. William Dever serving as the Director of Field Operations. Close to two hundred volunteers from many parts of the world will participate in the project.

Paul M. Steinberg

C
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Y

STEPHEN WISE FREE SYNAGOGUE - 30 West 68th Street
New York 23, New York Trafalgar 7-4050

March 8, 1968

Rabbi's Study

Dr. Nelson Glueck
Hebrew Union College-
Jewish Institute of Religion
Clifton Avenue
Cincinnati, Ohio 45220

Dear Nelson:

In a recent conversation with Paul Steinberg I learned of the suggestion by members of the Board of Governors that the New York School find a site closer either to Columbia or New York University. I don't want to be presumptuous, but as one who has labored and labors still in behalf of the Lincoln Square area, I think it would be a grave mistake for the New York School to leave this neighborhood.

This is one of the great centers not only of the city but of the nation as a whole. Fordham University did not lightly decide to locate its downtown campus here. I need not, of course, mention the great institutions of Lincoln Center for the Performing Arts. The International Red Cross has its main center here. Educational TV will now be located nearby, as are studios of the major networks. The Juilliard School is building a vast structure, together with dormitories, as part of the Lincoln Center enclave. Middle-cost and luxury apartment houses are burgeoning everywhere.

You will be interested to know that I have recently accepted the presidency of the Lincoln Square Community Council, and have had an ongoing relationship with the New York City Planning Commission. After several conversations with its chairman, Donald Elliott, I am more convinced than ever that the neighborhood from 59th Street to 72nd Street, from Central Park West to the Hudson River, will be the cultural capital of America. To have the New York center of our school, the fountainhead of liberal Judaism, located here means much not only to the Jewish community but to the general community as well. It may be that certain programmatic innovations relating the HUC-JIR to the area can be made, utilizing the resources of the area and putting the resources of our school to the use of the community. At any rate, it is my firm conviction that this is where we should remain.

Should you wish to discuss the contents of this letter with others, please feel free to do so. I would be delighted to chat with you about this, panim el panim, at your convenience.

With "bestest,"

Yours,

/s/ Ed

Rabbi Edward E. Klein

EEK:eh
cc-Dean Steinberg

Report on Meeting With University Presidents

Dr. Glueck and Dr. Steinberg met with Father Leo McLaughlin, S.J., President of Fordham University, for lunch on Friday, April 5, 1968. Present also were Father Arthur A. Clarke, Dean of the College of Liberal Arts of Fordham University at Lincoln Center, Professor Harry L. Levey, Professor of the Humanities, and Mr. Robert A. Kidera, Vice President for University Relations. This memorandum will serve to highlight the important areas that were discussed.

Question: Would Fordham University be interested in establishing a close working relationship with the College-Institute?

Answer: Father McLaughlin and his associates were most interested in the possibility of establishing a close working relationship with the College-Institute and the various divisions of the University. Father McLaughlin and Dr. Glueck also explored the possibility of interchange of faculty, students and credits and it was generally agreed that there was a basis for future cooperative activity.

It should be noted that the areas of special cooperative activities would be for the School of Education of the College-Institute, for the School of Sacred Music, as well as for the Rabbinic School. From Fordham University's point of view, they see possibilities in their students studying Hebrew, Bible and Philosophy with us. Dr. Glueck and Father McLaughlin agreed to begin cooperative activities immediately in two specific areas:

- a) Language instruction for students from Fordham in Hebrew, and
- b) Instruction in Greek for students enrolled at the College-Institute. Such programs would begin in September, 1968.

Everyone present agreed that there were unlimited opportunities available for productive cooperative educational endeavors for the institutions in the Lincoln Center area, including Fordham, Juilliard, and the College-Institute. It was also agreed that Dr. Glueck would be forwarding to President McLaughlin a letter of intent which, in turn, President McLaughlin would confirm.

It was agreed that no announcement would be made until Dr. Glueck discussed it with the Board of the College-Institute.

Report on Meeting With University Presidents

Dr. Glueck and Dr. Steinberg met with Dr. James Hester, President of New York University, on Thursday, April 4, 1968. This memorandum will serve to highlight the important areas that were discussed.

Question: Would New York University be interested in establishing a close relationship with the College-Institute?

Answer: Dr. Hester was most cordial and warm in his response. It was his belief that New York University would be very anxious to establish a close working relationship with the College-Institute and would indeed welcome our relocating in that area.

Question: In the light of the above, are there any sites available?

Answer: Dr. Hester responded affirmatively. However, the property that is available is extremely costly, so costly in fact that New York University cannot afford it. It should be noted that much of New York University's property has come to them through Title I and government subsidies.

Question: If there were to be sites available, how are such questions as parking and housing for faculty and students to be handled?

Answer: Dr. Hester's comment was that parking in that area is impossible and students and faculty simply have to fend for themselves. At present the University is accommodating a number of students and faculty in the high-rise apartments owned by the University. In addition, some faculty members live in New Jersey.

Question: To what extent is there interchange amongst the various disciplines and different departments associated with New York University?

Answer: Dr. Hester noted that although it was desirable, he regretted that there was little if any exchange amongst the various departments. If there were any meetings at all, they were initiated by the administration. It was his belief that this is a most desirable goal with little possibility of reality. He cited also the example of the Massachusetts Institute of Technology making its facilities available to the large research centers in and around the area where that Institute is located. To the regret of the MIT administration there is little contact between the research scientists and university personnel in their own fields.

Question: Even if the College-Institute were not to relocate but were to remain at its present site, would New York University be interested in establishing a close working relationship with the College-Institute?

Answer: Dr. Hester responded again most warmly and stated that he would explore the possibilities concerning site availability and cooperative programs of study with the members of the New York University administration and faculties. He stated that he would then be in touch with Dr. Glueck and Dr. Steinberg concerning future plans.

MINUTES OF THE ALUMNI BOARD OF OVERSEERS MEETING

NEW YORK CITY, FEBRUARY 3 and 4, 1969.

The following were in attendance:

Chairman, Rabbi Richard C. Hertz;
Vice Chairman, Rabbi Fred Doppelt;
Rabbis: Maurice Davis, Randall M. Falk, Ariel L. Goldberg,
Joel Goor, Alan Green, Joshua O. Haberman, Walter
Jacob, Martin Katzenstein, Minard Klein, Leon Kronish,
Julius J. Nodel, Roy A. Rosenberg, Murray I. Rothman,
Harold Saperstein, Sanford M. Shapero, Abraham D. Shaw,
Albert M. Shulman, Herman E. Snyder, Herbert S. Waller.

College-Institute Staff: Dr. Nelson Glueck, Dr. Jacob R. Marcus,
Dr. Fritz Bamberger, Dr. Alfred Gottschalk, Dr. Paul
M. Steinberg, Rabbi Kenneth D. Roseman, and Secretary,
Rabbi Sy Gitin.

First Session: Monday, February 3, 1969, 6:30 P.M., Dinner at
New York University Club, 123 West 43rd Street, New York City.

(A) The Invocation was given by the Vice Chairman,
Rabbi F. A. Doppelt, with twenty-nine members and ten wives
present.

(B) Dr. Nelson Glueck introduced the new Chairman of the
Alumni Board of Overseers, Rabbi Richard C. Hertz.

(C) Rabbi Hertz's first official act as Chairman was to intro-
duce the wives present. He specifically expressed his gratitude
to Dr. Bamberger for his assistance with the preparation for the
Overseers meeting. He extended a special welcome to Rabbi
Kronish, President of the HUC-JIR Alumni Association, and
pointed out the need to continue the close ties that exist be-
tween the Alumni Overseers and the HUC-JIR Alumni Association.
Rabbi Hertz paid tribute to the past chairmen of the Overseers,
mentioning Dr. Julius Mark, for his inspiring leadership and
the late Rabbi Abba Hillel Silver, first Chairman of the Board
of Overseers. He then outlined the purposes and goals of the
Overseers.

1. To search for ways to channel the interest and
enthusiasm of our colleagues to support the College-
Institute with more than money.

2. To continue to be a "think-tank," speaking aloud our thoughts in dialogue with the Administration of the College-Institute.
3. To give Dr. Glueck our advice and counsel as well as feedback from the congregational rabbinate and to offer our insights of rabbinical, practical experience for the benefit of our great educational institution.

(D) Rabbi Hertz then introduced Dr. Glueck.

(E) Dr. Glueck thanked all of the members for attending the meeting and stated: "This group is one of the most important with which I meet throughout the course of the entire year, because of its concern and the significance of its tasks." He then introduced Dr. Jacob R. Marcus, as the "Elder of Zion," as well as the three Deans, Dr. Alfred Gottschalk, Rabbi Kenneth D. Roseman, and Dr. Paul M. Steinberg.

Dr. Glueck then proceeded with his report.

1. The Overseers was not meant to replace or displace the Alumni Association or the Alumni representatives on the Board of Governors. However in the future he suggested, "these groups might meet together." Dr. Glueck adumbrated the future of the College-Institute and expressed the hope that the members of the Overseers would continue to make significant suggestions. He recalled the previous recommendations of the Overseers and stated that most of them have been presented to the Faculty and several have resulted in certain changes of curriculum. Other suggestions are now under careful consideration.
2. Dr. Glueck reported that there are eleven rabbinic Alumni represented on the Board of Governors and he stated that he will resist any change by which these Alumni are elected. Since the Board helps to project the program of the College-Institute it is necessary that there is rabbinic representation for in essence we are projecting the future of Reform Judaism in America.
- 3(a) Dr. Glueck stated that we shall not formally respond to the Liebman report since it requires no response. Biased judgments made in this report are obvious and there can be no question that our rabbinic students

are truly offered a functional, realistic and non-dogmatic approach to Jewish education. Perhaps this is what Liebman could not understand and this is what he responded to negatively.

(b) From within the College family, there have been criticisms about certain aspects of our curriculum. Some of them have expressed the desire to emphasize more speech, preaching, social involvement, etc. However, we still must emphasize to a great extent the classic elements of learning, the ability to deal with the sources of Judaic studies, while still including many subjects necessary to prepare a student for the practical rabbinate. To illustrate how well our students are able to work on their own and to deal with sources of Hebrew literature, as well as to function satisfactorily within the entire gamut of Jewish education, Dr. Glueck read the titles of the theses of the present graduating class:

"A Study of the Imaginative Literature Emerging from the Holocaust"

"The Sugya on Proselytizing (B.Yevamoth, 44a-48b): An Analysis of the Text, Rashi, Tosafoth, and Me'Iri"

"A Critical View of Spinoza's Concept of History"

"Parallel Texts in the Palestinian Talmud to Genesis Rabbah (Chapts. I-V)"

"Halakhah in Tannaitic Literature, As Affected by the Destruction of the Second Temple"

"The Use of the Halacha dealing with Marriage in the Reform Movement as seen through the Reform Responsa on Marriage"

"Negro-Jewish Relations on the Contemporary American Scene"

"Pro-Jewish Reactions During the Nazi Epoch: An Historical Analysis"

"A Study of the Midrash Petirat Moshe"

"The Existential View of the Bible as it Appears in the Work of M. Buber and Bultmann"

"In Search of a 'Modern Presence of the Ancient God':
Covenant Theology"

"The Reform Jewish Convert in the Cincinnati-Dayton area;
his Reasons for Conversion, Activities within the Jewish
Community and Acceptance or Rejection by Family and
Fellow Jews"

"An Annotated Translation of Nachmanides Commentary to the
Book of Job: with Special Attention to the Attendant
Philosophical System"

"The Image of Israel in 20th-Century American Jewish
Literature"

"Compelling the Husband to Divorce his Wife"

"A Study of Some Aspects of Jung's Psychology of
Religious Symbols"

"A Course in Teaching Religious Values, Using T-Group
Procedures, for Young Adults"

"A Study of Rabbinic Commentary to the Ten Commandments"

"A Chronological Schema of Significant Events of American
Jewish History"

"Factors Influencing the Selection of the Rabbinate as
a Career"

"The Epistemology of a Number of Modern Philosophers"

"A Textbook for a Twelfth Grade Religious School Class on
Preparation of Jewish Students for College Life"

"An Analysis of Structure and Content of the Opening Chapter
of Tractate Yebamot, Babylonian Talmud"

"Toward a Text for Reform High Schools and Adults Relating
Historical Jewish Values to the Problems of American Law"

"Kedusha, Liturgy, and the Numinous"

Dr. Glueck said:

- (c) "Certainly this illustrates that our graduating class can produce excellent scholarly work and reflects positively upon the College-Institute's educational approach. The School has truly advanced when students can handle these types of subjects. Obviously, we are on the right track. There will never come a time when we shall not emphasize this kind of education with stress on source material. It is a pity that a large percentage of students do not come with more of a Hebrew background. This is mainly due to poor preparation they receive in Reform Religious Schools. Again, it is difficult to understand the Liebman statement that we do not have an image or an ideal of the Reform Rabbi. To reiterate, perhaps Professor Liebman has made this statement because he lacks an understanding of Reform Judaism and its goals."
4. Dr. Glueck reported on the activities at the Jerusalem School from which he recently returned. At present there are twenty-six (26) rabbinic students, not counting wives, forty (40) people altogether, studying in Jerusalem. They are taught by Dr. Spicehandler, Professor Talmon and assisted by Dr. Dever, in addition to two Ulpan teachers. Hopefully, within two or three years, there will be fifty rabbinic students in Jerusalem attending on a voluntary basis. Ultimately, this will have great effect upon the American Reform Rabbinate and American Jewish life. A program in Israel for a rabbinic student is not only important for his language training but also because of the strong ties that eventually it will help to establish between the American and Israeli Jewish communities. More and more students are going on a voluntary basis and not worrying about whether or not they will receive credit for their year's work. However, every student can, upon returning to the States, pass off up to fifty per cent (50%) of a year's work, thus allowing him to take more advanced electives and to increase his Jewish knowledge.
5. Specifically referring to the curriculum, Dr. Glueck welcomed examination of our curriculum by the CCAR or any other group within the College family. Dr. Glueck announced that we have instituted a

Six-Year Preparatory Program for those students who come with an insufficient Hebrew background, i.e. an extra initial preparatory year, before admission to the regular program, which requires 5 years. He mentioned that Professor Shaked, of the Hebrew University in Jerusalem, is spending one year with us at our Cincinnati campus, and has expressed his pleasant surprise over how some of our advanced students can hold their own in Hebrew with students at the Hebrew University in Jerusalem. Again, Dr. Glueck stated that we, under no circumstances, should radically change this in-depth study of Hebrew, for it would ultimately have a negative effect upon the Reform Rabbinate and upon the American Jewish community. "Our students," he said, "will be better rabbis because of it." "Ultimately, all Reform Jews in America will know more Hebrew."

6. Dr. Glueck reported on new directions. "We are seeking new students of higher calibre, with better background in Judaica. We are certainly interested in training our own Faculty members and are looking for students to matriculate in our Ph.D. Program. The only thing that holds us back is the lack of scholarships. In addition, we are looking forward to a program of specialization in the Fourth and Fifth years of Rabbinic training, so that students may specialize in one particular area of study. Students will have additional time for this as more students spend a Year-in-Israel, thus freeing themselves, in their latter years at the College-Institute for additional course study. Again, specialization depends upon three factors: Enough students of high excellence; sufficient number of students with at least a minimum background in Hebrew studies; and of course, increased financial aid."
7. Dr. Glueck reported on his recent meeting in Haifa with the movement for Progressive Judaism in Israel, with four hundred (400) persons in attendance. The group recommended that (1) we send one entire class of the College-Institute students each year to Israel for a period of study; (2) recommended the establishment of the School in Israel for the training of Israeli students to enter the Israeli Rabbinate. Dr. Glueck concurred with both of these recommendations.

8. "We have yet even further to go. True, we have many shortcomings. Yet with all, we welcome criticism. Hopefully, such criticism will come in a positive spirit. There can be no question that we now perform a creditable job." Dr. Glueck again expressed his thanks to the Overseas for their dedication and devotion concluding, "I look forward to great things from this group."

(F) Rabbi Hertz thanked Dr. Glueck for his heartwarming report on "The Rabbi Today and Tomorrow" and opened the floor to discussion.

1. Rabbi Rosenberg asked about the relationship of the student body to the Faculty and Administration. Specifically, pertaining to the question of who invites speakers and rabbis to visit the campus.

Dr. Glueck responded: "We consult students more and more on such matters. At present, students and Faculty meet together to discuss who shall be invited from the Rabbinate or from outside the College family to speak on the campus." Dr. Glueck announced that in the future Alumni will not be invited merely to speak and to live at the College for a week as we have done in the past. "We have found it more beneficial to invite a Rabbi, who will come and share his time in the class situation itself over an extended period of time, such as Rabbi Wolf has done in New York, thus creating a more healthy dialogue in relationship between student-faculty and guest."

2. Rabbi Haberman: "At the present time, does the College-Institute sponsor a Colloquium to which Rabbis are invited to discuss aspects of the practical rabbinate?"

Dr. Glueck responded: "No, however this is an excellent idea." Dr. Steinberg noted that in New York we do have such a practice. Rabbi Haberman suggested this as an excellent program to be directed towards the student in his last year at the College-Institute.

3. Rabbi Snyder suggested that we stress visits to our School in Jerusalem by Reform Rabbis and their congregants during their trips to that country.

Dr. Glueck responded: "Every Sabbath our Chapel in Jerusalem is filled with many of our Alumni. Even though our Services are directed towards Israelis, certainly Americans are welcome. However, on some occasions, the Americans are so numerous that they tend to keep out the Israelis to whom the Service is really directed."

4. Dr. Gottschalk discussed the grading system at the College-Institute, using it as an example of how students' ideas and suggestions are welcomed. The grading system has changed over the years at students' suggestions.
5. Rabbi Nodel asked about students who wish to come to the College-Institute but who did not want to be rabbis but only work towards a Ph.D.

Dr. Glueck responded that such students would also be welcome, that we need to train our own Faculty members, citing as an example Dr. Michael Meyer, who entered the College-Institute under that premise and noted that there are four men presently in the Ph.D. Program who are involved in a similar program. Obviously, we need more such men. It all depends on scholarship financing.

6. Rabbi Saperstein raised the question of giving credit to students who spend one year in Israel.

Dr. Glueck responded that Dr. Spicehandler and Dr. Dever can give credit to students. However, we must recognize that no credit can be given for work in an Ulpan, yet this work itself can better prepare a student for the Readiness Exam and can prepare him for courses in Hebrew Literature. This might allow him to pass off up to fifty per cent of a year's work. Rabbi Roseman added that a student, if before he goes to Israel, has some Hebrew background and prepares properly, that the possibility exists for him to pass off an entire year.

Rabbi Kronish reported that eventually this "Year-in-Israel" should be compulsory. This is dependent upon scholarship funds. Each member of the Alumni Overseers should strive to raise funds in his own congregation. This is of prime importance.

Dr. Glueck added that the only reason why the program is not compulsory now is because we need a quarter of a million dollars to fund such a program. "We would like to give students more money now so that they wouldn't have to work so much and that they could only study their entire five or six years at the College-Institute. We are presently loaning students money for an extra year of study and we cannot even afford that program. If every Rabbi could send one to three thousand dollars each year from his congregation to the College-Institute, we could then sponsor this compulsory Year-in-Israel."

7. Rabbi Waller asked how many of the Graduating Class go into Rabbinic work each year.

Rabbi Roseman responded that in New York and Cincinnati there will be thirty-four men ordained, nine in New York and twenty-five in Cincinnati. Eight will go into the Chaplaincy, four will obtain Graduate Fellowships, four will go into organizational work, and eighteen will go into pulpit work.

8. Rabbi Abe Shaw raised the question of the Ph.D. Program offered at the Reconstructionist Seminary in Philadelphia and asked for an evaluation on how it would affect the College-Institute.

Dr. Glueck responded: From his analysis, it seems to be an impossible task to train a man in a period of five years to be a Rabbi and to function somewhere within the rabbinate, be it in a pulpit or on the campus and for him to obtain a Ph.D. and B.H.L. as well. Only time will tell. At present, it seems to have no marked effect upon the College-Institute or upon admissions.

9. Rabbi Haberman suggested that we establish a College-Institute presence on campuses which have Departments of Hebraic and Judaic studies and begin to appeal to students in this way.

Dr. Glueck responded: "We already have such a presence such as the California School in relationship with the University of Southern California, and in New York with Fordham University, New York University, and of course, in Cincinnati with the University of Cincinnati. However, we are

limited in establishing a more extensive program due to lack of funds."

10. Rabbi Goor asked: "Can we not involve students more in the agonizing reappraisal of our School?"

Rabbi Roseman responded: "There is a joint Faculty-Student Committee which meets in Cincinnati every week for two hours. A recent result of these meetings has been the establishment of the Six-Year Program."

11. Rabbi Falk responded to Dr. Glueck's earlier remark about how students come to the College-Institute with a poor background in Hebrew due to their weak training in Reform Religious Schools. He asked how to get more educators to help congregations train students so they would eventually be better prepared to attend the College-Institute with a stronger background.

Dr. Glueck suggested one way would be to increase the number of students in our M.A. Program in Education in New York and California. The more and better Educators we train, ultimately the better our Schools will prepare our students. Again, the problem here is that we haven't enough men interested and we do not have sufficient Fellowships.

- (G) Rabbi Hertz closed the meeting by citing those members of the Overseers who had sent regrets that they could not attend: Rabbi L. Fram, Rabbi R. Gittelsohn, Rabbi S. Karff, Rabbi J. Mark, Rabbi Max Shapiro, Rabbi Stern, Rabbi E. Stone, Rabbi G. Lieberman, and Rabbi Grollman.

The meeting was closed with a Benediction by
Dr. Jacob R. Marcus.

TUESDAY, FEBRUARY 4, 1969 - 9:37 A.M.
Business meeting at the New York School.

1. Rabbi Hertz asked for clarification for the benefit of the group on how appointments are made to the Alumni Board of Overseers. Dr. Bamberger responded that there are thirty-three rotating members who are appointed by the President for a three-year

term. The first year members were appointed for a one, two and three year rotation period.

2. Rabbi Hertz suggested that the report of the President to the Board of Governors be communicated to the Alumni besides those who attend the Overseers meetings and that it not be buried in the Minutes that are sent out to the Board of Governors. He recommended that a short Kipplinger type newsletter, highlighting the main aspects of Dr. Glueck's report, be sent out and that this material could, in addition, be put into the various Temple bulletins.
3. Rabbi Falk suggested that it be a newsletter separate from the Administration handouts. He also sought a positive response from the Overseers to the recent article in the CCAR Journal about the College-Institute. He stated that there is need to tell men what is happening at the School. He felt that too many men do not know and receive such an article with impressions that were gained about the School's program, curriculum and activities some twenty years ago. They are not aware of the changes that have been made in the past and are presently being made at the three campuses. It is our duty as interested and informed Alumni to notify them of this ongoing process of self-criticism and change.
4. Dr. Marcus suggested that a special committee be formed representing the Overseers, the Alumni Association and the College in order to put out one common newsletter so that there would be no duplication dealing with all the concerns of the Alumni, including the College-Institute.
5. Rabbi Rothman stated that there are a certain number of matters concerning the College's position that need clarification and that someone should reply specifically to the Liebman report, which up to now has not been properly answered. We must present, he said, an image of the College-Institute in a positive way to all of our people. Perhaps members of the Alumni Overseers should take this upon themselves. Dr. Glueck suggested that sending a list of the theses topics to all rabbis to show them what the students are capable of doing with the

- present approach to Rabbinic education, to which the School adheres. He agreed that an additional newsletter be sent out clarifying any of the criticisms raised about the College-Institute, pointing out the many changes which have taken place in the last twenty years.
6. Rabbi Doppelt recommended that we deal primarily with the substantive issue, that is, the question as to whether or not men are presently adequately trained for the Rabbinate. He concurred that the Alumni Overseers should answer this question directly, citing examples.
 7. At the suggestion of the Chair, Dr. Marcus proposed that a common newsletter sponsored by the Overseers, Alumni and the College-Institute be published and that a committee to establish such a newsletter be formed. The motion was passed.
 8. Dr. Glueck suggested that there is no need for a public controversy but rather we should merely set forth in this newsletter what the School is doing positively to train men for the active rabbinate.
 9. Rabbi Doppelt recommended a stronger approach. We must directly answer the criticism in order to dispel it. All of these criticisms need to be challenged.
 10. Rabbi Shaw: "There is no need to respond as an official body to the article in the CCAR Journal because the present article did not represent the CCAR officially, but only a few interested parties. Therefore, the article should be responded to by individual members of the Alumni Overseers, not by the Board officially."
 11. Rabbi Falk moved that a committee of two or three be formed to respond to the CCAR article, in consultation with the Administration. The motion was passed.
 12. Dr. Glueck reiterated that he and the Administration of the College would continue to be open to any group that wished to examine the program and curriculum of the School. He would be happy to join in such a discussion with any Alumni.

13. Dr. Bamberger suggested that one Alumnus should follow through and address himself to the recent article in the CCAR Journal.
14. Rabbi Hertz, with the consensus of the group, then appointed a committee of three, Rabbi Doppelt, Rabbi Waller, Rabbi Jacob to consider with Dr. Glueck the best possible way for the Alumni Overseers to respond to the recent article in the CCAR Journal.
15. Rabbi Goor asked the question if there were any plans presently for a study to be done on the School by the CCAR.

Dr. Glueck responded that he has agreed to meet with their committee.

At 10:20 A.M. there was a coffee break.

- 16(a) At 10:29 A.M. Rabbi Hertz introduced Dr. Martin Cohen, of the New York School, who spoke on the subject, "The Teaching of Jewish History to Rabbinic Students." Rabbi Cohen pointed out that he attempts to teach history as relevant material. However, there are certain problems involved -
 - (1) Students come with a lack of historical background, lack of understanding of historiography and the philosophy of history, as well as the new scientific jargon.
 - (2) Most students are unaware of the scientific discipline which is implicit in the study of history.
 - (3) Also, today one needs a background in statistics to properly deal with history on a graduate level.
- (b) Apparently, most Undergraduate colleges don't prepare our students by giving them more than the simple economic or political overview of history. Dr. Cohen attempts to correct this in his course by presenting the "wholistic approach." The goals of his courses are (1) to teach facts, (2) to establish a tie between Jewish thought and Jewish experience, (3) to show the relevance of the past in contemporary terms, (4) to illustrate how Reform Jewry is a continuation of tradition, and the latest link in an ongoing process of change within Judaism. He also feels that History courses are such that present examples of behavior are in a

sense a part of the leadership training for rabbinic students. He utilizes his own graphic approach by creating certain fertility symbols to explain to Freudian oriented students the structural breakdown of Jewish experience in society, political, ideological and economic terms. He uses such symbols to teach students how to approach a priori any historical position, and to determine what its effects may be in the future and have been in the past regarding the total society.

At 10:55 A.M. - Chapel Service.

At 11:27 A.M., the group resumed its discussion period with Dr. Cohen. Questions were asked pertaining to specific elements within the History course of study.

17. Rabbi Hertz announced that the next meeting of the Alumni Board of Overseers would take place in Cincinnati prior to the Board of Governors meeting in June, on Monday and Tuesday, June 2 and 3, 1969.
18. At 12:00 Noon, the business meeting continued. Rabbi Hertz initiated a discussion of future agenda. He pointed out the need to discuss the requirements of the rabbis of tomorrow. A discussion followed concerning certain aspects of rabbinic training and several points were made pursuant to the need for teachers in a Master's Program in California and at our New York School.

12:30 P.M. - Lunch.

19. At 1:37 P.M., Dr. Paul Steinberg presented a paper on "What Does the Dean Do?" This was followed by a discussion. The presentation by Dr. Steinberg will be available some time in the late spring and is presently being prepared for publication.
20. At 3:30 P.M., the program was concluded with a Benediction by Dr. Jacob Marcus.

Respectfully submitted

Seymour Gitin
Secretary

Hebrew Union College-Jewish Institute of Religion

UNDER THE PATRONAGE OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

Board of Alumni Overseers

40 WEST 68 STREET • NEW YORK, N. Y. 10023

RABBI RICHARD C. HERTZ ('42), *Chairman*
8801 Woodward Avenue
Detroit, Mich. 48202

TRafalgar 3-0200

RABBI SEYMOUR GITIN ('62), *Secretary*
3101 Clifton Avenue
Cincinnati, Ohio 45220

February 7, 1969

Dear Colleague:

We all missed you at the meeting of the Board of Overseers in New York this week. We had a very good meeting with Dr. Glueck. His President's Report at the dinner meeting Monday night in the New York University Club was deeply moving. He shared with us some of his hopes and plans for the College-Institute, and gave a very illuminating report on what has been happening at the various campuses academically. He spoke with his usual deep sincerity on the importance of maintaining the high standards for which our College-Institute has become justly famous. He was also most generous in the frank give and take that followed in the discussion period.

It was clear that Dr. Glueck appreciated the direct and honest opinions which the various members of the Board of Governors expressed. We missed having the benefit of your advice and reactions. Our secretary, Rabbi Gitin, will send out minutes before too long that will bring you up-to-date.

Meantime, please mark on your calendar the dates of the next meeting of the Alumni Overseers -- June 2 and 3, in Cincinnati. You will, of course, receive further notice well in advance of the meeting and its agenda.

With warmest regards, I remain,

Most cordially,

D. Hertz

Richard C. Hertz
Chairman



HEBREW UNION COLLEGE—JEWISH INSTITUTE OF RELIGION
Cincinnati • New York • Los Angeles • Jerusalem

Rabbinic Alumni Association
Norman Kahan, *President*
Harold D. Hahn, *Vice-President*

Rabbinic Board of Alumni Overseers
Ronald B. Sobel, *Chairman*

2101 CLIFTON AVENUE • CINCINNATI, OHIO 45220
(613) 221-1875

September 22, 1978

Dear Dan,

It was with an admixture of joy and honor that I accepted our President's appointment to serve as Chairman of our Rabbinic Board of Alumni Overseers. Together, you and I share a special love for the College-Institute and are sensitive to the place it has played not only in our own personal lives, but in the well-being of our people. Ultimately the creative and enduring significance of Reform Judaism depends in greatest measure upon the greatness of our Alma Mater.

We have joined Fred in committing ourselves to the tasks of strengthening our schools while our involvements by necessity can only be tangential. We are nevertheless in a position to offer assistance and insight of potential inestimable value. Both Fred and Uri have stressed again and again how meaningful the Rabbinic Alumni Overseers have been and can continue to be.

Thus it is with happy anticipation that I look forward to greeting you in Cincinnati on November 13 and 14. You will recall that these dates were fixed for our next Rabbinic Board of Alumni Overseers meeting as early as last February. While the agenda is already full, we shall not hesitate to make time for any additional items that are of concern to you.

continued . . .

September 22, 1978
Page Two

Please be good enough to let Uri know as soon as possible of your plans by returning the enclosed postcard to him so that he and his staff can make the proper arrangements for us.

May the New Year be for you and your loved ones, our people Israel, and all humankind a time of peace.

Devotedly,



Ronald B. Sobel

Enclosures: Agenda
Postcard

P.S.: Please make your own hotel reservations.

The following hotels located in downtown Cincinnati are offered as suggestions:

Terrace Hilton (513) 381-6242
Stouffer's Inn (800) 323-4455
Netherland Hilton (513) 381-6242

HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION
RABBINIC BOARD OF ALUMNI OVERSEERS

Monday and Tuesday, November 13-14, 1978
Cincinnati School Campus

AGENDA

Monday, November 13

12:30 p.m.	Informal lunch	Sisterhood Dormitory Dining Room
1:30 p.m.	Welcome, Dr. Alfred Gottschalk Orientation, Rabbi Ronald Sobel	Herbert R. Bloch Auditorium, 4th Floor, Klau Library
2:00 p.m.	"The Judaic Studies Scene in America Today," Dr. Herbert Paper, Dean, Graduate School of Judaic Studies	
3:00 p.m.	Discussion of Report on the Accreditation of the College's Programs (the findings of the Commission on Institutions of Higher Education of the North Central Asso- ciation of Colleges and Schools were sent to you on September 9, 1977)	
4:00 p.m.	Return to hotel	
6:00 p.m.	Cocktails and Dinner "The State of the College-Institute," Dr. Alfred Gottschalk	Home of Dr. and Mrs. Alfred Gottschalk, 17 Belsaw Place

Tuesday, November 14

9:30 a.m.	"Practical Rabbinics at the Cin- cinnati campus: The Practice-Based Education Program," Rabbis Kenneth Ehrlich and Richard Chapin, Rabbinic students, and Field Supervisors	Bloch Auditorium
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10:45 a.m.	Chapel	Scheuer Chapel
11:30 a.m.	"A Walk Through the Past," Tour of Gallery of Jewish Art and Artifacts	Gallery of Jewish Art and Artifacts
12:30 p.m.	Lunch	Sisterhood Dormitory Dining Room
1:45 p.m.	New business	Bloch Auditorium
3:00 p.m.	Adjournment	

November 14, 1978

Dr. Herbert Paper
Hebrew Union College
3101 Clifton Avenue
Cincinnati, Ohio 45220

Dear Herb:

It was good being with you, and I am glad to know that care is taken on college submissions to the National Foundation.

Since you talked about the enclosed topic I thought you might be interested in this article which I prepared recently for Bernie Martin's Issues and Movements In American Judaism Since 1945.

As always,

Daniel Jeremy Silver

DJS:mp

Encl.



HEBREW UNION COLLEGE—JEWISH INSTITUTE OF RELIGION
Cincinnati • New York • Los Angeles • Jerusalem

Rabbinic Alumni Association

Herbert M. Baumgard, President

Rabbinic Board of Alumni Overseers
Ronald B. Sobel, Chairman

3101 CLIFTON AVENUE • CINCINNATI, OHIO 45220
(513) 221-1875

October 3, 1980

Dear Fellow Overseer:

Attached please find the agenda for our upcoming meeting of the Rabbinic Board of Alumni Overseers on Wednesday, October 29, 1980, at our New York Brookdale Center. We anticipate starting promptly at 9:00 a.m. with a Continental Breakfast, and concluding at approximately 3:00 p.m.

Our meeting follows the College-Institute's Board of Governors Meeting being held Tuesday, October 28th in the Brookdale Center from 9:30 a.m. until 3:00 p.m. If you are not a Board member and wish to attend this meeting, you are most welcome to do so.

If you have any questions, please feel free to contact Rabbi Samuel Joseph, Assistant to the President and Director of Alumni Affairs. His phone number is 513-221-1875, extension 205.

We want to take this opportunity to again wish you and yours a very happy, healthy and joyous New Year.

Cordially,

Alfred Gottschalk
President
Hebrew Union College-
Jewish Institute of Religion

Ronald B. Sobel
Chairman
HUC-JIR Rabbinic Board
of Alumni Overseers

P.S.: Please return the enclosed RSVP postcard to Rabbi Joseph
no later than October 15th. Thank you

HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION

RABBINIC BOARD OF ALUMNI OVERSEERS MEETING

Wednesday, October 29, 1980

New York Brookdale Center

AGENDA

9:00 a.m.	Continental Breakfast
9:30	Shiur with Dr. Leonard Kravitz, HUC-JIR Professor of Midrash and Homiletics
10:15	Break
10:20	T'filla
11:00	Meeting and discussion with representatives of rabbinic student body.
12:15 p.m.	Luncheon
1:15	Meeting with Dr. Alfred Gottschalk
2:30	Discussion of "business" items relating to HUC-JIR Alumni: -- Summer Continuing Education Program -- Year-in-Israel Program

We plan to conclude our meeting between 3:00 and 3:30 p.m.

10/1/80