



## Daniel Jeremy Silver Collection Digitization Project

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### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series II: Subject Files, 1956-1993, undated.

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273

Heights Christian Church, correspondence and notes, 1964-1965.



# The Community Chest

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3100 EUCLID AVENUE • CLEVELAND, OHIO 44115

Telephone: 881-3170 • AREA CODE 216

December 14, 1964

Rabbi Daniel J. Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver:

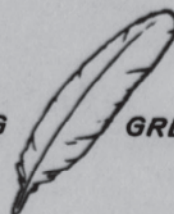
We are most pleased that you can accept our invitation to meet with the elders of Heights Christian Church at 6:00 P.M., Monday, April 5, 1965, at the church, 17300 Van Aken Boulevard. Dinner will be served and the meeting will follow.

We are hopeful that at least three things can come from the evening: First, an appreciation of the meaning of Judaism as a religious faith, in something of an existential sense; second, some factual information about historic and contemporary movements in Judaism, especially the present similarities and differences between Orthodox, Conservative and Reform; and third, your views on both the points of similarity and the points of tension between contemporary Judaism and contemporary Protestant Christianity. Also, you should feel free to discuss the Zionist Movement, its meaning, and the meaning for Jews of the State of Israel. This may seem to be something of an overwhelming assignment, but these suggestions are meant to be no more than general guidelines.

Perhaps a word or two about the evening's format would be appropriate. As you know, it was just about a year ago that we had a delightful evening and a profitable one in conversation with Father Eugene Best of the Roman Catholic Church. We plan to follow a format somewhat similar to that evening. We will begin promptly at 8:00 o'clock, and you would have say up to an hour for your presentation. Following that, we will have a period that will last as long as seems appropriate, though not past 10:00 o'clock. Light refreshments - coffee and cookies, etc. - will be served. There might be some continuing informal discussion during the refreshment period.

Last year we found it to be a very good thing to have each of our elders invite a Catholic friend for the evening; we should like to follow the same plan this time with each of our elders inviting a Jewish friend to be present. Unless you feel this unwise, we will follow that procedure. This means that the group would consist of probably twenty-five of our elders and another twenty-five of their

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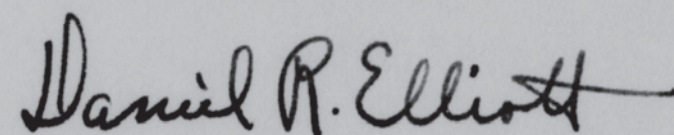
Rabbi Daniel J. Silver  
Page 2.

Jewish friends. This could mean, of course, that some Orthodox and Conservative Jews would be present. We hope that this approach allows for both a small enough group and one with personal warmth to it in order to provide a proper setting for dealing with Protestant-Jewish relationships.

On behalf of our elders, as well as myself, I want to express deep appreciation to you for your willingness to take time out of your busy schedule to meet with us.

We are looking forward to seeing you.

Sincerely yours,

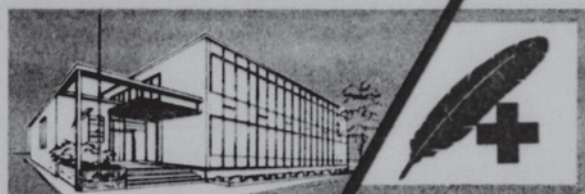


Daniel R. Elliott  
Associate-General Manager

DRE:en







# *The United Appeal of Greater Cleveland*

COMMUNITY CHEST • RED CROSS • 3100 EUCLID AVENUE  
CLEVELAND, OHIO 44115

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December 28, 1964

Rabbi Daniel J. Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver:

I just realized that my confirming letter to you is inaccurate.  
Our meeting on Monday April 5, 1965 will be held at 8:00 P.M.  
at the church, 17300 Van Aken Boulevard.

I had indicated in the letter that the meeting will be preceded  
with dinner but the plans have now been changed. I hope that  
this change meets with your approval.

Again, many thanks.

Sincerely yours,

A handwritten signature in dark ink, reading "Dan Elliott", followed by a horizontal line.

Daniel R. Elliott  
Secretary-Division "A"

DRE:en



*speak. engage. file*

December 30, 1964

Mr. Daniel R. Elliott  
Secretary - Division "A"  
The United Appeal of Greater Cleveland  
3100 Euclid Avenue  
Cleveland, Ohio, 44115

Dear Mr. Elliott:

In reply to your letter of December 28th, I have noted the change in time for the April 5th meeting on the Rabbi's calendar, and will call it to his attention when he returns to Cleveland in January. He is away from The Temple right now for a few weeks.

I am sure that the change will be equally convenient for him. Thank you for writing.

Sincerely,

Secretary to Rabbi Silver

/bd



April 9, 1965

Mr. Daniel R. Elliott  
c/o The Community Chest  
3100 Euclid Avenue  
Cleveland, Ohio 44115

Dear Dan:

It was a pleasure being at the church and visiting with you. May I wish you great good luck and a very useful campaign of understanding.

Sincerely,

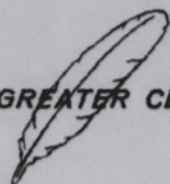
DANIEL JEREMY SILVER

DJS:ngm





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April 6, 1965

Rabbi Daniel J. Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver:

A brief but most sincere note of appreciation for  
your message to our Elders, particularly in view of  
your throat congestion.

I am sure you could tell from the questions and  
comments that your remarks were stimulating and  
provocative. They certainly gave me a lot to think  
about.

I hope you are feeling better by this time.

Cordially yours,

Daniel R. Elliott  
Associate-General Manager

DRE:en



# Heights Christian Church

17300 VAN AKEN BOULEVARD  
SHAKER HEIGHTS 20, OHIO  
LONGACRE 1-4800 AREA CODE 216

MINISTERS  
A. M. PENNYBACKER  
DON R. BAUTER

April 21, 1965

Rabbi Daniel J. Silver  
The Temple  
University Circle and Silver Park  
Cleveland, Ohio 44106

Dear Dan,

Please forgive my neglect in not getting this note to you sooner. It is not because of any lack of appreciation; as you can imagine the days before Easter have been rather full.

You were certainly gracious to spend an evening with us and to cover most adequately the impossible assignment I gave you. I thoroughly enjoyed the evening and I think that it was very stimulating for those who were present. My only regret is that there were not more of our folk on hand. Perhaps that's one of the best indications of why I thought it would be good to have such an evening. Now, I think it would be fine to have a repeat performance another year. But whatever comes of that, many thanks for being with us this time.

Gratefully,

*A. M. Pennybacker /m.p.*

AMP:mp

A. M. Pennybacker  
(Transcribed and signed  
in the writer's absence)







honestly I am 'proud' of it. There are, of course, many  
negative aspects and the prevalence of the social order - but you would  
never feel a minute worried to have it defused 'every  
day' - rather it is a continuous life - just a more  
an integrated and more solidly definitive - provided  
to help you now in the light of revelation & enlightening &  
deeper.

Let me allow you much more. Fuller to defuse in general  
a personal understanding. The Belgian problem is not  
yet settled to be seen - 25 25 - Fuller is not  
just not at all the same - but it looks as if it is settled -  
irrevocable - a fact of life itself - under the idea of human order  
and the good - the best of all things

Just feel no unpleasant to mention - large because just  
communities and will be very very concerned  
Worship & service are not of course the same as you are  
of the same for the same - but we have  
with some no communities and we have some  
as an emphasis on solid and the discipline of human  
relationships and what you would also a heavy emphasis  
on the social order.

Just a personal attempt to help you concerned



every part and recreation of his life. We do not see men  
as hobnobbing & being intimacy, without purpose - activity  
expected from men on social standing under any form  
monotony, relating (as matter) to the WCTU and such

Blue Jeans -

For last 10 years, of course, you have not content.  
But for last 10 years at least - that is just - not a  
VIA COLONOSA, but, the same was done at the same  
but "you may have known it ". We just to make  
also the Buddhist's total remembrance of being in a  
halfhearted "it is likely to mean the same ". The whole not  
and the same as before !" The whole not  
of man - but will quite likely be able to do it  
his own in the same as before !" The whole not  
know you are likely to be able to do it  
propositional function (they had more) as to the same as before  
function (they had more)

You will find the public proceedings effort last  
and remembrance at the same time you will not have  
proof of unity - as before was an opposite case  
app 3 men just as before was an opposite case  
possibilities as unrefined but not unrefined " unrefined  
and the same as before was an opposite case



all the power", but we are not sure we can  
will be able to pay; we are doing a little; we  
continue helping the aid. just an extra push. nothing  
We would be just <sup>ready</sup> ready to take (a little) - we are  
at a low energy now, which you understand well  
concerning in Canada. [UTA and UAR]

We believe in freedom - Freedom and to you  
unity - Person (not weak) but not a weak  
and - The and fulfill unity and unity -  
and unity - unity and unity -

The 2 books is a very good and of a very  
background - that we must to know you unity  
unity!