



Daniel Jeremy Silver Collection Digitization Project

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The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series II: Subject Files, 1956-1993, undated.

Reel
25

Box
9

Folder
333

Laurel School, correspondence and notes, 1968.

Laurel School
1 Lyman Circle
Shaker Heights, Ohio 44122

Daniel O. S. Jennings
Headmaster

October 22, 1968

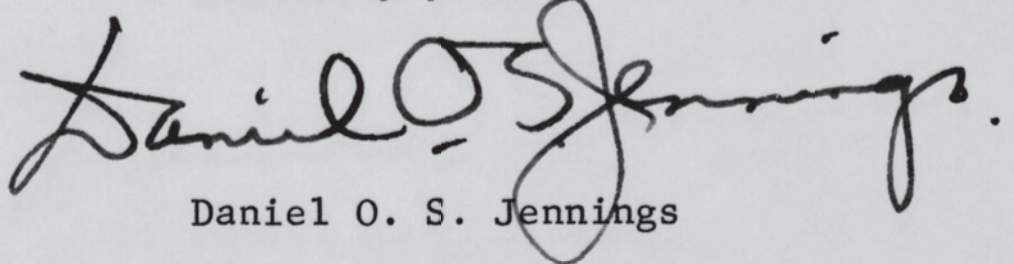
Rabbi Daniel J. Silver
2841 Weybridge Road
Cleveland, Ohio 44120

Dear Rabbi Silver:

I am writing to invite you to be our speaker at our annual Thanksgiving Chapel Service on Wednesday morning, November 27, at approximately twelve o'clock. Our service is simple and relatively short. We like to have our speakers talk for 12 to 15 minutes. Might I suggest, on the basis of the response to your recent very successful talk at Hawken, that you speak on some subject such as Thanksgiving for a Life to Live. In a world so fraught with pessimism, young people need challenge and encouragement along positive and optimistic lines.

I hope that you will be able to be with us. If you can, I might suggest that you plan to be here some time between 11:30 and 11:45.

Sincerely yours,

A handwritten signature in cursive script, reading "Daniel O. S. Jennings". The signature is fluid and elegant, with a large, stylized initial "D".

Daniel O. S. Jennings

DOSJ:gg

October 28, 1968

Mr. Daniel O. S. Jennings
Headmaster
Laurel School
1 Lyman Circle
Shaker Heights, Ohio 44122

Dear Mr. Jennings:

I am grateful for your kind invitation to speak
at Laurel on Wednesday morning, November 27th
and I will be happy to be there. I will try to take
the kind of tack that you suggest.

With all good wishes, I remain

Sincerely,

DANIEL JEREMY SILVER

DJS:rvf

Laurel School
1 Lyman Circle
Shaker Heights, Ohio 44122

Daniel O. S. Jennings
Headmaster

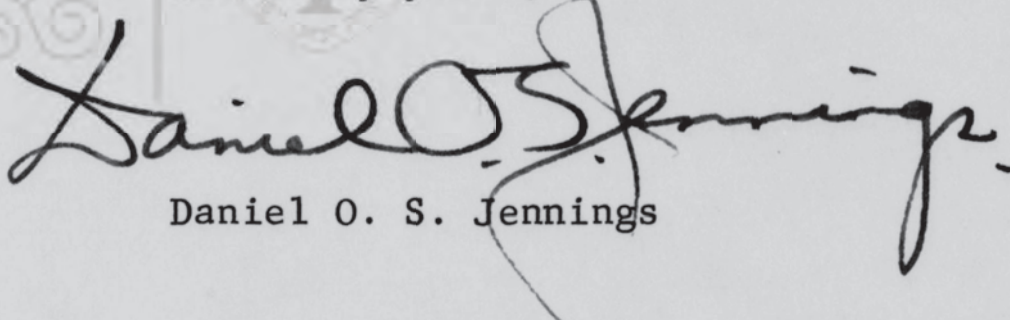
November 8, 1968

Rabbi Daniel J. Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Rabbi Silver:

I am delighted that you will be with us
on Wednesday morning, November 27, and I look
forward to meeting you.

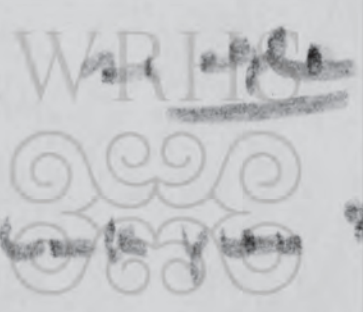
Sincerely yours,


Daniel O. S. Jennings

DOSJ:gg

Conference by 1/2 in good public school - 2nd in 1934
 was - 2nd in 1934 Thanksgiving ~~was~~ celebrated
really, 21st in argument Thanksgiving is a
good Jewish moral, and know as parents need all
 the long-lasting affection and affection, no, no
argument is much needed for parentified
children of the day - and when they are in the school
- so full needed - no self relief - so needed and needed
in abundance of our needs & to maintain goodness of
humanity life, 21st and life
and ought to be "Thanksgiving" and for really and for
and during the years is needed
present ".

Therefore we've learned Thanksgiving with a triple to our
way of life, we learn on Thanksgiving, we will be able
to learn, we off represents our clear make for our



The first of the 12 Thanksgiving were probably made & by
included the Pilgrims did not celebrate Thanksgiving,
The 12th Thanksgiving was celebrated not because the harvest
had been abundant, but because there had been a harvest
at all - & because the Harvest, as stated by the historians
quite - reference it -

When you think of the 12th of the 12th
You also think of the first of the 12th.

The Pilgrims celebrated the Thanksgiving - a day of celebration and prayer
centered - a religious Ho - in the case of prayer, prayer
part of the day and have received the approval of the people &
need of one of the prayer received the approval of the people - Thanksgiving - prayer
to build Thanksgiving center - center of prayer, prayer - &
has in the center of the center - why? because it
was received prayer received prayer received prayer received prayer
prayer received prayer received prayer received prayer received prayer
prayer - TRICK between prayer received prayer received prayer received prayer

Land

As the first of prayer received prayer received prayer received prayer
by prayer received prayer received prayer received prayer received prayer
prayer received prayer received prayer received prayer received prayer

graders - local you will go down to cutting of the forest
9 to 10 miles and multiple cuts - about
every acres & subplots, lower - would require
many years any for to be good - to
years, years, years - to see and see
deposits on to good

set a and up - had at ready - up

the and ready up to go

perhaps can will be up - first the
up and up - up up up up - up
to up up up - up up up up - up
then up up up up up up up up up up
up up up up up up up up up up

There 1st up up up up up up up up up
B up up up up up up up up up up
up up up up up up up up up up
up up up up up up up up up up
up up up up up up up up up up

men under June - can be loyal

men under degree, cannot move - can not

24/7 the newspaper mentioned by about times & in 1914

then see —

