



## Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
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### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series II: Subject Files, 1956-1993, undated.

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26

Box  
9

Folder  
343

Miscellaneous subjects, correspondence, 1956-1988.

*Sisterhood - speech  
Toledo  
Oct 1, 1956*

September 7, 1956

Rabbi Leon I. Feuer  
Temple Shomer Emunim  
2335 Collingwood Ave.  
Toledo 10, Ohio

Dear Rabbi Feuer:

A belated answer to your request for the title of my talk to your Sister hood group. I thought we might use the caption RABBINIC BYWAYS: Strange Places and Interesting People.

I will try and speak a bit about some of the unusual calls which come in the course of each day. It will give me also a chance to relate some of my Chaplaincy experiences and I think the women might find it enjoyable.

I hope that you and your family spent a pleasant New Year and am looking forward to being with you on the first of October.

Most cordially yours,

DANIEL JEREMY SILVER

DJS:sl





## THE EUCLID JEWISH CENTER

Lakeshore Blvd. at East 250th St. • Euclid 32, Ohio

Congregation Ner Tamid

Executive office  
RE. 1-7494

Rabbi  
Rudolph J. Adler  
President  
Barney Waterman

March 12, 1957.

Dear Rabbi Silver, \_\_\_\_\_

Thank you for accepting our invitation to speak  
to our congregation on Sunday evening, May 5th at 9:00.  
We are eagerly awaiting the opportunity to spend the  
evening with you.

Sincerely,

*Rudolph Adler*

P.S. The friendly and warm personal feelings expressed are mutual.  
*.N/A*

October 8, 1957

Mr. Nathan Brilliant  
Bureau of Jewish Education  
2030 South Taylor Road  
Cleveland 18, Ohio

Dear Mr. Brilliant:

Miss Lulu Diehl of the UNICEF group has asked me to interest our religious schools in taking part in their annual fund-raising campaign. The worth-whileness of this campaign goes without saying. Unfortunately their campaign is geared to Halloween, and we as religious institutions could not take part. The various Temples might dedicate a Sunshine collection for this purpose. I am enclosing the Unicef campaign kit which is available in quantities to all Temples. It can be obtained from Miss Diehl at the Unicef Offices, Society for Savings, 922 Euclid Avenue, Council of World Affairs. Their telephone number is Su 1-3730.

I trust that you will publicize through your channels this campaign and that you will keep me informed about its progress.

Hoping that you enjoyed a happy New Year, I remain

Cordially yours,

DANIEL JEREMY SILVER

DJS:lg



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March 19, 1958

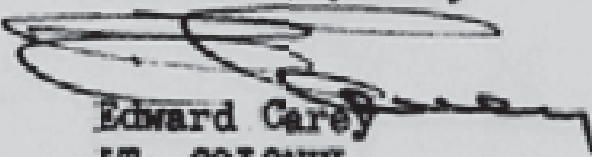
Rabbi Daniel J. Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland 6, Ohio

Dear Rabbi Silver:

We are indeed grateful to you for accepting the invitation to be present during our annual civic luncheon on April 8th.

We note the dietary limitations and will ask the hotel to be guided accordingly.

Sincerely yours,

  
Edward Carey  
LT.-COLONEL  
DIVISIONAL COMMANDER

EC:ad

# CLEVELAND COMMITTEE FOR

# UNICEF

OFFICE:

CLEVELAND COUNCIL ON WORLD AFFAIRS

922 SOCIETY FOR SAVINGS BLDG.

Superior 1-3730

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Treasurer

August 29, 1958

Rabbi Daniel Silver  
The Temple  
Ansel Road and East 105 Street  
Cleveland, Ohio

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MALCOLM B. VILAS

HON. CHARLES W. WHITE

BEN WICKHAM

Dear Rabbi Silver:

The Cleveland Committee for UNICEF held a meeting recently to organize and to lay plans for the 1958 TPICK or TREAT program.

Now that the project has taken root in the community and gives every promise of becoming a permanent annual program, we considered it desirable to have a duly elected Executive Committee, and in the future a formal process of electing officers through a nominating committee.

It is a pleasure to advise you that you have been elected to the Executive Committee for 1958-1959. We hope very much that you will be willing to serve. Your interest in the project will strengthen it and give it stature.

The officers elected for this year are:

Chairman-----Lulu Diehl

Vice Chairmen---Mrs. Harrison Eudy  
Anne Sinnen

Secretary-----Kathryn Hubbell

Treasurer-----Anker Studsgaard

Sincerely,

*Lulu Diehl*  
Lulu Diehl, Chairman

Cleveland Committee for UNICEF

[1958]

From the desk of—

LEE GOLDSTEIN

# memo n t a r i o

Wednesday, Nov 26

9:30 to 11:00

Woodbury Jr. High

Assembly

1. 9:30

2. 10:15

Thanksgiving message,  
about 10 minutes.

Woodbury Jr. High Wa 1-1400  
Miss Kallmorgen



OFFICE:  
456 THE ARCADE  
CHerry 1-4850

# CLEVELAND COMMITTEE FOR

# UNICEF

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W. O. WALKER  
HON. CHARLES W. WHITE

Rabbi Daniel Silver  
The Temple  
105 and Silver Park  
Cleveland 6  
Ohio

Dear Rabbi Silver,

I'm sorry we have not been able to make telephone connections this past week, but no doubt this note will serve the purpose equally well.

We should like so much to have a statement from you in regard to your support of UNICEF which we could print in the Jewish Review, together with a photograph of yourself.

The campaign is getting off to a good start but a good word from you will help immeasurably in interesting Jewish children and their parents in this effort to help the millions of sick and starving children all over the world.

Please send your article and photograph to me at my home address as I'm not in the office in the Arcade every day. Thank you so much for everything you can do to make this annual project a success. Miss Diehl joins me in greetings.

Sincerely yours

Anne Sinnen

Miss Anne Sinnen- Publicity for UNICEF  
2632 Exeter Road  
Cleveland Heights 18  
Ohio

7a1-0994

October 2, 1959

We live in a badly divided world, a world of too many fences. We need wherever we can and whenever we can to cut doors and passageways into these fences so that people can speak to people and life can resume some measure of normalcy.

Each year the children of Cleveland and of the United States cut new doorways into the fences between nations. They do this by participating in the annual United Nations Children's Fund. Last year 17,500 boys and girls in the Cleveland area raised over \$12,000 for the help and care of other, less fortunate boys and girls. Some of the money was used for hospital supplies, some for drugs, some for recreation equipment, some for teachers, and some for food and clothing. All that was bought was needed, and much more needs to be bought.

I am sure that the young people of Cleveland will as always prove their generosity.

Rabbi Daniel Jeremy Silver  
October 9, 1959

WRHS





Phone 5 Jo-1-1391

#19

3080 Huntington Road

Cleveland 20, Ohio

June 16, 1960

Ruth Anne Allen

The Temple

East 105th and Lincoln Park

Cleveland 6, Ohio

Dear Dr. Allen:

Today I telephoned your secretary in regard to

securing you or someone you might suggest to speak

to a Protestant young adult group during their retreat

weekend. The group is the Junior Fellowship of the Church

of the Covenant. At present, the theme of the retreats

is to be religious and psychologically satisfying.

On Saturday, September 10 we desire to have

seminars speak on Judaism and Catholicism - one

speaking in the am, the other in the pm. The general

theme of these talks is to be on the comparison

among various faiths and some information on each

particular faith in order that we may learn more

about other beliefs.

The general age range of the group will be

from 25 to 35 years of age. We think the retreats

will be held at Camp St. Vincent (golfing resort) -

a camp for disabled youngsters of Cleveland. It is

not certain, however, that we will be able to hold

the retreat there. Just details would have to be

formulated in the fall.

If it does not suit you, please suggest an interesting

speaker. One name has been mentioned to me: Ruth Henning

and Ruth Brown.

Yours very truly,

Quentin Skinner

June 20, 1960

Miss Twila Shisler  
3080 Livingston Road  
Cleveland 20, Ohio

Dear Miss Shisler:

I want to thank you for your very kind note of June 16th. I would be delighted to be with you on September 10th, but that is the opening morning of our Religious School and I will be very busy that morning. If it is possible for me to cover a mid-afternoon session, taking into consideration transportation etc., I should be most happy to be with you.

With warmest personal regards, I remain

Most cordially yours,

DANIEL JEREMY SILVER

DJS:lg

UNICEF

October 14, 1960

Miss Anne Sinnen  
2632 Exeter Road  
Cleveland 18, Ohio

Dear Miss Sinnen:

The voice of diplomacy is shrill and selfish but the voice of UNICEF gentle and loving. If our world is not to fragment and fall apart, the bonds of elemental understanding between people must be stronger than the political divisions which separate their leaders. The work of UNICEF is to establish these bonds. The right of a child to health and substance and an opportunity to grow up is inalienable. To give a child this opportunity is a unique privilege and a very essential responsibility. If our world is to survive, such work as UNICEF's must prosper.

Cordially yours,

DANIEL JEREMY SILVER

DJS:lg

UNICEF

October 21, 1960

Miss Anne Sinnen  
2632 Exeter Road  
Cleveland 18, Ohio

Dear Miss Sinnen:

Rabbi Daniel Silver thought you might be interested in  
the enclosed. The magazine went to all the children  
in our school.



Cordially,

Lee Goldstein  
(Secretary to Rabbi Silver)

/lg



# Cleveland Civil Liberties Union

710 Ninth-Chester Building

Superior 1-6276

Cleveland 14, Ohio

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June 26, 1963

Rabbi Daniel Silver  
The Temple  
Ansel Road and 105th Street  
Cleveland 6, Ohio

Dear Rabbi Silver:

The Supreme Court's recent decision banning use of the Lord's Prayer and other Bible-reading for religious devotional purposes, marks another historic statement of the doctrine of separation of church and state.

The Cleveland Civil Liberties Union feels this decision is of such wide-spread interest that we have invited William Van Alstyne, Associate Professor of Law, Ohio State University, to speak at a public meeting on the meaning and implications of the decisions.

As a part of the program, we are going to have a question and answer period. We would like to invite you to participate as a member of a special panel, whose function is to start off the public questioning. You and several other distinguished citizens of the community will appear on the stage with Prof. Van Alstyne and at the end of the presentation, the chairman will open the meeting to discussion by asking the panel for questions - at which time you can bring out additional points or information. Then the audience will join in.

May we anticipate your cooperation? The meeting will be held on Friday, July 5, 8:00 p.m. at the Unitarian Society of Cleveland, 8143 Euclid Avenue. In the interest of time, we will call you to get your answer.

Also, would you join us for the Coffee Hour at 7:15 p.m. to meet Professor Van Alstyne and members of the Cleveland Board of Directors?

Thank you for your considerations to our request.

Sincerely yours,

*Martin Bloom*  
Martin Bloom,  
Chairman

June 27, 1963

Mr. Martin Bloom  
Cleveland Civil Liberties Union  
710 Ninth-Chester Building  
Cleveland 14, Ohio

Dear Mr. Bloom:

Thank you for your kind invitation to be part of a panel on July 5th. As you must realize, Friday is the Sabbath and I have made it a practice never to appear except in connection with worship on Sabbath evening. I do wish you great good luck with your program.

Cordially yours,

DANIEL JEREMY SILVER

DJS:lg



JAMES A. RHODES  
GOVERNOR

STATE OF OHIO  
OFFICE OF THE GOVERNOR  
COLUMBUS 15

October 8, 1963

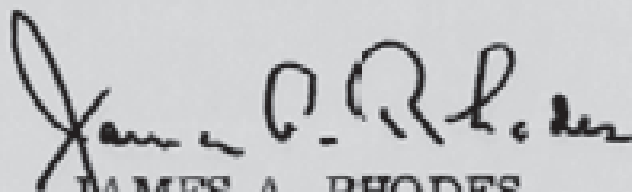
Dr. Daniel J. Silver  
The Temple  
E. 105th & Silver Park  
Cleveland, Ohio

Dear Dr. Silver:

Having been advised by Dr. Zelma George, of Cleveland, of your interest in the celebration of United Nations Day, I hereby appoint you a member of the Ohio Committee for the Celebration of United Nations Week.

Dr. George is chairman of the committee this year. Attached is a list of the full membership of the Ohio committee and a copy of the proclamation setting October 24 as United Nations Day.

Sincerely,

  
JAMES A. RHODES  
Governor

Encl.



STATE OF OHIO  
**Executive Department**

OFFICE OF THE GOVERNOR

*Columbus*

PROCLAMATION

UNITED NATIONS DAY 1963

OCTOBER 24, 1963

WHEREAS, the United Nations will observe its seventeenth anniversary on October 24, 1963 and this occasion will be celebrated by many citizens and organizations throughout the Nation; and

WHEREAS, the United Nations is dedicated to the quest for enduring peace with justice and actively seeks means to bring about this objective; and

WHEREAS, the United Nations, through its participation in programs for social and economic development, has provided significant assistance throughout the world in efforts to raise standards of life; and

WHEREAS, the General Assembly of the United Nations has resolved this day should be dedicated to making known the purposes, principles and accomplishments of the United Nations;

NOW, THEREFORE, I, James A. Rhodes, Governor of the State of Ohio, do hereby designate October 24, 1963 as

UNITED NATIONS DAY

in Ohio and urge all citizens to conduct appropriate programs and ceremonies in conjunction with the Ohio Committee for the Celebration of United Nations Week.



IN WITNESS WHEREOF.

I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed at Columbus this 3rd day of October, in the Year of Our Lord, One Thousand Nine Hundred and Sixty-Three.

*James A. Rhodes*  
GOVERNOR

Ohio Committee For The Celebration of United Nations Week

Dean Isabel R. Abbott  
Western College for Women  
Oxford

Edward C. Ames  
Owens-Corning Fiberglas Corp., Toledo

Alfred B. Bonds, Pres.  
Baldwin-Wallace College, Berea

Frank Celeste, Mayor  
Lakewood

Father Hugh E. Dunn  
John Carroll University, Cleveland

Cantor Lawrence Ehrlich  
2220 Cordova Ave., Youngstown

Mrs. Donald J. Frances  
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T. Keith Glenman  
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George Gund  
The Cleveland Trust Co., Cleveland

Edward E. Holt  
State Supt. of Schools, Columbus

Judge Perry B. Jackson  
Court House, Cleveland

Rev. George Kennedy  
First Methodist Church, Athens

Chester Koch  
City Hall, Cleveland

Raymond Lindquist  
Cleveland Public Library, Cleveland

Neil H. McElroy  
Proctor & Gamble, Cincinnati

Thomas McGowan  
Firestone Rubber Co.

John S. Millis, President  
Western Reserve University  
Cleveland

Mrs. Harry A. Polster  
1620 East Broad St., Columbus

Frank Seiberling  
Seiberling Rubber Co., Akron

Wayne E. Shaffer, President  
State Bd. of Education, Bryan

Dr. Daniel J. Silver  
The Temple, Cleveland

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Terminal Tower, Cleveland

Milo J. Warner  
Toledo

Charles M. White  
Republic Steel Corp.  
Cleveland

Charles R. Wilson  
Miami University  
Oxford





JOHN B. WILLIAMS  
PROJECT DIRECTOR

University - Euclid Urban Renewal Center  
8610 HOUGH AVENUE • CLEVELAND 6, OHIO • TELE. 721-7676

CITY OF CLEVELAND  
RALPH S. LOCHER, MAYOR  
DEPARTMENT OF  
URBAN RENEWAL & HOUSING  
JAMES M. LISTER, DIRECTOR  
JAMES T. YIELDING, COMMISSIONER  
URBAN RENEWAL

October 16, 1963

Rabbi Daniel Jeremy Silver  
University Circle and Silver Park  
Cleveland, Ohio

Dear Sir:

The University-Euclid Urban Renewal Advisory Committee, organized in July, was formed to act as an arm in prompting interest in the University-Euclid Urban Renewal program, and disseminating information to the Greater Cleveland community.

Your father, Rabbi Abba Hillel Silver, was asked to serve on this committee; but being unable to do so, he recommended you as a possible replacement. Therefore, it is upon this recommendation that we are contacting you.

We have tried to be selective in formulating this committee from a cross section of our Cleveland population. Because of interest, concern and leadership ability shown, it would be a great contribution to our program if you would consider serving in this capacity, thereby, assuring us of an effective committee.

Our next meeting will take place on October 29, 1963 at 9:00 a. m. at the University-Euclid Urban Renewal Center. If you require further information concerning the activities of this committee, please call me.

Sincerely,

A. Gordon Wright  
Acting Project Director

AGW:ler



JOHN B. WILLIAMS  
PROJECT DIRECTOR

University - Euclid Urban Renewal Center  
8610 HOUGH AVENUE • CLEVELAND 6, OHIO • TELE. 721-7676

CITY OF CLEVELAND  
RALPH S. LOCHER, MAYOR  
DEPARTMENT OF  
URBAN RENEWAL & HOUSING  
JAMES M. LISTER, DIRECTOR  
JAMES T. YIELDING, COMMISSIONER  
URBAN RENEWAL

October 18, 1963

Rabbi Daniel Jeremy Silver  
The Temple  
Silver Park & University Circle

Dear Rabbi:

The University-Euclid Urban Renewal Advisory Committee will hold its regular meeting on Tuesday, October 29, 1963 at 9:00 a.m. at the Center, 8610 Hough Avenue.

The agenda will be:

1. Problems of Financing
2. Marymont Project in Chicago
3. City Wide Rat Control Program
4. Progress Report

We are hoping that it will be convenient for you to attend; however, if you are unable to do so, please contact us.

Sincerely yours,

A. Gordon Wright  
Project Director

jc



# The Day

THE NATIONAL JEWISH DAILY

## Jewish Journal

183 EAST BROADWAY, NEW YORK 2  
TELEPHONE OREGON 4-3300

May 5, 1964

Dr. Daniel Jeremy Silver  
The Temple  
105th Street & Silver Park  
Cleveland, Ohio

Dear Dr. Silver:

The Government of Israel has ordered the transfer of the remains of Zeev Jabotinsky for reburial in Israel, in accordance with his testament.

Jabotinsky, the foremost exponent of a Jewish state, founder of the Jewish Legion in World War I in which he fought for the liberation of Palestine from the Turks, and defender of Jerusalem, died in August 1940 in Hunter, N.Y. He was buried in the New Montefiore Cemetery in Long Island.

His will, made in 1935, stated that his remains should be transferred to Eretz Israel by the order of a Jewish government. This is now being realized.

The re-interment of Jabotinsky in Israel will take place on the day of his Jahrzeit, the 29th of Tamuz (July 9). The transfer of the remains of Zeev Jabotinsky and his wife from New York will be on July 6, with an appropriate farewell funeral.

A "Jabotinsky Transfer Committee" is now in formation, as an expression of homage by American Jewry for this great leader and Jewish national hero.

May I ask you to join us as a member of this Committee, and to signify your acceptance by returning the enclosed postcard.

Sincerely yours,

*Morris Weinberg*

Morris Weinberg, Chairman  
Jabotinsky Transfer Committee

Co-Chairmen:

Rabbi Joseph B. Soloveitchik  
Rabbi Eliezer Silver  
Prof. Saul Lieberman  
Dr. Max Nussbaum

Dr. Louis I. Newman  
Dr. Joseph B. Schechtman  
Judah Lapson

*Accepted  
May 13, 1964*

Honorary Chairman  
RALPH LOCHER  
Mayor of Cleveland

8900 Evergreen Drive, Cleveland, Ohio 44129

Co-Chairmen:  
MSGR. LAWRENCE P. CAHILL  
President, St. John College

RABBI PHILIP HOROWITZ  
Brith Emeth Congregation

## CLEVELAND COMMITTEE ON SOVIET ANTI-SEMITISM

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Councilman, City of Cleveland

REV. BRUCE WHITTEMORE  
Executive Director  
Cleveland Area Church Federation

Executive Secretary  
DR. HERBERT S. CARON

December 10, 1964

Rabbi Daniel J. Silver  
The Temple  
Cleveland, Ohio

Dear Rabbi Silver,

Congratulations on your article: "The Glories of Civilization" in this week's Temple Bulletin. The Jewish community serves all mankind in reminding men of the horrors, past and present, visited upon Jews. Human conscience can remain a living force if the persecuted, and those close to them, cry out. For whites prefer to forget Negro suffering, gentiles to forget Jewish suffering. Suffering too is a light unto the nations but not if the suffering peoples leave it under a bushel. Jesus' followers seemed to get the idea.

With good wishes.

Herbert Caron

P.S. Is it not world silence, more than the mania of a few nations, that provides the lesson? There will always be maniacs, & some will achieve power. The problem is world acquiescence.

December 11, 1964

Dr. Herbert S. Caron  
Executive Secretary  
Cleveland Committee on  
Soviet Anti-Semitism  
8900 Evergreen Drive  
Cleveland, Ohio, 44129



Dear Dr. Caron:

Thank you for your kind note of December 10th. May I say, however, that I doubt your philosophy of suffering. The world respects courage and, at odd moments, reason. But suffering is a dull sport and has rarely tripped the world's conscience.

With all good wishes,

DANIEL JEREMY SILVER

DJS:bd



DUDNIK, KOMITO, NURENBERG, PLEVIN, DEMPSEY & JACOBSON

ATTORNEYS AT LAW

714 ENGINEERS BUILDING

CLEVELAND, OHIO 44114

MAIN 1-2300

A. H. DUDNIK 1905-1963  
S. F. KOMITO  
MARSHALL L. NURENBERG  
LEON M. PLEVIN  
JERRY E. DEMPSEY  
AARON JACOBSON  
ROBERT M. DUDNIK  
CHARLES V. LATSA, JR.  
ROBERT I. SAMPLINER  
MAURICE L. HELLER  
JOHN J. MCCARTHY  
JANET ETEROVICH BURMA  
THOMAS A. SMITH  
PAUL A. GRANZIER

JOHN A. FETTERMAN  
OF COUNSEL

April 30, 1965

Rabbi Daniel Silver  
The Temple  
University Circle and Silver Park  
Cleveland, Ohio

Dear Rabbi Silver:

I know you need no introduction to Samuel H. Silbert, the Chief Justice Emeritus of the Common Pleas Court, but it may interest you to know that he is entering his 50th year of service as a sitting Judge, and I believe that this is probably the longest tenure of any Judge in the history of our country.

The alumni of the Cleveland-Marshall Law School have selected Judge Silbert as their man of the year and will honor him at a luncheon to be held on May 25, 1965 at the Sheraton-Cleveland Hotel. Among his many contributions to our community, Judge Silbert is presently Chairman of the Board of Trustees of the Cleveland-Marshall Law School.

It is our intention that the largest assemblage of Judges ever to be seen in one place will be sitting en banc at the luncheon, whose toastmaster will be Chief Judge James C. Connell of the Federal bench.

It will be our pleasure to have you as one of the honored guests at what we hope to be a memorable affair, and I am enclosing your ticket and an R.S.V.P. card.

Very truly yours,

*Aaron Jacobson*  
Aaron Jacobson  
General Chairman

AJ:mbf  
Encl.

P.S. - I am certain it will be no surprise to you to learn that Judge Silbert specifically requested your presence so that you might participate in either the invocation or closing prayer. Would you be good enough to let me know if such fits in with your schedule.

AJ

May 5, 1965

Mr. Aaron Jacobson  
General Chairman  
Judge Silbert Dinner  
c/o Dudnik, Komito, Nurenberg,  
Plevin, Dempsey & Jacobson  
Attorneys At Law  
714 Engineers Building  
Cleveland, Ohio 44114

Dear Aaron:

I shall be pleased to attend the luncheon in honor of Judge Silbert.

Sincerely,

DANIEL JEREMY SILVER

DJS:mga

0112.

UNIVERSITY CIRCLE DEVELOPMENT FOUNDATION  
2009 ADELBERT ROAD  
CLEVELAND 8, OHIO

July 12, 1965

Rabbi Daniel J. Silver  
The Temple  
Ansel Road & Silver Park  
Cleveland, Ohio 44106

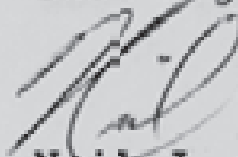
Dear Dan:

After a rather exhaustive and careful screening process we are now ready to commission an outstanding architectural firm to design the "Core Area" and Faculty-Staff Center. The principals of the firms who will be working directly on this project will be in town on Thursday, July 22nd for meetings with our Architectural Advisory Group. We propose to publicly announce their employment at that time.

In order that you and some of the other interested parties in the Circle can meet these gentlemen as they start their assignment, we are arranging a dinner at Gwinn for 6:30 on the 22nd.

I am most hopeful you can join us.

Best regards,



Neil J. Carothers  
President

cb

RSVP  
SW 1-1050

TORCH CLUB  
1965

THOMPSON, HINE AND FLORY

NATIONAL CITY BANK BUILDING

CLEVELAND, OHIO 44114

TELEPHONE 241-1880 AREA 218

CABLE ADDRESS THOMFLOR

September 20, 1965

AMOS BURT THOMPSON  
CHARLES P. HINE 1907-1942  
WALTER L. FLORY 1905-1951  
CHARLES W. SELLERS  
DAVID A. GASKILL  
ELMORE LANDREWS  
JAMES A. WEEKS  
HOWARD L. HYDE  
ROBERT F. HASKEY  
DENNIS W. PALMQUIST  
EARL R. SCHNEIDER  
HARVEY B. HOBSON  
OWEN F. WALKER  
BARRING COUGHLIN  
ALFRED M. RANKIN  
WILLIAM A. POLSTER  
JOHN L. DAMPEER  
ARTHUR F. ZALUD  
FRANK E. BUBNA  
TIMOTHY F. MCMAHON  
ROBERT E. BINGHAM  
NORMAN W. COLQUHOUN  
DAVID C. PRUGH  
WILLIAM D. GINN  
THOMAS J. McDERMOTT  
JOHN H. GHERLEIN  
WILLIAM J. VESELY

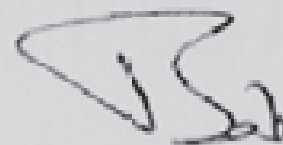
CHARLES M. WEERS  
ALAN L. HYDE  
JOHN H. MELCHER, JR.  
WILLIAM H. WALLACE  
ROBERT L. LARSON  
EDWARD H. CRANE  
TARAS MOONEY  
MALVIN E. BANK  
JOHN F. MCCLATCHY  
CHARLES K. RUSSELL  
J. ROBERT O'BRIEN  
GEORGE F. KARCH, JR.  
DAVID L. GINGER  
DAVID B. BAILEY  
DANIEL W. HAMMER  
RICHARD V. WHELAN, JR.  
THOMAS J. MCGANN, JR.  
WILLIAM H. WEST  
STUART D. SHANOR  
S-STUART EILERS  
RICHARD S. STODDART  
ROBERT A. BERGQUIST  
JOHN M. BOLIS  
MICHAEL M. HUGHES  
THOMAS A. MASON

Mr. Daniel Jeremy Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio 44106

Dear Dan:

I was very sorry to learn from Wes Schmidt that you felt your schedule would preclude your continuing as a member of the Torch Club. Although your attendance has been spotty, we greatly enjoyed having you with us when you were able to come and want you to know that you will be welcome in the future if conditions change so that you would be in a position to resume your membership.

Very truly yours,



REBingham/jal  
cc: Mr. Wesley G. Schmidt

# CLEVELAND PUBLIC SCHOOLS

1380 East Sixth Street - Cleveland, Ohio 44114 - Telephone 241-3660

PAUL W. BRIGGS  
*Superintendent*

June 30, 1966

Dr. Daniel Jeremy Silver  
Rabbi, The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

Dear Dr. Silver:

I would like to express my gratitude to you for agreeing to serve as a member of the Heritage Study Advisory Committee, Supplementary Educational Centers. There have been many delays in the planning stages of our program and I regret the time lapse since our last communication. I'm happy to report, however, that a great majority of the developmental obstacles have been conquered and we are anxiously anticipating our opening day in the early fall of this year.

So that you might have a better idea of the meaning and purposes of our program, and why you were asked to serve in an advisory capacity, allow me to outline a brief break-down of this new study.

Supplementary Educational Centers is a unique and innovative program dedicated to extending cultural and educational opportunities for Cleveland's young people. The plans for the center have grown out of Title III of the Federal government's Elementary and Secondary Education Act of 1965, which states in part: ". . . A program for making grants for supplementary educational centers and services, to stimulate and assist in the provision of vitally needed educational services not available in sufficient quantity or quality . . ."

Operations at the center will begin in a remodeled warehouse, located in Erievue at Twelfth and St. Clair, and it will serve as a prototype of the permanent center which should be under construction in two or three years.

Three hundred, eleven-to-thirteen year-old children from all over the city, will be bused daily to the center to spend five hours during each of their three visits per semester, in a detailed program of instruction which will center mainly around the study areas of Science and Heritage. The Science Study will concentrate on space travel, weather, energy, and astronomy. The Heritage Study will basically explore the story of Cleveland; its natural heritage, its people, its organization, its future. Various instructional teaching devices, including the use of most available audio-visual equipment, will be employed to present a comprehensive and innovative program of the Heritage Study for Cleveland's youngsters.



I might mention some of the projects now under way in the Heritage Study. We are presently developing plans in these areas:

1. A huge relief map (20 x 30') of the greater Cleveland area --- the only one in existence, large enough to walk on and conceivably a popular spot for future visitors to the city. The giant map will help our young people acquire a better understanding of the general layout of their community and show how it may specifically relate to their own "world" or neighborhood.
2. Associated with the large map study will be an original color film which will tell the story of Cleveland. Shooting of the film is already under way. Urban renewal and future Cleveland will be an important part of this movie study.
3. The re-creation of an old-time general store; the one-room school house; the interior of an early log cabin; models of early forms of transportation; environmental aspects of local Indian settlers and many other historical settings are presently being planned.
4. "Council Day" is being developed whereby thirty-three youngsters will be assigned to thirty-three councilmen to spend part of a day with a councilman as he may "make his rounds," or engage in official City Council business, ending the day by attending a regular council meeting. Follow-up activities and a mock council program will take place later at the center. This is a direct opportunity to acquire a true understanding of the heritage and the development of the organizational aspects of the place in which these young people live.
5. Letters are now in the mail requesting the services of community workers from all over Cleveland, people involved in many varied occupations relating to industrial, educational and cultural fields. We are asking hundreds of concerns, large and small, to send us representatives who will spend a day with our youngsters telling them their story of how their organizations contribute to the growth and development of our city. An auditorium area, outfitted with a stage, movie screen, and closed circuit T.V. monitors will be used for the visiting speaker activity, as well as many other purposes.
6. Display areas and facilities for huge blow-ups of photo murals of historical shots of Cleveland will be utilized in every imaginable way in the large warehouse. One display to be housed on the first floor of the center will spotlight outstanding persons and events in each of the years during which the center is in operation.

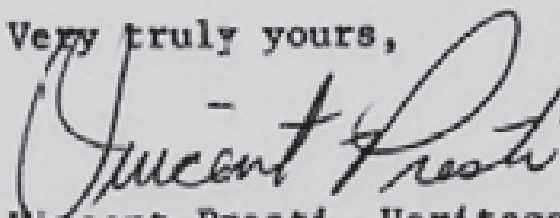
The architectural firm of Little and Dalton and Assoc., consultants for physical facilities of our operation, will soon be activating plans for the permanent Supplementary Center. A site, somewhere in the central city, will be selected in the near future for the main complex to be constructed. Supplementary Center branches in outlying areas will be planned as our program progresses.

Attached to this letter is a list of those associated with the Heritage Study Advisory Committee. A biographical sketch of your background would be helpful for future reference. If you have a prepared statement relating to your work and organizations, that too, would be useful.

I should like to extend an invitation to you to lunch with your fellow committee members, and officials of the Cleveland schools, at the Top-of-the-Town restaurant, located on the top floor of Erieview Tower, on Thursday, July 21, at 12 noon. The Supplementary Center building is located directly across the street from Erieview Tower, and it would seem convenient to cross over to the center after lunch for a brief tour of our facilities. At this time we can hold our first general meeting which will relate to the development of our program and the contributing role you may play as consultant and advisor in this important study. Careful consideration will be given to the length of time involved for our meeting. I know that many members have to work with rather tight schedules. Your attendance at this first function will be greatly appreciated.

Please call me at 579-0600, Ext. 274, or write if you have any questions concerning our luncheon meeting, our committee, or the Heritage Study proposals. Again, my thanks to you for your patience and cooperation. It is my hope that I will see you on July 21.

Very truly yours,



Vincent Presti, Heritage Coordinator  
Supplementary Educational Centers

VP:gt  
Encl.



Supplementary Educational Centers  
Heritage Study

Heritage Study Advisory Committee

Richard M. Brennan  
Chief Justice, Municipal Court  
City Hall  
601 Lakeside Avenue N.E.  
Office MA 1-6345  
Home 651-3025

\* \* \* \*

Anthony O. Calabrese, Jr.  
Member, Ohio House of Representatives (Attorney)  
Finance Building  
Office 579-1000

\* \* \* \*

Neil J. Carothers  
President, University Circle Development Foundation  
2009 Adelbert Road  
Office 791-1050  
Home 921-2535

\* \* \* \*

Barton R. Clausen  
Director, Urban Renewal and Housing  
City Hall  
601 Lakeside Avenue N.E.  
Office 861-4600  
Home 932-0710

\* \* \* \*

Dr. Charles A. deLeon  
Assistant Professor of Psychiatry  
Western Reserve Medical School  
2040 Abington Road  
Office 791-7300  
Home 421-2567

\* \* \* \*

Dr. Zelma George  
Sociologist  
2178 East 81 Street  
Home 881-0698

\* \* \* \*

Heritage Study Advisory Committee

George Livingston  
Executive Secretary, NAACP  
3170 Ashwood Road  
Office 781-2944 Ext. 302  
Home 752-3370

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Donald L. Perris  
General Manager, WEWS-TV  
3001 Euclid Avenue  
Office 432-1500  
Home 423-3348

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August Pryatel  
Judge, Common Pleas Court  
Criminal Courts Bldg.  
Office 771-0660, Ext. 354  
Home 481-0388

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Dr. Daniel Jeremy Silver  
Rabbi, The Temple  
University Circle & Silver Park  
Office 791-7755

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Harold E. Wallin  
Chief Park Naturalist for Cleveland Metropolitan Park District  
The Standard Building  
Office 621-1054  
Home 526-8640

July 1, 1966

Mr. Vincent Pesti  
Cleveland Public Schools  
1380 East Sixth Street  
Cleveland, Ohio 44114

Dear Mr. Pesti:

This is to acknowledge your informational letter regarding the Heritage Study program. Rabbi Silver is in Israel until August and will, therefore, not attend your luncheon meeting, but is, I am sure, most interested in this undertaking.

Perhaps you will be kind enough to keep our office apprised of the progress and/or difficulties encountered in the study.

Sincerely,

Margurite G. Mihok  
Secretary to Rabbi Silver

MM:agn

FIFTH DISTRICT  
POLICE-CITIZENS RELATIONS COMMITTEE  
Special Meeting

Dear Member:

The Fifth District Police-Citizens Relations Committee will hold a SPECIAL MEETING, Thursday evening, July 14, 1966 at 7:30 p.m. at the HOUGH OUTREACH CENTER, 7612 Hough Avenue.

It is extremely important that all members be present.

THE MASTER KEY TO BETTER LAW ENFORCEMENT AND TO THE REDUCTION OF CRIME IS IN THE HANDS OF THE CITIZENS.

Willie Wright  
Chairman

July 12, 1966

Mr. Willie Wright  
Chairman  
Fifth District  
Police-Citizens Relations Committee  
Hough Outreach Center  
7612 Hough Avenue  
Cleveland, Ohio

Dear Mr. Wright:

This is to acknowledge receipt of your announcement of a special meeting to be held Thursday, July 14th. Rabbi Silver is in Israel and will be unable to attend, but I know he will be interested in the outcome.

Sincerely,

Margurite G. Mihok  
Secretary to Rabbi Silver

MM:aga



# Plymouth Church of Shaker Heights

United Church of Christ

Coventry and Weymouth Roads

Cleveland, Ohio 44120

## Ministers

REV. ROBERT I. BLAKESLEY, D.D.

REV. C. GEORGE HORT

REV. STERLING H. WHITNER  
HONG KONG

September 23, 1966

Director of Religious Education  
MRS. ROBERT I. BLAKESLEY, M.A.

Director of Music  
JOHN D. HERR

PROF. ROBERT H. GRANT  
KYOTO, JAPAN

Rabbi Jeremy Silver  
The Temple  
University Circle and Silver Park  
Cleveland, Ohio 44106

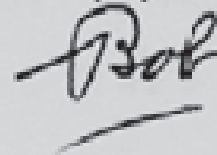
Dear Dan:

The Shaker Heights Rotary Club has asked me to secure three speakers representing the three faiths for the coming year. The club meets at what was formerly Clark's Restaurant, now called The Captain's Table, in Shaker Square at 12 noon on Wednesdays.

The date which they suggested for inviting a Rabbi is the Wednesday before Thanksgiving, November 23rd. You might like to speak on the theme of Thanksgiving in Judaism, although the choice of subject would be in your hands.

I know how busy your schedule is but hope very much that it may be possible for you to appear before the Shaker Heights Rotary Club as a representative of Judaism. The time for the address is usually between 20 and 25 minutes.

Cordially yours,



RIB:fm

September 26, 1966

Rev. Robert I. Blakesley  
Plymouth Church of Shaker Heights  
Coventry and Weymouth Roads  
Cleveland, Ohio 44120

Dear Bob:

I am sorry that I could not give you an answer on Friday. I was caught in the frantic last minute preparations for the Day of Atonement.

I will be happy to speak to the Shaker Heights Rotary on November 23rd. Two things you out to know — I have no patience with brotherhood speeches and as to my subject, I want to feel free to talk on Viet Nam, on Germany, or the race situation if the spirit moves. If Rotary would be offended by such directness, or want something more bland, please feel free to tell me. My ego would not be hurt if you dis-invited me. My second requirement is a \$50.00 honorarium in the form of a donation from the Shaker Rotary to the United Appeal of Greater Cleveland.

Will you be kind enough to tell me if this meets your organization's needs and can be fit into your budget. I look forward to hearing from you. With all good wishes for the New Year, I remain

Sincerely,

DANIEL JEREMY SILVER

DJS:rvf

DATE November 12, 1966

Memo from MELVIN D. KRAFT

580 FIFTH AVE  
NYC 10036

Dear Rabbi Silver,

At Irving Kone's request I am sending you enclosed a formal letter from the Office of the Clerk of N.Y.C. containing the requirements for clergymen who perform marriage ceremonies here.

I think the letter is self-explanatory but if you have any question please do not hesitate to let me know. As I understand the procedure, you can register Friday afternoon Dec. 9 at the Clerk's office.

In looking forward to meeting you at that time, Katie sends her best.

Sincerely,  
Melvin Kraft

November 18, 1966

Mr. Herman Katz  
City Clerk  
The City of New York  
Office of the City Clerk  
Municipal Building  
New York 7, New York

Dear Mr. Katz:

I have been invited to celebrate the marriage of the daughter of a member of my congregation and her fiance' in New York City on Saturday evening, December 10th. I will not be able to be in New York until that day, Saturday, and will be returning late that evening to be in my pulpit on Sunday morning. Can I make arrangements through you and Mrs. D. Rogers, your Clergymen's Registrar for me to perform this ceremony.

An early reply will be appreciated.

Sincerely,

DANIEL JEREMY SILVER  
DJS:mgn



December 2, 1966

Mrs. Rebman  
Bookkeeper  
Midwestern Land Development Co.  
3224 Prospect Avenue  
Cleveland, Ohio 44115

Dear Mrs. Rebman:

I am enclosing a refund on return<sup>ed</sup> tickets form from United Air Lines. They may or may not have billed you for them. In any event this was to have been a trip to New York City by Rabbi and Mrs. Silver leaving December 8th. Since the tickets are returned in good time the billing may not have come through.

Have you had an opportunity to study the Exemption Certificate form 731 which we are using?

Sincerely,

Marge Mihok  
Secretary to Rabbi Silver

MGM:mgm  
Encls.

December 9, 1966

Mr. Sydney N. Galvin  
13700 Fairhill Road  
Cleveland, Ohio 44120

Dear Sydney:

As you may know, the Hebrew University is conducting a campaign here in Cleveland. It is my privilege to serve as chairman of this drive. Hebrew University is the central academic institution in Israel and in a very large measure the quality of instruction well determines the quality of life in the new state. The present drive is to make possible a botany teaching and research laboratory. We are attempting to raise some \$300,000. The monies need not be forthcoming in any single year.

Peace in our world depends upon stardy growth of learning and scientific techniques in all nations. Hope you will find it possible to contribute to this fund.

With all good wishes for Channukah, I remain,

Sincerely,

Daniel Jeremy Silver

DJS:mgm

December 9, 1966

Mr. Max J. Eisner  
2932 Broxton Road  
Cleveland, Ohio 44120

Dear Bud:

Here is the American Friends of the Hebrew University pledge card which we spoke of. Do with it as you see fit. Contributions need not be limited to any single year. The Hebrew University is an important and vital educational center and much of Israel's future growth depends on it.

Sincerely,

Daniel Jeremy Silver

December 9, 1966

Mr. Robert D. Gries  
18200 South Woodland  
Cleveland, Ohio 44120

Dear Bob:

As you may know, the Hebrew University is conducting a campaign here in Cleveland. It is my privilege to serve as chairman of this drive. Hebrew University is the central academic institution in Israel and in a very large measure the quality of instruction well determines the quality of life in the new state. The present drive is to make possible a botany teaching and research laboratory. We are attempting to raise some \$300,000. The monies need not be forthcoming in any single year.

Peace in our world depends upon sturdy growth of learning and scientific techniques in all nations. Hope you will find it possible to contribute to this fund.

With all good wishes for Channukah, I remain,

Sincerely,

Daniel Jeremy Silver

DJG:mgm



December 9, 1966

Mr. Stephen C. Lampl  
2707 Rochester Road  
Cleveland, Ohio 44122

Dear Stephen:

As you may know, the Hebrew University is conducting a campaign here in Cleveland. It is my privilege to serve as chairman of this drive. Hebrew University is the central academic institution in Israel and in a very large measure the quality of instruction well determines the quality of life in the new state. The present drive is to make possible a botany teaching and research laboratory. We are attempting to raise some \$300,000. The monies need not be forthcoming in any single year.

Peace in our world depends upon sturdy growth of learning and scientific techniques in all nations. I Hope you will find it possible to contribute to this fund.

With all good wishes for Channukah, I remain,

Sincerely,

DANIEL JEREMY SILVER

DJS:mgm

# CLEVELAND HEALTH MUSEUM

8911 EUCLID AVENUE · CLEVELAND, OHIO 44106 · 231-5010 · AREA CODE 216



March 13, 1967

Rabbi Daniel J. Silver  
The Temple  
Cleveland, Ohio

Dear Rabbi Silver:

The first luncheon-symposium on "Search for Survival," a Civic Series sponsored by the Cleveland Health Museum is planned for Thursday, April 13, 1967, commencing at 11 o'clock a.m. and adjourning at 1:30 p.m. This will be an invitational event for a limited group of civic, industrial and academic leaders.

The purpose of this letter in advance of the invitation is to give you, as an invited guest, enough time to reserve the date on your calendar.

We have brought together for this first of the series, two most distinguished educators and lecturers, Dr. J. George Harrar, President of the Rockefeller Institute, and Dr. Chauncey D. Leake of the University of California Medical Center at San Francisco. Their provocative subjects will be: The People of Cleveland and Their Deteriorating Environment; and The Quality of the Future - Its Challenge to Our Society.

The first meeting of the series will take place in the Bunts Auditorium of the Educational Building at the Cleveland Clinic, 90th Street Entrance, Cleveland, Ohio. Parking will be available across the street at the Cleveland Health Museum.

If, for any reason, you now find you will be unable to attend this meeting, we would appreciate hearing from you by return mail.

A brochure outlining the program and the speakers will be mailed with a formal invitation during the week of March 26th.

Sincerely yours,

John Beeston, M.D.  
Director

David W. Swetland  
Program Chairman

# B'nai Brith Hillel Foundation

*At the University of Rochester*

Rabbi Joseph M. Levine, Director  
Todd Union  
River Campus Station  
Rochester, N. Y. 14627



April 13, 1967

Phone: GR 3-3000

Rabbi Daniel Jeremy Silver  
The Temple  
East 105th Street Silver Park  
Cleveland, Ohio 44106

Dear Dan:

Thanks for your understanding in allowing me to co-officiate with you at the Walker wedding June 6th in Cleveland. By way of background - I had Jerry Walker in Religious School classes at The Temple from the time he was in third grade; also in JCC groups, and since we lived in the same neighborhood we became very close friends with the family; so much so that after my folks retired to Phoenix, Arizona I would always stay with the Walkers when in town, and we still do now whenever we come to Cleveland.

I would enjoy very much the privilege of being able to address the young couple, but of course this is completely up to you. If you have no objection, I'll plan on it; and I'll certainly give you a buzz to check out any other details of the ceremony I should know about.

I told the kids to check with you about the civil halachah in my old home town, marriage license details, etc. since I can't sign their marriage license, and I don't remember Ohio law with regard to blood tests, marriage license application and procedures. I'll remind Bea and Herb Walker to check with your secretary and get these details cleared.

Again many thanks. My best to Larry, Morty and of course to my old "boss" Mildred Eisenberg. I hope this finds you and your family well. Best regards for a happy Pesach. Best regards as always.

Cordially,

*Joe Levine*  
Joe Levine

JL/bn

April 18, 1967

Rabbi Joseph H. Levine, Director  
B'nai B'rith Hillel Foundation  
At the University of Rochester  
Todd Union  
River Campus Station  
Rochester, New York 14627

Dear Joe:

I look forward to sharing with you the Walker wedding. I would ask that you keep your opening remarks brief. It is my practice to keep all weddings under ten minutes. I find that this is quite sufficient for what needs to be said and to give the young people a break.

Please open up the service with a few personal remarks. I will conduct the ritual. With all good wishes.

As always,

DANIEL JEREMY SILVER

DJS:rvf



May 10, 1967

Rabbi and Mrs. Daniel J. Silver  
The Temple  
Cleveland, Ohio

Dear Rabbi and Mrs. Silver:

It would give us much pleasure to have you join us with the immediate family at a dinner at the Executive Club on June 6th, immediately following the ceremony scheduled for 5:30.

So sorry there were changes made regarding the time and place, but it was very difficult to get organized.

Peggy is from California but has been living with us since February. She had been deliberating as to where her marriage should take place. Since she has no mother, she decided to go along with Jerry who wouldn't have been happy unless you married them, and together with me came to the decision of having the ceremony here in Cleveland. I have been thrilled because we have become very close and it's truly a privilege to have her as my daughter. I will try my best to be worthy of deserving and keeping that privilege.

Again, looking forward to having you both grace our table and thanking you for your wonderful influence on Jerry, we are

Gratefully,

*Herb & Bea Walker*

May 12, 1967

Mr. and Mrs. Herbert Walker  
3709 Severn Road  
Cleveland Heights, Ohio 44118

Dear Bea and Herb:

I too am looking forward to the wedding on the 6th. I have many fond memories of Jerry and it will give me great pleasure to perform the ceremony.

Unfortunately, neither Mrs. Silver nor I can remain for dinner with you. A Rabbi's life is rarely his own to command.

Sincerely,

DANIEL JEREMY SILVER

DJS:mgm

June 30, 1967

Dr. Paul Briggs  
Cleveland Board of Education  
1380 East 8th Street  
Cleveland, Ohio 44114

Dear Paul:

I am looking forward to joining you for our breakfast meeting on Friday. At that time we can focus on these specific questions:

1. Assuming the volunteer program enlarges in Glenville High School, what means can be taken within the school's framework to administer the growing network of inter-play among volunteers, students, parents, and faculty? With the involvement of more than 100 volunteers this past year, the difficulties of this needed coordination became very apparent as already overburdened staff people had to be pressed into service.
2. The opinion has been expressed that volunteer efforts with high school students come "too late in the game." In consultation with Jim Tanner and Roland Johnson of your staff, it was deemed advisable to put expansion efforts into serving Glenville's feeder junior highs while improving the quality of the already started programs at the high school? In other words, if our program merits expansion, where might it best expand?
3. In what other specific educational programs do you foresee our project working mutually with your team in exercising some imaginative daring?

Thanks for being with us at our report meeting of the past week. Everyone's enthusiasm for the project is very encouraging.

Sincerely,

Rabbi Daniel J. Silver  
Chairman  
Public Welfare Committee

LEGAL AID SOCIETY MEMBERSHIP COMMITTEE

118 ST. CLAIR AVENUE      ROOM 601

861-6242

Walter C. Kelley, Jr. Chairman

April 25, 1968

Dear Committee Member:

Thank you for agreeing to serve on the Membership Committee of the Legal Aid Society.

We are planning a general meeting of this Committee on Tuesday, April 30, 1968 at 4:30 p.m. The meeting will be held at the Cleveland Marshall Law School, 1240 Ontario Street, and will be over by 5:30 p.m.

The purpose of this meeting is to explain the function of the Committee, outline the goals of the Membership Campaign, and formulate the preliminary plans.

I hope that you will make every effort to attend this important meeting so that we all understand the Committee's responsibility, as well as our responsibility to the Committee.

Please return the enclosed card indicating whether you will attend.

Sincerely,

Walter C. Kelley Jr.  
Walter C. Kelley, Jr. *WCK*



*Shaker Savings Association*  
*Shaker Heights, Chic*

ALEXANDER MINTZ  
CHAIRMAN  
OF THE BOARD

June 4, 1968

Dear Rabbi:

Would have answered your note of May 22nd sooner, but was absent from the city for several weeks.

Am glad you are a reader of BARRON'S. From time to time it carries some truly excellent items.

I do not agree with your conclusions about the race you believe we are in between revolution and reform. The revolutionary trend of the past few years is the direct and proximate result of the so-called "reforms" of recent years. Reform today is being used by some in an Orwellian sense. The following somewhat appropriate quote is taken from Dean Acheson's recent speech before the American Bar Association:

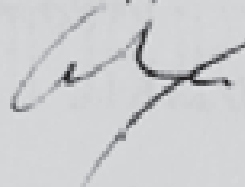
"As is so often the case with the righteous, deeply convinced of the righteousness of their cause, their impulse is to 'snatch the knotted cord from the hand of God and deal out murderous blows.' These blows are usually directed against the weak by suborning the subjectivities of the strong. This process also furnishes the fig leaf of legal respectability for otherwise naked aggression."

What is needed in this country today is a reform of the reformers, who have brought us to the brink of chaos and bankruptcy. Am reminded once again of the phrase I concocted a few years back: "The Immorality of the Moralists, or the Evil the Do-Gooders Do."

Some day, if you can find the time, it might be rewarding for you to reread Voltaire's "Candide." You will recall that Pangloss, the tutor, staggered from one disaster to another, but always coming to the conclusion that "all is for the best in this best of all possible worlds." The book is so timely these days.

Kindest regards.

Sincerely,





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The Coca-Cola Company, Atlanta

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226 SOUTH SIXTEENTH STREET  
PHILADELPHIA, PA. 19102

KINGSLEY 6-1735

CABLE: EIFFELL

October 10, 1968

Dr. Abba Hillel Silver  
The Temple  
East 105th Street, Silver Park  
Cleveland, Ohio

Dear Dr. Silver:

Pursuant to a Joint Resolution of the Congress of the United States, President Johnson has proclaimed the week of October 13 - 20 as "Salute to Eisenhower Week". He asked that appropriate ceremonies during this period indicate our regard for General Eisenhower, who will be 78 on October 14th. We at the Eisenhower Exchange Fellowships are especially happy to honor General Eisenhower at this time, since it was on his birthday exactly 15 years ago that the Fellowships program which bears his name came into being.

Since that time, some 350 leaders from the developing nations have come to the United States in the key fields of their countries' basic economic and educational needs. The program has been a notable success: the present Prime Minister of Turkey, the Vice President of Bolivia, and the Secretary General of the Executive Yuan of the Republic of China (Taiwan) are all former Eisenhower Fellows. In addition, four "alumni" Fellows are at present members of the Cabinet of the Republic of Argentina; many more former Fellows are in top positions in their home countries at the decision-making level: ambassadors, members of parliament, judges, and chief executive officers of corporate business.

[Oct. 10, 1968]

-2-

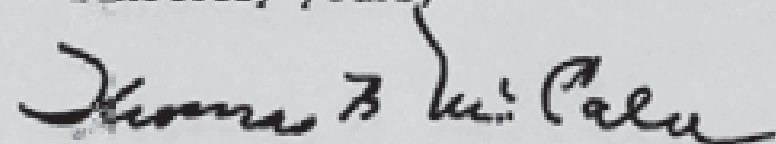
Support of the Eisenhower Fellowships' program comes entirely from the private sector; public funds have never been a part of our support. Last year, several hundred corporations, foundations, and individuals contributed funds (ranging from small to substantial amounts) for the operation of this unique international effort. The program has gained the respect of a number of outstanding organizations to the extent that over the last two years fourteen corporation and other foundations have each given \$10,000 to sponsor one Fellow for a year at a time.

I write you this letter in the earnest conviction that no more appropriate salute to General Eisenhower could show our affection and regard for him than the further development of these Fellowships which embody so many of his ideals in the area of international understanding. Recently, General Eisenhower said of the Fellowships, "I am proud that this organization carries my name because its opportunity is a most important one for the future of the world. It is the opportunity to create friendships, and friendships have defended more borders than arms and cannon ever have."

May I count you among those who would like to perpetuate this significant contribution toward peace which, after all, is the General's most profound concern. I would be very pleased to give you any further information you might want or to put you in touch with our Executive Director, Hampton Barnes, who can give you all the specifics of the Eisenhower Exchange Fellowships program, together with its background and general principles of operation.

If you have already given this year, you may wish to make an additional gift for current programs, the permanent fund, or the creation of an annual Fellowship. Please let me know if you agree with me that this is a most appropriate way to honor General Eisenhower.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Thomas B. McCabe". The signature is fluid and cursive, with a large initial 'T' and 'M'.

Thomas B. McCabe  
Chairman

# Cleveland Municipal Court

RICHARD M. BRENNAN, Chief Justice

September 28, 1968

Rabbi Daniel Jeremy Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio

Dear Rabbi Silver:

On the ballot in the general election on November 5th will be two bond issues for new court buildings for the criminal facilities of Cleveland Municipal Court and Cuyahoga County Common Pleas Court. The bond issues (Municipal, \$5,900,000; County, \$38,500,000) would provide for expansion of courtrooms, jail and other criminal court functions. New facilities are required because the present structures are in deplorable physical condition and inadequate in size.

The city administration, the Cleveland Municipal Court, the County Commissioners and the Common Pleas Court have pledged to coordinate planning of the proposed new facilities so that a new complex will be situated at the same site, a central location yet to be determined.

A committee now is being formed to promote and advance passage of these two bond issues vital to the progress of the community. Co-chairmen will be S. Burns Weston, President of the Cleveland Bar Association; J. Frank Azzarello, President of the Cuyahoga County Bar Association; Thomas C. Westropp, President of Women's Federal Savings and Loan Association; Common Pleas Court Judge Francis J. Talty and Cleveland Municipal Court Chief Justice Richard M. Brennan.

We ask you to serve as a member of this committee. We feel that your help will be of great value and a significant contribution to advancement of this worthy cause. We will call you soon to ascertain whether you are willing to serve.

Sincerely yours,

*Francis J. Talty*

Hon. Francis J. Talty,  
Judge, Common Pleas Court

*Richard M. Brennan*

Hon. Richard M. Brennan,  
Chief Justice, Cleveland Municipal Court

## NOTES

*The Liturgists for this morning are* Dr. Bernard T. Lomas, Senior Minister of Epworth-Euclid Church and The Reverend Albert L. Jeandheur, Senior Minister of The Church of The Covenant. Rabbi Daniel Jeremy Silver, Rabbi of The Temple, will bring the Thanksgiving message.

*The Epworth-Euclid Choir* is singing the service under the direction of Mr. Miles Gottshall, Minister of Music.

*The Acolytes are* Tom Taylor, Larry Lynch and Martin Shramo.

*Ushers for This Service:*

*The Temple:* Messrs. Jerome Friedman, Harold S. Moses, James M. Reich and Samuel B. Tilles.

*Church of the Covenant:* Messrs. William Adelberger, James Craig, Richard Farmer and Richard Schreck.

*Epworth-Euclid Church:* Messrs. John O. Geissbuhler, Robert A. Harvey, George McIntosh, H. G. Roodhuyzen and B. W. Taylor III.

*Greeters Today:*

*The Temple:* Mr. and Mrs. Max Eisner, Mr. and Mrs. Edward Friedman, Mr. and Mrs. Joel Garver, Mr. and Mrs. Bertram Krohngold, Mr. and Mrs. Bernard E. Rand and Mr. and Mrs. Milton Shapero.

*Church of the Covenant:* Mr. and Mrs. S. Ward Balkwill, Mr. and Mrs. Charles M. Gard, Mr. and Mrs. Glenn W. Heppard, Mr. and Mrs. James M. Ketch, Mr. and Mrs. Robert W. Lowe, Mr. and Mrs. Lawrence E. Martin and Mr. and Mrs. Gilbert L. Smith, Jr.

*Epworth-Euclid Church:* Mr. and Mrs. Carl Anderson, Dr. and Mrs. R. E. Dahl, Mr. and Mrs. E. W. Doller, Mr. and Mrs. Herbert Harvey, Mr. and Mrs. W. F. Morgan and Mr. and Mrs. T. H. Taylor.

*A Word of Gratitude:* We express our sincere feeling of deep gratitude to the Women's associations of the three congregations for the splendid pre-service breakfast which they served in the Great Hall of Epworth-Euclid Church.

*Next Year:* The community Thanksgiving service will be held next year at the Church of the Covenant.

TOM  
Service  
ushers



# Thanksgiving Service



November 28, 1968 — 10:30 A. M.

The Church of The Covenant • Epworth-Euclid Church • The Temple



UNIVERSITY CIRCLE  
COMMUNITY THANKSGIVING SERVICE

Thursday Morning, November 28, 1968 at 10:30 A.M.

in

Epworth-Euclid Church  
(United Methodist)

There will be no announcement of the hymns or  
responsive readings at this service.

The people will rise and sit with the choir except for the Anthems.

ORGAN AND BELL CHOIR PRELUDE:

"Now Thank We All Our God" ..... *J. S. Bach*

PROCESSIONAL HYMN II: Men and Children Everywhere

CALL TO WORSHIP ..... *Dr. Lomas*

Minister: God be merciful to us, and bless us, And cause His face to  
shine upon us. Let us worship God in the beauty of holiness.  
Let us worship Him in spirit and in truth.

RESPONSE OF THANKSGIVING ..... *Choir and Congregation*

Now thank we all our God with heart and hands and voices,  
Who wondrous things hath done, in whom His world rejoices;  
Who, from our mothers' arms, hath blessed us on our way  
With countless gifts of love, and still is ours today.

LITANY OF THANKSGIVING: (the Congregation will remain standing)

We Thank Thee, O God, for Thy blessings. For all Thy bless-  
ings in creation, for the beauty of earth and sea and sky,  
for Thy manifold works, and the wisdom with which Thou  
hast made them all.

*People: We thank Thee, O God.*

Minister: For the happiness of our earthly life, for peaceful homes  
and healthful days, for our powers of mind and body, for  
faithful friends, for the joy of loving and being loved.

*People: We thank Thee, O God.*

Minister: That it may please Thee to bless with wisdom and courage  
Thy servant the President of the United States, and all who  
bear with him the responsibility of the nation, and to give  
Thy guidance and blessing to all the councils of the people.

*People: We humbly beseech Thee, O God.*

Minister: That it may please Thee to strengthen and encourage all  
those who by reason of temptation, hardness of circum-  
stances, or personal loss find it difficult to be thankful and  
to praise Thy holy name.

*People: We humbly beseech Thee, O God.*

Minister: That it may please Thee to inspire all who are seeking to improve the conditions of our industrial life, and to give courage and devotion to all who do the work of every day, and to restore ordered prosperity and peace to our world.

People: *We humbly beseech Thee, O God.*

Minister: That it may please Thee to solace all who have lost those whom they most loved, to uphold all who are sick and suffering, to protect such as have lost the kindly light of reason, and to supply the needs of the blind, the deaf, and the dumb.

People: *We humbly beseech Thee, O God. Amen.*

\* \* \*

ANTHEM: "Praise Him Upon The Loud Cymbals" *Camille Saint-Saens*

Praise Him upon the loud cymbals; praise Him upon the high sounding cymbals.

Praise Him with the sound of the trumpet; praise Him with the psaltery and harp.

Praise Him with the timbrel and dance; praise Him with organs.

Let every thing that hath breath praise the Lord.

Praise Him for His mighty acts.

Praise God in His sanctuary, in the firmament of His power.

Praise ye the Lord!

READING OF HOLY SCRIPTURE:

Psalm 24

*The Rev. Mr. Jeandheur*

CALL TO PRAYER

MORNING PRAYER AND CHORAL AMEN

\* \* \*

ANTHEM: "Psalm 86" *Gustav Holst*

To my humble supplication, Lord, give ear and acceptance.

Save thy servant, that hath none help nor hope but Thee alone.

Send, O send relieving gladness to my soul oppressed with sadness,

Which, from clog of earth set free, winged with zeal, flies up to Thee.

To Thee, rich in mercies' treasure, and in goodness without measure,

Never failing help to those who on Thy sure help repose.

Heavenly Tutor of Thy kindness, teach my dullness, guide my blindness,

That my steps Thy paths may tread which to endless bliss do lead.

SERMON: "ON GIVING THANKS" *Dr. Silver*

BENEDICTION AND CHORAL AMEN

RECESSIONAL HYMN 522: Come, Ye Thankful People, Come

ORGAN POSTLUDE: "Now Thank We All Our God" *Flor Peeters*

\* \* \* (Interval for Seating Worshippers)

Hahn

March 21, 1969

Rabbi Harold D. Hahn  
Ohel Shalom Temple  
530 Raleigh Avenue  
Norfolk, Virginia 23507

Dear Harold:

I have just gotten back from New York and at my desk. This is my first opportunity to tell you how much I enjoyed being with you and I hope the presentations were what you expected. You have a fine Temple and I wish you all that is good with it. My expenses to Norfolk were \$117.00.

On another level, I would like to follow up our conversation about writing for the Journal. There is quite a cult about Bonhoeffer. His Ethics is a good piece and a woman named Bosanquet has just done a biography of Bonhoeffer. How about a longish critical review of Bonhoeffer's thinking as seen by a rabbi and from our perspective. There is no urgency about the piece. I can print it some time next fall or winter. If you can do it, I will send the book along. With all good wishes in which Michael joins me, I remain

Sincerely,

DANIEL JEREMY SILVER

DJS:rvf

LAKE ERIE COLLEGE  
PAINESVILLE, OHIO 44077

April 8, 1969

Dear Rabbi Silver,

On behalf of President Weaver and our Student-Faculty Speakers Committee, I am pleased to extend to you an invitation to address a Convocation of our students on the subject of the Middle East situation.

On April 10 we are presenting Mr. Ismael Sarageldin, Secretary of the Arab Students Association in the United States, who will speak on "Next Steps Toward Peace in the Middle East."

It is our plan to have a second Convocation to present a speaker from the other side, and it is this to which we invite you.

I have talked with Gilbert Savransky and with your secretary, and Monday, April 21 would seem to be a possible date. Our Convocations are scheduled at 12:45 P.M. and extend from 60 to 75 minutes. It is a required meeting of all students. Our present enrollment is approximately 600 young women from forty states and nineteen countries.

It is possible, if you wish, to allow time during the Convocation for questions from the students. We also plan to provide an opportunity for students to meet informally with the speaker immediately following the Convocation.

We are most anxious to have you speak to our students, and hope you will find it convenient to accept this invitation.

Sincerely,

*Benjamin Miller*

Benjamin Miller  
Chairman of Special Events

Rabbi Daniel Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

April 10, 1969

Dr. Benjamin Miller  
Chairman of Special Events  
Lake Erie College  
Painesville, Ohio 44077

Dear Dr. Miller:

I shall be happy to be present on Monday, April 21st at 12:45 P.M. to discuss the Middle East situation at the College Convocation. Might I suggest as my title 'Next Steps Toward Peace in the Middle East - an American View.'

With all good wishes, I remain

Sincerely,

DANIEL JEREMY SILVER

DJS:r/f



LAKE ERIE COLLEGE  
PAINESVILLE, OHIO 44077

April 12, 1969

Dear Rabbi Silver,

We are pleased and grateful that you will be with us on Monday, April 21, at 12:45 P.M. to discuss the Middle East situation at our Convocation. We shall announce the title you suggested -- "Next Steps Toward Peace in the Middle East - an American View."

The Convocation is held in Morley Music Building on the campus. There will be an informal reception immediately following the Convocation to provide an opportunity for students to talk with you.

If it is convenient for you to arrive on the campus at 11:30-11:45, we would like to have you as our guest for lunch in the Commons with a small group of students and faculty.

Please let me know if I can be of any help with arrangements at your end.

We look forward to your visit to the campus on this occasion.

Sincerely,

*Benjamin Miller*

Benjamin Miller

Rabbi Daniel Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio 44106

# The Temple

UNIVERSITY CIRCLE AT SILVER PARK

CLEVELAND, OHIO 44106

TELEPHONE 791-7755

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ASSOCIATE RABBI

LEONARD S. ZOLL  
ASSISTANT RABBI

DANIEL JEREMY SILVER  
RABBI

LEO S. BAMBERGER  
EXECUTIVE SECRETARY

September 16, 1969

## NIGHT LETTER

Dinner Committee  
Mr. Ginsberg -  
Prime Minister Dinner  
Waldorf Astoria  
Astoria Room Suite 2900  
59 West 51st Street  
New York, New York

Will be present Monday, September 29 for Meir Dinner.

Daniel Jeremy Silver  
President, National Foundation for Jewish Culture

phoned in to Western Union  
mgm

# *BANQUET*

*IN HONOR OF*

*Her Excellency Prime Minister  
Golda Meir*

*Monday, September 29, 1969 at 7:00 P.M.*

*\$15.00 Per Person • The Waldorf-Astoria • New York City*

# THE TWENTIETH CENTURY CLUB

November 6, 1969

Dear Rabbi Silver,

From the members that were present last Wednesday we have had several requests for one of your sermons, especially one dealing with some aspect of CONTEMPORARY MORAL CONFLICTS, in which we are all so interested to know, understand and try to resolve. Would it be possible to have as many as 130 reprints or mimeographed sheets? We could mail them out to all our members in the next mailing. I know it would not only interested and help many, but it would satisfy those who were there, and felt we spent too little time REALLY hearing from you. I don't know how you could have been more generous, and I shall pass the word along, if they want to hear you, then attend one of the Sunday services. We ceratinly plan to very soon.

Thank you again for a wonderful visit.

Cordially yours,

*Gertrude S. Hornung*  
Mrs Robert Hornung  
for the members

MRS. ROBERT M. HORNUNG  
2240 ELANDON DRIVE  
CLEVELAND HEIGHTS, OHIO 44106  
TEL. (216) 421-3814

November 10, 1969

Mrs. Robert M. Hornung  
2240 Elandon Drive  
Cleveland Heights, Ohio 44106

Dear Mrs. Hornung:

Again many thanks for your second letter. I do not  
as a rule publish my lectures but you are welcome  
here any Sunday you would like to come.

Sincerely,

DANIEL JEREMY SILVER





*The Society of*  
CHARTERED PROPERTY  
AND CASUALTY UNDERWRITERS

*Cleveland Chapter*

822 Investment Plaza  
Cleveland, Ohio 44115  
November 12, 1969

Rabbi Daniel Silver  
The Temple  
East 105th & Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Dan:

Thank you for agreeing to make the invocation at our CPCU All-Industry Day.

CPCU stands for Chartered Property and Casualty Underwriters and is granted to those individuals who have passed five years of rigorous examinations and is quite comparable to a Masters Degree in insurance. CPCU is to the general insurance field as CPA is to accounting or CLU is to life insurance.

I am enclosing a flyer which explains in detail the activities of the day. Those who will be sitting at the Speaker's Table and the new designees will assemble at 11:30 in the Embassy Room of the Pick-Carter Hotel.

I look forward to seeing you then. Thank you.

Sincerely,

John D. Garson  
CPCU President

JDG:mes

Encl.

# Program:

## CONCURRENT MORNING SEMINARS - 9:15 to 11:30 A.M.

### "UMBRELLA LIABILITY" - "Let The Buyer Beware"

A positive insight into the obstacles and pitfalls in the marketing of umbrella liability -- both commercial and personal -- "What to look for when purchasing umbrella liability for your client -- Problems to expect in placing coverage in the marketplace".

This panel is directed at the agent or underwriter who has a competent working knowledge of the subject, or if not, toward the individual who has done his "homework" reviewing a typical basic umbrella before attending this panel.

#### Panelists:

George Egbert, C.P.C.U., Wohlsch & Anderson, Ltd.  
James Pender, C.P.C.U., James B. Oswald Company  
Harold E. Horner, C.P.C.U., St. Paul Companies

### "WORKMEN'S COMPENSATION AND THE OHIO COMPANY"

Almost every company will, over a period of time, face an exposure to Compensation or Employer's Liability risks beyond the scope of Ohio State Fund coverage. The panel will examine the types of risks and how insurance solutions are required. Actual cases from the traveling conventioner to a multi-state international firm will be included in this discussion.

#### Panelists:

William Amstein, C.P.C.U., Fireman's Fund-American Insurance Companies  
Duane Allen, C.P.C.U., Hanna Mining Company

### "PERSONAL LINES INSURANCE -- PROFESSIONALISM, PROBLEMS, PROFITS" Homeowners - Automobiles

A discussion of Personal Lines coverages. Homeowners - Automobile and related coverages, aimed at the three "P's". We believe this will prove to be an enlightening session. This will be a discussion. You are asked to participate - be you agent or underwriter. Your experience and knowledge will be capitalized upon.

#### Discussion Leaders:

Kenneth Baldwin, C.P.C.U., Freer-Heene Wasson Co.  
Benjamin Sutton, C.P.C.U., Edward H. Sutton Ins. Agency, Inc.  
James F. Smith, C.P.C.U., State Farm Mutual  
William S. Lindbald, C.P.C.U., Auto Mutual Ins. Company  
E. D. Yost, C.P.C.U., Yost Insurance Agency

## ALL DAY SEMINAR - 9:15 A.M. - 4:00 P.M.

### "ELECTRONIC DATA PROCESSING"

The introduction of Electronic Data Processing into our society with its fantastic past growth and future growth implications places upon the professional insurance man a fantastic obligation to change and accommodate the need for new coverages in such a manner as to protect the interests of the client -- Electronic Data Processing does now or will affect each and every commercial client or risk no matter how small or large.

**Moderator:** E. O. Pierce, C.P.C.U., Wohlsch & Anderson, Ltd.

**Panelists:** Tom E. Peeling - I.B.M. Corp. "A Conceptual View of Current and Future Computer Technology"

Thomas Brackett, C.P.C.U., James B. Oswald Company - "Risk Management Approach for Computer Users".

Joseph Raabe, C.P.C.U., Dawson Insurance, Inc. - "Coverages and Forms Available for Insuring Computer Risks".

Ray Johnson - St. Paul Fire and Marine - "Underwriting the Computer Risk."

### NOON LUNCHEON

Conferment of the C.P.C.U. designation upon persons from the Cleveland and Akron-Canton area who completed the requirements in 1969:

Louis J. Bloomfield  
John T. Boyle, III  
John Dicks  
William S. Halberg  
Robert W. Hill  
James F. Johnson  
Gerald M. Kollhoff  
David Lazar  
Joseph Mayor  
Wallace McIntyre  
Arthur A. Reed  
Jerome Sanshuck  
James F. Smith  
Henry J. Symanski  
Paul Pipes  
Richard Power  
Ken Horvath

Progressive Insurance Companies  
Boyle Insurance Agency  
John Dicks and Associates  
William S. Halberg Insurance  
MFB Mutual Insurance Company  
Royal-Globe Insurance Companies  
Fred A. Williams & Son Agency  
Progressive Insurance Companies  
Hopkinson Burrige, Pearse Company  
Maryland Casualty Company  
Kemper Ins. Group  
Sanshuck Insurance Agency, Inc.  
State Farm Mutual  
Minute Men Companies  
Western Reserve and Lightning Rod Mutual Insurance Companies  
Nationwide Insurance Companies  
Lumbermen's Mutual Insurance Co. of Mansfield

#### Presentation of Diplomas by:

Benj. G. Sager, Director, The American Institute for Property and Liability Underwriters.

#### ADDRESS:

Mr. James S. Kemper, Jr., Kemper Insurance Group

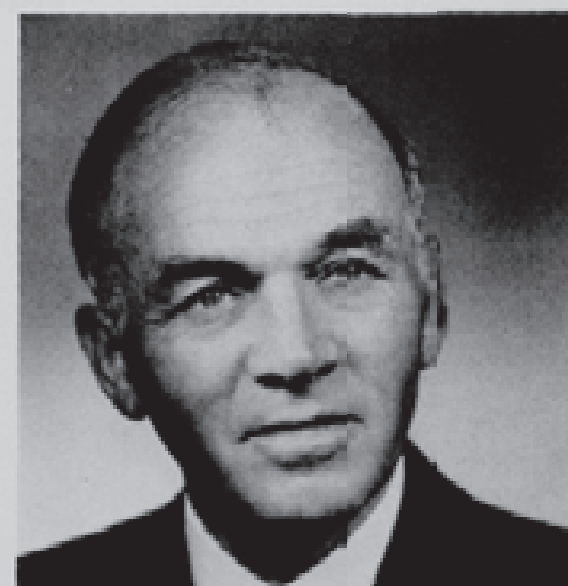
Mr. Kemper truly moves in the "mainstream" of today's progressive insurance thought. He has titled his speech "THE DECADE OF OPPORTUNITY"

## AFTERNOON SESSIONS - 2:00 - 4:00 P.M.

Electronic Data Processing Panel will continue with a question and answer session into the afternoon.

#### TICKETS

Advance Price	\$7.00
Table of 10	65.00
At the Door	8.00
(Admission to Seminars is by Ticket Only)	



James S. Kemper Jr.

For further information contact any one of the 90 members of the Cleveland Chapter of C.P.C.U. or call Mr. William Shapard at 241-3161.

REPUBLIC STEEL CORPORATION

1706 REPUBLIC BUILDING  
P. O. BOX 6778  
CLEVELAND, OHIO 44101

WILLIS B. BOYER  
PRESIDENT

February 5, 1970

Rabbi Daniel J. Silver  
2841 Weybridge Road  
Shaker Heights, Ohio 44120

Dear Dan:

It is my pleasure to tell you that I have accepted the position of General Chairman of the United Negro College Fund Campaign for 1970. Colin Baldwin, as you will perhaps recall, was General Chairman of this important Campaign last year.

We are in the process of recruiting key personnel to assist in this Campaign, and I am most hopeful you will agree to serve on the Church Division, General Solicitations (three to be assigned to this Division). Mr. Virgil E. Ecton, Area Director of the United Negro College Fund, and Mr. James L. Allen, Regional Director from Columbus, have been most helpful and have the Campaign plans and programs well in mind, but, of course, we are anxious to recruit the leadership so that the Campaign can get under way in the next few weeks and the entire Campaign completed within the next several months.

I feel this is an important civic responsibility. I hope that you will feel the same way and be willing, as I mentioned above, to serve on the Church Division (General Solicitations) for this year's Campaign. Please advise me at your earliest convenience as to whether you will accept this assignment so we can go forward with our plans.

Sincerely,

*Bill Boyer*

W. B. Boyer  
General Chairman  
1970 UNCF Cleveland Campaign

WBB:lk

February 16, 1970

*WBS*  
Mr. W. B. Boyer  
General Chairman  
1970 UNCF Cleveland Campaign  
*PNB. 10* ~~etc~~ Republic Steel Corporation  
1706 Republic Building  
P. O. Box 6778  
Cleveland, Ohio 44101

Dear Mr. Boyer:

Rabbi Silver accepts your invitation to serve  
on the Church Division, General Solicitations committee  
of the United Negro College Fund.

We shall await further communication from you  
regarding meetings, structure of the campaign, etc.

Sincerely,

MGM:mm

(Miss)Margurite G. Mihok  
Secretary to Rabbi Silver



REPUBLIC STEEL CORPORATION

1708 REPUBLIC BUILDING

P. O. BOX 6770

CLEVELAND, OHIO 44101

WILLIS B. BOYER  
PRESIDENT

March 10, 1970

Rabbi Daniel J. Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio 44106

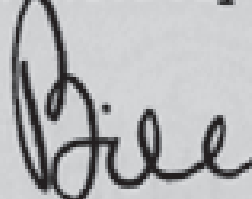
Dear Dan:

This is an invitation to you to be my guest at the Cleveland United Negro College Fund Steering Committee luncheon meeting to be held on Tuesday, March 24, in the Navajo Room of the Cleveland-Sheraton Hotel at 12:15 PM.

The Fund's National Campaign Director has established our goal for 1970. As our first order of business, the Steering Committee, of which you are a member, should meet to review the plans and techniques for the 1970 Campaign. Mr. Virgil E. Ecton of the UNCF is now here in Cleveland and he and his staff are ready and available to assist in this year's effort wherever possible.

I sincerely hope that you will be able to join me and would appreciate an indication of your acceptance on the enclosed card.

Sincerely,



W. B. Boyer  
General Chairman  
1970 UNCF Cleveland Campaign

WBB:lk  
Enc.



REPUBLIC STEEL CORPORATION

1706 REPUBLIC BUILDING  
P. O. BOX 6778  
CLEVELAND, OHIO 44101

WILLIS B. BOYER  
PRESIDENT

March 24, 1970

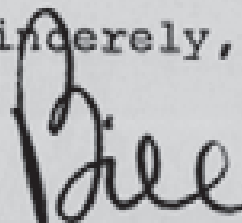
Rabbi Daniel J. Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio 44106

Dear Dan:

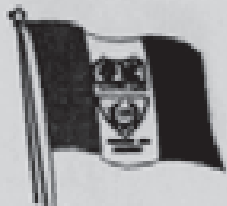
Our United Negro College Fund Steering Committee luncheon today was a great success, and I hope has set the tone for an outstanding campaign in 1970. The many members of the committee in attendance seemed ready, willing, and certainly most able to take their share of responsibility toward the \$250,000 goal.

I want to thank you for agreeing to serve with me in this campaign. I also want to assure you that I stand ready to assist you in any way I can in making the 1970 United Negro College Fund campaign a success.

Sincerely,



W.B. Boyer  
General Chairman  
1970 UNCF Cleveland Campaign



## CITY OF CLEVELAND

CARL B. STOKES, MAYOR

COMMUNITY RELATIONS BOARD

W. ARTHUR LEMON

EXECUTIVE DIRECTOR

June 3, 1970

Rabbi Daniel Jeremy Silver  
The Temple  
East 105 Street and Silver Park  
Cleveland, Ohio 44106

Dear Rabbi:

Thank you, sir, for agreeing to serve on a team to keep Cleveland's Equal Employment Opportunity Ordinance intact. Father Neil Conway will chair the group. His address is St. Henry's, 18200 Harvard Avenue, Cleveland, Ohio 44128, telephone 921-0725.

Herein is a copy of the ordinance, and a copy of grievance procedures taken from a manual now at the printers, and to be sent to bidders who expect to do business with the City.

Future actions will depend on response of Councilmen to those who are about to meet with them.

Sincerely,

A handwritten signature in cursive script that reads "John H. Huston".

John H. Huston, Representative  
Room 225 City Hall  
Cleveland, Ohio 44114  
694-3290

nmc

Ord. No. 1183-69.

By Messrs. Carr and Kellogg.

An emergency ordinance to supplement The Codified Ordinances of the City of Cleveland by enacting new Sections 13.2715 to 13.2723, inclusive, and amending Section 13.2708 of The Codified Ordinances of the City of Cleveland relating to equal employment opportunity on public works contracts.

Whereas, by Charter and ordinances the City of Cleveland is committed to a policy of providing equal employment opportunity on public contracts and prohibiting discrimination based on race, creed, color, sex or national origin; and

Whereas, since the population of the City of Cleveland consists of people of every race, color, religion, and national origin, the City has a vital and compelling interest in initiating positive practices in the expenditures of public funds to promote the general welfare of the city and to make possible the achievement of these laudible purposes; and

Whereas, the enactment of programs calling for affirmative action to assure equality of opportunity is essential to promote the full realization of the rights of all citizens, consistent with ability, to participate in the economic life of the city; and

Whereas, this ordinance constitutes an emergency measure for the immediate preservation of the public peace, property, health, and welfare by reason of social and economic conditions requiring immediate programs of affirmative action to insure nondiscriminatory recruiting and hiring; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That The Codified Ordinances of the City of Cleveland be and the same hereby are supplemented by enacting new Sections 13.2715, 13.2716, 13.2717, 13.2718, 13.2719, 13.2720, 13.2721, 13.2722 and 13.2723 to read as follows:

**Section 13.2715, Definitions.**

(a) The words "discriminate," "discriminates," and "discrimination" whenever used in this ordinance are hereby defined as distinguish, differentiate, separate or seg-

regate solely on the basis of race, religion, color, sex or national origin.

(b) The word "contractor" wherever used in this ordinance is hereby defined as any person, partnership, corporation, association, or joint venture which has been awarded a public contract and includes every subcontractor on such a contract.

(c) The word "subcontractor" wherever used in this ordinance is hereby defined as any person, partnership, corporation, association or joint venture which supplies any of the work, labor, services, supplies, equipment, materials or any combination of the foregoing under a contract with the contractor on a public contract.

(d) The words "public contract" wherever used in this ordinance are hereby defined as any contract awarded by the City whereby the City is committed to expend or does expend its funds in return for work, labor, services, supplies, equipment, materials, or any combination of the foregoing, or any lease, lease by way of concession, concession agreement, permit, or permit agreement whereby the city leases, grants, or demises property of the City of Cleveland or otherwise grants a right or privilege to occupy or use property of the City of Cleveland.

(e) The word "bidder" wherever used in this ordinance is hereby defined as any person, partnership, corporation, association, or joint venture seeking to be awarded a public contract.

(f) The term "construction contract" wherever used in this ordinance means any public contract for the construction, rehabilitation, alteration, conversion, extension, or repair of buildings, streets, or other improvements to real property.

**Section 13.2716, Contract Compliance Officer.**

There shall be and there is hereby established in the Community Relations Board the office of Contract Compliance Officer. The Contract Compliance Officer shall administer and enforce the City's Equal Employment Opportunity Program established by Sections 13.2715 to 13.2723, inclusive, establish procedures to effectuate such sections, make all determinations as to compliance with the program, and shall meet with said contracting parties for said purposes. He shall have at his disposal the resources of the City's several departments, the Community Relations Board, and other independent agencies who may be under contract with the City.

**Section 13.2717, Equal Employment Opportunity Clause.**

All public contracts hereinafter entered into by the City of Cleveland shall incorporate an Equal Employment Opportunity Clause, which shall read as follows:

During the performance of this contract, the contractor agrees as follows:

1. The contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin. The contractor shall take affirmative action to insure that applicants are employed and that employees are treated during employment, without regard to their race, religion, color, sex, or national origin. As used herein, the word "treated" shall mean and include, without limitation, the following: recruited, whether by advertising or

other means; compensated, whether in the form of rates of pay or other forms of compensation; selected for training, including apprenticeship; promoted; upgraded; demoted; downgraded; transferred; laid off; and terminated. The contractor agrees to and shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officers setting forth the provisions of this nondiscrimination clause.

2. The contractor shall in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex or national origin.

3. The contractor shall send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice advising the labor union or worker's representative of the contractor's commitments under the Equal Employment Opportunity Clause of the City of Cleveland and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

4. The contractor shall furnish all information and reports required by the Contract Compliance Officer pursuant to Sections 13.2715 to 13.2723, inclusive, and shall permit access to his books, records and accounts by the contracting agency and by the Contract Compliance Officer for purposes of investigation to ascertain compliance with the program.

5. The contractor shall take such action with respect to any subcontractor as the City may direct as a means of enforcing the provisions of paragraphs 1 through 4 herein, including penalties and sanctions for noncompliance, provided, however, that in the event the contractor becomes involved in or is threatened with litigation as the result of such direction by the City, the City will enter into such litigation as is necessary to protect the interests of the City and to effectuate the City's Equal Employment Opportunity Program and in the case of contracts receiving Federal assistance, the contractor or the City may request the United States to enter into such litigation to protect the interests of the United States.

6. The contractor shall file and shall cause his subcontractors, if any, to file compliance reports with the City in the form and to the extent prescribed by the Contract Compliance Officer of the City of Cleveland. Compliance reports filed at such times as directed shall contain information as to the employment practices, policies, programs and statistics of the contractor and his subcontractors.

7. The contractor shall include the provisions of paragraphs (1) through (8) of this Equal Employment Opportunity Clause in every subcontract or purchase order so that such provisions will be binding upon each subcontractor or vendor.

8. Refusal by the contractor or subcontractor to comply with any portion of this program as herein stated and described will subject the offending party to any or all of the following penalties:

(a) Withholding of all future payments under the involved public contract to the contractor in violation until it is determined that the contractor or subcontractor is in

compliance with the provisions of the contract;

(b) Refusal of all future bids for any public contract with the City of Cleveland or any of its departments or divisions until such time as the contractor or subcontractor demonstrates that he has established and shall carry out the policies of the program as herein outlined;

(c) Cancellation of the public contract and declaration of forfeiture of the performance bond;

(d) In cases in which there is substantial or material violation or the threat of substantial or material violation of the compliance procedure or as may be provided for by contract, appropriate proceedings may be brought to enforce those provisions, including the enjoining, within applicable laws, of contractors, subcontractors, or other organizations, individuals or groups who prevent directly, indirectly, or seek to prevent directly or indirectly compliance with the policy, as herein outlined.

#### **Section 13.2718. Contract Compliance Requirements.**

All notices to prospective bidders published on behalf of the City shall include as a part of the contract specifications the condition that all bidders will be required to comply with the Cleveland Contract Compliance Program regarding equal employment opportunity.

All reports required herein shall be submitted in duplicate to the department, division or other agency letting the contract.

Each bidder shall file as part of bid documents, contract employment reports with the city contracting agency or as may be directed by the Contract Compliance Officer. Such contract employment reports shall include such information as to the employment practices, policies, programs, and statistics of the contractor, and shall be in such form as the Contract Compliance Officer may prescribe. Subcontractors shall also submit such contract employment reports to the City before approval by the City as subcontractor.

#### **Section 13.2719. Pre-Award Conference.**

Following receipt and review of the employment information submitted by the bidders, and prior to award of a contract, the apparent successful bidder and his known major subcontractors shall be required to attend a pre-award conference called by the Contract Compliance Officer, at which time such bidder and major subcontractors shall submit affirmative action programs to promote equal opportunity in employment.

The Contract Compliance Officer shall determine whether or not the apparent successful bidder has complied with Sections 13.2717, 13.2718, and 13.2719, and shall submit his determination and recommendation thereon to the Mayor or the Director of the department involved.

After receiving the recommendation of the contract compliance officer, the Mayor or the Director of the department involved shall process the award recommendation to the Board of Control.

#### **Section 13.2720. Project Site Reports.**

Where a construction contract exceeds \$10,000, a project site report shall be completed and submitted by the contractor and any subcontractor not more than 90 days from the beginning of work on the site.

Such project site report shall include such information as to employment practices and statistics of the contractor and each subcontractor, and shall be in such form as the Contract Compliance Officer may prescribe. Where the term of the contract exceeds 90 days, such project site report shall be submitted once each 90 days, or more frequently if the Contract Compliance Officer determines that such submittal is deemed necessary for a continuing evaluation of the work force composition. Subcontractors shall complete and submit such project site reports to the contractor for transmittal to the City.

Post award reports shall be reviewed as one means of determining contract compliance.

#### **Section 13.2721. Intergovernmental Cooperation.**

In the event specific discriminatory practices are found to exist in the administration and enforcement of Sections 13.2715 to 13.2723, inclusive, in addition to the sanctions that may be imposed as provided for by the terms of the contract, the City may forward all pertinent information to the appropriate Federal and State agencies.

#### **Section 13.2722. Contract Disposition.**

A. In the event that a contractor fails to cooperate in reaching mutually satisfactory solutions or to implement contract compliance agreements previously made, the Contract Compliance Officer shall review such cases to determine:

1. Whether further efforts or alternative approaches are desirable. Depending upon the nature of the problem, such alternatives may involve contact with industry, related labor unions, or requesting the assistance of the Ohio Civil Rights Commission or the Office of Federal Contract Compliance and the particular Federal agency involved for further negotiations; or

2. Whether any of the penalties set forth in paragraph (8) of Section 13.2717 is appropriate to the case.

B. In the event the Contract Compliance Officer determines that the contractor has violated or has failed to comply with the equal employment opportunity requirements of the contract after affording such contractor a reasonable time to correct his situation and where negotiations have been of no avail, he shall make a finding under paragraphs (A) (1) or (A) (2) of this Section and shall transmit said finding and recommendation thereon to the Mayor or the Director of the department involved.

#### **Section 13.2723. Severability Clause.**

Sections 13.2715 to 13.2723, inclusive, and each part of such sections, are hereby declared to be independent sections and parts of sections and notwithstanding any other evidence of legislative intent it is hereby declared to be the controlling legislative intent that if any provision of said sections, or the application thereof to any person or circumstance, is held invalid, the remaining sections or parts of sections, and the application of such provision to any person or circumstance, other than those as to which it is held invalid, shall not be affected thereby, and it is hereby declared that this ordinance would have been passed independently of such section, sections or parts of a section so held to be invalid.

**Section 2.** That Section 13.2708 as enacted by Ordinance No. 1331-64 effective May 20, 1965 be and the same herein is amended to read as follows:

#### **Section 13.2708. Discrimination in Employment Practices in City Employment.**

The City of Cleveland shall prohibit all of the discriminatory practices set forth in Section 13.2707 in all of its departments, divisions, boards and commissions; or the commission of said discriminatory practices by any City officials, their agents or employees acting for or on behalf of said city.

**Section 3.** That existing Section 13.2708 as enacted by Ordinance No. 1333-64 effective May 20, 1965 be and the same hereby is repealed.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed December 15, 1963.

Effective December 17, 1963.



Father Neil P. Conway	St. Henry's Church 18200 Harvard Avenue 44128 Diocese office	921-0725  696-6525
Father Thomas J. Gallagher	St. Jerome Church 15000 Lake Shore Blvd. 44110	481-8200
Howard R. Berger	Jewish Community Federation 1750 Euclid Avenue	861-4360
home address:		932-3203
Rev. A. T. Rowan	Bethany Baptist Church 10508 Hampden Avenue 44108	791-2658
home address	929 Herrick Road 44108	541-6892
Rev. W. Terry Schoener	Glenville Presbyterian Church 10504 Helena Avenue 44108	451-8540
home:	1635 Ivydale 44118	932-3775
Rev. Emmanuel S. Branch, Jr.	Antioch Baptist Church 8869 Cedar Avenue 44106	421-1516
home:	16633 Lomond Blvd. 44120	752-6568
Rabbi Daniel Jeremy Silver	The Temple East 105 St. & Silver Park 44106	791-7755
home:		921-2842
Rev. Alvia A. Shaw	St. James A. M. E. Church 8401 Cedar Avenue 44103	231-3562
home:	1035 East Blvd. 44108	268-4087
Rev. Raymond Burgess	St. James A. M. E. Church 8401 Cedar Avenue 44103	231-3562
home:	3124 East 135 Street 44120	991-2357



חמוסד הציוני האמריקאי לנוער

# AMERICAN ZIONIST youth foundation

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Cincinnati, Ohio

Executive Director  
WILLIAM LEVINE

Associate Director  
HAROLD M. GREENBERG

515 Park Avenue • New York, N.Y. 10022 • Tel. (212) 751-6070

October 23, 1972

Rabbi Daniel Jeremy Silver, Chairman  
The Temple  
26000 Shaker Boulevard  
Cleveland, Ohio 44124

Dear Rabbi Silver:

As you probably already know, Chaim Ganel has been appointed executive director of the American Zionist Youth Foundation, succeeding Bill Levine, who resigned and has settled in Israel.

During the General Assembly of the Council of Jewish Federations and Welfare Funds to be held in Toronto November 8-12, 1972, we plan to invite the executive directors of Jewish federations, from the ten cities where we have a community shaliach, to meet Chaim. We are also inviting the chairmen of local program committees to join us at this informal get together. If you are attending the General Assembly, we hope you can come and share with us your experiences in Cleveland.

The get together will be held on Thursday, November 9, 1972, at 6 p.m. in the Royal York Hotel (Chaim's room).

Please let us know, on the enclosed card, if you will be able to attend.

Sincerely yours,

*Arnulf M. Pins*  
Arnulf M. Pins  
Chairman

AMP:ac  
Enc.

October 27, 1972

Mr. Arnulf M. Pins, Chairman  
American Zionist Youth Foundation  
515 Park Avenue  
New York, N. Y. 10022

Dear Mr. Pins:

I will be ~~at~~ Toronto and will be delighted to meet Chaim Ganel. Unfortunately, on Thursday evening at 6 P.M. I will be conducting the dinner and annual meeting of the National Foundation For Jewish Culture. I hope we can meet at some other time.

Sincerely,

Daniel Jeremy Silver

DJS:mp

October 30, 1972

Mr. Robert Segal  
NJCRAC  
65 West 42nd Street  
New York, N. Y. 10036

Dear Mr. Segal:

David Sarnat tells me that you want the file for the Toronto meeting on the 25th anniversary. It is enclosed.

Sincerely,

Daniel Jeremy Silver

DJS:mp

Encl.

**FIRST CONGREGATIONAL CHURCH**  
**UNITED CHURCH OF CHRIST**

4TH AND WASHINGTON

LORAIN, OHIO 44052

(216) 244-6283



THE REV. ERNEST L. STONE

Minister

THE REV. DALE G. KENT

Associate Minister

September 12, 1974

Rabbi Daniel J. Silver  
The Temple  
Shaker Heights, Ohio

Dear Mr. Silver:

Thank you for accepting our invitation to speak at our celebration dinner in honor of Dr. Elam Wiest. Each of the seven speakers is being asked to speak for about seven to ten minutes, sharing with us his personal appreciation of the work and ministry of Dr. Wiest as a servant of God.

Details are as follows:

Times: 5:30 Hospitality Time  
6:30 Dinner  
7:30 Program

Place: The Koran Club  
Corner of 34th Street and Euclid Avenue  
Cleveland, Ohio

Parking: Koran Club Parking Lot

If you have further questions please feel free to call me collect or write. Thank you again for your kindness.

Sincerely,

Rev. Ernest L. Stone

ELS/bms



# *The* NATIONAL CONFERENCE

## *of Jewish Communal Service*

---

### CLEVELAND CHAPTER

1750 Euclid Avenue • Cleveland, Ohio 44115 • 861-4360

March 10, 1976

Rabbi Daniel J. Silver  
The Temple  
Shaker Richmond Branch  
2600 Shaker Boulevard  
Cleveland, Ohio 44122

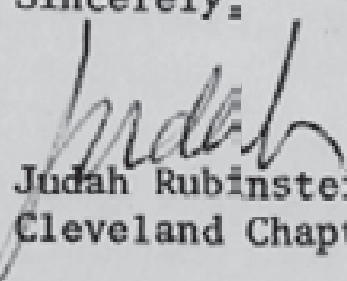
Dear Rabbi Dan:

I want to thank you very much on behalf of the local chapter of the National Conference of Jewish Communal Service for agreeing to participate in the study series on Jewish issues. The title of your talk, which we will announce, is "The Zionist Challenge - Israel and America." Under that general heading, please feel free to go in any direction you wish. I think a major point is the relevance of Israel to the Jewish communal service field and its professionals.

On the business details, your talk is scheduled for 8:45 a.m., Monday, May 24th at the J. C. C. in Mandel Hall. We do have a coffee-kuchen period starting at 8:30. I would suggest that you plan your presentation for approximately 35 minutes leaving the balance of the time for questions and discussion. We will adjourn promptly at 10:00 a.m.

Again, thank you for accepting this speaking engagement.

Sincerely,

  
Judah Rubinstein, Secretary  
Cleveland Chapter, NCJCS

JR/mg



MENORAH PARK JEWISH HOME FOR AGED

27100 CEDAR ROAD PHONE 831-6500 BEACHWOOD, OHIO 44122

September 10, 1984

Rabbi Daniel Silver  
The Temple  
University Circle and Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Daniel:

We are both pleased and honored that you have accepted appointment to the selection committee for the first annual Dr. Arnold L. Heller Memorial Award for excellence in gerontology/geriatrics to be presented at the annual meeting of Menorah Park on November 20, 1984. We know that with your advice and guidance, the most worthy candidate will be selected for this award. A special endowment fund, known as the Dr. Arnold L. Heller Memorial Fund, has been created by our Board of Trustees with the income to be used for the honorarium to be presented to the recipient of this award.

The other members of the selection committee are:

Ms. Anna V. Brown, Director, Department of Aging, City of Cleveland  
and President, National Council on Aging

Dr. Amasa Ford, Director, Office of Geriatric Medicine, CMRU Medical School

Henry Goodman, President, Jewish Community Federation  
and President, White Dove Mattress Company

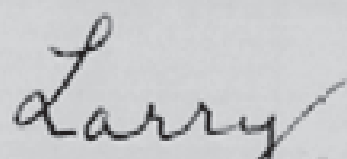
Lawrence C. Sherman, President, Menorah Park Board of Trustees

The selection committee will be scheduled to meet the latter part of September or early in October. We will be in touch with you at an early date to determine your availability in order to schedule the meeting dates for this committee. Letters are being broadly circulated this week to the professional community inviting suggestions of names for consideration by the selection committee.

We would appreciate your reserving the evening of November 20 to join us for a dinner to be attended by members of the selection committee, the awardee, and members of the Heller family at a location to be selected. Following the dinner, we will proceed to Menorah Park where the annual meeting will begin at 8:00 p.m.

Thank you again for accepting membership on this year's selection committee.

Most sincerely,



Lawrence C. Sherman  
President

# Yale University

*The Undergraduate Program in  
Judaic Studies  
P.O. Box 2160 Yale Station  
New Haven, Connecticut 06520-2160*

*Campus address:  
320 Temple Street  
Telephone:  
203 436-3640*

November 26, 1985

Rabbi Daniel Jeremy Silver  
The Temple  
University Circle at Silver Park  
Cleveland, OH 44106

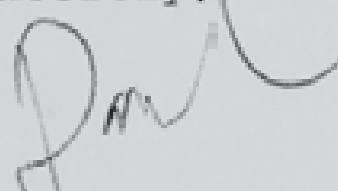
Dear Dan,

As best as I can tell, the expression, "people of the book" as Jewish self-definition has been used only from the nineteenth century on. I found references in a number of nineteenth century writers, as you did, including Bialik and Mendele. Solomon b. Yeruham uses the term to refer to Karaites (see Baron, S., p. 400) My colleague Hans Frei is aware of the usage in 19th century Christian writing on Jews. Dan Miron also confirms my impression that the usage is from nineteenth century Hebrew literature.

I thought that some exegete might use the expression in relation to Deuteronomy 4:6,9, the favorite verse for Jewish apologetics but I found no such reference.

Best wishes.

Sincerely,



David Ruderman

DR/js

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Ahad Ha-am Trans. by  
Leon Simon

## THE PEOPLE OF THE BOOK

INTRODUCTORY NOTE.—In this early Essay (it dates from 1894) Ahad Ha-Am defines his attitude on the one hand to the traditional conception of Jewish life, and on the other hand to the Haskalah<sup>1</sup> revolt against that conception.

The old orthodoxy, which is a genuine expression of the Jewish spirit, does not satisfy him as a Jew who has come under the influence of modern ideas. It has become petrified, stereotyped, incapable of developing in response to new standards and needs. The tendency to regulate every detail of the Jew's daily life, which reached its acme in the *Shulhan Aruch*,<sup>2</sup> has had a deadening effect. The written word is supreme in every sphere of thought and action, and as a result the Jewish people has become tied to the past and incapable of any independent effort to improve its position.

The Haskalah movement has broken the tyranny of the written word for its adherents; but its inspiration is foreign, and it has no positive Jewish ideal to put in place of the old allegiance to the Book. Hence its results are destructive of Jewish solidarity; its influence is all in the direction of assimilation with the non-Jewish world.

What is needed, in Ahad Ha-Am's view, is an impulse to modernisation that comes from within, not from outside. Allegiance to the written word must be replaced by allegiance to a progressive ideal derived from the Jewish tradition itself; then it will be possible to modernise Jewish life without destroying its specifically Jewish character. And such an ideal is to be found in the Return to Zion.

Ahad Ha-Am's conception of the significance of *Hibbat Zion*<sup>3</sup> was more profound and spiritual than that of most of the leaders of the movement. These "practical" men—typical of whom was M. L. Lilienblum, for many years Secretary of the Odessa Committee—were out to "solve the Jewish problem" by transferring Jews from Russia to Palestine, and their sole concern was to get as many Jews as possible to go to Palestine by persuading them that they would be better off there. Ahad Ha-Am not only conceived the object differently, but insisted that no large-scale enterprise could hope for success without the prior spiritual and psychological preparation of those of whom action and possibly sacrifice were to be demanded. The Essay here translated in part is one of many in which he drove home this point against the "practical" men, who were impatient of any diversion of effort from actual colonisation work in Palestine to the education of the Jews in Russia.

Ahad Ha-Am treats the orthodox standpoint, as always, very gently. His *Hibbat Zion* "neither excludes the written word, nor seeks to modify it artificially by addition or subtraction". There is an implied emphasis on "artificially", for he unquestionably believed that practical Judaism would change very greatly when once it was again in a position in which it could develop naturally and spontaneously. But he would not offend orthodox sentiment by being too explicit on this rather delicate point. What he was clear about was that practical observance must cease to be

the centre, the "focal point", of Judaism: it must yield that position to the ideal of the Return. And subsequent experience has shown that, while Zionism can be reconciled with adherence to the *Shulhan Aruch*, opposition to it lingers among those traditional Jews for whom the *Shulhan Aruch* still remains the one thing that matters.

Of the two episodes from fiction quoted by Ahad Ha-Am to illustrate the tyranny of the written word, the one from Zangwill's *Children of the Ghetto* will be familiar to many English readers. The other is taken from a Hebrew poem by J. L. Gordon.<sup>4</sup> The story is of a girl, Bathshua, who is married at seventeen to Hillel, a young student with nothing to his credit except his Talmudic learning. After some years Hillel goes abroad in search of a livelihood, leaving his wife and children behind in poverty. Bathshua meets a Jewish engineer, a man of modern education, and the two wish to marry. Hillel, now in Liverpool, is persuaded to send his wife a bill of divorce; but when the document arrives, it is pronounced invalid by the Rabbi, Vofsi, on the highly disputable ground that it spells Hillel's name without the letter *yod*. Meanwhile Hillel has sailed from Liverpool in a ship which has been lost at sea; there is thus no possibility of getting an amended bill of divorce; death at sea cannot be presumed under Jewish law; and Bathshua's happiness is ruined. In allusion to the cause of the tragedy the poem is called *The Point of a Yod*—an expression commonly used to signify something utterly trivial.

THE relation between a normal people and its literature is one of parallel development and mutual interaction. Literature responds to the demands of life, and life reacts to the guidance of literature. The function of literature is to plant the seed of new ideas and new desires; the seed once planted, life does the rest. The tender shoot is nurtured and brought to maturity by the spontaneous action of men's minds, and its growth is shaped by their needs. In time the new idea or desire becomes an organic part of consciousness, an independent dynamic force, no more related to its literary origin than is the work of a great writer to the primer from which he learnt at school.

But a "people of the book", unlike a normal people, is a slave to the book. It has surrendered its whole soul to the written word. The book ceases to be what it should be, a source of ever-new inspiration and moral strength; on the contrary, its function in life is to weaken and finally to crush all spontaneity of action and emotion, till men become wholly dependent on the written word and incapable of responding to any stimulus in nature or in human life without its permission and approval. Nor, even when that sanction is found,

is the response simple and natural: it has to follow a pre-arranged and artificial plan. Consequently both the people and its book stand still from age to age; little or nothing changes, because the vital impulse to change is lacking on both sides. The people stagnates because heart and mind do not react directly and immediately to external events; the book stagnates because, as a result of this absence of direct reaction, heart and mind do not rise in revolt against the written word where it has ceased to be in harmony with current needs.

We Jews have been a people of the book in this sense for nearly two thousand years; but we were not always so. It goes without saying that we were not a people of the book in the era of the Prophets, from which we have travelled so far that we can no longer even understand it. But even in the period of the Second Temple heart and mind had not lost their spontaneity of action and their self-reliance. In those days it was still possible to find the source of the Law and the arbiter of the written word in the human heart, as witness the famous dictum of Hillel: "Do not unto your neighbour what you would not have him do unto you; that is the whole Law". If on occasion the spontaneity of thought and emotion brought them into conflict with the written word, they did not efface themselves in obedience to its dictates; they revolted against it where it no longer met their needs, and so forced upon it a development in consonance with their new requirements. For example: the Biblical law of "an eye for an eye" was felt by the more developed moral sense of a later age to be savage and unworthy of a civilised nation; and at that time the moral judgment of the people was still the highest tribunal. Consequently it was regarded as obvious that the written word, which was also authoritative, must have meant "the value of an eye for an eye", that is to say, a penalty in money and not in kind.

But this state of things did not endure. The Oral Law (which is really the inner law, the law of the moral sense) was itself reduced to writing and fossilised; and the moral sense was left with only one clear and firm conviction—that of its own utter impotence and its eternal subservience to the written word. Conscience no longer had any authority in its own right; not conscience, but the book became the arbiter in every



human question. More than that: conscience had no longer the right even to approve of what the written word prescribed. So we are told that a Jew must not say he dislikes pork: to do so would be like the impudence of a slave who agrees with his master instead of unquestioningly doing his bidding. In such an atmosphere we need not be surprised that some commentators came to regard Hillel's moral interpretation of the Law as sacrilegious and found themselves compelled to explain away the finest saying in the Talmud. By "your neighbour", they said, Hillel really meant the Almighty: you are not to go against His will, because you would not like your neighbour to go against your will. And if the doctrine of "an eye for an eye" had been laid down in the Babylonian Talmud, not in the Mosaic Law, and its interpretation had consequently fallen not to the early Sages, but to the Talmudic commentators, they would doubtless have accepted the doctrine in its literal meaning; Rabbis and common people alike would have forcibly silenced the protest of their own moral sense against an explicit injunction, and would have claimed credit for doing so.

The Haskalah writers of the last generation did not get down to the root cause of this tyranny of the written word. They put the blame primarily on the hard-heartedness and hide-bound conservatism of Rabbis who thought nothing of sacrificing the happiness of the individual on the altar of a meticulous legalism. Thus Gordon in *The Point of a Yod* depicts the Rabbi as

A man who sought not peace and knew no pity,  
For ever banning this, forbidding that,  
Condemning here, and penalising there.

These writers appealed to the moral sense of the common man against the harshness of the law. They thought that by painting the contrast in sufficiently lurid colours they could provoke a revolt which would lead to the triumph of the moral sense over the written word. But this was a complete mistake. There was in fact no difference between the attitude of the Rabbi and that of the ordinary man. When Vofsi pronounced the bill of divorce invalid, he may have been just as sorry for the victims as the assembled congregation, who, in the poet's words,

Stood all tremble, as though the shadow of death  
Had fallen upon them.

It was not only the Rabbi who never doubted for a moment where the victory must lie in a conflict between the moral sense and the written word: the congregation did not dream of questioning the Rabbi's decision, still less of questioning the law itself. If they "stood all atremble", it was only as one might tremble at some catastrophe due to the unalterable course of nature. A normal people would react to a tragedy of this kind by determining that such a thing should never happen again; but a "people of the book" can react only by dumb sorrow, such as would have been occasioned by the heroine's falling dead at her wedding. To blame the written word, to revolt against the rigour of the law—that is out of the question.

Zangwill is nearer the truth in his *Children of the Ghetto*. In this novel there is an incident similar to that of Gordon's poem, but the treatment is very different. The Rabbi, Reb Shmuel, is himself the girl's father, and a very affectionate father. His daughter's happiness in her love for David is his happiness too. But when he discovers by accident that David is of the priestly family, and therefore cannot marry Hannah, who is technically a divorced woman because of a young man's stupid joke, his first words, in spite of his anguish, are "Thank God I knew it in time". All David's appeals to justice and mercy are in vain. It is God's law, and must be obeyed. "Do you think", says Reb Shmuel at the end of a long and painful scene, "I would not die to make Hannah happy? But God has laid this burden upon her—and I can only help her to bear it".

No: Vofsi and all his kind are not monsters of cruelty. They are tender-hearted enough; but their natural feelings have not free scope. Every sentiment, every impulse, every desire gives in without a struggle to "the point of a yod".

Where the natural play of heart and mind is thus stifled, we cannot expect to find self-assertion or strength of purpose in any business outside the field of the written word. Logic, experience, common sense and moral feeling are alike powerless to lead men into new paths towards a goal of their own choice. Inevitably as our experience has shown, this general condition puts obstacles in the way of the solution of any and every one of our problems. It has long been obvious to thinking men that there is no hope for any particular

measure of improvement unless the general condition is put right first of all.

The paramount question is, then, whether there is any possibility of curing this long-standing disease; whether the Jewish people can still shake off its inertia, regain direct contact with the actualities of life, and yet remain the Jewish people.

It is this last requirement that makes the question so very difficult. A generation ago the Haskalah movement showed how the process of awakening could be brought about. Leaving the older people alone, it caught hold of the young, and normalised their attitude to life by introducing them to European culture through education and literature. But it could not make good its promise to bring humanism into Jewish life without disturbing the Jewish continuity: so that its products bear ample witness. Coming into Jewish life from outside, Haskalah found it easier to create an entirely new mould for its followers than to repair the defects of the Jewish mould while preserving its essential characteristics. Hence there can be no complete answer to our question until a new and compelling urge towards normalisation springs up amongst us from within, from our own Jewish life, and is communicated to the younger generation through education and literature, so that it may fuse with the humanism of Haskalah and prevent the latter from overwhelming and obliterating the Jewish mould.

A native-born urge of this kind has recently come into play in the form of the idea which we call Hibbat Zion, though that name is inadequate to express the full meaning of the idea. True Hibbat Zion is not merely a part of Judaism, nor is it something added on to Judaism: it is the whole of Judaism, but with a different focal point. Hibbat Zion neither excludes the written word, nor seeks to modify it artificially by addition or subtraction. It stands for a Judaism which shall have as its focal point the ideal of our nation's unity, its renascence, and its free development through the expression of universal human values in the terms of its own distinctive spirit.

This is the conception of Judaism on which our education and our literature must be based. We must revitalise the idea of the national renascence, and use every possible means to strengthen its hold and deepen its roots, until it becomes an

organic element in the Jewish consciousness and an independent dynamic force. Only in that way, as it seems to me, can the Jewish soul be freed from its shackles and regain contact with the broad stream of human life without having to pay for its freedom by the sacrifice of its individuality.



## ANCESTOR WORSHIP

INTRODUCTORY NOTE.—The name Torah, which means "teaching" or "guidance" rather than "law", belongs of right to the Pentateuch; but in the evolution of the Jewish system of life it has come to denote the totality of that system in all its aspects—religious, ethical, social, legal and ceremonial. It is in this sense that the word is to be understood where it appears in the following essay. It could often be translated "Judaism".

"Ancestor Worship" is akin in subject to "The People of the Book", which preceded it by three years. In both Essays the author calls for a change of attitude to the Torah; but in the earlier Essay the emphasis is on the emotional attitude, in the later on the intellectual.

SINCE the early days of civilisation unceasing war has been waged by men of light and leading against the superstitious beliefs and the barbarous laws and practices which every age has inherited from its predecessors; but never have these relics of the past fared so badly as in modern times. At first sight, no doubt, the reverse might appear to be true, for the guns no longer roar as they used to do, and the ardour of battle has died down. But in fact the attack goes on—only its weapons are different.

The weapons used to be drawn from the armoury of logic. The method of attack was to attempt to prove that this or that inherited belief would not bear logical and scientific examination, that this or that law or custom ran counter to accepted ethics or was injurious to the individual or to society. But arguments of this kind, however luminously expounded, and however driven home with all the resources of wit and eloquence, never carried conviction except to a small minority. The great majority, including most educated people, clung to their inherited beliefs and ways of life. In fact, the effect of these logical and scientific demonstrations on mankind at large was in inverse proportion to their simplicity and clarity. Hence the generalisation that the simplest and clearest truth has the greatest difficulty in winning general acceptance. Hence, too, the frequent complaints of the iconoclasts against the obstinacy and stupidity of the masses.

The iconoclasts failed to observe the cause of this stupidity, or to realise that their own tactics were reinforcing it against themselves. Their methods had the effect of bringing into



Eaton Corporation  
Eaton Center  
Cleveland, Ohio 44114  
(216) 523-5000

July 28, 1986

Rabbi Daniel Jeremy Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver:

Bob Bingham and Kevin O'Donnell have asked me to send you some information on the Cleveland Committee on Foreign Relations. As its Chairman, I would like to invite you to become a member of one of the most stimulating groups in the community.

The Committee is a group of Greater Cleveland business and professional leaders who have attained positions of significance in their organizations and who have an abiding interest in world affairs. The Committee is an affiliate of the prestigious Council on Foreign Relations (New York City). Members of the Committee automatically receive a subscription to the quarterly Foreign Affairs and when in New York City may attend meetings of the New York Council.

Each session (September to May) the Committee brings six or more distinguished speakers on foreign affairs to Cleveland for off-the-record presentations at cocktail, dinner or luncheon meetings, usually held at the Union Club. Admission of members to these functions is free of charge. Speakers in recent years have included:

Jacques Andreani	Director of Political Affairs, French Foreign Ministry
David Ben-Dov	Israeli Consul General
Harold Brown	U.S. Secretary of Defense 1977-1980
Sergio Correa da Costa	Brazil's Ambassador to the United States
Richard D. Erb	Deputy Managing Director, IMF
Alton Frye	Washington Director, Council on Foreign Relations
Peter Grose	Managing Editor, <u>Foreign Affairs</u>
David Newsom	Under Secretary of State 1977-1980
Kenneth D. Taylor	Senior Vice President, Nabisco Brands

**EAT•N**

Page Two

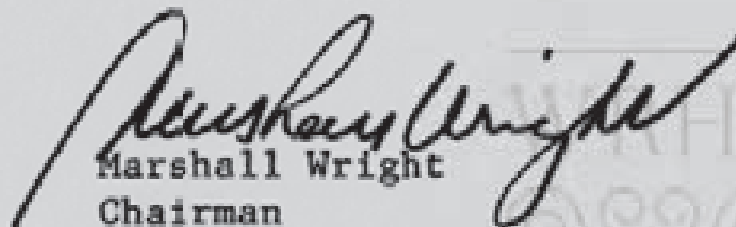
The Cleveland Committee is non-partisan. Membership is limited and by invitation only. Each member currently contributes \$270 annually for educational purposes to the Cleveland Council on World Affairs, of which the Committee is a part.

Admission to the Committee automatically bestows on the member and his or her spouse membership in the Cleveland Council on World Affairs. Spouses of Committee members are encouraged to participate in Council activities but are included in Committee meetings only on special occasions.

I believe you would find membership in the Cleveland Committee a rewarding experience. Included are a card and envelope for your use. Either Ambassador Swank (781-3730), Secretary of the Committee, or I will be happy to answer any questions you have.

**EAT•N**

Sincerely,

  
Marshall Wright  
Chairman  
Cleveland Committee  
on Foreign Relations



MW:cfd

Enclosure: Annual Report  
Cleveland Committee Roster  
Application Card  
Return Envelope

cc: Ambassador E. C. Swank

August 4, 1986

Mr. Marshall Wright, Chairman  
Cleveland Committee on Foreign Relations  
601 Rockwell Avenue  
Cleveland, Ohio 44114

Dear Mr. Wright:

I am pleased to join the Committee on Foreign Relations and am enclosing my application and the required check.

Unfortunately, I will miss most of this year's program since, with the exception of a few brief weeks, I will be on sabbatical from the first of September until the first of May.

Sincerely,

Daniel Jeremy Silver

DJS:mp

Encl.

Rabbi Stuart M. Geller  
Temple Emanu-El of Lynbrook  
Saperstein Plaza  
Lynbrook, N.Y. 11563

(516) 593-4004

September 20, 1988

Rabbi Daniel J. Silver  
c/o The Temple Branch  
26000 Shaker Boulevard  
Beachwood, OH 44122

Dear Rabbi Silver:

I don't know if we really connected. I called you the next day after we talked on the phone. I did talk to the New York Board of Rabbi's which referred me to the Registrar's office in the City Clerks Office of New York City. If you want to perform a wedding in New York, you must sign their register and bring proof and identification that you are a rabbi.

When I called I did leave the phone number for the municipal building in New York. That's 212-566-3296. I am sort of assuming that you understand what the situation is because I didn't hear anything further. But I thought maybe the best thing to do is to get all this down on paper and send it off to you in Cleveland.

All my love I am sure we will see each other soon.

Stuart,