



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series II: Subject Files, 1956-1993, undated.

Reel

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Box

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Folder

415

Temple Beth El, South Bend, correspondence and notes,
1980-1981.

Western Reserve Historical Society

10825 East Boulevard, Cleveland, Ohio 44106
(216) 721-5722
wrhs.org

American Jewish Archives

3101 Clifton Avenue, Cincinnati, Ohio 45220
(513) 487-3000
AmericanJewishArchives.org

RABBI ELLIOT D. ROSENSTOCK, D.H.L.

TEMPLE BETH - EL
305 WEST MADISON STREET
SOUTH BEND, INDIANA 46601

14 November 1980

Rabbi Daniel Jeremy Silver
The Temple
University at Silver Park
Cleveland, Ohio 44106

Dear Dan:

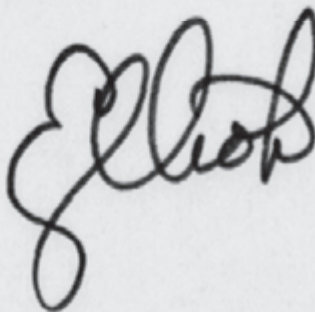
It was good talking to you and even more delightful that you are able to accept the invitation to be our Institute speaker on Friday, March 27th, 1981. Enclosed is an example of the invitation we have used in the past.

So far we have agreed that the theme would be on Israel; I think I understood you to say more precisely "Israel as a Concept in Jewish Thought". Refine it as you will. You will give one lecture from 10-11:00 a.m., followed by a half hour discussion; and then your second lecture from 12:30-1:30 p.m., again followed by discussion. In the evening you will address the Congregation and also allow for discussion. We have agreed on an honorarium of \$750 plus expenses.

We have made a reservation for you at the Albert Pick Motor Inn (South Bend's finest and newest so far) for Thursday and Friday nights, March 26th and 27th, 1981. You will get to South Bend via Air Wisconsin and I will let you make your own reservations and I trust you will inform me of your arrival and departure times. Also, please send me as soon as possible at least two glossy photographs and two biographies.

Now I look forward to hearing from you and even more to being with you. Nancy joins in every good wish

As always,



November 21, 1980

Rabbi Elliot D. Rosenstock
Temple Beth El
305 West Madison Street
South Bend, Indiana 46601

Dear Elliot,

This will confirm my agreement to be with you on Friday,
March 27, 1981.

We could title the morning lecture, "Israel As A Concept
of Jewish Thought." The afternoon lecture should be titled
simply "Jerusalem." That evening, for your congregation,
I will talk on the theme, "Can Israel Survive?"

I would like to make a suggestion and that is that copies of
the two-volume A History of Judaism which Bernie Martin and I
published through Basic Books several years ago be available
for purchase both by the clergy and by the congregation. The
hard cover is no longer available but a paper back edition is.
You can order it directly from Basic Books or, if you prefer,
I can have our librarian ship out a box or two. We would, of
course, take back what you didn't sell.

I am including, at your request, two bios and a photograph
and look forward to being with you. I will write you more
about my arrival schedule as the date gets closer. Airline
schedules have a way of changing.

~~Sincerely,~~

Daniel Jeremy Silver

DJS:mp

Encl.

RABBI ELLIOT D. ROSENSTOCK, D.H.L.

TEMPLE BETH - EL

305 WEST MADISON STREET

SOUTH BEND, INDIANA 46601

25 November 1980

Rabbi Daniel Jeremy Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

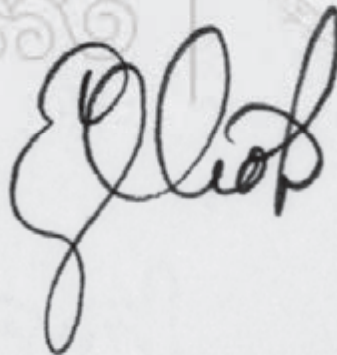
Dear Dan:

Thanks for your letter. The titles look good.

As to the books: it would be good to have them available if there is no commitment on our part for the unsold ones. I will let you take care of arranging for them to be here.

Nancy joins in best wishes for a happy Thanksgiving.
We look forward to seeing you

As always,



WRHS



DEPARTMENT OF THEOLOGY
UNIVERSITY OF NOTRE DAME
NOTRE DAME • INDIANA • 46556
AREA CODE 219-283-6312

Writer's Direct Dial Number _____

2/23/81

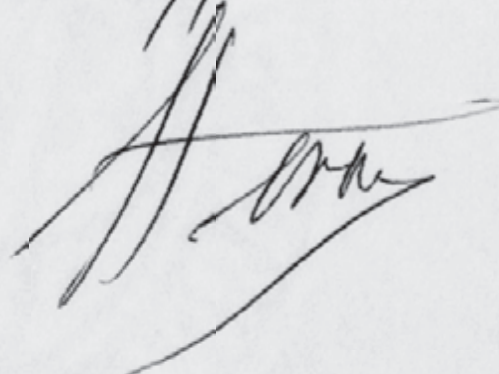
Dear Dan:

I see you're going to be in South Bend March 27.
I'm teaching here this semester.

If you have time, be in touch with me while you're
here.

My "home" - number is 283-1515 - my study:
283-4472.

How's Linda?

Cordially,


Schwaigold

March 4, 1981

Dr. Steven Schwarzschild
Department of Theology
University of Notre Dame
Notre Dame, Indiana 46556

Dear Steve:

I would love to spend some time with you but the Clergy Institute brackets the lunch. I have two alternative suggestions: I get to South Bend at 7:30 the night before. Perhaps we could have a drink or a cup of coffee or, failing that, maybe breakfast the next morning. I am scheduled to speak at Beth-El Friday evening and I leave for Cleveland early Saturday morning, so the evening is out. I hope we can get together.

As always,

Daniel Jeremy Silver

DJS:mp

March 10, 1981

Rabbi Elliot D. Rosenstock
Temple Beth-El
305 W. Madison St.
South Bend, Indiana 46601

Dear Elliot:

I am enclosing a copy of a note I sent to Steven
Schwarzschild in response to his invitation. I
have not heard from him and I won't make any plans
which conflict with yours.



Sincerely,

Daniel Jeremy Silver

DJS:mp

Encl.

The Kurt and Tessye Simon Foundation, established by Mr. and Mrs. Kurt Simon, is a perpetual trust for the purpose of fostering a greater understanding of Judaism. To further this goal, an annual Institute on Judaism is held each Spring at Temple Beth-El.



9:30 - 10:00	Coffee and Registration
10:00 - 11:00	Daniel Jeremy Silver Israel as a Concept of Jewish Thought
11:00 - 11:30	Discussion
11:30 - 12:30	Luncheon*
12:30 - 1:30	Daniel Jeremy Silver Jerusalem
1:30 - 2:00	Discussion
2:00	Adjournment
	*A complimentary vegetarian meal will be served

8:15	Sabbath Eve Worship Service Daniel Jeremy Silver Can Israel Survive?
------	--

Friday, 27 March, 1981
(R.S.V.P. by 13 March
on the enclosed card)

The Temple

under the auspices of
The Kurt and Tessye Simon Foundation

for Clergy and Educators

Institute on Judaism

The Sixth Annual

is pleased to invite you to attend

Temple Beth-El
305 West Madison Street
South Bend, Indiana



DANIEL JEREMY SILVER



Daniel Jeremy Silver is Rabbi of The Temple in Cleveland, Ohio, a pulpit distinguished by his father, Abba Hillel Silver, the outstanding leader of his generation. When the annals are written, the name Silver will certainly epitomize the best of the American Rabbinate.

Rabbi Silver graduated from Harvard University in 1948, was ordained at Hebrew Union College-Jewish Institute of Religion in 1952, and earned his Doctorate of Philosophy from University of Chicago in 1962. He is an eloquent speaker and a brilliant spokesman for Judaism and the Jewish people.

Dr. Silver is Adjunct Professor of Religion at Case Western Reserve University and Cleveland State University; he has taught at the Leo Baeck College in London and has been Senior Fellow at Oxford Post Graduate Center for Hebrew Studies. In addition to his communal (local and national) leadership, Rabbi Silver has served as Senior Editor of the Central Conference of American Rabbis Journal and is co-author of the two volume *A History of Judaism*.



JUDAISM INSTITUTE — Participating today in an Institute on Judaism at Temple Beth-El are, from left, Lester Wolfson, president of the sponsoring Kurt and Tessye Simon Foundation; Rabbi Daniel Jeremy Silver of Cleveland, the main speaker; Rabbi Elliot Rosenstock of Temple Beth-El and Kurt Simon, founder of the foundation.

Tribune Staff Photo by Ed Ballota

Israel's importance emphasized by rabbi

By JACK COLWELL
Tribune Political Writer

The historic importance of land in Judaism was stressed by a nationally noted rabbi here today in explaining the importance of Israel to Jews throughout the world.

Rabbi Daniel Jeremy Silver of Cleveland said discrimination against Jews in Europe, brought to its extreme by the slaughter of the Holocaust, made it particularly important to create in one small land "an image of what we're all about."

Development of Israel was an attempt both "to take Jews out of Europe and take Europe out of the Jews," said Rabbi Silver. He referred to a need to permit Jews somewhere to get away from a minority-status complex and "attain manhood."

Silver spoke at Temple Beth-El at the sixth annual Institute on Judaism sponsored by the Kurt and Tessye Simon Foundation. The institute is designed to enhance understanding of Judaism in the non-Jewish community.

The rabbi estimated that Zionism, supporting a national Jewish state in Israel, is accepted now by 99.9 percent of Jews and really is a matter of controversy only among non-Jews. By Zionism, he said, he was not referring to a concept of "everybody having to go to Israel," but to support for "one little place half the size of Vermont" in which Jews could, in effect, practice what they preach about developing the land and a Jewish community.

Silver said land — "the Promised Land," the "Holy Land" and developing the land — is much more a part of Judaism than it is of Christianity or any other religion.

For Jews, the rabbi said, there is more stress on work that "ties you to this life" and the land rather than just prayer and piety as a way of preparing for a life to come.

Silver stressed that Jews do not regard Israel as a paradise or a perfect state. "Like all ideals," he said, "it can never be quite achieved."

April 1, 1981

Dear Dr. Marti:

I have had a chance to glance through your collected papers and found a piece on the Power of the Gods and The Freedom of God to be interesting. Thank you for giving me a copy. It was a pleasure to be in South Bend.



Sincerely,

Daniel Jeremy Silver

DJS:mp

April 1, 1981

Rabbi Elliot D. Rosenstock
Temple Beth El
305 West Madison Street
South Bend, Indiana 46601

Dear Elliot:

I am enclosing a letter to Fritz Marti whose address I did not have. Would you be kind enough to mail it on to him.

I enjoyed my stay very much. Both the congregation and the clergy were fine audiences and I particularly enjoyed having a chance to spend some time with you. I hope everything worked out well in Ann Arbor. Please give my best to Nancy.

Sincerely,

Daniel Jeremy Silver

DJS:mp

Encl.

RABBI ELLIOT D. ROSENSTOCK, D.H.L.

TEMPLE BETH - EL

305 WEST MADISON STREET

SOUTH BEND, INDIANA 46601

2 April 1981

Rabbi Daniel Jeremy Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

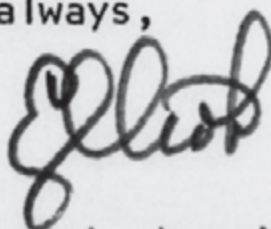
Dear Dan:

Many, many, many thanks for your squeezing into Air Wisconsin and expanding your energies in South Bend. I appreciate and I do hope you sensed the appreciation of all. It was a great day. Enclosed is the clipping from the newspaper and reimbursement for your expenses in addition to the agreed upon honorarium.

Again let me apologize for the absence of our welcoming you to our home. I do hope you understand but at this point I can put nothing additional on Nancy. Hopefully Jamaica will restore her to some degree of relaxation. Anyway I am glad that we had some time together.

Again many thanks and my love

As always,



P. S. You may think it too much, but it would mean a great deal to Kurt and Tessye Simon if you wrote them a brief note wishing them well. Their address is 1216 East Wayne Street North, South Bend, Indiana 46615. Anyway, he just brought me a box of cigars so there are some rewards in all of this. They think it is wonderful that the speakers write them.

April 8, 1981

Mr. and Mrs. Kurt Simon
1216 East Wayne Street North
South Bend, Indiana 46615

Dear Tessye and Kurt,

I enjoyed my visit in South Bend and the opportunity
to speak to the local clergy and the congregation.
They were good experiences.

I hope that your family enjoys good health and much
joy and happy Passover.

Sincerely,

Daniel Jeremy Silver

DJS:mp

April 8, 1981

Rabbi Elliot D. Rosenstock
Temple Beth-El
305 West Madison Street
South Bend, Indiana 45601

Dear Elliot:

This will acknowledge with thanks your letter of April 2 and the honorarium check. I enjoyed being with you. I hope Jamaica is all you anticipate.

As always,

Daniel Jeremy Silver

DJS:mp

There are many kinds of Zionism - Tikhon is a religious Zionism
has concern political - but to create a Jewish state - which has been
seen as a religious Zionism - but it is not a religious Zionism -
Herl U. - a religious Zionism which is based on a religious principle -
A.O. Gordin was a Tikhon Zionism - but under the
last Zionist movement the all rod of Zionism is
Chaim stut, and A.S. was of the first - in a pre-national
Zionist - I never received an Zionism

my grandfather - Chaim - spoke Hebrew but he was
seen to come to U.S. - he was a
Hebrew speaker in June East but he
first young Zionist Congress - Herl

my father Herl was devoted to the movement
to Jewish state - Herl 2
reminded just as much as
stated social in 3.2 Shalom
strong in his heart

my father got in the early years 'colony' was
to work for the Jewish - 1927 -
opened - Herl - he was a teacher -
I have always been involved
in all these affairs which
go to the heart of Zionism
Interpretation

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beetle - C. ...

a number of ...

at ...

if the ...

to ...

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of ...

State:

Year ...

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school on go down to find a suitable place for
my school and of course before

Wise - I go to have complete - The Refugee
Donation - Taxes - The Board - Donor - And then with
enough money to clear the European - Oriental Co -
the one idea any relation - I don't get a
life company

5
I was all a great man , and
nothing has been seen to be any help in
1944 right - First Board Company - New York Board
seem to have been very good people
I the company to - What more you
convinced me I can survive survive - the
people need - a life - what a spiritual
education

Survivors and will be found - on
1944 to - to all the you you a
part that - to one who doesn't not believe
and there are any questions - it's not
to say in 1944 to - but 2 communities
next door - there - unhappy

My perception in 2 parts - one unrealistic
perception - the other expectation -

- 1) What we now really mean
- 2) What we can realistically hope for

Story - 2 parts - What there are - one by
first - collected - by date you will
No - there are yet

Directly

As a people we are able to tell about Tzoras - Collected -
Paris - some very direct on the way - Hard Times

Under - some for him - collected - seen Collected

- Directly:
- 1) Directly not collected to OPEC
 - 2) Directly seen Collected seen
- directly for him for
 - 3) 1 R / yr. of financial support / directly

Directly collected -

Could get more - but not yet

There is now to M.E. Collected headlines:
1) Directly special collected - but still not 1 B

As more will enter
2) used in recovery with direct concern
next has finished of oil flow - 2nd - day
Yemen - Export to be - direct.

have rules to be made before

1) The newly coming of each new
groups - Stable
Shirts - Hand
S.A. - bedroom -
round - South

3) The steps - used & found - 1 step - New
some of all etc.

But no quintessence

So some on of quintessence - all etc.

to use 1/2 full of 1 etc.

[some used
quintessence used]

Found some etc. - used all of an etc. - 2
will no more used any more - used some
etc. and etc. etc.

some to a - used etc. - used

a life - used etc. - used etc.

used fulfillment

used etc. etc. etc. etc. etc. etc.

used etc. etc. etc. etc. etc. etc.

used etc. etc. etc. etc. etc. etc.

used etc. etc. etc. etc. etc. etc.

used etc. etc. etc. etc. etc. etc.

Good with the 4th. Name of the 1st. was

The copy of memo - left - MALE -

Chained - under - You want for undamaged - Reuben

hand - if you find any for it

more - found just - only - last out

to delete - more - Ben Kush - just and

- not and pull - now just and any

so you tel David - any

then and any - you are not sure

constant

WRHS



name of the last

more - more or

started any

Chained 1

Chained up -

1 in with

IN A MATTER OF A FEW
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begin

Reuben

7th 10 Year Years

WW2

67

Am. Army - Germany - Canada - India

2nd World War - 1st World War

|| end of World - 1st World War
|| 2nd World War - 1st World War
|| of 1918 - 1st World War

1st World War 1914-1918 2nd World War 1939-1945

World War - 1st World War - 2nd World War

1st World War

1st World War - 1st World War - 1st World War
1st World War - 1st World War - 1st World War

1st World War - 1st World War - 1st World War

The name of 1st World War - 1st World War - 1st World War
1st World War

1st World War - 1st World War - 1st World War

If you could it, it is
NO DREAM



December 14, 1980
Vol. LXVII, No. 8

The Temple Bulletin

From the Rabbi's Desk: JERUSALEM: CITY OF PEACE, CITY OF CONTROVERSY
The sermon of November 16, 1980 is produced here in response to numerous requests.

The date was the thirtieth of July of this year. The place was the Keneset in Jerusalem. At issue was a bill which amended the Basic Law of the State of Israel in four ways. It declared that Jerusalem "in its entirety shall be the capital of Israel"; that the President of the State of Israel, the Keneset and the government of Israel and the Supreme Court shall meet in Jerusalem; that Jerusalem's religious shrines shall be protected from desecration and that access shall be guaranteed; and that a special bureau be established to oversee the city's development.

In legislative parlance this law is a declaratory document. A declaratory law makes no actual changes but stipulates a government's position. Jerusalem has been the capital of Israel since 1948. The Keneset meets in Jerusalem. The President, the Prime Minister and the Supreme Court have their offices there. The shrines are protected. Freedom of access is guaranteed. A special department exists to oversee the development of the city.

Since 1948 Jerusalem has been Israel's capital. In June of 1967, shortly after the Six-Day War, the Keneset passed several bills which had the effect of making Jerusalem part of the State of Israel. One bill was passed which declared that the government could, when it wished, extend the jurisdiction and administration of the State to any part of the land of Israel, and that some day all of Jerusalem was brought within this law's provisions. At the same time another law was passed which allowed the Minister of Interior to extend the boundaries of any municipality. A week later the Minister of Interior extended the boundaries of Jerusalem to include East Jerusalem and a good bit of surrounding countryside.

The Keneset's action of July 30 changed nothing. Its only effect was to unleash a diplomatic furor. Egypt cancelled participation in the autonomy talks. The United Nations Security Council passed a resolution, Resolution 468, which declared Israel's

actions null and void, and mandated countries which had embassies in Jerusalem to remove them. Subsequently, eleven of the thirteen countries who maintained embassies in the capital withdrew them. The exceptions were the Dominican Republic and Guatemala. The World Council of Churches condemned Israel for its unilateral action, and the Vatican surfaced a plan which they had floated in the early nineteen-forties which suggested that Jerusalem be internationalized with the Church having a role in the governance of "the Holy City."

The United States' role after June 30 can at best be called enigmatic. At their national convention the Democratic Party had included in their platform a plank which "recognizes and supports the established status of Jerusalem as the capital of Israel" and "as a symbol of statehood urges that the United States Embassy should be moved from Tel Aviv to Jerusalem." Yet, when the Security Council took up the resolution to condemn Israel and man-

date the removal of existing embassies, the representatives of a Democratic Administration abstained, allowing Resolution 468 to become effective. Clearly, the United States government was aware of the equivocal nature of its action. Ambassador McHenry was not allowed to speak that day. The Secretary of State, Mr. Muskie, was brought in, and the speech he made belied the action the U.S. took. He called the resolution "unbalanced and unrealistic." He said that "we reject the resolution as a disruptive attempt to dictate to other nations." Then on the vote he abstained, and once the resolution was on the books the economic power of the Arab world and the interests of the Vatican came into play and the embassies were withdrawn.

In an interview after he announced that Holland was moving her embassy from Jerusalem to Tel Aviv, the Dutch Foreign Minister said openly that Holland had been threatened by the Arab world
(Continued inside)

SUNDAY MORNING SERVICES

December 14, 1980
10:30 a.m.
The Temple Branch

Rabbi
DANIEL JEREMY SILVER

will speak on

CAN ISRAEL SURVIVE?

December 21, 1980
10:30 a.m.
The Temple Branch

Rabbi
DANIEL JEREMY SILVER

will speak on

RELIGION — WHAT IS IT?

Friday Evening Service — 5:30 to 6:10 — The Temple Chapel
Sabbath Service — 11:15 a.m. — The Branch

The Temple

Rabbi
DANIEL JEREMY SILVER
STEPHEN A. KLEIN
PAUL JOSEPH

ALVIN CRONIG Executive Secretary
BETH DWOSKIN Librarian
MONA SENKFOR Principal
DAVID GOODING Director of Music

CHARLES M. EVANS President
MARILYN M. BEDOL Vice President
BERNARD D. GOODMAN Vice President
HOMER GUREN Vice President
ROBERT GORDON Treasurer
STUART M. NEYE Associate Treasurer

LEO S. BAMBERGER Exec. Secretary Emeritus
MIRIAM LEIKIND Librarian Emeritus

COFFEE HOUR HOSTS

Sherman and Rodine Hollander are hosts for the coffee hour preceding the worship service today, December 14. Sherman is a member of The Temple Board.

Allen and Shirley Friedman will be hosts for the coffee hour preceding the worship service on December 21. Allen is a member of The Temple Board.

ALTAR FLOWERS

The flowers which grace The Temple altar are delivered by members of The Temple Women's Association to members who are hospitalized.

Sunday, December 14 in memory of Edwin A. Strauss by wife Kathryn and children Virginia and Arnold Sukenik, Edwin Jr. and Jill Strauss, and Howard and Jacquie Strauss and grandchildren. Friday, December 19 in memory of Bessie Krasner by her children Mort and Florence Krasner and Josephine Kanerick; also in memory of Jerome R. Gardner by his wife Jane and children Mr. and Mrs. Donald Jacobson and Mr. and Mrs. Jeffrey Gardner; also in memory of Leo E. Oppenheim by his wife Rose and children Frank and Sonia and grandchildren Michael and Peter Oppenheim. Friday, December 26 in memory of Sadye M. Zupnik by her children Dr. and Mrs. William Rothkopf and Mr. and Mrs. Robert L. Zupnik; also in memory of Joel M. Koblitz and Eleanor Schumann by their families.

RICHMOND ROAD BRIDGE

Repair work on the Richmond Road bridge remains at a standstill and drivers heading south on Richmond Road are still prohibited from making a left turn onto Shaker Boulevard. In order to avoid going all the way to either Green or Brainard Road, drivers have begun to go onto Wimbledon Road and make a U-turn in a drive-

way, returning then to Shaker Boulevard. This practice poses some danger to the children who live there, and the Beachwood Police Department has notified us that residents have complained, and that the U-turns should stop. We would appreciate your consideration in this matter.

PUBLIC RELATIONS. . .AND YOU!

The Temple Public Relations Committee is seeking to improve the publicity and communications within The Temple and between The Temple and the outside community.

If you have ability in the writing, editing and public relations fields and if you would be interested in helping out and working in this important endeavor, please contact Rabbi Klein.

GIFT OF TORAH POINTERS

The Temple is grateful to Jessie Wohl and her children for the gift of two silver pointers for the Torah scrolls in the Ark of The Temple Branch. The pointers have been given in memory of Myron E. Wohl by wife Jessie and children, Don and Ellen, Barb and Ron and grandchildren.

IN MEMORIAM

The Temple notes with sorrow the death of:

Sunny R. Baron
Lillian G. Gottlieb
Louis D. Sterns

and extends heartfelt sympathy to members of the bereaved families.

THE TEMPLE MEMORIAL BOOK

The Temple maintains a Memorial Book. Inscribed names are read at the Vesper Service which occurs nearest to the Yahrzeit.

Rose Fell Ginsberg
Inscribed by loving daughter Mildred and sons Charles and Edward.

Esther Morse Katz
Inscribed by loving children and grandchildren.

FOR YOUR INFORMATION!

The Temple has put into operation a program which will provide immediate information about the current week's activities. You have only to dial 791-7756 after five o'clock on weekdays, and any time on the weekends and you will be connected to a recorded message listing our programs, services, sermon topics, special announcements about the school and other pertinent information. For specific details, call our Executive Secretary, Al Cronig at 791-7755.

SEVENTH SABBATH

is continuing its sixth year of family worship.

DECEMBER 19 at 8:00 P.M.

The Temple Branch

For several years a number of Temple families has conducted a warm and friendly Shabbat eve service. Adults and children worship together and sing together, using

the new prayerbook, *Gates of Prayer*. Seventh Sabbath provides a lovely family worship experience in an informal setting. We invite you to join us.

SEVENTH SABBATH means

- Family Sabbath - Everyone is welcome from babies to grandparents.
- Participation — Children and adults share the reading.
- Singing gustily the old and new tunes
- Torah reading - Hear the week's portion, plus an informal explanation.
- Story sermonette
- Oneg Shabbat - Enjoy kiddush, cake, coffee and coversation after the service.

Join us for a happy Shabbat evening.



DO YOU KNOW A PROSPECTIVE MEMBER?

Membership recruitment is a continuous process. The Membership Committee, under the chairmanship of Howard Edelstein works throughout the year contacting potential new members. If you have a new neighbor, if

there is someone new in your office, or if you accidentally meet someone who is not affiliated and might be interested in joining, just let us know. Please call The Temple office at 791-7755, or mail us the form below.

I wish to recommend the following as a prospective member of The Temple:

Name _____

Address _____

Telephone Number _____ Approximate Age _____

Your Name _____ and Telephone Number _____

Mail to: The Temple, University Circle at Silver Park, Cleveland, Ohio 44106.

FROM THE RABBI'S DESK

(Continued)

with the cancellation of eight billion dollars in commercial orders and told that the landing rights of KLM would be reviewed negatively if they failed to act; further, that Holland's locations of oil would be severely restricted. Holland, incidentally, was the only one of the European countries which had an embassy in Jerusalem.

The other countries that withdrew were from Latin and South America, heavily Catholic countries, which were reacting to various interests including those of the papacy. Under John Paul II the policies of the Vatican have taken a new look. Gone are the days of John XXIII. The present Pope has resurrected the family and sexual principles of the Church in their full rigidity. At the same time he has recognized that the future of the Church lies in the Third World, particularly in Latin and South America, rather than in Europe or the United States where the Church is losing adherents, priests and religious to the pluralism of modern life. His policy is to ally the Church as far as possible with the liberation movements of that area, which is to say with the interests of the Third World, and in so doing, insofar as Israel is concerned, the Church increasingly reflects the attitudes of forces which see Israel as an extension of Europe and European imperialism. In particular, John Paul II has resurrected the Church's interest in the internationalization of the Holy City.

After the second World War when the future of Palestine was being debated at the United Nations, as the partition resolution began to develop, the Vatican put great pressure through some largely Catholic countries to achieve an international status for Jerusalem which it calls the Holy City. The Vatican was successful and the resolution of November of 1947, which decreed partition, also declared Jerusalem to be a *corpus separatum* which is legal language for a separate entity. Jerusalem and a spot of land running south and including Bethlehem was declared to be an international area to be administered by the U.N. Trusteeship Council. The Arabs rejected internationalization out of hand and the Trans-Jordanian army attacked the Jewish settlements in and around Jerusalem. Jerusalem's Jews sent telegrams to the United Nations petitioning for protection. They said, in effect, you proclaimed your authority over us, now protect us. Their telegrams were never answered. No United Nations soldier was sent to enforce that United Nations decision.

In effect, the United Nations walked away from Jerusalem and in so doing its 1947 decision ceased to have effect. Two percent of the Jewish population of Jerusalem died during the fighting. Jerusalem became a divided city, divided by the cease-fire lines of the two armies. The Old City was in the Trans-Jordanian hands. The Western city was in Israeli hands.

The proposal to internationalize Jerusalem became a dead letter, but the Vatican has a long memory. Sensing an opportunity to achieve what was not achieved thirty-five years ago, the Vatican in June of this year issued a memorandum reviewing the history of Jerusalem and surfacing again its interest in the Holy City. The argument put forward was that the city is sacred to all faiths and, therefore,

all faiths have a legitimate stake in determining its political future.

Why did Israel pass a law which changed nothing and, predictably stirred up a hornet's nest? The history of this legislation is, as Alice would say, "curiouser and curiouser." In April a private member of the Knesset Geulah Cohen, introduced a bill which declared that Jerusalem shall be the capital of the State of Israel, and defined Jerusalem's boundaries as those which came into being after the 1967 War. Geulah Cohen is Israel's Madame LaFarge, the lady who in Dickens' *Tale of Two Cities* sat each day beside the guillotine knitting while the heads of the royalists were chopped off. Geulah Cohen is a hawk among hawks. Months ago she withdrew from Menachem Begin's Herut party because she claimed that the Prime Minister had criminally given away in the Camp David Accords parts of Eretz Yisrael. Since then she has been a one-woman, radical chauvinist opposition. Her bill was introduced in order to embarrass the government and to prevent it during the autonomy talks from making any agreement which might reduce Israel's claims to full sovereignty over a united Jerusalem.

How did this private bill end up becoming the basic law of the State? The answer is to be found both in Israeli politics and in the international arena. These last months Israel has been subjected to innumerable pressures on the issue of Jerusalem. Here was a way of saying, 'we'll bend so far, but no further.'

In April Egypt's People's National Assembly passed a two-pronged bill. In the first paragraph Jerusalem was declared part of the West Bank. The implication was that Jerusalem should be considered along with the West Bank in the autonomy talks rather than be reserved for later and separate negotiations. Israel agreed at Camp David that West Bank negotiations would involve issues of autonomy and sovereignty. Israel never agreed to raise the issues of autonomy and sovereignty in respect to Jerusalem. Egypt was trying to force Begin's hand or force the United States to force his hand. The second paragraph of this Egyptian resolution declared Jerusalem the capital of any Palestinian sovereignty. Interestingly, and not surprisingly, the world's moral indignation being as selective as it is, when the Egyptians declared Jerusalem an Arab capital there was no protest. When Israel simply restated a long-time political fact, all hell broke loose. Rightly or wrongly, the Israelis saw all this as an attempt to force the re-division of the city.

A few weeks later the Security Council passed another of its innumerable anti-Israel resolutions. In this resolution, Number 466, as so often before, Israel was called upon to withdraw from various territories. The exact language was: "From all occupied Palestine and all Arab territories including Jerusalem." When this particular resolution was voted on, the United States abstained, assuring Israel that the language did not mean that Israel was under the same obligation to withdraw from Jerusalem as from the West Bank, but Israel is no longer reassured by the State Department's readings of U.N. documents and read the resolution as another attempt, and a far-reaching one, to divest it of sovereignty over Jerusalem.

Then the Vatican released its memorandum and resurrected the whole question of a *corpus separatum*. Here the question raised went beyond re-division to the question of the legitimacy of Israel's sovereignty over all parts of the city. What could Israel believe but that a coordinated move was afoot either to divide the city or to deny Israel effective sovereignty within it.

All this happened against the background of mounting United States pressure to begin again the autonomy negotiations. Egypt had withdrawn and the Carter Administration was eager that Israel should make concessions on both outstanding issues, the West Bank and Jerusalem, in order to get Egypt back to the table so that Mr. Carter, in his campaign, could point to an ongoing foreign policy success.

The passage of the Jerusalem bill was Israel's way of saying to the world, 'go to hell, we won't be pushed any further.' It was a satisfying gesture, but gestures can have serious political consequences and, clearly, this one had consequences beyond what the government expected. Geulah Cohen's bill had been amended and watered down before it was passed, but no one noticed.

This chain of events reminds us that most of the West's talk about its concerns for Israel's legitimacy, rights and security is just that, talk, well-intentioned phrases which soothe the conscience but which no one has any intention of acting on. When push comes to shove oil, business and power carry the day. Six years ago in this very room many of you heard soon-to-be president, Gerald Ford, say that the Republican Party was committed to moving the United States embassy from Tel Aviv to Jerusalem. When Gerald Ford became president there was, of course, no such move.

If you ask why the American Embassy is in Tel Aviv, the answer is that in 1948 the State Department was worried about the Vatican and the Catholic world and felt it prudent to keep up the fiction behind the *corpus separatum* resolution. If you ask why the move was not made later, the answer was that the State Department did not want to be seen as favoring Israel. No wonder the Israelis are saying, 'we won't be pushed any further. Jerusalem must remain united, our capital.'

For what it's worth I can make in impeccable legal and moral case for a united Jerusalem as Israel's capital. Israel did not conquer Jerusalem. Israel took authority over the western city when the United Nations failed to defend territory over which it asserted sovereignty. Israel did not set out to conquer East Jerusalem. In 1967 Israel sent messages to King Hussein, asking him to stay out of the war. He did not. Nasser was putting out false information about Egyptian victories and Hussein saw an opportunity to take the whole place. During the war the Israelis took most of their casualties while taking the Old City because of a decision not to use heavy armor which might damage the holy places. The city was taken in hand to hand combat and paid for with blood.

(Continued)

FROM THE RABBI'S DESK

(Continued)

On the question of access and control of the holy places, the issue the Church is raising, only Israel has lived up to public guarantees of the protection of the shrines or made good on the pledge of freedom of access. Between 1948 and 1967 Jews couldn't enter the Old City. The Wall was closed to Jews. There were fifty-eight synagogues in the Old City and everyone was desecrated. The graveyards on the Mount of Olives were desecrated.

When you look back over time you discover that only the Jews have protected the holy places of Jerusalem. When the Temple was destroyed by the Romans they leveled it and built on the Temple Mount a Temple to Jupiter. When the Roman Empire became Christian the emperors leveled the pagan temple and built there a church. When the Arabs conquered Jerusalem they leveled the church and built a mosque. When the Crusaders conquered Jerusalem they leveled the mosque and built a church. When the Arabs reconquered Jerusalem they leveled the church and built the El-Aksa Mosque. When the Jews took Jerusalem they protected the Mosque and the Dome of the Rock and not only guaranteed freedom of access but gave the various religious orders sovereignty of their shrines.

Since the Jebusites only the Jews have ever considered Jerusalem as a capital. Jerusalem was a Jebusite city until David conquered it and made it his own. The Bible calls Jerusalem *Kiryat David*, the city of David. David chose Jerusalem because of its location between the two warring kingdoms of Israel and Judah. From Jerusalem he could and did unify the country. Jerusalem remained for a thousand years the Jewish capital. When the Romans conquered Judea they moved their administration to Caesaria on the coast. When the Arabs conquered the area their capital was the first in Damascus and then in Bagdad, not in Jerusalem. The Byzantines ruled from Constantinople. The Crusaders had a small kingdom in Jerusalem but their real center was in Antioch. The Turks ruled from a provincial center in Beirut. Only the Jews have been interested in Jerusalem as the center of their national life and the focus of their religion. A Muslim in Jerusalem may consider it a holy city, but he prays facing Mecca. A Catholic in Jerusalem may consider it a holy city but the holy city is Rome.

Zionism took its name from Jerusalem, from Mt. Zion, the Temple Mount. The messianic hope was focused here; "next year in Jerusalem".

The legal credentials of the Jews to Jerusalem are impeccable. When Jews have been in control the rights of others have been scrupulously protected. When Arabs controlled the Old City Jews were prohibited from attending its synagogues or visiting the Wall. When Israel controlled Jerusalem the Arabs not only had free access to their holy places but were allowed to retain their Jordanian passports, vote in Jerusalem's municipal elections and sit on the Municipal Council. Israel's electrical, telegraphic, sewage and water services were extended to East Jerusalem, services which the Arabs had not provided. Jews have been careful and helpful, but in the world of diplomacy, in the world

as it is, such a record means little. The issue is not responsibility and sensitivity but power.

If I had been a member of the Knesset, I hope I would have had the wisdom to vote against this bill. It was a gratuitous act and little is gained by such actions, but the world's reaction would have hardened my resolve. Israel cannot depend on promises.

Those who amended Geulah Cohen's original bill did so to make it as vague as possible so as to allow areas for further negotiations. What does Jerusalem "in its entirety" mean? There are many ways for sovereignty to be asserted. Obviously, there will have to be some negotiation, but the world must learn that no government in Israel could survive which would deal away the city or agree to its division, and that the country will go down fighting rather than have Jerusalem torn out of its body politic. This, too, is a fact which diplomats must weigh along with oil and markets.

Jerusalem will remain a bone of contention between Israel and the West as well as between Israel and the Arab world because Israel is not about to give in on this issue. Is there a solution?

You had heard me say many times that not all problems have solutions, and I'm not so sure that the Jerusalem issue permits a full solution. The State Department's position has been that the issues involving Jerusalem ought to be left until all the other arrangements have been signed. Their assumption seems to be that all else being settled, Israel can then be pressured to go the last mile. This attitude suggests that this 'premature' surfacing of the issue may have been to Israel's advantage. It should now be clear to all that there are irreducible conditions on which there can be no give.

What if there is no final accord on Jerusalem? I'm not convinced that the worst thing that could happen to the peace process in the Middle East would be the absence of a final treaty between Egypt and Israel. As long as Egypt and Israel are convinced that their future lies with the West there is the basis for a no war situation. Syria and Jordan cannot make war against Israel on their own. There can be peace without a peace treaty, and peace treaties do not guarantee peace.

I am convinced that our State Department and others would be well-advised to take the issue of Jerusalem off the list of items which must be resolved; It's a time to "sit and do nothing", as the sages used to say. The Middle East is changing. Who would have believed six months ago that Iraq and Iran would be at war or that Syria and Iraq and Syria and Jordan would be mobilized on each other's borders? The fact is that the Arab world is too unstable to permit lasting agreements since the real issues in the Arab world are not the issues between themselves and Israel but the conflicts between poverty and wealth, between the oil-less and the oil-rich, between radical revolution and feudalism, between an Islam which is totally medieval and a more secularized Islam. As long as these issues remain unresolved no Israel-Arab settlement will be lasting.

If we face the question of Jerusalem directly there are few meaningful options. Israel will not give. The other countries cannot take. If we allow time to pass much will change. Open borders will change the nature of the relationship between Israel and Egypt. Another Pope and other policies may rule in St. Peter's. A new balance of power may come into being in that part of the world.

I'm not convinced that Sadat cares that much about Jerusalem. He cares about Jerusalem because the Saudis care and engender his popularity by claiming, he's not enough of a Muslim. Economic survival and Libya, not Jerusalem are Sadat's primary concerns, these and the continuing support of the United States.

I'm not convinced that Syria cares that much about Jerusalem. Syria cares about the Golan, that's another story, but Jerusalem is not her primary concern. I'm not sure that Hussein believes any longer that he can recapture the West Bank, much less Jerusalem. His problem has been reduced to staying alive.

It's not clear what kind of autonomy will develop in the West Bank and what kind of relationship that community will have with Israel; but it is clear that whatever entity comes into being in the West Bank, it will be dependent upon Israel for employment, transportation and access to the sea. Arrangements on that level must involve give and take, a *quid pro quo*. Such negotiations have not begun, but when they do they certainly will create opportunities for bargaining over the future state of the Arabs in Jerusalem.

Physically, Jerusalem cannot be redivided unless you blast away half the city and forceably remove much of the population. In the last fifteen years a new city has spread in a crescent shape around older settlements. In Jerusalem there are three Jews for every Arab. Jerusalem's economy and its institutions are tied to Israel. New facts have come into being which did not exist in 1967 and the Arabs know this as well as the Israelis. Some months ago there was a great battle between the PLO and the citizens of East Jerusalem. The PLO insisted that the Arabs of East Jerusalem disengage their homes from Israeli utilities and services. The citizens of East Jerusalem insisted that they could not do without the Israeli telephone, and electrical systems and that they would not give up these utilities; and they did not give them up. What I am saying is that over time a *modus vivendi* will come into being which may allow for some measure of peace, but until then, on a political level, the argument over sovereignty cannot be resolved.

Jerusalem cries out for patience.

Daniel Jeremy Silver

FOR OUR COLLEGE STUDENTS

Every year The Temple sponsors several College Reunion Programs for those of our alumni who go to neither the sun belt nor the ski resorts during their winter vacation. It is always enjoyable to renew old friendships, to touch base with those one has not seen in some time, and to join us here at The Temple.

On Sunday, December 28, there will be a college reunion service at The Temple Branch. A number of college students will speak on the theme, "The Mood of the 80's." There will be a chance to meet and talk during the coffee hour before services, starting at 9:30 a.m.

On Tuesday, December 30, we will have an informal "supper social" from 5:30 p.m. to . . . (whenever people leave). Join us for supper at The Temple Branch, and find out what has happened to your friends. Just R.S.V.P. to The Temple office, 831-3233, so that we can plan on your participation.

We look forward to seeing you.

TEMPLE WOMEN'S ASSOCIATION

SAVE THE DATE!

January 21

Have We Got a Show for You!?!?

T.W.A. HEMMING

Skirts too long? Too short? Bring them to our Tuesday seamstresses. They will correct your hems as you do your own "Tuesday Activities Thing." Just come any Tuesday.

Fine hand sewers needed December 23rd. We will be working on The Temple Museum's antique Ark Covers.

AT-HOME DINNER

"The Time Has Come," The Men's Club said, "To Speak of Many Things" especially our fourth annual At-Home-Dinner to be held Saturday, January 10.

The first three were so successful, we must go to the fourth.

If you are fond of home cooked food, an evening of conviviality with Men's Club friends in an intimate, small

group setting, and an evening that will not be expensive, then plan on attending.

The Men's Club supplies the entree (last year's tenderloin was fantastic), the guests will divide the rest of the meal; we will help you plan!

In the past, some members were disappointed because they let the deadline slip by and could not be accom-

modated. Avoid this! Fill out the tear slip and mark the date on your calendar.

The evening is limited to Men's Club members and their spouses. If you are not yet paid up, enclose your check for \$15.00 and start enjoying the benefits of belonging.

Return the tear slip by December 20!

Shy Kulber
19730 Fairmount Blvd.
Shaker Heights, Ohio 44118

____ Yes, my home is available as a host home. We can accommodate ____ people.

____ Our home is NOT available but we'd love to be included in a group.

NAME _____

ADDRESS _____ ZIP _____

PHONE _____

YOUR TEMPLE CALENDAR – *Clip and Save*

SUN	MON	TUES	WED	THURS	FRI	SAT
14 DECEMBER SERVICES 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak on CAN ISRAEL SURVIVE? 3rd Grade Retreat	15	16 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:30 a.m. - Branch Religious School Board Meeting 7:45 - Study Group 8:15 - Meeting	17 TWA Board Meeting 10:00 a.m. - Branch	18	19 Services - 5:30 p.m. The Temple Chapel	20 No School
21 SERVICES 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak on RELIGION - WHAT IS IT?	22	23 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:30 a.m. - Branch	24	25	26	27
----- Winter Vacation – No Classes -----						Services - 5:30 p.m. The Temple Chapel
28 SERVICES 10:30 a.m. The Temple Branch COLLEGE REUNION SERVICE "THE MOOD OF THE 80'S"	29	30 NO TWA ACTIVITIES COLLEGE REUNION SHERRY HOUR & SUPPER 5:30 p.m. - Branch	31	1 JANUARY	2 Services - 5:30 p.m. The Temple Chapel FIRST FRIDAY THE DANCE CENTER COMPANY 8:15 p.m. - Branch	3 Shabbat Services 11:15 a.m. - Branch Classes Resume Bar Mitzvah LAURENCE FRIEDMAN 4:30 p.m. - The Temple Branch
----- Winter Vacation – No Classes -----						
4 SERVICES 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak Classes Resume	5	6 TWA FIRST TUESDAY 11:00 a.m. Shop & Socialize 12:00 - Lunch 1:00 - Fellowship & Study Group Rabbi Stephen Klein 10:30 a.m. - Branch LUNCH WITH THE RABBI Cleveland Civic House 12:00 noon - 1:30 p.m.	7	8	9 Services - 5:30 p.m. The Temple Chapel	10 Shabbat Services 11:15 a.m. - Branch Temple Men's Club AT HOME DINNERS

DO NOT DELAY
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Cleveland, Ohio

WRHS



First Friday

JANUARY 2, 1981

THE DANCE CENTER COMPANY

presents

AN EVENING OF DANCE

- * A special presentation featuring ballet, modern and jazz forms.
- * The dance numbers include *English Suite* by Bach, *Brandenburg II* by Bach, *Traffic Signs* by Charlie Mingus, and *Ease on Down* from *The Whiz*.
- * Narration by Bill Anthony.

KIDDUSH and CANDLE LIGHTING
Admission by ticket only — Mail reservations early



8:15 P.M. at THE TEMPLE BRANCH
The Ellen Bonnie Mandel Auditorium

THE TEMPLE BULLETIN
(USPS 537580)

The Temple
University Circle at Silver Park
Cleveland, Ohio 44106
791-7755

Published bi-weekly except during the summer vacation

SUNDAY MORNING SERVICES

December 14, 1980

10:30 a.m.

The Temple Branch

Rabbi

DANIEL JEREMY SILVER

will speak on

CAN ISRAEL SURVIVE?

December 21, 1980

10:30 a.m.

The Temple Branch

Rabbi

DANIEL JEREMY SILVER

will speak on

RELIGION — WHAT IS IT?

Friday Evening Service — 5:30 to 6:10 — The Temple Chapel
Sabbath Service — 11:15 a.m. — The Branch

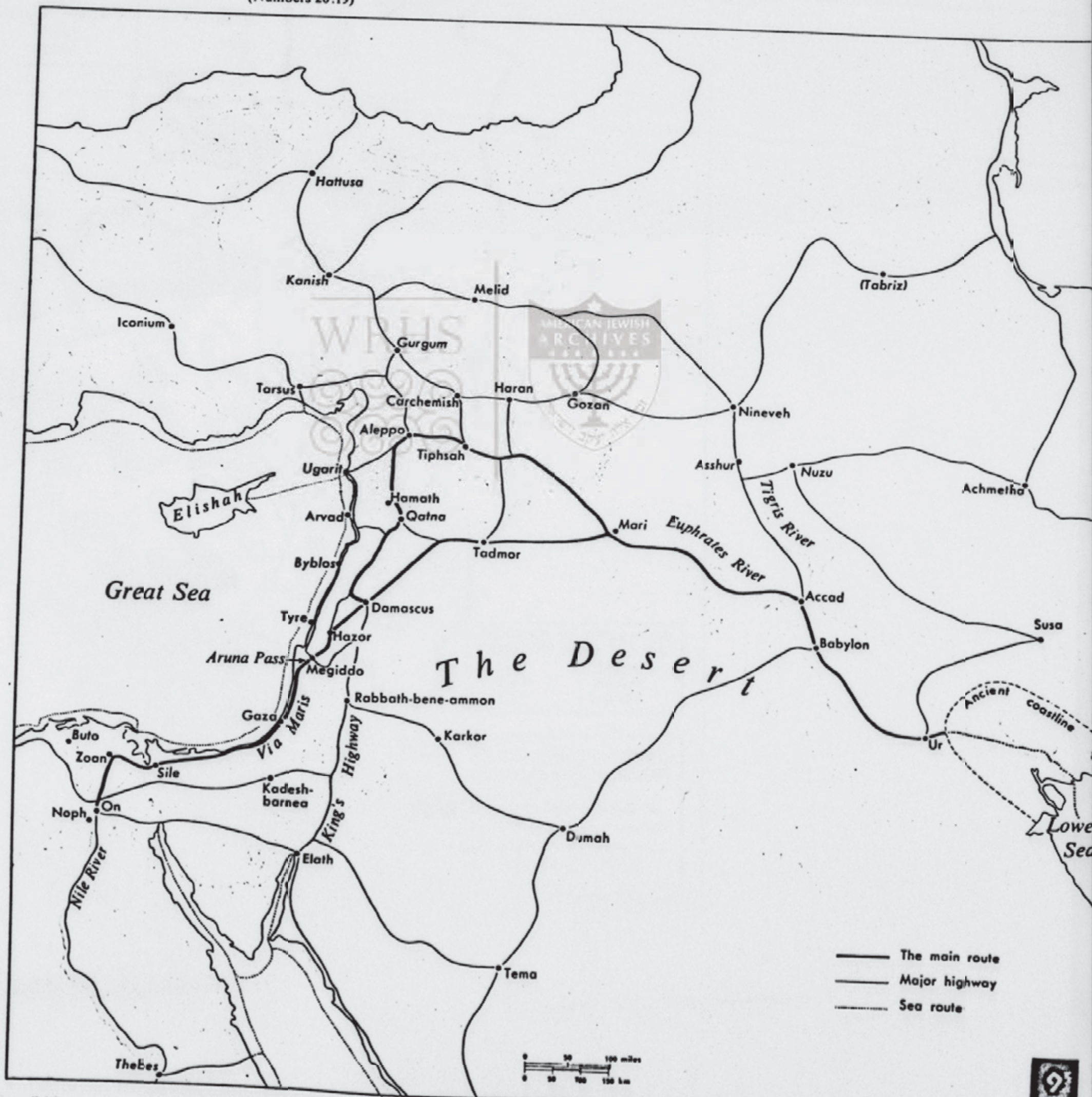
THE main highways played a most important part in the history of the Holy Land. The settlements of Palestine are located at the crossroads of the Ancient East. The most important route was the highway from Mesopotamia to Egypt, and on it were founded the important political centers. From earliest times commercial caravans plied the major highways carrying their products, precious objects, and luxuries; and providing for the needs of the caravans, and their security, became a constant source of income. These ways, however, were not open for trade and commerce alone: military campaigns and conquests also trod them throughout history, leaving in their wake destruction and desolation. In most periods the Holy Land was dominated by major foreign powers, northern or southern, who mainly strove to secure a hold on these routes.

The mountainous nature of Palestine dictates the locations of the routes. The major international route was the "way of the sea"—

Is. 8:23 (later called the "Via Maris"), leading north from the coast, through the Jezreel Valley to Hazor and Damascus. In the southern coastal plain it split into two branches, uniting at Hazor, to pass close along the foot of the hills. The route from the Sharon passes through Wadi Ara—the Aruna pass—out at the keypoint of the Jezreel Valley, Megiddo.

The second international route was the King's Highway (Is. 21:22), which passes through the hill-country of Transjordan to the desert. This is the secondary route from Damascus to the desert. Its importance lies in the fact that the roads to Arabia branch off it. There existed various other secondary, local roads, which were used largely by local traffic, and in time of need they also served as alternatives for international trade caravans. The maps show more important routes, especially those mentioned by name in the Bible.



WE WILL go up by the highway; and if we drink of your water, I and my cattle, then I will pay for it...
(Numbers 20:19)



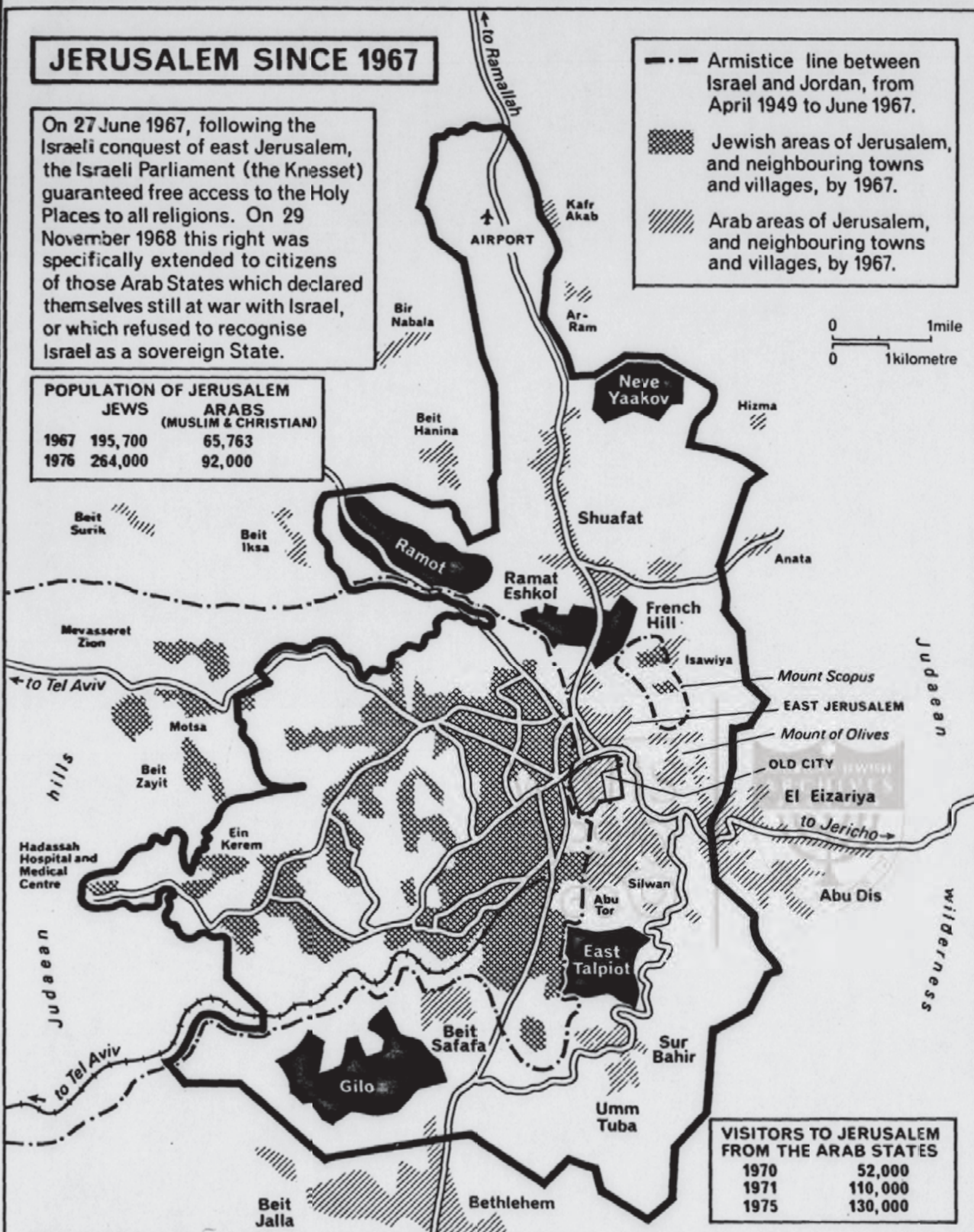
JERUSALEM SINCE 1967

On 27 June 1967, following the Israeli conquest of east Jerusalem, the Israeli Parliament (the Knesset) guaranteed free access to the Holy Places to all religions. On 29 November 1968 this right was specifically extended to citizens of those Arab States which declared themselves still at war with Israel, or which refused to recognise Israel as a sovereign State.

POPULATION OF JERUSALEM		
	JEWS	ARABS (MUSLIM & CHRISTIAN)
1967	195,700	65,763
1976	264,000	92,000

- Armistice line between Israel and Jordan, from April 1949 to June 1967.
-  Jewish areas of Jerusalem, and neighbouring towns and villages, by 1967.
-  Arab areas of Jerusalem, and neighbouring towns and villages, by 1967.



0 1mile
0 1kilometre



VISITORS TO JERUSALEM FROM THE ARAB STATES	
1970	52,000
1971	110,000
1975	130,000

'For the two decades between 1948 and 1967, Jerusalem stood at the edge of the country, its progress and expansion restricted by an artificially imposed border. With the reunification of the city after the Six-Day War, and its restoration to its rightful place at the center of the country, a new future opened before Jerusalem. Since 1967, progress in the city has been rapid. The walls and barbed wire have disappeared, houses have been built, the Holy Places opened to all, and equal municipal services extended to the residents of East Jerusalem'.

1975: TEDDY KOLLEK, MAYOR OF JERUSALEM

-  The Municipal boundary of Jerusalem since June 1967.
-  Principal Jewish suburbs beyond the former cease-fire line built or under construction by June 1977.

© Martin Gilbert 1977

Truck about June 1 - that it was never
strategically important - Mar I - Not an -
Small security L.A. needs ^{N-3} along mi. roads - small
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even captured by ISRAELI TEL DAY'S TIME -
NOT INIT

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used at once - Office of Army Services - a road

in ANTONIA - Fort.

3rd City - Old City old roads
old City - roads - roads House of David
valley - by roads - Silwan (Laguna) -
Dunk built roads in high places - Silwan
built high places roads roads roads

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roads

11 roads roads roads roads - high
12 roads roads roads

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Tudor - Baroque
- Baroque - Cite

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Jerusalem of LEGON Bible on Baroque - to
really just was under - Jerusalem - city of
Baroque - long area - to Baroque was in
been captured 34K - a Baroque Jerusalem - Baroque
Baroque of no more Baroque - Baroque

2 boys met by me in the garden - 21's one of my friends
lives - Nately one sits in back room of my house &
decided sitting on floor in garden - often under - under the
valley of the river [low - low - low] - under the
children from the garden to me - -

2 men 120 in garden at age 17 - Nately & set
of huts - sent me to find - my grandfather used to
in 1922 - I sent me to find - 77-45 - my grandfather
in the house "Old Hills House" - my grandfather in the
the old house - house - house - house - - 21
uses - -

2 men 120 in garden - my grandfather - sent
house - house - house - house - house - house -
house - house - house - house - house - house -
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80T X house - The old house - 2 house - house -
1000 X 1200 house - house - house -
house - house - house - house - house -

When I sent men to find - I found that
sent to a brief period - sent to 2nd house -
house to house house - house - house -
at a house of house - house - house -
house - house - house - house - house -

Part would be done near end
of June & July to finish

End June YMAA - July now -

1970:

then June sales - Temple of ^{July} ~~June~~ - Exhibition
of the

Center - Coast of St. John
Church of Mary

(Green center)

PERMANENT

Chapel

DE ST. JOHN Center -
The Ark Center

EL

PORE OF ROCK



Exhibition

16 miles from
Bartley
LAW'S TOWER

ARAD

EL ARAD

PORE OF ROCK

Jews are one who left
side of standing

NOT

Jews in city

- Exhibition

ARAD Exhibition

Accepted 132 - Exhibition

Temple - Full Exhibition

ARAD Exhibition

PORE OF ROCK - 90%

By 2 Jan.

Constitutional ^{rights}
Hilary - Tenure of office
Charters - 16th, 17th, 18th

X ^{LAW} ^{NOTION} probabilities
AGAINST Jew example
on 4th of 16

Solution - INTERACTION
NOTION 4-50 cat

ANALYSIS - Jews IN | UN-^{known} ^{known}

ANALYSIS theory = | ^{concluded}
| <sup>inter-
action</sup>

debut - 1913

WRHS
Circular -  | ¹⁹¹³ ¹⁹¹³ ¹⁹¹³
| ^{Selected}
| ^{handwritten}
| ^{book}

Since not received any
material

|| Jews only group to form the only
one any matter 18-67

1419 to WESTERN WAY - Confidential - Case
| 47-87 - NOTION
| ^{IN}

|| My hand written
manuscript

number to see some black notes also
could never believe step of holy + holies

// see receptor in coal furnace
is seen - stencil is substantial
normal 5 to 10 min
level of stroke

CITY OF HOLY PLACES - Shrine - religious need
sound music

which is not long which have anything
and could not - change 1 left
large number of candles



no other for -

1) open synagogue (1947) R.C. -
Logue - and 6 ft altar candles - recorder the
rejoicing + notes - one day needs for
no music much - [candles for joy]
many candles burn in night

2) not see any + 907 notes NOT
space for new copy Bible to be replaced

Price - Per left event - // Cur. Period ^(?)

Bill East Service 6-22-20

1) Small Area Lot

U

Once 30th of July ^{last year} ~~place~~ the vessel came out of
Bass Bay + 40 Stills to Yung

- 1) "General" or the entire whole is called "General"
- 2) Particular - Known - Count + Name Count
This need as ~~from~~
- 3) Show what is related for example
to the question
- 4) Known to know and understand

Declaratio ~~stetur~~ - ~~unum~~ ~~pro~~ ~~re~~ ~~est~~

change in function - ways not with relation -

WRHS AMERICAN JEWISH ARCHIVES 48

Drummed well - fine

From - Court 1.6
bent after

Shen in the middle of the road

6. Special diet used to grow ~~resistant~~

25

Result in a separate form

Expt cancelled in capsule - Accuracy Table

6W 56 ~~run~~ c No 468 ~~run~~ ~~de-land~~

~~Small: a few more will be needed~~

beverage table and entrance to

See the reverse side - 11-15

house - ~~the~~ ~~unlabeled~~ ~~Don't~~ ~~help~~

Will. around house for the summer. (1941)
Duties assigned a few months - (1941)
and let be understood, I believe was
not in presence of Itchy

U.S. action against - but making not allowed to
speak - make and - he called

unbalanced & unreliable -

We noted the resolution as a
disruptive attempt to dictate to

other nations

But in voluntary - we must
insist - only added to Israel's
burden of a need to reduce unemployment
and unemployment

2. intended announcing William's
decision - to move along -
David F.M. said only - and
has not yet been able to and
last 8th month 7 unemployment
action - to be landed right
now is impossible

2. the need of the people to be able to and unemployment
the need to be able to and unemployment

Exp and 1 Gen Rand Comm

42 sub 20

11. Amoeb - Amoeb -

1) from when December 6 to part 7
 from Dec 16 to 17 (see highlighted)
 20 and 21 also see

b) ~~muscle~~ ~~across~~ ~~control~~ }
und ~~dark~~ ~~groups~~

4-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-

by Peter

W. A. Davis

AMERICAN JEWISH ARCHIVES
1948-1949
Cohen on travel to
re-organized Territories

IN PALRISTINE - ALL NAME TRANSFERRED

In December

WJ Aho ~~WJ~~ - ~~used~~ ~~to~~
 did not see much at all - but
 did find Cuba ~~down~~ ~~seen~~
 right hand about here ~~about~~ left hand
 VATERA

504 0 4444

What's needed

2 - rule immediate legal response to
6 entire for on losses & control

- 1) did not consider for
- 2) UN did not report - one called
at crisis table
- 3) response was - did not feel
and to look down just
I believe should be called out

No records

of WRHS
Control - 2nd special meeting
new ANAR Capital - 4th conference
and status - open house

