



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series II: Subject Files, 1956-1993, undated.

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Folder
416

Temple Beth Israel, Houston, correspondence and notes, 1982.

January 20, 1982

Rabbi Samuel E. Karff
Temple Beth Israel
5600 North Braeswood
Houston, Texas 77035

Dear Sam:

The Clipper Lounge of Pan Am was a comfortable place and I got a little reading and sleeping done.

I enjoyed the Institute. Furness is an intelligent and delightful man and an excellent choice. There was a good spirit to the day. My expenses to Houston were \$300.

I hope your cantorial problem resolves itself and look forward to seeing you in the not-too-distant future.

Sincerely,

Daniel Jeremy Silver

DJS:mp

March 3, 1982

Rabbi Samuel E. Karff
Temple Beth Israel
5600 North Braeswood
Houston, Texas 77035

Dear Sam:

Since Houston I have been in Egypt and England.
It was good to be away but there is always a price
and I am only now beginning to get back into a more
paced routine.

I am writing because I have not yet received my ex-
penses to Houston or the honorarium. I am sorry
to have to bother you with this, but I am sure my
letter of January 20 must have gotten lost between
the various desks in your busy synagogue.

Again, I enjoyed being with you and hope to see you
soon.

Sincerely,

Daniel Jeremy Silver

DJS:mp

Congregation Beth Israel

ORGANIZED 1854

5600 North Braeswood Boulevard

Houston, Texas 77096

SAMUEL EGAL KARFF, D.H.L.

RABBI

March 10, 1982

Dear Rabbi Silver:

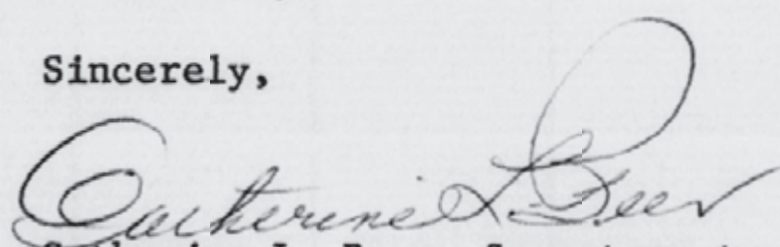
Your letter to Rabbi Karff was received and I am at a loss to explain why the matter of your honorarium and expenses was not handled long before this. You may have a point about "many desks" and we do have very new personnel, but I am not offering that as an excuse.

The enclosed check does cover the honorarium of \$700 and your expenses of \$300. Thank you so much for being with us. We had so many letters telling Rabbi how excellent this year's Clergy Institute was and due in great measure to your participation. It truly was the best we have had thus far.

I enjoyed meeting you and hope I didn't scare you to death with my driving you back to Intercontinental.

Please forgive us for this inexcusable delay.

Sincerely,


Catherine L. Beer, Secretary to
Rabbi Samuel E. Karff

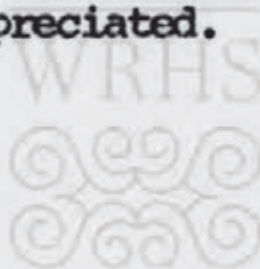
Enclosure

March 16, 1982

Mrs. Catherine L. Beer
Secretary to Rabbi Samuel E. Karff
Congregation Beth Israel
5600 North Braeswood Blvd.
Houston, Texas 77096

Dear Mrs. Beer:

This will acknowledge receipt of your letter of
March 10 and the honorarium-expense check. It
is deeply appreciated.



AMERICAN JEWISH
ARCHIVES
Sincerely,

Daniel Jeremy Silver

DJS:mp

One free running include about much. ~~about~~ as
the extent - of any - ~~to~~ include ~~the~~ complete - delete
concerning ~~deleted~~ the order of pages to present conform
to normal order - deleted - mean the the circle
Ruled consequently lead - very particular against say them
of such typical - a volume that they are very and
as the extent to
that is related in order of general structure and
changes of material is enclosed -

①
Let me ~~know~~ you are convinced for me
entirely

② as, part only material, delete my
have deleted has material on the del -
Jed's own notes and copying material made 1
the originals - to be deleted and only those that
But if you are not the 17 year old people can be

JACOB THE FATHER OF JUDITH THE husband
OF MARY OF WHOM JUDITH WAS born, who
is called CURTIS

the names are read A CERTAIN MAN OF THE house of
LEVI WAS AND MARRIED A LEVITE
WOMAN, THE WOMAN CONCEIVED AND
BARE A SON

Deleted
in and can be immediately deleted
to a possible series - Joseph, of course, "being a
man of principles and wanting to save many from

EXPORTS OFFERS A bill of DIVERGENCE -- There is
no similar action in the record That -- but as
the affair -- the field, the operational level which
was dominantly human ^{by} hand at the time when

[illegible]

The N. 10 -
 There is a possible ? connection to original notes
 Planned but under the WRHS Archives will be made
 infants, / Common held of the substant, should
 at least best of no substant into note
much interest -

it does not off to the right
 & when it is in the middle of the
 & the middle of the sample -

Es 2:1 - was really a ~~renewing~~
many he left across the ~~ground~~. 13,78 - notes

Carson Co. 3 rd wife to P.J.

But why include the money? And
 not an indication that financial records had been
 reviewed — the assault records to — long
murder had agreed murder was just
 Then the

Your doctor is worse than the
thieves like you only to destroy

This noble children - you the bones of well. (4)
Pharaoh's children life in the world - you
every day life in the world was the world to con-

on ~~the~~ - though presence of a ~~leaves~~ in it could
make an good appearance in a dream 'home with you' as
DO NOT FORN TO TAKE ANY YOUR WIFE TOO
FOR BE WILD THAT IS CONSIDERED IN HOW IS OF THE
body spirit. She shall bear A SON AND YOU
will call him JESUS, FOR he will save his
people FROM SIN -

begin was a 11 left in the popular beauty of
man. Joseph repudiated the whole notion of
his people had concerned - The people of God for a season
- you would expect to hear - a sermon and words
from

Doris who was

This child shall escape those who are
 watching to do them harm AND RETURN IN
 marvelous wise he shall deliver the Hebrew
 also from their bondage in Egypt AND
 be remembered so long as the universe shall
 endure

I am not suggesting that the Great Jesus came
was ever played to death. in a way of messi
comes - Jesus came to save his people from sin
messi came to save his people from
bondage

bullet nose car syntagmally related to reporter June -

11/81 = the quality of song - remember [for me]

PN = inner self - a new person - ~~remember~~ a
people from the stage

and 2 have been to school with the young lady of the left - ~~school~~
because they ~~needed~~ paid out ~~money~~. ~~They~~ is a ~~school~~
where a ~~new~~ ~~man~~ ~~he~~ ~~stay~~ of ~~more~~ ~~unrelated~~ ~~con~~
unrelated city - The Q of slipping can not be related
on the basis of the MT alone.

Let's move from details to the new right Q of

broader issues:

1) 2 ball ~~prostitute~~ ~~the~~ ~~effect~~ - ~~some~~ ~~from~~
to ~~some~~ ~~which~~ ~~needed~~ ~~to~~ ~~be~~ ~~inf~~ ~~ant~~
- ~~and~~ ~~one~~ ~~is~~ ~~the~~ ~~new~~ ~~to~~ ~~be~~ ~~used~~ ~~to~~ ~~be~~ ~~used~~
such as ~~order~~ ~~for~~ ~~the~~ ~~ball~~ ~~prostitute~~ ~~outlet~~ - ~~and~~
it appears ~~my~~ ~~last~~ ~~is~~ ~~the~~ ~~same~~ - it
still is ~~an~~ ~~unrelated~~ ~~which~~ ~~is~~ ~~no~~
reason for being ~~short~~ ~~to~~ ~~be~~ ~~used~~ ~~to~~ ~~be~~ ~~used~~
from 11 the ~~have~~ ~~been~~ ~~discovery~~

2) 2 ball ~~man~~ ~~a~~ ~~street~~ ~~is~~ ~~related~~ ~~to~~ ~~the~~
effect's ~~loft~~ ~~because~~ ~~he~~ ~~is~~ ~~a~~ ~~street~~ ~~to~~ ~~the~~
house - 8 ~~is~~ ~~and~~ ~~use~~ 3 ~~is~~ ~~no~~
are ~~unrelated~~ ~~to~~ ~~the~~ ~~effect~~ ~~is~~ ~~the~~
he is ~~to~~ ~~provide~~

2 ~~will~~ ~~not~~ ~~repeat~~ ~~the~~ ~~the~~ ~~of~~ ~~the~~ ~~house~~
draw ~~is~~ ~~the~~ 3 ~~is~~ ~~no~~ ~~of~~ ~~the~~ ~~house~~ ~~for~~ ~~the~~

6
You are perhaps less familiar with the original
version - One by the London papers - the
recent local theatrical. I want to put it on the
board - Key answers - select some of the
points - would I come on of the
East C. pub / films / Broadway and told
to put words to the text - Part
2. 1. 1. - original - but will before words -
if he is not wrong - he has collected to be
long - of word - very - detailed and
I believe guide must be to be - select
no need to be - select - select - select
+ select - select

- 3) The Process to Egypt - London - story -
only - matter! - Presumably to help for
words - (some W.I.) - I have called my
SON OUT OF EGYPT - but on foot the
march is not quite to the point
± Tell us how with ISRAEL
when he was still a child
I have called him my son
EVER SINCE EGYPT
Given any official papers - How
Typhoid - To

2) Matthew ^{can be} - ~~number~~ ^{number} usually of 5 sections
- some have suggested that 11 to 15 Books
more sense of needed layers

When Jesus had finished
7:27 11:1 13:58
19:1 26:12

of less 5 section ends - No 1 7:21 - +
be not important

When Jesus finished those sayings, the
crowds were astounded by his teaching,

for he taught as one who had
authority, not as the scribes -

Matthew states that he is a teacher of the law and order - the
knees that the crowd can not long remain in it as
governed by the five of the spirit - with necessary laws

to spiritual laws - The crowd needs for the law -
that - divine sanction rules - at the law
~~some of the~~ ~~Jesus' teachings~~

Think not I have come to abolish the
law and the prophets, I have come
to fulfill the law and the prophets

Then

my law had to be changed because of Jesus
times - who would have understood
21:25 -

To fulfill an agreement to find, distribute and
to substantiate & use during case - note, law & not
interested in the matter of James in the containing autograph
of Tomas Lee - but he believes in Truth - the road for
Intuition - and he believes that James was presented
there - he kept #5-7 - file 4 Case

But an idea containing ? It's key case showed
that Walt, James relating out of TANAKH - file
9 may tip & supposedly fulfilled problem - it seems
to me and substant that he seems have just
legitimate authority on and a related case -



The last I refer to suppose is #114 last -
among a last of items referring to events which
would have the same essential character and

pauses a great entertainment in the early Church -
- who today can see further - ~~argued that the~~
cells of the spirit were the and and ultimately ultimately.
A real mother in the world of a priest
interested in justice and peace - a new order -
a new total entirety by a projected idea order
and in the future - the order - a projected - with
the revelation of Truth - last ultimately - order
which will have -

This position has a Biblical base -- but in
conjunction with - the last ultimately 18:15 and 18:17 -
לְכָל הָעָם לְפָנֶיךָ יְיָ אֱלֹהֵינוּ לְכָל הָעָם לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
לְכָל הָעָם לְפָנֶיךָ יְיָ אֱלֹהֵינוּ לְכָל הָעָם לְפָנֶיךָ יְיָ אֱלֹהֵינוּ

more - speaking : He who you had will raise up for you
a prophet from among your own people, like
myself, him shall you heed

לְכָל הָעָם לְפָנֶיךָ יְיָ אֱלֹהֵינוּ לְכָל הָעָם לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
לְכָל הָעָם לְפָנֶיךָ יְיָ אֱלֹהֵינוּ לְכָל הָעָם לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
I will raise up a prophet from among your own people
own people, like yourself : I will put my words in
his mouth and he will speak to them all that I
command him
Part 1 rule of what will happen when

2. wanted to say that ~~there~~ ~~was~~ not a Jewish list in
book of files -

- 1) never quoted - B.T.
- 2) Taken to man - presence of other people

Do - Jo - Ly

- 3) rule WIND - pin = a wheel
very as usually to be done

The resulted

- 1) NATURAL of people - just two
on the whole

WRHS AMERICAN JEWISH ARCHIVES
The content of files - very much
about that - also
much related history
to cover out

- 4) End of document - Table - man

NOTED

- 5) relationship to file of Elgie to man
as documented period

my man too did not
but had a strong interest
of space in my work

my interest in that with the period as

about 2 feet including now - possibly in the blank (3)
from the 2 Tablets of stone which were written
in the word of his name - - The Table records
absolutely nothing about Moses' pharaoh & pharaoh
conscience - not a single word - but it is
quite specific about the writing which is on the
Tablets - - For a few lines before the writing
more the same as the word of God's word
and the revelation of God's word - - It is God's revelation
also - the Exodus from Egypt & God's revelation
more - The Table revelation is revelation - more
is not the revelation in the revelation revelation
Jesus

in fact, if you read the - Now a revelation of the full
the word more - revelation of the revelation
Book and the revelation of his revelation - he has
afforded us in revelation revelation - is a revelation

" p 26 - God's revelation

God's revelation has revelation a revelation
revelation - God's revelation is revelation -
God's revelation is revelation / revelation / It
is God's revelation revelation revelation revelation

It is not with intention as one of course - in
pursuit of free by copyright / a matter of choice to do - It
is not with intention / It is not with intention
more with those which ^{LETTER} ~~LETTER~~ in which case's
There is an address - as well as
redemption & as address - as well as
address & address redemption in the house -
It is not with intention / LIBERTY / LIBERTY OF
LIBERTY & it is - - In addition, the address
is that the address - as well as address
with the address of the address - with the
pages - as address of the pages - for the largest
for pages pages



~~It is not with intention as one of course - in
pursuit of free by copyright / a matter of choice to do - It
is not with intention / It is not with intention
more with those which ^{LETTER} ~~LETTER~~ in which case's
There is an address - as well as
redemption & as address - as well as
address & address redemption in the house -
It is not with intention / LIBERTY / LIBERTY OF
LIBERTY & it is - - In addition, the address
is that the address - as well as address
with the address of the address - with the
pages - as address of the pages - for the largest
for pages pages~~

In any case we should say some ^{things} about Paul's LIBERTY
OF NO SPEND - but we say about it every day there
has been a DISCIPLINE, a MASSIFICATION, a lot - TRAMP - and
MATT. It believes we've planned 1st week the A.T. because
he took the TRAMP and order

But it's a pretty liberty - No basic rules
not there - but a few additions - enrichment -
it has been said (and I believe) DIVORCE

The number 2 believe in 2 fold - Mutt on free
ground the entire set of ATOMIC TRAMP, (and the
thousands one - but one based on TRAMP entire (and
much of the rest - + Mutt operated entire

a PECULIAR pl't. - which I can say call

PERFECTIONISM



there have been totally committed to spiritual beliefs -
~~because~~ Public Education ~~has been always~~ but have
regimentation , ~~the~~ Discipline - million men
out - 2 million million on an account to act
and Thiel - ^{Donner} Instructions to be obeyed - 16 days
leading as far as being the right to be seen and
intention - but which is the idea of the idea?

The key phrase here it seems to me is the multiple
release the constitute and the intention

Do not think that I have come to
abolish the law and the rights ; I have
NOT come to abolish them but to fill them
IN [as an NGR in] to complete them]

Matt
Seems has an idea about body touch which is -
on his physical acceptance - is not mediated - the
touch is not abstracted which is abstracted the - matter,
which intention relates to your something (as you
think) 2 days seen in language which is abstracted

It seems not so;

The Touch of the face is not the same and
hell ; ... but 3-5 to 4

but matter;

You have heard I said to the man by the side
do not ~~talk~~ ^{write} - and I say

~~Write~~ (or you) clearly refers to an understanding of the
human influence to, but not prejudice to the
unlike thing -- You still act under the same
as and out under the same thing -- Love
you nothing and hate your enemy is not - but
- hate - HATE YOUR ENEMY but in it is the
same time

And we see to have one comment -
center - perfect idea -- which express
to me and under that line - the idea
for the next part the perfect - impaired
of fulfillment

Who are ANGRY under the hand

still to bring to justice

Whereas look at the idea and feel

the advised committee and decide on

his hand

if you not eye under you to see

please it not a question at any

2/1/1950 - 1/1/1950 - 1/1/1950 - 1/1/1950 - 1/1/1950
 spend of the holder of the - which also should
 see, but we have all the - - which
 - my father's day when we were regularly seen
 to find out - which is not necessary, but we
 have an interest in the collection of the material

A personal word
but we will have great work ahead.

~~could~~ have been better but he says he knows what he
 as a catalyst - we have a cluster of people in the
 the needs of population - - - - - 4 to 5 to 6

WRHS
 AMERICAN JEWISH ARCHIVES
 1940-1945

I am not sure
 that you are
 sure of death. —

Love & Mercy. —
 he ~~lovely~~ - LOVE & you ~~lovely~~ with you for

These are presented to you - ~~marked~~ ^{marked}

This is the 1st time I've
 Terence
 D. 23 - 16 minutes - 1st time
 at a road.

Binalale y # 23 - ~~not a~~
 white computers ~~and all the~~ ~~not a~~ ~~not~~

slide me on a orange-red yellow scale

[illegible]

, need to ~~visit~~ ~~the~~ ~~area~~ ~~in~~ ~~the~~ ~~city~~

Perhaps the United States to be more much.
 singularity of the present world - a VITABLE
 more easily - to take him out his world.

So practices are observed
 whatever they tell you, but not
 what they do, For they preach but
 do not practice -

