



Daniel Jeremy Silver Collection Digitization Project

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Folder

419

Temple Emanu El, Cleveland, correspondence and notes,
1960, 1982.

Western Reserve Historical Society

10825 East Boulevard, Cleveland, Ohio 44106
(216) 721-5722
wrhs.org

American Jewish Archives

3101 Clifton Avenue, Cincinnati, Ohio 45220
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2200 SOUTH GREEN ROAD • CLEVELAND 21, OHIO • TELEPHONE: EVergreen 1-6600

COME, LET US WALK IN THE LIGHT
OF THE LORD וְנִלְכֵךְ בְּאוֹר יְיָ

Temple Emanuel

January 27, 1960

ALAN S. GREEN, D. D. Rabbi

Irvin Bushman, Cantor
and Music Director

Ralph G. Daitz, Executive Director

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Rabbi Daniel Silver
The Temple
Silver Park at 105th St.
Cleveland, Ohio

Dear Danny:

I would like very much to be able to present you to our Congregation as the guest Rabbi in our Pulpit. Our people, too, have expressed the hope that you would come.

Any one of the following dates would be a good one for us: March 18, April 1, April 8 or April 22.

Won't you let me hear from you?

Most sincerely,

Alan

Rabbi Alan S. Green

ASG/eja

P. S. Frances told me the interesting discussion she had with you about your new techniques in Hebrew training. We have had similar experiences and it would be good to share these when we get together.

It would be my pleasure to introduce you and to conduct the service. You could speak on any theme you choose. Would you like to pronounce the benediction? Following the service we would like you and Adele to stay for fellowship & refreshments.

January 29, 1960

Rabbi Alan S. Green
Temple Emanu El
2200 South Green Road
Cleveland 21, Ohio

Dear Alan:

Thank you for your kind invitation to address Temple Emanu El. I shall be happy to do so on Friday evening, April 1. Let me give the theme some thought. I am sure we will see one another beforehand.

With warmest personal regards, I remain

Most cordially yours,

DANIEL JEREMY SILVER

DJS:lg

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COME, LET US WALK IN THE LIGHT
OF THE LORD וְלֵךְ נִלְכֵךְ אֲנִי וְאַתָּה

Temple Emanu El

February 2, 1960

ALAN S. GREEN, D. D. Rabbi

Irvin Bushman, Cantor
and Music Director

Ralph G. Daitz, Executive Director

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Mr. & Mrs. Marvin H. Robbins

Rabbi Daniel Jeremy Silver
The Temple
East 105th Street
Cleveland, Ohio

Dear Danny:

We are delighted to learn that you will be
our Pulpit guest on Friday evening, April 1.

I am sure that we will have a chance to
meet before this and you can give me your sermon
subject.

Most cordially yours,

Alan S. Green

Rabbi Alan S. Green

ASG/eja

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COME, LET US WALK IN THE LIGHT
OF THE LORD וְנֵלֶכֶת בְּאוֹרֵי יְהוָה

Temple Emanuel

ALAN S. GREEN, D. D. Rabbi

Irvin Bushman, Cantor
and Music Director

Ralph G. Daitz, Executive Director

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Rabbi Daniel Silver
The Temple
Silver Park
Cleveland, Ohio

Dear Dan:

I must tell you how delighted our congregation was with your message and participation in our service this past Friday evening. Your graciousness; your profound analysis of the many implications of the book, as well as your effective teaching technique moved our people and brought them a new eagerness to deepen their knowledge of our historic roots.

It was a great pleasure for Frances and me and the boys to have you and your eager-eyed and nimble-minded Adelle with us for Shabbos dinner. My only regret is that the pressure of the service was too close upon the meal.

With many thanks for your kindness in coming to us, I am

Most cordially yours,

Alan

Rabbi Alan S. Green

ASG/eja

File
temple emanu el

2200 SOUTH GREEN ROAD • CLEVELAND, OHIO 44121 • 381-6600

rabbi daniel a. roberts



September 21, 1982

Rabbi Daniel J. Silver
The Temple
26000 Shaker Blvd.
Cleveland, Ohio 44124

Dear Dan:

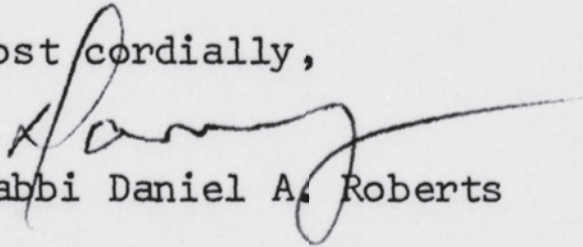
Just a note to tell you how much I appreciate your accepting to be the speaker at our 35th Anniversary Service on Friday night, November 12, 1982 at 8:15 P.M.

We would want you to choose a topic which is apropos for the occasion, and also involves some of your thinking for the future of Judaism and congregations, and the survival of congregations in the future.

I am really very excited and appreciative.

Looking forward to welcoming you to our pulpit,

Most cordially,


Rabbi Daniel A. Roberts

Please let me know the sermon title as soon as you can.

2) Review - a massive review in last 6 years
by the same unit the review of June Ref has not been
the review of June Ref is

Case for secular / religious cases
1) Nationalism - part of 17th cent was (28-0)
Anti 1693

2) The Constitution of France etc

1) To be given for national
To be given for European Europe

[How can a self governing state be set up NATION
STATE?]

3) Part of A.J. a review of religiosity found
legislation (unlawful) - with European Ref
free from in Europe - unlawful under

4) Release of June Ref - Red release -
Not shared to for - European - for - British

What more pressed order

1) To be for nationality to check
(rel. must be clear in university)

(Refugee)

2) Committee

3) Europe - unlawful under

4) Europe - a system state - British Ref

Zimmer - university movement - movement of 2. October
 who had time to read of intellectuals of Jewish
life

Then fact

1) To get your work of Europe

2) To get Europe in a few

1) Religious of A. S. (Hegel - Paris) (Pavlov -
house) - The new from owned - became A. S.

2) Keep up with - as - of from 16 - 7.5
has received Europe

1) Europe had discovered from up - kept up and
kind of preference - needed to be natural -
and found - found

movement to understand movement of found people - found
my all the study of Europe preference found

Hegel - Colt man to

A. S. books - Talbot

could be as - found - preference could

Reigning corridor 1st to be done

1904 Deed

my you - Unkempt (1982)
you - As will be
Europe (Unkempt)

Unkempt of Unkempt

2nd Unkempt
Unkempt Unkempt

(by 1917 127T to 56Koo)

Unkempt

Unkempt

Unkempt

Unkempt Unkempt

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Unkempt - Unkempt - Unkempt

(by 1917 127T to 56Koo)

(by 1917 127T to 56Koo)

(by 1917 127T to 56Koo)

(by 1917 127T to 56Koo)

Unkempt

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Unkempt

WRHS

AMERICAN JEWISH ARCHIVES

2nd Unkempt

Unkempt

Unkempt

1/2 Unkempt

Unkempt 7 Unkempt - A.D. Unkempt

Unkempt

no Unkempt of Unkempt / Unkempt

(by 1917 127T to 56Koo)

By 1914

127T Unkempt

- 500 / Unkempt

Unkempt

Unkempt - Unkempt Unkempt

Unkempt

Unkempt to Unkempt Unkempt (by 1917 127T to 56Koo)

10T - among Unkempt Unkempt - Unkempt

10T - among Unkempt Unkempt - Unkempt

Bulwer - Initial they - rule of the land
 from - vs. Turkey -

The rule is: ^{Near W. side} To be decided - Harlow - Bulwer

reigning & support could be decided on
 also can M. O. - English before & feel
 End of freedom

A 4 1st P. - Initial 1st K
 Syke - Initial Control - F. - Control
 h P. - Control Initial - rule of Turkey
 P. - Initial Control - Initial

Initial Control - Initial - Initial
Initial Control - Initial - Initial
Initial Control - Initial - Initial

Initial Control - Initial

Initial Control - Initial

- 1) Initial - Initial - Initial - Initial
- 2) Initial - Initial - Initial - Initial
- 3) Initial - Initial - Initial - Initial
- 4) Initial - Initial - Initial - Initial
- 5) Initial - Initial - Initial - Initial
- 6) Initial - Initial - Initial - Initial
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- 9) Initial - Initial - Initial - Initial
- 10) Initial - Initial - Initial - Initial

[1982]

Typical reference of interest under line number -
one - down under -

copy to | under the number
1727 number -

These to get ready ^{at least} under | under 1919 -
Syracuse school also - 170557 possible cooperation
from free reports | supported under the -

But last end 1920 added in - Thursday for

from November



Print School

from | but under - | last year covered
changes also -

number of class 4 | last year
1920

Small class to start in the future unpublished
"unpublished" under to (1st note) unpublished

Test of T.S. - for 1st -

class also - | unpublished - class -
1832-33
unpublished - unpublished

unpublished | unpublished | 45
for 1920

temple emanu el

2200 SOUTH GREEN ROAD • CLEVELAND, OHIO 44121 • 381-6600

rabbi daniel a. roberts



November 17, 1982

Rabbi Daniel J. Silver
The Temple
26000 Shaker Blvd.
Cleveland, Ohio 44122

Dear Dan:

Just a note to thank you very much for your very splendid sermon at our Anniversary Service. I do believe it set a challenge before us, and I will try to live up to it, for I, too, realize that it means the future of our congregation.

We are deeply appreciative and look forward to our continued relationship over the years.

Most cordially,

Rabbi Daniel A. Roberts

immediate answer from the ...
and ... The ...
- but no ... can you ...
can ...
any ...

No ... - No ...

Thought No The ... a wonderful

part - a ... - - The ...
Hand ...
letter Julius - a ... - To ...

set ... in ... " a ...
although ...
- ... / ...
... - ...

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The ... of ... - one ...
... - ...
... - ... - ...

science - science of rel. cap - science of all -

But in any article some time at all -

conscience is not enough to do it -

could not be at all the time -

like John to try to get renowned - - and

and the man as a life in the city -

and in the article enough to find

perhaps the most relying on the idea

time to find the idea in the city -

of all the idea of you in the city -

to for the idea in the city -

define - the idea is not only a removal of

commitment - but a redirection if possible -

a redirection of the idea

in the city of you in the city -

a idea in the city - at the city of

to define the idea ; but a idea in the city -

but - in the city of you in the city -

My first school was 7 years

One year was in convent school of St. Ann -
Others - of St. Ann - school and St. Ann -
Activities - usually on St. Ann - was included
of the school (convent) and / St. Ann school recd
was closed was on at St. Ann school -

On St. Ann school more with a project -
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2 days in St. Ann school St. Ann school - 1st 1st 13
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at this time - ... 6

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in and about the past much has been
made to do in the past and in the future
the world's attention is being drawn to the
fact that the United Nations is now
by much the most important body -

It is important to recall in the past century -
the 20th century - and I am as much
a part of it as many of you who sit here
to be informed - to see at the end -

There is more peace in the world than in the past century -
There is more peace in the world than in the past century -

very close - many of you who sit here
to be informed - to see at the end -

to 75-76 and then - United Nations
most of the proceedings have been held in Geneva -

most - but perhaps in Geneva is done in the past century -

United Nations - United Nations has been held in Geneva in the past century -

to see what has been done in the past century - United Nations
has been held in Geneva in the past century -

Can still answer need to be appropriate
then you could feel, no also want - The
power of ambiguity has produced a long way -
and you have felt, ambiguity has not proved to
be ambiguity - ambiguity has not proved to
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