



Daniel Jeremy Silver Collection Digitization Project

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432

Temple Israel of Greater Miami, correspondence and notes,
1973-1974.

Western Reserve Historical Society

10825 East Boulevard, Cleveland, Ohio 44106
(216) 721-5722
wrhs.org

American Jewish Archives

3101 Clifton Avenue, Cincinnati, Ohio 45220
(513) 487-3000
AmericanJewishArchives.org

DR. JOSEPH R. NAROT
TEMPLE ISRAEL OF GREATER MIAMI
137 N.E. 19TH STREET, MIAMI, FLORIDA 33132

PHONE (305) 379-8311

May 3, 1973



Rabbi Daniel J. Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Dan:

It was good seeing you in New York and getting your helpful suggestions.

This letter is confined to your speaking here in March, 1974.

The fee of \$300 plus expenses is fine. You have my letter of April 26 regarding possible subjects you would discuss. Please give me your reaction to this letter.

How about March 3, 1974?

Please, also, have your office send me your biography and several glossy prints. *Sent 5/18/73*

I will write to you in another letter about the Journal.

With warmest regards, I am

Cordially,

[Signature]
Joseph R. Narot
Rabbi

jrn;mb

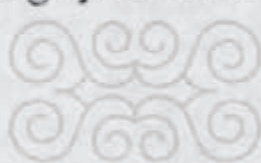
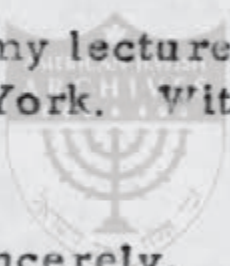
May 11, 1973

bio

Rabbi Joseph R. Narot
Temple Israel of Greater Miami
137 N. E. 19th St.
Miami, Florida 33132

Dear Joe:

March 3, 1974 will be fine for my lecture in Miami.
It was good seeing you in New York. With all good wishes
I remain

 
Sincerely,

Daniel Jeremy Silver

DJS:mp

DR. JOSEPH R. NAROT

TEMPLE ISRAEL OF GREATER MIAMI

137 N.E. 19TH STREET, MIAMI, FLORIDA 33132

PHONE (305) 379-8311

July 17, 1973



Rabbi Daniel J. Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Dan:

It turns out that I am taking a sabbatical this year. Is there any chance that you could come in for the Friday evening prior to your lecture on Sunday morning to preach to our congregation? It would mean a great deal to both the Temple and me. We would, of course, pay whatever expenses you would have for the visit for that weekend.

Hoping to hear from you, I am

Very cordially,

Joseph R. Narot
Rabbi

jrn;mb

P.S. We have decided that your Sunday morning lecture should be entitled, "Jesus As the Second Moses".

July 24, 1973

Rabbi Joseph R. Narot
Temple Israel of Greater Miami
137 N. E. 19th Street
Miami, Florida 33132

Dear Joe:

I will be pleased to speak at your lecture series next March on the theme of "Jesus as the Second Moses."

I envy you the sabbatical. As my children get a little older I plan to follow suit.

I had planned to spend only a day in Florida, but would be willing to come down earlier and preach on Friday night, if the Temple was willing to underwrite an airlines ticket for Adele as well as my own. I don't like to be away too much and, frankly, this would give us the chance to spend a day or two together in the sun.

I regret that your sabbatical probably means I will not see you in March. I look forward to a long Sabbath schmooos.

As always my congratulations on the Journal.

Sincerely,

Daniel Jeremy Silver

DJS:mp

DR. JOSEPH R. NAROT
TEMPLE ISRAEL OF GREATER MIAMI
137 N.E. 19TH STREET, MIAMI, FLORIDA 33132

PHONE (305) 379-8311



May 7, 1973

Rabbi Daniel J. Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Dan:

Our letters may have crossed in the mail.

March 3 will be fine and you are probably right in bringing us some more substantive subject than the one on students. Let me know which of the others you suggested you prefer. Our people like to learn and I am sure that your being here will add to their knowledge.

With kindest regards, I am

Very cordially,

Joseph R. Narot
Rabbi

jrn;mb



TEMPLE ISRAEL OF GREATER MIAMI / 137 N.E. 19th STREET / MIAMI, FLORIDA 33132 / (305) 573-5900

February 11, 1974

Rabbi Daniel J. Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Rabbi Silver:

We are looking forward to having you here on Sunday morning, March 3, when you will discuss "Jesus as the Second Moses."

I know you are aware of the fact that Dr. Narot is on a sabbatical and will not be here March 3rd. I am writing, however, to ask if you would want me to make hotel reservations for you, or if you prefer to make your own reservations. Of course, I will be happy to make them for you. Just let me know. If you have already made your travel plans we would appreciate knowing them.

The lecture begins at 10 o'clock Sunday morning; the formal part of it about 40 to 50 minutes, followed by a question and answer period, with the entire program completed before noon.

I will appreciate hearing from you.

Sincerely,

Mrs. Norton Benis
Secretary to Dr. Narot

mb

February 13, 1974

Mrs. Norton Benis
Secretary to Dr. Narot
Temple Israel of Greater Miami
137 N. E. 19th Street
Miami, Florida 33132

Dear Mrs. Benis:

Thank you for your kind letter of February 11. I would appreciate your making me a hotel reservation for Saturday evening, March 2. I don't know my full travel plans but I will be arriving some time that day.

Sincerely,

Daniel Jeremy Silver

DJS:mp

March 5, 1974

Mrs. Norton Benis
Secretary to Dr. Narot
Temple Israel of Greater Miami
137 N. E. 19th Street
Miami, Florida 33132

Dear Mrs. Benis:

It was a pleasure being in Miami. My expenses, primarily for airfare, taxis etc., were \$250.00.

I trust that you have received from our librarian the index material from the Journal which Rabbi Narot requested.

Sincerely,

Daniel Jeremy Silver

DJS:mp

March 5, 1974

Mrs. Pamela Wilson
University Inn of Coral Gables
1390 S. Dixie Highway
Coral Gables, Florida 33146

Dear Mrs. Wilson:

I spent last Saturday evening, March 2, at the Inn in Room 113. I believe that I left a pair of blue swim trunks, boxer type, on a chair in the sun outside the door near the canal. If they were found and returned I would appreciate their being mailed to me.

Sincerely,

Daniel Jeremy Silver

DJS:mp

The
University Inn
OF CORAL GABLES

1390 SOUTH DIXIE HIGHWAY • CORAL GABLES • FLORIDA 33146
On U. S. 1 Opposite The University of Miami Campus
Switchboard: 667-2554 • Reservations 667-2437



February 20, 1974

*Batterman
Hull*

Rabbi Daniel Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Rabbi Silver:

This is to confirm a room for you at the University Inn the evening of March 2, 1974. We have been asked by Mrs. Mildred Benis to hold your accommodation for the one night.

If you have any change in plans please be sure to contact this office.

We look forward to having you with us at the University Inn.

Cordially,

UNIVERSITY INN

Pamela Wilson
Pamela Wilson
Reservations Manager

pw

cc: Mrs. Mildred Benis

money was to be used in the American Bureau -
 more money should be sent to the new center - and a
new center should be set up to be the main office
 here

The bureau left me - Sent 15:

7th 1947 10:15 AM 10:15 AM 10:15 AM
 10:15 AM 10:15 AM 10:15 AM 10:15 AM 10:15 AM
 10:15 AM 10:15 AM 10:15 AM 10:15 AM 10:15 AM

no person but the historical to prepare for the new
project only.



It seems -

That left here with my text the new project should
 be the new center in the old - any that is needed

be 7/12

I believe I can suggest a new early replacement -
man of more power - There are many other people who

are more able than any one to do it - and I believe to

a popular unit of more power and influence may be

great benefit to the cause and to the community as a whole

and INTERESTING for many people and

I believe the largest part of the work is done in the U.S.

my belief on 2 mechanisms which look more or less like 134 136

1/24

The 2nd 2nd

SUBPHUS - also SWEDEN

ANTHROPUS - descendant of CRISTINA

Relationship and gene set. cruciate = many of 4 are with
have mentioned Benson from 1/24 and says under had a
- but says of last Thell = after picture under had had
- under 1 intermediate according to 1/24 of age of Heron
The cruciate says WRHS says that process degraded

camp to be English land

finds it says WRHS land



general - under
legends MANETHO
- Exhibits under

WRHS = but the under
land

but not the under under under - under under under
report of under under - under under under
Tomb of under - under under under under under
under under under under under

Time under = under

could under under = under

under of under 1

Design of under = under - under

Page for under & under - under

under & pages for " " "

Superiority of values NOT but the material found values
uninterrupted mean — but the material values
regarded that regarded

But when the is discovered — then — desire of
discovery & education — The material values

an environment

- 1) Mid. and to the (?) of study and
- 2) the YPI is expressed to present

standing on and

WRHS AMERICAN JEWISH ARCHIVES
Here is more on the subject to study x 16 ?

26 now already used and 17

In the end of days I will raise
up a project just like you two
years later

AND I will put my words in his mouth AND he
will speak to them All that I command him,

2nd of 4
Proposed of the New Massachusetts Constitution

submit:

Just want to say as a warning not to let the very same
people who ^{right in} ~~the~~ - brother of me & the school
don't need/want people,

Long x's believe that the Kingdom of God is at hand,
and the time for the prophet has arrived -- &
~~that~~ Jesus was the prophet.

elements is he had gone into the
wilderness to seek wisdom

WRHS AMERICAN JEWISH ARCHIVES
He had been commanded to
redeem people from
bondage (in the time) - from
life of sin

Chosen - ^{N.T.} ~~the~~ acts of the
apostles - which describe a new - foundation about
a decade after Jesus' death!

On what the end - eternal eternity eternal
Stephen - makes a reference and stated
publicly referred to the fact in one of the last
scriptures. Let's then remember the scriptures
which accused him of blasphemy & murder
have before the H.P. for trial.

The class: History publishing within the modern times
piece of the Temple and the Temple Year

in defense Stephen - speaking as if he were a
long underbelly his name of David's second party which
was 3 years

1) to attention to legality of man's to the world |
stand in all aspects | a personal opinion | a man of action

2) David's intention to man's conduct of
designs to be used

1) intention with some policy | to be used up in

2) policy to be used up in
3) policy to be used up in

Obtinate to FTPT noted, to be used up in

3) policy to be used up in man's policy to be used up in

"It was he who said to the FORGOTTEN;
God will raise up a prophet in you then
Among the FORGOTTEN as he raised me '

to be remembered in the scriptures which of the scriptures
pertaining to David's deeds and deeds
LIKE FALLEN LIKE LOW

Stephen was said:

present a preliminary (Hans Jacobson Schaefer) has suggested
 that some notes of the necessity of the Eleventh Book of
Acts (Book 117 of Book) is indeed spread as well
 as James Book of James (not Book) - Paul
 in the Book of Paul and James - also Book Book Book
step with about



was there even a prophet when you a

Fathers did not persecute!

Because of numerous public ^{as mentioned} ~~hand~~ of the people to know --

early Xth year 1 year celebrated the birth of Jesus Christ

public holidays and ceremonies (Center & celebration) - from and every

the people as celebrated in the ancient people - There needs

to be in the fact if each has not kept early people in mind, - -

Decide have reference to a people which report and

any report and to

WRHS
TO 1 chapter of the book



was a prototype for

Jesus

1) opened mind of people

2) celebrated in the mind of people - and the early

3) became of mind to a day people of the world to be supposed.

Jesus was born in the year 1 AD

But there is not to be any pattern in the mind

the early people in the mind of the people in the world

- - the early people in the mind of the people in the world - suggested

in the last 14 of 1945 7 - Poland mostly

most of Jews in Warsaw - But
more were under Soviet

much about Stephen

"AND SOME WERE AMONG THOSE WHO APPEARED TO
MURDER"

There were at least 2 families in early March -
One [of which] Stephen is member of medical journal
murderers & family and most of his immediate neighbors -
Two knew these families

At that time

There were reported to be some 116 boys and girls
knowledge of them & their names - a knowledge
received from Dr. [unclear] Dr. [unclear] of Yabot
Doctor to Dr. [unclear]

Then how to spread rumors to get -- did one not
to break the law

Like Yabot: people came after 7
could - see nearly all the
family seen

ESOTERIC WISDOM - TIME OF END

MEANS OF PURIFICATION

batism
Lustration
communion with divine
Vow of poverty
Celibacy

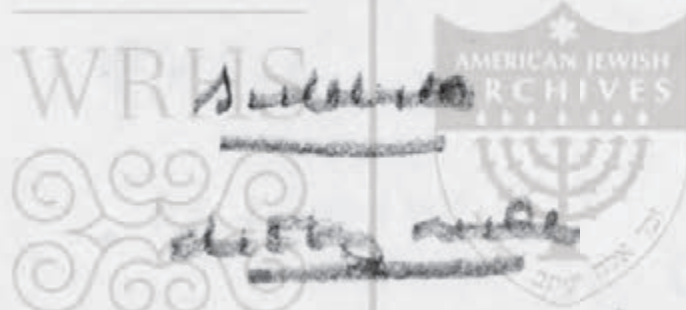
all who were of high rank

Then young + old were to be enrolled Eligible (The
Poor "Deem to be
Humble | - the words of Jesus - Jesus said - Then they

building was of Jesus. Jesus - Jesus said -

Jesus - Jesus said

university



Jesus said - Jesus said

In his life [matters of along death] - he is

looking for a new way of salvation

divine

batism

poor

vow

Jesus 20 BC-70 was a person for a T.T. -

person on earth for him - [Traction]

Though by actual evidence James & his today - Chavert -

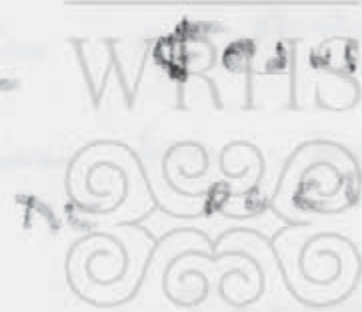
X¹⁵ as seen from at dear not flaw from James - Stephen - Chavert

more called James - The standing point - as for used
some by the in - once to buy stained & personal
to use -

The Chavert is of Paul - Paul & Stephen (Chavert)
had seen the same before the - Chavert owned
Paul of been only 1 minute (significant to only 9
minutes)

E Bionites - WRHS

Paul -



7/11/23 11/23
The unlikelihood
of Chavert

More to days perhaps up to

Chavert was not the same as the one of the well known one

" " " a second map but unlike
New found

" found a second map but not maps

new 21/3/24 to
the new map
are

Chavert Committee: Cyril of Jerusalem (Chavert)

" Let the map be restored maple,

to be examined in its proper place

St Augustine

LAW WAS GIVEN by MOSES / GRACE & TRUTH by CHRIST
LAW WAS GIVEN by A SERVANT / GRACE & TRUTH WAS GIVEN
(11:30) by THE SERVANT OF GOD

Trinity is the mystery of the Christ — Father & Son but
to find ways to the dear and religiously faithful / Christ
— more on enlightenment

xiii explan could could more — 3 way

1) as a prophet where some have valued
was the product of new movement
Trinitarian idea — religious work

2) more sort of revelation — but
" concern of death " — not for life —
a subtle move & symbol the love of
God because people would not have
a certainty

3) To bring more life revelation on more
love — 11 the only way to find

Forwarded by mail to the American Jewish Archives

170 West - Suite 100

Public of record has a right to see

(Private)

170 West - Suite 100
Public of record has a right to see

Public of record



~~TSOT~~
LAW

KOT LAW
note of

Twenty

Nguyen =

(mostly common)
ownership
of assets
to be

Verdine
vs. ~~Harold~~ ~~and~~
vs. ~~and~~ ~~and~~

WRHS

