



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series II: Subject Files, 1956-1993, undated.

Reel
32

Box
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Folder
456

United Jewish Appeal, correspondence, notes, programs, and
speeches, 1960, 1963-1964.

FORT WAYNE JEWISH FEDERATION

Haskell B. Schultz • President
Dr. Louis A. Schneider • 1st Vice President
Dr. Elmer Zweig • 2nd Vice President
Mrs. Nat Shera • Sec'y-Treasurer
Joseph Levine • Executive Director

408 STRAUSS BUILDING, FORT WAYNE, INDIANA • ANTHONY 8466

March 10, 1960

Rabbi Daniel Silver
The Temple
105 St. and Silver Park
Cleveland, Ohio

Dear Rabbi :

I can't tell you how delighted we are that you will be our principle speaker at the annual Women's Division campaign luncheon on Wednesday April 20th, 1960 here in Fort Wayne. The luncheon is scheduled for 1:15 P.M.

This will be a fund raising meeting and we have learned that if the women at the first meeting get a good understanding of the needs of the campaign and respond, they inspire their husbands to do the same. The WD luncheon is the opening campaign fund raising function. We can't compare to your large city but the WD raises about \$20,000 each year. We have 450 Jewish families in Fort Wayne but we have been raising from \$121,000 to as much as \$256,000 in this community.

Fort Wayne has had a Federation for 38 years and we have been conducting one Welfare Fund Drive for many years. I need not tell you that during each of the campaigns, the emphasis has been on the overseas needs. While these are still the major needs, in 1960 we want to stress the needs of the American institutions. We provide funds for about 45 American agencies and I am proud to tell you that we give a higher percentage of our non local needs to religious and cultural agencies than do many other communities.

What we would like you to do is talk about the needs in Israel and overseas but as an American rabbi, emphasize the importance of the Jewish organization in the U.S which need and must have our continued support. Then again, we must point out that by giving to this one drive, we help to maintain our own Federation which serves the Jewish people of Fort Wayne and vicinity. You know what you want to say.

We will have two cards with people giving to the regular campaign and to the UJA special drive.

I will be happy to provide you with any other information you may want about our community. I will need your picture and biographical material for publicity purposes-- the sooner I receive this the better.

There is a United Air Line flight out of Cleveland at 11:10 am arriving here at 12:40. The only afternoon plane out of here is at 3:15 PM and I don't think that we will have the time to make it since the airfield is a good 25 minute drive from the meeting place. You can take the Nickel Plate train out of Cleveland at 9:15 a.m arriving here at 1:05 our time. You can also leave on the same line on the train departing here at 3:30 P.M arriving in Cleveland at 7:30 P.M. The railroad is a few minutes ride from the meeting place.

[Mar 10, 1960]

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I will look forward to hearing from you and will meet you when you arrive.

Thank you again for your help which we deeply appreciate.

Sincerely,

Joseph Levine

Joseph Levine
Executive Director

P.S. - Please excuse the typing - I wanted to write to you immediately - They don't teach Typing schools for social work -



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408 STRAUSS BUILDING, FORT WAYNE, INDIANA • ANTHONY 8466

3-23-60

Rabbi Daniel Silver
The Temple
East 105 St - Silver Park
Cleveland, Ohio.

Dear Rabbi:

May I ask you again to send me a picture and
biographical material for publicity purposes. We are looking
forward to your visit to Fort Wayne on April 20th. Please
let me know in advance at what time you will
arrive and plan to leave.
With kindest regards,

Cordially,
Joe Levine
A. Dir.

March 25, 1960

Mr. Joseph Levine
Fort Wayne Jewish Federation
408 Strauss Building
Fort Wayne, Indiana

Dear Mr. Levine:

In Rabbi Silver's absence, I am sending to you the
photograph and biographical material you requested.

Cordially yours,

Lee Goldstein
Secretary to Rabbi Daniel Silver

/lg
/enclosed

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408 STRAUSS BUILDING, FORT WAYNE, INDIANA • ANTHONY 8466

April 24, 1960

Dear Rabbi Silver :

I am in the office today to catch up on some of the correspondence.

Please accept my personal thanks and the thanks of our officers for your cooperation and help to get our campaign started. The Women's Division meeting was successful- we received more money than the same women gave last year. More important, I know that the women will carry your message back to their husbands who will really determine the success of our drive.

All reports indicate that your talk was very well received. It was a fine presentation and I have already been asked when we will bring you back again.

Will you please let me know what expenses you had so that we may reimburse you.

Again- my appreciation not only for what you did but for the gracious manner with which you extended this valuable help to us.

With kindest personal regards,

Cordially,


Joseph Levine

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4-6-60

Dear Rabbi:

Am sending the enclosed news release which appeared on the front page of the second section of our morning paper. The afternoon paper carried the story on page two and we will have more coverage.

Hope you are well. Please let me know at your convenience when you plan to arrive and depart.

Cordially,
Joe Levine

[Apr 1960]

There is, of course, a common theme

and a few
conventions
etc. etc.

but in 'every part of
the system to build for
tomorrow'

assume tomorrow will take
form of itself

4) Great balance to tomorrow involves ourselves to take part in
"building tomorrow" - but not tending to self over
in the present time.

5) Great Cox - Great Bone - of us all

Mid

17.10.1

Serious problem
We have it

Full
in
future

17.10.1

It is a pleasure to be with you - Thank not being decided to introduce -
 (Apr 1960)

It is a pleasure to be with you. To be with you is a great honor. I must, however, admit that my knowledge of a child's destiny

Washed out (at night)
 (1) Out of my life
 (2) To-day - I appear before you suffering from most unrelenting of maladies - longing
 Trust all will go well!

1) a few lines of what I have of to say - I do not like to feel my commitment - but I hope you will excuse my most unrelenting phase in writing - and I hope to go - I should like to speak my piece without fear

2) Let us go down to earth - as we all have known we have in the way of a nation - but I am sure the creation of a new people of Israel - who the dispersed of our people would find new hope & a new start.

And many many things to my people. This is not a time for us - if you may have traveled more often, you know - but one of the flight from Rome - also - by the way, my attached is a great letter to me - I should be most grateful -

misleading words - under the - discussion of 12 Tribes
King David - End of Bible story - but
 Rabbin - yes that - but now can find
 justly

next to me -
 young Lehigh David - Two years at
 London service - American Engineer
Homeland - I had been land of us
 paternal grandparents - which now
 lived there - but by family in Cleveland -
 was to Israel spiritual not political.

is sent in rear - middle aged couple - Austrian - fled to
 N. Africa - after war returned to Vienna -
 but left no sons - just not there -
 going to Israel - Haaretz for

me

even as it has been more for almost
2 million

[Apr 1960]

based to emergency situation - can
to fall that Israel represent
reality of Israel - "And say that
now in Israel we have a joy"

I shall triumph - out of all weakness
may - out of all fear - the need
of peace freedom & prosperity of
which Jewish people have always
deserted in countries - as ever
of Israel - Comm. Dictatorship,
which Israel state a measure
of positive accomplishment - That
is not the end of your last and
your most significant to it.

4) How do we deal with these core issues - ME, 1961, 41, 18 - 20, 11

- ① Total - land ownership
- ② Entry - justice - justice
- ③ Temple - David - Ezer Melech - justice more

Israel state becomes more and more willing to struggle - self for it - From
first Bible states to this country - Israel can go
further than - independent - which would be the end
of the Jewish way of life
application - permission

5) In the struggle to spiritually related communities of Israel have been
willing to, find to Israel - support the rebuilding - the rebuilding -
by planning for future - new dramatic results

[Apr 1960]

3) Work a piece coming - world of Cold War - some races seem to have all the difficulties - easy of understanding & more ordinary complex about ourselves - main significance - hopelessness - position of defeat - only based (maybe 1/2) cliff - more symbolic but must Antenna - just based on here - people mentioned on suffering less in hope - to understand so many defeated might have come from future through struggle
"everybody's trying for the right but you cannot see as many"

4) How did have become real? not just of dreaming - but by making - people fighting -
1/2 1/4 1/2 1/2 1/2 1/2 1/2

- ① Time
- ② Energy
- ③ People

nothing great can be accomplished without effort - expensive - too suffering & struggle - history of Israel in by of struggle 1) exhausted process of struggle 2) exhausted process of struggle 3) exhausted process of struggle 4) exhausted process of struggle 5) exhausted process of struggle 6) exhausted process of struggle 7) exhausted process of struggle 8) exhausted process of struggle 9) exhausted process of struggle 10) exhausted process of struggle 11) exhausted process of struggle 12) exhausted process of struggle 13) exhausted process of struggle 14) exhausted process of struggle 15) exhausted process of struggle 16) exhausted process of struggle 17) exhausted process of struggle 18) exhausted process of struggle 19) exhausted process of struggle 20) exhausted process of struggle 21) exhausted process of struggle 22) exhausted process of struggle 23) exhausted process of struggle 24) exhausted process of struggle 25) exhausted process of struggle 26) exhausted process of struggle 27) exhausted process of struggle 28) exhausted process of struggle 29) exhausted process of struggle 30) exhausted process of struggle 31) exhausted process of struggle 32) exhausted process of struggle 33) exhausted process of struggle 34) exhausted process of struggle 35) exhausted process of struggle 36) exhausted process of struggle 37) exhausted process of struggle 38) exhausted process of struggle 39) exhausted process of struggle 40) exhausted process of struggle 41) exhausted process of struggle 42) exhausted process of struggle 43) exhausted process of struggle 44) exhausted process of struggle 45) exhausted process of struggle 46) exhausted process of struggle 47) exhausted process of struggle 48) exhausted process of struggle 49) exhausted process of struggle 50) exhausted process of struggle 51) exhausted process of struggle 52) exhausted process of struggle 53) exhausted process of struggle 54) exhausted process of struggle 55) exhausted process of struggle 56) exhausted process of struggle 57) exhausted process of struggle 58) exhausted process of struggle 59) exhausted process of struggle 60) exhausted process of struggle 61) exhausted process of struggle 62) exhausted process of struggle 63) exhausted process of struggle 64) exhausted process of struggle 65) exhausted process of struggle 66) exhausted process of struggle 67) exhausted process of struggle 68) exhausted process of struggle 69) exhausted process of struggle 70) exhausted process of struggle 71) exhausted process of struggle 72) exhausted process of struggle 73) exhausted process of struggle 74) exhausted process of struggle 75) exhausted process of struggle 76) exhausted process of struggle 77) exhausted process of struggle 78) exhausted process of struggle 79) exhausted process of struggle 80) exhausted process of struggle 81) exhausted process of struggle 82) exhausted process of struggle 83) exhausted process of struggle 84) exhausted process of struggle 85) exhausted process of struggle 86) exhausted process of struggle 87) exhausted process of struggle 88) exhausted process of struggle 89) exhausted process of struggle 90) exhausted process of struggle 91) exhausted process of struggle 92) exhausted process of struggle 93) exhausted process of struggle 94) exhausted process of struggle 95) exhausted process of struggle 96) exhausted process of struggle 97) exhausted process of struggle 98) exhausted process of struggle 99) exhausted process of struggle 100) exhausted process of struggle

Samson - integrated - exhausted process of struggle and here is the result of the struggle

5) Hope & Fuel + will to struggle) in perspective for movie
desire equivalent a movie) - as movie is made up of scenes that can be seen to have been at least a movie had not been inspired and put
" 10th anniversary " ") - and as movie is made up of scenes that can be seen to have been at least a movie had not been inspired and put
and reiteration too) - and as movie is made up of scenes that can be seen to have been at least a movie had not been inspired and put

What of future?

omit anything but essential

despite

- main modeling

- killer Sunday

World affairs

Control of land fund of
state

Horn + Civil Liberty

will see 160th anniversary



3) Saw at 11:00 a gathering this ^{PM} about midday [Apr 1960]

This is a special - 1 LAM's - "Great Reappraisal"
cut down to size

Predictions - started - many - misinterpretations - sure you
will solve - but I am not sure that

the show will agree on position of
measures

There is a preliminary understanding in U.S. which is a moderate fact

Experience "fast, rapid, & indefinite"

don't rule - don't go ahead about pol. -
go into them - "make pay change"

Learn - Progressive policy - concerned
with income & revenue & not
about public policy

Wyle - The Outlook - for international trade
Southern - equal - revenue - but for
signature

Had headed reports - under - not proceeds - go to
which have indefinite are many

1) 1 ~~off~~ to 10 \$ 20 — please

2) 1 man up to 3 - 12 of 79 million
children

3) 100 percent grants in major cases

4) drop in revenue plan revenue public & under
the demand of revenue areas

5) 1 million public children - 64 other

6) 1st Oriental - half of all hospital beds (Apr 1960]

Just see out on some place physically - but in some
character - I am not sure higher purposes being met
used even for institutional

Compassion and Relief

Period of vegetation of some
high demands of character
1'3" x 1'3" - medium

Need to work to build a world of millions of homes
buildings - 2nd world
1st area
1st city
1st

In city we badly need to develop a new new
new day and new

And demand to have in reality, power of
New T + Olopin Gp

Planning of strong, new buildings
JWF built - support here
Chad's house
/ under in reality /
in very early /
/ new /

April 25, 1960

Mr. Joseph Levine
Fort Wayne Jewish Federation
408 Strauss Building
Fort Wayne, Indiana

Dear Mr. Levine:

I had a speedy and pleasant flight back to Cleveland after a most enjoyable meeting. I hope the financial results lived up to your expectations. My expenses for the two days come to \$60.00.

I was very pleasantly surprised at the spirit of your community and the level of its organization. I congratulate you and the Federation upon it.

With warmest personal regards, I remain

Most cordially yours,

DANIEL JEREMY SILVER

DJS:lg

Saturday

(Oct 1963)

7 CLOVELLY ROAD
PIKEVILLE, MARYLAND 21208

MRS. FRANK A. KALIFMAN

Dear Danny

At this point on a sunny Saturday afternoon I feel like a walking encyclopedia on air schedules between Cleveland and Baltimore-Washington. Ideally it would be easier for you to fly Baltimore-Cleveland but we could meet you at the Washington airport if it is schedule-wise better for you. Below are the air schedules Cleveland → Baltimore-United.

* 9:25 A.M.
9: P.M.

11:51 A.M. - (this is too late we think).

10:25 P.M. (this would mean the night before but it might be the easiest).

Cleveland → Washington-United

8:00 A.M.

9:35 A.M. (a possibility)

4:15 P.M. (over)

5:44 P.M.

(Would sure us the evening together)

[Oct 1963]

7 CLOVELLY ROAD
PIKESVILLE, MARYLAND 21208

III
a 5 p.m. flight from Washington.

MRS. FRANK A. KALIFMAN

Sorry This is so scribbly but United
air lines called in the middle to
give schedule changes as of October
31.st

If you came in in a.m. to
Washington we could schedule one
meeting for 1130 and one for
2 p.m. It would be tight though.

I cannot begin to thank you
for even thinking of taking us on.
These will be our two biggest
money meetings; and you were such
a hit that you are the unanimous
choice.

Cannot also tell you properly
how proud I would be.

If you could come early for
dinner with Adele - spend the
night and leave next afternoon

Northwest -
Cleveland → Washington
8:20 a.m. / 9:31 a.m. - (also possibility)
8:30 p.m. / 10:38 p.m. (Flight to Baeto
better)

Returning

Baeto → Cleveland - United
7:55 a.m. / 10:13 a.m. (awfully early
* 8 p.m. / 8:28 p.m. (this would not
be too hectic with
our afternoon
meeting)

~~Washington~~ → Cleveland - United
7:30 a.m. / 9:10 a.m. - (too early)
5 p.m. / 6:47 (also possible)

Washington → Cleveland - Northwest
8 a.m. - 9:52 (could be)
5 p.m. - 7:22 -
7:15 8:34 (if you missed the 5 p.m.)

Our first prob is if you could come
the night before. We would schedule
one meeting for 11 a.m. and one for
one-thirty. you could easily make

IV

that would be the best of all!

At any rate - anytime you would like travel information just let me know.

My love to everyone most especially your folks and family and Adele.

Affectionately
Clem

P.S. The 12th of December or
the 11th whichever ever is earlier -
C.

October 30, 1963

Mrs. Frank A. Kaufman
7 Clovelly Road
Pikesville, Maryland

Dear Clem:

I am in receipt of your time table letter, and let's conclude on this basis. I'll plan to arrive in Baltimore on Wednesday afternoon on the 5:44 flight which lands at Washington. I'll plan to leave on the 6:00 p.m. Thursday flight from Baltimore. Any schedule of your meetings during the day that meets your requirements will be satisfactory.

I plan to combine the trip with a fatherly pleasure, and if it's all right with you, I'm going to bring Jonathan along. It will be a Chanukah present for him and a chance to visit with his cousins, and will give to both of us a fine adventure together. I hope that it will not be too difficult to find a little playmate for him during the middle of the day, when we will be busy. He sees me going out so often, I think this will give him a sense of what I do and also give him a chance to spend some time with all of you.

If these plans are suitable, let me know and I will confirm them. Also, I would like some indication of the length of time you would want me to speak and of the themes you would like me to touch, and some idea of the sophistication of the women who will be there.

As always,

DANIEL JEREMY SILVER

DS:lg

Wednesday

Dear Dan,

Please excuse paper but am in Florida for a few days.

We would adore having you and Jonathan. It will be great fun. Am only sorry we don't have whole family. Cannot begin to thank you enough.

We will meet your plane on the 11th. Do you want us to get your tickets?

We are scheduling two meetings. The first at 11 a.m. (on the 12th). This is a special group of contributors in our Big Gifts category. Their minimum is \$125.00. Most of them are giving \$150.00 to \$275.00. We think they can do better but have to be brought along slowly. We are going to ask a \$25.00 raise from each one. The age of the group varies from about 38 to 60. most being 40 to 50. We would like you to talk about the Welfare Fund, at both meetings.

Our second meeting is called for 1 p.m. This is our Advanced gift category. Minimum \$500.00. Mostly older (55 and up) women. They have been leading the community in giving and it is our most important meeting. Have to get a raise here.

We hope to have about 65 women
at both meetings. Irving Blum a local
community leader will give the local story.
Both meetings will be in private homes.

Do you have any suggestions for
us? I think this about covers it.

Can't as I have already said
begin to thank you.

My love to everyone. How old is
Johnathan? Special love to Nolele

See you soon -

Love

Blum

February 17, 1964

Mr. Seymour Lesser
United Jewish Appeal
1290 Avenue of the Americas
New York, N. Y. 10019

Dear Mr. Lesser:

In response to your letter of 14 February, I would appreciate your making return reservations for me from Minneapolis on the 10:10 a.m. flight. I am not that much of an early bird to be able to make the 7:20.

Sincerely yours,

DANIEL JEREMY SILVER

DJS:lg

February 17, 1964

Mr. Norman B. Dockman
The Minneapolis Federation for Jewish Service
Suite 718
512 Nicollet Building
Minneapolis 2, Minnesota

Dear Mr. Dockman:

In response to your request, I am enclosing a photograph and biographical sketch of Rabbi Silver. I would appreciate your cooperation in returning the glossy when you have finished with it.

Cordially yours,

Mrs. M. L. Goldstein
Secretary to Rabbi Silver



THE MINNEAPOLIS FEDERATION FOR JEWISH SERVICE

SUITE 718 • 512 NICOLLET BUILDING • MINNEAPOLIS 2, MINNESOTA • FEDERAL 2-6511

February 14, 1964

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RABBI MAX A. SHAPIRO

Rabbi Daniel J. Silver
The Temple
East 105th and Ansel Road
Cleveland, Ohio

Dear Rabbi:

We were very pleased to hear from Si Lesser of UJA today that you accepted our invitation to address our annual meeting on Sunday, April 5.

While this is the opening date of our 1964 campaign, we do no fund-raising at the meeting. It does serve as a stimulus to our leading contributors and volunteers. Last year Herbert Friedman was our major speaker. In fact, we have had strictly UJA speeches for the past five years. Irving Kane was here six years ago.

We would appreciate - and UJA understands this - a speech along somewhat different lines. We'd like our people to hear your thoughts on the Jewish community - with portents for the future - the role of the Federation, and our responsibilities for overseas needs as well as local. Would you do this for us?

Let me tell you about the organization of the meeting. We expect at least 250 of our top people for dinner at 7. The meeting is to be held in the ballroom of the Pick-Nicollet Hotel where there is a kosher kitchen. All Federation contributors are invited and seating is furnished for those who prefer to come after dinner.

The business part of the meeting is fairly brief. Since we print an annual report, the president takes no more than ten minutes for his remarks. Nomination of a Board slate and the election take about five minutes, since we notify the community of the slate and ask for nominations by petition several weeks in advance. Another few minutes is taken with the presentation of a plaque or gift to last year's General Campaign Chairman and the Women's Division Chairman. There are no responses.

February 14, 1964

Each year we have a local honored guest. This year it will be Dr. Moses Barron who just reached his 80th birthday. Dr. Barron has given about two generations of service to the community, to the Jewish people, and to medical practice, research, and teaching. He was a Zionist from his youth on and has worked for almost every major Palestinian and Israeli causes, both philanthropic and political. He is one of two honorary members of our Board. In Medicine, his findings were instrumental in Banting's discovery of insulin.

I want into such detail on Dr. Barron only because I want you to know that we do not choose honorees lightly. By the way, you may know his brother-in-law, Julius Fligelman of Los Angeles. And Dr. Barron's nephew, Howard Brin, is our 1964 General Campaign Chairman. Howard's father chaired our first Federation campaign in 1930. This is our 34th annual meeting and our 35th campaign year.

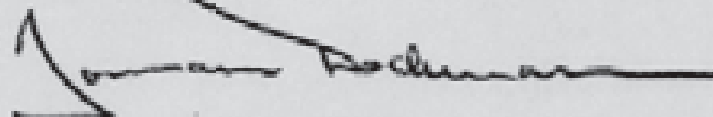
Will 30-40 minutes give you the time you will want for your speech? The testimonial to Dr. Barron will be done by one person in ten minutes or so with a short response.

I understand from Si that you expect to arrive about six p.m. We'll have someone at the airport to meet you. If your plane is on time, you'll be with us at the start of dinner. We'll hold up as long as we can.

We do need pictures and a bio. UJA doesn't seem to have either. Would you have one or two glossies that you could send me right away? Our Federation paper for early March is now being prepared and I need your picture urgently, as well as a bio.

Thanks for accepting. We're looking forward to meeting and hearing you.

Sincerely,



Norman B. Dockman,
Executive Director

NBD:ap

Save them now



Absorb them now

1964 United Jewish Appeal

ON BEHALF OF UNITED ISRAELI APPEAL, JOINT DISTRIBUTION COMMITTEE, NEW YORK ASSOCIATION FOR NEW AMERICANS

\$36,000,000 UJA SPECIAL FUND in addition to \$69,000,000 REGULAR CAMPAIGN

1280 AVENUE OF THE AMERICAS, N. Y., N. Y. 10019

PLAZA 7-1300

CABLE ADDRESS: UJAPPEAL, NEW YORK

March 23, 1964

Rabbi Daniel J. Silver
c/o The Temple
East 105 Street and Ansel Road
Cleveland, Ohio

Dear Rabbi Silver,

In relation to the Annual Dinner meeting in Minneapolis on Sunday, April 5, we are enclosing tickets for your use on the following schedule:

Lv: Cleveland	4:00 P.M. EST	via UAL #131
Ar: Chicago	4:09 P.M. CST	April 5
Lv: Chicago	5:00 P.M.	via UAL #491
Ar: Minneapolis	6:10 P.M.	April 5

You will be met on your arrival. Reservations are at the Pick-Nicollet Hotel.

The function that evening will be at the Pick-Nicollet. They expect an attendance of 250 leaders of their campaign.

It would be helpful to have the name of the Executive Director, Norman Dockman, who can be reached at: Business FE 2-6511, Residence WA 6-3407.

For your return to Cleveland on the morning of Monday, April 6, please use this schedule:

Lv: Minneapolis	10:10 A.M.	via NW #214
Ar: Chicago	11:10 A.M.	April 6
Lv: Chicago	12:00 Noon CST	via UAL #276
Ar: Cleveland	2:00 P.M. EST	April 6

I know that it is not easy for you to get away on a Sunday. We, here, are most appreciative that you found it possible to accept this invitation.

General Chairman

• JOSEPH MEYERHOFF

Assistant General Chairman

• MAX M. FISHER

National Chairman

• ISADORE BRESLAU, UJA

• JACK D. WEILER, JDC

National Chairmen

• MELVIN DUBINSKY

• EDWARD D. FINE

• EDWARD GINSBERG

• DAVID LOWENTHAL

• BENJAMIN H. SWIG

• PHILIP ZINMAN

National Women's Division

Chairman

• MRS. JACK KARP

Executive Vice-Chairman

• HERBERT A. FRIEDMAN

Assistant Executive Vice-Chairman

• IRVING BERNSTEIN

National Field Director

• EDWARD R. VAJDA

Cabinet Members

• MORRIS ADLER

• ALBERT B. ADLERMAN

• BERNARD H. BARNETT

• JACOB L. BARONSKY

• PHILIP BELZ

• HENRY C. BERNSTEIN

• LOUIS BERRY

• SAM BLANK

• LOUIS H. BOYAR

• HYMAN BRAND

• MAX BRENNER

• VICTOR M. CARTER

• NICHOLAS M. COHEN

• ROBERT A. EPROYMONSON

• SOL ESPEL

• ALLAN FARMER

• MYER FEINSTEIN

• JACOB FELDMAN

• HERMAN FISHERBERG

• MAX FIRESTEIN

• LOUIS J. FOX

• LEONARD V. FRIEDBERG

• SAMUEL N. FRIEDLAND

• CHARLES FROST

• LEON GERMANOW

• CHARLES H. GERSHONSON

• SAMUEL F. GINGOLD

• JOSHUA B. GLASSER

• MORRIS M. GLASSER

• NOLAN CLAZER

• DAVID A. GLONER

• CHARLES GOLDBERG

• LEONARD GOLDFINE

• DAVID W. GOLDMAN

• HYMAN GOODMAN

• ABRAHAM GOODMAN

• MRS. JACK A. GOODMAN

• BERNARD GROSSMAN

• RUTHEN B. GRYZMAN

• SHELDON B. GUREN

• WALTER A. HAAS

• MERRILL L. HANSENFIELD

• SAMUEL HAUSMAN

• JEROLD C. HOFFBERGER

• MILTON KAHN

• KEVIN E. KAISERMAN

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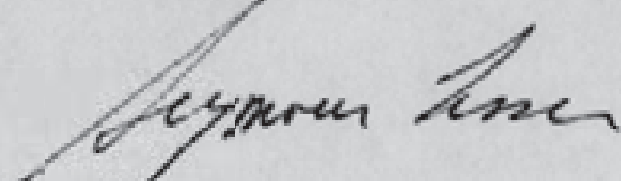
To Rabbi Daniel J. Silver

March 23, 1964

Again thanks for your most generous cooperation.

By the way, please let me know of any out-of-the-pocket expenses that you may incur.

Cordially,



Seymour Lesser
Assistant Director
Speakers' Division

SL:nw

Enc.



Save them now



Absorb them now

1964 United Jewish Appeal

ON BEHALF OF UNITED ISRAELI APPEAL, JOINT DISTRIBUTION COMMITTEE, NEW YORK ASSOCIATION FOR NEW AMERICANS

\$36,000,000 UJA SPECIAL FUND in addition to \$69,000,000 REGULAR CAMPAIGN

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PLAZA 7-1500

CABLE ADDRESS: UJAPPEAL, NEW YORK

February 14, 1964

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Rabbi Daniel J. Silver
c/o The Temple
East 105 Street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver,

I cannot tell you how pleased and delighted the folks in Minneapolis were when they learned that you accepted our invitation to address their Annual Dinner on Sunday, April 5.

This 6 P.M. affair will have 250 to 300 people in attendance, representing their top leadership. Although there is no fund raising at this meeting, it traditionally serves as a kick-off to the campaign. You will be interested in knowing that in 1963 Rabbi Herbert A. Friedman addressed this very same group.

Transportation will be secured for you on the following schedule:

Lv: Cleveland	4:00 P.M.	EST	via UAL 131S
Ar: Chicago	4:09 P.M.	CST	April 5
Lv: Chicago	5:00 P.M.		via UAL 491S
Ar: Minneapolis	6:10 P.M.		April 5

Your suggested return is as follows:

Lv: Minneapolis	7:20 A.M.	CST	via UAL 480F
Ar: Cleveland	11:05 A.M.	EST	April 6

However, if you wish to leave a little later in the morning, arrangements will be made for these flights:

Lv: Minneapolis	10:10 A.M.		via NW 212
Ar: Chicago	11:10 A.M.		April 6
Lv: Chicago	12:00	CST	via UAL 276
Ar: Cleveland	2:00 P.M.	EST	April 6

To Rabbi Daniel J. Silver - continued

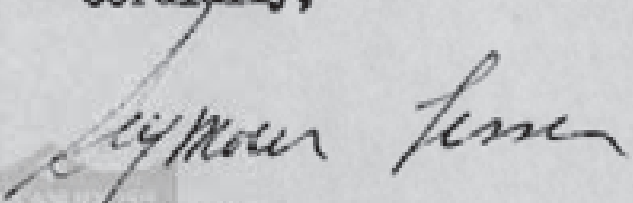
February 14, 1964

If I do not hear from you to the contrary, we will obtain space on the 7:20 A.M. plane.

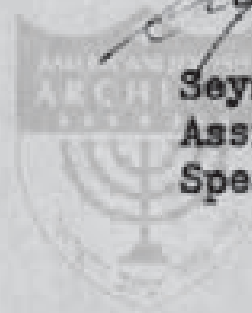
At a later date, further details, as well as your hotel reservations, will be mailed.

May I again express our gratitude for your most generous assistance.

Cordially,


Seymour Lesser
Assistant Director
Speakers' Division

SL:nw





THE MINNEAPOLIS FEDERATION FOR JEWISH SERVICE

SUITE 718 • 512 NICOLLET BUILDING • MINNEAPOLIS 2, MINNESOTA • FEDERAL 2-6511



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March 3, 1964

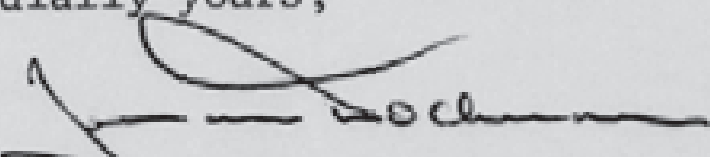
Rabbi Daniel J. Silver
The Temple
East 105th and Ansel Road
Cleveland, Ohio

Dear Rabbi:

One of the things we have noticed about the Cleveland Federation is the evident success of its endowment program. Such a program is very much needed in Minneapolis - as it is in all Jewish communities - both as protection against poor campaign years, to help meet needs the campaign does not grow rapidly enough to assist, and to finance projects that might not be suitable for campaign financing. We've talked about it, but that's as far as it has gone.

If the matter of an endowment program is suitable for inclusion in your speech in Minneapolis, a reference here might be very helpful. This is not a request - merely a suggestion left to your own judgment.

Cordially yours,


Norman B. Dockman,
Executive Director

NBD:ap

— *Dr. J. H. H. H.*

W3 am 2 hours?

Unit 10

relative size of 1 step of the circuit =

Why are 2 hard?

Completed by _____

But we had our first year -

next year - and your business would be
stronger from now. As a business investment would need an
even the business of summer can never run at a profit

have ~~never~~ ^{consult} around that are the P.P. copies of letters were instead
 the dispossessed address in London, the U.S. Office Congress - were
 numerous LTR companies might be discovered. If anything the work
 have involved - whole new problem area in Yemen, in Egypt,
 in Iraq - the N. African countries were involved - Eastern
 came in strong support for place the Congo - Caribbean - South Pacific -
 of them - one could see one people history - it is that the movement is
seen clearly. 1/4, there are better.

Yes, based on previously in service general

But recall the mention of the movement

William asked of the night

The movement concluded - and about the night.

There were mentioned the year for 50 years just in London -
 the document of the convention for London - London's present in
London expansion - in 25, one new interest from that country
by shared new project - the franchise of the document about
the surface - o less than the 2 1/2 million from the surface
document - support the policy of the document of the surface
are the institution state of 5 after from - input - movement
movement

The movement concluded - o less than the night

4 the less than the document - also as less than
the document 3 000 years - 1 the movement the year N. Africa = 500
years up - document document - 2 p. 1 the document the document document document
document document document - 1 the document document document document document document

my trial is to gather and record your name and also say it for
years - had to be some not just - like compositions because that
out for now pay - all with but no feels - type it - of linked
results - by one of the most powerful new of the world - which are
to be done by the best people in the world - I will not refuse any of it
Wash and every one of it



1) But any successful man - should be respected more in society!

2) Happy to be here - but 2 weeks that after my year of work completely
sufficed to my life. Under me but has been in voluntaries around my
need. - Gullerwood - 4/5 of 1000/1000 - spent 2 months in voluntaries
as one of the members - The President considered a member

3) my position is accepted - You are all here because you are doing the
substance of the 1965 UTA campaign - 2 months to dedicate to you -
entire sense of duty - to that the pledge about you (PA suggested)
will be received at the priority from here - my idea is particular
one - and you concern the group it and for you - mental for more
others become a sub part - also the composition are under and in
Gullerwood advice on, and ordered us to play for the company, we
played, but at some point when we are not interested, but
in the middle of the day - Particular for the election in the last typical to
the off handed members remind of a man 2 times in the past - a man
person man - under the arm of us has been at the meeting
the in the day - as we would into the for the company But with the man -
"2 members with the reference to the light that and the you"

For as long as many of us have been - elect - just have been
busy the many members of the election, we have received in
Particular at the first of the first in the election,
noted any the election, and we have been to the the
members of the year of the man and the office, The demand
in the with the the election and the election in the election -

In 1945 we were after the war many of the things we began to control!

What a time you have in London in the in highly modern
of our time in fact. In the 1920's Kilbury - the Supreme Court - stand
of ancient times - modern - for what is. With one and another
the controversial issue of liberty - in 3 of a year of the world -
in 2 of all the times. Major events are being from modern -
in 1945 long of ancient times of the world - "but some of the in
all times - the modern times are the modern - on the other -
Egypt definitely was to renew - William Tyler of the I.O.
Committee - there was the thing - William of the thing are
more 2 million of ancient times are the modern times -
some of the modern times are the modern times -
I think now concerned for the thing of the thing - in the modern times
time - there was the modern times - the modern times are the modern times
to say in the modern times

1) We need the modern times are the modern times - the modern times are the modern times
the modern times - the modern times are the modern times - the modern times are the modern times
- you may think of the modern times - the modern times are the modern times
the modern times are the modern times - the modern times are the modern times
the modern times -

Despite the modern times are the modern times - the modern times are the modern times
the modern times are the modern times - the modern times are the modern times

1) united - believe any successful man is a successful man

2) my function is not to be successful - and consequently successful

We have been at the business of your business - for 300

years - You are here because you recognize the value of your

3,000 yr. of family of cooperation support. If you need a car

will find it in our land

all land is valued - and is valued by my family family

"as for all as for one" Recently, the land has been very W. Office

where have required one help - They have been asked

of the spirit of anti - social help in valued as in Tennessee

more and more as a unit valued and valued and valued -

Example - valued land has been my function of the land

60/100/100, land is valued. For your eye the

consequences valued as support and valued. as valued of

Under function - the valued is up up and up and up

valued consequences - "valued valued and valued" - and

M. the land has been the function - as valued U.C.A.

For the land has been the function valued and valued and valued

For the land has been the function valued and valued and valued

For the land has been the function valued and valued and valued

For the land has been the function valued and valued and valued

For the land has been the function valued and valued and valued

For the land has been the function valued and valued and valued

For the land has been the function valued and valued and valued

For the land has been the function valued and valued and valued

just - idea - small - just your day - in making of
responsibility this into 12 201 1313

8 2 method that are used with each of it of
category - 2 into a policy category - unusual
has - let has - family - not one - topical

We must stop - for any and method can be used
for or to the business - confusion of it

We also can use of the fundamental tasks in
the mechanism of competition : quality , cost , value - it
not the quality but the service that may be achieved ,
There of your - who are highly intelligent then after -
are usually prone to going down the market !

[For the page budget - " well what
refuses will say out the you "]

There are refuses - 200,000 - a few in Canada -
mostly N. America - There are several needs - The
German property companies also - The needs are
great 8106 million - 1 million have a big score !

but I would be you & myself as inquiries - of 2nd the
company on a union on unstable basis. There are
workers and then - PR Agency - & I'm a solid -
by my analysis - by looking on history - & I know that
Though there is a history like you - There needs to
be more input - There is also company as a union &
so will be the company which you find and then
could hold in 1995.

Let's get into responsibility - We have been
in apocalyptic times - there is an IT WW -
in our center - social reform - there is also an IT WW -
in front of the country - but not the
end of times - life you on -

There remain troubled people | Capitalism -
| Socialism

" " there are also | social new level
| company

Who know what the social needs are - from
early years moment of the world to now -
peace & security - There are also new level of the world

Решение - 6-Горюхи - № 1000 - 2244 -

Paula - Princess and - could be found in
one of the entire - one day the book was
not available to study - it was like it

With great in love to you in the by me - and my heart is
 broken out to you with great joy, and my heart is
so in love with you - and my heart is
broken out to you with great joy and my heart is
so in love with you - and my heart is
broken out to you with great joy and my heart is
so in love with you - and my heart is

— Penyakit !

We also must show some flexibility - attitude to green dreams
expect quickly - no hesitation
There must and of action - last united
Must be in the line - 1977 1980

need of huge - 200 million!



A YEAR IN REVIEW

Rabbi Daniel Jeremy Silver

Delivered before the
Minneapolis, Minnesota
United Jewish Appeal

April 5, 1964

I have been invited to speak to you of my impressions and hopes for the household of Israel. I have chosen to do so by way of a sketch review of Jewish life this past year. It is my hope that a useful pattern of growth and survival will emerge from this survey.

The past twelve months were prosperous and relatively quiet ones for our American Jewish community. ^A Our federations and community councils continued to concentrate successfully (as they have done for over a quarter of a century now) on the twin priorities of local welfare and of overseas rescue and relief. The continuing efficiency of these undertakings tended to make us overlook their scope or the numbers served, so that each year the statistics on campaign brochures come as something of a shock. Federations this past year tended to emphasize two areas of planning -- the raising of adequate capital reserves, and the discovery and development of new leadership. Both these concerns reflected the atmosphere of success which permeates our communal establishment. We are looking ahead, and we are looking ahead with a good deal of confidence. Specifically, the recessions of 1958-1960 convinced our leadership that the bloom will not always be on the tax exclusion rose and that we may not always be able to meet operating budgets from the receipts of annual

[Apr 5, 1964]

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campaigns. Under careful guidance, in most communities the establishment of living trusts and of sizable bequests is becoming increasingly commonplace.

Our planning has led us also into the area of leadership training. Little groups of the carefully selected have been assiduously cultivated by federation leadership and staff. By and large, their individual pledges have increased, but may I speak a word of caution. The emphasis on youth, especially on the gilded youth, is potentially self defeating. Too often young men who have no other recommendation than sizable inheritance have been precipitated into responsibilities for which they have not qualified themselves. Lionized by a community which pants for their pledge, they have begun to patronize the federation which courts them. Our communities need men of wealth, and we need men of vision and men of learning and men of heart. The Jewish community is fortunate in the large number of young people who have qualified themselves in the service professions and in areas of specialized knowledge and competence. We must not deny ourselves their intellectual wealth, and we will do so if leadership is gauged by pocketbook standards.

Furthermore, leadership training tends to have a narrow focus. The average course includes visits to local institutions and an accurate description of local and national agency structure. All the ingredients are there, but the soup has no flavor. The tam, the instinctive and humane sympathy which is the Jewish way of looking at things, is missing. Permit me an example. An increasing number of these carefully cultivated young people are becoming finicky about the way in which monies are raised. If their grumbling means that George Jessel has no place at a United Appeal dinner, I could not agree with them more. But if they mean that the

[Apr 5, 1964]

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community has no right to solicit them energetically and to expect a high degree of generosity, I could not agree with them less. Need I remind you that our tradition has no equivalent for our English word "charity." Tzadakah implies the proper and expected return to the community of a substantial measure of your good fortune. The Protestant Church may pass the charity plate. Our synagogues are financed by annual membership dues or, if they are old fashioned, by the public " -- let everyone hear" process of selling aliyahs. Overly discreet campaigning is not only ineffective but un-Jewish.

We must find a way of training men and women not only to staff our social work community but to make their judgments by the twin standards of professional service and Jewish tam. It is not enough to train young people to be members of hospital boards if they acknowledge no difference between a Mount Sinai Hospital and a county hospital. I am speaking now not of the elemental requirements of building kosher facilities in the kitchen or a place for a ritual b'rith in the nursery. These I take for granted. Their virtue would be seen by Jew or non-Jew. I am thinking of the attitude towards pay scales, and towards the unionization of hospital employees, and towards the level of medical treatment afforded clinic patients. A Jewish hospital or a Jewish family service agency is not simply a service agency. It is a statement of the ethic -- the mitzvah -- of our religious tradition, and its modus operandi must reflect that tradition.

Let me cite another example of the narrowness of much that passes for leadership training. I have long been convinced that we have been guilty of overdeveloping loyalties to the ~~Municipal~~ ^{Reverend} Jewish Federation, or to the Cleveland Jewish Federation, and of soft peddling the truth

[Apr 5, 1964]

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that the Jewish community is spiritually world wide, one, and indissoluble. Men are appointed to a local Board. They become immersed in its ongoing program. Quickly some new research study on adolescent behavior or the hiring of a new staff member for the Golden Age Center becomes the urgent focus of community interest. No one bothers to think through with them the peoplehood of all Israel. Last year any number of budget committees were besieged by those who demanded support for some refinement of local service, and who would not see that any addition to the local budget represents a subtraction from the life saving and life giving enterprise.

Shapir The peoplehood of Israel in all of its habitations is a concept which has not been given the proper priority in leadership training and in federation planning!

The decade 1950 to 1960 was one of rapid congregational increase and vast synagogue construction (punsters spoke of the edifice complex). These past months congregational focus has moved from building to program -- from pledges to piety -- from membership drives to mitzvot -- and it is none too soon. Those who concern themselves with our religious undertakings have expressed concern that Judaism is for many, perhaps for most, a sociological label rather than a spiritual devotion. There is considerable truth to this observation. At the same time it must be put in a proper historical perspective. Forty years ago only one Jewish family in ten maintained any synagogue affiliation. Less than two out of ten youngsters received a single hour of religious instruction, and only one in a hundred spent a single hour in class beyond the age of thirteen. Adult education was à la Chautauqua, on any and every theme except the patently religious. Assimilation was a popular goal. Zionism was a queer and suspect atavism. We had to depend for our intellectual and rabbinic leadership on men who

[Apr 5, 1964]

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had been born and trained abroad. Today we can look back on a generation in which American Jews have published more on Bible and other substantive Jewish themes than the entire literary production of the five centuries of the Spanish Golden Age. Today six families in ten are affiliated with a synagogue, and well over ninety percent of our children receive some religious education. I have, in my congregation alone, some two hundred ~~and~~ high school age youngsters who are enrolled in a strong academic program. That we must deepen and make firm the spiritual revival goes without saying, but today is not the time for doom speaking. There is evidence that an increasing minority of American Jews are concerning themselves with the duties and the literature and the pieties of their faith. So if it is significant that a Commentary magazine could publish a symposia of disenchanted intellectuals who believe that Kaddish ought to be said to our synagogue life, it is at least as significant that two other magazines (The Reconstructionist and Midstream) could publish similar symposia of proud and believing academics. My congregation, and I am sure this is true of many, is led by a fine group of young men of the second and third and fourth immigrant generations who not only lend their support as a civic duty but who earnestly seek faith in seminar, sanctuary, and spiritual exercise.

Indelible
Hallel

(B)

IMPORTANCE
OF RELIGION
ED. ROOTS

Before we quit the American scene, a word must be spoken in praise of the way American Jewry has gone about the business of citizenship. Last year the fundamentalist press brought some pressure on our national organizations to break rank on the issue of the separation of church and state. These efforts were unsuccessful. Sixty-six of our organizations joined in presenting an amicus curiae brief before the United States Supreme Court when the issue of Bible reading and the recitation of the Lord's Prayer in

[Apr 15, 1964]

the public schools came before that body. At this moment these same agencies are encouraging legislators to resist the stampede being organized for the "bitter end" constitutional amendment which would undo the Court's decision and permit Biblical and devotional exercise in the public schools.

Jews are no longer fearful of rocking the boat. We are asking what is right for America -- not [REDACTED] 'What will my friends in Rotary say?' This becoming confidence was most apparent in the arena of negro rights. Many congregations adopted strong civil rights position papers and encouraged action committees in integrated housing and skill bank enterprise. Many of our federations joined in sponsoring citywide conferences on religion and race, and in encouraging with money and leadership a variety of dialogues, home visits, and confrontations designed to further the negro evolution. Our communities need make no apology for the quality of their citizenship. If they need any reminder, it is that the leadership of the negro revolution belongs by right to the negro and that we must encourage and support, but that we cannot insist that he use the same strategy in gaining his rights that we followed a generation ago in gaining ours.

Beyond these shores Jewish life was neither so affluent nor so placid. There were no major dislocations during the past months, but many walked the bitter way of emigration. Algerian Jewry, which had numbered some one hundred and thirty thousand before independence, had been reduced by April of this year to a mere ten thousand. The bulk of these had accepted repatriation to France. Many had subsequently emigrated to Israel. A large proportion required financial, medical, and vocational assistance from the J.D.C. During the past twelve months Israel has received some sixty thousand new settlers. They come from widely separate

Anti-Semite
Communist
Jews

✓

[Apr 5, 1964]

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areas of our globe -- from Roumania and Poland, from Egypt and Morocco, from Cuba and the Argentine. The immemorial pilgrimage of the uprooted continues, and fortunately, through U.J.A. sponsored enterprise, we continue to support these people in a basic decency.

If there were no new dislocation, there were several danger signals which we could not overlook. Argentina, today, houses the fifth largest Jewish settlement in the world. As in previous years, this community was scandalized by a number of violent attacks by a group of young toughs known as the Tacuara. During the year these neo-Nazis machine-gunned and strafed a number of Jewish organizational offices and molested and beat up a number of Jewish youth and of the elderly. Most disturbing was the unwillingness or the inability of authorities to cope with this violence. Frank anti-Semitism has been a public program of the ultramontain right in the Argentine for a number of years. The Tacuara received support from certain circles within the aristocracy and the military and even within the Catholic Church, not to mention the support of a large number of German expatriates who fled to Buenos Aires after the war. The government did not feel itself sufficiently secure to attack anti-Semitism head-on so, as has so often been the case in our history, the future of this community now depends on the stability of government. If inflation continues to plague the economy and the average standard of living continues to fall, there is danger that the present violence may be aggravated. A thousand Argentine Jews emigrated to Israel over the past twelve months. If conditions stabilize this unpleasantness may be quickly forgotten.

In the Union of South Africa the Jewish community faced a radically new threat. It rises from the revolution of race which is sweeping the world. That the Union of South Africa has been moving deliberately against

[Apr 5, 1964]

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the current of world opinion is well known. The Jewish community has never been racist, but though economically well off, it has been unable to change the political tide. So though not at fault, it must suffer the dislocations of a nation destroying itself with hate. Matters came to a head last year when Israel joined almost a hundred other nations in voting a United Nations resolution condemning South African apartheid. Many speakers and editors in the Union took out their frustrations against the local Jewish community. Threats were made that the security of the Jewish community had been endangered by Israel's vote. Belatedly, Dr. Verwoerd, the Prime Minister, silenced this diatribe. But the long term future of this Jewry is dismal. How long can the entire nation escape the cutting edge of the racial revolution? Emigration would seem to be their only salvation.

It was the fate of the Jews of the Soviet Union which preoccupied the American Jewish community these past months. There are today three million Jews in the Soviet Union. They represent, next to the United States, the largest settlement of Jews on this earth. During the last twelve months the Soviet and Mr. Khrushchev have been accused from practically every platform of every Jewish organization of conducting a concerted anti-Semitic drive. Specific charges included a spate of vicious cartoon caricatures, the closing of synagogues, and the abuse of the judicial system to make Jews the scapegoat in various economic and black marketeering trials. The issue was one of such magnitude that it was raised before the United Nations Commission on Human Rights. It was the subject of a lengthy correspondence between Russophile British philosopher Bertrand Russell and Premier Khrushchev. It was raised again by our own State Department in a series of ambassadorial remonstrations. Just tonight it is the subject of

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a conference of our national agencies in Washington. Through it all, Mr. Khrushchev denied that there was any officially sponsored program of anti-Semitism in the Soviet Union. The facts belie his plea of innocence. On the other hand, permit me this lonely heresy, the facts do not support the semi-hysterical crescendo of political denunciation which has become the semi-official policy and, indeed, the reason for being, of many of our Jewish organizations.

The Soviet Union is guilty of an unbecoming and demeaning policy of harassment. According to official Soviet statistics, there were four hundred and fifty synagogues in the Soviet Union in 1956. Of these, only ninety-six remained open as of June of last year. A torrent of editorial has been unleashed which calumnies the synagogue as a center of black marketeering, Zionism, and other nefarious activity. When some twenty-odd students of the one yeshibah still open returned to their homes for the High Holidays, they found that the authorities would not renew their Moscow resident permit. They were not permitted to return to their studies. Imagine the vast power of the Soviet government being marshalled to restrict the availability of matzoh for the Passover. When the Quisling editor of a Yiddish monthly came to the United States two months ago to excuse the Russian attitude, he was properly shunned and given the lie direct.

Having said this, why do I question the anti-Soviet campaign now being marshalled? I question it for the sake of the several million Jews in the Soviet who still occupy consequential places in the teaching and learned professions -- in the sciences, in education, in agriculture, and in production. Surely for their sake we ought to remember that the Russian Bear has a notoriously ugly temper. It is one thing to castigate Russia from the safety of our freedoms and quite another to be among the three

[Apr 5, 1964]

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million who might be knocked over by one angry sweep of the Bear's paw. Russia can take far more violent action against its Jews than it has heretofore done. The strategy of wisdom must include patience. All that can be done through diplomatic and political channels to affect emigration or a change of attitude ought to be done. But as a community, we ought not to become so hypnotized by our denunciations of Russia, denunciations which are often encouraged for other reasons by those with particular attitudes towards the Cold War, that we forget that anti-Semitism is not yet a systematically developed reality in the Soviet or that the fate of tens of thousands may depend upon our discipline.

If there were danger signals abroad, there were also some hopeful signs. I think particularly of the warming atmosphere of Catholic-Jewish relationships. There has developed, during the present Vatican Council, some concern within the Church that it deal forthrightly with its relationships with other religious bodies, including the Jewish group. Under the auspices of Augustin Cardinal Bea, a man of rare spiritual energy and courage, a schema, or theological chapter concerning the Jews, was introduced at the fall session of the Council. This schema was largely concerned with the false theology of the Jew as deicide, or Christ killer. But it also spoke of common purposes and extended a hand of spiritual kinship. In practical terms, this schema accomplished little. It did not even pass. The Church does not go far. It does not deny its control of the keys of the kingdom. It does not deny its monopoly of the truth. It does not deny a missionary concern with the Jewish people. But having said all this, let it be said also that it has made it possible for men in many a liberal diocese to unite with us for the common good.

Pope Paul does not seem to be cut of the same cloth as his pre-

(Apr 5) 1964]

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decessor, Pope John. It will certainly be many years before Catholics can come to a synagogue service as easily as Jews can attend a mass. But the medievalism of the Church is being put behind, and with patience a new day may dawn. Why do I say that Pope Paul is not of the same cut as his predecessor? After the Ecumenical Council, Paul announced his intention to visit the Holy Land. It was hoped that the Vatican might review its policy towards Israel, which it has never officially recognized and against whose establishment it worked most vigorously in 1947 and 1948. No moment would have been more propitious. As things developed, Paul had no such interest. His visit to the Holy Land was only to make possible an ecumenical meeting on neutral grounds with the Patriarch of the Eastern Orthodox Church. Paul came to Israel largely, it would seem, because one cannot visit the holy places without entering Israel. Indicative, I believe, of his spirit, was the address of his "bread and butter" note of thanks to President Shazar. It was sent to Tel Aviv, not Jerusalem -- as if to say your capital is not yet yours.

For Israel this was a year of sturdy growth. Inflation was finally controlled. The balance of trade narrowed. The fifteen year old nation was able to make the first repayment on its bonded debt. Israel was able to accept a new Prime Minister and a new President without any interruption of its growth. For Israel security remained the crucial priority. Arab threats continued unabated. Russia continued to pour vast quantities of sophisticated weapons: supersonic planes, submarines, ground-to-air missiles and the like, into the arsenals of General Nasser and the Syrian High Command. Because of Russia's devil's game, it became a matter of increasing concern, these past months, for Israel to receive commitments of support from the United States and the communities of the western nations. It was gratifying

[Apr 5, 1964]

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to hear our late President pledge the integrity of existing Near East boundaries. Israel now eagerly awaits such a pledge from our new President, who has a long history of most cordial feeling toward Israel. It has become a matter of some urgency that our government not only express friendship but make definite commitment. Nasser has good reason to downgrade vague speeches, for he has flaunted America's wishes with impunity in Suez and in the Yemen.

Late in 1963, President Shazar announced that the Jordan Valley Water Carrier would be completed early this spring. It is designed to bring waters from the Galilee to the parched lands of the Negev desert. Though this irrigation project was entirely within the terms of the Johnston water rights treaty initialed in 1955, and though Jordan had taken advantage previously of her option under this treaty, war cries were raised from Beirut to Aman to Cairo. These failed, and an Arab summit conference was held in January in Cairo. There was no Jih'ad -- no proclamation of holy war. The armies of the Arab League were unprepared. Nevertheless, the blockade was stepped up and an Arab foreign legion was determined to raid deep within Israeli territory and to prepare for the final round.

The most ominous story of the past twelve months spotlighted the five hundred West German scientists and technicians who had been hired by the Egyptian government to perfect a missile system with nuclear potential. Hitler may be dead, but his minions work on. Despite the publicity, the West German government refused to recall these five hundred engineers of death. They are still working in and near Cairo for those who are determined to complete the work the Fuehrer began.

I close on this note, not because I fear for the existence of

(Apr 5, 1964)

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the State of Israel -- I do not; nor because I fear for the continued existence of the Jewish people -- I do not. I close in this manner because it emphasizes a necessary if cruel truth. Evil stalks our world. Many men and many nations feed on hate. It is so easy to seal ourselves in some comfortable suburban backwater and forget that life is essentially, today, as it has always been, a struggle between privilege and justice, between ignorance and courage, between greed and decency, a struggle by Jews everywhere for the survival of Jewry everywhere.

I do not fear for our people. To admit the existence of evil is not to admit the victory of evil. But we must accept the urgency of alertness. The Jewish people today cannot afford to let down their guard. We must continue to strengthen the wellbeing of our coreligionists everywhere. We must continue to take care of our own, to build on our own, and to make our own security without fear or apology.

In life there are no guarantees. Life is not a fairy story in which everyone lives happily ever after. There can be happiness and a grand and glorious future if we are prepared to sacrifice for it and to establish it with our courage and our devotion and with our generosity. Simply to say that all will be well because God's in His heaven is not enough. The heavens belong to God, and the earth belongs to man. Nor is it enough to say, well all was well last year in Minneapolis. We met our goal; our agencies are secure. The household of Israel is one. Last year was a typical year in our religious pilgrimage. It was a year of hope and a year of danger. It was a year of prosperity and it was a year of restlessness. For some there was security; others were uprooted. It was a year in which our people had to confront, as we have always had to confront, the cruel yet not hopeless reality which is life. By and large,

[Apr 5, 1964]

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we met our responsibilities properly. I am confident that we shall continue
in that vein.

April 6, 1964

Mr. Eugene Lester
United Jewish Appeal
1230 Avenue of the Americas
New York, N.Y. 10020

Dear Mr. Lester:

I have this day
flight, and
separate with
books and tape.

It was, I believe,

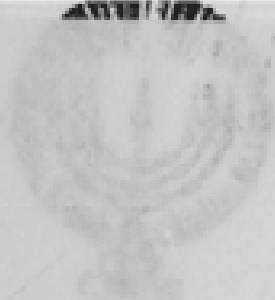
WRHS
WRHS
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Very truly yours,

David J. Stein

Enclosure



THE MINNEAPOLIS FEDERATION FOR JEWISH SERVICE

Box 712 • 512 Nicollet Building • Minneapolis 2, Minnesota • Federal 2-4311

April 8, 1964

April 6, 1964

Dear Rabbi:

Mr. Seymour Lesser
United Jewish Appeal
1290 Avenue of the Americas
New York, N. Y. 10019

Dear Mr. Lesser:

I have this date returned from Minneapolis. Your flight connections were excellently arranged. My expenses were \$14.00 for the hotel and \$17.00 for taxis and incidentals.

It was, I think, a good meeting.

Sincerely yours,

Sam Shapiro
Sam Shapiro

DANIEL JEREMY SILVER

DJS:lg



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SUITE 718 • 512 NICOLLET BUILDING • MINNEAPOLIS 2, MINNESOTA • FEDERAL 2-6511

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RABBI MAX A. SHAPIRO

April 8, 1964

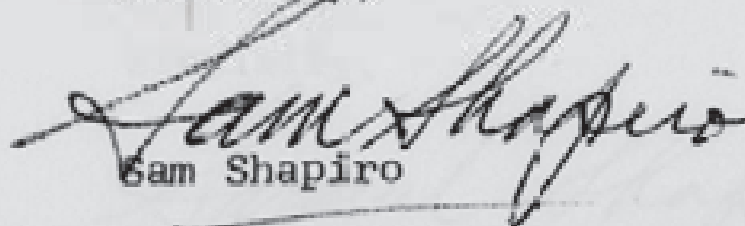
Dear Rabbi:

In the press of the evening's business, I failed to mention a personal incident that I wanted to call to your attention.

A couple of years ago, your father and mother were visiting in Morocco accompanied by my son who is with JDC. On their return to Cleveland, your mother was kind enough to phone me and give me a personal report on my son.

Please extend my regards to her.

Cordially,


Sam Shapiro



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RABBI MAX A. SHAPIRO

April 8, 1964

Rabbi Daniel Jeremy Silver
The Temple
East 105th and Ansel Road
Cleveland, Ohio

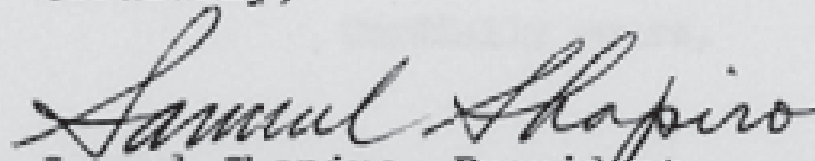
Dear Rabbi:

Both personally and on the Federation's behalf, I want to thank you for your most stimulating address at our annual meeting last Sunday evening.

Your message was distinguished by its comprehensiveness and the insights into the unity of Jewish life which it conveyed. A number of the issues you raised and of the views you expressed are still being widely discussed in the community.

Your consideration and interest in having come and shared in this occasion with us are very much appreciated.

Cordially,


Samuel Shapiro, President

SS:a

United Jewish Appeal

UNITED JEWISH APPEAL, 100 EAST 42ND STREET, NEW YORK 17, NEW YORK
PLAZA 7-1700 CARLS J. GORDON, CHAIRMAN, NEW YORK

April 17, 1964
April 10, 1964

Mr. Samuel Shapiro, President
The Minneapolis Federation for
Jewish Service
Suite 718, 512 Nicollet Building
Minneapolis 2, Minnesota

Dear Mr. Shapiro:

It was a pleasure to be in Minneapolis over the weekend.
I only regret that I was not in better health. I wish
your campaign all manner of success and I hope to hear
shortly that it has gone over the mark.

The folks enjoyed their trip to North Africa and spoke
warmly of those who had guided them there.

Cordially yours,

DANIEL JEREMY SILVER

Senior Lecturer
Assistant Director
Speakers' Division

DS:lg

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April 17, 1964

Rabbi Daniel J. Silver
c/o The Temple
East 105 Street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver,

We are enclosing a check representing the expenses you incurred in relation to your visit to Minneapolis.

From all reports that we have received, there is no question that your presentation set the tone for their campaign.

Again let me express our appreciation for your kind assistance.

Cordially,

Seymour Lesser
Assistant Director
Speakers' Division

SL:nw
Enc.

Thanks again for your kind cooperation.

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\$36,000,000 UJA SPECIAL FUND in addition to \$69,000,000 REGULAR CAMPAIGN

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• Member, Executive Committee

November 4, 1964

Rabbi Daniel Jeremy Silver
c/o The Temple
East 105 Street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

Your acceptance of our invitation to address the Victory Dinner in Rochester on Tuesday, December 1, was indeed most gracious.

I have checked the airline schedules and it would appear that the following flights would be most convenient:

Lv: Cleveland	12:05 p.m.	via AAL #216
Ar: Rochester	2:04 p.m.	December 1
Lv: Cleveland	4:25 p.m.	via AAL #234
Ar: Rochester	5:40 p.m.	December 1

I would hope that you could make the earlier flight since weather conditions at that time of the year might create problems if you were to take the 4:25 p.m. schedule.

For your return to Cleveland on Wednesday, December 2, there is this flight:

Lv: Rochester	8:10 a.m.	via AAL #229
Ar: Cleveland	9:32 a.m.	December 2

Please do let me know your preference regarding your flight to Rochester and we will proceed to secure the necessary transportation.

Thanks again for your kind cooperation.

SL:NW

Cordially,

Seymour Lesser
Seymour Lesser
Speakers' Division

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November 6, 1964

November 3, 1964

Mr. Seymour Lesser
United Jewish Appeal
1290 Avenue of the Americas
New York, N. Y. 10019

Dear Mr. Lesser:

Why don't you make reservations for me on the 4:25 p.m. to Rochester. It gives me the chance to have a work day here and it's an hour less of a trip. The return flight is excellent.

Sincerely yours,

DANIEL JEREMY SILVER

DJS:lg

Cordially yours,

DANIEL JEREMY SILVER

1964 United Jewish Appeal

AN OFFICE OF UNITED JEWISH APPEAL, JEWISH COMMUNITY CENTER, NEW YORK ASSOCIATION FOR NEW AMERICANS

1290 AVENUE OF THE AMERICAS, N. Y. 10019

PLAZA 7-1200

UNITED JEWISH APPEAL, NEW YORK

November 12, 1964

November 9, 1964

Rabbi Daniel Jeremy Silver
Mr. Seymour Lesser
Speakers' Division at Silver Park
United Jewish Appeal
1290 Avenue of the Americas
New York, N. Y., 10019

Dear Mr. Lesser:

Rather than come back to Cleveland from Rochester on December 1, I have decided to fly in to New York City as early as possible Wednesday morning. I must attend a meeting. I wonder, therefore, if you would make my ticket Cleveland - Rochester - Rochester - New York City. I should like to be in the city by 10 o'clock Wednesday morning. My secretary will make arrangements for a return flight to Cleveland.

Thank you for your trouble.

Cordially yours,

DANIEL JEREMY SILVER

DJS:bd

SL:W

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*JAMES L. PERMUTT
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*MAURICE H. SALTMAN
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November 17, 1964

November 12, 1964

Rabbi Daniel Jeremy Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Rabbi Silver:

Rabbi Daniel Jeremy Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Rabbi Silver:

I am in receipt of your letter of November 9, concerning your transportation requirements to Rochester on Tuesday, December 1. As you requested, we will secure tickets on the following schedules:

Lv: Cleveland	4:25 p.m.	via AAL #234
Ar: Rochester	5:40 p.m.	December 1
Lv: Rochester	7:15 a.m.	via AAL #444
Ar: New York (LaGuardia)	8:17 a.m.	December 2

At a later date, I will be writing to you with further information regarding the function as well as your transportation and hotel accommodations.

With all best wishes,

Cordially,

Seymour Lesser

Seymour Lesser
Speakers' Division

SL:NW

Save them now



Absorb them now

1964 United Jewish Appeal

ON BEHALF OF UNITED ISRAEL APPEAL, JOINT DISTRIBUTION COMMITTEE, NEW YORK ASSOCIATION FOR NEW AMERICANS

\$36,000,000 UJA SPECIAL FUND in addition to \$69,000,000 REGULAR CAMPAIGN

1290 AVENUE OF THE AMERICAS, N. Y., N. Y. 10019

PLAZA 7-1500

CABLE ADDRESS: UJAPPEAL, NEW YORK

November 17, 1964

Rabbi Daniel Jeremy Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Rabbi Silver:

For your visit to Rochester on our behalf on Tuesday, December 1, tickets are enclosed for your use on the following schedule:

Lv: Cleveland	4:25 p.m.	via AAL #234
Ar: Rochester	5:40 p.m.	December 1

You will be met on your arrival and escorted to the Sheraton Hotel where reservations have been secured. The Victory Dinner will take place at Temple Beth El and is scheduled to commence at 6 p.m. They anticipate an attendance in excess of six hundred.

You will want to have the name of the Executive Director, Elmer Louis, who can be reached at: Business HA 6-9750; Home - GR 3-5592. The Regional Director for this area is Mr. Bert Adams.

For your return trip to New York on Wednesday, December 2, please use this schedule:

Lv: Rochester	7:15 a.m.	via AAL #444
Ar: New York (LaGuardia)	8:17 a.m.	December 2

It is difficult to fully express our sense of gratitude for your wonderful assistance.

With kind regards,

Cordially,

Seymour Lesser
Speakers' Division

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Enc.

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CENTRAL CONFERENCE AMERICAN RABBIS

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RABBI ALEXANDER M. SCHINDLER
Room 701, 838 Fifth Avenue
New York, N. Y. 10021

November 25, 1964

Rabbi Daniel J. Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

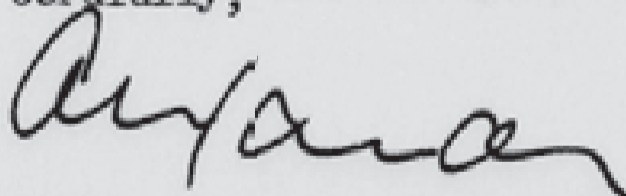
Dear Danny,

I think it would be just as well were we to omit an explanation of our newer policies. If someone asks, we can always give that explanation. It isn't necessary, really.

I am glad that you like THE JEWISH TEACHER. In this connection, if someone submits an article which you cannot use for the Journal but deem appropriate for our purposes, keep us in mind. Will you, huh!

With the warmest good wishes, I am

Cordially,



Rabbi Alexander M. Schindler

AMS:EJM

RABBI ABRAHAM J. KARP

CONGREGATION BETH EL
139 WINTON ROAD SOUTH
ROCHESTER, N. Y. 14610

November 25, 1964
20 Kislev, 5725

Rabbi Daniel J. Silver
The Temple
University Circle
Cleveland, 6, Ohio

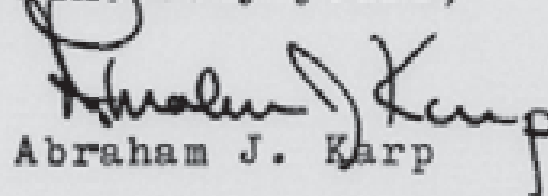
Dear Rabbi Silver:

I am delighted to extend to you a most cordial and warm welcome to Rochester and to Temple Beth El.

Unfortunately this welcome has to be in writing. I have a long-time commitment to speak in Providence, Rhode Island on December First and so will be unable to greet you personally and to welcome you.

I do hope that we shall have the opportunity of meeting in the not too far distant future. Until then, I remain

Sincerely yours,


Abraham J. Karp

AJK:o

December 3, 1964

November 27, 1964

Mr. Elmer Lurie
The United Jewish Welfare Fund
139 East Avenue
Rochester, New York, 14604

Dear Mr. Lurie:

Rabbi Abraham J. Karp
Congregation Beth El
139 Winton Road South
Rochester, New York, 14610

Dear Rabbi Karp:

Thank you for your kind note. I'm sorry that we will miss connections and will look forward to seeing you on my next visit.

Sincerely,

DANIEL JEREMY SILVER

DJS:bd

December 2, 1964

December 3, 1964

Mr. Elmer Lewis
The United Jewish Welfare Fund
129 East Avenue
Rochester, New York, 14604

Dear Mr. Lewis:

Tuesday taught me ~~at~~ least one fact of life - that Rochester is more inaccessible than Cleveland! We were put aboard our plane, we sat at the ramp for a good hour only to be told that the engines wouldn't start, and there was no other way to get in. So, forgive me and give me a rain-check. I would really enjoy being with you sometime, if only to renew old Sunday School friendships.

As you know, I had planned to go down to New York yesterday after the meeting and so I was there yesterday. By way of coincidence, I met at Newark on my way home a young man from Rochester who was having the same problem. I had had the day before. His name was Slcum. He has a dress store someplace and he told me that American Airlines is notoriously unreliable. All of which is to say that Tuesday night's speech was the first engagement I've ever missed and that I'm sorry that I did.

Sincerely,
Elmer Lewis

DANIEL JEREMY SILVER
Executive Director

DJS:bd



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December 7, 1964

Rabbi Daniel Jeremy Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Rabbi Silver:

We did look forward to your being with us and were terribly sorry that you had to undergo the frustrations provided by American Airlines.

Our audience was disappointed but, of course, understanding.

Rabbi Philip S. Bernstein and Rabbi Abraham J. Karp participated in the program in your absence.

We do hope that we may have an opportunity to welcome you to Rochester in the near future. We hope that you will be available on another occasion.

Thank you for your thoughtful letter. We regret the inconvenience which occurred in your efforts to reach Rochester.

Sincerely yours,

Elmer Louis
Executive Director

EL:gh

[NOV 1964]

[NOV 1964]
 Home play - "Richard being surprised when - 1000 a surprised under a tree -
Conclusion - I document - happy moments - 2 but a hidden sadness was
 missed here - ~~unnoticed~~

There is a problem which is very plain - One of the things I need
into the fund - The problem is that we have never accepted the
need & the question - I see how much has been a planned and planned response,
language & capital have been our result - & the same is not yet over
We can not quit by "Glad to see women - all in right mind as usual"
I would like to see.

We're tempted to feel that the account is behind us, in the happy
retrospect days before WWII - progress and prosperity - new employment,
of the day is it - you know. The case seems but you need check
renewed hope not negative & contemporary, collaboration! 2nd the
Outline of my Confidential Account with the same renewed assumption
hope & resolution to you check - an ideal handwritten note on
to us - dead & buried - behind us. They must these renewed in
definit

Their sensitiveness is not limited to the thing. Many are found
communicate have blended themselves to the part of life. They are
confused - sad, central sensitivity in all moments a mother does not
know is seen - Needs of and things they involve a
little - so said, a lower level of emotions within the world of
another USA campaign is commenced "What refugees need they
that are the time?"

less - but ~~can~~ enough! - The ~~need~~ in ~~quite~~ ~~a~~ ~~matter~~
- 25 small children ~~could~~ ~~can~~ ~~can~~ ~~enough~~ to ~~eat~~ ~~body~~, ~~and~~
~~together~~ - but ~~many~~ ~~children~~ ~~do~~ ~~not~~ ~~believe~~ ~~them~~ - Parents ~~are~~
~~hidden~~ - Then do you believe them?

[We had ~~conversations~~ to study inside. Major at Ohio -

Division of Expenditures

understand the situation

Conclusions are stated in "Conclusions".

2. 11. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

sample [Temple Island - over - looking the black away -

Why don't you? much smaller my to see it

② Latent Costs Value 11

21. When we 10/10 am to begin to ~~ascend~~ reach the top
in an hour or more by climbing at the North. - Reached
peak of 2 miles. It is a mixed road with some hard ground
between - last article seen - ~~the~~ slowly green
veg - middle class of large ~~mountain~~ 1 now had to take
to the side - I am very near but to get back before
day - the shells are all over.

But 2 can not have the standard Pre-Camps or Vists in

on an ~~original~~ ~~original~~ ~~original~~ - and on ~~original~~ ~~original~~ ~~original~~ - and on ~~original~~ ~~original~~ ~~original~~

UTA - 02 records suggest a total value that was added to the

last one of the prince series

This committee is intensely opinionated - they are
very strong opinion of Union Council - if they will not be
propagated for the movement - will be needed to move to
sunder have been lost Conti - and then we are in the middle of it
are being with study & poet (Jeh) & riches (and you are
making have the use of any or contested - Thou's not to read
used.

~~Don't forget to read the book~~



③ Sub square of creek bank — ~~subsquare~~ 'billion' was a
a creek — When the Patterson was built near — ~~the~~
city — ~~the~~ subsquare (into garden) was a big well — 5 ft
deep — ~~the~~ subsquare

③ Let's recall of learning - a frame, then learning - a
has been done for the next time. But what is a meaningful
recollection of learning

[illegible]

History - Review of Spanish War - "If you need
it, it is in stream (bought) - a new document

(13) $f_{11} \geq 0$ $\forall x$ - convexity of f

Page 3 of 3

USA and rest of Europe

And a very best

WILL THERE BE WAR IN THE NEAR EAST?

The Temple
 Sunday, October 4, 1964

Rabbi Daniel Jeremy Silver

A year ago Egypt, Syria, Iraq, and Jordan were threatening war against Israel. The Israeli government had announced the near completion of the Jordan Valley Water Diversion project, and the Arabs threatened that if the tap were turned on their armies would march. This ^{LAST} spring the irrigation pipes began to draw the waters of the Galilee southward into the Negev, and General Nasser's threat proved to be ^{EMPTY} ~~sheer~~ bombast, and empty.

Those diplomats and writers who delight to sweep political dirt under any convenient carpet breathed more easily, and they were quick to write learned articles to the effect that the Near East was, grumblingly, to be sure, coming to an impasse, to a begrudged coexistence. They drew an analogy to the current thaw in the Cold War between the Soviet Union and the United States, but in this case the wish was father to the analogy. The Near East is closer to war today than it has been at any time since the Suez crisis. The Arab leaders are determined upon it. That there is no war as yet is simply due to their determination to be more careful in their planning and in their preparation. When Nasser hurled his threat a year ago he had very little to back it up with. The three crack divisions of his hundred and thirty thousand man army were committed to a bloody and protracted war in Yemen against the deposed Royalist regime and its Saudi-Arabian allies. His UAR partner, Syria, was restive under Nasser's leadership and at the moment was recuperating

from one of its endemic coups d'etats. King Hussein of Jordan had just foiled an assassination plot against his own person, a plot mounted by Nasser, and Nasser could hardly count upon him for political support. The time was not propitious to unloose the Egyptian army. Nasser, a consummate political realist, rattled his sword not so much to ~~forecast and predict~~ ^{announce} what he actually was going to do, but to rattle the diplomats of Washington and London. Before, whenever he had threatened war, some of these who were scared and oil concerned had come running to Cairo. They would promise a negative vote against Israel in the United Nations, or some economic sanction against Israel, or, failing that, at least an increase in the economic and military aid which would help shore up the always shaky Egyptian economy. But this time the West was not to be manipulated. Nasser had been to the well once too often. Besides, the Israeli course was entirely proper. King Hussein had already drawn large amounts of water from the Jordan River for his East Gohr irrigation project, an irrigation project which had been sponsored by, financed by, and manned and staffed by the United States, a project which had been drawn up in accordance with the water allocation scheme devised by our Ambassador Johnston in 1954. The United States was now morally committed to the Johnston quotas, and the Israeli Jordan Valley scheme was drawn up entirely within the terms of this earlier pact. Besides, in the past several years Washington had become increasingly disenchanted with Mr. Nasser, and ~~there was good reason for it.~~ In the last twelve years we had poured two billions of dollars of aid into the Egyptian economy, and we have precious little to show for it. His army was staffed with Russian sergeants and staff officers. It was equipped with Russian supersonic fighters and Russian missiles. His vaunted neutrality was increasingly

malevolent. He was flirting with Peking. He had brought pressure on the king of Libya to force the United States out of our extensive and expensive Wheeler Air Force Base. He was financing commando raids by Bedouin tribesmen against the British in Aden. He had interfered in the Yemen in the revolution which was none of his business and against our urgent counsel. He refused adamantly to adjudicate any of the outstanding issues between Egypt and Israel, and he was peddling his revolution throughout the Near East. In Iran and Iraq, in Syria and in Libya, even in Algeria and Morocco, there were active Nasserite groups sowing trouble and practicing assassination. Washington, to be sure, had gentle conversation with Israel. If the Israeli would delay opening the irrigation pipes an ugly international incident might be avoided. But Israel was strong in its position, and Washington had no alternative but to announce to Nasser that Israel's position was correct, that the United States reaffirmed the position taken by President Kennedy in 1960 that we were opposed to war or to the threat of war in the Middle East, and that we would look ^{AND BE} unkindly at any aggression ^{AGGRESSIVELY} ~~which violated~~ ^{ACROSS} existing boundaries.

Nasser learned, in 1963, that he lacked the leverage to go it alone, so he determined on a new scheme, one which would involve all the Arab States from the gates of India to the western shores of the Atlantic. In 1963 he learned that he could not expect to draw indefinitely upon the fear of western diplomats. So let them be afraid of the entire power of the Arab world. Western diplomacy is fixed on the balance of power and on a cold war. Surely they will see it our way, the Egyptian way, when we threaten them with the loss of the good will, the loss of even the neutralism of the thirteen major Arab States.

So Nasser convened in Cairo in January of this year and again in

Alexandria in August of this year a pan-Arab Summit. The war in the Yemen drags on. Saudi-Arabian troops are fighting Egyptian troops. Nevertheless, King Faisal and King Hussein, the leaders of Iraq and of Iran and of Syria and of Lebanon and of Morocco, of the Sudan and of Algeria and of Tunis, of Libya, came together in Cairo for a single purpose, to plan and to organize the final destruction of Israel. The Arabs call it the liberation of Palestine.

And this time there was to be no haphazard attack. There was to be a well planned, well conceived military program. There have been other attempts at pan-Arab union. You remember the Arab League before the Second World War. Most of these plans have been sheer propaganda, designed to frighten the West. Is this true in this case? Perhaps. But (1) for the first time there has been established in Cairo the equivalent of an Arab Pentagon, bureaus and offices with a single purpose, to coordinate all military action against Israel. For the first time there has been established a political weapon which the Arabs believe will negate the American position that no borders are to be violated. How so? A Palestine Government In Exile has been created. Its citizens presumably will be the Arab refugees who have been sequestered so carefully by the Arab nations. This Arab government in exile is to be presented whole with an army. The army is to be equipped with Russian weapons provided by Egypt. The army is to be staffed by leading officers of all of the thirteen Arab nations. The army's mission; now, infiltration and assassination, and later the ultimate destruction of Israel. And when this army marches, Nasser confidently assumes that the oil conscious diplomats of the West will accept the rationalization that these people are not crossing any border, but merely entering a land which is presumably rightly their own.

Is this Arab unity scheme another piece of Arab propaganda?

~~Perhaps.~~ But for the first time in over twenty years Nasser has found the means of financing this army in the field. He has convinced the oil rich nations--Kuwait, Saudi-Arabia, and Iraq--^{now Libya}that they could finance the scheme without cost to themselves. How so? All they have to do, he has told them, is to add a small royalty surcharge to their next international contract with the oil companies. Every gallon of Arabian gas which we use in our cars will be paying the cost of this organization for murder.

More than this. The military machines, the defense forces of Iraq, Jordan, Syria, and of Egypt are to be put under a coordinated command. They are to be equipped with similar weapons. Their officers are to go to a single staff college. Their bases are to be inspected by a single officer corps. These are to be the back-up forces for the Palestine Liberation Organization. Once the border has been crossed these are the armies which will crush; and a hundred million dollars-- a hundred million dollars has been pledged by eight of the thirteen Arab States for the cost of this military operation.

There is no war in the Middle East now, in the sense that there is no actual fighting. But for how long? For how long?

Now, there is much that is disturbing and a great deal that is shocking in this pan-Arab conference. Yet as I read about it in our papers and heard it discussed by our statesmen, I was surprised to find that most assumed any other reason but the conference's stated purpose. The Arabs made no bones about it. The Cairo Summit had a single purpose, to squash Israel, to erase the Jewish people from Israel, to erase Israel from the face of the globe. Yet in the diplomatic press we read of the need to establish a government exile in order to gain another seat in

the United Nations, of the desire to get a better bargaining position vis à vis Israel in the inevitable conference over repatriation. Some articles even went so far as to say that the fighting Arab warlords needed a convenient mask so that they could come together without loss of face to adjudicate their bitter fratricidal disputes. All this may be true, but I would remind you that Hitler wrote Mein Kampf twelve years before he came to power, that hate rarely masks its ultimate objective, that Nasser has never once masked his ultimate objective, genocide, the destruction of the ^{ARAB} ~~entirety of the issue~~ of Palestine.

Let me read you his call to this conference:

The whole Arab nation--peoples and Governments--met at the beginning of this year at the Summit conference which was held in Cairo, for the sake of Palestine to proclaim to the world at large that the Arabs are united in facing their enemies.

The first Summit conference came as the beginning of our action, determination and resolve. We in Cairo are now preparing for the Second Summit conference to follow up this action. We will continue to follow it with all our power until Arab soil has been purged of imperialism and its stooges; and until Palestine has been liberated from the clutches of Zionism and becomes an Arab country again.

This objective is no longer a mere hope cherished in our hearts, or a slogan included in our aspirations; it has become a bounden duty for which we must prepare ourselves. We must make full use of our scientific potential, of planning, of our armed strength and we must concentrate on winning public opinion. . . .

This will never be achieved with slogans but only by action, for which alone the first Arab Summit conference met, and for which purpose the second Summit will assemble.

It is to this end that all of our energies and all of our resources have been mobilized.

There you have it, a call to Yihad, to the ancient to-the-death crusade of the Arab Bedouin. That such sheer malevolence should exist in this day and age, out in the open, is a stunning and shattering fact by itself. Even more stunning and more shattering to me has been the acceptance of these Summit conferences as another political meeting by the press and the diplomats of the West. This was not a convention of

diplomacy. This was not a meeting of statesmen. This was a horde of jackals come for a bloodletting!

Here were nations, thirteen nations, all members of the United Nations, all presumably committed to peace and to the ^{peaceful} ~~international~~ ^{arbitration} arrangement of existing disputes. There were thirteen heads of state, intelligent men, modern men, come together for a single purpose, murder, destruction. And no one saw outrage! No one thought of it as damnable. No one shouted, Purge these people from the United Nations. Throw them out. Excommunicate them from the body of peace loving peoples. We will have no truck with such as these. No, this was simply another group of men come together in political purpose. It was a routine diplomatic affair.

I am often asked, "Rabbi, how is it that you, who preach a gospel of peace, that you do not preach pacifism? How is it that you do not argue for unilateral disarmament?" Here is my answer. As long as there are Nassers in this world--and the Nassers of this world, my friends, are not limited to the Near East--as long as there are Nassers in this world who use labels, who speak of peace only to grab for power, there must be a deterrent force. For these are not reasonable men. These are not men of good will. These are devils incarnate. These are not men who can be treated with, but only restricted, imprisoned, forced--deterred--to withhold their arms and their ambitions.

Will there be war in the Middle East? If General Nasser has his way there will be war. Of course this Arab Summit will have its full measure of organizational difficulties and more. Arab unity is notoriously fragile. It has never lasted more than a year. Perhaps he cannot keep it fixed even on this single focus of hate. We do not know what will be the role of Russia, Russia which has backed every one of Nasser's

narrow ambition this past decade, which has provided Nasser with the most advanced and sophisticated of weapons. Will Russia be willing to endanger its own security by catalyzing war in the Middle East?--a war which can in an hour escalate into an atomic world wide holocaust. Nor do we know what reception the nations of the world will give to this cheap piece of political maneuver, this chicanery, the establishment of a Palestine Government In Exile. Perhaps it will be dismissed for the patent fraud that it is. We do not know.

But this much is certain. We are closer to war in the Middle East than we have been in a decade. Events there have taken a dangerous and ominous tone, and there is nothing to be gained by sweeping this political fact under the carpet.

What's for it, then? The single, greatest deterrent to Nasser's ambition at the moment is Israel's defense force. It is a strong army. Its will is certain. In the past two or three years it has been able to buy of the most advanced of weapons. Until 1962 only France among the Western nations was prepared to sell to Israel the necessary balancing weaponry. But as Nasser has stepped beyond the bounds, beyond bounds even acceptable to our State Department, first our own government, in the sale of Hawk ground to air defense missiles in 1962, and later other nations of the West have allowed Israel to purchase such military equipment as it required.

The Israeli defense force is a strong one. It is the strongest army at the moment in the Middle East. But do we not, deep down, recognize that brinkmanship and deterrence are only short term solutions? What's for it, then?

In the first place, the United States must cease to sponsor Nasser's ambitions. Now, we have learned, these past five years, not to

sell or give military weapons to General Nasser. We found these weapons in Algeria, we found them in Iran, we found them in the Yemen, we found them in the Sudan, we found them in caches in Gaza, about to be used against Israel. We have learned that Nasser has no intentions to use such weapons as we give him in the Cold War against our Cold War enemy.

But we have not yet learned that every dollar of aid, whether it be in foodstuffs or whatever, that we give to Nasser allows him to transfer another dollar into his military budget. Nasser's economy is known to be shaky and uncertain. And yet this man, whose people live as abysmally as those of any semi-advanced nation of the world, spends one dollar in every seven of the national wealth of Egypt on arms. One dollar in seven. Where does he get the money? From West Germany, London, Washington, Moscow, in the counterpart funds, in foodstuffs, every ship-load of grain which comes into the Alexandria harbor allows Nasser to shift that many dollars from one budget to another, from one pocket to another, and he can, therefore, spend that much less on his own people. Why should the American taxpayer be financing the political ambitions of this megalomaniac? Why should a man who is unwilling to spend the national treasure of his nation--which is threatened by no other nation--for the welfare of his own people, why should we undertake their welfare?

What's for it, then? A clear and patent restatement by the United States and by the Western allies that we will not look kindly upon the threat of force in the Middle East, that we will, by our actions both within the United Nations and without, guarantee the borders, the present legitimate and legal borders of the Middle East, against aggression, and that we will not allow ourselves to be befuddled or bemused by artificial political chicanery; that we do not recognize and will not recognize the Government In Exile; Israel's land is Israel's, granted to it by the

and not present himself
as a member of the
same & avoid (???) to
be able to get more records

United Nations; we recognize its integrity, and we will bestir ourselves if any take aggressive action--any--against Israel. This has been, in large measure, the position of the United States government. President Kennedy said as much in 1960. The State Department reiterated it at President Johnson's order late in 1963. It is the message that President Johnson himself gave to Prime Minister Eshkol when he visited Washington in July of last year. It's been said. Why, then, do I feel that it must be restated? It has been said, but it has not necessarily been heard. Experience has taught General Nasser that the United States means what it says--sometimes. In 1954, you may recall that Secretary Dulles was determined to avoid an arms race in the Middle East. He got the consent of all of the Western Allies, all of our NATO partners, to an arms embargo which would cover Israel and all of its near neighbors. General Nasser's response was to sign a secret arms purchase treatment with the Soviet Union. The arms began to come into Egypt which were uncovered two years later by the Israeli Sinai campaign. How did the United States respond to this bit of machievellian maneuvering? By continuing the arms embargo, which now worked unilaterally to Israel's disadvantage, and by doubling the amount of foreign aid which General Nasser was to receive in 1955. Yes, the United States means what it says --some of the time.

In 1956, after a successful Sinai campaign, Israel was pressured by the United States to remove its troops. The United States assured Israel that it had the assurance of General Nasser that if the troops were removed from Sinai the free passage of Israeli shipping would be guaranteed through the Suez Canal. This was only according to international law, no more and no less. Under this promise, given this pledge, Israel withdrew its troops. In the intervening nine years not a single

Israeli ship has been allowed passage through the Suez, nor has any single Israeli-bound ship of any flag. The United States' response to this withdrawal of commitment by Egypt? In 1957 we doubled our aid to Nasser. We have brought no effective economic or political sanctions or pressures against him. Yes, the United States means what it says--some of the time.

In 1962--we come closer to our own day--the United States advised Mr. Nasser we would look at it as an unfriendly act if he intervened in the revolution which was then going on in the Yemen. General Nasser intervened. What was a local war became a matter involving the entire Near East, and we continued to send to General Nasser two hundred thousand dollars of foodstuffs every three months, a significant sum because it was estimated that during those early days of the war Nasser was spending two hundred thousand dollars every three months on this military venture. We did not propose sanction in the United Nations. We did not take any determined diplomat action against Nasser. He has known for a long time now that the United States means what it says--some of the time.

We vacillate. We vacillate between a concern for principle and peace, and a concern for oil and our presumed geopolitical interests. In 1963 the United States Senate by an overwhelming majority attached a Sense of the Senate rider to the Foreign Aid Appropriations Bill to the effect that no further aid of any kind should be granted to Egypt until the right of free passage was guaranteed through the Suez and until Egypt had withdrawn its armies from the Yemen. Our State Department announced the next day that it would not be bound by the Sense of the Senate motion because: "It was not in the best interests of the United States." Yes, the United States means what it says--some of the time.

There is urgent need now for an unmistakably clear statement by this administration which reaffirms the integrity of current boundaries in the Middle East, which reaffirms our determination as a peace keeping measure to guarantee the integrity of these borders within the United Nations or, failing that, unilaterally--on our own.

The United States has a long and wonderful history of friendship with Israel. We have engaged with Israel in many economic developments of all kinds, most lately in a fine program conceived by President Johnson to develop water desalination projects of all kinds. The United States has reason to be friendly to Israel, narrow reasons, political reasons, because Israel is its one certain friend in a turbulent part of the world. Israel is the one country which is a democracy. Israel is the one nation which knows the value of freedom. Israel is the one nation which has voted consistently with the United States at the United Nations. Israel is the one nation whose people fought with the Allies in the Second World War. Israel is the one nation whose people can be counted on to be loyal to our Western philosophy. We have been friendly to Israel, and we have had reason to be friendly to Israel. We need now to make clear to the world that we will not tolerate any military maneuvers or political maneuvers which are determined to erase this friend of ours from the face of the globe.

Will there be war in the Middle East? There may be. The Arabs are determined on it. The jackals have gathered; they smell blood. The scavengers are ready to pounce. But there need not be war in the Middle East. Israel is strong and will maintain, God willing, her strength. And there is, thank God, an increasing awareness in our own nation and in the free nations of the West that the future of Israel is in large measure a concern of all free peoples and that they must now bestir

themselves, oil interest to the contrary, to guarantee and to support, in peace, this noble experiment in democracy that is Israel.

Will there be war in the Middle East? We pray, all of us, that there will not.

