



## Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series II: Subject Files, 1956-1993, undated.

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Western Reserve University, correspondence, speeches,  
newspaper clippings, and programs, 1959, 1962-1967.

[Sept 11, 1959]

Praised art Thou, O Lord our God, king of the universe, who has sustained us in life and enabled us to rejoice in the achievement symbolized by this celebration.

There is joy in all hearts as we begin this ceremony of graduation. Each diploma symbolizes arduous hours of study and preparation. ~~For the joy of that labor we thank Thee, O Lord --~~ for having sustained these graduates in strength and guided them with understanding, and for enabling them to rejoice in this hour of accomplishment we raise our voice <sup>To Thee O Lord</sup> in praise.

As Thou has guided these young men and women in the past, so we ~~pray for~~ <sup>ask for</sup> Thy continued support. The road that they must travel has many by-ways and ~~detours~~ <sup>obstacles</sup>. It is bounded with uncertainties. The traveler is confronted by a continuing series of confusing crossroads. So as this hour of achievement translates itself into a lifetime of decision we ~~seek~~ <sup>beg for</sup> Thy guiding hand and Thine enlightening wisdom, ~~so~~ that these lives so auspiciously begun be lives ~~full~~ <sup>rich</sup> of meaning and fulfillment. Open, O Lord, the eyes of these young graduates to the recognition that knowledge is but the beginning of wisdom. ~~Enable them to make their lives whole.~~ Help them to master the intricate emotions of the person as Thou hast helped them to master the intricate disciplines of their studies. Help them to translate a love of learning into a love of man. Help them to dedicate their minds not only to the search for truth but to the ~~enlargement~~ <sup>enrichment</sup> of a life curriculum designed to enrich the next generation with a prosperity, a liberty, a justice, a peace, and a learning greater even than ~~their~~ <sup>our</sup> own. Thou who art the source of all wisdom, grant understanding to these men and women of knowledge, that their lives may be a triumph not only of academic achievement but of personal worth and character.

<sup>O Lord</sup> Thou didst say ~~unto~~ <sup>that</sup> a ~~man~~ <sup>student</sup> of old that reverence for Thee is wisdom and to depart from evil is understanding, so we pray that Thou wilt speak again to these graduates, that they may ~~understand~~ <sup>recognize</sup> that the ~~true measure~~ <sup>true test</sup> of their learning will be found not ~~only~~ <sup>in</sup> in a ~~classroom~~ <sup>classroom</sup> grade register but in the measure of ~~service that~~ <sup>service that</sup> ~~they render to their fellow man.~~ <sup>they render to their fellow man.</sup>



October 28, 1962

Dear Rabbi Silver,

Thank you very much for your generous participation in the Newman Club Symposium. Your forthright statements and the feeling with which they were expressed were stirring. You surely served the cause of religion.

We have had a very favorable response to the Symposium. And we are grateful

to you for your significant  
part in the program.

Our best wishes to  
you and your associates  
at the Temple.

Again, thank you.

Sincerely yours,

Wm. Monahan

(Oct 1962)

RABBI DANIEL SILVER

We have been moving from left to right at the speaker's table. I suppose it is from center to periphery as far as the discussion is concerned. As a rabbi, I am of course not a christian. I do not understand the term the mystic body of christ. I have understood and rejected the whole christological doctrine which you affirm. Yet I would have no place here, if not that the ecumenical conference which we are discussing has issues before it which touch upon the relationships of men to men, quite apart from their doctrine, their catechism, and quite urgent, quite...in this complex and perhaps terminal century.

DIocese OF CLEVELAND  
DEPARTMENT OF RADIO AND TELEVISION  
1227 ANSEL ROAD  
CLEVELAND 8, OHIO

REV. EUGENE C. BEST, S.T.D., DIRECTOR

October 28, 1962

Rabbi Daniel Silver  
The Temple  
East 105th and Silver Park  
Cleveland 6, Ohio

Dear Rabbi Silver:

Enclosed -- the Universe Bulletin clipping which you requested.  
Sorry to be so late, but these past few days seem more busy than usual.

Once again, let me express my personal thanks to you, for so kindly taking part in our Newman symposium. Your remarks stimulated thought and suggested dimensions of problems never before considered by many in attendance that night. As Cardinal Mercier once said, if men are to love one another, they must first know one another. To do that, they must first meet.

May God continue to bless you and your work daily more.

Sincerely,  
E. Eugene Best

DIOCESE OF CLEVELAND  
DEPARTMENT OF RADIO AND TELEVISION  
1227 ANSEL ROAD  
CLEVELAND 8, OHIO

*Rev. Eugene C. Best, S.T.D., Director*

If the ecumen. conference were simply involved with housecleaning issues within the church, I would read about it, be impressed by the pageantry and by the ~~the~~ principle involved in these meetings, by the deliberation and by their grandeur of spirit. But beyond that, I would be at one with the 80 % of the world who stand outside the church and who look on the church as simply another one of the many forces competing for the hearts and minds of men.

If too the church were concerned only with the mystic body of Christ, with sewing up a slightly tattered robe, I also would simply look on -- with a great historical interest, recognizing -- that this whole robe was in a sense pulled from my own. And far from feeling myself one of a group of strayed sheep far from the shepherd, I would take the perspective of a mother whose two daughters have been quarreling, and now that they have grown and matured can <sup>perhaps</sup> come back within the single family, each with their new husbands, yet each with the love one for the other which is at the heart of family life.

But there is something beyond this spirit in the council. It is in the spirit which has animated the church in the last 75 years or so, more in the things that have been suggested rather than what has been accomplished, but nevertheless prevalent.

The church speaks still today with two tongues. On the one hand, when Pope John spoke last week at the inauguration of this conference, he spoke with words very familiar to those of us who stand without the church. He quoted from Luke: "He who is not with me is against me; and he who does not gather with me, scatters." And he added: "The great problem confronting the world ~~today~~ after almost two thousand years remains unchanged. Christ is ever resplendent as the center of history and of life. Men are either with him and his church, and then they enjoy life, goodness, order and peace. Or else they are without him or against him, and deliberately against his church, and then they give rise to confusion, to bitterness in human relations, and to constant dangers of fratricidal wars."

This is the language of high-handedness. This is the language of a mother hen pecking at her chickens to bring them back into the brood. The men who stand without the church are men of good will. They are peaceable men. They are many of them -- as I hope I am -- determined to establish law and justice in world order that each man may prosecute his own religious and spiritual and intellectual pursuits.

When the 12th ecumenical conference, the Laterna of 1215, was proposed, Jewish congregations throughout Europe imposed upon themselves a 3 day fast. Why so? Because it had been <sup>since</sup> ~~Nicea~~ a tradition that in ~~the~~ church councils, there was danger for the Jewish group. What type of danger? The continuing process of apartheid, by which the church and its temporal arm separated out the Jew or any other deemed heretic group from within the body polity of a given country or continent.

The



## SAINT MARY'S SEMINARY

OUR LADY OF THE LAKE

1227 ANSEL ROAD

CLEVELAND 8, OHIO

At the Lateran, the Jew was ordered to wear a badge of shame, a yellow star of David on his coat, a special hat in the street. It was indicated that he was not allowed to employ a christian servant. He was not to be allowed to hold public office in the community, lest he render judgement on a christian. And the impositions went on from there.

The church, being human and being fallible and being western -- if I may borrow <sup>the</sup> doctor's term -- has been accustomed to use force, or to encourage others to use force, against men of good will who have differed with it, who can't agree with it. And in this the church has been no different than any other religious denomination.

Jew, Moslem, confucian, buddhist -- all of us when we have been in power have fallen prey to forgetting that not by power, not by might, but by spirit, sayeth the Lord. But the church has been in the driver's seat, if you will, in that western Europe which makes up the bulk of our history and which has given us our western civilization. And therefore the -- pressure and -- are evident. (I can't distinguish the words indicated by the dots.)

And when we hear words such as I quoted, we wonder at the new spirit. Yet we know it to be there. We know it to be there from the actions of priests within our communities, engage with us, not only in religious dialogues, but in cooperative efforts of all kinds for the communal good. We know it to be there in inter-faith and intra-faith workshops and seminars. We know it to be there because over the last hundred years or so, the Church has spoken with a second voice, again a voice which has echoed in the opening charge to this conference.

"Ever does the church oppose these errors," the Pope has been listing a series of christian errors. "Frequently she has condemned them with the greatest severity. Nowadays however the spouse of Christ prefers to make use of the medicine of mercy rather than that of severity. She considers that she meets the needs of the present day by demonstrating the validity of her teachings, rather than by condemnations."

Here you have the new mood and the new spirit. Where this mercy is given however patronizingly as by a church which presumes to have within it all truth, to know all knowledge, to consider all ~~Man~~ who deny her validity as being in error, or whether it is done as equal to equal, man to man, intelligent person to intelligent person, man of religious conviction to man of religious conviction, this remains the test which will determine whether we are moving into an age where the three of us, and these like us of all other groups -- religious and denominations -- can meet, whether in in a mere activity such as this where we share our views, or whether an auspicious start -- and this is certainly an auspicious start -- the doors will again slam shut, because those without will have given up, because they will not be treated with condescension, they will be treated only as equals.

SAINT MARY'S SEMINARY

OUR LADY OF THE LAKE

1227 ANSEL ROAD

CLEVELAND 8, OHIO

They will come into conversation, into dialogue, into cooperation, only if they are treated with the respect which their humanity,, which their spirituality, which their equality requires. The church as far as a member of a small but ancient faith -- the church requires humility. And the church unfortunately has not yet made clear to us that she speaks with humility.

(A few sentences were lost in this section, when our "engineers" had to change the tape.)

As a man of faith, now -- quite apart from the various labels which we bear -- the church is important in that it represents that which all of us react to -- the fact that there are noble ancient faces in this world, and that the pulse of this world, the drive, the thrust of this world, is leaving them behind.

Why ? Why are churches and synagogues and cathedrals, though parish-centered, so often peopled <sup>only</sup> by a small percentage of those who are nominally affiliated ? Why the figures that Rev. Best offered, which can be duplicated and triplicated from within any religious denomination.

In part because we have not been of the world. We have been noble and great in our tradition. We have taught in our Sunday schools and our parochial schools the tenets of the past. But we have not gotten down to the dirty work, the work which gets your hands dirty, the work which makes the church or the synagogue or the mosque an effective, powerful force for the good life, the life in this world.

It is not enough today for men to be told ~~that~~ in <sup>the</sup> church there is <sup>the</sup> promise of the next life. They must be told that, but they must also be told that in the church there is the promise of the good life now. "Not certainly," the Pope continued, "not certainly that there is a lack of fallacious <sup>teachings or</sup> opinions or dangerous <sup>concepts</sup> ~~teachings~~ to be guarded against and dissipated. But these are evidently in contrast with the right norm of morality, and have produced such lethal fruits, that by now it would seem that men of themselves are inclined to condemn them, particularly those ways of life which despise God and his law. Men are ever more deeply convinced of the paramount dignity of the human person, and of his perfecting, as well as the duties that that implies. Even more important, experience has taught men that violence inflicted on others, and might of arms, and political domination are of no help at all in finding a happy solution to the grave problems that afflict them."

This is the work which we share. And it is in this work, I am firmly convinced, that we will again reach out and touch the hearts of the new age, and make them to understand that through the house of God, whatever be the form of its seating and the order the its worship -- through the house of God carried out in the marketplace, there is salvation for us in this life, and God willing, in the life to come.

(Oct 1962)

## FATHER TELLS NEWMAN CLUB:

# We must learn to seek each other

Catholics and Protestants need to stop throwing the verbal bombs of the 16th century at each other, a Lutheran minister told a Newman Club program here Sunday.

Instead, said Rev. Larry C. Sather:

"We must learn to suffer over disunion and to seek each other."

He spoke in a symposium on the Second Vatican Council held in Strosacker Hall at Case Tech. Attendance was about 350, including at least six ministers and several priests.

Other speakers were Father Eugene C. Best, diocese radio-TV director; Rabbi Daniel J. Silver

of the Temple, and Dr. Philip A. Khairallah, a Catholic of the Melchite Rite.

Rev. Mr. Sather is Lutheran chaplain at Western Reserve University and associate in the Student Christian Union Program.

He said that growing inter-religious harmony and practical cooperation in community efforts depend on, among other things, two realizations:

By Protestants that while—in their view—the Protestant Reformation was a necessity, it was a tragic necessity and nothing to exult about any longer.

By Catholics that Christianity continually needs reform and renewal, that while they must say no to the Reformation, they should also say a conditioned yes, recognizing the evils that existed in the Church then and can exist at any time.

What makes these realizations imperative now, he said, is the minority status of Christianity in the world today and its weakening influence in many places and cultures.

In a list of things he hopes will come out of the Vatican Council, he mentioned three relationships he'd like to see clarified:

That of baptized persons outside the Church to those inside—to the Mystical Body of Christ.

That of Scripture to tradition, especially as it applies to the defined doctrine of the Assumption of the Blessed Virgin.

That of the pope to bishops, priests and laity.

Rev. Mr. Sather said he also hopes for permanent establishment and expansion of the Secretariat for Christian Unity, headed by Augustin Cardinal Bea, and for encouragement of some current movements in the Church—the liturgical movement, biblical scholarship, and philosophical departures (such as Christian existentialism) from neo-Thomism.

Echoing other Protestant spokesmen, Rev. Mr. Sather said the council will endanger Protestant-Catholic harmony if it proposes the long-discussed doctrinal definition of Mary's role in the Redemption.

RABBI SILVER said the council is important for Jews and other non-Christians because its decisions can affect the Church's attitude toward them.

For the welfare of mankind and religion, he asserted, the Church must speak to those outside it, not in a demanding or patronizing way, but as an equal to equals, recognizing that it's dealing with men of good will.

"Unfortunately," he said, "the Church has not yet made it clear that it speaks with a noble but humble tongue."

DR. KHAIRALLAH gave some

hopes of Eastern Rite Catholics for the council—notably that efforts will be made to eliminate the feeling by some Latin Rite Catholics that those of the Eastern Rites are somehow second-rate.

Other questions to be clarified, he said, are the authority of the Eastern Rite patriarchs, certain points of the Eastern Church's code of canon law, and distinctions between the pope's functions as supreme pontiff, patriarch of the West, primate of Italy and bishop of Rome. In other words, when does he speak in which office?

FATHER BEST opened and closed the program by explaining the Vatican Council's purposes and commenting on points raised by the other speakers.

He said that considering current history, members of all religions must stress not the ideas that divide them but those that unite them. In this, he said, he was paraphrasing Cardinal Bea who was himself repeating the words of a French Protestant leader.





October 29, 1962

Dear Rabbi Silver,

I wish to reiterate the appreciation which Father Gest extended to you this evening for your kindness in explaining your faith and also showing us The Temple. My classmates and I went home with a deeper respect for Judaism and with a different attitude toward learning. Often the chance to gain higher education is taken for granted — too often, in fact.

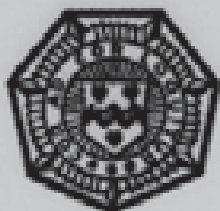
We sincerely appreciate your taking time from your very busy day to show us all the courtesy which you did. It

was an experience which  
none of us will ever forget,  
I am sure.

Most sincerely,  
Mary Agnes Lentz  
President of the  
Junior Class







# Intercollegiate Newman Club of Cleveland

Rev. John J. Kilcoyne  
Director

NEWMAN HALL  
2099 ABINGTON ROAD  
CLEVELAND 6, OHIO  
GARfield 1-1183

September 23, 1962

Rabbi Daniel J. Silver  
The Temple  
E. 105 and Silver Park  
Cleveland 6, Ohio

Dear Rabbi Silver:

Thank you for your hospitality on the occasion of my visit to The Temple. It was a pleasure talking with you and seeing The Temple. We are grateful for your interest in the coming Symposium on Vatican Council II, sponsored by the Intercollegiate Newman Club of Cleveland.

As we discussed in your office, we invite you to present your views on the Council, whatever they might be. We ask that you limit your remarks to fifteen minutes. Following the statements by the participants in the Symposium, there will be a period for questions among the participants and from the floor. We will try to make the program as informal as possible.

## PROGRAM

Explanatory remarks on the Ecumenical Council, Vatican II

Rev. Eugene C. Best, S.T.D.  
Professor of Theology, St. Mary's Seminary

Comments on the Ecumenical Council

Philip A. Khairallah, M.D., Byzantine Catholic Layman  
Cleveland Clinic

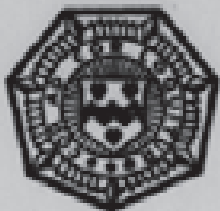
The Rev. Larry C. Sather  
Student Christian Union Program Associate and  
Lutheran Chaplain, Western Reserve University

Rabbi Daniel J. Silver  
The Temple

Concluding remarks

Rev. Eugene C. Best

Questions among the participants and from the floor



# Intercollegiate Newman Club of Cleveland

Rev. John J. Kilcoyne  
Director

NEWMAN HALL  
2099 ABINGTON ROAD  
CLEVELAND 6, OHIO  
GARfield 1-1183

The Symposium will be held on October 14 at 8 P.M. in Strosacker Auditorium on the Case campus. You will note that this is a change of place. Instead of Thwing Hall on the Western Reserve campus, Strosacker Auditorium will be used. We would appreciate it if you could meet us in the lobby of Strosacker at 7:15 P.M. on October 14.

Please send to me a biographical sketch and a picture, if possible, noting whether you want the picture returned. We wish to have this material by October 1. Address to my home address below.

Please contact me if you want any further information. My business phone is 883-0870 or 341-0800. Father John Kilcoyne, Chaplain of the Newman Club, will be happy to discuss any matters with you also.

Thank you again for your willingness to participate in the Symposium. We hope that this will be the beginning of increased communications among the representatives and members of the distinct religious Faiths in Cleveland.

Finally, we extend a cordial invitation to your family, friends and associates to be our guests at the Symposium.

Sincerely yours,

*Wm. Monahan*

Wm. Monahan  
Symposium Program  
Chairman

1681 Cumberland Rd.  
Cleveland Heights 18, Ohio  
932-7116

March 29, 1963

Dear Rabbi Silver,

We of the intercollegiate  
Newman Club hope that you will  
accept this gift as a token  
of our appreciation for your parti-  
cipation in our Symposium last  
semester. Your assistance at the  
recent help to make it a

wonderful success. We  
are grateful to you.

Sincerely yours,  
Anita Fratianno Ch.  
Board of Education

It has the great virtue, necessary in all good  
apologetic literature, of serious mindedness and  
humanity and the invariable error of such literature  
of a one sided perspective.

With many thanks, I remain

Cordially yours,

DANIEL JEREMY SILVER

DJS:lg

April 1, 1963

Miss Anita Fratianno  
The Newman Club  
2099 Abington Road  
Cleveland 6, Ohio

Dear Miss Fratianno:

I am deeply appreciative for the books which you were  
kind enough to present to me. The Bridge is an in-  
teresting addition to a centuries-long discussion.  
It has the great virtue, necessary in all good  
apologetic literature, of serious mindedness and  
humanity and the invariable error of such literature  
of a one sided perspective.

With many thanks, I remain

Cordially yours,

DANIEL JEREMY SILVER

DJS:lg



WESTERN RESERVE UNIVERSITY  
CLEVELAND 6, OHIO

THE BOARD OF GOVERNORS

December 9, 1964

Rabbi Daniel J. Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver:

I was very pleased to learn from President Millis of your willingness to accept appointment to the Visiting Committee for The Humanities with special responsibility to the Subcommittee for Philosophy and Religion. Appointment is for a two-year term.

As President Millis probably explained to you, the Board of Governors, the governing body of the University, is charged with the fundamental responsibility for the educational and research activities of the University and operates through a substantial number of Visiting Committees, one for each of the schools and colleges and for the major areas of knowledge. These Committees include members of the Board of Governors and others from the community who have particular interest and experience in the particular field. Committees are expected to meet once each semester and occasionally meet more often.

The Visiting Committees to the Faculty of Arts and Sciences have found it practical to divide into Subcommittees. For example, the Visiting Committee for The Humanities is divided into Subcommittees for American Studies and History, Music, Drama and Speech, and Philosophy and Religion. Mr. Henry L. Zucker is Chairman of the over-all Committee, and The Right Reverend Nelson M. Burroughs is Chairman of the Subcommittee for Philosophy and Religion.

Miss Carolyn Neff, Secretary of the University, who also serves as Co-ordinator for the Visiting Committees, will send you additional information and will arrange meetings of the Committee.

Sincerely yours,

*Frank K. Schoenfeld*  
Frank K. Schoenfeld  
Chairman



WESTERN RESERVE UNIVERSITY  
CLEVELAND 6, OHIO

OFFICE OF THE PRESIDENT

January 14, 1965

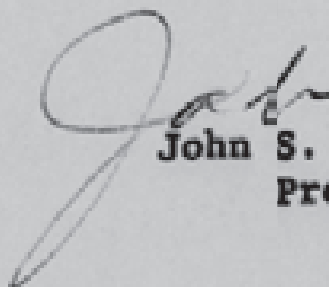
Rabbi Daniel J. Silver  
Rabbi, The Temple  
Cleveland, Ohio 44106

Dear Dan:

We are planning for our mid-winter Convocation on Wednesday, February 3, 1965 and I am writing to ask whether you would be willing to serve as the Chaplain on that occasion. If you can accept, we will appreciate it very much.

The program is at 4:00 in Severance Hall and members of the platform party should present themselves in the Green Room at Severance Hall at 3:30 for robing and assembling. Will you please call Mrs. Miller in my office, Cedar 1-7700, Extension 2201, and advise her whether you can accept this assignment?

Sincerely yours

  
John S. Millis  
President

FIND OUT  
EXACTLY WHAT  
THEY WANT OF  
ME.

# WESTERN RESERVE UNIVERSITY

## Visiting Committee for The Humanities

### SUBCOMMITTEE FOR PHILOSOPHY AND RELIGION

March 2, 1965

The Right Reverend  
Nelson M. Burroughs  
Chairman (1966)

John W. Hallowell  
(1965)

Rabbi Daniel J. Silver  
(1966)

The Reverend  
A.M. Pennybacker  
(1966)

Frank H. Hurley  
Dean

To Members of the Committee:

This is confirmation of a dinner meeting  
of the Subcommittee for Philosophy and  
Religion to be held on Thursday, March 18,  
1965 at six o'clock at Gwinn, 12407 Lake Shore  
Boulevard in Bratenahl.

Sincerely yours,

*Carolyn Neff*  
Carolyn Neff  
Secretary of the University  
and Co-ordinator of the  
Visiting Committees

ENTER

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UNIVERSITY CIRCLE

June 30, 1965

Dean Frank Hurley  
Western Reserve University  
Faculty of Arts and Sciences  
University Circle  
Cleveland, Ohio 44106

Dear Frank:

Dean Roger Hazelton is out of the city for a week and I have forwarded the enclosed letter to him. I will contact him upon his return.

I thought you made a particularly interesting statement the other evening.

Sincerely,

DANIEL JEREMY SILVER

DJS:mgm

Encls.

June 30, 1965

Dean Roger Hazelton  
Oberlin College  
Theological Seminary  
Oberlin, Ohio

Dear Roger:

First, my congratulations on your new appointment. I know that you bring distinction to the "Hub of the Universe."

I am writing this in the interest of the Department of Religion of Western Reserve University. With the closing of Oberlin this department remains the only center for graduate study in religion in this part of the country. Fortunately, the department is undergoing a major expansion. An endowed Chair of Jewish Studies has been established which will be filled by Dr. Bernard Martin, a scholar and contemporary theologian of distinction. Dr. Riggs has resigned and his place is being taken by two younger men, one an expert in church history, the other an expert in Eastern Religions. We expect great things from these men.

At a meeting of the Department, its Visiting Committee and the Dean of the Faculty of Arts and Sciences, the possibility was raised of transferring, by gift or purchase, the Library of Oberlin Theological School to Western Reserve University. I am quite confident that the acquisition of such a rich collection would add immeasurably to the quality of this department and help to keep up local interest in graduate study in religion.

I do not know if any thought has been given to the disposition of these volumes but I hope that you will seriously consider this request.

With all good wishes, I remain as always,

DANIEL JEREMY SILVER

DJS:mgm



OBERLIN COLLEGE  
THE GRADUATE SCHOOL OF THEOLOGY  
OBERLIN, OHIO

OFFICE OF THE DEAN

July 12, 1965

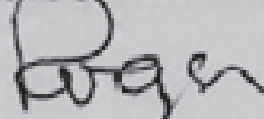
Rabbi Daniel Jeremy Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio

Dear Dan:

Although I am no longer on duty as Dean, having left these responsibilities on June 30th, I am replying to your letter about the volumes in the Theology Library at Oberlin. No decision has yet been made regarding this collection. Much will depend on whether the School simply phases out or enters into some kind of merger or affiliation elsewhere. All I can do, therefore, is to hand your letter to Dr. Harold Filley, who will serve as Acting Dean, for future reference as the School's course becomes clearer. This I shall be glad to do.

I appreciate your good wishes. I shall certainly miss our good sessions of Alathian. With best regards, I am,

Yours sincerely,



Roger Hazelton



# The Temple

UNIVERSITY CIRCLE AT SILVER PARK

CLEVELAND, OHIO 44106

TELEPHONE: 781-7755

MILTON MATZ  
ASSOCIATE RABBI

DANIEL JEREMY SILVER  
RABBI

LEO S. BAMBERGER  
EXECUTIVE SECRETARY

LAWRENCE A. FORMAN  
ASSISTANT RABBI

July 14, 1965

Dean Roger Hazelton  
Oberlin College  
The Graduate School of Theology  
Oberlin, Ohio

Dear Roger:

I forwarded a copy of your letter to Dean Hurley and Professor Wolf of Western Reserve University. I appreciate your handing on this request of ours to Dr. Fildey and we will be grateful if he will contact us when Oberlin's future becomes clearer.

With all good wishes on your future and in the regret that your papers will be lost to our Alathians, I remain as always,



DANIEL JEREMY SILVER

DJS:mgm

# The Temple

UNIVERSITY CIRCLE AT SILVER PARK

CLEVELAND, OHIO 44106

TELEPHONE: 791-7758

MILTON MATZ  
ASSOCIATE RABBI

DANIEL JEREMY SILVER  
RABBI

LEO S. BAMBERGER  
EXECUTIVE SECRETARY

LAWRENCE A. FORMAN  
ASSISTANT RABBI

July 14, 1965

Dean Frank Hurley  
The Faculty of Arts and Sciences  
Western Reserve University  
Cleveland, Ohio 44106

Dear Frank:

The enclosed letter is self-explanatory. I have written Dr. Hazelton asking that he inform Dr. Fidey of our continuing interest. I will stay on top of this matter.

Sincerely,

DANIEL JEREMY SILVER

DJS:mgm

cc: Professor Roland Wolf

WESTERN RESERVE UNIVERSITY  
CLEVELAND 6, OHIO

OFFICE OF THE SECRETARY

July 28, 1965

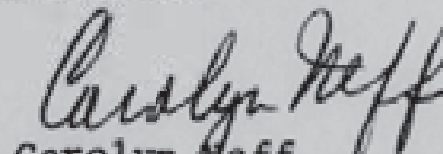
Rabbi Daniel J. Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

My dear Rabbi Silver:

Your comments regarding the Visiting Committee meetings on June 28 have not yet been received. I understand the chore such a request imposes upon you but I am sure Mr. Zucker would greatly appreciate the benefit of your opinion in preparing his report for the Visiting Committee for The Humanities.

We value greatly your participation in the work of the Committee and hope you will find it convenient to send in your impressions within the next two weeks or so.

Sincerely yours,



Carolyn Jeff  
Secretary of the University  
and Co-ordinator of the  
Visiting Committees

July 30, 1965

Mrs. Carolyn Neff  
Co-ordinator of the  
Visiting Committees  
Western Reserve University  
Cleveland 6, Ohio

Dear Mrs. Neff:

Our visit this year concentrated entirely on the Department of Religion and its staff problems which seem largely to have been solved. They have had a serious problem in the recruitment of graduate students. The University rule requiring one year's residence for the PhD candidates has restricted interest in this area. A majority of the PhD candidates in Religion have already completed graduate seminary work and the added year imposes a financial burden. Approaches should be made by the faculty to various foundations for fellowships.

We discussed the closing of the Oberlin Theological School and the responsibility of the Department of Religion which is now the sole focus of academic religion in this area. I undertook to contact Oberlin to see whether arrangements could be made to take over part or whole of the Oberlin Theological Library. Copies of the relevant correspondence are in Dr. Hurley's files.

I was impressed by the signs of concern expressed by faculty and administration relative to the health of the humanities. I am of the opinion that these areas have been subordinated to those where financing is more readily available and that the University has primary responsibilities in this area. The entire day was graciously and wisely handled.

Sincerely yours,

DANIEL JEREMY SILVER

DJS:nga



COPY

WESTERN RESERVE UNIVERSITY  
CLEVELAND 6, OHIO

OFFICE OF THE PRESIDENT

September 13, 1965

The Honorable Abba Eban  
Deputy Prime Minister of Israel  
Jerusalem, Israel

Dear Mr. Eban:

In the autumn of 1966, the School of Applied Social Sciences of Western Reserve University will celebrate the 50th Anniversary of its founding.

The School is one of the country's leading professional institutions with programs leading to graduate degrees in social administration and social welfare. We plan to recognize this half-century milestone with a suitable observance.

A major part of our program will be a Colloquium on the theme, Social Theory and Social Invention -- The Utilization of Ideas and Knowledge for the Welfare of Society to be held September 29 and 30, 1966. An academic convocation will take place on October 1.

This letter is to extend to you an invitation to deliver one of the major addresses at the Colloquium which will command an audience of our faculty, students, alumni and community leaders in the field of social work and public affairs.

We are planning to have four or five papers on this theme and several discussants for each of the papers. These presentations can deal with this general topic from any of several perspectives -- historical, philosophical, sociological, administrative, or forecasting for the future. We are leaving it to our lecturers to deal with the theme in their own way, and to select the approach most congenial to their interests. What we hope to achieve are scholarly and imaginative papers at the highest intellectual level.

We are suggesting that the papers run between five and six thousand words in length, taking normally 45 to 50 minutes for delivery. We have set ourselves a goal of May 1, 1966 for their receipt so that they can be duplicated and sent to the panel members who will be commenting from their own standpoints. We are planning to publish the proceedings.

Our honorarium will be \$1,000 and travel expenses will, of course, be paid.

The Honorable Abba Ebban - 2

September 13, 1965

We hope very much that you will honor us by accepting our invitation to participate in the Colloquium which we anticipate will be a highlight of our academic year and an event of considerable significance for the Cleveland Community.

Sincerely,

John S. Millie, President





WESTERN RESERVE UNIVERSITY

CLEVELAND, OHIO 44106

OFFICE OF THE PRESIDENT

TELEPHONE: 231.7700  
AREA CODE 216

September 14, 1965

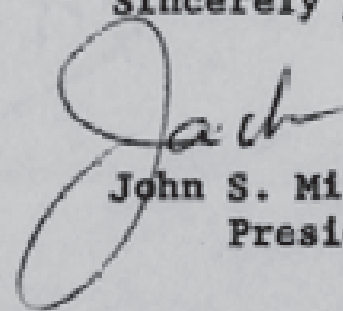
Rabbi Daniel J. Silver  
Silver Park  
Ansel Road  
Cleveland, Ohio 44106

Dear Dan:

I am writing in connection with my phone call of this afternoon in which I asked your help in our attempt to get Mr. Eban to accept an invitation to be one of the principal speakers at the celebration marking the fiftieth anniversary of our School of Applied Social Sciences in the fall of 1966. I enclose herewith a carbon of my letter of invitation which I think gives all of the relevant information.

I hope you can with the opportunity of your friendship with Mr. Eban to second our invitation and urge him to give serious consideration to accepting.

Sincerely yours



John S. Millis  
President



September 17, 1965

Dr. John S. Millis  
President  
Western Reserve University  
University Circle  
Cleveland, Ohio 44106

Dear Jack:

I have, this day, written to Abba Eban encouraging him to come to the 50th Anniversary of the School of Applied Sciences. I happened to check the dates and noticed that the opening was scheduled for Sukkot, the 29th of September. Sukkot is one of the festival days of our Jewish calendar and though it would probably make little personal difference to Mr. Eban, he will, I am sure, not want to offend members of the traditional Jewish Community on the 29th by making a public appearance. Fortunately, there is a second day. I do not know that this will concern Mr. Eban but you ought at least be alerted.

Sincerely yours,

DANIEL JEREMY SILVER

DJS:mga

September 17, 1965

The Honorable Abba Eban  
Deputy Prime Minister of Israel  
Jerusalem, Israel

My dear Minister:

I am writing by way of second to an invitation extended to you by Dr. John S. Millis, President of Western Reserve University. I refer to his invitation to address the 50th Anniversary Celebration of the School of Applied Sciences at Western Reserve University.

This graduate school has been a major force for good in this community. Cleveland is proud of its record in the area of social welfare and the graduates of Western Reserve University have played a major role in establishing this record. The graduate school is headed by Dr. Gilbert Stein, a fine Jew and a good member of this congregation. You would be in Cleveland over Sukkes and we would all be pleased to welcome you back to this city. Your presence here would be a fine shot in the arm for the city and the University and for our Jewish Community.

With all good wishes, I remain,

DANIEL JEREMY SILVER

DJS:mga

סגן ראש הממשלה

THE DEPUTY PRIME MINISTER

Jerusalem, September 22, 1965

Rabbi Daniel Jeremy Silver,  
The Temple,  
University Circle at Silver Park,  
Cleveland, Ohio 44106,  
USA.

Dear Rabbi Silver,

Thank you for your letter of September 17.  
I have replied to Dr. Millis' invitation, agreeing in  
principle to deliver a lecture and promising to confirm  
my participation in November.

Yours sincerely,

*Abba Eban*

AE/nbm



October 7, 1965

Dr. John Millis  
President  
Western Reserve University  
University Circle  
Cleveland, Ohio 44106

Dear Jack:

I received the enclosed today and you will undoubtedly receive Ambassador Eban's acceptance. I am delighted he will be with you.

Sincerely,

DANIEL JEREMY SILVER  
DJS:mgm

Encls.

WESTERN RESERVE UNIVERSITY

CLEVELAND, OHIO 44106

OFFICE OF THE PRESIDENT

TELEPHONE: 231-7700  
AREA CODE 216

October 12, 1965

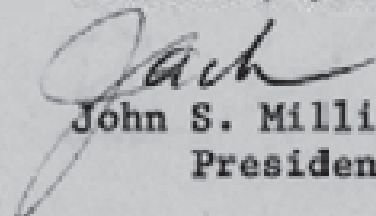
Rabbi Daniel J. Silver  
The Temple  
Silver Park  
Ansel Road  
Cleveland, Ohio 44106

Dear Dan:

Many thanks for adding your encouragement  
to our invitation to Mr. Abba Eban to participate  
in the Colloquium in September, 1966.

We are very pleased to have received his  
acceptance "in principle" and I have written him  
that we will await his confirmation.

Sincerely yours,

  
John S. Millis  
President



# **School of Applied Social Sciences**

**WESTERN RESERVE UNIVERSITY CLEVELAND, OHIO 44106**

November 23, 1965

Rabbi Daniel Jeremy Silver  
Silver Park & E. 105th St.  
Cleveland, Ohio 44106

Dear Dan:

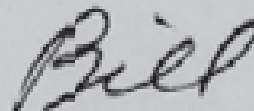
During the past few years, I have reported to those corporations and individuals who have contributed to the endowment or operating funds of the School of Applied Social Sciences, the progress which the School is making in achieving an increasingly higher level of performance in teaching, research and service. Believing that you would also be interested, this year I am taking the liberty of sending you Dean Herman Stein's report for the past academic year.

The School contributes not only to providing trained personnel needed to operate our health and welfare agencies, but is developing improved techniques thus increasing the effectiveness of the time, energy and dollars that are contributed to these services in our community.

We are pleased to inform you also that the endowment fund has reached \$2 million, including anticipated bequests in wills, life income contracts and life insurance policies, in which the School is named beneficiary. The Alumni have made significant contributions to this fund.

The splendid manner in which our community is giving generously for the School's support is encouraging to our committee, the faculty and all of those who are striving to build the School.

Sincerely,



Wm. C. Treuhaft  
Chairman

Enclosure

## **Citizens Committee**

Wm. C. Treuhaft, Chairman

Mrs. Ralph S. Schmitt, Vice Chairman

Daniel L. Uffner, Executive Director

Members: Robert O. Berger, Frank F. Broad, Frank R. Clifford, Dr. Nathan E. Cohen, Robert H. Collacott, Daniel R. Elliott, Nelson Friedman, Galen Miller, Dr. John S. Millis, Carolyn Neff, Harry T. Sealy, Dr. Herman D. Stein, Samuel G. Wellman, Henry L. Zucker

## PROGRESS REPORT

by

DEAN HERMAN D. STEIN

FOR THE SCHOOL OF APPLIED SOCIAL SCIENCES

1964-1965

### CURRICULUM:

The pace of curricular development was accelerated and its objectives substantially clarified during 1964-1965. The curriculum as a whole required examination in order to up-date subject matter, achieve higher standards, better integration, and minimize duplication with undergraduate offerings. Such a total review was also called for in order to prepare the materials for the accreditation visit of the Council on Social Work Education team in 1965-66.

A Curriculum Committee was therefore organized, with the dean serving as chairman. Every aspect of the curriculum came under its review, and all sectors of the curriculum were represented in the Committee. The Curriculum Committee combined its task of describing and presenting the curriculum with that of analyzing it, to determine whether any changes should be instituted immediately or within the near future. The entire faculty was engaged in one or another part of the process as well as in considering the final recommendations.

As a result of this review, one course was dropped, one entire sequence of courses thoroughly revised, a non-credit Orientation Week for incoming students (providing an overview of the entire curriculum and its objectives) planned, and several important structural changes made in calendar, credit hours, length of courses, and provision of electives.



Part of the intent of these changes was to provide for greater economy in the use of the resources of the School plant, through greater flexibility in course scheduling. Another objective was to simplify program planning so that no course straddles semesters. A third was to ensure that all courses were connected to a central curricular policy body at the School, while detailed course planning continued in faculty committees related to subject matter areas. As the School grows both in course offerings and faculty, and seeks to draw on the most relevant knowledge available, the necessity increases for a guiding curriculum policy that will help keep the curricular structure in balance.

The Curriculum Committee dealt exclusively with the Master's Program. The Advanced Program Committee considered the curriculum in the Third Year and Doctoral Programs. The conclusions emerging from this analysis centered on the following:

- (1) The need for a clear separation between the Third Year Program and the Doctoral Program. The Third Year Program will essentially be designed to improve practice. The Doctoral Program will aim toward scholarship and research capacity.
- (2) The Doctoral Program will be tightened up and focused on three main divisions, conforming basically to three major career goals. The first is for the career researcher; the second for the teacher of social work methods courses; and the third for the scholar or expert in administration and social policy. While there will be a core set of courses for all doctoral students in common, a distinct program would be worked out for each student in accordance with one of the three Doctoral Program objectives.

The entire faculty was engaged in thinking through and preparing the written materials describing the current curriculum and our expectations for the future, in each segment of course and field instruction. The result has been three volumes prepared for the Accreditation Committee of the Council on Social Work Education.

ENROLLMENT:

1) Masters

A five-year projection submitted to the University in January 1965, forecast an increase in the enrollment of full-time Master's students from 141 in 1964-65 to 150 in 1965-66. Our actual enrollment as of September 15, 1965 is 159. This increase has been made possible by several factors: first and foremost, the opening up of new field placements through grants received from the Federal Government permitting us to have additional faculty field instructors; the cooperation of community agencies in expanding or opening up new field training facilities; additions to the faculty; remodeling of the School plant to accommodate new faculty, and the rescheduling of courses so that our classroom facilities would not be overburdened.

The total number of applications for our full-time program for 1965-66 was 292. This was the highest number in the history of the School.

2) Foreign Students

The number of full-time students from other countries accepted in 1965 was eight, the same number as in 1964. The countries represented are Canada, Chile, England, India, Israel (Arab Israel), Pakistan. With respect to overseas students, the School has adopted a policy, incorporated in our new catalogue, to the effect that: unless there are truly impressive reasons warranting an exception, the only students to be considered for full-time admission to the School of Social Work from overseas are those who have com-

pleted a basic professional course of study available to them in their own country, and have had a minimum of two years of paid practice experience in their country. This policy means that we will ordinarily not accept for admission any student from overseas who applies to the School upon completion of an undergraduate program in the United States. While these are often the easiest kinds of students to admit since their knowledge of the language is excellent and they can accommodate readily to our educational pattern, these are also the kinds of students who are most vulnerable to a damaging experience upon return to their own country. They are often in the position of having lost touch and are unable to use the professional course of study in the United States related to the social welfare needs and reality conditions in their home country.

3) Advanced Program

In 1964-65 there were twelve full-time students in the Advanced Program. In 1965-66 there are eight full-time students. It is anticipated that as the distinction between the Third Year and the Doctoral Programs become clear, and the sharper image of the Doctoral Program is communicated broadly, the number of qualified doctoral candidates whom we can accept will increase. Over the summer of 1965, there was a sharp increase in inquiries about our Doctoral Program over previous years, and several firm applications of apparently qualified candidates.

4) Extension Courses and Institute Enrollment

In 1963, there were 8 summer institutes with 124 participants. In 1964, there were 11 institutes with 183 participants. In 1965, there were 13 institutes with 236 participants. We anticipate further expansion in both the offerings and numbers of participants in the summer of 1966.

In addition to the summer institute program, the School provides extension lecturers and discussion leaders for the Cleveland International Program (about 90 participants each year), and special courses for organizations such as the American Red Cross, the Greater Cleveland Neighborhood Centers Association and public child welfare agencies.

FACULTY:

During 1964-65 five members of our faculty resigned; ten new faculty members were engaged for 1965-66. At the present time, there are thirty-five full-time members of the faculty. The new members are:

1. Paul ~~Seels~~ Seels, Assistant Professor (Group Work)
2. Susan Brubaker, Assistant Professor (Casework)
3. Andrew Dobelstein, Faculty Field Instructor (Community Organization)
4. Gloria Donadello, Faculty Field Instructor (Casework)
5. George Hougham, Professor (Research and Social Policy)
6. Eleanor Krimmel, Administrative Assistant for Admission  
(to replace Mrs. Kabaker)
7. Mary Reese, Faculty Field Instructor (Casework)
8. Marcelline Tudor, Faculty Field Instructor (Group Work)
9. Pearl Whitman, Faculty Field Instructor (Casework)
10. George Wolkon, Assistant Professor (Research)

Members of the faculty continue to be active both in the Cleveland expansion of office space and the remodeling of the student lounge and community and more broadly in professional activities. A listing of both administrative offices. All available space is now being utilized, and the of these activities is appended to this report. A listing of faculty expansion of the School's total program will increasingly depend on developing publications during 1964-65 is also included.

In addition to grants for continuing programs already under way, new government grants totalling \$133,747 for 1965-66 alone, exclusive of training stipends, were awarded, to take effect during 1965-66. The Children's Bureau



FINANCES:

The budget for 1965-66 was set at \$717,739, exclusive of scholarships, compared to \$605,578 in 1964-65.

Government grants exclusive of scholarships doubled from 1964-65 to 1965-66 (from \$136,771 to \$278,088).

Salary increases have continued in 1964-65 and 1965-66 to broaden the salary ranges and particularly to increase the upper limits for senior ranks.

ENDOWMENT FUND:

The actual receipts for the past three fiscal years in the Endowment Fund campaign are as follows:

|           |              |
|-----------|--------------|
| 1962-1963 | \$197,478.32 |
| 1963-1964 | \$153,643.68 |
| 1964-1965 | \$435,265.51 |

As of June 10, 1965, \$1,814,813 had been contributed to the Endowment Fund campaign of two million dollars. However, it should be borne in mind that a significant proportion of these funds is earmarked for funded chairs or other purposes, or is in the form of delayed gifts.

NEW GRANTS:

During the summer of 1965 the Beaumont Foundation contributed \$20,000 to certain essential repairs and renovations at the School to permit the expansion of office space and the remodeling of the student lounge and administrative offices. All available space is now being utilized, and the expansion of the School's total program will increasingly depend on developing the facilities of an expanded School plant to absorb more students and staff.

In addition to grants for continuing programs already under way, new government grants totalling \$133,747 for 1965-66 alone, exclusive of training stipends, were awarded, to take effect during 1965-66. The Children's Bureau

awarded grants for two new training units in child welfare; one in casework and one in group work, and also awarded the School a grant for a training unit at the Mental Development Center.

From the Research Division of the Children's Bureau the School received a developmental grant for research in the economics and organization of social welfare. This research program represents a major step forward for research in the School. While in prior years there were plans for a Research Center, these plans did not finally materialize, although specific research was undertaken by School faculty, and the ingredients of a Center did exist for a period. The present direction is to continue to encourage the faculty in their own research, but to develop certain basic areas of research in which the School would concentrate over a long period of time. The first of these areas is the projected program in the economics and organization of social welfare.

From the Vocational Rehabilitation Administration, the School received funds for a training unit in community organization and another training unit in rehabilitation at Highland View Hospital.

The Cleveland Foundation also awarded a joint grant to the Urban League and to the School for a training program in community organization.

In addition, the Cleveland Foundation awarded to the YWCA funds for a training program in group work in the field of intergroup relations; the application was made with the cooperation of the School, and with the understanding that the YWCA would provide a training program for our students.

#### ADMINISTRATIVE DEVELOPMENTS:

During 1964-65 a number of administrative changes were either put into effect or planned for implementation in 1965-66 and are under way. Among these are the following:

- (1) Setting up a Department of Field Work. In the increasingly complex

activities of a professional school such as ours, the absence of a central source for management of the field work enterprise creates significant weaknesses. Chief among these weaknesses is serious unevenness -- in standards applied to agencies of field instruction, in maintaining systematic reporting of field instruction by agency personnel, in field adviser's responsibilities, and particularly in lack of coordination and administrative supervision of the faculty field instructors themselves.

A review of the gaps this created and discussions with key faculty members and community representatives led to the clear conclusion that a Field Work Department was essential.

A Field Work Department was formally established on July 1, 1965 with Dr. Ruth Werner appointed as Director of the Department. The obligations of the respective areas of the curriculum in case-work, group work and community organization, to maintain field advising relationships, to do the initial placements of students in their methods in agencies, and to have first-line responsibility for evaluation of field work agencies remains intact, and continuity has thus been maintained. Overall administrative responsibility for these activities, however, is now lodged in the Director of Field Work. All faculty field instructors report administratively to the Director of Field Work who is in turn responsible to the Dean for this important area of School activity. In addition, it is among the Field Work Department Director's responsibilities to see to it that all agencies are periodically reviewed in relation to educational standards for our students, and that new potential resources of field instruction are explored.

- (2) During 1964-65 nine field placements were closed. In most of these cases, the decision not to continue field instruction for our students at the present time was a joint one between the agency and the School. In all cases where the School took the initiative in arriving at this decision, it was made clear that withdrawing students from field placements did not necessarily reflect on the basic capacity of the agencies concerned to render professional service of high standards.

To compensate for the loss of field placements and to plan for expansion, fourteen new field instruction facilities were added for 1965-66. With the exception of four of these, the agencies are providing field placements for the first time for our students, or providing it for the first time for students majoring in a particular social work method.

- (3) During 1964-65 we instituted an Orientation Program for new field instructors, or those relatively inexperienced in the education of students in field practice. Our initial program was

attended not only by those for whom it was specifically designed, but also by some experienced field instructors who felt that they would like to refresh themselves on the basics of field instruction in a more organized way. This Orientation Program is being further strengthened for 1965-66.

- (4) The responsibilities, lines of authority and communication in general procedures throughout the School, and particularly in the Office of Admissions and in the Registrar's Office, have been rearranged to make for greater clarity and efficiency.



Tasks that could be handled by secretarial personnel for example, are now so handled. The elimination of responsibility for field work from the Admissions Office has made it possible for this department to handle its growing workload much more effectively. In general, the management side of the School's operations, although significantly improved, still require strengthening through added resources.

- (5) Policies have been worked out for the School's extension program -- for registration and timing of institutes, for promotion of the program, for payment of staff, etc. In addition, for the first time in the summer of 1964 we arranged for housing of summer institute students on the Campus. This was one of the factors that increased our extension activities significantly.
- (6) The rearrangement of administrative offices as well as the increase in the availability of faculty and secretarial space have been noted elsewhere. The cooperation of the Department of Architecture is greatly appreciated in this regard.

ACKNOWLEDGEMENTS:

The year 1964-65 was a year of great pressure for the School and also for significant accomplishment. The faculty and secretarial staff responded most cooperatively to the added work of preparing materials for the accreditation review, and were patient, considerate and helpful in orienting and cooperating with a new dean and accommodating to the changes inevitably initiated by a new administration. The Visiting Committee under the leadership of Mr. Treuhaft has been most supportive and helpful, in a variety of respects, including clarification of long-range objectives. Community agencies responded to the School's desire for communication and genuine



COMMUNITY ACTIVITIES OF FACULTY, 1964-1965

Allan, Barbara

Mount Sinai Hospital Social Service Department, Consultant.

Blum, Arthur

United Youth Program, Jewish Family Service, Bellefaire, Youth Services, Hill House, Cleveland Guidance Center; Consultant in Group Work and Research.

Garden Valley Neighborhood House, West Side Community Center as Evaluative Consultant.

Beech Brook: Training Course for Cottage Counselors.

Cleveland Welfare Federation: Chairman, Committee on Area Conference and Group Agency Relations; Member, Committee on State Services for Delinquents; Member, Phillis Wheatley Association, House Evaluation Committee.

Don Bosco Home: Advisory Committee Member.

Davis, Erlynne

National Association of Social Workers Local Chapter: Social Work Merit Award Committee.

Welfare Federation: Public Assistance Committee Task Force Speaker' Bureau, Member, Assistance Standards Committee, Member of Professional Consulting Panel for Phillis Wheatley Association, Member of Group Services Council.

County Welfare Department: Staff Development Advisory Committee, Speakers' Bureau, Civil Service Panel.

Mount Pleasant Community Council: Secretary, Member of Steering Committee.

Ohio Council of Churches: Delegate from Third District A.M.E.

Fisher, Raymond

Veterans Administration Hospital at Brecksville, Cleveland Psychiatric Institute, Cleveland State Hospital, Cleveland Guidance Center, Bellefaire Children's Home, Welfare Federation Experimental Program for Aged: Consultant.

Bell Neighborhood House: Member of Administrative Committee.

Gilmore, Mary H.

Cleveland Welfare Federation: Health Council Planning Board Member.

Area Council Leadership Development Project: Consultant

Project CAUSE: On-the-job Training Coordinator.

Girl Scout Professional Staff Association: Lecturer and Consultant.

Akron, Ohio.

Member of the Committee for Coordinated Services to Handicapped Children, Akron, Ohio.

Committee of the Board of Directors of the Akron Child Guidance Center.

Community Activities of Faculty - continued

Hartford, Margaret E.

Group Work Council, Welfare Federation: Interracial Problems Committee,  
Community Needs.  
Japanese-American Citizens League: Advisory Board Member.  
Y.W.C.A., Girl Scouts: Consultant.  
Greater Cleveland Settlement Association: Staff Training.  
Y.W.C.A.: Staff Training.

Main, Marjorie W.

Akron Family Children's Services Society: Institute Leader.  
Cleveland Welfare Federation: Group Services Council, Budget Committee  
Member, Evaluation Committee for United Youth Program.  
Greater Cleveland Neighborhood Centers, Inc.: Board of Directors,  
Member of Long-Range Planning Committee, Chairman of Program  
Committee.

McPherson, Marion C.

Moreland Community Association: Member.  
National Association of Social Workers, Local Chapter: Social Content  
Division, Civil Rights Committee, Program and By-Laws Committee  
of the Health Council.

Meier, Elizabeth G.

Cleveland Welfare Federation: Member of Mount Pleasant Urban Services  
Center Implementation Committee.  
Brecksville Veterans Administration Hospital: Casework Consultant to  
Social Services Division.  
Children's Services, Inc: Research Consultant.

Seguin, Mary M.

National Association of Social Workers, Local Chapter: Group Work  
Commission.  
Jewish Community Center: Member of Golden Age Division Advisory Committee.  
Ansel Golden Age Center: Program Committee.  
St. Paul's Church: Christian Social Relations Committee.

Silvestro, Rita

Coordinator, Community Mental Health programs for professional and  
lay groups, Akron, Ohio.  
Secretary to Rehabilitation Committee of the United Community Council,  
Akron, Ohio.  
Member of the Committee for Coordinated Services to Handicapped  
Children, Akron, Ohio.  
Committee of the Board of Directors of the Akron Child Guidance Center.



Community Activities of Faculty - continued

Spencer, Joyce

Workshop Leader on Protective Services, Ohio Welfare Conference.

Stein, Herman D.

Western Reserve University Member, Representative Assembly of Welfare Federation.

Member, Mayor's Advisory Committee to O.E.C. Poverty Program.

Member, Executive Task Force on Manpower for Comprehensive Mental Health Planning, State of Ohio.

Speaker at a number of community events, including: Meeting of Group Services Council of Welfare Federation, Annual Board Meeting of Montefiore Home, and Annual Board Meeting of Jewish Children's Bureau.

Tempio, Caroline R.

National Association of Social Workers, Local Chapter, Membership Committee, Chairman.

Test, Esther

Coordinator of all short-term, non-credit institutes, seminars and workshops at School of Applied Social Sciences.

Institute Leader for the Eastern Region Homes Service Division of the National Red Cross.

Turner, John B.

Community Action for Youth, Garden Valley Neighborhood House, Area Council Leadership Development Project: Consultant.

Cleveland Welfare Federation: Health Goals Project Member.

Cleveland Advisory Committee on Urban Renewal: Member.

East Cleveland Students' Advisory Committee, Member.

Business Men's Interracial Committee: Member.

Office of Religion and Race: Advisory Board Member.

Cleveland Jewish Community Federation: Study Committee on Programs for Long-term Sick.

Cleveland Health Foundation: Member, Board of Directors.

Weitzel, Kathryn S.

Ohio Welfare Conference: Study Course Leader.

National Association of Social Workers, Local Chapter: Public Welfare Committee, Ad Hoc Committee on Relation of N.A.S.W. to the Non-Professional Group.

Ohio State Department of Public Welfare: Consultant on Assistance Standards.

Community Activities of Faculty - continued

Werner, Ruth M.

Garden Valley Neighborhood House: Member Board of Trustees, Chairman of Program Committee, Member of Personnel Committee.  
National Association of Social Workers, Local Chapter: Council on Families and Children, Steering Committee: Delegate Assembly Representative, Former First Vice-President of Chapter.  
Child Welfare League of America: Regional Meeting Institute Leader.  
Church of the Covenant: Committee on Church and Society.

Wertz, Olive T.

Joint Committee of Psychiatric Social Workers and Psychiatrists: Secretary.  
Bureau of Vocational Rehabilitation: Advisory Board.  
Ohio Regional Mental Health Planning: Test Force Committee on Treatment.  
Cleveland State Hospital: Day Care Center Consultant.  
National Association of Social Workers, Local Chapter, Commission on Private Practice, Executive Committee, Chairman of By-Laws Committee.  
West Shore Unitarian Church: Consultant on Parent Education.



Wain, Marjorie W.

Institute on "Use of Group Concept in Staff Development and Training," Division of Technical Training, Bureau of Family Services, Department of Health, Education, and Welfare, Washington, D.C.

Weier, Elisabeth G.

Member of workshop panel, "The Role of the Doctoral Program in Expanding the Knowledge Base of Social Work," at a session of the Annual Meeting of the Council on Social Work Education, Denver, Colorado, October, 1965.  
Member, Advisory Committee on Advanced Education, Council on Social Work Education, and Social Projects in Training for Social Work.  
Member, Editorial Committee of the National Conference on Social Welfare.  
Consultant to VISTA and Bureau of Social Welfare of New York State.

Melzer, Arden

Research Associate, Joint development of research proposal sponsored by the President's Committee on Crime and Delinquency, Washington, D.C.  
Research Consultant, Home Service Bureau, New York State Training School for Boys, State of New York Department of Social Welfare.

GENERAL PROFESSIONAL ACTIVITIES OF FACULTY, 1964-65

Blum, Arthur

Director, Youth Development Training Center, Grant from President's Committee on Juvenile Delinquency and Youth Crime.

Fisher, Raymond

Consultant, Division of Technical Training, Bureau of Family Service, U.S. Department of Health, Education, and Welfare, Washington D.C.

Gilmore, Mary H.

Workshop Leader, National Association of Social Workers' Mid-Continent Regional Institute, Omaha, Nebraska.

Hartford, Margaret E.

Member, National Commission on Group Work, National Association of Social Workers.  
Participant in Symposium, National Association of Social Workers.  
Participant in invitational conference on Interdisciplinary Collaboration between Education and Social Work for Professional Educators, sponsored by Council on Social Work Education, National Association of Social Workers, National Education Association.  
Consultant to National Staff of the Girl Scouts, Region IV, on Interracial Practices in Girl Scouting.  
Leader of Institute on Racial Practices in Girl Scouting, Regional Conference of the Girl Scouts.

Main, Marjorie W.

Institute on "Use of Group Concept in Staff Development and Training," Division of Technical Training, Bureau of Family Services, Department of Health, Education, and Welfare, Washington, D.C.

Meier, Elizabeth G.

Member of workshop panel, "The Role of the Doctoral Program in Expanding the Knowledge Base of Social Work," at a session of the Annual Meeting of the Council on Social Work Education, Denver, Colorado.  
Member, Advisory Committee on Advanced Education, Council on Social Work Education.  
Member, Editorial Committee of the National Conference on Social Welfare.  
Consultant to UNICEF and Bureau of Social Affairs of United Nations,

Melzer, Arden

Research Associate, Joint development of research proposal sponsored by the President's Committee on Crime and Delinquency, Washington, D.C.  
Research Consultant, Home Service Bureau, New York State Training School for Boys, State of New York Department of Social Welfare.

General Professional Activities of Faculty - continued

Richan, Willard C.

Research Director, Cuyahoga County Welfare Department, Cleveland, Ohio.

Rosow, Irving

Gave paper at N.I.C.H.I.D. Conference on Aging, Washington, D.C.

Gave paper at University of Michigan Conference on Aging and Mental Health Ann Arbor.

Member of the Special Projects Committee of the Gerontological Society.

Seguin, Mary M.

Representative of School at Workshop on "The Integration of Content on Aging in the Generic Curriculum." Council on Social Work Education.

Spencer, Joyce

Delegate to National Assembly, National Association of Social Workers.

Chairman, Correction Council, National Association of Social Workers.

Stein, Herman D.

Member, Research Advisory Panel, Welfare Administration, Health, Education and Welfare.

First Vice-President, Council on Social Work Education.

Chairman, Commission on International Social Welfare of National Association of Social Workers.

Discussion Leader, Workshop on Problem of Family Life Organization and Functioning and Problems of Intervention in Lower Socio-Economic Groups, sponsored by the National Institute of Mental Health and the Boston University Massachusetts Memorial Hospitals Medical Center, Boston, February, 1965.

Addressed Conference on International Social Welfare Manpower in Washington on subject: "Current Issues in Meeting International Social Welfare Manpower Needs," held under auspices of Welfare Administration, Agency for International Development, and the Council on Social Work Education, December, 1964.

Presented papers at the International Congress of Schools of Social Work and at the International Conference of Social Work in Athens, Greece, September, 1964.

Member of Interdisciplinary Committee for National Institute of Mental Health on Pilot and Special Projects in Training for Mental Health, 1964.

Consultant to UNICEF and Bureau of Social Affairs of United Nations, New York.



General Professional Activities of Faculty - continued

Test, Esther

Taught in Institute on Staff Development for Ohio Conference on Social Welfare, October, 1964.

Chairman, Section on Group Work, Annual Forum of National Conference on Social Welfare, May, 1965.

Turner, John B.

Consultant to National Urban League, 1964 to present.

Member, Social Work Training Committee, National Institute of Mental Health, 1964 to present.

Institute "Field Instruction in Community Organization Work," School of Social Work, University of Toronto and National Committee of the Canadian Schools of Social Work, November, 1964.

Institute "The Role of the Public Health Social Work in Community Planning and Action," Columbia University, Program of Continuation Education Public Health in cooperation with the Office of Social Work, New York City Department of Health, March 1965.

Member, Commission on Community Organization, National Association of Social Workers, 1964 to present.

Vice-Chairman, Community Organization Section, National Conference on Social Welfare, 1964.

Editorial Advisory Panel, Journal of Education for Social Work, Council on Social Work Education, 1965.

Werner, Ruth

Member, Committee on Children and Youth, American Public Welfare Association.

Wertz, Olive

Member, Task Force Committee on Treatment of Ohio Regional Mental Health Planning, 1964 to present.

"An Inquiry into the Concepts of Ego Identity and Identity Diffusion," Social Casework, Vol. XLV, #2, February, 1965.

"Child Neglect," Chapter III, in Social Work and Social Problems, Editor, Nathan K. Cohen, New York National Association of Social Workers, 1964.

Review of Shared Fate: A Theory of Adoption and Mental Health by W. David Kirk, in Social Service Review, Vol. 38, #3, September, 1964.

"Foster Care for Children," in Encyclopedia of Social Work, 1965. National Association of Social Workers, 1965, New York: pp. 355-360.

"Current Circumstances of Former Foster Children," Child Welfare, Volume XLIV, #4, April, 1965.

FACULTY PUBLICATIONS 1964-1965

Arthur, Blum

"The Social Group Work Method: One View," in A Conceptual Framework for the Teaching of the Social Group Work Method in the Classroom. Council on Social Work Education, 1964.

"Manpower Utilization -- Wishful Thinking Unfulfilled," Paper for Council on Social Work Education, January 1965.

"The 'Aha' Response as a Therapeutic Goal in Group Work," in Group Work in Residential Treatment, Henry W. Maier, ed. New York: National Association of Social Workers, 1965, pp. 47-56.

Hartford, Margaret

Working Papers Toward a Frame of Reference for Social Group Work, 1964, NASW (mimeo), Editor.

"Use of Social Group Work in Helping Members Accept Differences," 1964, National Conference on Social Welfare, Social Work Practice volume.

"Group Service Agency Responsibility in Planned Value Change in Interracial Relations Within the Socially Isolated Community," National Conference of Social Work, 1965 (mimeo).

"A Review and Analysis of Social Group Work Practice, Theory and Techniques in Changing Approach to Helping People," NASW Symposium (mimeo), Atlantic City, 1965.

Working with Groups in a School Setting, School Social Work Section, NASW, 1965. Introductory and summary paper.

Meier, Elizabeth

"An Inquiry into the Concepts of Ego Identity and Identity Diffusion," Social Casework, Vol. XLV, #2, February, 1965.

"Child Neglect," Chapter III, in Social Work and Social Problems, Editor, Nathan E. Cohen, New York National Association of Social Workers, 1964.

Review of Shared Fate: A Theory of Adoption and Mental Health by N. David Kirk, in Social Service Review, Vol. 38, #3, September, 1964.

"Foster Care for Children," in Encyclopedia of Social Work, 1965. National Association of Social Workers, 1965, New York: pp. 355-360.

"Current Circumstances of Former Foster Children," Child Welfare, Volume XLIV, #4, April, 1965.

Faculty Publications - continued

Meier, Elizabeth (cont'd)

"Implications of Parental Mental Illness for the Foster Care Caseworker," Child Welfare, June 1965.

Richan, Willard C.

"Occupational Restructuring: A Challenge to Social Work Research," Paper to be published with other materials from Institute on Research Approaches to Manpower Problems in Social Welfare, Duluth, Minnesota, 1964.

Rosow, Irving

"Local Concentrations of Aged and Inter-Generational Friendships," in P. From Hansen (ed.), Age with a Future (Copenhagen: Munksgaard, 1964), 478-483.

"And Then We Were Old," Trans-Action, 2, #2 (1965), 20-26.

"An Approach to Family Relationships and Role Performance," Human Relations, 10 (1957), 209-221. (With Rhona Rapoport). REPRINTED IN Bruce Viddle and Edwin Thomas (eds.), Social Role: Readings in Theory and Application (New York: John Wiley, 1965) (in press)

"The Architect-Client Relationship," in William Goode, Robert Marton and Mary Jean Huntington, The Professions in Modern Society (New York: Russell Sage Foundation, forthcoming).

Social Integration of the Aged, (New York: Free Press, 1966) (in press)

Stein, Herman D.

"International Responsibilities of U.S. Social Work Education," in Proceedings, Conference on International Social Welfare Manpower, Washington, D.C.: Department of Health, Education, and Welfare, Welfare Administration (December 13-15, 1964), pp. 41-55.

"The Teaching of Administration," in Smith College Studies in Social Work, (October, 1964).

"Social Work and the Behavioral and Social Sciences: Reflections on Developments," Journal of Jewish Communal Service, XLI, No. 1 (Fall, 1964).

Faculty Publications - continued

Stein, Herman D.

"Highlights of the International Congress of Schools of Social Work, Athens, Greece, September, 1964," Social Work Education Reporter, XII, No. 1 (March, 1965).

Planning for the Needs of Children in Developing Countries, editor.  
New York: United Nations Children's Fund, 1965.

Turner, John B.

"Relation of Health and Welfare Planning to Social Change and Social Development," Social Work and Social Planning, New York: National Association of Social Workers, 1964.





November 24, 1965

Mr. William C. Treuhart  
Chairman  
Citizens Committee  
School of Applied Social Sciences  
Western Reserve University  
Cleveland, Ohio

Dear Mr. Treuhart:

I want to thank you for sending on Herman Stein's report for the year. It is evident that Dr. Stein has taken hold of the institution and helped it to grow and reach into new areas of service. He is a fine addition to the community and, incidentally, to The Temple.

With all good wishes I remain,

DANIEL JEREMY SILVER  
DJS:mgm

*Fifty SASS Years*

THE SCHOOL OF APPLIED SOCIAL SCIENCES

Office of the Committee  
302 Williamson House Annex  
Western Reserve University  
Cleveland Ohio 44106

January 27, 1966

Rabbi Daniel J. Silver  
The Temple  
Ansel Road and Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver:

Later this year, the School of Applied Social Sciences of Western Reserve University will be observing its 50th Anniversary with a program which we think will be of wide significance to the community of Cleveland.

We want particularly to inform board members of University Circle institutions of the program, and to invite them to attend sessions of the Anniversary which may be of interest to them.

We will appreciate it if you will send us a list of names and addresses of your board of trustees so that they may receive the initial announcement which will be mailed in the spring.

Sincerely yours,

*Elizabeth G. Cramer*

Elizabeth G. Cramer  
Executive Secretary  
50th Anniversary Committee

*OK*  
*XC: 1-31-66*

*Enclosed copy as requested.*

*Leo S. Beninger, Exec. Sec.*

*The Temple*

UNIVERSITY CIRCLE AT SILVER PARK  
CLEVELAND, OHIO 44106

Fifty SASS Years

THE SCHOOL OF APPLIED SOCIAL SCIENCES

Office of the Committee  
302 Williamson House Annex  
Western Reserve University  
Cleveland Ohio 44106

March 5, 1966

Rabbi Daniel J. Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

Dear Dan:

It has been some time since I wrote inviting you to serve on the Sponsoring Committee for the Fiftieth Anniversary of the School of Applied Social Sciences, and I am grateful that you agreed to do so.

Our plans are far enough along now so that we will shortly announce the Anniversary program, and I want you to know about it in advance. Therefore, I am enclosing an announcement.

I am sure you will agree that the several committees have organized an outstanding series of events which will be of significance to members of the profession and others interested in social welfare and the School.

This is the preliminary announcement, and a month or so before the Anniversary detailed programs and reservation cards will be mailed. I hope, of course, that you will put the dates and the events on your calendar and plan to join us next September 29, 30 and October 1.

If you would like to have copies of this announcement sent to friends and colleagues, please write to the Anniversary Committee Office.

Sincerely yours,

*Bill*

Wm. C. Treuhart, Chairman  
Fiftieth Anniversary

WCT:ses  
Enclosure

WESTERN RESERVE UNIVERSITY  
CLEVELAND 6, OHIO

OFFICE OF THE SECRETARY

March 25, 1966

To: Members of the Visiting Committees to the  
Faculty of Arts and Sciences

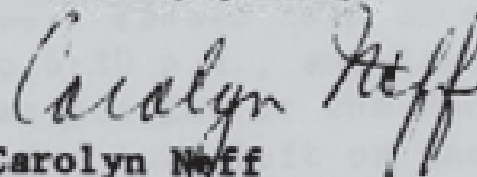
Survey results indicate that Monday, May 16, 1966, is  
the most satisfactory date for the meeting of the five  
Visiting Committees to the Faculty of Arts and Sciences.

Please reserve this date on your calendar and plan to  
be with us on that day.

Details of the program will be sent to you at a later  
date. I suggest that you plan for a meeting beginning at  
noon and continuing through the afternoon and evening.

Thank you for your cooperation in clearing the date  
well in advance.

Sincerely yours,



Carolyn Neff  
Secretary of the University  
Co-ordinator of the  
Visiting Committees



WESTERN RESERVE UNIVERSITY  
CLEVELAND 6, OHIO

OFFICE OF THE SECRETARY

May 7, 1966

To Members of the Visiting Committees  
to the Faculty of Arts and Sciences:

The meeting of the five Visiting Committees to the Faculty of Arts and Sciences to be held on Monday, May 16, 1966 as previously announced will begin at 12:15 noon in the 1914 Lounge, Thwing Hall Student Union, 11111 Euclid Avenue. Parking will be available in the Severance Lot (entrance on Bellflower) or in the Parking Structure, 2063 Abington Road just off Euclid Avenue.

Luncheon will be served in the Ballroom of the Student Union at which time you will have an opportunity to visit with Chairmen of the Departments visited by the subcommittee of which you are a member.

Following the luncheon departmental meetings will be held at which you will visit with undergraduate students who are majors in the department and with graduate students.

Later in the afternoon the five Visiting Committees will meet as committees of the whole. These meetings will be held at The Graduate House, 10660 Carnegie Avenue. Parking will be available in the lot directly across Carnegie Avenue from The Graduate House. Please keep in mind that Carnegie Avenue is one-way East-bound from 4 to 6:30 p.m., and East 107th Street is one-way South-bound. Leaving the Severance Lot or the Parking Structure, we suggest that you drive west on Euclid and turn left on East 107th. Enter the parking lot from East 107th.

Cocktails and dinner will be served in the Ballroom of The Graduate House. Following dinner Dean Frank H. Hurley will give his annual report.

Although some of you indicated you could attend only part of the day and others none, I am sending this notice to all because plans may have changed since the last communication. Please use the enclosed card to respond.

For those of you coming from out of Cleveland, my office will be pleased to make hotel arrangements if you will notify us of your time of arrival and departure.

We are looking forward to seeing you.

Sincerely yours,

*Carolyn Neff*  
Carolyn Neff  
Secretary of the University  
Co-ordinator of Visiting Committees

Dr. Millis' office  
c/o Mrs. Psemicka  
Western Reserve University  
University Circle  
Cleveland, Ohio 44106

Dear Rose:

As per your telephone request to Rabbi Silver's office the following information is submitted:

Rabbi Daniel Jeremy Silver (PhD) Birth: March 26, 1928

Rabbi The Temple  
University Circle at Silver Park Phone: SW 1-7755  
Cleveland, Ohio 44106

Home address: 2841 Weybridge Road  
Shaker Heights, Ohio 44120

Phone: 921-2842

AB Harvard University (with honors) -Maj. History and Literature  
MHL - Rabbi Hebrew Union College - Jewish Institute of  
Religion -Philosophy and Rabbimics  
PhD University of Chicago - Committee on the History of  
Culture - Medieval Studies

Rabbi Silver is Editor of the Central Conference of American Rabbis Jnl

Author of :The Maimonidean Criticism and the Maimonidean Controversy -  
1180-1240

Collection of essays "From The Rabbi's Desk

He edited the Jubilee Anthology of "In The Time of Harvest," Essays  
in the honor of Abba Hillel Silver, on the occasion of his 70th birthday

He is president of the Cleveland Zionist Society

Chairman of the Public Welfare Committee of the Jewish Welfare Federation

Member of the Visiting Committee for the Humanities of Western Reserve Un

Member of the Liturgy Committee of the Central Conference of Amer.Rabbis

Member of Board of Alumni Overseers - Hebrew Union College - Jewish  
Institute of Religion

Member of Executive Boards of Cleveland Council on World Affairs,  
The Jewish Welfare Federation, and Consumers League

June 10, 1966

- 2 -

Curriculum Vitae - Rabbi Silver  
and Mrs. Adele Silver

Adele (Zeidman) Silver

AB Goucher College - Maj. English Literature

Is completing master's work at Western Reserve University  
in Art History

Member Cleveland Committee of Phi Beta Kappa (I don't know if this  
is the women's unit)

If there are any other questions which have been overlooked please  
call.

Sincerely,

Margurite G. Mihok  
secretary to Rabbi Silver

DJS:nga

WESTERN RESERVE UNIVERSITY

CLEVELAND, OHIO 44106

OFFICE OF THE SECRETARY

TELEPHONE: 231-7700  
AREA CODE 216

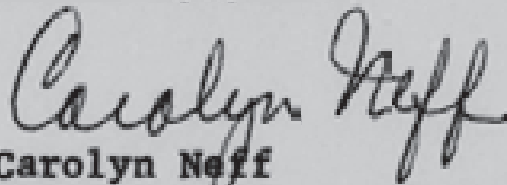
June 30, 1966

Rabbi Daniel J. Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver:

May I take the privilege of reminding you that we have not received a report of your impressions of the meeting of the Visiting Committee for Philosophy and Religion held on May 16. I am sure Mr. Zucker would greatly appreciate the benefit of your comments in preparing his report for the Board of Governors.

Sincerely yours,



Carolyn Neff  
Secretary of the University  
Co-ordinator of the  
Visiting Committees





July 1, 1966

Miss Carolyn Neff  
Secretary of the University  
Co-ordinator of the Visiting Committee  
Western Reserve University  
Cleveland, Ohio 44106

Dear Miss Neff:

Rabbi Silver is in Israel until August. I am sorry that the press of his coming trip, his most exhausting daily schedule, and demands of an unexpected situation did not enable him to formulate his report to date. I can only suggest that he did possibly give some views over the phone immediately following the meeting but whether this was to the Dyan's office or the Department I do not know.

What is Mr. Zucker's deadline for these comments? I could write and send air mail to Israel your request and hope for a reply within ten days. Would this be acceptable?

Sincerely,

Margurite G. Mihok  
Secretary to Rabbi Silver

MM:aga

WESTERN RESERVE UNIVERSITY

CLEVELAND, OHIO 44106

OFFICE OF THE SECRETARY

TELEPHONE: 231-7700  
AREA CODE 216

July 5, 1966

Miss Margurite G. Mihok  
Secretary to Rabbi Silver  
The Temple  
Cleveland, Ohio 44106

Dear Miss Mihok:

I did not know Rabbi Silver was out of the country until after I wrote. There is no great rush about this report. Mr. Zucker will need it about September 1. I have been following up because, as you know, such reports are more easily obtained shortly after a meeting.

Many thanks.

Sincerely yours,

*Carolyn Neff*

Carolyn Neff  
Secretary of the University  
Co-ordinator of the  
Visiting Committees



August 2, 1966

Miss Carolyn Neff  
Secretary of the University  
Co-ordinator of the Visiting Committees  
Western Reserve University  
Cleveland, Ohio 44106

Dear Miss Neff:

Enclosed is my belated report on the meeting of the Visiting Committee on Philosophy and Religion held in May. I was impressed with the eagerness and the determination of the Philosophy Department to make itself into a first rank faculty. A major problem which it confronts daily is the inadequacy of its present space. Half of its classrooms face the railroad and rapid transit tracks. I sat in on a lecture and, frankly, could not hear the instructor every three or four minutes whenever the train passed by. The students, undergraduates and graduates, seemed proud of their department. There was a good deal of excitement aroused by the visiting lectures sponsored by the department. Minor criticism was expressed by some undergraduates as to the amount of shuffling of courses and the amount of year to year changes in course offerings. This has been largely due to expansion of this department, but it seemed to have made it difficult for the undergraduate to plan a basic program. Some concern was expressed as to the limited exposure offered to the actual works of ancient and medieval philosophers. In sum, Western Reserve can be proud of this department. It has high expectations of itself.

Sincerely,

DANIEL JEREMY SILVER

DJS:rvf

Fifty SASS Years

THE SCHOOL OF APPLIED SOCIAL SCIENCES

Office of the Committee  
302 Williamson House Annex  
Western Reserve University  
Cleveland Ohio 44106

September 9, 1966

Rabbi Daniel J. Silver  
The Temple  
University Circle & Silver Park  
Cleveland, Ohio 44106

My dear Rabbi Silver:

We are delighted to know that you will participate in the academic procession on the occasion of the special Convocation in honor of the Fiftieth Anniversary of the School of Applied Social Sciences.

The Convocation will begin at three o'clock on the afternoon of Wednesday, September 28, 1966 and will be held in Amasa Stone Chapel, 10940 Euclid Avenue.

As a participant in the academic procession you are requested to report to the Newton D. Baker Memorial Building, 10950 Euclid Avenue no later than two-fifteen. This allows just sufficient time for robing and forming the procession.

Any academic dress requested will be ready for you at the Baker Memorial Building.

Suggestions for parking are the Severance Hall Lot, entrance from Bellflower or the University Circle Parking Structure located south of Euclid Avenue with entrances from Cornell Road and Abington Road.

Should you have any questions about arrangements, please contact the Office of the Secretary. The telephone number is CE 1-7700, extension 315.

Sincerely yours,

*Carolyn Neff*  
Carolyn Neff  
Secretary of the University

CN:sej



At the Convocation you are to give the invocation and the benediction, as you have done in past years. The wording can be according to your own choice. Please wear your own academic robe and let Mrs. Miller know about the hat. They are wearing mortar boards but you may or may not wear one--it's up to you.

Please be at Severance Hall, the Green Room between 3:15 and 3:30 P.M. on that day. Whole thing will be over by 5:00 P.M.

Shall I tell Faith you cannot teach that day?

*Done*

*B.D.*

[Feb 17, 1967]

THOUGHTS ON THE PRESENT AND FUTURE STATES OF SEMINARIES IN THE U.S.A. AND A  
PRELIMINARY PROFILE OF AN ECUMENICAL INSTITUTION FOR THEOLOGICAL EDUCATION  
IN CLEVELAND

A. Present State of Seminaries

There is every evidence that seminaries, even the most provincial -- Protestant, Roman Catholic or Jewish -- are feeling the impact of the ecumenical movement. Probably the most isolated (and many are quite isolated geographically and culturally) are getting books into their libraries which reflect the increasing interplay of religious and moral points of view that come from other denominations and from secular society. Many of them are seeing that their faculties and students have some contact with representatives of other religious groups. In metropolitan centers it is not uncommon now to find lectureships provided in, say a Protestant seminary for a Catholic scholar or visa versa. In a few places (Berkeley, California, Boston, St. Louis, New York and interestingly Dubuque, Iowa) official organizations of Protestant and Catholic institutions, rarely Jewish, have made arrangements for regular opportunities to cross all lines and all subjects of study in the interest of doctoral degree work. These seminary complexes are mainly for the purpose of turning out better, more informed scholars in various fields of religion, not producing professional leadership for churches and synagogues.

Likewise there is increasing evidence of two other trends. One is a trend to take urban problems more seriously, or even more significant, secular life in the modern age as a whole more seriously. In the more liberal Protestant and Catholic centers--usually in the larger cities--you will find the seminaries giving attention to the impact of the social sciences and the arts upon religion. You will find these seminaries reaching out into crucial social problems of urban man with academic courses and fieldwork assignments to prepare the student for

service in Metropolis (innercity, central city, suburbs and exurbs). A second connected trend is the interest of seminaries in inter-disciplinary approaches to learning for religious leaders. The critical problem here, of course, is that they practically never have resident faculties with other than theological training. Nonetheless, the more progressive of the seminaries make serious efforts through books, lectures, university contacts and supervised fieldwork to have their students trained with some attention to other frames of reference besides theology so that they can relate theology and religious practices to modern man more meaningfully and effectively.

B. Future State of Seminaries

To carry out these new-felt-needs of ecumenical education, education related to modern technological society in its highly urbanized form and education on an inter-disciplinary basis, the seminaries -- most of which are out in the country rather than in the cities -- are moving and merging and moving and relating to metropolitan university centers of population. But many of them are stuck due to heavy financial involvement in property and equipment. Even some of the seminaries in the cities are in the wrong location and are feeling the bind of restricted possibilities for the kind of comprehensive education needed by today's ordained clergy and tomorrow's seminarians. The institutions which are in a position to go all the way in full fledged ecumenical education (with Catholic, Protestant and Jewish resources in leadership and teaching) and all the way in engagement in the problems of urban man and professional training based squarely and directly upon actual experience of these problems under professionally supervised conditions, all the way in inter-disciplinary forms of theological education with built-in facilities for cross-disciplinary teaching of all the fundamental subjects and all the training programs -- the institutions that are in a position to be this kind of center are very rare. Indeed, it is

doubtful that any institution in the country at this time has so reconstructed its seminary program as to provide this dimension of ecumenicity, engagement with urbanism, and inter-disciplinary instruction. The Berkeley program for example, is a doctoral program involving Protestant and Catholic seminaries but those seminaries have not radically altered their seminary curriculum. It is just such a center -- serving not only ministers to be but clergy of all faiths now in need of fresh training, and laity seeking ecumenical perspectives on the applications of their faiths in the world -- that we wish to bring into being in Cleveland.

C. An Ecumenical Institution for Theological Education

This center of study will probably be related to the federated university of Case-Western Reserve in Cleveland. It is intended to be new in scope. It is for the professional training of Catholic, Jewish and Protestant clergy. It is for clergy who are already ordained and want continuing education, as well as for men and women intending to be religious leaders but who want a seminary education that is ecumenical from the start. It is to be a center for lay education, for the training of laymen in religion and for religiously motivated action in the community. It is to be an institution for the completion of training of significant percentages of clergy who are now serving-clergy without having ever completed their seminary or in some cases their college preparatory work.

This institution is intended to be radical in design. It is to be inter-disciplinary, treating each field from biblical studies to social ethics; in the context of what the relevant disciplines from anthropology to social work have to offer religious leaders. It is to be ecumenical, drawing upon the talents of Catholics, Jewish, and Protestant scholars and practitioners. It is to be rooted in actual, practical engagement of the students -- be they seminarians or ordained clergy or lay people -- in urban problems, upon which they will



reflect in formal classes and to which they will immediately apply their classroom teachings. It will be action-oriented in its thrust, seeking to send out leaders who are prepared to use the religious resources of the community for the benefit of persons and the involvement of community life.

This institution is intended to be a research center of the most practical kind, where the critical issues confronting man in modern life will be identified, discussed in multi-disciplinary framework, and built into the curriculum so that all training will be life-centered instead of subject-centered. It is to be a center in which the distinctly human dimension of every metropolitan problem is given priority with a view to bringing the moral force of religious leadership to bear upon these problems. Its very nature is to involve talented laymen through every walk of life in the teaching as well as the learning so that theological education is no longer clergy teaching clergy, but clergy and laity teaching and learning together. As such, this institution can link learning and doing for both clergy and laity at various levels of professional training. It is planned to tie in this institution with cultural, academic, and professional schools so that those who train in this institution will be able to appropriate the best from a training that is given to other professions. Issues among the various faiths in this country and issues confronting citizens of all faiths can be directly confronted in this ecumenical, inter-disciplinary center, thus realizing some of the best results of the ecumenical institutes already so significant in Europe but without their handicaps of isolation from the centers of metropolitan life.

The idea is a theological center of ecumenical education truly professional, <sup>(?)</sup> thoroughly inter-disciplinary, completely inter-faith, and fully committed to deal relevantly with the problems of modern society.

DSC/dw

February 17, 1967

# MEMORANDUM

WESTERN RESERVE UNIVERSITY  
CLEVELAND, OHIO

February 22, 1967

TO: Very Rev. Hugh E. Dunn, Rector-President John Carroll Univ.  
Rabbi Bernard Martin, Assoc. Prof., Jewish Studies, WRU

FROM: Right Rev. Msgr. Michael J. Murphy, Rector, St. Mary Seminary  
Rev. James M. Killeen, Commission on Christian Unity, Diocese of Cleveland  
Rabbi Daniel J. Silver, The Temple  
Rev. William R. Voelkel, Ecumenical Education Commission, Council of Churches

FROM: Bob Bonthius

1. We will be getting in touch with you for a 4-6 consultation on ~~Tuesday, Mar. 13~~ or Wednesday, Mar. 15 morning and first half of the afternoon with Dean John Dillenberger, head of the new Graduate Theological Union of Berkeley, California. Please save both dates until it is finalized.
2. Meantime the following have agreed to check out developments elsewhere and the best consultants to invite (what do you think of inviting one more for the same time Dr. Dillenberger will be here--or should we take only one at a time?) Drop me a note if you have an opinion on this point.  
Fr. Dunn will check out the St. Louis developments.  
Msgr. Murphy will do the same for the Davenport, Iowa-Dubuque ecumenical efforts.  
Rabbi Silver will canvass the New York City situation.  
I will check Boston and any other place I hear about--would you be good enough to do the same (if you fear duplication, give me a call, but I should think you might better go ahead and check it out.)
3. Dan Silver: would you also check out your idea of a possible model of educational organization, namely, the New School in New York--see if we might profitably have a key person there come to us for ideas about theological education?
4. We are struggling now with the following questions:
  - a. CURRICULAE? For pre-ordination (are there overlaps which an ecumenical institution could overcome by providing one curriculum in designated areas for all?) For post-ordination (this seems to all of us to be a most promising area for ecumenical studies and professional training for both general and specialized vocations within the rabbinate, priesthood, and ministry). For laity (related to (a) religious dimensions of secular vocations, (b) moral issues confronting religiously motivated people and calling for corporate analysis and strategy, (c) deepening of religious faith and moral understanding of both traditions and contemporary mission in society). For college level students (religious and moral matters approached in ecumenical context). For specialized groups within the ordained clergy groups (education and/or training for religious education people, inner city people, denominational strategists and planners, pastoral care people, etc.).
  - b. FACULTY? Who would be needed for such curriculae? Possibilities of quality faculty? Relations to existing academic and community experts in subjects taught and training given--remembering that such a center as we have in mind is to be fundamentally interdisciplinary and vitally concerned with modern secular society and its problems-possibilities, as well as ecumenical. (Is this a correct assumption? Should we discuss this and formulate whatever agreements we have on it?)
  - c. CLIENTELE? See a. above. Clergy and laity of all faiths.

2/22/67

ATTENDEES

A. M. E. Zion Church

Rev. Donald G. Jacobs - St. James

Baptists

Dr. Parker Burroughs - American Baptist

Rev. Paul Kubik - American Baptist

Rev. Emanuel S. Branch, Jr. - Antioch Baptist Church

Rev. Jonathan Ealy - Divinity Baptist Church

Rev. O. M. Hoover - Olivet Institutional Baptist

Rev. John T. Weeden - St. Timothy's Missionary Baptist

Disciples of Christ (Ohio Society of Christian Churches)

Dr. Herald B. Monroe

Mr. Andrew P. Martin

Episcopal

The Rt. Rev. Nelson M. Burroughs

The Rt. Rev. John H. Burt

The Rev. William Shively

Mr. Donald Carmichael

Mr. Daniel T. Carroll

Jews

Rabbi Daniel J. Silver



Lutherans

Rev. J. David Mumford  
Rev. R. Wayne Willmann  
Mr. Ernest Scott

Methodists

Rev. M. Richard Drake  
Rev. Robert H. Courtney  
Mr. Paul Briggs  
Mr. Edward Crouch  
Rev. O. M. Hoover - Cory Methodist

Presbyterians

Dr. Robert Bonthius  
Dr. James L. Grazier

Rev. Isaiah P. Pogue, Jr. - St. Mark's Presbyterian

Roman Catholics

Msgr. Michael Murphy  
Rev. James Killen  
Rev. Conroy

*Father Penn*  
*Father Wicker*

United Church of Christ

Dr. Robert S. Mathes

*Miss Florence Putledge*



WESTERN RESERVE UNIVERSITY

CLEVELAND, OHIO 44106

March 6, 1967

CLEVELAND COLLEGE  
10950 EUCLID AVENUE

TELEPHONE: 231.7700  
AREA CODE 216

Dr. John Dillenberger  
2465 LeConte  
Berkeley, California

Dear John:


We are looking forward to your being present with us on Wednesday, March 15 in Cleveland as a consultant. From our conversations you will know that we are an interreligious group interested in the possibilities of an ecumenical institution for theological education in the Cleveland area. I am enclosing a memo which indicates some of the members of the committee charged with the development of the educational concept of such an institution. You will see that we are interested in the possibilities of pre-ordination or seminary education on an interfaith, interdisciplinary, urban oriented basis; post-ordination education for both generalized and specialized vocations within the Rabbinate, Priesthood, and Ministry; and lay education related to the religious dimensions of secular vocations, moral issues confronting religiously motivated people, and the deepening of religious faith and moral understanding of religious traditions in relation to the contemporary mission of religious organizations in society.

What we hope to gain from you is an understanding of the scope and character of the interreligious programs of education that are going on under the direct auspices of the Graduate Theological Union and any other programs in Berkeley that you are familiar with. We hope to glean from you ideas that will help us formulate the soundest and most innovative ideas that give promise for the education of clergy and laity in the coming decades. We believe in Cleveland that we have remarkable possibilities to start such an institution from the ground up with maximum freedom. We are looking to people like you, who are in the midst of the most innovative types of theological education to help us dream, but to dream realistically.

Our plan for Wednesday, March 15 is to meet from 9:00 a.m. to 3:00 p.m. This will give us a six hour period with appropriate breaks for coffee and food to talk together. Virtually all of our committee is expected to be present for the entire time. I hope that it will be possible for you to come the night before so that it will not be a rush Wednesday morning for you. We are reserving a room at the Wade Park Manor, a Hotel in University Circle and near our place of meeting which is The Temple, where one of our committee members, Daniel J. Silver, is Rabbi.

It will be good to see you again, John, and to introduce you to the fine men we have here and who are vitally interested in these possibilities, and to get your latest thinking on the directions theological education for both clergy and laity should go.

Cordially yours,

  
Robert H. Bonthius

RB/sk  
encs.

AN ASSOCIATE IN THE UNIVERSITY CIRCLE

PROGRAM

# MEMORANDUM

WESTERN RESERVE UNIVERSITY  
CLEVELAND, OHIO

TO: Members of Ecumenical Institute for Theological Education  
Educational Concepts Committee

FROM: Robert H. Benthius

DATE: March 6, 1967

SUBJECT: Re: First consultants meeting Thursday, March 9, 9 a.m. to 3 p.m. THE TEMPLE,  
University Circle and Silver Park. Host: Rabbi Daniel J. Silver.

Consultant: Father Cletus Wessel, Order of Preachers, Aquinas Institute School of Theology, (accredited by North Central Association of Colleges and Secondary Schools, charter member of Midwest Association of Theological Schools, and associate member of American Association of Theological Schools).

Father Wessel has been closely related to The Association of Theological Faculties in Iowa, Dubuque, Iowa. More material on the Association is enclosed.

He has been involved in curriculum studies and curriculum development of the Midwest Association of Theological Schools.

Procedure: Following initial acquaintance with what The Association of Theological Faculties is doing, we can go directly into the exploration of the types of theological education we are interested in in Cleveland: post-ordination, pre-ordination, lay and collegiate. I will have a secretary present to take notes and do whatever tasks need to be done to facilitate our meeting and to promote material needed for subsequent meetings. It is my thought that we will plan for coffee breaks and lunch right there, so as to have maximum opportunity to explore one another's ideas and hopes, and the experience and vision of Father Wessel. See you Thursday.

2/23

DR. Barthius' office  
called to advise that  
MSGR. Murphy has contacted  
ANOTHER CONSULTANT ON  
the INTER-FAITH SEMINARY  
who would be available to  
MEET WITH YOUR COMMITTEE ON

MARCH 9<sup>th</sup>. THEY ASKED  
if the EVENING OR DAYTIME  
WAS PREFERRED. I SUGGESTED  
if it MEANT AN ALL-DAY  
SESSION SUCH AS IS SCHEDULED  
W/DILLINGER, YOU HAVE TO HAVE  
TIME TO WRITE A SERMON  
BEFORE SATURDAY AND TAKING  
AWAY THE THURSDAY WOULD NOT  
LEAVE TOO MUCH TIME FOR YOUR  
PREPARATION.



[1967]

THURSDAY - MARCH 9 -

9 a.m. - 3:30 p.m.

INTER-FAITH SEMINARY COMMITTEE

Headed by Dr. Bonthius - WRU

Expected Attendees

REQUIREMENTS:

|                                       |     |                                 |
|---------------------------------------|-----|---------------------------------|
| BOARD ROOM (LOUNGE)                   | (1) | Rabbi Silver                    |
| Paper -- & Paper clips                | (2) | Dr. Bonthius                    |
| Pencils and/or pens                   | (3) | Rabbi Martin                    |
| Ash Trays                             | (4) | Fr. Dunn                        |
| Extension Cord                        | (5) | Msgr. Murphy                    |
| Soup Bowls                            | (6) | Fr. Wesel (Guest Consultant)    |
| Coffee and Tea for <u>morning</u> and | (7) | Fr. Killeen (Lunch is doubtful) |
| <u>afternoon</u> <u>Coffee breaks</u> | (8) | Rev. Wm. Voelkel                |
|                                       | (9) | Rev. Wm. S. Brown               |

LUNCH

BLACKBOARD (Chalk - erasers)



[1967]

THURSDAY - MARCH 9 -

9 a.m. - 3:30 p.m.

INTER-FAITH SEMINARY COMMITTEE

Headed by Dr. Bonthius - WRU

Expected Attendees

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Paper -- & Paper clips  
Pencils and/or pens  
Ash Trays  
Extension Cord  
Soup Bowls  
Coffee and Tea for morning and  
afternoon Coffee breaks

- |     |                                 |
|-----|---------------------------------|
| (1) | Rabbi Silver                    |
| (2) | Dr. Bonthius                    |
| (3) | Rabbi Martin                    |
| (4) | Fr. Dunn                        |
| (5) | Msgr. Murphy                    |
| (6) | Fr. Wesel (Guest Consultant)    |
| (7) | Fr. Killeen (Lunch is doubtful) |
| (8) | Rev. Wm. Voelkel                |
| (9) | Rev. Wm. S. Brown               |

LUNCH

BLACKBOARD (Chalk - erasers)



MEMO

March 12, 1967

TO: Educational Concepts Committee, Ecum. Inst. for Theo. Educ.

FROM: Robert H. Bonthius, Chm.

SUBJECT: Report of first meeting with Consultant, Father Cletus Wessel.

Business transacted: Six hours of consultation Thurs., Mar. 9.

Next meeting: Wed., Mar. 15, Dr. John Dillenberger, GTU Berkeley, Cal.  
9 a.m. to 3 p.m., The Temple, Rabbi Silver, host.

(Note: to get this to you I am abbreviating wherever possible. Fuller notes we can prepare, when we agree on what we wish to report.)

Purpose of our meetings: To assess needs of Cleveland area for clerical and lay education and training at each level (college, seminary, post-ordination, adult continuing education). (Bexley Hall might prove a valuable seminary base in that you would have (a) larger student constituency, (b) more faculty for teaching, (c) more course offerings for all levels. But B.H. not our focus.) Our response to EITE Comm. must be in terms of needs of Cleveland for an EITE.

## 1. NEEDS?

- a. College level--do we find any need here? (Catholics have courses at St. Johns, JC, ND, Ursuline, Boromeo. WRU courses well-subscribed by all faiths. Bald-Wall? Cl. State? Cuyahoga Comm?)
- b. Seminary or pre-ord. level--any need here? (Catholics have St. Mary's, might find a Prot. or Ecum. pre-ord. institute valuable in upper sem. yrs. as Aquinas does in Dubuque. Jews have Inst. for Jewish Studies--growing, but not a seminary: Hebrew Union, Jewish Theological both adequate and firmly established elsewhere. Protestants wish no more denom. or Prot. interdenom. seminaries.)
- c. Post-ordination level--some need here? (Catholics and Protestants have responded to Clergy Intern Program. Various clergy participate in clinical training programs in hospitals of Cleve. A few clergy take M.A. or Ph.D. degrees in WRU Rel. or other depts. Short courses at WRU Cleve. College and under Council of Churches have attracted mainly Prot. clergy. Clergy go elsewhere for adv. training--how many?)
- d. Adult continuing education (lay education)--any need here? (Council of Churches has pilot program including Protestants, Catholics, Living Room Dialogues with Protestants and Catholics are going. Jewish-Christian "Peace on Earth" dialogues are continuing. WRU sponsors adult courses in religion thro. Cleve. Coll.)

## 2. CRITICAL QUESTIONS WE ASK:

- a. ~~How~~ What more do we need to know about needs?
- b. How do we proceed in the limited weeks we have to get this info?
- c. (For each level of educ. and training) Do we have the needed faculty here in Cleve. or would we have to import faculty?
- d. Can we build needs for clerical and lay education in Cleve. if they are not felt now? If so, what form of organization is needed to do this? (A joint committee on inter-religious affairs to act as catalyst and coordinator of all possibilities?)
- e. Is there the will among Jewish, Catholic, and Protestant groups in Cleve. to support an EITE?
- f. (Re: pre-ord. educ. seminary:) will Cleve. be one of the regions for future theo. educ. as far as Amer. Assoc. Theo. Schools is concerned?



- g. Do we want to give advanced degrees? Or, is the need in the area of continuing education and training without reference to degrees?

Outline of "target populations" --- ?

1. Academic preparation for research and teaching. (Aquinas gives MA. and Ph.D. in Ecumenical Studies, and Theology. Three schools (Luth., Presby., R.C. direct doctoral works jointly. These schools also prepare people for teaching religion in colleges and universities.)
  2. Practitioner skills (group dynamics, religious education, counseling, community organization, management skills, etc.) (Clergy Intern Program and other urban training centers, T-group labs, etc. suggest ways in which clergy and laity can gain specific skills. Specialized ministries among Catholics and Protestants such as urban strategists, denominational executives, inner city pastors, chaplains of various types of institutions do take advantage of advanced training in these skills.)
  3. Theological education for parish and for urban life. (Includes studies needed by clergy for up-to-date knowledge of core subjects, studies needed by clergy and laity for relating faith to public issues and moral challenges of society, studies of issues, and studies that involve problem-solving related to religious life and action.)
- h. Is there a common core of studies and/or skills that either or both seminarian-level and post-ordination level religious leaders could use? E.g., "descriptive" studies in areas where they have unavoidable involvements: pastoral care, community leadership, religious education, administration, personnel relationships, community organization.
- i. Provided it were feasible, is there something intrinsically valuable in learning in an ecumenical context? Does this kind of a center for learning at any level or at certain levels offer more than a denominational context of education? If so, at what levels? all of seminary, last years of seminary, post-seminary?



WESTERN RESERVE UNIVERSITY

CLEVELAND, OHIO 44106

March 21, 1967

CLEVELAND COLLEGE  
10950 EUCLID AVENUE

TELEPHONE: 231-7700  
AREA CODE 216

Rabbi Daniel J. Silver  
The Temple  
University Circle and Silver Park  
Cleveland, Ohio 44106

Dear Dan:

Your willingness to participate in the Theological Reflection Seminar is much appreciated. We will look for you for the period 1:00 to 3:00 p.m. Friday, March 31. Bernie Martin will follow you the next Friday afternoon. During these two seminars we want to inquire into certain issues regarding the relationship of religion to social action. The particular reason for wanting you to come at this time is that we have been led to question the appropriate role of the clergy in social action, and have noted that Judaism has a rather different notion of clergy's role in society than either the Protestant or the Catholic traditions. If you could start with this matter of the Hebrew tradition as regards the respective roles of laity and Rabbis (a distinction that in itself, I know, is a mistaken one as far as Judaism is concerned) that would be an excellent beginning for the two hours together.

At the same time, a new connection with a Jewish understanding of the role of the faithful in social reform, we will have read two of the chapters in Will Herberg, Protestant-Catholic-Jew: An Essay in American Religious Sociology. The specific chapters that all will have read are chapter 10, "The Three Religious Communities: Unity and Tension," and chapter 11, "Religion in America in the Perspective of Faith." Our particular interest in these chapters is the biblical perspective which Herberg brings to bear upon American forms of religion. His biting criticism of the three forms of American religion in the light of his understanding of biblical thought is of great interest to us, and I would appreciate it if you would be willing to take some of the time to bring your own perspective to bear on American religion vis-a-vis Herberg's critique.

If you can do these two things it would then be possible for us to take the balance of the two hour period for general discussion. I think it would be well not to take more than fifty minutes for your initial comments, and it is not necessary to take any particular length of time short of that. You can say as much or as little on these two topics as you desire to start us off.



(Mar 21, 1967)

I am enclosing a copy of the paper on Theological Reflection which has been our guide for the seminar this year. It may give you a little help in understanding the frame of reference within which you come to us.

There will be the usual faculty honorarium of \$35.00 for this session. I am very grateful to you for adding this to your already overcrowded schedule.

Cordially yours,

*BA*

Robert H. Bonthius, Director  
Internship for Clergymen in  
Urban Ministry

RB:sk



Western Reserve University  
CLEVELAND COLLEGE

SEMINAR: THEOLOGICAL REFLECTION  
(Tuesdays, Two Hours, 32 weeks)

INTERNSHIP FOR CLERGYMEN IN URBAN MINISTRY  
A pilot program of post-graduate training for all faiths  
for more effective service to the metropolis

Purpose:

1. To interpret the processes, problems, and possibilities of urbanization in terms of the intern's understanding of the nature and destiny of man.

2. To focus on selected aspects of urban life, in particular on the urban problem selected by the intern for analysis and strategy, in terms of the relationship of the problem to:

- a. the intern's theological tradition, especially
- b. the concept of service to man held by his religious community, including
  - (1) the unique role of the clergyman himself,
  - (2) the unique role of the congregation (laity),
  - (3) the unique role of the denomination, and
  - (4) the unique role of ecumenical structures in coping with the problem.

Presuppositions: In the sense that all men operate in terms of goals to which they are committed, and these goals imply ideas about the nature of man, all men are theologians. To put it another way, all men have values, conceptions of that which is most important man's fulfillment. When these ideas of the nature and destiny of man are expressed by those committed to them we may call the ideas religious and the men who hold them theologians. Theologians in this sense are by no means limited to those persons who are professionally engaged in studying and comparing systems of ultimate concern. Theologizing in more or less conscious and articulate forms is done by everyone, or at least seen in everyone insofar as they reflect on goals. This means that people who are technically non-theologians may be very good theologians in that they are conscious and articulate about their goals, and about the ideas of human nature which underlie these goals. And, since men are expressive in other than verbal ways; for example, in visual and spatial ways, it means that those who are doing theological reflection may be found among the artists and scientists, among the managers and workers, among the powerful and the dispossessed, as well as among clergy and laity in the faith communities. Visions of man in the context of urbanization range both in mood and emphasis, from celebration of what urbanism means to man's development to rejection of the city as a human community. Such visions, together often with prescriptions for moving from the real to the idea, also reflect rich and varied theological traditions, Greek and Hebrew, Catholic and Protestant, communistic and capitalistic, humanistic and theocentric. While it is humanly impossible to engage the whole range of theologizing about urbanization or even the entire spectrum of reflection upon a major urban problem, it is possible on a selective basis to take account of the range and pay attention to a variety of points of view. From an educational standpoint, it is incumbent upon the student to do so. Otherwise, education becomes illiberal and provincial.



Methods: A Reading of books chosen for their representativeness of a variety of views of man's nature and destiny in an increasingly urbanized world is combined with interpretations of the theological points of view suggested by the books.

Interpretations involve dialogic encounter with Protestant, Catholic, Jewish, and Humanistic theologians (interpreting "theologians" here as persons consciously articulating one or another set of human goals for man based upon their ideas of the nature of man.)

Dialogic encounter among the interns themselves is made a major part of the teaching procedure by means of papers written and presented in seminar by the interns on the theology of the problem they have chosen for analysis and strategy in the 32-week anchor engagement.

Course Outline: (Note: an interpreter from within each of the following traditions will be present for interpretation at least once in each period)

Nov. 11, 18, and  
Dec. 2, 9

HARVEY COX, The Secular City: Secularization and Urbanization in Theological Perspective

Dec. 16 and Jan. 6, 13

ERICH FROMM, The Sane Society

Jan. 20, 27, and  
Feb. 3, Mar. 3

KARL RAHNER, The Christian Committent

Mar. 10, 17, 31  
and Apr. 7

Jewish theological perspective on urbanism and human destiny

Apr. 14  
Apr. 21  
Apr. 28  
May 5  
May 12  
May 19  
May 26  
June 2  
June 9  
June 16

Intern theology papers, reflecting upon the engagement problem in terms of their own theological perspectives, and dealing theologically with that problem in terms both of systematic theology and practical theology





August 16, 1967

Rabbi Daniel Jeremy Silver  
The Temple  
Cleveland, Ohio 44106

Dear Dan:

In October, the University will observe the Seventy-Fifth Anniversary of the founding of our School of Dentistry. The closing event of this two-and-a-half day celebration is to be a formal Convocation which is to be held on Friday afternoon, October 20th, at three o'clock in Amasa Stone Chapel. The purpose of this letter is to invite you to serve as the Chaplain of that Convocation and to give the Invocation and Benediction. The speaker of the occasion is to be Dr. O. Meredith Wilson, former President of the University of Minnesota, and the University will confer honorary degrees on six distinguished individuals who have made outstanding contributions to dentistry and dental education.

I very much hope that you will find it possible to assist the University in this way.

Cordially yours

*Jack*

John S. Millis  
Chancellor

Dictated by Mr. Millis  
but signed in his absence.

August 18, 1967

Dr. John S. Millis  
Chancellor  
Case Western Reserve University  
Cleveland, Ohio 44106

Dear Dr. Millis:

This is to acknowledge receipt of your kind invitation to Rabbi Silver to serve as Chaplain of the Dental School Seventy-fifth anniversary Convocation on October 20th.

Rabbi Silver is presently in New York City participating in a Seminar on Religion and Life sponsored by The Institute On Man and Science in Rensselaerville, New York. I am sure he will communicate with you upon his return from the Seminar.

May we extend our congratulations to your School of Dentistry and its faculty and staff upon the achievements which have been most evident these past seventy-five years.

Sincerely,

MGM:mgm

(Miss)Margurite G. Mihok  
Secretary to Rabbi Silver

August 24, 1967

Dr. John S. Millis  
Chancellor  
Case Western Reserve University  
Cleveland, Ohio 44106

Dear Dr. Millis:

I want to thank you for your kind invitation to be Chaplain at the Seventy-Fifth Anniversary of the founding of the School of Dentistry. I will be delighted to be with you but I have one problem. I must be in my own pulpit by 5:30 that evening. Can I hope to be out by 5:00 o'clock so that I can return here for our service. If the answer is affirmative, I shall be pleased to be with you.

Sincerely,

DANIEL JEREMY SILVER

DJS:rvf



August 25, 1967

Rabbi Daniel Jeremy Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver:

Thank you for your letter of August 24th in which you inform me that you can accept our invitation to serve as Chaplain at the Convocation observing the seventy-fifth anniversary of the founding of the School of Dentistry if I can assure you that we shall be finished by five o'clock. As you know, the Convocation begins at three p.m. and I am proud to say that our processions move at the appointed time so we will begin the Convocation at the announced moment. I expect the ceremony to run about an hour-and-a-half, but certainly no more than an hour-and-three-quarters. Therefore, I am positive that you can count on leaving the University for The Temple by five and thus meet your engagement at five-thirty. In view of this, I shall assume that we have your acceptance.

I am delighted that you will be with us.

With kind personal regards,

Cordially yours

John S. Millis  
Chancellor



CASE WESTERN RESERVE UNIVERSITY

CLEVELAND, OHIO 44106

The Seventy-fifth Anniversary Celebration of  
THE SCHOOL OF DENTISTRY

REQUEST FOR TICKETS

To be returned no later than October 10, 1967

Please send me the following tickets:

THE DIAMOND JUBILEE DINNER

Wednesday evening, October 18

Number

\$7.50 per person — Check enclosed for

(Please make check payable to  
Case Western Reserve University)

Amount

THE SYMPOSIUM

Thursday morning, October 19

Number

Thursday afternoon, October 19

Number

Friday morning, October 20

Number

THE CONVOCATION

Friday afternoon, October 20

(Participants in the Academic Procession  
do not require a Convocation ticket)

Number

Name

Mailing Address

City

State

Zip Code

☐ Please send me information on hotel accommodations.



**The Board of Trustees  
of  
Case Western Reserve University  
Cordially Invites You to Attend the  
Seventy-fifth Anniversary Celebration  
of the Founding  
of  
THE SCHOOL OF DENTISTRY**

**October 18, 19 and 20, 1967**

**Cleveland, Ohio**



*Admission to all Anniversary events will be  
by ticket. Please reply by October 10, 1967 on  
the enclosed reservation form. Your tickets  
will be mailed to you.*

# The Seventy-fifth Anniversary

With pride and great expectation, we present the programs commemorating the Seventy-fifth Anniversary of the Case Western Reserve University School of Dentistry.

We anticipate that the functions of this observance will be stimulating and informative to all persons in the community who are concerned with the evolving concepts of education and training of health personnel in our rapidly changing society. It holds particular promise for those in the health field, especially those in the dental profession.

In a light and nostalgic vein, the Alumni Association of the School is sponsoring a dinner for the festive observance of this Diamond Jubilee.

The Anniversary Committees join the Board of Trustees of the University in extending you and your friends a warm invitation to attend these events.

HARVEY C. JANKE, *Chairman*

THE SEVENTY-FIFTH ANNIVERSARY



Wednesday, October 18

## THE DIAMOND JUBILEE DINNER

Grand Ballroom—Statler Hilton Hotel

6:30 p.m. Cocktails & à la carte

7:30 p.m. Dinner

8:30 p.m. Program

### PRESIDENT

Carl J. Stark  
*Chairman, Visiting Committee*  
*Case Western Reserve University*  
*School of Dentistry*

### SPEAKER

Gerald D. Timmons, *Dean Emeritus*  
*Temple University School of Dentistry*

### BRIDGING THE YEARS

*A revue in song by The Reminiscers*

BLACK TIE

DINNERS—\$7.50 per person

*Wives, friends and colleagues are invited to this gold birthday party sponsored by the Alumni Association of the School.*

# The Symposium

Thinking people are acutely aware of, awed, and perhaps even disquieted by the pace at which the world about them is moving. Society is undergoing mandatory and conscious change, scientific knowledge is accumulating at an unprecedented rate, and education is rapidly accommodating itself to the needs for integration and dissemination of immense quantities of information.

What will be the short and long range effects of the social innovations that are taking place, what will be the character of our society some decades from now? How far will science take us in the quest for truths about life, health and disease? What can we envisage as the systems by which our young will be educated, who will teach them, and how long will it take to obtain an adequate education? Speaking about present and future trends in society, science and education will be three distinguished scholars, each an expert of wide repute in his own field.

The changing scene will obviously have an impact on dentistry. What demands will be made on its educators, its practitioners, and its organizations? A prominent group of its leaders will react for the dental profession to the ideas generated by the key speakers.

DAVID B. SCOTT, *Chairman*  
SYMPOSIUM COMMITTEE

Thursday, October 19

## THE SYMPOSIUM

Allen Memorial Library — 11000 Euclid Avenue

### SOCIETY, SCIENCE AND EDUCATION

*Their Challenge to the Profession of Dentistry*

9:45 a.m. Welcome

John S. Millis, *Chancellor*

*Case Western Reserve University*

### FIRST SESSION

David B. Scott

*T. J. Hill Distinguished Professor  
of Physical Biology, Case Western  
Reserve University School of Dentistry*

PRESIDING

10:00 a.m. OUR EVOLVING SOCIETY . . .

Eli Ginzberg

*Director, Conservation of Human Resources  
Project, Columbia University*

. . . ITS REQUIREMENTS FROM DENTISTRY  
AS A HEALTH PROFESSION

*General Dentistry*

Henry A. Swanson

*Past President, American College of Dentists*

*Dental Specialties*

D. Walter Cohen

*Professor of Periodontics and Chairman of the  
Department, University of Pennsylvania School  
of Dental Medicine*

*Dental Public Health*

Walter J. Pelton

*Professor of Dentistry and Chairman,  
Department of Community Dentistry  
University of Alabama School of Dentistry*

*Dental Organization*

Leland C. Hendershot

*Editor, American Dental Association*

Thursday, October 19

THE SYMPOSIUM (continued)

Allen Memorial Library — 11000 Euclid Avenue

SECOND SESSION

Thomas J. Hill

*Professor Emeritus of Oral Pathology  
and Therapeutics, Case Western  
Reserve University School of Dentistry*

PRESIDING

2:00 p.m. THE EXPANDING REALM OF SCIENCE . . .

Russell S. Poor

*Director, Division of Nuclear Education and  
Training, U.S. Atomic Energy Commission*

. . . ITS IMPACT ON DENTISTRY

*Dental Education*

Seymour J. Kreshover

*Director, National Institute of Dental Research  
Department of Health, Education and Welfare*

*Dental Research*

S. Arthur Ellison

*Professor of Oral Biology, State University of  
New York at Buffalo School of Dentistry*

*Bio-Engineering*

Ralph W. Phillips

*Research Professor of Dental Materials  
Indiana University School of Dentistry*

*Dental Practice*

Frederick A. Henny

*Chief, Division of Oral Surgery and Dentistry  
Henry Ford Hospital*



Friday, October 20

THE SYMPOSIUM (continued)

Allen Memorial Library — 11000 Euclid Avenue

THIRD SESSION

Robert P. Dressel

*Professor and Director of Restorative  
Dentistry, Case Western Reserve  
University School of Dentistry*

PRESIDING

9:45 a.m. NEW CONCEPTS IN EDUCATION  
AND LEARNING THEORY . . .

Ralph W. Tyler

*Director Emeritus, Center for Advanced  
Study in the Behavioral Sciences*

. . . THEIR IMPLICATIONS FOR DENTAL TEACHING

*Pre dental Education*

John B. MacDonald

*President, University of British Columbia*

*Dental Education*

Maurice J. Hickey

*Dean and Professor of Oral Surgery  
University of Washington School of Dentistry*

*Postdoctoral Dental Education*

John W. Hein

*Director, Forsyth Dental Infirmary and  
Professor of Dentistry, Harvard University  
School of Dental Medicine*

*Continuing Education*

John J. Salley

*Dean and Professor of Pathology  
University of Maryland School of Dentistry*

CLOSING COMMENTS

Paul E. Boyle

*Dean and Professor of Oral Biology and Medicine  
Case Western Reserve University School of  
Dentistry*

Friday, October 20

## THE UNIVERSITY CONVOCATION

Amasa Stone Chapel — 10940 Euclid Avenue

3:00 p.m. ACADEMIC PROCESSION

### PRESIDING

John S. Millis  
*Chancellor*  
*Case Western Reserve University*

### ADDRESS

O. Meredith Wilson  
*Director*  
*Center for Advanced Study*  
*in the Behavioral Sciences*

### AWARDING OF HONORARY DEGREES

Office of the Anniversary Committee  
302 Williamson Annex  
Case Western Reserve University  
Cleveland, Ohio 44106

*Honorary Chairman for the Seventy-fifth Anniversary*  
Charles B. Bolton

*Chairman for the Seventy-fifth Anniversary*  
Harvey C. Janke

*Coordinating Committee*

Harvey C. Janke, *Chairman*  
F. A. Arnold, Jr.  
Paul E. Boyle  
Edward O. Graff  
Gerald Janosek

John S. Millis  
Carolyn Neff  
Roger W. Pryor  
M. William Rose  
David B. Scott

*Symposium Committee*

David B. Scott, *Chairman*

Paul E. Boyle  
Robert P. Dressel  
Don Dunham  
Thomas J. Hill

Lester O. Krampitz  
John S. Millis  
Alan R. Moritz  
Carl J. Stark

*Convocation Committee*

F. A. Arnold, Jr., *Chairman*

Paul E. Boyle  
Willis E. Corry  
Ralph S. Lloyd  
John S. Millis

Carolyn Neff  
M. William Rose  
Edmund B. Round  
W. Lloyd York

*Dinner Committee*

Roger W. Pryor, *Chairman*

Paul E. Boyle  
B. Holly Broadbent, Jr.  
William A. Carrigan  
Ralph E. Creig  
Calvin O. Fritz  
Edward O. Graff  
Albert H. Kniesner

Julia F. Lang  
Nicholas Neagoy  
Carolyn Neff  
W. A. Nichols  
Bettie K. Raymond  
Rex T. Rhinesmith  
Paul P. Sherwood

*Sponsoring Committee*

Charles B. Bolton  
Paul E. Boyle  
James C. Chapman  
Don Dunham  
Stanley A. Ferguson  
Edward O. Graff  
Thomas J. Hill  
James D. Ireland  
Harvey C. Janke  
Henry E. Kelly

Arvin W. Mann  
John S. Millis  
Leon E. Newman  
Walter J. Pelton  
Russell S. Poor  
M. William Rose  
Carl J. Stark  
Irving B. Tapper  
David R. Weir  
Robert L. Winchell

INVOCATION - 75TH ANNIVERSARY WRU-CASE DENTAL SCHOOL

October 20, 1967 - Amasa Stone Chapel

Sanity and reason are beleaguered in our world of violence and change. This is a new world. A place of teeming cities and confused masses, of instantaneous communication and overwhelming propaganda and <sup>of</sup> the machine. Old habits in politics, economics and science are inadequate and potentially dangerous. Our future rests on the shoulders of that small minority who have had the opportunity of a humane education and who can give the necessary guidance and leadership. The future rests with the universities where tomorrow is imagined and where minds are set free of inherited biases.

Every educated man must be a social pioneer. He must not only master the techniques and skills required in his profession but understand his duties and role in the civic arena.

We are assembled to honor a professional school which, for three-quarters of a century has trained men and women for a necessary and honorable medical service. May this school emphasize broad citizenship as well as professional competence. May those who leave these halls serve not only in their offices, and hospitals, but <sup>Chgo</sup> in <sup>center city</sup> clinics, <sup>Amalg</sup> ~~the~~ schools and the underdeveloped peoples - may they be not only practitioners but organizers, not only dentists but citizens. In that spirit we ask God to be gracious to the men and women whose skill and wisdom guide this institution and to the young men and women who prepare themselves here, not only for a career but for life. - Establish Thou, O Lord, the work of our hands - yea, the work of our hand establish Thou it.

Amen



# ANNIVERSARY CONVOCATION

THE SCHOOL OF DENTISTRY  
OF  
CASE WESTERN RESERVE UNIVERSITY



THE UNIVERSITY INSIGNIA

## UNIVERSITY MARSHALS

### *Marshal*

WILLIS EDWARD CORRY, D.D.S.

### *Assistants in the Academic Procession*

WILLIAM HENRY ADELBERGER, D.D.S.

FRANK JOHN ANDEL, D.D.S.

EDWARD OTTO GRAFF, D.D.S.

ROBERT EUGENE PATCHIN, D.D.S.

RUTH MARGARET WERNER, Ph.D.



## ACADEMIC DRESS

The various gowns and hoods preserve the style of their medieval origin and indicate by color and design the degree and the institution by which the degree was conferred. Black is the basic color for gowns in the United States. The bachelor's gown is distinguished by its long, open sleeves; the master's by its closed, slitted sleeves; the doctor's by its full sleeves trimmed with bands of velvet. The velvet on a doctor's gown may be black or a color denoting the field in which the degree was taken.

The academic hoods vary in length according to the degree and are lined with the colors of the institution by which the degree was conferred.

The yoke of the hood is faced in a color that indicates the field in which the degree was taken. Some examples of colors representing doctor's degrees are: Arts and Letters, white; Philosophy, blue; Science, gold-yellow; Medicine, green; Law, purple; Dentistry, lilac; Music, pink; Library Sciences, lemon; Fine Arts, brown; Social Sciences, citron; Nursing, apricot.

ORDER OF ACADEMIC PROCESSION

IN

AMASA STONE CHAPEL

University Circle Chorale

University Officers

Deans

Trustees

Overseers

Faculty of The School of Dentistry

Other Faculties of Case Western Reserve University

Seventy-fifth Anniversary Committees

Visiting Committee for The School of Dentistry

School of Dentistry Alumni Association

Delegates from Universities and Colleges

The order of position is determined by  
the founding date of the institution.

Representatives of Professional Organizations

Students of The School of Dentistry

The Platform Party

Secretary of the Corporation

Provost of the University

Chairman of the Board of Trustees

Recipients of Honorary Degrees and Their Sponsors

Chaplain

Speaker

President of the University

Chancellor of the University

### HONORARY DEGREES

|                               |                          |
|-------------------------------|--------------------------|
| JOSEPH LUKE TEASDALE APPLETON | <i>Doctor of Science</i> |
| BIRDSALL HOLLY BROADBENT, SR. | <i>Doctor of Science</i> |
| SAMUEL WOOD CHASE             | <i>Doctor of Science</i> |
| MAYNARD KIPLINGER HINE        | <i>Doctor of Science</i> |
| HAROLD CARPENTER HODGE        | <i>Doctor of Science</i> |
| OWEN MEREDITH WILSON          | <i>Doctor of Laws</i>    |





## PROGRAM

CHANCELLOR JOHN SCHOFF MILLIS, PH.D., LL.D., ScD., L.H.D., Litt.D.  
*Presiding*

PRELUDE

PROCESSIONAL

VOLUNTARY

*John Stanley*

INVOCATION

DANIEL JEREMY SILVER, PH.D.  
Rabbi, The Temple

HYMN      *America, the Beautiful*

O beautiful for spacious skies,  
For amber waves of grain,  
For purple mountain majesties  
Above the fruited plain!  
America! America! God shed his  
    grace on thee,  
And crown thy good with brotherhood  
From sea to shining sea!

ADDRESS

O. MEREDITH WILSON, PH.D., LL.D., L.H.D.  
Director, Center for Advanced Study  
    in the Behavioral Sciences

ANTHEM

*The University Circle Chorale*

Let Us Now Praise Famous Men      *Ralph Vaughan Williams*

Let us now praise famous men,  
    and our fathers that begat us.  
Such as did bear rule in their kingdoms,  
    men renowned for their power,  
Leaders of the people by their counsels,  
    and by their knowledge.  
Such as found out musical tunes,  
    and recited verses in writing:  
All these were honoured in their generations,  
    and were the glory of their times.  
And some there be, which have no memorial;  
    who are perished, as though they had never been.  
Their bodies are buried in peace;  
    but their name liveth for evermore.

*Ecclesiasticus XLIV*

CONFERRING OF HONORARY DEGREES

ROBERT WARREN MORSE,  
PH.D., D.Sc.  
President, Case Western Reserve University

*(Continued)*

PROGRAM (Continued)

ANTHEM

*The University Circle Chorale*

We Seek Not, God our Lord, for Glory

*Joseph Haydn*

We seek not, God our Lord, for Glory,  
but ask Thee that Thy name be glorified.  
. . . Psalm 115:1

BENEDICTION

RECESSIONAL

VOLUNTARY

*Seth Bingham*

*The University Circle Chorale*

J. Heywood Alexander, S.M.D., *Conductor*

Anne Heath Oliver, B.M., *organist*

The audience is requested to remain seated until the close of  
the Recessional to allow the academic procession to withdraw.

### *Delegates From Universities and Colleges*

- |   |  |
|---|--|
| <p>1636 HARVARD UNIVERSITY<br/><i>School of Dental Medicine</i><br/>KENNETH BERMAN, D.M.D.</p> <p>1755 UNIVERSITY OF PENNSYLVANIA<br/><i>School of Dental Medicine</i><br/>CHARLES E. WILDE, JR., Ph.D.</p> <p>1817 THE UNIVERSITY OF MICHIGAN<br/><i>School of Dentistry</i><br/>LYSLE E. JOHNSTON, D.D.S.</p> <p>1820 UNIVERSITY OF ALABAMA<br/><i>School of Dentistry</i><br/>WALTER J. PELTON, D.D.S.</p> <p>1820 SAINT LOUIS UNIVERSITY<br/><i>School of Dentistry</i><br/>STEPHEN P. FORREST, M.S.,<br/>D.D.S.<br/>DEAN</p> <p>1840 UNIVERSITY OF MARYLAND<br/><i>School of Dentistry</i><br/>JOHN J. SALLEY, D.D.S., Ph.D.<br/>DEAN</p> <p>1845 BALDWIN-WALLACE COLLEGE<br/>ALFRED B. BONDS, JR., A.M.,<br/>LL.D.<br/>PRESIDENT</p> <p>1851 NORTHWESTERN UNIVERSITY<br/><i>Dental School</i><br/>CLARENCE M. PEEBLES, Ph.D.<br/>ASSISTANT DEAN</p> <p>1852 TUFTS UNIVERSITY<br/><i>School of Dental Medicine</i><br/>LOUIS J. P. CALISTI, D.D.S.,<br/>M.P.H.<br/>DEAN</p> <p>1853 UNIVERSITY OF FLORIDA<br/><i>College of Dentistry</i><br/>EDMUND F. ACKELL, D.M.D., M.D.<br/>DEAN</p> <p>1861 UNIVERSITY OF WASHINGTON<br/><i>School of Dentistry</i><br/>MAURICE J. HICKEY, D.M.D., M.D.<br/>DEAN</p> <p>1865 UNIVERSITY OF KENTUCKY<br/><i>College of Dentistry</i><br/>MILTON E. GELLIN, D.D.S.</p> | <p>1867 HOWARD UNIVERSITY<br/><i>College of Dentistry</i><br/>MARVIN M. FISK, D.D.S.</p> <p>1870 THE OHIO STATE UNIVERSITY<br/><i>College of Dentistry</i><br/>JOHN R. WILSON, D.D.S.<br/>DEAN</p> <p>1871 URSULINE COLLEGE<br/>JAMES P. CONWAY, LL.B.<br/>VICE PRESIDENT FOR DEVELOPMENT</p> <p>1881 THE UNIVERSITY OF CONNECTICUT<br/><i>School of Dental Medicine</i><br/>PHILIP T. LEVINE, D.D.S.<br/>ASSOCIATE DEAN</p> <p>1886 JOHN CARROLL UNIVERSITY<br/>REVEREND PHILIP H. VOGEL, S.J.<br/>ASSOCIATE PROFESSOR</p> <p>1888 ROYAL DENTAL COLLEGE OF<br/>COPENHAGEN<br/>POUL O. PEDERSEN, D.D.S., F.D.S.,<br/>R.C.S., F.A.C.D.<br/>PRESIDENT</p> <p>1891 UNIVERSITY OF MISSOURI AT<br/>KANSAS CITY<br/><i>School of Dentistry</i><br/>HAMILTON B. G. ROBINSON, D.D.S.,<br/>M.S.<br/>DEAN</p> <p>1922 NOTRE DAME COLLEGE<br/>JAMES L. MASON, M.B.A.<br/>DIRECTOR OF DEVELOPMENT</p> <p>1948 STATE UNIVERSITY OF NEW YORK<br/>AT BUFFALO<br/><i>School of Dentistry</i><br/>RICHARD A. POWELL, D.D.S.,<br/>F.A.C.D.<br/>ASSISTANT DEAN</p> <p>1962 CUYAHOGA COMMUNITY COLLEGE<br/>CHARLES E. CHAPMAN, Ed.D.<br/>PRESIDENT</p> <p>1964 THE CLEVELAND STATE<br/>UNIVERSITY<br/>B. H. BUSH, M.S.<br/>PROVOST</p> |
|---|--|

### *Representatives of Professional Organizations*

#### *AMERICAN ASSOCIATION OF DENTAL SCHOOLS*

HAMILTON B. G. ROBINSON, D.D.S., M.S.  
President

#### *AMERICAN COLLEGE OF DENTISTS*

CARL J. STARK, D.D.S.  
President

FRANK O. ALFORD, D.D.S., F.A.C.D.  
President-elect

#### *AMERICAN DENTAL ASSOCIATION*

JOHN T. REIFKE, D.D.S.  
JOHN R. WILSON, D.D.S.

#### *CLEVELAND COMMISSION ON HIGHER EDUCATION*

ARNOLD H. BERGER, Ph.D.

#### *CLEVELAND DENTAL SOCIETY*

B. HOLLY BROADBENT, JR., D.D.S., F.A.C.D.  
President

#### *INTERNATIONAL ASSOCIATION FOR DENTAL RESEARCH*

MORRIS MARTIN MATT, M.S., D.D.S.

#### *INTERNATIONAL COLLEGE OF DENTISTS COLLEGE AT LARGE*

HOWARD A. HARTMAN, D.D.S.  
President-elect

#### *U.S.A. SECTION*

J. MURRAY GAVEL, D.M.D., L.H.D.  
President

#### *NATIONAL DENTAL ASSOCIATION*

FRANK E. CHCWNING, D.D.S.  
President

#### *OHIO STATE DENTAL ASSOCIATION*

JOHN R. WILSON, D.D.S.  
President

H. FRED LEE, D.D.S.  
President-elect

#### *UNITED STATES CONGRESS*

THE HONORABLE FRANCES P. BOLTON  
Member, 22nd District of Ohio



WESTERN RESERVE UNIVERSITY  
CLEVELAND, OHIO 44106

CLEVELAND COLLEGE  
10950 EUCLID AVENUE

April 26, 1967

TELEPHONE: 231-7700  
AREA CODE 216

Rabbi Daniel Jeremy Silver  
The Temple  
University Circle at Silver Park  
Cleveland, Ohio 44106

Dear Rabbi Silver,

We have been under considerable stress with regard to working out an adequate procedure for theological reflection in our urban training program. I think all of us feel that we would like a model by which we can do this far more adequately. Exploring the unique task of religious institutions and of clergymen in relating tradition to contemporary situations is no mean task. The Theological Reflection Seminar in our Clergy Internship Program has helped us to see some of the problems involved in theological reflection but so far we have not adequately developed a good way to do it.

In conversing with staff members at the Urban Training Center in Chicago and the Metropolitan Urban Service Training Facility in New York, I have discovered we are not alone in our need to do a better job of theological reflection as a part of the continuing education of clergy. UTC feels it wants its whole staff in on the discussion. MUST feels they have made some progress in this respect. Bill Webber and George Younger have been working with Harvey Cox to develop a model, and I think they would be willing to share it with us, should we meet together.

The Urban Training Center staff has invited us to meet with them in Chicago all day Sunday, May 14. I am in hope that they will have some of their best people there, surely all of their staff, and possibly some others who have been especially helpful to them in theological reflection such as Dr Gibson Winter of the University of Chicago Divinity School.

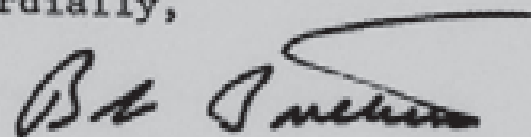
I am writing to invite you to be one of the Cleveland party to go to the Urban Training Center for this important consultation. If possible, I would like to see us go together on Saturday night, May 13, and return to Cleveland late evening May 14. This would give us a little chance to talk on the way to Chicago and on the way back to Cleveland about our common interest and concern in theological reflection.



I wish that I had a fairy godmother who provided funds for trips like this but I do not, so each of us would have to pay his own way.

It would be wonderful to learn that you could see your way clear to go with me for this purpose.

Cordially,



Robert H. Bonthius, Director  
Internship for Clergymen in  
Urban Ministry

RHB:rn

Don —

address.

Order the

presently 7

Id

**April 28, 1967**

**Dr. Robert H. Bonthius  
Cleveland College-Western Reserve University  
10950 Euclid Avenue  
Cleveland, Ohio 44106**

**Dear Bob:**

**In response to your letter of April 26th as a working  
stiff, I must, of course, be in my pulpit on May 14th.  
I wish you a great good luck with the visit.**

**Sincerely,**

**DANIEL JEREMY SILVER**

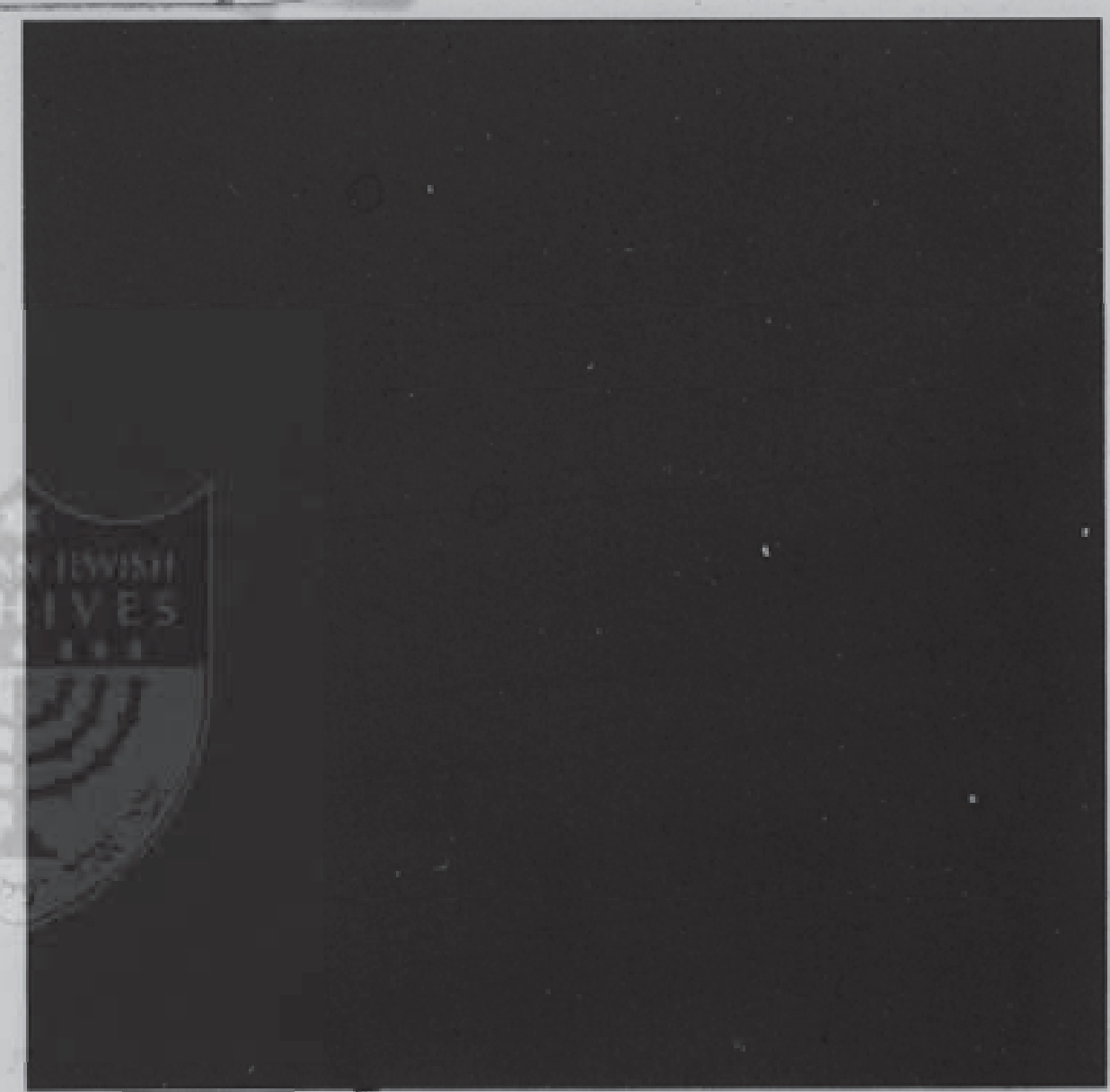
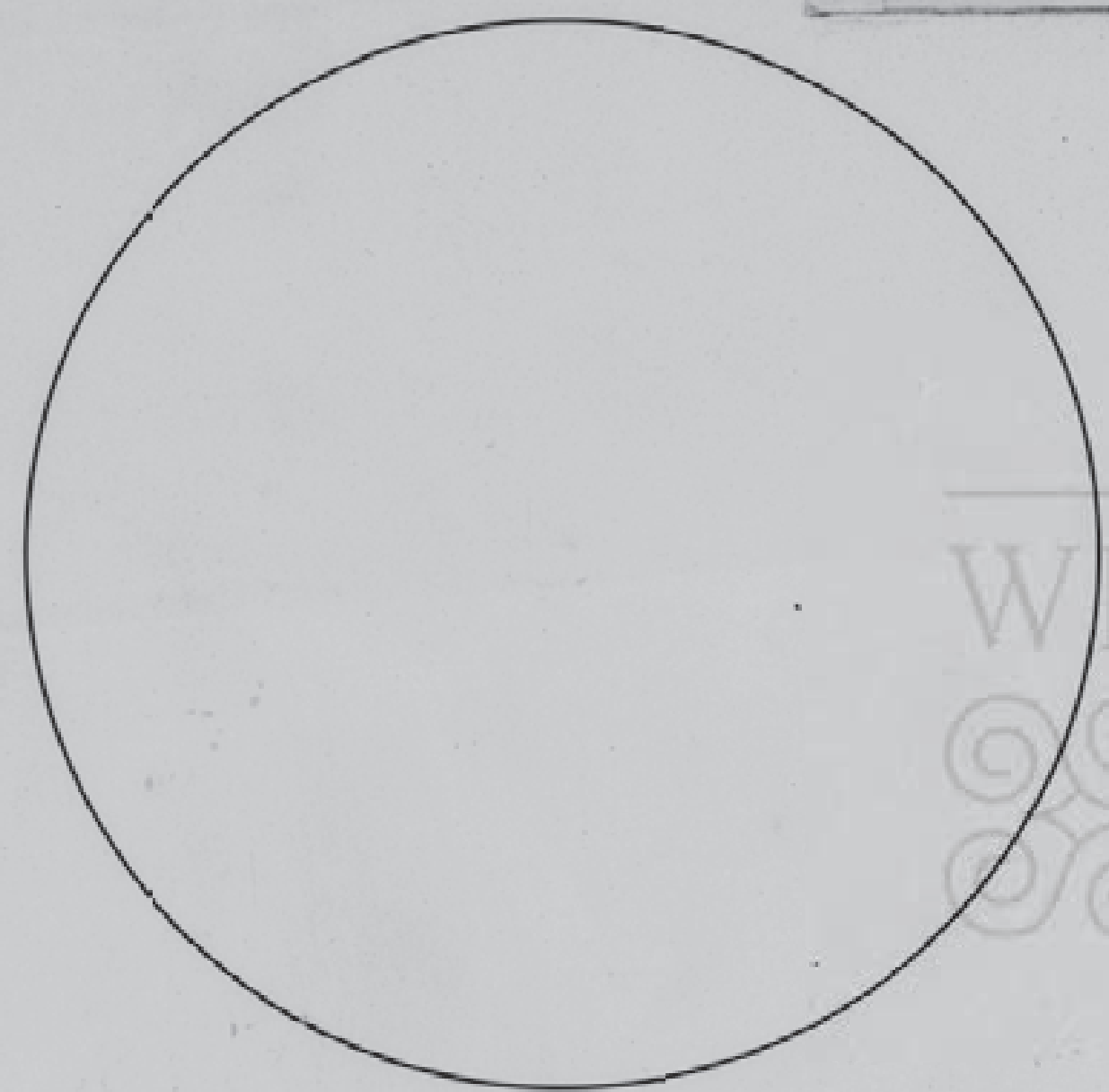
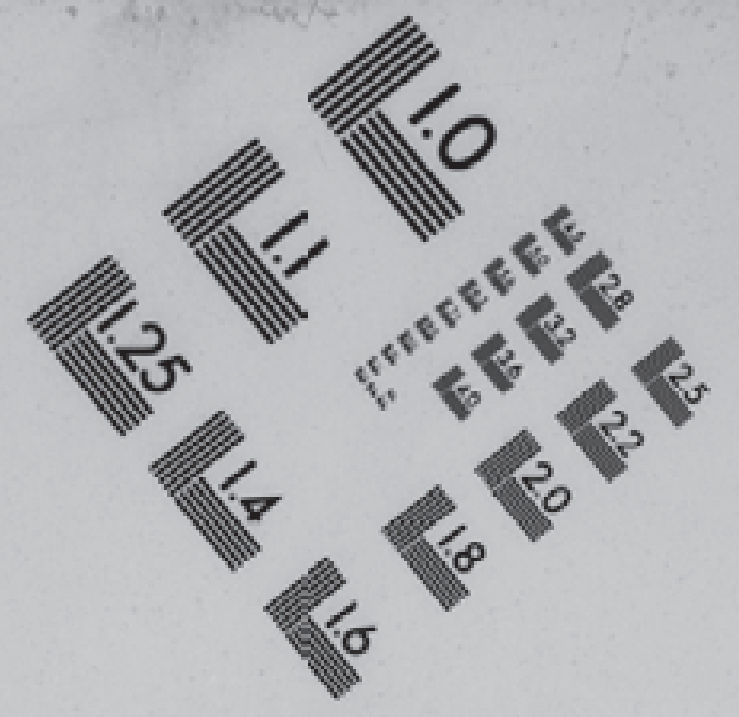
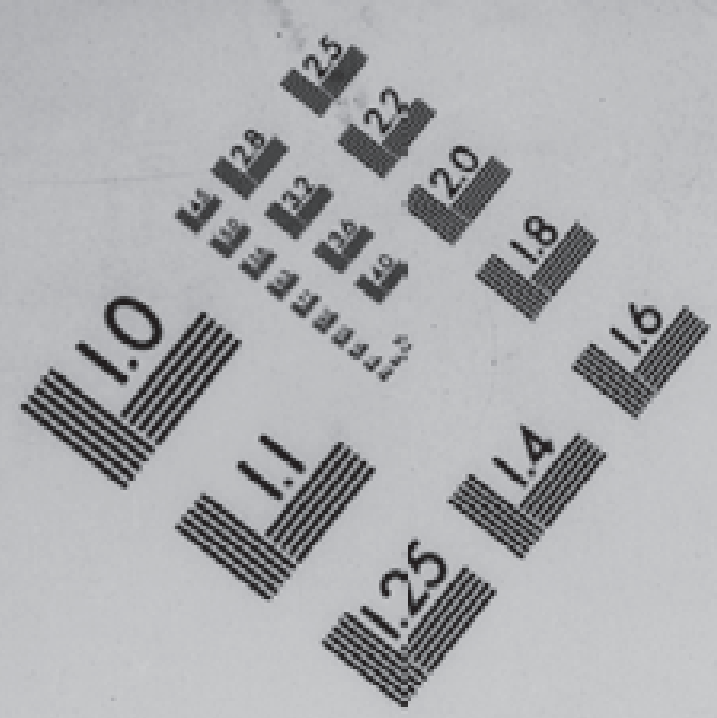
**DJS:rvf**

**CONTINUED ON  
NEXT ROLL**





THE WESTERN RESERVE  
HISTORICAL SOCIETY  
10825 East Boulevard  
Cleveland, Ohio 44103



0 12x 16x 20x 24x 28x 30x 36x 40x 48x

SHOULD MEASURE .25" AT REDUCTION

REDUCTION RATIO:

**REDUCTION  
RATIO 13X**

