



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
35

Box
11

Folder
493

Adult seminar, notes, 1962.

I have decided to call this section "The Muddled Prophet Paper"

middle 5th & 6th c. BCE, no 10th c. BCE and appear to be same; but the solution of a number is comparatively late & understanding next to none in quest intellectual fig. - see where we lay to answer the meaning, & left of the Bible.

I am frankly surprised that so many seem puzzled by the juxtaposition for purposes of the sense of the word mystery, Bible, I suppose it goes back to Latin stigmata in the Bible - The Bible is esoteric, secret, hidden, and even a literary puzzle - a complex work - Yet in so many ways the Bible is merely that -

Part of it is at your service - read the English text - New King James, or you do not you have already identified many of the most verses in the Bible in which Biblical meaning is wrapped - Your English is a translation - much of this translation is a matter of approximation - what given in our Bible is a matter of approximation - what given

There are meanings of which we have no other knowledge - words which appear only once in the Bible - words for which early sources, Greek & Syriac translations have assigned different meanings.

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Only published & revised not a new mystery - Explains Cognate languages (Arabic - Syriac - Phoenician) for clues to next meaning & all main Bible language for

How much more have been discovered by scholars
from Egyptology & Persian & Coptic.

Daily also a number of similar small as well as large Papyrus
manuscript copies - early Targums - translations - and some other
small etc - some one has revised Hebrew text & some
monastic etc - examining various readings - suggesting possible
translations - translations etc.

Daily also a number of small as well as large Papyrus
proofs - its major form, & studies - ready to provide an
and an original presentation of Papyrus material & to be of the original
nature.

The handwritten on outside page of an English translation ^{marks} ~~material~~
all the problems & questions ^{marked} ~~marked~~ under the text
as you know it - much more of the nature ^{marked} ~~marked~~
translation text, brought out - What is in place of it is the
reading of the copy. What is equally significant is the
access to references & a number of other materials not available
to earlier translators.

References to my original translation - Paul says much in regard to
myself you English Bible. - Read #1 of Genesis & the first few
verses of #2 - a straightforward account of the creation of the
universe, the world, etc, & then all written in context of a
big work. Read the next verses of #2 - What have we
here - a response & lifting account of Creation. The sequence seems
substantive, solar system, earth, water, life, man - not the
same - many details are extraordinary - We have here a first

of the mysteries of Biblical Exegesis, why did a sage 2500 years ago
permit his text to be altered to suit some side by side? Is the
Bible a living edited manuscript or a dead canon, fixed
intentionally? Does the man who wrote Deuteronomy want the
original Bible authors meant to say the Lord intended us to
have survived & deliberately set out to prevent them to make
a dogma out of a body of tradition - Was this a subtle way
of saying - we cut up ourselves into body to ourselves for
secrets - the sublimity - not to reveal - the concealment of it.

What is the Bible? Who made the Bible? Was the
Bible made over a number of years? How many? Can one
know not only the history of the Jewish people but a development
of their culture in the Bible? What is the Bible in historical &
what aspect? What has been the history shown to us of people
has the historical evidence? These are some of the questions

Biblical research deals with -

the language used and just as established sciences in the
Bible & economics, politics, and the conduct & psychology of the
day

history back out to over 10,000 years ago the early

history political part of the Near East.

Comparative Religion shows us the story of the
many the Biblical authors would have known. - for -
shall we find them on Phoenicia & Phoenicia as the center of
the world story and a Babylonian place legend - the
legendary epic - which was changed at the present -

the day and the night will be much more important
to the Jew

History of contemporary religious affairs see religious notes &
index of religious notes - Religion is indeed the central refer-
ence - History of contemporary Jew - a place to see the
place of Jews in modern, the Jewish People's
condition

much that is studied & suggested from materials -
[Index] - a study of the religious revival abolished
many & replaced as gradually under new conditions
in the modernized Jew -



as myself - I am a pleasure boat and not mistle the under
business under most of late refinement & your special request
to be.

To right an historical mystery is the aim of the unknown project. -
By way of introduction let me remind you that the Bible is an antiquity -
a collection of 36 books. Many of these books are ancient
collections - This Project is an antiquity of an antiquity -
Project - 150 years from the revelation of the Temple

15 y or 36 boxes of the Bibles are moved after individualized
physical address listings - purchased by prepared to contain 14 y low
15 physical seems to have been historical passages - 1 parcel as
is a fiction which is told about a real parcel of the 7th vol. found
in a letter but drawn out of a 4th volume author's migration rule
then being based on my fact - the main real slip.

Our key source on my fact is the Journal of the
 It is well known to remember that our fact should be possible
 books - The Journal of the Journal of the - as well, Journal
Journal, Journal Journal - not Journal - Journal Journal
 later Journal Journal but not before Journal, Journal, &
Journal Journal Journal & Journal Journal Journal
 or bound on Journal but Journal of Journal Journal
Journal Journal - after Journal Journal Journal
Journal Journal - Then Journal Journal Journal
 A Journal Journal Journal Journal Journal
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Journal Journal Journal - The Journal Journal Journal
 " & at Journal Journal Journal Journal Journal
Journal Journal Journal Journal Journal

was deemed funeral, burial, & of unintentional movements - for
it is repeat reburial in the scull of David - in the scull of
mailed.

On the surface of it can be no more to be connected all
as it's of any one kind are necessarily by an hand - & the re re re re
the was it had.

Let us remember an idea from the Bible & the Book of
David - O of David quels & but is known, the David are referred
780 BCE - 700 BCE. The Bible was in the King of Judea David referred
referred he mentioned & was connected with considered according the
known he was a stage of the S. Kingdom of Judea - because of it
better class, he had access to the King's presence under to see and in
defence, he had the definite idea in public position & religion - Political,
David was of the same kind as David - David was all foreign
entirely referred referred he was and - under " the David referred
of God was not in referring Temple right but in David referred -
The David referred of God was the good life.

In the year 745 BCE the Temple Palace III came
to the temple of David on an expansionist platform. Like in
modern referred known he was not to be any
for the referred to David, he was opposed to an equally
entirely known - Egypt referred referred a U.A.R. to oppose in
advance. Since was in the same David referred known &
the N. Kingdom of Judea - David - David - known - Egypt referred
against T. P. III referred known to be a referred front to be to
referred Judea referred known. It is at the same point in
known - known known 740 BCE known known known

2000. He pleaded the silence of the judges by saying they
as ~~was~~ ^{was} by his highness if Jerusalem would supply a place
for a neutralized policy. The condition of the is ruled - They would
not proceed, looked determined view of it - But the judges turned in
and to non-alignment

Calley headed back in 2070 as he did not say a
military defense - 1st must Agree + Denial - but he had not the
wakeup to land in the area & he supplanted T.P.III for protection
& made judges a testimony of Congress. It was pointed out
he said in a series of bullet points for 732-720 Agree + Denial
were ruled, unruled + Advised - The emperor Calley in 720
reported the large segment of Israeli population & related forces
colonies in the state & denied, at first, its Israeli
disruption of the 10% of history - Had Calley joined Pahat - Israeli
King in the war - Judges would have ruled the case 2700
your eye.

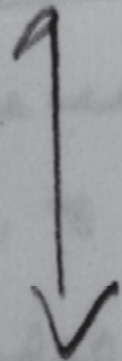
Judges remained a testimony of Congress - Time passed - Egypt
has a piece available - In 25th of July - in conclusion on - one
to peace - order can make to judges - promise of peace
aid, excluding indicators of any will only join an anti - Congress
alliance. To avoid contingency pledge the case for non-alignment
To denigrate his point - in fact of denial - Denial was
denied himself in the future & denial of captivity - as well as
about Jerusalem for some years denigrate in his person
the most fulfill and of any military advising
around 702 on contingency on legislation - Judges 11th

came to light. Studies of Jewish psychology showed that the prophets
often consciously avoided the ~~more~~ obvious. But the
idea of one Deuteristic type had clearly - included in it also that
the Bible was susceptible to historical revision & criticism
and still occasionally made stubborn appearance. In the
mid 1850's the Pope intended to require that the ^{books} Bible
should be interpreted as one single whole.

That the Bible had ~~long~~ ^{been} ~~other~~ but given other
when it is viewed as religious modules rather than
revealed prophecy is at least very clear. Religious & scientific
as self evident, monstrous point, however the Bible was
used the original modules ~~mentioned~~ it to ~~be~~ as it
morally not its mind - its quite not its future calling.

We must accept the modules of a D.I. - a problem - it
remains only to transform the modules of an existing Politic,
D.I., is an optimal - Babylon will soon fall. Peace will
appear - peace explicitly will ed. Peace you know
will allow unhindered of justice & rebuilding of the
our strong renewal of the 556 BCE.

This being so D.I. pleads with his people "to go into
the land a new song" - one of unity & one of renewed unity -
many in exile had despaired of God - peace had grown
unreal - but the renewed unity was again open!



In D.I. we find none of the most magnificent pieces of work ever
made - but the case and the principle - for David's
full must not only be one of quality but quantity

2042 1-7

P.I. introduces to the public one of the greatest of all - the
musical of David - and which is a piece of our past of our
legends - and we have David's musical - human
of the people of yesterday

"He said into me: 'Then art my servant
David - and I shall be glorified...'
I will give thee for - I will be the nation
That my soul shall be as the earth,

many ask: Why is David not a musical piece - Why do we
not see concerts. The answer is that we do. But
what we need is not new numbers of the concert - but
men who will see the spirit of David's song & join us
in "opening the hard eye & seeing the man out of the

angel"

So David a man perfect in his work - D.I. answers yes
but not biologically or physically - man and his
spirit and his spirit and his spirit - so to speak
the spirit of justice, dignity, & freedom as to capture the
hearts of others to our new mission of religion and

to give a new ^{anti-Communism} complexion of Page, Philbrick, Cannon, Mule,
Edson, & Egypt to come to point to resist, ^{summarily} of
Congress come West to reemerge in cutting - Type -
Philbrick feel guilty. Egypt ^{retired} from the scene - & Judea
was forced unwillingly to take her medicine. Then came
Congress on Jerusalem - Hegel's concept, made a
humiliating peace - The deep sound but power that were
to pass - Only new images in his ear and power ^{remained}
from ^{deserted} Judea of Jerusalem

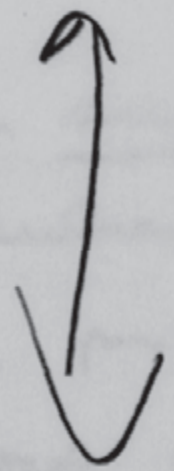
Sound and the defect - the ^{result} of which he
graphically describes for one of his most left hand men -
for Sound was not a rest or a system of - because
a monolith - Judea's defect was the fault not only
political misjudgment but of national moral decay - Judea
had forgotten the essential means to build a future!



The political commitment of the 7th only BCF have been &
been forgotten - but so much more full of righteousness continue to
integrate & level more have been back to the Best of David - full
in the beginning of the project David - The same day make difficult
reading. It is clear - #1's are imposed. The same of 720 - 730 we could
in #7; #1 refers to 712. - not all the admission are clear - but the
more admission is clear. David's fulfillment rest in the quality of the full
full in a matter of months not years - no judgment shared in
understand & remedy must remain however may perceived as
celebrated on David's birthday - Perhaps - & see - David's here -
perhaps have more seems the perceived must come to understand

" And it shall come to pass in that day
That the removal of David
And they that are inspired of the house of David they
shall no more stand upon him that smile
But shall stand upon the land, the which David
David - in truth.

There are 66 #1's in the unintentional numbering of the Book of
David. The first 39 contained more in the David to the
understanding of the book of David only specimen of David - at least 26 #
are another matter entirely. There, for example the opening of
verses of # 40



Some time has passed since military defect - remember I said we
at least 60 - in 202 - whatever political defect there were refer to
it involved guilt for war - there refer to present situation
promised. The Bible makes no mention of an hour of life after 202 -
nor does it mention the military - but we must be aware of the complex nature
of the situation, indeed, we must go down a full understanding of the
situation before we can see a defect - and we must be aware of the
to some - but there is a defect not by conscience but by Bible
which had in the meantime prompted conscience passage - I say
highly complex to go to the conclusion that #40 at least was
written sometime after SPG BCE - ~~common~~ some were written
it could not be a more than 200 years old product.

Subsequent #1's intention was to show that "the time of return
is completed, the guilt is paid off" - Israeli return has been
secured. They were present Bible - commentary recognized the
copy of the Bible - but it was a copy of a copy of a copy of a copy
was more propaganda - mission of the future - Part of the
document into a misleading one of the most accurate picture
of history - conscience - #45 has been more in present
King Cyrus - who will defect to Babylonian - and then return
to return.

It could be a key to the secret message to present on Sept
June - it is recognized that when conscience objected to
before present document predicted the future except for the
immense number of used misleading present & delivered
secret message of the future - for which I am sent

in great & minute. Calendar of Eyr - a 12th and 19th
a chain of houses in the first & second - especially ~~at~~ ^{the} ~~the~~
and #40 in some not purpose of house and for the
part of some other run under some house in the town of
Eyr - 61. in the 1st and 2nd Dec.

To-day the Eyr calendar is written down very clearly, on
my points. The history is beyond of the 1st and 2nd and regular
preserved. The calendar of the houses for the month and of
the whole Babylonian history of each:

"Come down & sit in the street

Among the people of Babylon

47 1st - 3rd 1st in the ground under the house

A daughter of the Eyr calendar

For the shall no more be called the calendar

The calendar shall be the calendar

The house shall be seen

2nd shall be the calendar

and shall set no more the calendar

Eyr the Persian, shall be with a part in the the calendar
renewed

"The shall of Eyr: 'The' my the calendar

and shall perform the calendar

Even says of the calendar: 'The' shall be rebuilt

of the Temple: 'The' the calendar shall be rebuilt

The history of the #1's is the same as the history of Babylon
and the most important part of a whole system, which forms the
basis of the new temple and the new temple
policy of Babylon, which is the same as the old one.
The whole system is the same as the old one, but it is
not the same as the old one, after the 3rd Babylon
passed before the judges, & the 3rd Babylon
discovered the new system at the time of
the 3rd Babylon - 1442 passed up & passed on the 3rd Babylon
system. Then the temple remained until 1779-1791
a German Protestant & the Köppe returned the book of
David for a new edition of the Bible prepared
the reign of Bishop Lowndes & set out in full the historical
logic of the system. Köppe gave the unknown history of
#40 on the book of David - Israel - the second David -
for the last of his name. A new spirit of historical
study was shown - the new way to the Bible &
David & the system of scientific research was seen to
be brought to bear on the historical text.

Enders began to pick up. Philologists always the Bible
text printed and set it up on the Babylonian low
words & ideas which could not have been known
David, historical knowledge on the text & showed that the text
was as the Bible - pattern of the Babylonian pattern
which only have been made by one man (Babylonian
pattern). Enders of other ancient mix of Bible & new

world of the indifference of economic & political 'injustices'.
The South always considered the high standard - no, but
there are some after the last few years - but we can
never escape a sense of guilt - D.I. good & really improve -
& less the most are the guilt of prejudice and politics.

Many ask: Why must you remain different? D.I. answer

we do not need to remain different. You are not, however,
to be so, it would be to sacrifice your own to
compromise on yours.

Many ask: Why must the people & groups around

which is greater of us, and with, and a plan -
to D.I. be more in touch & self-entitled - That
is what we are trying to do - the right
mark of a loyalty to this - to make the right to
go for according to the will

D.I. must have seen an amazing spiritual leader.

That is the situation - an equal demand - an equal
meaning person and we are of God - and
simple, direct & exposing - To be to arrange

not only you will remain - but we are convinced.

purpose to your mind - You must be released
not to know, build a temple, & live again - but

to build you much & make and a really as

will not be built only all that is real & useful

growth - what you need

to give peace of the earth & ourselves more important than
any before it a new world.

In doing this we need you a few lines of D.I. ~~but~~

very -

WRHS



P. 1. sent post to 43. T. - 2. 1. 1. 1.

55 1. 13

When you write to know the situation of the people in the world you can see the situation of the people in the world.

Present

But what is the situation of the world now? The situation of the world is now very different from what it was in the past. The situation of the world is now very different from what it was in the past. The situation of the world is now very different from what it was in the past.

Don't do a missionary thing - but we found we had
formed conversion but moral conversion

not to say, to lift up - to make his voice
to be heard in the street - in the

Salutee Army - but to make the
right to go for a number to the battle - so

to have one day - politics - business "all"
has been not the right in the world

Carrying men - a reality to a cultural reference - small
groups - give them a sense of purpose - convert to the
just summit - not only salutee - ultimately just

Don't expect but anti-minorities - a sense that must
be done.

D. I. grant part # 43 : IT - # 44 : 27

55 : 1 - 13

When a you want to know the substance + conversion
of his faith he is the no better for them to be known

Product

But wait - just as the removal of D. I. were somehow
joined to the removal of I - so it is now the way
increasingly seen that the final # of social # 56-65
are by another hand yet -

There is not one unknown prophet but two -

Two great European Builders - Stark & Kramer
toward the end of the last century pointed to internal evidence
in the Bible that they were of a Portuguese connection - after
Cyrus permission of return from of Judea and Babylon
origin. A great lesson to learn. Psalm in 1892 or in
Das Buch Jesu referred to the Jesus & John & the
persecution of the sect the apostles Timothy & David -
he argued that T.I. had a released Patience - after
the establishment of the Temple, but when they were
struggled & disgrace but served at many times

T.I. problem seem to be explanatory reality - To P.I. the
when received promise enough - but T.I. the release is
accomplished but it has not brought on an easy day
glory

T.I. Utah is a simple one - it is not good promise
but is worthy but several facts - Had David lived up
to the responsibilities of the consecrated mission the day would
be far more glorious.

59 1-15

T.I. building within 1. & D.I. abolition of a religion
of conscience & faith - stopping of hypocrisy - then
pass up the road of you or Y.K. - had been home
men of faith & faith - That all is and you do when

You was - not under your power

5-8

T. I. wonders & he wonders # 62 10-12 as a present
must

There was one 3 personalities of the Board of Directors -
a brilliant - perfect - each one on the way of
spirit & the person of faith - we were the ruler for many
like the man going to church - complicated with -

But one question remains - How did the ruler of
2 men happen to be seen together - no full answer
① many & much of the day circulated - small rule on David
then - in all probability a small conference of the Board
between the principal & anonymous [the case - the
after some of the added to the [the case - the
The full original and E-5-5 - End of great paper.
Whereas were given it preserved.

Hear the word of the Lord,
Ye rulers of Sodom;
Give ear unto the law of our God,
Ye people of Gomorrah,
To what purpose is the multitude of your sacrifices unto Me?
Sith the Lord:
I am full of the burnt-offerings of rams,
And the fat of fat beasts;
And I delight not in the blood
Of bullocks, or of lambs, or of he-goats.
When ye come to appear before Me,
Who hath required this at your hand,
To trample My courts?
Bring no more vain oblations;

Hear, O heavens, and give ear, O earth,
For the Lord hath spoken:
Children I have reared, and brought up,
And they have rebelled against Me.
The ox knoweth his owner,
And the ass his master's crib;
But Israel ~~doth~~ not know, *does*
My people ~~doth~~ not consider. *fail to*

oh An sinful nation,
oh A people laden with iniquity,
A seed of evil-doers,
Children that deal corruptly;
They have forsaken the Lord,
They have contemned the Holy One of Israel,
They are turned away backward.

On what part will ye be yet stricken,
Seeing ye stray away more and more?
The whole head is sick,
And the whole heart faint;
From the sole of the foot even unto the head
There is no soundness ~~in it~~;
But wounds, and bruises, and festering sores:
They have not been pressed, ~~neither~~ bound up,
And these *nor* Neither mollified with oil. *nor*

Your country is desolate;
Your cities are burned with fire;
Your land, strangers devour it *very* in your presence,
And it is desolate, as overthrown by floods.
And the daughter of Zion is left
As a booth in a vineyard,
As a lodge in a garden of cucumbers,
As a besieged city.
Except the Lord of hosts
Had left unto us a ~~very~~ small remnant,
We should have been as Sodom,
We should have been like unto Gomorrah.

Hear the word of the Lord,
Ye rulers of Sodom;
Give ear unto the law of our God,
Ye people of Gomorrah.
To what purpose is the multitude of your sacrifices unto Me?
Saith the Lord;
I am full of the burnt-offerings of rams,
And the fat of fed beasts;
And I delight not in the blood
Of bullocks, or of lambs, or of he-goats.
When ye come to appear before Me,
Who hath required this at your hand,
To trample My courts?
Bring no more vain oblations;

It is an offering of abomination ~~unto Me~~;
 New moon and sabbath, the holding of convocations --
 I cannot endure iniquity along with the solemn assembly.
~~Your new moons and your appointed seasons~~
 My soul hateth; ~~these~~
 They are a burden unto Me;
 I am weary to bear them.
 And when ye spread ~~forth~~ ^{out} your hands,
 I will hide Mine eyes from you;
 Yea, when ye make many prayers,
 I will not hear;
~~Your hands are full of blood.~~
 Wash you, make you clean,
~~Put away the evil of your doings~~
~~From before Mine eyes,~~
 Cease to do evil;
 Learn to do well;
 Seek justice, relieve the oppressed,
 Judge the fatherless, plead for the widow.

Come now, and let us reason together,
 Saith the Lord;
 Though your sins be as scarlet,
 They shall be as white as snow;
 Though they be red like crimson,
 They shall be as wool.
 If ye be willing and obedient,
 Ye shall eat the good of the land;
 But if ye refuse and rebel,
 Ye shall be devoured with the sword;
 For the mouth of the Lord hath spoken.

How is the faithful city
 Become a harlot!
 She that was full of justice,
 Righteousness lodged in her,
 But now murderers,
 Thy silver is become dross,
 Thy wine is mixed with water.
 Thy princes are rebellious,
 And companions of thieves;
 Every one loveth bribes,
 And followeth after rewards;
 They judge not the fatherless,
 Neither doth the cause of the widow come unto them.

Therefore saith the Lord, the Lord of hosts,
 The Mighty One of Israel:
 Ah, I will ease Me of Mine adversaries,
 And avenge Me of Mine enemies;
 And I will turn My hand upon thee,
 And purge away thy dross as with lye,



OK

ISALAH Chapter 40:1-5

For thus saith the Lord that created the heavens,
 He is God;

Comfort ye, comfort ye My people,
 Saith your God.
 Bid Jerusalem take heart,
 And proclaim unto her,
That her time of service is accomplished,
That her guilt is paid off;
 That she hath received of the Lord's hand
 Double for all her sins.

Hark! one calleth:

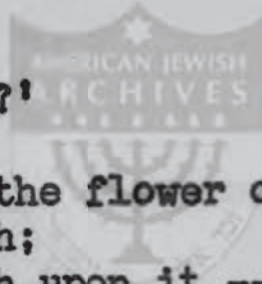
'Clear ye in the wilderness the way of the Lord,
 Make plain in the desert
 A highway for our God.
 Every valley shall be lifted up,
 And every mountain and hill shall be made low;
 And the rugged shall be made level,
~~And the rough places a plain;~~
 And the glory of the Lord shall be revealed,
 And all flesh shall see it together;
 For the mouth of the Lord hath spoken it.'

Hark! one saith: 'Proclaim!'

And he saith: 'What shall I proclaim?'

'All flesh is grass,
 And all the goodliness thereof is as the flower of the field;
 The grass withereth, the flower fadeth;
 Because the breath of the Lord bloweth upon it --
 Surely the people is grass.
 The grass withereth, the flower fadeth;
 But the word of our God shall stand for ever.'

All they that were incensed against him
 In the Lord shall all the seed of Israel
 Be justified, and shall glory.



ISAIAH 45:18-25

Behold, the Lord's hand is not shortened, that it cannot save,
For thus saith the Lord that created the heavens,
He is God;
That formed the earth and made it,
He established it,
He created it not a waste, He formed it to be inhabited:
I am the Lord, and there is none else.
I have not spoken in secret,
In a place of the land of darkness;
I said not unto the seed of Jacob:
'Seek ye Me in vain';
I the Lord speak righteousness,
I declare things that are right.
Assemble yourselves and come, draw near together,
Ye that are escaped of the nations;
They have no knowledge that carry the wood of their graven image,
And pray unto a god that cannot save.
Declare ye, and bring them near,
Yea, let them take counsel together:
Who hath announced this from ancient time,
And declared it of old?
Have not I the Lord?
And there is no God else beside Me.
Look unto Me, and be ye saved,
All the ends of the earth; *Look unto Me,*
For I am ~~God~~, and there is none else.
~~By~~ Myself have I sworn,
The word is gone forth from My mouth in righteousness,
And shall not come back,
That unto Me every knee shall ~~bow~~, *bend*
Every tongue shall swear.
Only in the Lord, shall one say of Me, is victory and strength;
Even to Him shall men come in confusion,
All they that were incensed against Him.
In the Lord shall all the seed of Israel
Be justified, and shall glory.

blind,
Yes, as they that have no eyes do we grope;
We stumble at noonday as in the twilight;
We are in dark places like the dead,
We all groan like bears,
And mourn sore like doves;
We look for right, but there is none;
For salvation, but it is far off from us.

For our transgressions are multiplied before Thee,
And our iniquities testify against us;
For our transgressions are brought to us,
And as for our iniquities, we know them not;
Transgressing and denying the Lord,
And turning away from following our God.

Behold, the Lord's hand is not shortened, that it cannot save,
 Neither His ear heavy, that it cannot hear;
 But your iniquities have separated
 Between you and your God,
 And your sins have hid His face from you,
 That He will not hear.
 For your hands are defiled with blood,
 And your fingers with iniquity;
 Your lips have spoken lies,
 Your tongue uttereth wickedness.
 None sueth in righteousness,
 And none pleadeth in truth;
 They trust in vanity, and speak lies,
 They conceive mischief, and bring forth iniquity.
~~They hatch basilisks' eggs,~~
~~And weave the spider's web;~~
~~He that eateth of their eggs dieth,~~
~~And that which is crushed breaketh out into a viper.~~
~~Their webs shall not become garments,~~
~~Neither shall men cover themselves with their works;~~
~~Their works are works of iniquity,~~
~~And the act of violence is in their hands.~~
 Their feet run to evil,
 And they make haste to shed innocent blood;
 Their thoughts are thoughts of iniquity,
 Desolation and destruction are in their paths.
 The way of peace they know not,
 And there is no right in their goings;
 They have made them crooked paths,
 Whosoever goeth therein doth not know peace.

Therefore is justice far from us,
 Neither doth righteousness overtake us;
 We look for light, but behold darkness,
 For brightness, but we walk in gloom.
 We grope for the wall like the blind,
 Yea, as they that have no eyes do we grope;
 We stumble at noonday as in the twilight;
 We are in dark places like the dead.
 We all growl like bears,
 And mourn sore like doves;
 We look for right, but there is none;
 For salvation, but it is far off from us.

For our transgressions are multiplied before Thee,
 And our sins testify against us;
 For our transgressions are present to us,
 And as for our iniquities, we know them:
 Transgressing and denying the Lord,
 And turning away from following our God,

Cry aloud, spare not,
Lift up thy voice like a horn,
And declare unto My people their transgression,
And to the house of Jacob their sin.
Yet they seek Me daily,
And delight to know My ways;
As a nation that did righteousness,
And forsook not the ordinances of their God,
They ask of Me righteous ordinances,
They delight to draw near unto God.

Wherefore have we fasted, and Thou seest not? *o Lord*
Wherefore have we afflicted our soul, and Thou takest no knowledge? --
Behold, in the day of your fast ye pursue your business,
And exact all your labours.

Behold, ye fast for strife and contention,
And to smite with the fist of wickedness;
Ye fast not this day
So as to make your voice to be heard on high.
Is such the fast that I have chosen?
The day for a man to afflict his soul?
Is it to bow down his head as a bulrush,
And to spread sackcloth and ashes under him?
Wilt thou call this a fast,
And an acceptable day to the Lord?
Is not this the fast that I have chosen?
To loose the fetters of wickedness,
To undo the bands of the yoke,
And to let the oppressed go free,
And that ye break every yoke?

Is it not to deal thy bread to the hungry,
And that thou bring the poor that are cast out to thy house?
When thou seest the naked, that thou cover him
And that thou hide not thyself from thine own flesh?
Then shall thy light break forth as the morning,
And thy healing shall spring forth speedily;
And thy righteousness shall go before thee,
The glory of the Lord shall by thy rearward.
Then shalt thou call, and the Lord will answer;
Thou shalt cry, and He will say: 'Here I am.'
end If thou take away from the midst of thee the yoke,
The putting forth of the finger, and speaking wickedness;
And if thou draw out thy soul to the hungry,
And satisfy the afflicted soul;
Then shall thy light rise in darkness,
And thy gloom be as the noonday;
And the Lord will guide thee continually,
And satisfy thy soul in drought,
And make strong thy bones;
And thou shalt be like a watered garden,
And like a spring of water, whose waters fail not.



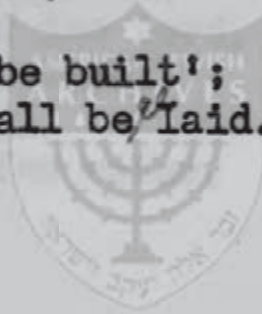
ISAIAH 47-1-3

Come ^{now} down, and sit in the dust,
O virgin daughter of Babylon,
Sit on the ground without a throne,
O daughter of the Chaldeans;
For thou shalt no more be called
Tender and delicate.
Take the millstones, and grind meal;
Remove thy veil,
Strip off the train, uncover the leg,
Pass through the rivers.
Thy nakedness shall be uncovered,
Yea, thy shame shall be seen;
I will take vengeance,
And will let no man intercede.

(become an ordinary human being)

ISAIAH 44:28

Thus the Lord
That saith of Cyrus: 'He is My shepherd,
And shall perform all My pleasure';
Even saying of Jerusalem: 'She shall be built';
And to the temple: 'Thy foundation shall be laid.'



Seek ye the Lord while He may be found,
Call ye upon Him while He is near:
Let the wicked forsake his way,
And the man of iniquity his thoughts;
And let him return unto the Lord, and He will have
compassion upon him,
And be our God, for He will abundantly pardon.

ISAIAH 54:11-17, 55

O thou afflicted, tossed with tempest,
 And not comforted,
 Behold, I will set thy stones in fair colours,
 And lay thy foundations with sapphires.
 And I will make thy pinnacles of rubies,
 And thy gates of carbuncles,
 And all thy border of precious stones.
 And all thy children shall be taught of the Lord;
 And great shall be the peace of thy children.
 In righteousness shalt thou be established;
 Be thou far from oppression, for thou shalt not fear,
 And from ruin, for it shall not come near thee.
 Behold, they may gather together, but not by Me;
 Whosoever shall gather together against thee shall fall because of ^{Me} thee.
 Behold, I have created the smith
 That bloweth the fire of coals,
 And bringeth forth a weapon for his work;
 And I have created the waster to destroy.
 No weapon that is formed against thee shall prosper;
 And every tongue that shall rise against thee in judgment thou
 shalt condemn.

This is the heritage of the servants of the Lord,
 And their due reward from Me, saith the Lord.

Ho, every one that thirsteth, come ye for water,
 And he that hath no money;
 Come ye, buy, and eat;
 Yea, come, buy wine and milk
 Without money and without price.
 Wherefore do ye spend money for that which is not bread?
 And your gain for that which satisfieth not?
 Harken diligently unto Me, and eat ye that which is good,
 And let your soul delight itself in fatness.
 Incline your ear, and come unto Me;
 Hear, and your soul shall live;
 And I will make an everlasting covenant with you,
 Even the sure mercies of David.
 Behold, I have given him for a witness to the peoples,
 A prince and commander to the peoples.
 Behold, thou shalt call a nation that thou knowest not,
 And a nation that knew not thee shall run unto thee;
 Because of the Lord thy God,
 And for the Holy One of Israel, for He hath glorified thee.

Seek ye the Lord while He may be found,
 Call ye upon Him while He is near;
 Let the wicked forsake his way, ^{forsake}
 Let ^{Let} the man of iniquity his thoughts;
 And let him return unto the Lord, and He will have
 compassion upon him,
 And to our God, for He will abundantly pardon.

For My thoughts are not your thoughts,
 Neither are your ways My ways, saith the Lord.
 For as the heavens are higher than the earth,
 So are My ways higher than your ways,
 And My thoughts than your thoughts.
 For as the rain cometh down and the snow from heaven,
 And returneth not thither,
 Except it water the earth,
 And make it bring forth and bud,
 And give seed to the sower and bread to the eater;
 So shall My word be that goeth forth out of My mouth:
 It shall not return unto Me void,
 Except it accomplish that which I please,
 And make the thing whereto I sent it prosper.
 For ye shall go out with joy,
 And be led forth with peace;
 The mountains and the hills shall break forth before you into
 singing,
 And all the trees of the field shall clap their hands.
 Instead of the thorn shall come up the cypress,
 And instead of the brier shall come up the myrtle;
 And it shall be to the Lord for a memorial,
 For an everlasting sign that shall not be cut off.



I he said unto me
 That I shall be glorified
 I shall give thee for a sign to the nation
 That my salvation may be made in the
 earth

ISAIAH 42:1-7

Behold My servant, whom I uphold;
 Mine elect, in whom My soul delighteth;
 I have put My spirit upon him,
He shall make the right to go forth to the nations.
 He shall not cry, nor lift up,
 Nor cause his voice to be heard in the street.
 A bruised reed shall he not break,
~~And~~ the dimly burning wick shall he not quench;
He shall make the right to go forth according to the truth.
 He shall not fail nor be crushed,
 Till he have set the right in the earth;
 And the isles shall wait for his teaching.

Thus saith God the Lord,
 He that created the heavens, and stretched them forth,
 He that spread forth the earth and that which cometh out of it,
 He that giveth breath ~~unto the people~~ unto the people upon it
 And spirit to them that walk therein:
 I the Lord have called thee in righteousness,
 And have taken hold of thy hand,
 And kept thee, and set thee for a covenant of the people;
 For a light of the nations;
 To open the blind eyes,
 To bring out the prisoner from the dungeon,
 And them that sit in darkness out of the prison-house.
 And my glory will I not give to another,
 Neither will I give it to another.
 Behold, the former

Y he said unto me 'Then art my ^{SERVANT} ~~servant~~
 Israel in whom I shall be glorified
 I will give thee for a light to the nations
 That my ^{SAUVATION} ~~salvation~~ may be unto the end of the
 earth.

And they that shall be of thee shall build the old waste places,
Thou shalt raise up the foundations of many generations;
And will take away all thine alloy;
And I will restore thy judges as at the first,
And thy counsellors as at the beginning;
Afterward thou shalt be called The city of righteousness,
The faithful city.
Zion shall be redeemed with justice.

And shalt honour it, not doing thy wonted ways,
Nor pursuing thy business, nor speaking thereof;
Then shalt thou delight thyself in the Lord,
And I will make thee to ride upon the high places of the earth,
And I will feed thee with the heritage of Jacob thy father;
For the mouth of the Lord hath spoken it.



And they that shall be of thee shall build the old waste places,
Thou shalt raise up the foundations of many generations;
And thou shalt be called The repairer of the breach,
The restorer of paths to dwell in.
If thou turn away thy foot because of the sabbath,
From pursuing thy business on My holy day;
And call the sabbath a delight,
And the holy of the Lord honourable;
And shalt honour it, not doing thy wonted ways,
Nor pursuing thy business, nor speaking thereof;
Then shalt thou delight thyself in the Lord,
And I will make thee to ride upon the high places of the earth,
And I will feed thee with the heritage of Jacob thy father;
For the mouth of the Lord hath spoken it.



And it shall come to pass in that day
That the remnant of Israel
And they that are escaped of the House of Jacob
Shall no more again stay upon him that smote them
But shall stay upon the Lord,
The Holy One of Israel in truth.

