



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel

37

Box

12

Folder

523

Confirmation program, script and notes, 1963.

Western Reserve Historical Society

10825 East Boulevard, Cleveland, Ohio 44106
(216) 721-5722
wrhs.org

American Jewish Archives

3101 Clifton Avenue, Cincinnati, Ohio 45220
(513) 487-3000
AmericanJewishArchives.org

Confirmation sermon 1963

Beauty is the setting, gray scene in the sun-dappled night
its haunted ambitions, its simple grace, Beauty in anyone
any scene is the setting in the glorious world of which in
the setting for the ^{to take you} ~~ambitions~~ formula and the ambitious world of
the things. I have always felt that we are afraid here to be
Biblical mind the "to know and the beauty of hell," I
confess, however, but our Confession now is not
Temple even more fitting and excellent, The old Christian
is, of course, you - the new Confession is not on the
the progress and excess is in you. And is an unending
renewal - renewal in the world of the world

Just, would be an WRMS and library of leading to
hunting of such you. and not add a living link
 to the continuity of the past. You are even assured
 that transmission can be as significant as even yet total up
to all you

What pleases me most is not the simple fact
that you could well have left with the label - you
know, the other day when I asked you to subscribe - but
that you have made some effort to understand the
simplification of the label and are prepared to enter your
offer to the firm, and a spiritual revision will

Just have when you should.

just as many things, it is a religion man

1. Wickedness and discipline help to knit family and neighbor
in common devotion. Jud. is a subduing to others where
pay subjugated pervertibility and deep compassion offers
 many a prisoner inscribed into our human situation and
 successful justice through the complexity. Jud. even
 is a comprehension of enlightenment and support where
social justice institutions and second world compassion brings
 being and hope to those who have been
displaced and made anxious. Jud. is a synagogue
 where a soul often unthinkable early, where justice
 proper necessary information, where public local the
universal challenges the community concrete
life is, comfort life is life



confusion & complaints -
 Jud. - you jud - is all that - you in the is
will can be with - but where all is and and
done Jud. is you - 2nd. I will study - and it is
to this personal Jud - you with - but I will study
to address myself.
 I have said that Jud. is a religious institution
you will have to define what place the calendar
occupies in the process of your life. It can be part

of the quiet gentleness and peaceful search for direction
which everyone requires - in it can be little more
than a sort of rule for other people rather right words
which allow you to communicate while - helping -
which other people find quietly meditative - the principles
for action philosophy, I suggest, of course, an anti-intellectual element
again. I too was confused at the above and below
days passed in the 1st and 2nd days the coming of new ideas
from reaction business, in cases of unconscious
recognition to elemental truth, in the coming of unconscious
confusion of philosophy and the other ideas and the other
the own peace of mind and the other ideas and the other
will find as you find the other ideas and the other
hardly possible. But the other ideas and the other ideas and the other
can be very and the other ideas and the other ideas and the other
above. The consequence of the other ideas and the other ideas and the other
the other ideas and the other ideas and the other ideas and the other
principles of morality is the other ideas and the other ideas and the other
I have said that just in a proposed philosophy
the other ideas and the other ideas and the other ideas and the other
of the indication you will find in it. It is possible
to live only by the other ideas and the other ideas and the other
of the other ideas and the other ideas and the other ideas and the other

would suggest to you that it is not easy nor admitted
 as to do. Some agree in peace, but not the discipline of
 hand. Spirit which will help us control these people
 usually. And they seem to be prepared on the
~~your line~~ but little might have to improve the human
condition. And up in side in the human condition and the
 an after conflicting and confusing. Often we are admitted
 these human condition will improve the human condition. For
 a few - for my sensitive human being - it is not enough
 to discuss a man - or his condition, there is a need
 of the human condition, or the human condition is not enough
discussing the human condition is not enough discussing
how? You will find the human condition is not enough
the human condition is not enough discussing the human condition
 potentiality, it looks as if we should be admitted the human condition
 of heart & head, it must be improvement and the human condition
based unimpaired integrity, it is a condition,
 however of your mind, a man will find the human condition
 you will find the human condition is not enough
the human condition is not enough discussing the human condition
 you will find the human condition is not enough
condition is not enough discussing the human condition
condition is not enough discussing the human condition

.../quely - open mind had - I have found
a way to an answer - a guide and
a plan - which will work for you
and your purpose & pleasure -

WRHS



I should hope another - funerals recorded from our side, "The
young one shall see us down - The old one shall down here now" - 60

with the families and colorful splashes on sunsets sunrises - 2 fourth
7 natural members of life - The struggle over the natural and natural

The struggle heavily to see the natural plan and isolated planning plan

We are not under the impact of death. There is the heart of
apostles - What do you see as you look at it - a repeated
concern, natural heaven, living children? We rejoice you more
of our anticipating delight, we wish any that you may
that they would not drop in your steps, I think any could of our
you under under have - even you of presence and being
What make a hypothesis - and any but perfect where,
have and with children, confidence is shared, under under
the beginning of human & wife, the beginning of life -

I believe in light death, there are, however, our under only
build in the have - life is mostly a very monstrous reality -
it is not under concentrated, referred to people. They are not not
only with a crowd, under, death, death - but the
possibility of a living flour -

Only a step under has no reality purpose is being -

Life is concentrated to be more - but I don't know if you

live on the edge of life you live equally on the edge of

power - under a very very - from our - under the

living power - living down - from a very power -

a full on mental awakening to you for the right
you are being born - no of mental division - ego always brings
out the mind in the

To be able to use your College's own resources - 1/2000

needs and resources of university, university

First

Niveau y mto - 44
 Niveau y Kumbungo - 32
 Niveau y Joid - 27

Handwritten text: *Handwritten text, possibly a signature or name, written vertically.*

8th May

۱۰۰
 ۹۰
 ۸۰
 ۷۰
 ۶۰
 ۵۰
 ۴۰
 ۳۰
 ۲۰
 ۱۰
 ۰

You are fortunate in having a road so conveniently
well travelled - One need have always insisted on
better attended premises / abundance - such - and - as -

2 cent each one - 16.00 50 cts
 How do you like the new

Adhuna - aad - aad a'g alwa
 jupa - aad - aad a'g alwa
 aad - aad a'g alwa
 aad - aad a'g alwa
 aad - aad a'g alwa

You are further to have go forth unless he always
deposits Town broadly - all knowledge - Security & Peace
~~that make America~~ Report to you

See I and History only -



I would like to see a pamphlet from the Bible: "The
young men shall all remain - The old men shall have ⁵⁰ years". Write
it around the language of the people & the moral lessons
in life = The struggle over the material and material. The struggle
and yet to see the material and material and material
over of life,

We are not now in agony of years. This is the hour of
agony - Only the prelude has been written - the very depths
of the world will be seen of these young people (perhaps an
old blank). A book before the need & purpose. It is a
new importance for understanding the past - what has been said
of your lives the hour & example of your friends, the understanding &
learning of your lives, the prelude of prelude will matter &
matter & of friendship with your friends - all this world is
for more to see for your living time perhaps you are now
realize. What you need be is material & material of material
and prelude and prelude which have permitted you. That
is only the hour is not your alone - many a prelude right
of prelude - many a prelude prelude, many a prelude
of prelude story, many a prelude of prelude & prelude -
write the most prelude - prelude such as the prelude -
prelude & prelude - prelude with you & your friends
We are not now in agony of years - prelude is
one - Our prelude is years -

"The young men shall be wise - The old men shall be wise" -
So much for usually apt language, even before the whole time related
of life. The struggle even are relieve and release. The
struggle not yet begun are make plans and united in an
manner to make a working and freedom of life.

As we meet under the spirit of youth. Shulman has been back
to the place of our people within 3 days out of Egypt - 3 days
into the historical pilgrimage - Shulman at
the feet of Jesus to receive the law. Shulman has been seen
the first time of young Shulman. Shulman - it is a first
first much spiritual concentration. It is the united man's
of anticipation.

I have had my life the religion of Jesus -
will all of my heart, mind and soul, until
I shall stand to further the holy purpose of Jesus.
until the end of my life, until I am no more.

E. L. W. in a letter has now further work - work
I once had the privilege of reading at the altar 2 pages of
written & unwritten -

also prayer - Prayer is a noble part - Prayer is a necessary
pilgrimage. Prayer is purposeful prayer. The
way of prayer is united - the united of
united united - the united of spiritual
faith

Every service in the sanctuary is rich in beauty - The mystery of its celebration,
the ~~rich~~ ^{glorious} melody of its music, the ~~eloquent~~ ^{eloquence} of your prayer
assure that God has remembered in His love ~~the~~ ^{first} of holiness, founded
on each Confirmation Day. I feel the Temple even more exalted in its beauty.
The added beauty of the service comes
from the ~~fact that it is a~~ ^{fact that it is a} ~~reminder of your union with Christ~~ ^{reminder of your union with Christ}. In
an hour you have become aware of the fundamental teaching and traditions
of Judaism. You have considered its practices and prophecies ~~clear~~ ^{the} - ~~the~~
your history of our people and the overwhelming burden of our mission.
Much, of course, remains to be considered and experienced. Judaism with-
out Judaism requires a life long cultivation - But of the house of faith is
not yet completed, its ^{foundation is} ~~assuredly~~ ^{well} ~~and~~ ^{and} - but is your devotion
and our prayer.

But had Confirmation only the quality of graduation the service would
be the loneliness of a diploma or a school at home. Gradually, as we
many graduates, but this is not one Confirmation. Often a week and
sometimes ~~will~~ ^{will} ~~bring you a reminder~~ ^{bring you a reminder} - but in life only can we see
you called upon to ~~signify your acceptance of our faith and the~~ ^{signify your acceptance of our faith and the}
~~to the people of Israel, and you for your people~~ ^{to the people of Israel, and you for your people} ~~and your~~ ^{and your} ~~affirm~~ ^{affirm}
~~your faith~~ ^{your faith}

On Shabbat day many generations ago at the foot of Mt. Sinai
received of God his law & pledged themselves to the observance. On
this Shabbat day before the altar an individual ~~has~~ ^{has} ~~pledged~~ ^{pledged} you
the most recent of Jewish generations promise to take the moral command
to heart ~~and to live by it~~ ^{and to live by it} ~~and to~~ ^{and to} ~~live by it~~ ^{live by it} ~~and to~~ ^{and to} ~~live by it~~ ^{live by it}
~~and to~~ ^{and to} ~~live by it~~ ^{live by it} ~~and to~~ ^{and to} ~~live by it~~ ^{live by it} ~~and to~~ ^{and to} ~~live by it~~ ^{live by it}
of your duty.

You now to us as a ~~new~~ ^{new} ~~generation~~ ^{generation} ~~formed~~ ^{formed} - on such a public occasion
it must be so - But is not

~~the new generation~~ ^{the new generation} ~~is not~~ ^{is not} ~~formed~~ ^{formed} ~~on such a public occasion~~ ^{on such a public occasion}
~~it must be so~~ ^{it must be so} ~~But is not~~ ^{But is not}

achievement alone does not explain the foundation of the hour.
At a minimum, there are many graduations - & though each signifies important
accomplishment, none have the ^{symbolic} depth of the service. What
it requires to live day in the guise of affection.

Today, publicly and privately you enrich yourselves regularly with
the hundreds of counsel. Today, we regularly accomplish your spiritual
acceptance. Today you are before the congregation "a consecration of life
to the religion of Jesus..."

It matters not that your spirit formed more - These words are fitting
symbols to what is in the heart. They are a pledge that in life you will
serve God and faith shall him against all adversity and in all things.
It is symbolic of your dedication to prefer

truth to discovery
generosity of spirit - selfish
kindness to enemies
patience to temptation
loyalty to unbelief
love to hate
wisdom to folly
self-reliance to any adversity.

~~Transition~~
Just a pledge is not enough rightly. It implies more self-denial - self-discipline
and great understanding - But no act on your part would be more precious
to us who love you - for with the new you are going to be in the world
values you find within yourself and in others are valued to you. Your God - Your
People - Your Principles are dear to us and to the world and to all men
~~and~~

That pledge is dearly dear. Dear to us and your parents and older beliefs
that to "do justly, love mercy, walk humbly with God" is the basic
rule to successful living personally and for our world - Daily dear because
we your parents and older will not be able to complete much of the work
which is before you. We value peace - a good order of things - peace -
high personal or personal standards - but also more than that which
out live in the world and in our lives is realized. Our dear
our work will have to be completed by others - younger hearts and hands -
You revere hearts and hands. You revere them to be your companions.

~~For~~ ~~that~~ ~~which~~ ~~are~~ ~~stalled~~
~~our~~ ~~hopes~~ ~~for~~ ~~mental~~ ~~rest~~ - ~~you~~ ~~parents~~ ~~will~~ ~~not~~ ~~be~~ ~~able~~ ~~to~~ ~~do~~ ~~it~~
~~Keep~~ - ~~but~~ ~~you~~ ~~which~~ ~~religiously~~ ~~and~~ ~~publicly~~ ~~a~~ ~~not~~ ~~participate~~.

What answer
Can not give you in regard to your child & your home?

There would be no need to stop & get away. As a result, that you desire for yourself & your record can be completed.

Our second look to effect "parallel" my 2 surfaces are separated by 1000
 cubic feet are small under inflatable columns and inflatable columns,
 my 2 surfaces are 2000 ft apart and 1000 ft apart and 1000 ft apart
 second of interlayered water - 2 sides of water within 1 effect a parallel

Debt -

You can do anything you need

... ..

[illegible]

مجلسه اول

But when numbers not
can fully predict

no such anticipation of an interest in the political changes which
the political function

D. ...
 ...
 ...
 ...

Can be improved

Paulo justin from the environment

Do not be damaged before the ~~month~~ changed - 17th August 9

Your letter of 24th July 1940 not sent

ant. - y-m-d

fraction 

~~Chloroform~~ ~~perchloro~~

مجلس جنابی در قیام

One challenge - you need an equal of your title

You need ^{be} much of machine you did not intend to say a man you did not ^{discuss}

You need enjoy a freedom of person & opinion you did not receive

You need respect as an individual you did not produce

~~Thursday June 2nd~~

The very man surrounded by a crowd he feared - his life was dangerous, restricted and largely lonely. The ancient man alone to the rigors of nature - his life passed to problems, change & growth. The medieval man was passing to other men with - his life open to the world of youth. You are ~~not~~ ^{not} alone in the world of abundant gifts to you. Challenges are the work of an age developing new ^{concepts} of government, new ^{concepts} of justice, new approaches for all. If you walk on the narrow edge of men - you will equally meet to an age of abundance - new before imagined - new before possible. A new world is being built around you - old generation have designed the plans - yours must be the skill of mind & man that put conclusions & half safety in place.

+ half salary in place.

Your future is a demanding one - but ~~not~~ ^{neither} desperate nor cause for despair. Your future is ~~possible~~ ^{uncertain} ~~but~~ ^{and} equally ~~uncertain~~ ^{unpredictable}.

~~Therefore~~

In spite of apparent danger, your generation ^{has} perhaps the most ~~real~~ ^{chance} for redemption of us in all recorded history -

- You must be equal to the challenge of it.

There is only one qualification - You must be equal to the challenge of your time. The good life will not come of itself. You must establish it. You generously must oppose the selfish man's greed. You vision the fearful man's blindness. You recognize the timid man's inclination. You understand the prejudiced man's misconstruction.

Knowing you as I do I have no question that you will do your best.
Knowing you as I do I know you will avoid a safe net on the
yourselves but you will.

~~Handwritten text, possibly a signature or name, crossed out with a horizontal line.~~

~~How is your 2 to 2K.~~
But you will need children + you will need encouragement.

But you ~~and~~ ^{must} ~~not~~
let the Touch be your dictator. The Arabs have an amazing capacity to
stick to their truth simply. I reclaim freedom! I reclaim justice - I reclaim
institutions, I reclaim ^{freedom} ~~freedom~~, I reclaim ~~freedom~~, I reclaim ~~freedom~~. Let
the world be guided to you so you need not so far away

Can you get your representative sent; if you will continue to share much
The world you live in - would be the same for all of you. It was made a long
you; it freedom in that of liberty, it power in its tension would be one
be none for you & you.

[illegible][illegible]

answered: to the change which was made. No
 answer was given to you for the first of the world.
 answered him but was confirmed with himself. -
 invited a great number for the purpose of a copy of questions. Your
 power was placed with the economic foundation of the world
 Disposition. The world addressed to the power of a world long with
 preparation of physical man. Your great power was confirmed with
 a world about to physical man would you - a based leg Yours of hand
 with man and the man power alone - the man of and
 with man and the man power alone - the man of and

understand the ~~truth~~ : now : I say
 Now ought you to do with the circumstances. Presently
 general has expressed my - confidence for you. The world
 looks on ~~business~~ : action & power - but for the good (as was it - would
 doing ~~delivered~~ to the world of power. There is much in your words;
 but I wish of ^{what} others you show how for the good there is no world
 his long years ~~from~~ his hand to convey ~~world~~ & ~~dear~~ ; & to
 produce a sympathy of the good things of life in all.

You would be willing to wait 7 months & sometimes you will not answer.

The ~~unsubstantiated~~ is a well ~~established~~ - for you whom ~~has~~
unfounded and for an - your ^{your} trust, ~~and~~ your ~~belief~~ ~~in~~ ~~the~~ ~~reputation~~ ~~of~~ ~~you~~
with you. The meaning of the name is an - ~~to~~ ~~you~~ ~~not~~ ~~on~~ ~~the~~ ~~foundation~~ -
on ~~an~~ ~~unsubstantiated~~ - on affairs and on activities

But you still you have enough the heart of compassion. As you have shown studied you have devoted it mind and persons and as you regard it transformation in regard to your thoughts. Much more to be attained and to be degraded - you neglect education in the means whereby the mind of youth is not yet built but the foundation means whereby the mind is transformed and can guide.

our world leads - that is your responsibility and
 Confession is an occasion when God meets the human soul
 alone. You promise to return you are left alone again in
 alone.

their studies & even regard themselves as hurried through what you have chosen to stand with them one in public
in life. Myself was condemned at your very custom. All the ~~year~~ ~~of~~ ~~the~~
University's increasing splendor, your lady mother & I are young friends
was for such

[illegible]

Confession in a series of ten divisions. It is
 as abstract and as brief as the question. But they are
 words - strong, striking words. Just words and
 words taken with a purpose. You mean me to be quick and
 understand for myself. Also, I should like you would be wary of Ep? Hup's end,

What do you see
about, love & friendship, friend and occupation - the development
of your mind - the cultivation of your intellect
and of your heart and soul - the growth of your body
and of your spirit.

no sense in this on long distance - In addition, more, do
fully your project to the vigorous building for full assurance in the - But
and therefore the Day 2 part the temple even more beautiful than the temple.

This sense is made beautiful by the significance of your accomplishment. And
I know you have mastered the most significant teaching of the Christian faith.
You are aware of its pattern & practice - of its comprehensive teaching and
inspiring mission. Much, of course, remains to be completing and expanding.
John's words - John's request a life long endeavor - But if the house of
faith is not yet built, its foundation an already well laid, we rejoice
and you in the achievement.

This sense is made beautiful by the significance of your affirmation. ~~And~~
~~mastered the significance of the faith, the foundation of the house of faith~~
~~Religion is not a matter~~ John's words must not only be deeds but deeds.
Not the accumulation of knowledge but improvement of character for the first
thing, principle of religious training. To-day is not a graduation but a confirmation -
confirmation - a sense of promise - of responsibility - let the fact of time be well
promised not only to listen but to decide - Before the end of the day I
enjoyed the words of God that heard it because you do realize of the
clear promise to accept the moral guidance of your will through your heart.
No occasion is more satisfying than such a one as this one and such a one
symbolically says to present students "What you have taught me has made
You realize our good and true. I promise to try in my life to make you
realize mine - as you have said God so much I have him, as honestly + true,
gentleness + generosity, generosity and justice have been ~~the~~ the
principles
which is your decision to Day with be in your" not just to be that.

It will be not that you words are only words of a confirmation to be that.
A captain must know his destination before he can lead his ship to sea.
For we know it is enough that you know your life's destination - we are
confident that you will guide you & his of life safely to port. Please that
you have shown fitting values also befits to this service.

I see to think that your confirmation Pledge becomes part of your conscience -
a reminder that you are indebted wherever you are faced by decision to the
you that there can be no other balance but a loving, generous spirit;
selfishness; kindness & kindness; patience & temper; concern for the
persecution of others & culture; sense & good; wisdom & faith;
self-restraint and self-awareness. You who place yourselves under God's
can never compromise with evil - you can never be indifferent to

Martha Stein ——— Helmer

Helmer's record section



The Temple

Congregation Tifereth Israel

Rabbis

Abba Hillel Silber

Daniel Jeremy Silber

Milton Matz

1963

5723

WRHS
CONFIRMATION SERVICE
© 1963

Confirmation Service

1963

Confirmation Service

Shabuot, Wednesday, May 29, 1963

Nine-thirty O'clock

Organ Prelude.....David Gooding
Shabuot Prayer.....Rabbi Milton Matz
Processional—Holy, Holy, Holy.....Choir
Hymn—Blessed, O Blessed.....Class
Welcome.....Rabbi Abba Hillel Silver
Response—Blessed Be Ye Who Come.....Choir
Opening Prayer.....Marda Fern Levin
Hymn—Lord, What Offering Shall We Bring.....Class
The Flower Offering.....Jerri Udelson

Shabuot Service

Sandra Jeanne Goldstein, Marc Edward Liebling, Beverley Gail
Arnoff, James Bernard Mandel, Diane Edythe Gladstone,
Douglas Broder, Andrea Klein, Karen Elaine Kramer, Susan
Faulb, Robert Mansel Moses, David Arnold Schaefer, Leslie
Ellen Satz, Elizabeth Stein, Michael Gene Malinas

The Reading from the Torah

Exaltation of the Scrolls.....Norman Klivans, Jr.
The Ten Commandments—In Hebrew.....{ Ronald Paul Artz
Alan David Gross
The Ten Commandments—In English.....{ Babette Ethel Klein
Sherry Ellen Angart
Faith Adler
The Haftarah.....{ Rorald Howard Heller
Faye Kreinberg
Janet Gogolick
Prayer for the Household of Israel.....Dana Susan Kendis
The Festival of Shabuot.....Leslie Ellen Schultz
Returning the Scrolls.....{ Bruce Alan Schermer
Ben Randall
Peter Ronald Cohen
Response—Etz Chayim (Weinberg).....Choir
~~Sim Sholem (Zanowski)~~.....Mr. Smith and Choir

go into the E. P. H.

The Faith of the Jew and the Obligations of Jewish Life

God.....	Sonia Ruth Benjamin
Man.....	Jack Darryl Kyman
Israel.....	Marilyn Ilene Spacone
Prayer.....	Louise Sarah Malbin
The Synagogue.....	Robert Alan Immerman
The School.....	Nancy Lillian Rosenfield
The Home.....	Laurie Alice Sands
Solo—Shomer Yisroel (Rosenblatt).....	Mr. Smith

Our Own Day

The State of Israel.....	James William Anderson
The United Nations.....	Susan Jane Chalfin
Democracy.....	Suzanne Marsha Fein
Citizenship.....	Barbara Lynn Wieder
Our Temple.....	Mirfee Madlyn Klein
America.....	Barbara Jo Adler

Confirmation

Address to the Confirmands.....	Rabbi Daniel Jeremy Silver
Closing Prayer.....	Karen Nan Levin
Dedication to the Faith.....	Class
The Confirmation Hymn—	
Father, See Thy Suppliant Children.....	Class
Blessing of the Confirmands.....	The Rabbis

Ben Silverberg, Violinist; Alice Chalifoux, Harpist; Frank Grant, Cellist, will play during the blessing of the Confirmands.
Bibles will be presented by Mrs. Arthur Wallach and Mr. Everett E. Loeb representing The Temple Confirmation Class of 1913.

Concluding Service—Pages 274-277.....	Rabbi Milton Matz
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Benediction

7.6.12.5

Confirmation Class

1963-5723

BOYS

BRUCE NELSON ABRAMS
MARC ALAN ABRAMS
JAMES WILLIAM ANDERSON
RONALD PAUL ARTZ
ROBERT FELDMAN BEDOLL
BRUCE BEYER
ROBERT ALAN BIEDERMAN
JACK BORNFELD
JAMES MARC BORSTEIN
ROBERT GEORGE BRADLIN
DOUGLAS BRODER
ROBERT BRODY
STEVEN MICHAEL CAYNE
PETER RONALD COHEN
STUART BENNETT COHEN
JAMES MILLARD COPLAN
RICHARD SANDS EISNER
STEPHEN WILLIAM ENGLANDER
THOMAS FELBER, JR.

JONATHAN STUART FRANK
JONATHAN GARVER
ALAN STEARN GEISMER, JR.
GEORGE GELEHRTER
RICHARD ALAN GOLD
STEPHEN PHILLIP GOLDURS
ALAN DAVID GROSS
RONALD HOWARD HELLER
JOSHUA HORENSTEIN
ROBERT ALAN IMMERMANN
GARY ALLAN JACOBS
WILLIAM HENRY JACOBSON
NORMAN KLIVANS, JR.
JAMES STEVEN KOZMAN
JACK DARRYL KYMAN
JAMES MICHAEL LIEBERMAN
MARC EDWARD LIEBLING
MICHAEL GENE MALINAS
JAMES BERNARD MANDEL

JAMES MELTZER
ROBERT MANSELL MOSES
RONALD LEE PRENTKE
BEN RANDALL
KENNETH PAUL ROSEN
PETER ROTH
DAVID ARNOLD SCHAEFER
BRUCE ALAN SCHERMER
CRAIG HAMILTON SCHERMER
DANIEL FRANK SCHONBERG
ROBERT ALAN SCHUMACHER
ROBERT EDSON SCHWEID
THOMAS MICHAEL SHANE
MICHAEL SMITH
HERBERT JAY SQUIRES
KENNETH BRIAN STARK
PAUL LEWIS STEINER
PHILIP CHARLES WOLKIN

GIRLS

BARBARA LOUISE ABLOH
BARBARA JO ADLER
FAITH ADLER
SHERRY ELLEN ANGART
BEVERLEY GAIL ARNOFF
SONIA RUTH BENJAMIN
NANCY ANN BENNETT
LESLIE BERGER
PATTY BERLAND
RONNIE GAIL CAPLANE
SUSAN JANE CHALFIN
STEPHANIE CHAPLIN
ROBERTA HELENE COHEN
JOYCE ELLEN DECKER
SALLY LYNN DUCHON
EILEEN JOAN DWORKIN
NANCY IRENE ECHT
SUSAN FAULB
SUZANNE MARSHA FEIN
LINSEY MARCIA FREDRICK
KATHY ELLEN FRIEDMAN
SUSAN THEKLA GALVIN
HOLLY JAN GARFIELD
DIANE EDDYTHE GLADSTONE
JANET GOGOLICK

SANDRA JEANNE GOLDSTEIN
LEAH ELLEN GOODRICH
PATRICIA ELLEN GOULDER
ANNE MICHELE GREITZER
BARBARA RUTH GROSS
CAROL LYNN GROSSBERGER
SUSAN ISAACS
BETSY ANN JARRETT
SYRIL ELAINE KANTER
SANDRA ELAINE KASDAN
DANA SUSAN KENDIS
KAREN ELSA KETTERSON
ANDREA KLEIN
BABETTE ETHEL KLEIN
MIRFEE MADLYN KLEIN
BRENDA ILENE KOPFLER
CAROLE JOY KRAIG
KAREN ELAINE KRAMER
FAVE KREINBERG
DEBORAH SUSAN KROHN
RUTH ANN KURZBAUER
LINDA SHIREEN KYMAN
KAREN NAN LEVIN
MARDA FERN LEVIN
JUDITH ELLEN LEVINE

LOUISE LEVY
KITTY JEAN LIEP
DEBORA LOUISE LINET
SUSAN LOBE
MARGARET LUNTZ
LOUISE SARAH MALBIN
MARGERY BETH MALKIN
ADRIENNE JOYCE MELTZER
JACQUELINE KAROLYN PENNER
LINDA GAIL PERILSTEIN
NANCY LILLIAN ROSENFELD
NANCY BETH ROSNER
LAURIE ALICE SANDS
LESLIE ELLEN SATZ
LESLIE ELLEN SCHULTZ
SHELLEY LYNN SENOR
RANDY SUE SHAPOFF
WENDI ANN SILBERMAN
LINDA ANNE SOLOMON
MARILYN ILENE SPACONE
ELIZABETH STEIN
TINA ELLEN STERN
JERRI UDELSON
ALENE RUTH WAXLER
BARBARA LYNN WIEDER

Ronald Paul Artz and Marda Fern Levin have achieved unusual and praiseworthy records during their nine years in the Religious School. Out of a possible maximum of 28 Certificates for Scholarship and Attendance, they have each received 28.

OPENING PRAYER

O Lord our God, as we enter this sanctuary to confirm our faith we are deeply conscious of the duties and obligations we assume. This day commemorates the covenant of Sinai. There, centuries ago, our forefathers accepted the responsibilities of God and Judaism. Here we accept the same responsibilities and happily confirm their heritage and ours.

Conscious of the duties we now assume, we turn to Thee, O Lord, for encouragement and inspiration. We ask Thy light and Thy truth to make clear our way. We pray for Thy guidance and continuing support. Strengthen us in our desire to know Thee, and to effect Thy hopes for mankind. Sustain us, O Lord, that we may establish this, our confirmation through our lives.

Praised be Thou, O Lord, our God, Who has kept us in life and sustained us, and Who enables us now to rejoice in the beauty of this service.

Jeri Udelson

FLOWER OFFERING

On this day in olden times our forefathers dedicated to God the first fruits of their fields. They brought their offerings to the Temple as a token of their gratitude for God's generous bounty. We, their descendants, continue this practice. These blossoms are a symbol of our gratitude for the blessings of life, of health, of talent, and of promise.

These flowers which we bring are visible signs of the beauty that blossoms in the heart, the fair blossoms of affection, of kindness, and of truthfulness. As we place these blooms before this altar, so we place before God the promise of a dedicated life. As the loveliness of nature brings joy to man, so may our deeds bring happiness into the lives of our families and friends and joy even to the heart of God.

Accept these, our offerings, Heavenly Father. Our prayers, our love, and our deepest hopes go with them.

Sandra Goldstein
JEANNÉ

216 MORNING SERVICE FOR THE FESTIVALS

Reader

2

Every living soul shall praise Thee; the spirit of all flesh shall glorify Thy name. Thou art God from everlasting to everlasting and besides Thee there is no redeemer nor savior. Thou art the first and the last, the Lord of all generations. Thou rulest the world in kindness and all Thy creatures in mercy. Thou art our guardian who sleepeth not and slumbereth not. To Thee alone we give thanks. Yet, though our lips should overflow with song, and our tongues with joyous praise, we should still be unable to thank Thee even for a thousandth part of the bounties which Thou hast bestowed upon our fathers and upon us. Thou hast been our protector and our savior in every trial and peril. Thy mercy has watched over us, and Thy lovingkindness has never failed us.

Congregation and Reader

3

Praised be Thy holy name. Thou hast made Thine eternal law our portion, and hast given us a goodly heritage. Open our eyes to the beauty of Thy truth and help us so to exemplify it in our lives that we may win all men for Thy law of righteousness. Gather all Thy children around Thy banner of truth that Thy name may be hallowed through us in all the world and the entire human family may be blessed with truth and peace. Amen.

MORNING SERVICE FOR THE FESTIVALS 217

Reader

נשמת כל־חי תברך את־שםך יי אלהינו. וְהַחַיִּים
כֻּלָּם תִּפְאֶרֶת וְתִרְוָמָם וְכָרָךְ מַלְכֵנוּ תָמִיד: מֶלֶךְ
הָעוֹלָם וְעַד־הָעוֹלָם אָתָּה אֱלֹהֵינוּ וּמִבְלַעֲדֶיךָ אֵין
לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ פּוֹדֶה וּמַצִּיל. וּמִפְּנֵי
אָתָּה: אֱלֹהֵי הָרִאשׁוֹנִים וְהָאַחֲרֹנִים. הַמְּנַהֵג עוֹלָמוֹ
בְּחֶסֶד וּבְרִיּוּתוֹ בְּרַחֲמִים. לֵךְ לְבָרֶךְ אֲנִי
מוֹדִים: אֱלֹהֵינוּ מִלֹּא שִׁירָה בָּרִים וּלְשׁוֹנֵנוּ רִנָּה
בְּהַמֹּן וּלְיוֹ. וְשִׁפְחוּתֵינוּ שֶׁבַח בְּסִרְחֵי רָקִיעַ. אֵין
אֲנִי מִסְפִּיקִים לְהוֹדוֹת לֵךְ יי אֱלֹהֵינוּ וְאֱלֹהֵי
אֲבוֹתֵינוּ. עַל־כָּל־הַטּוֹבוֹת שֶׁעָשִׂיתָ עִם־אֲבוֹתֵינוּ
וְעִמָּנוּ: מִמִּצְרַיִם וְעַד־הַיּוֹם יי אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים
פְּרִיָּתָנוּ. בִּרְעֵב וְנִתְּנוּ. וּבְשֹׂבַע כִּלְכַּלְתָּנוּ: מִתְּרַב
הַצֵּלָתָנוּ וּמִדִּבְרֵי מִלְּטָתָנוּ. וּמִחֲלִים רָעִים וְנֹאֲמָנִים
וְלִיָּתוֹ: עַד־הַנֶּה עֲזָרוֹנוּ רַחֲמֶיךָ. וְלֹא־עֲזָבוֹנוּ
מִדֶּיךָ. וְאֶל־תִּפְשְׁנוּ יי אֱלֹהֵינוּ לְנִצָּחַ: עַל־כֵּן
נִשְׁבַּחְךָ וְנִפְאֶרְךָ וְנִבְרַךְ אֶת־שֵׁם גְּדוֹשְׁךָ:
בְּרוּךְ אָתָּה יי אֱלֹהֵינוּ מֶלֶךְ גָּדוֹל בְּתִשְׁבּוּחוֹת. אֱלֹהֵי
הַחַיִּים. אֲדוֹן הַנִּפְלְאוֹת. הַבּוֹחֵר בְּשִׁירֵי וּמִרָה.
מֶלֶךְ אֱלֹהֵי הָעוֹלָמִים:

Mary Liebling
EDWARD

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(Congregation rises)

Reader

2 Praise ye the Lord to whom all praise is due.

Choir and Congregation

4 Praised be the Lord to whom all praise is due forever
and ever.

(Congregation is seated)

Reader

Praised be Thou, O Lord our God, Ruler of the world,
who in Thy mercy makest light to shine over the earth
and all its inhabitants, and renewest daily the work of
creation. How manifold are Thy works, O Lord! In
wisdom hast Thou made them all. The heavens declare
Thy glory. The earth reveals Thy creative power. Thou
fornest light and darkness, ordainest good out of evil,
bringest harmony into nature and peace to the heart
of man.

6 Great has been Thy love unto us and boundless Thy
compassion. Our fathers put their trust in Thee and
Thou didst teach them the law of life. Thou hast
also unto us that we may understand and fulfil the
teachings of Thy word. Enlighten our eyes in Thy
law that we may cling unto Thy commandments.
Unite our hearts to love and revere Thee. We trust in

MORNING SERVICE FOR THE FESTIVALS 219

(Congregation rises)

Reader

ברכו אתי המברך:

Choir and Congregation

3 ברוך יי המברך לעולם ועד:

(Congregation is seated)

Reader

ברוך אתה יי אלהינו מלך העולם. יוצר אור
ובורא נחל. עשה שלום ובורא את הכל:
המאיר לארץ ולחדרים עליה ברחמים. ובטובו
סודש בכל יום תמיד מעשה בראשית: מה רבו
מעשיך יי. כלם בתבונה עשית. מלאה הארץ
קנינה: תתברך יי אלהינו על שבת מעשה ידך.
ועל מאורי אור ונחל ובורא את כל המעשה
יי יוצר המאור:

אהבה רבה ורחמים יי אלהינו ונחל
ויתרה המלך עלינו: אבינו מלכנו. בעבור
אבותינו שבטחו בך ונחלמדם חקי חיים. בן חקנו
ונחלמנו: הארץ ענינו בתורתך. ונדבק

Beverly Arnoff
GAH

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Thou and rejoice in Thy saving power, for from Thee cometh our help. Thou hast called us and drawn us nigh unto Thee to serve Thee in faithfulness. Joyfully do we lift up our voices and proclaim Thy unity. Praised be Thou, O God, who hast called Thy people Israel to serve Thee.

(Congregation rises)

Reader

- 2 Hear, O Israel: The Lord our God, the Lord is One.
4 Praised be His name whose glorious kingdom is forever and ever.

(Congregation is seated)

Congregation and Reader

6 Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

MORNING SERVICE FOR THE FESTIVALS 221

לִבְנוּ בְּמִצְוֹתֶיךָ. וְיִחַד לִבְנוּ לְאַהֲבָה וּלְיִרְאָה
שְׁמֶךָ: כִּי בְשֵׁם קֹדֶשְׁךָ בָּטַחְנוּ. נְגִילָה וְנִשְׁמָחָה
בִּישׁוּעָתְךָ. כִּי אַל פֹּעֵל יִשׁוּעוֹת אַתָּה. וּבְנוּ בְּקִרְתְּךָ
וְקִרְבָּתְנוּ לְשִׁמְךָ הַגָּדוֹל סֵלָה בְּאַמֶּת. לְהוֹדוֹת לְךָ
וּלְיִחְדָּךְ בְּאַהֲבָה. בְּרוּךְ אַתָּה יי הַבּוֹחֵר בְּעַמּוֹ
יִשְׂרָאֵל בְּאַהֲבָה:

(Congregation rises)

Reader and Congregation

1. שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד.
3 בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Reader

5 וְאַהֲבָתְךָ אֶת יי אֱלֹהֶיךָ בְּכָל-לִבְּךָ וּבְכָל-נַפְשְׁךָ
וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי
סֹפֵר לְפָנֶיךָ הַיּוֹם לֵאמֹר: וְהָיוּ לְפָנֶיךָ הַדְּבָרִים
בְּתוֹכְךָ בְּעֵת עֲמֹתְךָ בְּעֵת שְׁכֻמְךָ בְּעֵת מִשְׁכַּבְּךָ
וּבְכָל-מַעַלְלֶיךָ: וְהָיוּ לְפָנֶיךָ הַדְּבָרִים
בֵּין עֵינֶיךָ: וְכָתַבְתָּם עַל-מִזְבְּחֹת בִּיתְךָ וּבְשַׁעְרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהָיִיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יי אֱלֹהֵיכֶם:

Responsive Reading

Reader

True and enduring is Thy word which Thou hast spoken
through Thy prophets.

*Thou art the living God, Thy words bring life and
light to the soul.*

Thou art the strength of our life, the rock of our salvation;
Thy kingdom and Thy truth abide forever.

Thou hast been the help of our fathers in times of trouble and art our refuge in all generations.

Thou art the first and the last, and besides Thee there
is no redeemer nor helper.

As Thou hast saved Israel from Egyptian bondage,
so mayest Thou send Thy help to all who are
oppressed.

May Thy law rule in the hearts of all Thy children, and
Thy truth unite them in bonds of fellowship.

May the righteous of all nations triumph by Thy power and rejoice in Thy grace.

O God, who art our refuge and our hope, we glorify
Thy name now as did our fathers in ancient
days:

Choir

Responsive Reading

אמת. אלהי עולם מלכנו. צור יעקב מנו ישענו:
לדור ודור הוא קים ושמו קים. ומלכותו
ואמתתו לעד קימת:

וּדְבָרָיו חַיִּים וְקַיָּמִים. נֶאֱמָרִים וְנִחְמָדִים לְעַד
וּלְעוֹלָמֵי עוֹלָמִים:

עָזַרְתָּ אֲבוֹתֵינוּ אֵתָּה הוּא מַעֲוֹלָם מִן וּמוֹשִׁיעַ
לְבָנֵיהֶם אַחֲרֵיהֶם בְּכָל־דּוֹר וְדּוֹר:

אשרי איש שישמע למצותיה ותורתה ודבריה
ישם על לבו:

אמת. שאמרה היא יי אלקינו. צודק ושושקנו.
פורנו ומצילנו. מעולם שמה. אין אלהים וולתה:

אֵתָהּ הוּא רֹאשׁוֹן וְאֵתָהּ הוּא אַחֲרוֹן. וּמִבֶּלְעָדֶיךָ
אֵין לָנוּ מֶלֶךְ בֹּאֵל וּמוֹשִׁיעַ:

ממצרים ואלתנו יי אלהינו. ומבית עבדים
פריתנו:

על־זאת שָׁקְחוּ אֲהוּבֵיכֶם יְהוֹשֻעַ

Choir

מִיִּכְמֶכָּה בְּאֵלִים יְיָ. יְיָ יִשְׁמַר יִשְׂרָאֵל עַד עַד.
נִזְכָּר תְּהִלָּת עֲשֵׂה פֶלֶא:

James Mandel

224 MORNING SERVICE FOR THE FESTIVALS

Reader

A new song the redeemed sang unto Thy name. They proclaimed Thy sovereignty and said:

Choir

The Lord shall reign forever and ever.

Reader

O Rock of Israel, redeem those who are oppressed and deliver those who are persecuted. Praise be Thou, our Redeemer, the Holy One of Israel.

Choir: Amen

Reader

Praised be Thou, O Lord, God of our fathers, God of Abraham, Isaac and Jacob, great, mighty, and exalted. Thou bestowest lovingkindness upon all Thy children. Thou rememberest the devotion of the fathers, and, in love, bringest redemption to their descendants for the sake of Thy name. Thou art our King and Helper, Savior and Protector. Praise be Thou, O Lord, Shield of Abraham.

Eternal is Thy power, O Lord, Thou art mighty to save. In lovingkindness Thou sustains the living; in the multitude of Thy mercies, Thou preservest all. Thou upholdest the falling, healest the sick, bringest freedom to the captives and keepst faith with Thy children in death as in life. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praise be Thou, O Lord, who hast implanted within us immortal life.

MORNING SERVICE FOR THE FESTIVALS 225

Reader

שירה חדשה שבונו נאולים לשמך על שפת
הים יחד כלם הודו והמליכו ואמרו:

Choir

י ימלך לעלם ועד:

Reader

צור ישראל. קומה בעזרת ישראל. גואל
צבאות שמו. קדוש ישראל. ברוך אתה י ייאל
ישראל:

Choir: Amen.

Reader

ברוך אתה י ייאלהי ואלהי אבותינו. אלהי
אברהם אלהי יצחק ואלהי יעקב. האל הגדול
הגבור והנורא. אל עליון. גואל הסרים טובים.
וקנה הכל חובר חסדי אבות. ומביא נאלה לבני
בניהם. למען שמו באהבה: מלך עוזר ומושיע

ומציל. בידך אתה י ייאלהי אברהם

אתה בידך אתה י ייאלהי אברהם
חיים בנך. ואתה בנך. ואתה בנך. ואתה בנך.
נפלים ודופא חולים ומתיר אסורים. ומקיים
אמנתו לישי עפר. מי כמוך בעל נבירות. ומי

Diane Gladstone
EDYTHÉ

224 MORNING SERVICE FOR THE FESTIVALS

Reader

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Choir

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Reader

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Choir: Amen

Reader

Praised be Thou, O Lord, God of our fathers, God of Abraham, Isaac and Jacob, great, mighty, and exalted. Thou bestowest lovingkindness upon all Thy children. Thou rememberest the devotion of the fathers, and, in love, bringest redemption to their descendants for the sake of Thy name. Thou art our King and Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

2 Eternal is Thy power, O Lord. Thou art mighty to save. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies, Thou preservest all. Thou upholdest the falling, healest the sick, bringest freedom to the captives and keepest faith with Thy children in death as in life. Who is like unto Thee, Almighty God, Author of life and death, Thou art salvation? Praised be Thou, O Lord, who hast so planted within us immortal life.

MORNING SERVICE FOR THE FESTIVALS 225

Reader

שִׁירָה קְדֻשָּׁה שֶׁבָּחוּ נְאוּלִים לְשִׁמְךָ עַל־שִׁפְתֵי
הֵם יְהִי כָלֵם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:

Choir

יִמְלֹךְ לְעֹלָם וָעֶד:

Reader

צוּר יִשְׂרָאֵל. קוֹמָה בְּעֶזְרַת יִשְׂרָאֵל. גּוֹאֲלֵנוּ
צְבָאוֹת שְׁמוֹ. קְדוֹשׁ יִשְׂרָאֵל. בְּרוּךְ אַתָּה יִשְׂרָאֵל
יִשְׂרָאֵל:

Choir: Amen.

Reader

1 בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ נְאֻלֵּי אֲבוֹתֵינוּ. אֱלֹהֵי
אֲבֹתֵנוּ אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֲלִיוֹן. גּוֹמֵל חַסְדִּים טוֹבִים.
וְקִנְיַת כָּל חֹזֶר חַסְדֵי אֲבוֹת. וּמְבִיא נֶאֱלָה לְבָנֵי
בְּנֵיהֶם. לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ

יִמְנו. בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ

אַתָּה בָּרַךְ לְעַמְּךָ יִשְׂרָאֵל וְלְאֶרֶץ יִשְׂרָאֵל
חַיִּים בְּחַסְדְּךָ וְנֶחֱמָה לְעַמְּךָ וְלְאֶרֶץ יִשְׂרָאֵל
מִפְּלִיט וְנֶחֱמָה לְעַמְּךָ וְלְאֶרֶץ יִשְׂרָאֵל
אֲמוֹנָתוֹ לִישׁוּי עַפְרָיִם כִּי כְמוֹךָ בְּעַל גְּבוּרוֹת. וְיִי

Thou art holy, Thy name is holy and Thy worshipers proclaim Thy holiness. Praised be Thou, O Lord, the holy God.

SANCTIFICATION

(Congregation rises)

Congregation and Reader

We sanctify Thy name on earth, as the heavens glorify Thee on high; and in the words of the prophet we say:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Reader

God our Strength, God our Lord, how excellent is Thy name in all the earth.

Congregation and Reader

Praised be the glory of God throughout the world.

Reader

Our God is one; He is our Father, He is our King, He is our Helper and in His mercy He will answer our prayers in the sight of all the living.

Congregation and Reader

The Lord will reign forever, thy God, O Zion, from generation to generation.

(Congregation is seated)

דומה לך. מלך סמית וטהור. ומצמיח ישועה:

ברוך אתה יי נטע בתוכנו הרי עולם:

אתה קדוש ושם קדוש וקדושים בכל יום

יהללך סלה. ברוך אתה יי האל הקדוש:

SANCTIFICATION

(Congregation rises)

נקדש את שמך בעולם. כשם שמקדישים אותך

בשמי מרום. בכתוב על-יד נביאך. וקרא זה אל

זה ואמר:

Choir and Congregation

קדוש קדוש קדוש יי צבאות. מלא כל הארץ

כבודו:

Reader

אדיר אדיר יי אדוני מדהאדיר שםך בכל

הארץ:

Congregation and Choir

ברוך כבוד יי ממקומו:

Reader

אחד הוא אלקינו. הוא אבינו. הוא מלכנו.

הוא מושיענו: והוא ישמיענו ברחמי לעיני כל

חי:

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Thou art holy, Thy name is holy, and Thy wonders
proclaim Thy holiness. Praised be Thou, O Lord, the
holy God.

~~SANCTIFICATION~~

(Congregation rises)

Congregation and Reader

2 We sanctify Thy name on earth, as the heavens
glorify Thee on high; and in the words of the prophet
we say:

Holy, holy, holy is the Lord of hosts; the whole earth
is full of His glory.

Reader

3 God our Strength, God our Lord, how excellent is
Thy name in all the earth.

Congregation and Reader

Praised be the glory of God throughout the world.

Reader

4 Our God is one; He is our Father, He is our King,
He is our Helper and in His mercy He will answer
our prayers in the sight of all the living.

Congregation and Reader

The Lord will reign forever, thy God, O Zion, from
generation to generation.

(Congregation is seated)

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דוֹסֵה־לֵךְ. מֶלֶךְ מִמִּית וּמִחַיָּה. וּמִשְׁמִיךְ וּמִשְׁמֵר
בְּרוּךְ אַתָּה יְיָ נֹטֵעַ בְּתוֹכֵנוּ הַיּוֹם עוֹלָם
אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וְקָדוֹשִׁים בְּכָל־יָד
יִהְיֶה לְךָ סֵלָה. בְּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

SANCTIFICATION

(Congregation rises)

יִקְדֹּשׁ אֶת שִׁמְךָ בְּעוֹלָם. כְּשֵׁם שִׁמְךָ יִשִּׁים אוֹתוֹ
בְּשִׁמִּי מְרוֹם. בְּכָתוּב עַל־יַד נְבִיאָהּ. וְהָרָא יְהוָה אֵל
יְהוָה וְאָמַר:

Choir and Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מִלֵּא כְלֵה־אֶרֶץ
כְּבוֹדוֹ:

Reader

אֲדִיר אֲדִירָנוּ יְיָ אֲדוֹנֵנוּ מִחַיֵּי הַמֵּתִים שִׁמְךָ בְּכָל־
הָאֶרֶץ:

Congregation and Choir

בְּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Reader

אֶתֶּד הוּא אֱלֹהֵינוּ. הוּא אָבִינוּ. הוּא מֶלְכֵנוּ.
הוּא מוֹשִׁיעֵנו: וְהוּא יִשְׁמִיעֵנו בְּרַחֲמָיו לְעֵינֵי כָל־
חַיֵּי:

Henry Kramer
ELAINE

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Reader

From generation to generation we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise shall never cease from our lips. Praised be Thou, O Lord, the God of holiness.

Congregation and Reader

We render thanks unto Thee that Thou hast called us from among all nations, and hast consecrated us to Thy service. Thou hast sanctified us through Thy commandments, that through Israel Thy great and holy name may become known in all the earth. Thou hast ordained for us feasts of joy, and seasons of gladness: this Feast of

2 ~~(Passover—the season of our deliverance from Egypt.)~~
(Weeks—the time of the giving of the Law.)
~~(Tabernacles—the season of the harvest.)~~
~~(Conclusion—the season of our gladness.)~~

Bestow upon all who worship here the blessing of Thy holy festivals; and may we so celebrate them as to be worthy of Thy benediction. Praised be Thou, O Lord, who sanctifiest ~~(the Sabbath.)~~ Israel and the festivals.

Choir. Amen.

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Congregation and Choir

יְמִלֵךְ יי לעולם אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר
הַלְלוּהָ:

(Congregation is seated)

Reader

לְדוֹר וָדוֹר נָגִיד נָדְלָהּ. וְלִגְצָח בְּצִדִּים קִדְּשָׁתָהּ
יְקָרִישׁ. וְשִׁבְחָהּ אֱלֹהֵינוּ מִפְּנֵי לֹא נִמְוֶשׁ לְעוֹלָם
וָעַד. בְּרוּךְ אַתָּה יי הָאֵל הַקָּדוֹשׁ

Congregation and Reader

אַתָּה בְּחַרְתָּנוּ מִכָּל־הָעַמִּים, מִחֻבְּבֵי מוֹתָנוּ.
וְרָצִיתָ בָּנוּ. וְקִדְּשָׁתָנוּ בְּמִצְוֹתֶיךָ. וְחַרְבָּתָנוּ מִלְּכָנוּ
לְעִבּוּדָתָהּ. וְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ שְׁלֵינוּ חַרְיָאתָ:
וְהַתְּדַלְּנוּ יי אֱלֹהֵינוּ בְּאַהֲבָה (שְׂמֵחוּ לְשׂוֹמְרֵיהָ)
מוֹעֲדִים לְשִׂמְחָה חַגִּים חֲמִשִּׁים וְשִׁשָּׁיוֹן, אִתָּךְ יוֹם
(הַשְׁבֵּת הַזֶּה וְאֲחֵרֵיהֶם)

הַשְׁבֵּת הַזֶּה וְאֲחֵרֵיהֶם
כֹּה הַפָּסָקָה הַזֶּה | כֹּה הַשְׁבֵּת הַזֶּה | כֹּה הַשְׁבֵּת הַזֶּה
וְכֹה הַפָּסָקָה הַזֶּה | וְכֹה הַשְׁבֵּת הַזֶּה | וְכֹה הַשְׁבֵּת הַזֶּה

(בְּאֵימָה) מִקְרָא קֹדֶשׁ זָכַר לִיצִיאָנוּ מִמִּצְרָיִם
וְהַשִּׁיאָנוּ יי אֱלֹהֵינוּ אֶת־בְּרַכְּתָּ מוֹעֲדֵי חַרְיָשָׁה.
כַּאֲשֶׁר רָצִיתָ וְאַמְרָתָ לְבָרְכָנוּ. בְּרוּךְ אַתָּה יי
מְקַדֵּשׁ (הַשְׁבֵּת) יִשְׂרָאֵל וְהַחֲמִשִּׁים:

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God, upon our country, may it always be the home of freedom, the refuge of the oppressed and downtrodden. ~~Grant the blessing of Thy peace and grace unto all Thy children and servants.~~

(Turn to page 240)

FOR SUCCOS

Responsive Reading

Reader

Happy are they that are upright in the way,

Congregation

Who walk in the law of the Lord.

Happy are they that keep His testimonies,

That seek Him with the whole heart;

With my whole heart have I sought Thee;

O let me not err from Thy commandments.

Unless Thy law had been my delight,

I should then have perished in mine affliction.

Thy word is a lamp unto my feet, and a light unto my path.

I will delight in Thy statutes, I will not forget Thy word.

Choir

~~Great peace have they that love Thy law and there shall be no stumbling for them. Great shall be the peace of Thy children.~~

Reader

With joy, O our God, we come before Thee in this gladsome season of the year, when nature sings Thy praise, when field and forest, hill and valley proclaim Thy goodness. Yet holier joy fills our hearts as we

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remember the day of Sinai, when Israel entered into covenant with Thee to become a kingdom of priests and a holy nation.

With Thy law in their hearts, Thy people has gone forth as Thy witness and midst deadly foes and devouring flames has proclaimed Thy name in all the earth. Through the ages Israel has been faithful to Thee. He found strength in trouble, light in darkness, hope in adversity; for he remembered Thy promise: I, the Lord, change not, and ye, O sons of Jacob, shall not be consumed. In the same faith we hold fast to Thy covenant, and bring our children unto Thine altar that they may renew the vow of their fathers. Grant, O God, that this covenant may be forever sealed upon their hearts as a covenant of life and peace. May Thy spirit which rested upon our fathers and Thy word which Thou didst put into their mouths not depart from our children and our children's children forever. Grant that the truths revealed to Israel may become the possession of all men, and that the time be not distant when all the children of earth shall recognize Thee as their God and Father. Amen.

(Turn to page 240)

FOR SUCCOS

Responsive Reading

Reader

O Thou that hearest prayer, unto Thee doth all flesh come.

Congregation

All the earth shall worship Thee, and shall sing praises unto Thee.

Reader

2 Look with favour, O Lord, upon us, and may our service ever be acceptable unto Thee. Praise be to Thee, O God, whom alone we serve in truth.

Congregation and Reader

We gratefully acknowledge, O Lord, our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore do we forever put our trust in Thee.

Reader

Our God and God of our fathers, may Thy blessing rest upon us, according to the gracious promise of Thy word:

Reader and Choir

May the Lord bless thee and keep thee.

Amen.

May the Lord let His countenance shine upon thee and be gracious unto thee.

Amen.

May the Lord lift up His countenance upon thee and give thee peace.

Amen.

Reader

1 רצה יי אלהינו בעמך ושראל והקלם באהבה תקבל ותהי לרצון תמיד עמך ושראל עמך: ברוך אתה יי שאותך לבדך מודים נאמור:

Reader and Congregation

מודים אנו לך שאתה הוא יי אלהינו נא להי אבותינו לעולם ועד. צור תינו מן ישעיו אתה הוא לדור ודור נודה לך וגמור חלקך עלי תינו המסורים בגדך ועלנשמוסיו המקורות לך ועלנשיך שבכליום עמנו ועלנשלאותיה וטובותיה שבכלעת ערב ובקר ושחרים הטוב בלא כלו רחמיך והמרחם כי לא יסמו הקדיה מעולם קנינו לך:

Reader

אלהינו נא להי אבותינו. ברקנו בברכה המשלשת הכתובה בתורה:

Reader and Choir

יברכה יי וישמרה:

יאר יי פניו אליה ויהיה:

ישא יי פניו אליה וישם לה שלום:

Amen.

Reader

2

Choir

Amen

Silent Devotion

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be patient and forgiving when others wrong me. Guide me by the light of Thy counsel, that I may ever find strength in Thee, my Rock and my Redeemer. Amen.

Choir

May the words of my mouth and the meditations of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer.

Reader

1

Silent Prayer

אלהי נצור לשוני מדע ושקמי מדינתי מרמה:
ולמקללי נפשי תרום ונפשי מקשר למל תהנה:
פתח לבי בתורתך ובמצותיך תרדוף וקשי וכל
החושבים עלי רעה מהרה הסר מעמם וכלל
מהשבתם. למען יחלצון ידידיך חושיונה ישיבה
ועני: יהיו לרצון אמרי פי ותגיון לבי לשהי ::
צורי ונאלי:

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Responsive Reading

Psalm

(Psalm 113, 114)

Hallelujah. Praise, O ye servants of the Lord, praise the name of the Lord.

Congregation

Blessed be the name of the Lord from this time forth and forever.

✓ *From the rising of the sun unto the going down thereof, the Lord's name is to be praised.*

The Lord is high above all nations; His glory is above the heavens.

✓ *Who is like unto the Lord our God, that is enthroned on high, that looketh down low upon heaven and upon the earth?*

Who raiseth up the poor out of the dust, and lifteth up the needy out of the dunghill;

✓ *That He may sit him with princes, even with the princes of his people.*

Who maketh the barren woman to dwell in her house as a joyful mother of children. Hallelujah.

Reader and Choir

✓ *O give thanks unto the Lord, for He is good, for His mercy endureth forever.*

So let Israel now say, for His mercy endureth forever.

✓ *So let the house of Aaron now say, for His mercy endureth forever.*

So let them now that fear the Lord say, for His mercy endureth forever.

ARNOLD
David Schaefer
Hallel I

Leslie S. Allen
Allen II

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Responsive Reading

הלל

(Singing: men, women, children)

Reader:
✓ Hallelujah. Praise, O ye servants of the Lord, praise
the name of the Lord.

Chorus:
✓ Blessed be the name of the Lord from this time forth
and forever.

✓ From the rising of the sun unto the going down thereof,
the Lord's name is to be praised.

✓ The Lord is high above all nations; His glory is above
the heavens.

Who is like unto the Lord our God, that is enthroned
on high, that looketh down low upon heaven
and upon the earth?

✓ Who raiseth up the poor out of the dust, and lifteth
up the needy out of the dunghill;

That He may set him with princes, even with the
princes of His people.

✓ Who maketh the barren woman to dwell in her house
as a joyful mother of children. Hallelujah.

Reader and Choir

✓ O give thanks unto the Lord, for He is good, for His
mercy endureth forever.

✓ So let Israel now say, for His mercy endureth forever.

So let the house of Aaron now say, for His mercy
endureth forever.

✓ So let them now that fear the Lord say, for His mercy
endureth forever.

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Responsive Reading

✓ *Reader*
In distress I called upon the Lord, He answered me with
great deliverance.

Congregation
The Lord is for me; I will not fear; what can man
do unto me?

✓ The Lord is for me as my helper; and I shall gaze upon
them that hate me.

It is better to take refuge in the Lord than to trust
in man.

✓ It is better to take refuge in the Lord than to trust in
princes.

All nations compass me about; verily, in the name of
the Lord I will cut them off.

✓ They compass me about, yea, they compass me about;
in the name of the Lord I will cut them
off.

There didst thou say of me that I might fall; but
the Lord helped me.

✓ The Lord is my strength and song, and He is become
my salvation.

The voice of rejoicing and salvation is in the tents
of the righteous.

✓ The right hand of the Lord doeth valiantly; the right
hand of the Lord is exalted.

I shall not die, but live, and declare the works of
the Lord.

✓ The Lord hath chastened me sore, but He hath not
given me over unto death.

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Responsive Reading

מְדַמְצָר קָרָאתִי יְהוָה עֲנֵנִי בְּמַדְחָם וְחַן

יְיָ לִי לֹא אֵינָא מִדִּינָה לִי אֲדֹמָה

יְיָ לִי בְּעֵזְרִי וְאֵנִי אֲדָה בְּשִׁנְאִי

טוֹב לְחַסוֹת בְּיְיָ מִבְּטָח בְּאָדָם

טוֹב לְחַסוֹת בְּיְיָ מִבְּטָח בְּגִדִּיבִיטָה

כְּלִצּוֹנִים סִבְבוּנִי בְּשֵׁם יְיָ כִּי אֲמִילָם

סִבְבוּנִי כְּדֹבָרִים דַּעְכוּ כָּאֵשׁ קוֹעִים בְּשֵׁם יְיָ כִּי

אֲמִילָם

דַּחַה דְּחִיתָנִי לִנְפֹל וְיְיָ עֲזָרָנִי

עֲזֵי וְחִמְרָת יְהוָה וְהִירָלִי לִישׁוּעָה

קוֹל רִנָּה וִישׁוּעָה בְּאֶהְלִי צְדִיקִים יִמִּין יְיָ עֲשֵׂה

חֵיל

יִמִּין יְיָ רוֹמְמָה יִמִּין יְיָ עֲשֵׂה חֵיל

לְאַמּוֹת בִּי־אֶהְיָה וְאַסְפֵּר מִגְּלוֹל וְחַן

יִסְר וְסִבְבוּנִי יְהוָה וְלִמְנוֹת לֹא נִתְּנִי

פִּתְחוּרִלִי שַׁעַר צֶדֶק אָבָא בָּם אֲדָה יְהוָה

וְהִשְׁעֵר לִי צְדִיקִים וְבָאוּ בּוֹ

אֲדָה כִּי עֲזָרָתִי וְהִירָלִי לִישׁוּעָה

Open to me the gates of righteousness; I will enter into them: I will give thanks unto the Lord.

✓ This is the gate of the Lord; the righteous shall enter into it.

I will give thanks unto Thee, for Thou hast answered me and art become my salvation.

✓ The stone which the builders rejected is become the chief corner-stone.

This is the Lord's doing; it is marvelous in our eyes.

✓ This is the day which the Lord hath made; we will rejoice and be glad in it.

Reader and Choir

We beseech Thee, O Lord, save now!

We beseech Thee, O Lord, make us now to prosper!

✓ Blessed be he that converteth in the name of the Lord: we shall get out of the hands of the Lord.

There art my God, and I will give thanks unto Thee; there art my God, I will exalt Thee.

✓ O give thanks unto the Lord, for He is good, for His mercy endureth forever.

אבן מאסו הבונים היתה לראש זימן
מאת יי היתה זאת היא נפלאות מעשינו
וההיום עשה יי נגילה ונשקח בוי

Reader and Choir

אנא יי הושיענהא: קנא יי הושיענהא:

אנא יי הצליחה נא: קנא יי הצליחה נא:

ברוך הבא בשם יי. ברכנום ונפיה יי:

אלי אמה ואודה. אלהי ארוממך:

הודו לי כר טוב. כי לעולם חסדו:

Michael Malinas
GENE
Hallel 4

250 MORNING SERVICE FOR THE FESTIVALS

~~Responsive Reading~~

~~Reader~~

~~In distress I called upon the Lord; He answered me with
great deliverance.~~

~~Congregation~~

✓ The Lord is for me; I will not fear; what can man
do unto me?

The Lord is for me as my helper; and I shall gaze upon
them that hate me.

✓ It is better to take refuge in the Lord than to trust
in man.

It is better to take refuge in the Lord than to trust in
princes.

✓ All nations compass me about; verily, in the name of
the Lord I will cut them off.

They compass me about, yea, they compass me about;
verily, in the name of the Lord I will cut them
off.

✓ Thou didst thrust sore at me that I might fall; but
the Lord helped me.

The Lord is my strength and song; and He is become
my salvation.

✓ The voice of rejoicing and salvation is in the tents
of the righteous.

The right hand of the Lord doeth valiantly; the right
hand of the Lord is exalted.

✓ I shall not die, but live, and declare the works of
the Lord.

The Lord hath chastened me sore; but He hath not
given me over unto death.

252 MORNING SERVICE FOR THE FESTIVALS

✓ Open to me the gates of righteousness; I will enter
into them; I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter
into it.

✓ I will give thanks unto Thee, for Thou hast answered
me and art become my salvation.

The stone which the builders rejected is become the
chief corner-stone.

✓ This is the Lord's doing; it is marvelous in our eyes.

This is the day which the Lord hath made; we will
rejoice and be glad in it.

Reader and Choir

✓ We ~~hallelujah~~ Thee, O Lord, save now!
We ~~hallelujah~~ Thee, O Lord, make us now to prosper!

~~Reader~~

Blessed be he that cometh in the name of the Lord;
we bless you out of the house of the Lord.

~~Congregation~~

✓ Thou art my God, and I will give thanks unto Thee;
Thou art my God, I will exalt Thee.

O give thanks unto the Lord, for He is good, for His
mercy endureth forever.

(HEBREW)

EXALTATION OF THE SCROLLS

2 The Lord, the Lord God, is merciful and gracious, long-suffering
and abundant in goodness and ever true; keeping mercy for thousands,
forgiving iniquity, transgression and sin.

(Choir) - Adonoi, Adonoi

TAKE SCROLLS FROM ARK:

This is the Torah which God gave through Moses. It is the heritage
of the House of Israel. Come ye and let us walk in the light of the Lord,
saying:

Sh'ma Yisroel Adonoi Elohem Adonoi Eched.

3

Hear, O Israel, the Lord our God, the Lord is One.

(Choir) Sh'ma . . .

(Class) Sh'ma . . .

(Choir) Ischo Adonoi



Praised be Thou, Lord our God, Father of the world,
Who hast given us a law of truth and hast implanted
eternal life within us. Praised be Thou, O Lord,
Giver of the Law.

*Ronald and
Alan Gross*

BLESSINGS AND COMMANDMENTS

Leader: Bor-chu es Adonoi hanvoroch

Praise ye, the Lord, to Whom all praise is due.

Class: Boruch Adonoi Hanvoroch l'o-lom voed.

Praised be the Lord to Whom all praise is due forever
and ever.

Leader: Boruch atto Adonoi Elohemu Melech ho-o-lom, asher

bocher bonu mikkol ho-am-min, v'no-san lonu es toroso.

Boruch atto Adonoi nosan hat-to-ro

Class: Praised be Thou, O Lord our God, Ruler of the world

Who has chosen us from among all peoples and hast

given us thy law. Praised be Thou, O Lord, Giver of
the Law.

TEN COMMANDMENTS IN HEBREW

Leader: Boruch atto Adonoi Elohemu, melech ho-o-lom, asher

nosan lonu toras em-es v'chaye olom not b'so-che-nu,

boruch atto Adonoi nosan hatoro.

Class: Praised be Thou, Lord our God, Ruler of the world,

Who hast given us a law of truth and hast implanted

eternal life within us. Praised be Thou, O Lord,

Giver of the Law.

[illegible][illegible]

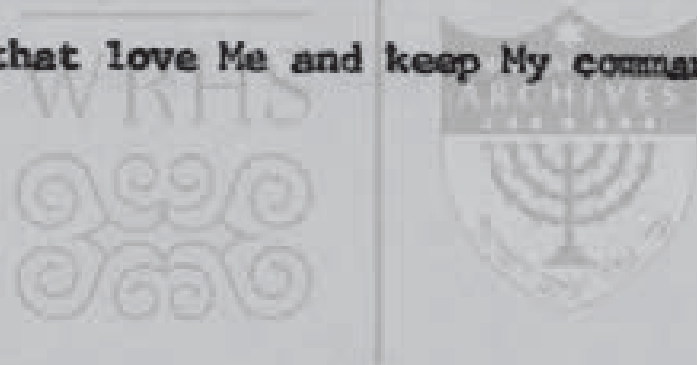
17 אֲנִי הָיִיתִי כְּשֶׁנִּשְׁכַּחְתִּי אֶת־אֱלֹהִים
 18 וְכִשְׁכַּחְתִּי אֶת־הַצִּדִּיקִים אֲשֶׁר־לִי
 19 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 20 וְכִשְׁכַּחְתִּי אֶת־הַמִּשְׁפָּחָה אֲשֶׁר־לִי
 21 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 22 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 23 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 24 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 25 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 26 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 27 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 28 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 29 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי
 30 וְכִשְׁכַּחְתִּי אֶת־הַחֲסִידִים אֲשֶׁר־לִי

[illegible]

3-Budette Olsen
1-3-Ronald Aitz
4-10-Alan Grode

COMMANDMENTS

1. I am the Lord Thy God, Who brought thee out of the land of Egypt, out of the house of bondage.
2. Thou shalt not have any other gods before Me. Thou shalt not take unto thyself any graven image nor any manner of likeness of anything that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down unto them, nor serve them: for I, the Lord Thy God, am a zealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto the thousandth generation of them that love Me and keep My commandments.



COMMANDMENTS

3. Thou shalt not take the name of the Lord Thy God in vain;
for the Lord will not hold him guiltless that taketh His
name in vain.

4. Remember the Sabbath Day to keep it holy. Six days shalt
thou labor and do all thy work, but the seventh day is a
Sabbath unto the Lord, Thy God. In it thou shalt do no
manner of work--thou, nor thy son, nor thy daughter, nor
thy man-servant, nor thy maid-servant, nor thy cattle,
nor the stranger that is within thy gates; for in six
days the Lord made heaven and earth, the sea and all that
is in them, and rested on the seventh day, wherefore the
Lord blessed the Sabbath Day and hallowed it.



COMMANDMENTS

5. Honor thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee.
6. Thou shalt not murder.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness against thy neighbor.
10. Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.



Ronald Miller

ברוך אתה יי אלהינו מלך העולם אשר
בגביאים טובים ורצה בדבריהם הנאמרים באמת.
ברוך אתה יי הבורר בתורה ובמשה עבדו
ובישראל עמו ובגביא האמת וצדק:

HAFTARAH

HEBREW BLESSINGS

Praised be the Lord our God, for the law of truth and
righteousness revealed in Israel, for the words of the prophets
filled with His spirit and for the teachings of the sages whom
He raised up aforetime and in these days.

(after reading the Haftarah)

For the Torah, for the privilege of worshipping, for the
prophets and for this holy day given to us, for inspiration, for
honor and for glory, let us thank and bless the Lord our God.



HAFTARAH

The Haftarah for today is taken from the 42nd Chapter of the Book of the Prophet Isaiah.

(42:1-4)

Behold My servant, whom I uphold;
Mine elect, in whom My soul delighteth;
I have put My spirit upon him,
He shall make the right to go forth to the nations.
He shall not cry, nor lift up,
Nor cause his voice to be heard in the street.
A bruised reed shall he not break,
And the dimly burning wick shall he not quench;
He shall make the right to go forth according to the truth.
He shall not fail nor be crushed,
Till he have set the right in the earth;
And the isles shall wait for his teaching.

Janet Gogolick

HAFTARAH

(Isaiah, 42: 5-8)

Thus saith God the Lord,

He that created the heavens, and stretched them forth,

He that spread forth the earth and that which cometh out of it,

He that giveth breath unto the people upon it,

And spirit to them that walk therein:

I the Lord have called thee in righteousness,

And have taken hold of thy hand,

And kept thee, and set thee for a covenant of the people,

For a light of the nations;

To open the blind eyes,

To bring out the prisoners from the dungeon,

And them that sit in darkness out of the prison-house.

I am the Lord, that is My name;

And My glory will I not give to another,

Neither My praise to graven images.

PRAYER FOR THE HOUSEHOLD OF ISRAEL

O Lord, our God, we turn to Thee in hope, as did our fathers. May Thy mercy descend upon our people in all their habitations. Extend Thy protection and help unto our brothers who struggle in lands of darkness as victims of oppression and persecution. Fill the hearts of all men with a love of freedom and justice, that tyranny may vanish and the reign of righteousness be established everywhere on earth. Uphold also the hands of our brothers who toil to rebuild Zion. In their pilgrimage among the nations, Thy people have always turned in love to the land where Israel was born, where our prophets taught their imperishable message of justice and brotherhood, and where our psalmists sang their deathless songs of love for Thee and of Thy love for us and all humanity. Ever enshrined in the hearts of Israel was the hope that Zion might be restored, not for their own pride or vainglory, but as a living witness to the truth of thy word which shall lead the nations to the reign of peace. Imbue us who live in lands of freedom with a sense of Israel's spiritual unity that we may share joyously in the work of redemption.

FESTIVAL OF SHABUOT

With joy, O our God, we come before Thee in this gladsome season of the year, when nature sings Thy praise, when field and forest, hill and valley proclaim Thy goodness. Yet holier joy fills our hearts as we remember the day of Sinai, when Israel entered into covenant with Thee to become a kingdom of priests and a holy nation.

Through the ages Israel has been faithful to Thee. Israel found strength in trouble, light in darkness, hope in adversity, remembering Thy promise: I, the Lord, change not, and ye, O sons of Jacobs, shall not be consumed. In the same faith we hold fast to Thy covenant and renew the vow of our fathers. Grant, O god, that this covenant may be forever sealed upon our hearts as a covenant of life and peace. May Thy spirit which rested upon our fathers and Thy word which Thou didst put into their mouths not depart from us. Grant that the truths revealed to Israel may become the possession of all men, and that the time be not distant when all the children of earth shall recognize Thee as their God and Father.

Amen.

Bruce Shumer

RETURNING THE SCROLLS - I

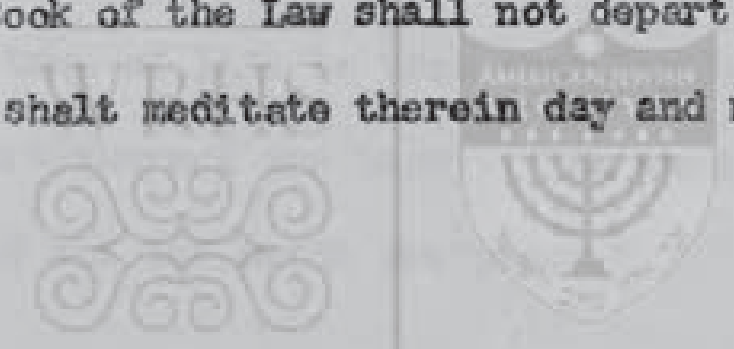
Oh God, our Father and our Protector, we invoke Thy blessings on the House of Israel. Whatever be our portion in the countries of the earth, may we remain true to our heritage. Bestow Thy favor on this blessed land. Prosper our nation in all its industries and its commerce, on land and on sea, so that there may be no want nor scarcity anywhere. Grant that they whom the people have placed in authority may be filled with Thy spirit, the spirit of wisdom and understanding, the spirit of knowledge and the fear of Thee. May Thy blessing rest upon our free institutions, that this land remain forever the home of liberty. May peace abide within its borders and righteousness among its inhabitants. Be Thou with us now and ever. Help Thou us in all our ways.

Amen.

RETURNING THE SCROLLS - II

The Bible is the product of the prophetic genius of the people of Israel. It represents Israel's major contribution to mankind. It is a book, not for one age only, but for eternity; not for one people only, but for the whole of mankind.

We who are about to be confirmed will become the bearers of the great traditions of this immortal book. The stream of its inspiration and influence must continue through us. We must therefore learn it and teach it, in order to fulfill the ancient charge: "This Book of the Law shall not depart out of thy mouth, and thou shalt meditate therein day and night."



RETURNING THE SCROLLS - III

Proudly we lift this Torah aloft - (pause) -
symbol of our faith, our hope and our mission.

"The law of the Lord is perfect, restoring the
soul; the testimony of the Lord is sure, making wise the
simple. The precepts of the Lord are right, rejoicing the
heart; the judgments of the Lord are true; they are
righteous altogether. Behold, a good doctrine has been
given unto you; forsake it not."

It is a tree of life to them that lay hold of it,
and the supporters thereof are happy. Its ways are ways of
pleasantness, and all its paths are peace."

and His love is shown to us in His law. Israel trusts
in God's goodness. Israel seeks to find happiness in a life of
goodness. As God is holy, so must we sanctify our lives.

O Lord, our God, how glorious is Thy name in all the earth.

GOD

"And thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might." Israel is united in the worship of God. All our cherished ideals draw their inspiration and strength from our belief in God. God is One. "Hear, O Israel, the Lord our God, the Lord is One."

Israel gave mankind the worship of one God, and our people have always insisted that God is above any representation. God is pure spirit. God is the Creator of the Universe. If we ascend the heavens or mark the furthestmost parts of the earth, or separate the minutest particle of life, there is God, the all powerful, all pervading, eternal power.

The people of Israel have always served and revered God and Him alone. Israel worships God's majesty. Israel trusts in God's goodness. Israel seeks to find happiness in a life of goodness. As God is holy, so must we sanctify our lives.

O Lord, our God, how glorious is Thy name in all the earth.

Man is the child of God. We enjoy the capacity to achieve greatly. We enjoy the freedom to choose the right and reject the evil. Our lives can be infinitely significant if we wish them so and diligently work to make them so.

Man is the child of God. It is our task to become men of God.

Jack Lyman

MAN

Man is the child of God. There is an element of God's spirit in every man. "God created man in His image; in the image of God created He him."

The body is subject to the natural processes of growth and decay. "In the morning we flourish and we grow up. In the evening we are cut down and we wither." What then is the divine element in man? It is our soul. Our creative talents, our conscience, our powers of reason -- these are God-like qualities and place man at the very summit of creation. Thus, the poetry of the psalmist:

"When I behold Thy heavens, the work of Thy fingers, the moon and the stars which Thou hast established; what is man that Thou art mindful of him, and the son of man that Thou thinkest of him?"

"Yet Thou hast made him but little lower than the angels and hast crowned him with glory and honor."

Man is the child of God. We enjoy the capacity to achieve greatly. We enjoy the freedom to choose the right and reject the evil. Our lives can be infinitely significant if we wish them so and diligently work to make them so.

Man is the child of God. It is our task to become men of God.

Marilyn Spacone

ISRAEL

Our ancestors were the first to recognize the existence of the One God, Creator of the Universe and source not only of physical but also of moral law. Consecrated by this vision, Israel undertook a unique responsibility. "Ye shall be unto Me a kingdom of priests and a holy nation."

Israel is God's priest people. Our mission is to make clear the importance of God's teachings to the world. As God's priest people, we must set a high example. The task of religious leadership confers duties, not special favors.

Israel is God's priest people. The glory of our people's history is that our fathers never faltered in their allegiance. Despite persecution and suffering, our leaders championed justice and charity and peace. May their example be our inspiration.

Louis Malbin

PRAYER

"O give thanks unto the Lord for He is good, for His mercy endureth forever." The majesty of creation, the miracle of life, a moment of love lead men to praise God. Prayer is our response to the infinite wonder of life.

Prayer is an uplifting of the soul to God. Prayer mirrors man's many needs. It begins with gratitude. Equally it may express uncertainty and indecision. Often, when the way is difficult and the decision unclear, we turn to God.

"Out of the depths I cried unto the Lord; He answered me with great enlargement." God answers us by renewing our confidence and by encouraging us to meet life's many challenges. Often our prayer is spoken; often spoken only in the silence of our hearts. It matters not. God is close to our prayers as long as they are of the heart.

Prayer is the voice of faith. Prayer is the voice of our heart reaching out to God. Praised be to God, Who permits us to pray.

THE SYNAGOGUE

"How goodly are thy tents, O Jacob, thy dwelling places, O Israel." In every age it is the synagogue which has given meaning and direction to our communities.

The synagogue was founded during the first exile in Babylonia. The Temple had been destroyed, so in their captivity our ancestors met in improvised places of worship, where they studied the sacred law, listened to the instruction of their teachers and prophets, and offered up their prayers to God.

Today, wherever Jews dwell, even in the most distant places of the earth, synagogues humble or magnificent in style and architecture are to be found. There the prayers of Israel are offered. There the voice of the Rabbi, preaching the word of God, is heard. There all may learn of the faith and moral principles of Judaism, and there the great traditions of our people are conserved.

The synagogue is Israel's religious home. May we encourage its work and wisely return to it throughout our lives for instruction and inspiration.

It is of these qualities that our tradition speaks when it says,

"Thou shalt teach them diligently to thy children". May we be

diligent in our search for God and the good life.

Mary Greenfield

THE SCHOOL

"Hear, my son, the instruction of thy father, and forsake not the teaching of thy mother, for they shall be a chaplet of grace upon thy head and a pendant about thy neck." Judaism rejects superstition. Judaism is impatient with ignorance. Judaism insists upon knowledge and understanding. Our people was the first to establish a universal school system where all children, rich and poor alike, might receive instruction. Our faith was to be broad, not blind, obedient to the Will of God and wise in the wisdom of the world.

In our day learning has become largely the province of the public school, the high school and the university. But secular education is not enough. Knowledge must be coupled with character. We need not only learning, which is power, but wisdom, which is control. We need not only truth, which is light, but understanding, which is warmth. We need not only definition, but direction. We need faith and high ideals, integrity and self-restraint, and it is to develop these qualities that religious education is directed. It is of these qualities that our tradition speaks when it says, "Thou shalt teach them diligently to thy children". May we be diligent in our search for God and the good life.

Laurie Sande

THE HOME

"Look well to the ways of thy household". Nowhere is the beauty and nobility of Judaism so much in evidence as in the home. The home has been for our people from time immemorial a "Mikdash me-at" -- a small sanctuary. Our homes were to be filled with love and understanding, with purity and with reverence. The father brought to the home knowledge and direction. The mother brought tenderness, and in the home she taught her children fine standards of character and conduct. Here children were trained into a life-long discipline of honor and goodness and charity.

Such a home is an ideal, one to which we must dedicate our lives, for such a home enriches the personalities of its members and is the foundation of a stable, happy society.

Many of the religious customs of our people are intended for the home. Practicing these, the family rejoiced in a united dedication to God. We are conscious that Jewish life cannot be preserved unless the home remains a citadel of dignity and devotion. It will be our responsibility to establish our homes in love and purity.

James Anderson

THE STATE OF ISRAEL

Fifteen years ago the state of Israel was proclaimed by the Jewish people in Palestine. In so doing they fulfilled a resolution of the United Nations, recognizing the right of our people to reestablish its national homeland.

This anniversary year we review with pride Israel's accomplishment. Over a million of the displaced and homeless have found there the security of a new life. Parched desert has been made fertile. Rocky hills have been terraced and made to yield abundance. A thriving industrial economy has been established. Fine universities, libraries, and museums have added depth and dimension to Israel's growth. A thriving democracy has been brought into being and has come of age.

Much has been accomplished; much remains to be done. The state is young, yet in the management of its affairs it evidences a surprising maturity. With God's help and with the help of men of good will the world over, Israel will be established firmly and will continue to promise opportunity to the dispersed and dispossessed.

Susan Chalfen

THE UNITED NATIONS

The United Nations was born in hope -- in the hope that international organization might replace national rivalry. Created at the end of the Second World War, the United Nations was organized to prevent any further world-wide conflict.

The United Nations was born in hope. Its purpose is well stated in the preamble of its charter:

"We, the peoples of the United Nations, determined to save succeeding generations from the scourge of war ..., to reaffirm faith in fundamental human rights, to establish conditions under which justice can be maintained, and to promote social progress and better standards of life in larger freedom, have resolved to combine our efforts to accomplish these aims."

The United Nations has brought economic opportunity and medical advance, peace and conciliation to many parts of our world. Unfortunately, the selfish interests of many nations has limited its effectiveness. On many an occasion nations have chosen to bypass and flaunt its moral authority. Some countries use its assembly not to forge the bonds of peace but to display their propaganda and ill feeling. If our world is to have peace the work of the United Nations must be encouraged, for on its success rest the hopes and dreams of mankind.

Suzanne Stein

THE PRIVATE RESPONSIBILITIES OF CITIZENSHIP
DEMOCRACY

"Justice, justice shalt thou pursue." "Proclaim freedom unto the land." So Israel was commanded. In this spirit, too, was our own America founded. Our Constitution represents a happy wedding of the prophetic command and the democratic spirit.

Many ancient injustices have been righted in our country. Much work has been done to establish man's inalienable rights to life, liberty, and the pursuit of happiness. Yet the work of democracy is not yet complete. There are men who cannot vote. There are occupations in which some may not engage. There are residences where some may not live. We cannot rest content until all barriers of caste and class, family and faith have been broken down. The work of building an even better way of life is a noble enterprise. It is one which commands our support.

THE PRIVILEGES AND RESPONSIBILITIES OF CITIZENSHIP

The American way of life has endowed its citizens with many privileges. Too often we take these privileges for granted, accepting them as our birthright. One has only to look at other governments to realize how precious is our democratic way of life.

Our constitution, with its bill of rights, recognizes that every man and woman possesses certain inalienable rights. It guarantees freedom of thought, freedom of speech, freedom of religion, and the opportunity to elect those who will govern us.

But let us beware of taking these privileges for granted. Every privilege which we possess carries with it certain inherent responsibilities. Our constitution acknowledges these rights, but it cannot enforce them without the will of the people. It is, therefore, our responsibility to recognize the implications of American citizenship. We must be enlightened, courageous, and alert to enforce the principles of democracy. The light of liberty must be guarded by every generation as it rededicates itself to the cause of freedom.

Tifereth Israel 29

OUR TEMPLE

In 1850, forty-seven men and women founded this congregation. They chose as its name "Tifereth Israel"--the Glory of Israel. For over eleven decades, dedicated men and women have worked to establish this dream.

The Temple occupies a proud place in our community. Under its guidance many a good cause has been successfully championed. The Temple has assumed a pre-eminent place in the national councils of our faith. Its principles and programs have helped to shape and mold the direction of Jewish life.

The Temple stands high in the hearts of our community. Equally it is dear to the hearts of our congregation. In this sanctuary God has truly been worshipped in the beauty of holiness. In these halls the richness of our heritage has been related to the challenges of modern life. In the school the best of our teachings has been transmitted to each new generation. In moments of sadness and in moments of joy, The Temple has been intimate to the many men and women who form its family.

Reverently and humbly we take our place as loyal sons and daughters of Tifereth Israel, conscious of the glorious heritage and determined to continue it.

Barbra Adler

AMERICA

God built Him a continent of glory and filled it with treasures untold;
He carpeted it with soft-rolling prairies and columned it with thundering
mountains;
He studded it with sweet-flowing fountains and traced it with long-winding
streams;
He planted it with deep-shadowed forests, and filled them with song.

Then He called unto a thousand peoples and summoned the bravest among them.
They came from the ends of the earth, each bearing a gift and a hope.
The glow of adventure was in their eyes, and in their hearts the glory of
hope.

And out of the bounty of earth and the labor of men,
Out of the longing of hearts and the prayer of souls,
Out of the memory of ages and hopes of the world,
God fashioned a nation in love, blessed it with a purpose sublime -
And called it AMERICA!

Samuel Levin

CLOSING PRAYER

O Lord, our God, as these sacred exercises draw to a close there is gratitude in our hearts for this hour's beauty and meaning. We have drawn close to Thee and we will carry that closeness throughout our lives.

We pray, O Lord, for the well-being of our parents. Grant them long life and happiness. May our lives reward them in some small measure for the unfailing love and the many sacrifices which they have bestowed upon us.

We pray, O Lord, for Thy continuing guidance. Guard us from whatever dangers may beset our way. Grant us strength, courageously to meet the challenges of life. Enlighten our understanding, that we do not stray from the right path. Grant us Thy protection and Thy blessing, that we may find happiness in our lives and through our lives bring credit to our parents, our faith, and to Thee. Amen.

(Choir sings "Amen".)

Let us, members of this class, rise together - (pause while class rises) - and in the presence of God and the Congregation of Israel, pronounce our Declaration of Faith.