

Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated. Sub-series A: Events and Activities, 1946-1993, undated.

Reel Box Folder 37 12 524

Confirmation program, script and notes, 1964.

The Temple Congregation Titereth Israel

Rabbis Daniel Jeremy Silber Milton Mats

1964

5724

Confirmation Service

Confirmation Service Shabuot, Sunday, May 17, 1964 Nine-thirty O'clock

Organ Prelude
Shabuot Service (Pages 216-244)
Gary Paul Lipp, Lauren Joy Maser, Susan Gail Coen, Michael Jay Koblitz, Marilyn Jo Zupnik, David Henry Shon, Martha Jane Stein, Harvey Ronald Horowitz, Gail Pamela Brody, Charles Mathes, Karen Albert, Anne Carol Heller, Sandra Sue Baron, Marc Alan Neuerman.
Ballel Service
Karen Albert, Anne Carol Heller, Sandra Sue Baron, Marc Alan Neuerman.
The Reading from the Torth
Exaltation of the Scrolls
The Ten Commandments—In Hebrew James Ira Lader John Alan Rothschild
The Ten Commandments—In English Betsy Ann Wolen
Carol Éllen Rivchun
The Haftarah Aby Jane Whitman
Steven Riemer Frances Helen Rosen Mary Sherwin
Returning the Scrolls Jay Bishko
Robert Harris Krupkin Steven Craig Levine
Response — Etz Chayim

The Eternal Pilgrimage

the choir

Our Prayers

Confirmation

Ben Silverberg, Violinist; Martha Dalton, Harpist, and Albert Michelson, Cellist, will play during the blessing of the Confirmands.

Bibles will be presented by Mrs. Leonard Bialosky and Mrs. Isadore Horvitz sepresenting The Temple Confirmation Class of 1914.

Concluding Service - Pages 274-277 Rabbi Milton Matz

Benediction

Confirmation Class

1964-5724

BOYS

HERBERT AMSTER RONALD LEE ARSHAM KENNETH BAKER STEPHEN ALLAN BEAL MARK RICHARD BERENBERG ROBERT CRAIG BIALOSKY JAY BISHKO PETER LAWRENCE BLOCE DAVID LAWRENCE BRAVERMAN JAMES CHODOROW DARRYL DRUTSCH Kenneth Dale Eckelson CHARLES EISINGER STEPHEN MICHAEL FELBER BRUCK DALE FRIEDLANDER STEVEN PAUL GOLDSCHER STEVEN BRUCE GOODMAN BRIAN JEFFREY GURNEY DAVID HANDLEMAN

ALVIN HIMMEL HARVEY RONALD HOROWITZ DAVID JAY ICOVE ELDON STUART KABB JOHN GREGORY KAMINSKI BRUCE LOREN KLEIN MICHAEL JAY KOBLITZ CLINT KRISLOV ROBERT HARRIS KRUPKIN IAMES IRA LADER MARK JOSEPH LELAND HENRY CASSELL LEON STEVEN CRAIG LEVINE GARY PAUL LIPP CHARLES MATHES MARC ALAN NEUERMAN GARY MARSHALL POCRASS LEON MINDLIN PIRAK STEVEN LEE RICHARDS

STEVEN RIEMER EDWARD BRUCE ROSENBAUM IOHN ALAN ROTHSCHILD MARK STEVEN SCHIFFMAN DALE GENE SCHLESINGER TRACY SCHERMER STEVEN DOUGLAS SHERMAN DAVID HENRY SHON JEFFREY FOSTER SLAVIN GREGORY DOUGLAS SQUIRES MILTON TAY STERN ROY STERNBERGER STEPHEN SIMON SUTTA HOWARD JAY SYNENBERG DAVID HYMAN WEINBERGER STEVEN WEINER JAY WEISS CHARLES LEWIS WIEN

GIRLS

AMY AARON KAREN ALBERT LAUREL ELLEN ALBERTY IOAN ARSHAM Roberta Mae Ascherman TANE BARD SANDRA SUE BARON CAREN BATTLE SHARON LEE BEDOL IUNE BORNFELD GAIL PAMELA BRODY SUSAN GAIL COEN MICHELE ELISE CONFELD CARLYN FELBER IACQUELINE ROSE FOX MARCY LYNN FREED BEVERLY ANN GANS TERRY GARFINKLE CAROL ANN GIAMO DIANE GAY GORCHESTER KATHY GRAY SUZANNE ELLEN GREEN: GALE IRIS HAAS KATHY ELLEN HAUSMAN

MARILYN RUTH HEISER ANNE CAROL HELLER CAROL BROWN HENFIELD FERN JENNIFER HILL IRIS KAHN MARTHA JO KAUFMAN BEVERLY SIMONE KIRCHNER LINDA CAROL KLEIN IILL ELLEN KOHN ELISE ANN KRASNOW Sandra Laskey JOAN ELLEN LAVETTER CAROL ANNE LAZERICK LENI JEAN LEWITT KAREN JOAN MANDEL LAUREN JOY MASER ELLEN TERRY MASSINGER ANDREA SUE MILLER BARBARA JEAN NELSON JERALYN KAY NEUBERGER DEBBIE SUE OFFER ROSEMARY SUSAN PAZOL SALLY PRICE LINDA GAIL RICH

CAROL ELLEN RIVCHUN BARBARA LEE ROSE FRANCES HELEN ROSEN PAULA JEAN RUBIN ELINOR KAREN SCHERL SANDRA LEE SCHWARTZ MARGARET SEIDMAN BARBARA PHYLLIS SHAPIRO MARY SHERWIN JOANN SIEGLER EVE SILBERBACH LESLIE JOAN SMITH LYNNE SPERLING CATHY JEANNE SPITZ MARTHA JANE STEIN LOIS ANN STRAUSS WENDY JOY TASK HARRIET JOAN TRAMER ABBY JANE WHITMAN JACQUELINE ANN WILDAU SHIRLEY LINDA WINTNER BETSY ANN WOLEN LINDA SUE WOLFF MARILYN TO ZUPNIK

Carol Anne Lazerick has achieved an unusual and praiseworthy record during her nine years in the Religious School. Out of a possible maximum of 28 Certificates for Scholarship and Attendance, she has achieved 26.

Confirmation Sermon 1964



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BLESSINGS AND COMMANTMENTS

Leader: Bor-chu es Adonoi Hamvoroch

Praise ye, the Lord, to Whom all praise is due.

Class: Boruch Adonoi Hamvoroch L'o-lom voed.

Praised be the Lord to Whom all praise is due forever and ever.

Leader: Boruch atto Adonoi Elohenu Melech ho-o-lom, asher

bocher bonu mikkol ho-am-mim, v'no-san lonu es toroso.

Boruch atto Adonoi mosan hat-to-ro

Class: Priased by Thou, O Lord our God, Rule of the World
Who has chosen us from among all peoples and hast
given us thy law. Praised be Thou, O Lord, Giver of
the Law.

TEN COMMANDMENTS IN HEBREW

Leader: Boruch atto Adonoi Elohenu, melech ho-o-lom, asher nosan lonu toras em-es wichaye olom not biso-che-nu, boruch atto Adonoi nosan hatoro.

Class: Praised be Thou, Lord our God, Ruler of the world,
Who has given us a law of truth and hast implanted
eternal life within us. Praised be Thou, O Lord,
Giver of the Law.

THE TEMPLE University Circle & Silver Park

ELESSED, O BLESSED

Blessed, O Blessed Moment most holy, Leading the lowly Youth to the Lord.

Sweet are the lessons Of this hour's story Na'er may its glory Fade from our minds.

Blessed, O Blessed Moment most holy, Leading the lowly Youth to the Lord.

LORD WHAT OFF'RING SHALL WE BRING?

Lord, what off'ring shall we bring At Thine altar when we bow? Hearts, - the pure unsullied spring Whence the kind affections flow.

Willing hands to lead the blind, Heal the wounded, feed the poor; Love, embracing all mankind; Charity, with lib!ral store.

Teach us, O Thou heavenly King, Thus to show our grateful mind, This accepted cff'ring bring; Love to Thee and all mankind. FATHER, SEE THY SUPPLIANT CHILDREN

Father, see Thy suppliant children
Trembling stand before Thy throne,
To confirm the vow of Sinai,
We will serve the Lord alone.

Now that we have studied Thy Torah,
May its laws eternally
Guide our thoughts and thus make
our actions

Be acceptable unto Thee.

Thou shalt love the Lord, thy Father,
With thy heart and soul and might,
Let Him only be thy Guardian
To guide thy footsteps by day and by
night.

As we reach this confirmation

Of our faith in Israel's past,

May the message of this service

Be the treasure we hold fast.

Father, hear the vow we offer

Of our loyalty to Thee,

May these words we speak have meaning
That our lives a blessing be.

CONFESSION OF FAITH

I consecrate my life to the religion of Israel-With all my heart, and with all my soul, with all my might, I will strive to further the holy purposes of Judaism. Unto the end of my life, Israel's watchword shall be my guide. Sh'ma Yisroel Adonoi Elohenu Adonoi Echod, Hear, O Israel, the Lord, our God, the Lord is One.

Sound Sound

BLESSINGS AND COMMANDMENTS

Leader: Bor-chu es Adonoi Hamvoroch

Praise ye, the Lord, to Whom all praise is due.

Class: Boruch Adonoi Hamvoroch L'o-lom voed.

Praised be the Lord to Whom all praise is due forever

and ever.

- 12 24

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Class: Praised be Thou, Lord our God, Ruler of the world,
Who has given us a law of truth and hast implanted
eternal life within us. Praised be Thou, O Lord,
Giver of the Law.

Bevely Have

OPENING PRAYER

O Lord our God, as we enter this sanctuary to confirm our faith we are deeply conscious of the duties and obligations we assume. This day commemorates the covenant of Sinai. There, centuries ago, our forefathers accepted the responsibilities of God and Judaism. Here we accept the same responsibilities and now happily confirm their heritage and ours.

Conscious of the duties we now assume, we turn to Thee, 0
Lord, for encouragement and inspiration. We ask Thy light and Thy
truth to make clear our way. We pray for Thy guidance and continuing
support. Strengthen us in our desire to know Thee, and to effect Thy
hopes for mankind. Sustain us, 0 Lord, that we may establish this,
our confirmation through our lives.

Praised be Thou, O Lord, our God, The has kept us in life and sustained us, and Who enables us now to rejoice in the beauty of this service.

Roberta aschumen

FLOWER OFFERING

On this day in olden times our forefathers dedicated to God the first fruits of their fields. They brought their offerings to the Temple as a token of their gratitude for God's generous bounty. We, their descendants, continue this practice. These blossoms are a symbol of our gratitude for the blessings of life, of health, of talent, and of promise.

These flowers which we bring are visible signs of the beauty that blossoms in the heart, the fair blossoms of affection, of kindness, and of truthfulness. As we place these blooms before this alter, so we place tefore God the promise of a dedicated life. As the loveliness of nature brings joy to man, so may our deeds bring happiness into the lives of our families and friends and joy even to the heart of God.

Accept these, our offerings, Heavenly Father. Our prayers, our love, and our deepest hopes go with them.

נְשָׁמַת כָּל־תַי תְּבָרַךְ אָת־שָׁמְךְ יִי אֱלֹהַינוּ. וְרְוֹחַ בְּל־בָשֶׁר תְּפָאַר וּחָרוֹמָם זְכְרָךְ מֶלְכֵנוּ תַּמִיר: מְר העולם ועדיהעולם אהה אל. ומבלעדיה אין לֵנוּ מֵלֶךְ נוֹאֵל וּמוֹשִׁיעַ פוֹרָה ומַצִיל. וּמְפַּרְנֵס וֹמְרַתַם. בְּכָל־עַת צָרָה וְצוּקָה. אֵין לֵנוּ מֵלְךְ אֵלָא אַתָּה: אַלֹהֵי הָרָאשׁוֹנִים וָהָאחַרוֹנִים. הַמְנָהַג עוֹלְמוֹ בְּחֶסֶד וּבָריוֹתָיו בְּרַחֲמִים. לְדְּ לְבַדְּךְ אַנַחָנוּ מודים: אַלוּ פִינוּ מָלָא שִׁירָה כָּיָם וּלְשׁוֹנֵנוּ רְנָה בַּהְמוֹן נָלְיוֹ. וְשִׁפְתוֹתֵינוּ שֵׁבֶח בַמַרְחַבִי רַקִּיעַ. אֵין אַנְחָנוּ מַסְפִּיקִים לְהוֹדוֹת לְךְּ יִי אַלְהֵינוּ נָאַלְהֵי אָבוֹתִינוּ. עַל־כָל־הָטוֹבוֹת שָׁעַשִּׁיתַ עָם־אָבוֹתִינוּ וְעְמֶנוּ: מָמִצְרֵיִם נְאַלְתֵנוּ יִי אַלֹהֵינוּ ומְבִּית עַבַרִים פָּרִיתָנוּ. בְּרָעָב זָטָתָנוּ. וּבְּשָׂבֶע כָּלְכָּלְתַנוּ: מְחָרָב הצלתנו ועדבר מלשתנו. ועתלים רעים תצמנים דּקיתנה: עדתנה עורתו רחמיף. ולארעובתו חַסְרֵיך. וָאַליחַטְּיָטִוּ יִי אַלֹּהָינוּ לְנַצָּח: עַלִּיכָן נְחַלֶּלֶךְ תְּשָׁבַחָרְ תִּפְּאָרְדְ תְּבָרָךְ אָתִישָׁם לֶּרְשַׁרְ: ביור פתה יי אל מלך גרול בתשבחות. אל ההודאות. אַדון הַנְפַלְאוֹת. הבוחר בִשִׁירִי וְמְרָה. מלך אל הי העולמים:

Reader

Every living soul shall praise Thee; the spirit of all flesh shall glorify Thy name. Thou art God from everlasting to everlasting and besides Thee there is no redeemer nor savior. Thou art the first and the last, the Lord of all generations. Thou rulest the world in kindness and all Thy creatures in mercy. Thou art our guardian who sleepeth not and slumbereth not. To Thee alone we give thanks. Yet, though our lips should overflow with song, and our tongues with joyous praise, we should still be unable to thank Thee even for a thousandth part of the bounties which Thou hast bestowed upon our fathers and upon us. Thou hast been our protector and our savior in every trial and peril. Thy mercy has watched over us, and Thy lovingkindness has never failed us.

Congregation and Reader

Praised be Thy holy name. Thou hast made Thine eternal law our portion, and hast given us a goodly heritage. Open our eyes to the beauty of Thy truth and help us so to exemplify it in our lives that we may win all men for Thy law of righteousness. Gather all Thy children around Thy banner of truth that Thy name may be hallowed through us in all the world and the entire human family may be blessed with truth and peace. Amen.

Towner mores

218 MORNING SERVICE FOR THE FESTIVALS

(Congregation rises)

Reader

2 Praise ye the Lord to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due forever and ever.

(Congregation is scated)

Reader

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all. The heavens declare Thy glory. The earth reveals Thy creative power. Thou formest light and darkness, ordainest good out of evil, bringest harmony into nature and peace to the heart of man.

Great has been Thy love unto us and boundless Thy compassion. Our fathers put their trust in Thee and Thou didst teach them the law of life. Be gracious also unto us that we may understand and fulfil the teachings of Thy word. Enlighten our eyes in Thy law that we may cling unto Thy commandments. Unite our hearts to love and revere Thee. We trust in

MORNING SERVICE FOR THE FESTIVALS 219

(Congregation rises)

Reader

ל בַּרְכוּ אֶתִייֵי הַמְבֹרָךְ:

Choir and Congregation
: ברוּך יִי הַמְבֹרָך לְעוֹלָם וַעֵּד:

(Congregation is seated)

Reader

בְּרוּךְ אַתָּה יָיָ אֵלְהִינוּ מֵלֶךְ הָעוֹלְם. יוצְר אוֹר ובורא חְשָׁךְ. עשָׁה שָׁלוֹם ובוֹרָא אָת־הַכּל: הַמַּאִיר לָאֵרָץ וְלֹדְרִים עָלֵיהָ בְּרְחַמִּים. וּבְּטוֹבוּ מְחַדְשׁ בְּכָל־יוֹם תָּמִיד מַעֲשַׁה־בְּרָאשִׁית: מָה רְבוּ מַעֲשֵׂיךְ יִיָּ. כְלָם בְּחָכְמָה עָשִׁיתָ. מָלְאָה הָאֵרָץ מַנְעֵּיךְ: תִּתְבָּרַךְ יִיָּ אֵלֹהִינוּ עַל־שֵׁבָח מַעֲשֹׁה יְדִיךְ. וְעַל־מָאוֹרָי־אוֹר שֶׁעָשִׁיתִ יְפָּאַרְוּךְ מֵלָה: בָרוּךְ אַתָּה

אַהָבָה רָבָּה אַהַבְּתָנוּ יִי אַלֹתְינוּ. הָפְלָה נְרוּלְה ויתרה הָפַלְּהָ עָלִינוּ: אָבִינוּ פַלְבָּנוּ. בְּנָבוּר אַבוֹתִינוּ שָׁבְּשְׁהוּ בְּךְ וַהְּלֹפְרָם הָקִי חַיִים. כָּן הָרָנְנוּ אַהְלֹפְרָנוּ: הָאַר נִיּעִינוּ בְּתוֹרְתָּךְ. וְרָבָק

Thee and rejoice in Thy saving power, for from Thee cometh our help. Thou hast called us and drawn us nigh unto Thee to serve Thee in faithfulness. Joyfully do we lift up our voices and proclaim Thy unity. Praised be Thou, O God, who in Thy love hast called Thy people Israel to serve Thee.

(Congregation rises)

Reader

2) Hear, O Israel: The Lord our God, the Lord is One.

4 Praised be His name whose glorious kingdom is forever and ever.

(Congregation is scated)

Congregation and Reader

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command there this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shall be for frontlets between thine eyes. Thou shall write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

לְבְּנוּ בְּמִצְוֹתֵיף. וְיַחֵד לְבָבְנוּ לְאַהַבָּה וּלְיַרָאָה שְׁמֵף: כִּי בְשֵׁם קָדְשְׁךּ בְּטֵחְנוּ. נָנִילָה וְנְשִׂמְחָה בִישׁוּעָתַף. כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אָחָה. וּבְנוּ בָּחַרְהָּ וְקַרַבְתֵנוּ לְשִׁמְךּ הַנְּרוֹל סֵלָה בָאֵמָת. לְהוֹדוֹת לְךְּ וּלְיַחָדְךְּ בְּאַהֲבָה. בָּרוּךְ אַתָּה יִי הַבּוֹחַר בְּעַמוֹ יִשְׂרָאַל בְּאַהֲבָה:

(Congregation rises)

Reader and Congregation

י / שְּמֵע יִשְּרָאֵל יְהֹנָה אֵלֹהֵינוּ יִהְנָה אָחָר: ברוך שם כְבוֹד מַלְכוּתוֹ לְעוֹלָם וַעָּר:

(Congregation is scated)
Reader

וְאָהַבְּהָ אַת יֵי אַלהַיף בְּכָל־לְבָּבְּךְ וּבְכָל־נַפְּשְׁרְ וּבְּבֶּל־מָאֹרֵךְ: וְהָיוֹ הַדְּבָרִים הָאֵלָה אַשְׁר אָלבִי מְצְּוֹךְ הַיוֹם עַל־לְבָבֵך: וְשְׁנִיְהָם לְבָּנֵיךְ וִדְבְּרָהְ בָּם. בְּשִׁבְּהָךְ בְּבִיתַךְ וּבְלָכְהַךְ בַּדְרַךְ וּבְּרָהָ וּבְקוּפֵרְ: וּקְשַׁרְתָּם לְאוֹת עֵּל־יַבְר. וְהָיוֹ לְשׁמְּכֵּח בִין עֵייְיִדְר: וְכְתָבְּהָם עֵּל־מְיָזְוֹת בִּיתַךְ וּבְּשְׁיָבְרִיךְ: לְמַעֵּן תִּוְכְרוּ וַעֲשִׁיתָם אָת־כָּל־מִצְוֹתְי וְהָיִיתָם לְמַעֵן תִוְכְרוּ וַעֲשִׁיתָם אָת־כָּל־מִצְוֹתִי וְהָיִיתָם לְבִּישׁים לָאלהִיכָם: אָנִי יִי אַלהִיכָם:

Thee and rejoice in Thy saving power, for from Thee cometh our help. Thou hast called us and drawn us nigh unto Thee to serve Thee in faithfulness. Joyfully do we lift up our voices and proclaim Thy unity. Praised be Thou, O God, who in Thy love hast called Thy people Israel to serve Thee.

(Congregation rises)

Reader

Hear, O Israel: The Lord our God, the Lord is One.
4 Praised be His name whose glorious kingdom is forever and ever.

(Congregation is seated)

Congregation and Reader

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command there this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shall bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

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לְבְנוּ בְמִצְוֹתֵיף. וְיַחַד לְבְבְנוּ לְאַהַבָּה וּלְיִרְאָה שְׁמֵף: כִּי בְשֵׁם קַּרְשִׁף בְּטֵחְנוּ. נְגִילָה וְנְשִׁמְהָה בִישׁוּעְתַף. כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אָחָה. וּבֵנוּ בָּחַרְהָּ וְקַרַבְּתֵּגוּ לְשִׁמְף הַנֶּרוֹל סֵלָה בָאֵמָת. לְהוֹדוֹת לְף וּלְיַחָדְף בְּאַהַבָּה. בָּרוּךְ אַתְּה יִי הַבּוֹחַר בְּעמוֹ יִשְׂרָאַל בְּאַהַבָּה:

(Congregation rises)

Reader and Congregation

י / שְּמֵע יִשְּרָאֵל יְהוָה אֵלֹהִינוּ יְהוָה אָחָר: בּרוּך שֵׁם כִּבוֹד מַלְכוֹתוֹ לְעוֹלֶם וְעָד:

(Congregation is seated)

Reader

וּאָהַבְּהָ אַת יִי אַלהֵיךְ בְּכָלֹילְבְבָּךְ וּבְּכַלֹינְפְּשְׁךְ וּבְּבָלִימִאֹדֵף: וְהָיוּ הַדְּבָרִים הָאַלָּה אַשֶּׁר אָטִבִי מְצַוְךְ הַיוֹם עֵּלִילְבָבֵּך: וְשְׁנְיִם לְבָּיִרְךְ וּבְּרָהְ בָּם. בְּשָׁבְּהֶךְ בְּבִיתֵךְ וּבְלְכְּהָדְ בַּדְרָךְ וּבְּעָבְרָ וּבְּקּוּמֵך: וּקְשַׁרְהָם לְאוֹת עֵּלִיכְהָךְ בַּדְרָךְ וּבְּעָבְרִיךְ: בִין עֵינֵיף: וּכְתַבְתָם לָאוֹת עֵּלִיכְהָ וְהָיִנְרָ וֹבְשְׁעָרֵיךְ: לְמַעַן תִּזְבְרוּ וְעֲשִׁיתָם אָת־כָּלֹ־מִצְוֹתְי וְהָיִיתָם לְמַעַן תִּזְבְרוּ וְעֲשִׁיתָם אָת־כָלֹ־מִצְוֹתְי וְהָיִיתָם קְרוֹשִׁים לָאלהִיכָם: אָנִי יִי אַלהִיכָם:

Responsive Reading

Reader

True and enduring is Thy word which Thou hast spoken through Thy prophets.

Congregation

Thou art the living God, Thy words bring life and light to the soul.

Thou art the strength of our life, the rock of our salvation; Thy kingdom and Thy truth abide forever.

Thou hast been the help of our fathers in time of trouble and art our refuge in all generations.

Thou art the first and the last, and besides Thee there is no redcemer nor helper.

As Thou hast saved Israel from Egyptian bondage, so mayest Thou send Thy help to all who are oppressed.

May Thy law rule in the hearts of all Thy children, and Thy truth unite them in bonds of fellowship.

May the righteous of all nations triumph by Thy power and rejoice in Thy grace.

O God, who art our refuge and our hope, we glorify Thy name now as did our fathers in ancient days:

Choir

Who is like unto Thee, O Lord? Who is like unto Thee, glorious in holiness, revered in worship, won-drous in works?

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Responsive Reading

אַמָת. אַלהַי עוֹלָם מַלְכֵנוּ. צור יַצַקב מָגָן יִשְׁעֵנוּ: לְדוֹר וְדוֹר הוֹא קַיָם וֹשְׁמוֹ קַיָם. וּמַלְכוּתוֹ וְאֵמוֹנָתוֹ לַעֲד קַיַמָת:

וּדְבָּדִיו חָיִים וְקַיָּמִים. נָאֵמָנִים וְנָחֲמָדִים לְעֵּד וּלְעוֹלְמֵי עוֹלְמִים:

עורת אַבוֹתִינוּ אַתָּה הוא מִעוֹלָם מָגן ומוֹשִׁיצֵּ לִבְנֵיהָם אַחַרִיהָם בִּכָל־דוֹר וָדוֹר:

אַשְׁרֵי אִישׁ שָּׁיִשְׁמַע לְמִצְוֹתֵיךּ וְתוֹרְחָךְ וּדְבָרְךְּ יָשִׁים עַל־לְבוֹ:

אַמָת. שָׁאַתָּה הוא יָיָ אַלֹקִינוּ. צור יְשׁוּעָתְנוּ. פּוֹדְנוּ וּמַצִּילַנוּ. מִעוֹלָם שְׁמֵךּ. אֵין אֵלֹהִים זוּלְתַךּ: אַתָּה הוא ראשון וְאַתָּה הוא אַחָרוֹן. וּמְבָּלְעָדֵיךּ אֵין לֵנוּ מַלֵּךְ נּוֹאֵל וּמוֹשִׁיעַ:

סְמַצְרָיִם נְּאֶלְהָנוּ יֵיְ אֵלֹהָינוּ. וּמְבָּית שָבְּרִים פַּרִיתָנוּ:

עליזאת שבחו אַהובים וְרוֹטְטוּ אַל:

Choir

מִרכָמְכָה בָּאַלִּים יִיָּ. מִי כָמְכָה נָאָדֶּר בָּקְּרָשׁ מֹרָא תְהַלֹת עְשַׁה פֵּלָא:

Reader

A new song the redeemed sang unto Thy name. They proclaimed Thy sovereignty and said:

Choir

The Lord shall reign forever and ever.

Reader

O Rock of Israel, redeem those who are oppressed and deliver those who are persecuted. Praised be Thou, our Redeemer, the Holy One of Israel.

Choir: Amen

Reader

Praised be Thou, O Lord, God of our fathers, God of Abraham, Isaac and Jacob, great, mighty, and exalted. Thou bestowest lovingkindness upon all Thy children. Thou rememberest the devotion of the fathers, and, in love, bringest redemption to their descendants for the sake of Thy name. Thou art our King and Helper, Savior and Protector. Praised be Thou, O Lond, Shield of Abraham.

Eternal is Thy power, O Lord, Thou art mighty to save. In lovingkindness Thou sustainest the living in the multitude of Thy mercies, Thou preservest all. Thou upholdest the falling, healest the sick; bringest freedom to the captives and keepest faith with Thy children in death as in life. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

MORNING SERVICE FOR THE FESTIVALS

Reader

שׁירָה חָרָשָׁה שִׁבְּחוּ נָאוּלִים לְשִׁמְךּ עַל־שׁפָת הים יחד כלם הודו והמליכו ואמרו:

Choir

יי ימלך לעלם ועד:

Reader

צור ישראל. קומה בעורת ישראל. גואלנו יי צְבָאוֹת שְׁמוֹ. קְדוֹשׁ יִשְרָאֵל. בְרוּךְ אַתָּה יִי נָאַל

> Choir: Amen. Reader

בָרוּך אַתָּה יָיָ אֱלֹהֵינוּ וָאלֹהֵי אֲבוֹחֵינוּ. אַלֹהִי אַבְרָהָם אֱלֹהֵי יִצְחָק נִאלֹהֵי יַעֲקב. הָאֵל הַנְרוֹל הנבור והנורא. אל עליון. גומל חסדים טובים. וְקֹנָה הַבֹּל חַוֹבֶר חַסְרֵי אַבוֹת. וּמָבִיא נָאֻלָּה לְבַנִי בניהם. לפעו שמו באהבה: פלך עוור ומושיע וּסָגַן. בַּרוּךְ אַהָּה יַיַ סָגַן אַבְרַהָּם:

אתה גבור לעולם ארני. רב לחושיע. סכלכל תַּיִים בְּחָסֶר. מָחַיַח הַכֹּל בְּרַחָסִים רַבִּים. סוֹמַדְ נופלים ורופא חולים ומתיר אַסורים. ומְקַיִם אַמוּנְתוֹ לִישָׁנִי עָפַר. מִי כַמִוֹךְ בַעַל נְבוּרוֹת. ומִי

Marilyn Jugnik

Manyon Inshit

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Reader

A new song the redeemed sang unto Thy name. They proclaimed Thy sovereignty and said:

Choir

The Lord shall reign forever and ever.

Reader

O Rock of Israel, redeem those who are oppressed and deliver those who are persecuted. Praised be Thou, our Redeemer, the Holy One of Israel.

Choir: Amen

Reader

Praised be Thou, O Lord, God of our fathers, God of Abraham, Isaac and Jacob, great, mighty, and exalted. Thou bestowest lovingkindness upon all Thy children. Thou rememberest the devotion of the fathers, and, in love, bringest redemption to their descendants for the sake of Thy name. Thou art our King and Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Eternal is Thy power, O Lord, Thou ant mighty to save. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies, Thou poeservest all. Thou upholdest the falling, healest the sirk; bringest freedom to the captives and keepest faith with Thy children in death as in life. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

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Reader

שירה חַדְשָׁה שִׁבְחוּ נְאוּלִים לְשִׁמְךּ עֵל־שְׁפַת הָיָם יַחַד כְּלָם הוֹדוּ וָהָמְלִיכוּ וָאַמְרוּ:

Choi

: יִמְלֹדְ לְעלֶם וָעָר:

Reader

צור ישְּרָאַל. קוֹסָה בְּעָוְרַת יִשְּׁרָאַל. נוֹאַלֵנוּ יִי צְבָאוֹת שְׁמוֹ. קַרוֹשׁ יִשְׁרָאַל. בָּרוֹךְ אַתָּה יִי נָאַל יִשְׂרָאַל:

Choir: Amen. Reader

בְּרוּךְ אַתָּה יִי אֲלְהִינוּ וָאלֹהִי אֲבוֹתִינוּ. אֱלֹהִי אַבְּרָהָם אֵלֹהִי יִצְקֹב. הָאֵל הַנְּדוֹל אַבְּרָהָם אֵלֹהִי יִצְקֹב. הָאֵל הַנְּדוֹל הַנְבוֹר וְהַנּגֹרָא. אֵל עֵלְיוֹן. נוֹמַל חֲסְדִים טוֹבִים. וְכְּנִבוֹר וְהַנֹּלְ חֲוֹבֵר חַסְּדִי אֲבוֹת. וּמַבִּיא נְאֻלָּה לְבְנֵי בְּנִיהָם. לְּבְנִי אֲבוֹת. וּמַבִּיא נְאֻלָּה לְבְנֵי בְּנִיהָם. לְמַשֵּׁן שְׁמוֹ בְּאַהָבָה: מֵלֶךְ עוֹתֵר וּמוֹשִׁיעַ וְמָנוֹן בְּרוּוּךְ אֵתָה יִי מָנֵן אַבְּרָהָם:

אַהָּה נָבּוֹר לְעִוֹלֶם אֲדְנִי. רַב לְהוֹשִּׁיעַ. מְבַלְּבֵל חִיים בְּחֲסֶר. מְחַיָּה הַעֹּל בְּרַחֲמִים רַבִּים. סוֹמָך גוֹפְלִים וְרוֹפָא חוֹלִים ומַתִּיר אֲסוֹרִים. ומְקַיָם אֵמוּנָתוֹ לִישֵׁנִי עָפָר. מִי כְמִוֹךְ בְּעַל נְבוּרוֹת. ומִי

SANCTIFICATION

(Congregation rises)

Congregation and Reader

We sanctify Thy name on earth, as the heavens glorify Thee on high; and in the words of the prophet we say:

Holy, holy, holy is the Lord of hosts; the whole carth is full of His glory.

Reader

God our Strength, God our Lord, how excellent is Thy name in all the earth.

Congregation and Reader

Praised be the glory of God throughout the world.

Reader

Our God is one; He is our Father, He is our King, He is our Helper and in His mercy He will answer our prayers in the sight of all the living.

Congregation and Reader

The Lord will reign forever, thy God, O Zinn, from generation to generation.

(Congregation is scated)

MORNING SERVICE FOR THE FESTIVALS 227

דוטה לך. מלך ממית ומחנה. ומצמים ישועה: ברוך אַתָּה יָיָ נִטְעַ בְּתוֹכֵנוּ חַיַיִּ עוֹלָם:

אַתָּה קָרוֹשׁ וְשִּׁמְךּ קָרוֹשׁ וִקְרוֹשִׁים בְּכֶל־יוֹם יָהַלְלוִף סֶלָה. בָרוּךְ אַתָּה יִי הָאֵל הַקְּרוֹשׁ:

SANCTIFICATION (Congregation rises)

נְקַדָּשׁ אָת שִׁמְדּ בָּעוֹלֶם. כְּשֵׁם שָׁמַּקְדִּישִׁים אוֹתוֹּ בִּשְׁמֵי מֶרוֹם. כַּכָּתוֹב עַל־יַד נְבִיאֵּךְ. וְקָרֶא זָה אֶל־יַ זָה וָאָמַר:

Choir and Congregation קרוש קרוש יָי צְבָאוֹת. מִלֹא כָליהָאֶרֶץ כָּבוֹדוֹ:

Reader

אָדִיר אַדִּירָנוּ וְיָ אַדוֹנְנוּ מָה־אַדִיר שְׁמְדְּ בְּכֶּל־ הַאָּרָץ:

Congregation and Choir בְּרוּךְ כְּבוֹד יֵיֵ מִמְקוֹמוֹי:

Reader

אָחָר הוא אַלהָינו. הוא אָבְינו. הוא סַלְבַּנו. הוא מוֹשִׁישַנו: וְהוּא יִשְׁמִישַנוּ בְּרְחָמִיוּ לְשִׁינִי בְּלֹי חִי: David How

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Thou art holy, Thy name is holy and Thy worshipers proclaim Thy holiness. Praised be Thou, O Lord, the holy God.

SANCTIFICATION

(Congregation rises)

Congregation and Reader

We sanctify Thy name on earth, as the heavens glorify Thee on high; and in the words of the prophet we say:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Reader

God our Strength, God our Lord, how excellent is Thy name in all the earth.

Congregation and Reader

Praised be the glory of God throughout the world.

Reader

Our God is one; He is our Father, He is our King, He is our Helper and in His mercy He will answer our prayers in the sight of all the living.

Congregation and Reader

The Lord will reign forever, thy God, O Zion, from generation to generation.

(Congregation is seated)

MORNING SERVICE FOR THE FESTIVALS 227

דוֹמָה־לֶּךְ. מֵלֶךְ מַמִית וּמְחַיָּה. וּמַצְמִיח וְשׁוּעָה: בַּרוּךְ אַתָּה יָיָ נִמַעַ בְּתוֹכֵנוּ חַיַי עוֹלָם:

אַתָה קָרוֹשׁ וְשִׁמְךּ קָרוֹשׁ וּקְרוֹשִׁים בְּכֶל־יוֹם יָהַלְלוִדְּ סֶלָה. בָּרוּךְ אַתָּה יִיָ הָאֵל הַקָּרוֹשׁ:

(Congregation russ)

נְקַדָּשׁ אָת שִׁמְדּ בָּעוֹלֶם. כְּשֵׁם שָׁמַקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מֶרוֹם. כַּכָּתוֹב עַל־יַד נְבִיאֵדְ. וְקָרָא זָה אָל־ זָה וְאָמֶר:

Choir and Congregation קרוש קרוש יָי צְבָאוֹת. מְלֹא כָּל־הָאֵרֶץ כָּבוֹדוֹ:

Reader

אַרִיר אַרִירָטוּ יָיָ אַרוֹנְגוּ מָה־אַרִיר שְׁמְדְּ בְּכֶּל־ האַרץ:

Congregation and Choir

Residen

אָחָר הוּא אַלֹקִינוּ. הוּא אָבְינוּ. הוּא מַלְבְּנוּ. הוּא מוֹשִׁיעַנוּ: וְהוּא יַשְׁמִיעַנוּ בְּרַחַמִיו לְעִינֵי כָּלֹ־

ָּחָי:

Marcha Stein

Hosan Stein

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Reader

From generation to generation we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise shall never cease from our lips. Praised be Thou, O Lord, the God of holiness.

Congregation and Reader

We render thanks unto Thee that Thou hast called us from among all nations, and hast consecrated us to Thy service. Thou hast sanctified us through Thy commandments, that through Israel Thy great and holy name may become known in all the earth. Thou hast ordained for us feasts of joy, and seasons of gladness: this Feast of

(Passover—the season of our deliverance from Egypt.)

(Weeks—the time of the giving of the Law.)
(Tabernacles—the season of the harvest.)
(Conclusion—the season of our gladness.)

Bestow upon all who worship here the blessing of Thy holy festivals; and may we so celebrate them as to be worthy of Thy benediction. Praised be Thou, O Lord, who sanctifiest (the Sabbath,) Israel and the festivals.

Choir: Amen.



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God, upon our country; may it always be the home of freedom, the refuge of the oppressed and downtrodden. Grant the blessing of liberty, justice and peace unto all Thy children now and evermore. Amen.,

(Turn to page 240)

FOR SHAVUOS

Responsive Reading

Reade

- Happy are they that are upright in the way,

Who walk in the law

Who walk in the law of the Lord.

Happy are they that keep His testimonics,

That seek Him with the whole heart;

With my whole heart have I sought Thee;

O let me not err from Thy commandments.

Unless Thy law had been my delight,

I should then have perished in mine affliction.

Thy word is a lamp unto my feet, and a light unto my path.

I will delight in Thy statutes, I will not forget Thy word.

Choir

Great peace have they that love Thy law and there shall be no stumbling for them. Until the the peace of Thy children.

Reader

With joy, O our God, we come before Thee in this gladsome season of the year, when mature sings Thy praise, when field and forest, hill and walley proclaim Thy goodness. Yet holier joy fills our hearts as we

MORNING SERVICE FOR THE FESTIVALS

remember the day of Sinai, when Israel entered into covenant with Thee to become a kingdom of priests and a holy nation.

With Thy law in their hearts, Thy people has gone forth as Thy witness and midst deadly foes and devouring flames has proclaimed Thy name in all the earth. Through the ages Israel has been faithful to Thee. He found strength in trouble, light in darkness, hope in adversity, for he remembered Thy promise: I, the Lord, change not, and ye, O sons of Jacob, shall not be consumed. In the same faith we hold fast to Thy covenant, and bring our children unto Thine altar that they may renew the yow of their fathers. Grant, O God, that this covenant may be forever sealed upon their hearts as a covenant of life and peace. May Thy spirit which rested upon our fathers and Thy word which Thou didst put into their mouths not depart from our children and our children's children forever. Grant that the truths revealed to Israel may become the possession of all men, and that the time be not distant when all the children of earth shall recognize Thee as their God and Father. Amen.

(Turn to page 240)

POR SUCCOS

Responsive Reading

Beste

O Thou that heavest prayer, unto Thee doth all fiesh come.

Construction

All the earth shall worship Thee, and shall sing praises unto Thee.

Reader

Look with favor, O Lord, upon us, and may our service ever be acceptable unto Thee. Praised be Thou, O God, whom alone we serve in reverence.

Congregation and Reader

We gratefully acknowledge, O Lord, our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore do we forever put our trust in Thee.

Reader

Our God and God of our fathers, may Thy blessing rest upon us, according to the gracious promise of Thy word:

Reader and Choir

May the Lord bless thee and keep thee.

Amen.

May the Lord let His countenance shine upon thee and be gracious unto thee.

Amen.

May the Lord lift up His countenance wpon thee and give thee peace.

Amen.

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ארבולבר ישְׁרָאֵל וּתְפָּלְתָם הפאלבר יִי אַלְהִינוּ בְּעַמְּךּ יִשְׂרָאֵל וּתְפָּלְתָם בְּאַהָבָה תְּקַבָּל וּתְהִי לְרָצוֹן תָּמִיד עֲבֹדָת יִשְׂרָאֵל בְּאַהְנָבְרֹת יִשְׂרָאֵל עַבְּרָךְ בִּיִרְאָה נַעֲבוֹד:

מודים אַנְּדְנוּ לְדְּ שָׁאָתָה הוּא יֵי אֵלֹהִינוּ (אַלֹהִי מוֹדִים אַנִּדְנוּ לְדְ שָׁאָתָה הוּא יֵי אֵלֹהִינוּ (אַלֹהִי אֲבוֹתִינוּ לְעוֹלָם וְשָׁר. צור תַנְינוּ מָנֵן יִשְׁעֵנוּ אָתָה הוּא לְדוֹר וְדוֹר נוֹדָה לְדְּ וִנְסַפַּר חְהַלְּתֵךְ עַלֹּתִינוּ הַמְּסוֹרִים בְּיֵדֶדְ וְעַלֹּינְשְׁמוֹתֵינוּ הַפְּקוֹרוֹת לְדְ וְעַלֹּינְפִיךְ שָׁבְּכָלִיוֹם עְׁמֵנוּ וְשַלֹּינְפִּלְאוֹתֵיךְ לְדְ וְעַלֹּינְפִיךְ שָׁבְּכָלִיוֹם עְׁכֵנוּ וְעַלִּינְפִּלְאוֹתֵיךְ וְעַלֹּינְפִיךְ שָׁבְּכָלִיוֹם עִׁנְב וְבְּקָר וְאָחֲרֵיִם. הָטוֹב מְנִינוּ לְרָב וְבְקוֹר וְאָחֲרֵיִם בִי לֹא־תָמוּ הַסְּרֵיִם מָנִינוּ לְרָּ:

מִעוֹלָם קּנִינוּ לְרָ:

Resder אַלֹהָינוּ נָאלֹהָי אַבוֹהָינוּ. בָּרְכַנוּ בָּבְּרְכָה הַטְּשָׁלֵשָׁת הַבָּתוּבָה בַּתוֹרָה:

> אר יון פּגיו אליך וושם לך שׁלום: ישא יו פּגיו אליך וושם לך שׁלום:

> > Amen.

Reader

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be its messenger unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and its advocate in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship among all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, O Lord, Giver of peace.

Choir

Amen

Silent Devotion

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be patient and forgiving when others wrong me. Guide me by the light of Thy counsel, that I may ever find strength in Thee, my Ruck and my Redeemer. Amen.

Choir

May the words of my mouth and the meditations of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer. MORNING SERVICE FOR THE FESTIVALS 243

Reader

שִׁים שָׁלוֹם טוֹבָה וּבְרָכָה חַן וְחַסָּד וְרְהַמִּים עָלֵינוּ וְעַלֹּ־כָּלֹּיִרְאֵי שְׁמֵּךְ. בָּרְכֵנוּ אָבִינוּ כְּלֵנוּ
כְאָחָד בְּאוֹר פָּנֵיךְ. כִּי בְאוֹר פָּנֵיךְ נָתַחָ לֵנוּ יִיָּ
אֵלֹהִינוּ תוֹרַת חַיִּים וְאָהַבָּת הַסָּד וּצְדָּקָה וּבְרָכָה
וְרַחַמִים וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעִינֵיךְ לְבָרְךְ אָת־
עַמְּךְ יִשְׂרָאֵל וְאָת־כָּלֹדְהַעַמִים בְּרֹב עוֹ וְשָׁלוֹם:
עַמְרְ יִשְׂרָאֵל וְאָת־כָּלֹדְהַעַמִים בְּרֹב עוֹ וְשָׁלוֹם:
בָּרוֹךְ אַחָּה יִיָּ עשָׁה הַשְּׁלוֹם:

Silent Prayer

אַלהֵי נְצוֹר לְשׁוֹנִי מָרְע וּשְׁפָּתִי מְדְּבֶּר מְרְמָה:
וְלְמְקַלְלֹי נַפְשִׁי תִּדּוֹם וְנַפְשִׁי כָּעָפָּר לְכֹּל תִּהְיָה:
פְּתָח לְבִי בְּתוֹרְתָדְ וּבְמִצוֹתֵיךְ תִּרְדּוֹף נַפְשִׁי: וְכֹל
הַהוֹשְׁבִים עָלֵי רְשָׁה מְהַרָה הָפִּר עֲצָתָם (מַלְּלֵלְ מַחֲשָׁבִים עָלֵי רְשָׁה מְהַרָה הָפִּר עֲצָתָם (מַלְּלֵלְל מַחֲשָׁבִים. לַפְעוֹן יַחָלְצוֹן יִדִידִיךְ הוֹשִׁישָׁה יְמִיעֵּר יְמִיעֵּרְ וַשְׁעָרֵי יִהִיוּ לֵבְי לְפָּנֵיךְ מֵּי וְהָנִיוֹן לֹבִי לְפְּנֵיךְ יֵי

Responsive Reading

הלל

(Psalma exiii, exviii)

Hallelujah. Praise, O ye servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth

From the rising of the sun unto the going down thereof, the Lord's name is to be praised.

The Lord is high above all nations; His glory is above the heavens.

Who is like unto the Lord our God, that is enthroned on high, that looketh down low upon heaven and upon the earth?

Who raiseth up the poor out of the dust, and lifteth up the needy out of the dunghill;

That He may set him with princes, even with the princes of His people.

Who maketh the barren woman to dwell in her house as a joyful mother of children. Hallelujah.

Reader and Choir

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

So let Israel now say, for His mency endureth forever.

So let the house of Aaron now say, for His mency endureth forever.

So let them now that fear the Lord say, for His mercy endureth forever. TOGETHOR

西北湖 樂 衛 西西



Responsive Reading

הלל

(Psalms exiii, exviii)

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Mendes Beron

Souther Bound

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Responsive Reading

Win distress I called upon the Lord; He answered me with great deliverance.

The Lord is for me; I will not fear; what can man

The Lord is for me as my helper, and I shall gaze upon them that hate me.

It is better to take refuge in the Lord than to trust in man.

At is better to take refuge in the Lord than to trust in princes.

All nations compass me about; verily, in the name of the Lord I will cut them off.

Viney compass me about, yea, they compass me about; verily, in the name of the Lord I will cut them off.

Thou didst thrust sore at me that I might fall; but the Lord helped me.

The Lord is my strength and song; and He is become my salvation.

The voice of rejoicing and salvation is in the tents

of the righteous.

The right hand of the Lord docth valiantly; the right hand of the Lord is exalted.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore; but He hath not given me over unto death.

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Open to me the gates of righteousness; I will enter into them; I will give thanks unto the Lord. This is the gate of the Lord; the righteous shall enter into it.

I will give thanks unto Thee, for Thou hast answered me and art become my salvation.

The stone which the builders rejected is become the chief corner-stone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Reader and Choir

We beseech Thee, O Lord, save now! We beseech Thee, O Lord, make us now to prosper!

Blessed be he that cometh in the name of the Lord; we bless you out of the house of the Lord.

Thou art my God, and I will give thanks unto Thee;

Thou art my God, I will exalt Thee.

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

Marc Newerman Hallel W

Her feermen

250 MORNING SERVICE FOR THE FESTIVALS

Responsive Reading

Residen

In distress I called upon the Lord; He answered me with great deliverance.

Congregation

The Lord is for me; I will not fear; what can man do unto me?

The Lord is for me as my helper; and I shall gaze upon them that hate me.

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252 MORNING SERVICE FOR THE FESTIVALS

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Thou art my God, I will exalt Thee.

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Gorald arshaw

EXALTATION OF THE SCROLLS

The Lord, the Lord God, is merciful and gracious, long-suffering and abundant in goodness and ever true; keeping mercy for thousands, forgiving iniquity, transgression and sin.

(Chair) - Adonoi, Adonoi

רוֹהָא הֿוּל וֹפֹּהַת וֹעֹהָעי. וֹכֹד שׁמֹֹל וֹצֵּהֹת וֹמִבּר שׁמֹל לִצְלְפִּים יּ וַכֹּד שׁמֹל וֹצִּהֹת רוִבָּר שׁמֹל לִצְלְפִּים יּ

TAKE SCROLLS FROM ARK:

This is the Torah which God gave through Moses. It is the heritage of the House of Israel. Come we and let us walk in the light of the Lord, saying:

Sh'ma Yisroel Adonoi Elohenu Adonoi Echod.

Hear, O Israel, the Lord our God, the Lord is One.

(Choir) Sh'ma . . .

(Class) Sh'ma . . .

(Choir) Ischo Adonoi

James Lasler 1-3 John arthochiel 4-10

BLESSINGS AND COMMANDMENTS

Leader: Bor-chu es Adonoi hamworoch

Praise ye, the Lord, to Whom all praise is due.

Class: Boruch Adonoi Hamvoroch l'o-lom voed.

Praised be the Lord to whom all praise is due forever and ever.

Leader: Boruch atto Adonoi Elchenu Melech ho-o-lom, asher

bocher bonu mikkol ho-am-mim, v'no-san lonu es toroso.

Boruch atto Adonoi nosan hat-to-ro

Class: Praised be Thou, O Lord our God, Ruler of the world
Who has chosen us from among all peoples and hast
given us thy law. Praised be Thou, O Lord, Giver of
the Law.

TEN COMMANDMENTS IN HEBREW

Leader: Boruch atto Adonoi Elohenu, melech ho-o-lom, asher nosan lonu toras em-es v'chaye olom not b'so-che-nu, boruch atto Adonoi nosan hatoro.

Class: Praised be Thou, Lord our God, Ruler of the world,
Who hast given us a law of truth and hast implanted
eternal life within us. Praised be Thou, D Lord,
Giver of the Law.

1-3 James Joans

ואקר אלדם:

א נונרפר אַלונם אַז בּרוּזוּבנים האנה לאמו: ם אָפּי עונני אנונות אמר נותאום מאנום מבנו בכנים: לאינונ לו אינום אינים בל אי: לאינונ לו פַּסְל וּ ובְּרְהַוֹּמִנְהַ אְשָׁרַ בּשְׁמִים וּ מִפְּבֵּר נַצִּאַר בּאָרַ ה פרונית מוער במנם ו מינות לארץ: לאיתשעונה לווף ולא להכנים מי אנכי נינו אנונה אני כלא פינו פון אלים הריבנים הרישקטים והרידיבהם לפוציו ובשוים בשר לאלפים לאנים

וויבר אכזיים אזו ככ TOTAL MARKET הופרב האם: כאמר יבודה מכוניך אעד המבשמיון מארץ מצויים מביות ליבויים כא יהיה כך אכזהים אוזורים לכ פלי הא תעשיה כך פסל וכל תכוונה אשר בשכים מטעל ואשר בארץ מוסות ואשר בבים מוטות לארץ לא מני שלה כותם וכאותלםים כי אלבי יהוה אכיהיך את עלה פקר לין אבות לל בנים עבר שבשים שיל ובעים כשלאו ולשה דוסד כאלפים כאהבי

ולשימורי מציורי כא תשא את שם יושות אפוניך כשוא כי כא צכוות יושור אור עד יש א אחו שכוו כשוא יכור את יום השטו כקר שו ששות ימים תעבור יינישיות שב מוכאפשר ויום השביילי שבות כיותות אפריור כא תלשה ככ טכאכה אונה ובכך ובתר עבור ואפונך וביבותר ולרך אעיר בשעיריוך בי ששת יפים לשה יושה את השכים ואדה משחים את היים ואת כב אשר בם וילדו ביום שיני לכ כן ברך יהוה את יום דישברת כבד את אביך ואת אבוך ין יאניבון יפיף על האורנוב אשיר יהוני אפינייף N3 בא עובם! בא תננב כא AND THE PARTY ווה אשיות ותלף וענודיו ואכיותו ועיורין ודוכיריו יפר שפעלה כרינה

ולשקור משחר: ם לא השוא ז את שם יוונה אלווף לשוא כי לא תכנה דוות אה שקורי ואא אנו שלו למוא: ולוני אנועם ניפלו לכנים: ימפנו לכם ממני ומבון ברינה אכתה: יים השביב שבניו לדונה שלונוף לאו קצשה כרמלאבה אתה ובנקיובתף עבנה נאמות יבובתה ינוד אשר בשפוד: בי ששוריבים לשורונו ביר אנו השמים ואנוניאין אנונים ואו על מים מנות ביום השביע בליכן שוד ידעה אחוים חשבה ירישוא: ם כבר איניאבוף ואיניאפף לככן אישועו ישור מת האובלע אחובונע אנונות מון בונו ם כא אי הרצבו: ם לא המאו: ם לא מולב: ם כיב. הצרה ברעה עד שקר: ם רא תחשה ם לא תוצר אשת הכו מכייו ואמרו ל

Bety Jolen

COMMANDMENTS

- 1. I am the Lord Thy God, Who brought thee out of the land of Egypt, out of the house of bondage.
- 2. Thou shalt not have any other gods before Ne. Thou shalt not take unto thyself any graven image nor any manner of likeness of anything that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not how down unto them, nor serve them: for I, the Lord Thy God, am a zealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto the thousandth generation of them that love Ne and keep My commandments.

Gurl Rinches

COMMANDMENTS

- 3. Thou shalt not take the name of the Lord Thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.
- 4. Remember the Sabbath Day to keep it holy. Six days shalt thou labor and do all thy work, but the seventh day is a Sabbath unto the Lord, Thy God. In it thou shalt do no manner of work—thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor the stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea and all that is in them, and rested on the seventh day, wherefore the Lord blessed the Sabbath Day and hallowed it.

abby Whitman

COMMANDMENTS

- 5. Honor thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee.
- 6. Thou shalt not murder.
- 7. Thou shalt not commit adultery.
- 8. Thou shalt not steal.
- 9. Thou shalt not bear false witness against thy neighbor.
- 10. Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.





Stephen

HAFTARAH

וֹגָגַל. הַלָּבוֹן וּלִּוֹתְּנִלֵּל הֹמוּ וּלִוֹלִנִתְ לְּצְמֹמֵע יִלְנוּלְע יִלְנוֹתְ בַּמִּחְנוֹ בַּמִינְתוּ בַּמִּלְנוּת לִּלְנוֹת מוּלִים וֹנָגִּ**ע** לִצִלְנוֹת מַוְלִנוּ וּלִגָּ**ע** לִצִלְנוֹתם הַלְּצְּמָנִתם בּנוּצִ מִּסִּצ יִּנְ צְּבָּיִנִּת מֹצְּצִׁ הַמוּלֵם צְּחָר בַּחַר

HEBREW BLESSINGS

Praised be the Lord our God, for the law of truth and righteousness revealed in Israel, for the words of the prophets filled with His spirit and for the teachings of the sages whom He raised up aforetime and in these days.

(after reading the Haftarah)

For the Torah, for the privilege of worshipping, for the prophets and for this holy day given to us, for inspiration, for honor and for glory, let us thank and bless the Lord our God.

Tance Govern

HAFTARAH

The Haftarah for today is taken from the 42nd Chapter of the Book of the Prophet Isaiah.

(42:1-4)

Lehold My servant, whom I uphold;
Mine elect, in whom My soul delighteth;
I have put My spirit upon him,
He shall make the right to go forth to the nations.
He shall not cry, nor lift up,
Nor cause his voice to be heard in the street.
A bruised reed shall he not break,
And the dimly burning wick shall he not quench;
He shall make the right to go forth accordin; to the truth.
He shall not fail nor be crushed
Till he have set the right in the earth;
And the isles shall wait for his teaching.

May Shervin

HAFTARAH

(Isaiah, 42:5-8)

Thus saith God the Lord,

He that created the heavens, and stretched them forth,

He that spread forth the earth and that which cometh out of it,

He that giveth breath unto the people upon it,

And spirit to them that walk therein:

I the Lord have called thee in righteousness,

And have taken hold of thy hand,

And kept thee, and set thee for a covenant of the people,

For a light of the nations;

To open the blind eyes,

To bring out the prisoners from the dungeon,

And them that sit in darkness out of the prison-house,

I am the Lord, that is My name;

And My glory will I not give to another,

Neither My praise to graven images.

Jay Bishko

RETURNING THE SCROLLS - I

Oh God, our Father and our Protector, we invoke Thy blessings on the House of Israel. Whatever be our portion in the countries of the earth, may we remain true to our heritage. Bestow Thy favor on this blessed land. Prosper our nation in all its industries and its commerce, on land and on sea, so that there may be no want nor scarcity anywhere. Grant that they whom the people have placed in authority may be filled with Thy spirit, the spirit of wisdom and understanding, the spirit of knowledge and the fear of Thee. May Thy blessing rest upon our free institutions, that this land remain forever the home of liberty. May peace abide within its borders and righteousness among its inhabitants. Be Thou with us now and ever. Help Thou us in all our ways.

Amen.

Robert Kryskin

PETURNING THE SCROLLS - II

The Bible is the product of the prophetic genius of the people of Israel. It represents Israel's major contribution to mankind. It is a book, not for one age only, but for eternity; not for one people only, but for the whole of mankind.

We who are about to be confirmed will become the bearers of the great traditions of this immortal book. The stream of its inspiration and influence must continue through us. We must therefore <u>learn</u> it and <u>teach</u> it, in order to fulfill the ancient charge: "This Book of the Law shall not depart out of thy mouth, and thou shalt meditate therein day and night."

Stiven Jenine

RETURNING THE SCROLLS - III

Proudly we lift this Torah aloft - (pause) - symbol of our faith, our hope and our mission.

"The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple. The precepts of the Lord are right, rejoicing the heart; the judgments of the Lord are true; they are righteous altogether. Behold, a good doctrine has been given unto you; forsake it not."

"It is a tree of life to them that lay hold of it, and the supporters thereof are happy. Its ways are ways of pleasantness, and all its paths are peace."

- I belong to an immortal band, dear and precious to me -- consecrated men All: women who love freedom, justice, truth and God. Their work inspires my life; their hopes are mine.
- With Abraham I stood in lonely night vigil, gazing at the mighty heavens. (1) I found myself drawn close to the one Creator, God. I read the destiny of my people in the far-scattering stars. With Abraham I built the altar of a patriarch's stern faith and ultimate sacrifice. I learned of faith's power and its sacrificial price.
- (2) I wandered with Moses, an alien prince among an alien people. Unshod, I knelt with him before the vision in the wilderness, and from within the inextinguishable fires of God, I heard a voice summoning to duty and freedom. With Moses I topped Mt. Sinai and stood between the lightning and the cloud while a covenant everlasting of love and law was sealed between my people and my God.
- I stood with Joshua fighting and heard him counsel my people to be strong (3) always, and of good courage. The land, our land, flowed with milk and honey, but it was prized by many and required to be won-
- I heard Samuel encourage my people to win freedom and plead not to reject (4) God by enslaving themselves to a king, "God alone is King." I sympathized with their lear, yet I approved his fearlessness.
 - I listened as the harp of the shepherd king sang the praises of the Most High and found the harmony of faith even in the valley of the shadows. I saw David, great and majestis, yet humble before the righteous wrath of the prophet and before the majesty of the over-arching law of God.

(5)

(6)

I prayed with Solomon in the Temple which he dedicated as a House of Prayer for all peoples, and I learned of a God whom Heaven and the Heaven of Heavens cannot contain, and Whose compassion extends to all, even to the stranger who comes out of a far country.

Bruch

(7)

I marched with the resolute band of prophets who came to destroy old worlds and to build new ones. I shuddered at the wrath of their spirit as they lashed out against oppression and injustice, against false gods and gilded idols, against blind leaders and lying hypocrites.

- I heard their anger, and I knew their love. I was warmed by the prophets' (8) infinite compassion for the weak, the denied, and the wronged. From them I learned the meaning of obligation and the nature of mission, the joy of singing a song to the Lord -- a new song -- and the hope of a time when none need be afraid.
 - I wandered with my people by the slow-moving rivers of Babylon, and I heard (9) their oath of deathless loyalty: "If I forget thee, O Jerusalem, may my right hand forget her cunning." I entered the humble and improvised synagogues, and I discovered that prayer and devout study are as meaningful and as acceptable to God as the ritual of the Temple. Above each ark, I read the truth that "God is near to all who call upon Him, to all who call upon Him in truth."
- I returned from captivity with the rebuilders of Zion. (10)I raised high the walls of Jerusalem. I sat with the sages and scribes who taught the word of God and molded the people's reverence by gathering their wisdom into a timeless book.
- (11)I took to the mountains of Judea, pulling down the heathen altars with the lion-hearted sons of the Maccabees. I rejoiced in the miracle of the single cruse of spiritual oil as it illumined the Temple rededicated to the everliving God.

Page 3.

I was companion to the gentle Hillel who knew vast law and yet saw all its wisdom capsuled in a single principle of neighborly love. I walked with Akiba, master of law and lore, who knew how to love and be humble, yet how to inspire a revolution, defy and empire, and die a martyr.

- I wandered with my people into the long, dark exile into many lands over which cross and crescent reigned. I walked with them the weary highways; I was with them when they drank the bitter chalice of pain; and I rejoiced as they stood staunch and steadfast for the sanctification of God's Name.
 - (14) The night was long, but in time I saw the night leave and the dawn break. I narched, exalting in a reborn world with a new light of freedom and justice. I heard the shackles break open. I saw the radiance of emancipated minds and hearts rising to bless the world with matchless gifts in every field of human creation.
- (15)And then so soon I saw the night descent again and into the dark and the storm my people wandered forth. Pogroms, scourges, the hatred of ambitious mer, terror and death overwhelmed them in the days of the world wars; and millions perished. And in my distress I was with them as they called upon the Name of the Lord.
- Then came a new dawn. The centuries of homeless wandering; the undefeated (16)few rebuild an ancient state. Hundreds of thousands of the storm-tossed and the weary found refuge and a new life. I thrilled as the rededicated sang the songs of reconsecration and confidence.
 - I belong to this immortal band, dear and precious to me. Their work ALL inspires my mind. The urgency of their pilgrimage courses through my blood. Have faith, proclaim freedom, establish justice, love thy neighbor, be thou a blessing (softer) be thou a blessing (whisper) be thou a blessing.

Marriet Osamer

PRAYER FOR THE HOUSEHOLD OF ISRAEL

O Lord, our God, we turn to Thee in hope, as did our fathers. May Thy mercy descend upon our people in all their habitations. Extend Thy protection and help unto our brothers who struggle in lands of darkness as victims of oppression and persecution. Fill the hearts of all men with a love of freedom and justice, that tyranny may vanish and the reign of rightsousness be established everywhere on earth. Uphold also the hands of our brothers who toil to rebuild Zion. In their pilgrimage among the nations, Thy people have always turned in love to the land where Israel was born, where our prophets taught their imperishable message of justice and brotherhood, and where our psalmists sang their deathless songs of love for Thee and of Thy love for us and all humanity. Ever enshrined in the hearts of Israel was the hope that Zion might be restored, not for their own pride or vainglory, but as a living witness to the truth of they word which shall lead the nations to the reign of peace. Imbue us who live in lands of freedom with a sense of Israel's spiritual unity that we may share joyously in the work of redemption.

En Silbuboch

FESTIVAL OF SHABUOT

With joy, 0 our God, we come before Thee in this gladsome season of the year, when nature sings Thy praise, when field and forest, hill and valley proclaim Thy goodness. Yet holier joy fills our hearts as we remember the day of Sinai, when Israel entered into covenant with Thee to become a kingdom of priests and a holy nation.

Through the ages Israel has been faithful to Thee. Israel found strength in trouble, light in darkness, hope in adversity, remembering Thy promise: I, the Lord, change not, and ye, O sons of Jacob, shall not be comsumed. In the same faith we hold fast to Thy covenant and renew the vow of our fathers. Grant, O God, that this covenant may be forever scaled upon our hearts as a covenant of life and peace. May Thy spirit which rested upon our fathers and Thy word which Thou didst put into their mouths not depart from us. Grant that the truths revealed to Israel may become the possession of all men, and that the time be not distant when all the children of earth shall recognize Thee as their God and Father.

Merilymkeiser

AMERICA

God built Him a continent of glory and filled it with treasures untold;

He carpeted it with soft-rolling prairies and columned it with thundering mountains;

He studded it with sweet-flowing fountains and traced it with long-winding streams;

He planted it with deep-shadowed forests, and filled them with song.

Then He called unto a thousand peoples and summoned the bravest among them.

They came from the ends of the earth, each bearing a gift and a hope.

The glow of adventure was in their eyes, and in their hearts the glory of hope.

And out of the bounty of earth and the labor of men,
Out of the longing of hearts and the prayer of souls,
Out of the memory of ages and hopes of the world,
God fashioned a nation in love, blessed it with a purpose sublime -

Gurd Jozeich

CLOSING PRAYER

O Lord, our God, as these sacred exercises draw to a close there is gratitude in our hearts for this hour's beauty and meaning. We have drawn close to Thee and we will carry that closeness throughout our lives.

We pray, O Lord, for the well-being of our parents. Grant them long life and happiness. May our lives reward them in some small measure for the unfailing love and the many sacrifices which they have bestowed upon us.

We pray, O Lord, for Thy continuing guidance. Guard us from whatever dangers may beset our way. Grant is strength, courageously to meet the challenges of life. Enlighten our understanding, that we do not stray from the right path. Grant us Thy protection and Thy blessing, that we may find happiness in our lives and through our lives bring credit to our parents, our faith, and to Thee. Amen.

(Choir sings "Amen.")

Let us, members of this class, rise together - (pause while class rises) - and in the presence of God and the Congregation of Israel, pronounce our Declaration of Faith.