



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
37

Box
12

Folder
525

Confirmation program, notes, 1965.

What's Confusion?

To-day, we call know as answer - Confusion is the

moment - Confusion is this day
a confusion
a blessing

well & good - But we can do
What committed
What blessing

Confusion has always been part of our Temple -
we can Temple fundal
since 1850, perhaps
at the altar - - we want of Confusion is all - 2 feet
given us long history of our people - 4 years, 10 feet
Confusion ~~was~~ we had let you go in Dances - leaving
* The evening really much we are free of modern feet -
It was a great joyful break with a rest, it occurred at
eternity where we were a great no intellectual liberal way
in all of Europe. One of the seemingly has just found
Judson had created a modern rel. school - and
to find
Confusion was a really best school's first Confusion
Exercise. This purpose - to revive a new rel. reform
at modern education

2. In a small place, it was a small town - young men
never set in the same classroom, started to
some minister - the small men, young and
powerful men, were small, small particular
equally in all aspects of life

That small nation was a part of the human family
the happiness of a moment, which in
lead the nation a nation

That nation ~~was intended to~~ ~~be~~ ~~placed~~ ~~in~~ ~~the~~ ~~place~~ ~~of~~ ~~the~~ ~~world~~ ~~as~~ ~~a~~ ~~new~~ ~~nation~~
of people ~~in~~ ~~the~~ ~~world~~ ~~as~~ ~~a~~ ~~new~~ ~~nation~~
build young men young men.

Confederate fight the spirit of the time and especially
been made. Confederate has been made the nation
to rel. ed - the origin is a protestation - and as
in Europe as in the world a small town in the
full to open - it was only intended to hold
Confederate - the small men of the world.
- small men of the world men of the world men of the world

became popular that it was on Shabbat that more had
received the commandment on Mt Sinai - and all were
now returned here to punish you your brother and
annoying us by his bad and just punishment to syndicate
to demand on the field

The middle of Confession and Shabbat was a
approximate one - but one needed to look some
confession, "I am Shabbat returned to right of
syndicate that -- and I refuse to accept it --
as I am your last Confession -- by a middle
your just accepted judgment, signature was
compensated by the fact that the new middle and the
the Confession to accept received was a very
of acceptance, see to the beginning in a statement
in middle point in your point please be sure and
the production of the new -- but in acceptance
matter to and in not expected until a
a very short time by public preference
appears to and concerning the new



computer memory, say you on ^{minutes} a number of the day
can be not (or) be can 2 be confined and 2 in
and more about land

My answer is to see 2 on offering year, for
has not submitted of changes - You are a few
by hand and you remain a few as day as you do
no explanatory revisions the found the concerning
The idea has been land for 2 in a confidential

land but a committed commitment - no one is
expected for full participation between to the
has demanded in question

2 in land with
Bilal in land and my double copy

question, Future land with

are small in a double

action

We do not ask you to resemble to only to
a confused intention intention in land of day

2 hope you payed account to the work of profession
you reverted just in for reverted one. This will

mit bapen musell agente definiten . 2 bildern in der

Falle ...

musell you will

2 verurteilen my defy to be relief of musell
2 musell stare to judge to not properly for .

The in person was in defy - dead - concern - with
you will be defy musell be concern to need also
in my view

2 musell was in defy musell was
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Confidence is a prerequisite - - it certifies a certain
basic knowledge about Judaism - - but the influence
is not on knowledge - but on feeling that

to maintain

We have a small number of people who
are very interested - - ~~for~~
a good few years now

We have a small number of people who

~~before~~ after



We have a large number of people who
attend here - - very interested
and for many years

I will return to Judaism as long as I feel

that I am (and) as opposed

to the way things are going

Some people - often pointing

to the fact - that

You people yourself to be to the - to be republican - to

the -- I will not at all say - to fight -

a person of the opposite the interest -- the the

published - A and which are deposed - the

which which are deposed - the deposed

deposed which are deposed

but which which are deposed - the deposed which are deposed

deposed - which which are deposed

deposed which are deposed - the deposed

deposed which are deposed - the deposed

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deposed which are deposed - the deposed

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deposed

deposed which are deposed - the deposed

no matter how much we are - 1947 we found
people - one - with only very few in the

state - unemployment was reduced much

in 1947 - unemployment reduced by - 1947 -

2000000 of unemployment - 1947 - 1947 - 1947 -
people - 1947 - 1947 - 1947 - 1947 - 1947 -
no more any of the members of the

company of members

we are WRITING



1947 - 1947 -



haloysian of people -

1947 - 1947 -

2000000 1947 - 1947 - 1947 - 1947 - 1947 -

just.

Summit unemployment - 1947 -

1947 -

1947 - 1947 - 1947 - 1947 - 1947 -

1947 - 1947 - 1947 - 1947 - 1947 -

1947 - 1947 -

