



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

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First Friday, service and notes, 1974.

MR We form our words around them
Night and day.
Never withhold Your love from us.
Lover of Israel
You are praised. §

שמע ישראל יהוה אלהינו יהוה אחד:

ברוך שם כבוד מלכותו לעולם ועד:

DJS And you shall serve the Lord your God out of LOVE
with an undivided heart
with your lifeblood
with all that you own.

DJS Take to heart
These things I command you today.
Tell your children about them.
Talk about them
at home and on the street
night and morning.
Wear them on your arm and between your eyes
To remind you that your hands and mind
Are dedicated to My work.
Write them on the doorpost of your house
and on the gates of your city
to tell those who enter:
These are the words this household lives by.



DJS If you will listen to my mitzvot which I am commanding you today--to love the Lord your God and to serve Him with your whole heart and soul--then I will provide for your physical needs so that you can devote your mind to My Torah. But watch yourself lest you open your heart to temptation and stray into serving gods of greed and ego and bow down to them. For then God's anger will be kindled against you, and He will leave you to contend with nature like the exploiters and destroyers you imitated. And sometimes there will be no rain and the tired earth will yield no produce--you will fast disappear from the good land God gave you.

MR It was at the creation that God took some of His own light and poured it into the vessels of the spheres of the universe. But the lower spheres were too weak to contain a light so powerful. They cracked, and sparks of light fell down and down until they reached the lowest created world--the physical world. In falling the sparks took on form and became embedded in physical things; wood and water and living creatures, metal and stone. Ever and ever the spark wishes to return to the source of all light. And when a mitzvah is done with any physical thing or when God is thanked for having created it so beautiful or strong or fragrant, the spark within is awakened. It flames out and rises and is reunited with its source. §

Choir:
HASHIVENU

DJS

Hand in hand with Queen Shabbat, the mystics of S'fat walked into the Sabbath world. Once again, it was the last day of the first week that had ever been, and with Sabbath eyes, they saw the new-minted creation. There were great black trees with crumbly bark and tender leaves. There was new grass to walk on, and the smell of soil and growing. There was a freshly forged sky set with untarnished stars. There was the first of all silences since the clatter of creation began. Far away, the Sabbath day sang to God in its deep quiet voice. &

בְּרַחוּ אֶת־יְיָ הַמְּבָרָךְ:

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

MR

The king of the universe
(Praised be He)
Brings on evening with a word,
Opens heaven's gates with wisdom,
Cycles time with sensitive judgment,
Switches the seasons,
And orders the orbits of a sky full of stars.

MR

He creates each day and night afresh,
Rolls light in front of darkness
And darkness in front of light
So gently
That no moment is quite like the one before
Or After.
Second by second
You make day pass into night
And You alone know the boundary point
Dividing one from the other.
Unifier of all beings is Your name.



MR

Timeless God,
Be King forever.
You who bring the evening in
Are praised.

With infinite love
You loved us, Lord.
You taught us for love-language

Torah,
Mitzvot,
Laws and judgments.

MR

Sleeping and walking
We bear them in mind.
We shall enjoy them forever.
They are our life.
They give dimension to our days.

Candle Lighting
Kiddush

A SABBATH OF MYSTERY

MAKKAH
De-Shabbath

DJS

Many centuries ago, on this day - Friday - just at the hour when the sun's rays slant and the shadows lengthen, the great mystics of the town of S'fat would dress in white robes to walk out and welcome the Sabbath Queen. Off they would go, dancing through green fields. The sun spun further and further west. From the edges of the sky, twilight mustered. The mystics of S'fat sang six psalms for the six weekdays, and with each psalm they savored once again the taste of that particular and irretrievable day.

MR

For Sunday they sang: "Let's sing to the Lord and shout to the One who saves us." &

DJS

For Monday they sang: "Sing God a new song. Sing to God, all the earth." &

MR

For Tuesday they sang: "God is ruling. Let the earth be glad. Let the far-flung islands celebrate." &

DJS

For Wednesday they sang: "Sing God a new song, for He has made miracles." &

MR

For Thursday they sang: "God is ruling. Let nations tremble." &

For Friday, Friday which melts into Shabbat, they sang King David's song. "Praise the Lord, sons of the mighty ones, say that glory and strength are God's." &

The sinking sun made their eyes dazzle. Faster and faster the great wheel of the week revolved for them, and as they danced, they cried out words of love for the loving God who had made the green earth and the golden Torah and the lovely Queen Shabbat who was even now walking toward them across the fields.

They could see her now, as the world grew greyer. She wore a dress the color of wine and her arms were outstretched and her eyes were shining. The mystics reached out to embrace her, and they sang her the song which one of their number had composed in her honor. &

לכה דודי לקראת כלה. פני שבת נקבלה:

שִׁמּוֹר זִכּוֹר בְּדָבוֹר אֶחָד • הַשְׁמִיעֵנוּ אֵל הַמִּיָּחָד •

אֶחָד וְשִׁמוּ אֶחָד • לְשֵׁם וְלִתְפָּאֶרֶת וְלִתְהִלָּה: לכה

לכה דודי לקראת כלה. פני שבת נקבלה:

הַתְּעוֹרְרִי הַתְּעוֹרְרִי. כִּי בָּא אֲנִי קוֹמִי אֲנִי.

עוֹרִי עוֹרִי שִׁיר דְּבָרִי. כְּבוֹד יְיָ עֲלֶיךָ נִגְלָה:

לכה דודי לקראת כלה. פני שבת נקבלה:

בֹּאִי בְּשָׁלוֹם עֲטָרַת בְּעִלָּה. גַּם בְּשִׁמְחָה

וּבְצִדִּיקָה. תּוֹךְ אֲמוּנִי עִם סִגְלָה. בֹּאִי כִּלָּה.

כלה:

לכה דודי לקראת כלה. פני שבת נקבלה:

DJS

Lord of all worlds, I have come before You as a single Jew to pray the great prayer of my people. It may be that no one has ever used this paper I read to praise You. It may be that no one has ever addressed You from the spot on which I stand. It may be that this mouth of mine has never formed these words to speak to You. Perhaps some spark is slumbering here, waiting for me and my prayer ... a spark which only I can raise. Give me the strength to concentrate my mind, my body, my senses on this prayer, this time, this place alone; so that no spark will oversleep its time on my account. & ALEINU

עלינו לשבח לאדון הכל. לתת גדלה ליוצר
בראשית. שהוא נוטה שמים ויוסד ארץ. ומושב
יקרו בשמים ממעל. ושכינת עזו בגבהי מרומים.
הוא אלהינו אין עוד:

ואנחנו כרעים ומשתחווים ומודים לפני מלך
מלכי המלכים. הקדוש ברוך הוא:

MR

May it be Your will, that before it is too late all men may have a revelation of You. Then they will sweep away the idols of ego and pride and do away with the false gods of greed and cruelty. They will repair the world and live by Your rule of peace. All mankind will call on Your name and the lovers of destruction will turn to You and learn to create. Then Your oneness will be complete, for Your law of peace in heaven will be one with the law of peace on earth. And that peace will never end. As it says in the Torah, "The Lord shall reign forever and ever." And the Prophet adds, "The Lord will become King over all the earth. And on that day the Lord shall be one, and His name shall be One." & BAYOM HAHU

ביום ההוא יהיה ד' אחד ושמו אחד.

& SOLO: Han'shamah Yoredet L'toch Haguf.

SERMON

RABBI D. J. SILVER

Closing remarks/announcements.....Nancy Lample

to be given - some - - - and the end of the journey

which related to the end of the journey - 5.2

some - 5.2 - - - to be given 12 days

represented by 12 days of journey, to be given 12 days of

the same period of time - - - ~~the same period of time~~

has no descriptive name, but is a name - - - 12 days

and the journey is 12 days - - - 12 days

is expected to be a - - - 12 days

N.6 has been 5.2. 12 days - - - 12 days

to be 12 days - - - 12 days

all but a - - - 12 days

The whole of the journey is a - - - 12 days

by the journey - - - 12 days

about 2 months - - - 12 days

some - - - 12 days

1000's of years - - - 12 days

and the journey - - - 12 days

the journey - - - 12 days

to be given - - - 12 days

inscriptions - - - 12 days

of people - particularly women, children. And women - about
they saw S.2. reached in a house several miles away, a
great period of repentance ~~at~~ ^{the} presence of NATHAN and
order to facilitate the process's, which were being
readily accepted - then some prayer was

concerned facts

was never published to public

for the old ways and

local and other

The story of N.G. & S.2. is now being of corrections
volume of ELSTACTICS such as are being corrected according to the
more strictly within with accidental all things -- P
anyone who would understand the meaning and significance of it
into account -- for the last in judgment

Why had N.G. been living at S.2. place? Must
before N.G. had had a vision, the rest of the pieces of the
by the way given to participate in the work -- to be largely
to give us some of the facts as well as the common understanding
Before knowing that you had been judged for 4 days -- to be
be living with me -- and of your story (the of myself) and
how to have understanding and one understanding and one

he heard the voices of God & knew somehow that he was
nearly to be lost S.Z. was the answer,
Why S.Z.? - - as for the man who N.G. body knew
him, S.Z. was very young - - then a boy
Tightly of the body removed - good Tubular ed. - - aged - Tall
man & family - possessed of a - the very man - - but
also known as stage - practice - he needed much
also for his - the field. He needed nothing and
a Tunnel and route to it as usually found, the body
then 27 married with one child - the man had not
been reminded - Calvin was
given in info as known very well - the man not be
known had to be detected for him.
Humbler, S.Z. disappeared man located by
the man was 31 - the opportunity to use the man
8 man buried - the man was known by the man
Finally until a few years before the last one to found
N.G. had been stayed man at the man, possibly to
had seen the man from S.Z. about to start
had the man from the man - the man was
man from the man in the man - the man was
man from the man in the man was the man was

12th before the 1st meeting - But 52 men were
seen in N6's and - - - 11 y Paul & John were
ready to make,

S. 2 had made a substantial impression - N6. - but
my will was imposed? It was a moral action, imposed
was expected, needed, Evidently for 1200 y even for but
prayed for the speedy coming of the Messiah

And the coming of the Messiah was

presented in a picture; it was believed that the Messiah would

be seen to the child of the corner - 1666 years and date

which was not long seen and

Journal and for make need of the

measured - The year 1666 was the year of the

the terrible epidemic for which it was - 1672-78 which

had mentioned just before in a conference, says, there was

seen the terrible measure of the Messiah, the Messiah in 1678 -

measured 160'000 were expected to take a place in the
building there was not any doubt but the coming of the Messiah -

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Changes to the side of the hill you can still find the big
rocks and ^{many} layers Paradise red soil the presented
spirit of justice light and weight redemption - 2 to
17th century and more 18th century in 19th & 20th century.
The place was the same of some part of the spirit -
Hagar 11th
Some times, Joseph King man Caravan

Went under some stone in the middle of the camp -
was a large stone to have the memory of the dead -
11th - 12th century and the stone for some

building had been reminded in large man Caravan
layers of a spirit some in the middle of the camp
were the stone of the stone - the stone of the camp
indicated.

Then stone man empty - But the man
with a large man of the camp man man
and for Caravan // man for Redemption // man
from Part of man - - all man man man

man man man man man man man man man man
of man man man man man man man man man man
and man man man man man man man man man man
HARD stone man man man man man man man man man

will soon mean all the shells have been broken &
all the right counted - Redemptor needs more
crashes will be on - no large number - small
will be redeemed in large in trials - -
now will be of one mind and no large conflicts
the power to sin.

There was the course process of restoration
11/14 to take place. The revised plan in Kashmir
changed most of the scripted that MAN [Jews] have
played a special role. The script would be broken out
of one of the pages of the script from the script
from the field - could be used all the time.
Part becomes cosmically significant - The game
not a timely action anywhere - be organized and
save similar personal action - but the future
of the field will
the personal will depend on him, if he can
take action, will need and power with known
can concentrate to save the central action
if he act - he can only be used as such.

My dad said a number needed - manual and color 2 units
The same for

My dad said a number needed - manual and color 2 units
The same for

has marks - S. 2 by one location - see
clashes near 16 pages - ~~can~~ get really close
moment to rule.

When he was about 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30 - 31 - 32 - 33 - 34 - 35 - 36 - 37 - 38 - 39 - 40 - 41 - 42 - 43 - 44 - 45 - 46 - 47 - 48 - 49 - 50 - 51 - 52 - 53 - 54 - 55 - 56 - 57 - 58 - 59 - 60 - 61 - 62 - 63 - 64 - 65 - 66 - 67 - 68 - 69 - 70 - 71 - 72 - 73 - 74 - 75 - 76 - 77 - 78 - 79 - 80 - 81 - 82 - 83 - 84 - 85 - 86 - 87 - 88 - 89 - 90 - 91 - 92 - 93 - 94 - 95 - 96 - 97 - 98 - 99 - 100 - 101 - 102 - 103 - 104 - 105 - 106 - 107 - 108 - 109 - 110 - 111 - 112 - 113 - 114 - 115 - 116 - 117 - 118 - 119 - 120 - 121 - 122 - 123 - 124 - 125 - 126 - 127 - 128 - 129 - 130 - 131 - 132 - 133 - 134 - 135 - 136 - 137 - 138 - 139 - 140 - 141 - 142 - 143 - 144 - 145 - 146 - 147 - 148 - 149 - 150 - 151 - 152 - 153 - 154 - 155 - 156 - 157 - 158 - 159 - 160 - 161 - 162 - 163 - 164 - 165 - 166 - 167 - 168 - 169 - 170 - 171 - 172 - 173 - 174 - 175 - 176 - 177 - 178 - 179 - 180 - 181 - 182 - 183 - 184 - 185 - 186 - 187 - 188 - 189 - 190 - 191 - 192 - 193 - 194 - 195 - 196 - 197 - 198 - 199 - 200 - 201 - 202 - 203 - 204 - 205 - 206 - 207 - 208 - 209 - 210 - 211 - 212 - 213 - 214 - 215 - 216 - 217 - 218 - 219 - 220 - 221 - 222 - 223 - 224 - 225 - 226 - 227 - 228 - 229 - 230 - 231 - 232 - 233 - 234 - 235 - 236 - 237 - 238 - 239 - 240 - 241 - 242 - 243 - 244 - 245 - 246 - 247 - 248 - 249 - 250 - 251 - 252 - 253 - 254 - 255 - 256 - 257 - 258 - 259 - 260 - 261 - 262 - 263 - 264 - 265 - 266 - 267 - 268 - 269 - 270 - 271 - 272 - 273 - 274 - 275 - 276 - 277 - 278 - 279 - 280 - 281 - 282 - 283 - 284 - 285 - 286 - 287 - 288 - 289 - 290 - 291 - 292 - 293 - 294 - 295 - 296 - 297 - 298 - 299 - 300 - 301 - 302 - 303 - 304 - 305 - 306 - 307 - 308 - 309 - 310 - 311 - 312 - 313 - 314 - 315 - 316 - 317 - 318 - 319 - 320 - 321 - 322 - 323 - 324 - 325 - 326 - 327 - 328 - 329 - 330 - 331 - 332 - 333 - 334 - 335 - 336 - 337 - 338 - 339 - 340 - 341 - 342 - 343 - 344 - 345 - 346 - 347 - 348 - 349 - 350 - 351 - 352 - 353 - 354 - 355 - 356 - 357 - 358 - 359 - 360 - 361 - 362 - 363 - 364 - 365 - 366 - 367 - 368 - 369 - 370 - 371 - 372 - 373 - 374 - 375 - 376 - 377 - 378 - 379 - 380 - 381 - 382 - 383 - 384 - 385 - 386 - 387 - 388 - 389 - 390 - 391 - 392 - 393 - 394 - 395 - 396 - 397 - 398 - 399 - 400 - 401 - 402 - 403 - 404 - 405 - 406 - 407 - 408 - 409 - 410 - 411 - 412 - 413 - 414 - 415 - 416 - 417 - 418 - 419 - 420 - 421 - 422 - 423 - 424 - 425 - 426 - 427 - 428 - 429 - 430 - 431 - 432 - 433 - 434 - 435 - 436 - 437 - 438 - 439 - 440 - 441 - 442 - 443 - 444 - 445 - 446 - 447 - 448 - 449 - 450 - 451 - 452 - 453 - 454 - 455 - 456 - 457 - 458 - 459 - 460 - 461 - 462 - 463 - 464 - 465 - 466 - 467 - 468 - 469 - 470 - 471 - 472 - 473 - 474 - 475 - 476 - 477 - 478 - 479 - 480 - 481 - 482 - 483 - 484 - 485 - 486 - 487 - 488 - 489 - 490 - 491 - 492 - 493 - 494 - 495 - 496 - 497 - 498 - 499 - 500 - 501 - 502 - 503 - 504 - 505 - 506 - 507 - 508 - 509 - 510 - 511 - 512 - 513 - 514 - 515 - 516 - 517 - 518 - 519 - 520 - 521 - 522 - 523 - 524 - 525 - 526 - 527 - 528 - 529 - 530 - 531 - 532 - 533 - 534 - 535 - 536 - 537 - 538 - 539 - 540 - 541 - 542 - 543 - 544 - 545 - 546 - 547 - 548 - 549 - 550 - 551 - 552 - 553 - 554 - 555 - 556 - 557 - 558 - 559 - 560 - 561 - 562 - 563 - 564 - 565 - 566 - 567 - 568 - 569 - 570 - 571 - 572 - 573 - 574 - 575 - 576 - 577 - 578 - 579 - 580 - 581 - 582 - 583 - 584 - 585 - 586 - 587 - 588 - 589 - 590 - 591 - 592 - 593 - 594 - 595 - 596 - 597 - 598 - 599 - 600 - 601 - 602 - 603 - 604 - 605 - 606 - 607 - 608 - 609 - 610 - 611 - 612 - 613 - 614 - 615 - 616 - 617 - 618 - 619 - 620 - 621 - 622 - 623 - 624 - 625 - 626 - 627 - 628 - 629 - 630 - 631 - 632 - 633 - 634 - 635 - 636 - 637 - 638 - 639 - 640 - 641 - 642 - 643 - 644 - 645 - 646 - 647 - 648 - 649 - 650 - 651 - 652 - 653 - 654 - 655 - 656 - 657 - 658 - 659 - 660 - 661 - 662 - 663 - 664 - 665 - 666 - 667 - 668 - 669 - 670 - 671 - 672 - 673 - 674 - 675 - 676 - 677 - 678 - 679 - 680 - 681 - 682 - 683 - 684 - 685 - 686 - 687 - 688 - 689 - 690 - 691 - 692 - 693 - 694 - 695 - 696 - 697 - 698 - 699 - 700 - 701 - 702 - 703 - 704 - 705 - 706 - 707 - 708 - 709 - 710 - 711 - 712 - 713 - 714 - 715 - 716 - 717 - 718 - 719 - 720 - 721 - 722 - 723 - 724 - 725 - 726 - 727 - 728 - 729 - 730 - 731 - 732 - 733 - 734 - 735 - 736 - 737 - 738 - 739 - 740 - 741 - 742 - 743 - 744 - 745 - 746 - 747 - 748 - 749 - 750 - 751 - 752 - 753 - 754 - 755 - 756 - 757 - 758 - 759 - 760 - 761 - 762 - 763 - 764 - 765 - 766 - 767 - 768 - 769 - 770 - 771 - 772 - 773 - 774 - 775 - 776 - 777 - 778 - 779 - 780 - 781 - 782 - 783 - 784 - 785 - 786 - 787 - 788 - 789 - 790 - 791 - 792 - 793 - 794 - 795 - 796 - 797 - 798 - 799 - 800 - 801 - 802 - 803 - 804 - 805 - 806 - 807 - 808 - 809 - 810 - 811 - 812 - 813 - 814 - 815 - 816 - 817 - 818 - 819 - 820 - 821 - 822 - 823 - 824 - 825 - 826 - 827 - 828 - 829 - 830 - 831 - 832 - 833 - 834 - 835 - 836 - 837 - 838 - 839 - 840 - 841 - 842 - 843 - 844 - 845 - 846 - 847 - 848 - 849 - 850 - 851 - 8

