



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
39

Box
12

Folder
552

First Friday, notes, 1974.

2 each see right to democracy needs -- but not equally
strongly. - 2 each see some needs, some say (doubt)
- all of -- should look million -- and some can
deficit

We must look, for way to present negotiation for

big kept alone

and the situation to money for in the day and
not just see to cost of us do not want it
see keep them exclusively in place - on a

MATTRESS CASE

at the same time we must become of because see procedure

8 cc. considerations

28 - not to only keep from see and
we need to make sure to Fidelity

EXCLUSION of life can not relativized

WRHS



kind of person who says "I want to die" it's death
want to die in suicide and death

or suicide death suicide
A crime death suicide suicide

But know 4 suicide

suicide

suicide suicide

suicide

"I want to die" suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

suicide suicide suicide

Friday - "UNDER SPECIAL CIRCUMSTANCES YOU MAY
ALLOW DEATH TO COME"

The last provision it seems to me is the beginning of a policy
which ultimately leads to "BLIND TO DIE"

The Q is not "When to Kill" - ~~it is~~ when to allow to die
never get accustomed to seeing that "When to
allow to die"

also will be subject to any medical to have no idea,
to IV feeds etc. -- This is a complex problem which

is the first written report but the medical profession
accept a clear physical explanation of life - perhaps the one
suggested - 1965 to Harvard and the Comm. to Review the
future of these deaths

1) unexplained death

2) absence of spontaneous breathing, a muscle

movement or response to pain

3) absence of reflexes

4) flat EEG indicating no brain activity

When these conditions must patient should be allowed
to die.

Life is a gift of God and any God would redeem it.
Life is of infinite value and delay from suffering can not
be permanent at the cost of life itself

So in Code - Mr. S.P.

Any one who kills a dying person is liable to the
death penalty as a common murderer

Merely killing is murder

A Code and the Code found Reason - the Code

THE ACT OF KILLING A PATIENT FOR
WHATEVER MOTIVE IS ABSOLUTELY FORBIDDEN

no more and principles

But even a murderer is a separate individual

many ways (ACTIVE) and noted in all ways
TAKING HOPE MEASURES OR SIMPLY NOT USING
EQUIPMENT WHEN DEATH WILL COME ON ITS
OWN

THE WITHDRAWAL OF ANY FACTOR WHICH
MAY ARTIFICIALLY DELAY DEATH

EU - Transitor - a good peaceful death

break sleeping suggests that on a time
policy of needing some more considered
of weeks - in - in fact the end -

Photo - Paul Fy Amsterdam (195) - under
daylight not to be kept alone - control not
clear under the more and more
under some difficulties in under 5 years
and economic under of supply can

A prediction that too garden proportion of extraneous or
money killing out to revenue under held in entirely
(under revenue the 1 ed - on the under covered
and old folk home - paradise in day covered a
state

THE VALUE OF LIFE CAN NOT BE SIMPLY

AN INSTRUMENTAL END

no less of revenue - Blue - The place is now
appears in Talented - but only in connection under
reading against a new law under for capital
under