



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
40

Box
13

Folder
600

Men's Club, Lecture Series 1974, notes for "Magicians and
Miracle Workers" lecture, 1974.

The letters - ~~also~~ ~~also~~ before in the series - identified
 to the proposition ~~could~~ feel. but there will be the elements
 of oral - - not really a rule sound open idea
 or with a selfish denial to be one and

^{symbolic}
 Religion = the idea / picture of - going to school

1) let to understand life

2) get rid of life

3) protect ourselves from the worst ideas - - ~~Evil~~

missions | my time - ~~Academic~~

creation | ~~even~~ ~~ideas~~

Publication for years / ~~language~~

idea = more



if you go to my home museum you will see

also - a model - Kameo

to send
 to have

Anthropology less in ~~old~~ jewelry my house at night
 or primitive jewelry ~~was~~ - ornaments. was to
 protect - ~~you~~ still in part so much
 ST Christopher medals

2) magnet - 10 - 40

Kneest - 2 pms A) plate - dark - surface

B) CONTAINING TO A PRESENTMENT
USE OF INSCRIPTION WITH
NAMES / JONAS = TO WARD AN
EVIL SPIRITS

It is not known whether AMULETS were used in Palestine
days - none found

1) But / GOD name never been found back to
Don (Kocher) - Don
[unpublished] - Amulets -

[Second Type]

and thought whether they'd transfer any one out
but to be cleared as KASHUT

sign of Talmud - PINE 113 for 58
UNIFORM NOT PROTECTION

VESTIGES

2X above

4 mounted

4 mounted

Kunard name under - Talmudic law - interesting
on Babylonian (Persian) -

mostly Benedictine vs. End Ego

Permutation & Combination of Name of God [SECRET]

EFFICACY ~~described~~

1) What was written

2) How many of them who wrote it

Not repeated but Not Truncated - Talmudic subject

subject DANIN 1'N

3X - 4 lines

WRHS



subject had number

subject

delivered all sorts of unsubstantiated or unfounded -
MM one of free discussion -

June 1961 - no more of these kind of unsubstantiated or unfounded
opinions of MM

DO NOT THINK ANYTHING OTHER THAN THIS AND DO NOT LET COME
TO YOUR MIND THE VAIN IMAGININGS OF THE WRITERS OF CHARGES OR
WHAT NAMES YOU MAY HEAR FROM THEM OR WAY FIND IN THEIR STORIES
books, NAMES THAT THEY HAVE INVENTED AND OF WHICH THEY
THINK THAT THEY NECESSITATE BELIEF AND POETRY AND
WORK MIRACLES. ALL THESE ARE STORIES THAT IT IS NOT
STORY FOR A PHILOSOPHER TO LISTEN TO, MUCH LESS BELIEVE.

THE PHYSICIAN IN MM unsubstantiated facts hearing - MT
A.2. (Tried to make MM unsubstantiated facts hearing - MT)
Faith cures soul not body

but he was a lovely voice - need for publication of MM
MM unsubstantiated facts hearing - MT
MM unsubstantiated facts hearing - MT

MM unsubstantiated facts hearing - MT
leaving, but one MM unsubstantiated facts hearing - MT
- MM unsubstantiated facts hearing - MT
2 MM unsubstantiated facts hearing - MT

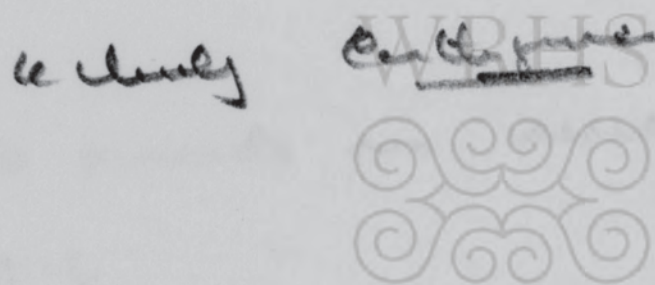
magical ^{lives} ~~space~~ - where like race of man & apes -
 it does - possibly for and of out
 garden

square nulls cells - many measures (st color of
 Related code

2	1	2	1

Hesperia - then of David - made a founder - under
 specially particular

Hand - as called land of Eden - be used of seed of -



KANED moderately (y m m) on
~~judges~~ ~~does not~~ ~~rule~~ ~~the~~ ~~moderately~~ ~~(y m m)~~ on
~~all~~ ~~over~~ ~~the~~ ~~land~~ ~~of~~ ~~Eden~~ ~~regarding~~ ~~the~~ ~~place~~
~~of~~ ~~revelation~~ ~~young~~ ~~work~~ ~~under~~ ~~the~~ ~~ancient~~
~~the~~ ~~ancient~~ ~~the~~ ~~ancient~~ ~~the~~ ~~ancient~~
~~is~~ ~~corrected~~ - 8 Thowlop
 & philosophy was often not enough
one way to the way
can be any physical unreal - particular under
you

of a power 2^{10} 1 261 5 " 1513 - and in only
keep no odd fit

1) ~~Answer~~ = Sheep & Dumb

part before of a good deal of the

Am MIZAN

Good night



Quelques principes en chimie

July 27 1962

ACTIVE & DELIBERATE USE OF MEANS (CONTRASTED)

RETURN - CLAIM - SPELL } TO FALLO word

band = To achieve a desired Temporal resolution

Health - wealth - position - power

by NATURAL WEAR

Discussion

IN CANTATION

Sympathetic nerve

Trauma Theory

Next morning, the word of the LORD came to me: Man, he said, have not the Israelites, that rebellious people, asked you what you are doing? Tell them that these are the words of the Lord GOD: This oracle concerns the prince in Jerusalem, and all the Israelites therein.^a Tell them that you are a sign to warn them; what you have done will be done to them; they will go into exile and captivity. Their prince will shoulder his pack in the dusk and go through a hole made to let him out, with his face covered so that he cannot be seen nor himself see the ground. But I will cast my net over him, and he will be caught in the meshes. I will bring him to Babylon, the land of the Chaldaeans, though he will not see it; and there he will die. I will scatter his bodyguard and drive all his squadrons to the four winds; I will follow them with drawn sword. Then they shall know that I am the LORD, when I disperse them among the nations and scatter them through many lands. But I will leave a few of them who will escape sword, famine, and pestilence, to tell the whole story of their abominations to the peoples among whom they go; and they shall know that I am the LORD.

And the word of the LORD came to me: Man, he said, as you eat you must tremble, and as you drink you must shudder with dread. Say to the common people, These are the words of the Lord GOD about those who live in Jerusalem and about the land of Israel: They will eat with dread and be filled with horror as they drink; the land shall be filled with horror because it is sated with the violence of all who live there. Inhabited cities shall be deserted, and the land shall become a waste. Thus you shall know that I am the LORD.

The word of the LORD came to me: Man, he said, what is this proverb current in the land of Israel: 'Time runs on, visions die away'? Say to them, These are the words of the Lord GOD: I have put an end to this proverb; it shall never be heard in Israel again. Say rather to them, The time, with all the vision means, is near. There will be no more false visions, no specious divination among the Israelites, for I, the LORD, will say what I will, and it shall be done. It shall be put off no longer: in your lifetime, you rebellious people, I will speak, I will act. This is the very word of the Lord GOD.

The word of the LORD came to me: Man, he said, the Israelites say that the vision you now see is not to be fulfilled for many years: you are prophesying of a time far off. Say to them, These are the words of the Lord GOD: No word of mine shall be delayed; even as I speak it shall be done. This is the very word of the Lord GOD.

The LORD said to me, Man, prophesy of the prophets of Israel; prophesy, and say to those who prophesy out of their own hearts, Hear what the LORD says: These are the words of the Lord GOD: Oh, the wicked folly of the prophets! Their inspiration comes from themselves; they have seen no vision. Your prophets, Israel, have been like jackals among ruins. They have not gone up into the breach to repair the broken wall round the Israelites, that they may stand firm in battle on the day of the LORD. Oh, false vision and lying divination! Oh, those prophets who say, 'It is the very word of the LORD', when it is not the LORD who has sent them; yet they expect their

^a therein: *prob. rdg.*; *Heb.* among them.

10 all time, then you shall add three more cities of refuge to these three. Let no innocent blood be shed in the land which the LORD your God is giving you as your patrimony, or blood-guilt will fall on you.

11 When one man is the enemy of another, and he lies in wait for him, attacks him and strikes him a blow so that he dies, and then takes sanctuary in one of these cities, the elders of his own city shall send to fetch him; they shall hand him over to the next-of-kin, and he shall die. You shall show him no mercy, but shall rid Israel of the guilt of innocent blood; then all will be well with you.

14 Do not move your neighbour's boundary stone, fixed by the men of former times in the patrimony which you shall occupy in the land the LORD your God gives you for your possession.

15 A single witness may not give evidence against a man in the matter of any crime or sin which he commits: a charge must be established on the evidence of two or of three witnesses.

16 When a malicious witness comes forward to give false evidence against a man, and the two disputants stand before the LORD, before the priests and the judges then in office, if, after careful examination by the judges, he be proved to be a false witness giving false evidence against his fellow, you shall treat him as he intended to treat his fellow, and thus rid yourselves of this wickedness. The rest of the people when they hear of it will be afraid: never again will anything as wicked as this be done among you. You shall show no mercy: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

20 WHEN YOU TAKE THE FIELD against an enemy and are faced by horses and chariots and an army greater than yours, do not be afraid of them; for the LORD your God, who brought you out of Egypt, will be with you.

2 When you are about to join battle, the priest shall come forward and address the army in these words: 'Hear, O Israel, this day you are joining battle with the enemy; do not lose heart, or be afraid, or give way to panic in face of them; for the LORD your God will go with you to fight your enemy for you and give you the victory.' Then the officers shall address the army in these words: 'Any man who has built a new house and has not dedicated it shall go back to his house; or he may die in battle and another man dedicate it. Any man who has planted a vineyard and has not begun to use it shall go back home; or he may die in battle and another man use it. Any man who has pledged himself to take a woman in marriage and has not taken her shall go back home; or he may die in battle and another man take her.' The officers shall further address the army: 'Any man who is afraid and has lost heart shall go back home; or his comrades will be discouraged as he is.' When these officers have finished addressing the army, commanders shall be appointed to lead it.

10 11 When you advance on a city to attack it, make an offer of peace. If the city accepts the offer and opens its gates to you, then all the people in it shall be put to forced labour and shall serve you. If it does not make peace with you but offers battle, you shall besiege it, and the LORD your God will deliver it into your hands. You shall put all its males to the sword, but you

7 words to control the event. Is it not a false vision that you prophets have seen? Is not your divination a lie? You call it the very word of the LORD, but it is not I who have spoken.

8 These, then, are the words of the Lord GOD: Because your words are
9 false and your visions a lie, I am against you, says the Lord GOD. I will
raise my hand against the prophets whose visions are false, whose divinations
are a lie. They shall have no place in the counsels of my people; they
shall not be entered in the roll of Israel nor set foot upon its soil. Thus
10 you shall know that I am the Lord GOD. Rightly, for they have misled my
people by saying that all is well when all is not well. It is as if they were
11 building a wall and used whitewash for the daubing. Tell these daubers
that it will fall; rain will pour down in torrents, and I will send hailstones
12 hard as rock streaming down and I will unleash a stormy wind. When the
building falls, men will ask, 'Where is the plaster you should have used?'
13 So these are the words of the Lord GOD: In my rage I will unleash a stormy
wind; rain will come in torrents in my anger, hailstones hard as rock in my
14 fury, until all is destroyed. I will demolish the building which you have
daubed with whitewash and level it to the ground, so that its foundations
are laid bare. It shall fall, and you shall be destroyed within it; thus you
15 shall know that I am the LORD. I will spend my rage on the building and on
those who daubed it with wash; and people^a will say, 'The building is
16 gone and the men who daubed it are gone, those prophets of Israel who
prophesied to Jerusalem, who saw visions of prosperity when there was no
prosperity.' This is the very word of the Lord GOD.

~~17~~ Now turn, man, to the women of your people who prophesy out of their
18 own hearts, and prophesy to them. Say to them, These are the words of
the Lord GOD: I loathe you, you women who hunt men's lives by sewing
magic bands upon the wrists and putting veils over the heads of persons
of every age; are you to hunt the lives of my people and keep your own lives
19 safe? You have violated my sanctity before my people with handfuls of
barley and scraps of bread. You bring death to those who should not die,
and life to those who should not live, by lying to this people of mine who
20 listen to lies. So these are the words of the Lord GOD: I am against your
magic bands with which you hunt men's lives for the excitement of it.
I will tear them from your arms and set those lives at liberty, lives that you
21 hunt for the excitement of it. I will tear up your long veils and save my
people from you; you shall no longer have power to hunt them. Thus you
22 shall know that I am the LORD. You discouraged the righteous man with
lies, when I meant him no hurt; you so strengthened the wicked that he
23 would not abandon his evil ways and be saved; and therefore you shall
never see your false visions again nor practise your divination any more.
I will rescue my people from your power; and thus you shall know that
I am the LORD.

~~14~~ Some of the elders of Israel came to visit me, and while they sat with me
2 3 the LORD said to me, Man, these people have set their hearts on their idols
and keep their eyes fixed on the sinful things that cause their downfall.
4 Am I to let such men consult me? Speak to them and tell them that these

^a Prob. rdg.; Heb. I.

When you come into the land which the LORD your God is giving you, do not learn to imitate the abominable customs of those other nations. Let no one be found among you who makes his son or daughter pass through fire, no augur or soothsayer or diviner or sorcerer, no one who casts spells or traffics with ghosts and spirits, and no necromancer. Those who do these things are abominable to the LORD, and it is because of these abominable practices that the LORD your God is driving them out before you. You shall be whole-hearted in your service of the LORD your God.

These nations whose place you are taking listen to soothsayers and augurs, but the LORD your God does not permit you to do this. The LORD your God will raise up a prophet from among you like myself, and you shall listen to him. All this follows from your request to the LORD your God on Horeb on the day of the assembly. There you said, 'Let us not hear again the voice of the LORD our God, nor see this great fire again, or we shall die.' Then the LORD said to me, 'What they have said is right. I will raise up for them a prophet like you, one of their own race, and I will put my words into his mouth. He shall convey all my commands to them, and if anyone does not listen to the words which he will speak in my name I will require satisfaction from him. But the prophet who presumes to utter in my name what I have not commanded him or who speaks in the name of other gods—that prophet shall die.' If you ask yourselves, 'How shall we recognize a word that the LORD has not uttered?', this is the answer: When the word spoken by the prophet in the name of the LORD is not fulfilled and does not come true, it is not a word spoken by the LORD. The prophet has spoken presumptuously; do not hold him ^a in awe.

WHEN THE LORD YOUR GOD EXTERMINATES the nations whose land he is giving you, and you take their place and settle in their cities and houses, you shall set apart three cities in the land which he is giving you to occupy. Divide into three districts the territory which the LORD your God is giving you as patrimony, and determine where each city shall lie. These shall be places in which homicides may take sanctuary.

This is the kind of homicide who may take sanctuary there and save his life: the man who strikes another without intent and with no previous enmity between them; for instance, the man who goes into a wood with his mate to fell trees, and, when cutting a tree, he relaxes his grip on the axe,^b the head glances off the tree, hits the other man and kills him. The homicide may take sanctuary in any one of these cities, and his life shall be safe. Otherwise, when the dead man's next-of-kin who had the duty of vengeance pursued him in the heat of passion, he might overtake him if the distance were great, and take his life, although the homicide was not liable to the death-penalty because there had been no previous enmity on his part. That is why I command you to set apart three cities.

If the LORD your God extends your boundaries, as he swore to your forefathers, and gives you the whole land which he promised to them, because you keep all the commandments that I am laying down today and carry them out by loving the LORD your God and by conforming to his ways for

^a Or it. ^b when . . . axe: or as he swings the axe to cut a tree.

and here we have a new something of the special quality of Jewish

magic Unmixed

— p'331 11/18/30

accompanying

— need to know

magic Tech — sold when — But when you put up Bible

— then — you find

Dent #5: 9-14

STRONG CONDEMNATION OF ~~MAGIC~~ IN MANY FORMS and

association of magic with IDOLATRY — a new level

a 11/18/30

The new reinforced magic was against consulting

ghosts / the dead / FAMILIAR SPIRITS

law signified a new level of magic

found record with magic of Egypt [they could not

interpret Phenomena then

also story of DALMAN — BLACK
MAGIC WILL NOT WORK AGAINST JEWEL

BUT he could — SHA — The law is magic — NOT

deemed so — interpreted not by magic but revealed by

word — of magic & MIRACLE with name of Egypt —

THE SUBTLE DIFFERENCE BETWEEN

MIRACLE

2/16

11 as MAGIC

appears to be — God — connects magic

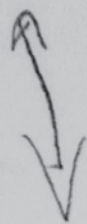
elusive PRIORITY CURS of Egypt

& Babylon

Biblical Theology — ~ power but lost — ~ modern call
Pagan magic to be replaced — & turn Jews
away from near occult Paganism towards

ATTACK OF E201102 AGAINST PENTACOSTAL

Form



Theology made all appeal to pagan gods — & all
Pagan Pentecost black magic and so were the
entireties of modern magic — Bible — especially Leviticus

1) healing with



2) same

of the New Testament — when

AMERICAN JEWISH ARCHIVES



WITNESS OF ENDOR —

In Revelation John
14:14:15:16:17:18:19:20:21:22:23:24:25:26:27:28:29:30:31:32:33:34:35:36:37:38:39:40:41:42:43:44:45:46:47:48:49:50:51:52:53:54:55:56:57:58:59:60:61:62:63:64:65:66:67:68:69:70:71:72:73:74:75:76:77:78:79:80:81:82:83:84:85:86:87:88:89:90:91:92:93:94:95:96:97:98:99:100:101:102:103:104:105:106:107:108:109:110:111:112:113:114:115:116:117:118:119:120:121:122:123:124:125:126:127:128:129:130:131:132:133:134:135:136:137:138:139:140:141:142:143:144:145:146:147:148:149:150:151:152:153:154:155:156:157:158:159:160:161:162:163:164:165:166:167:168:169:170:171:172:173:174:175:176:177:178:179:180:181:182:183:184:185:186:187:188:189:190:191:192:193:194:195:196:197:198:199:200:201:202:203:204:205:206:207:208:209:210:211:212:213:214:215:216:217:218:219:220:221:222:223:224:225:226:227:228:229:230:231:232:233:234:235:236:237:238:239:240:241:242:243:244:245:246:247:248:249:250:251:252:253:254:255:256:257:258:259:260:261:262:263:264:265:266:267:268:269:270:271:272:273:274:275:276:277:278:279:280:281:282:283:284:285:286:287:288:289:290:291:292:293:294:295:296:297:298:299:300:301:302:303:304:305:306:307:308:309:310:311:312:313:314:315:316:317:318:319:320:321:322:323:324:325:326:327:328:329:330:331:332:333:334:335:336:337:338:339:340:341:342:343:344:345:346:347:348:349:350:351:352:353:354:355:356:357:358:359:360:361:362:363:364:365:366:367:368:369:370:371:372:373:374:375:376:377:378:379:380:381:382:383:384:385:386:387:388:389:390:391:392:393:394:395:396:397:398:399:400:401:402:403:404:405:406:407:408:409:410:411:412:413:414:415:416:417:418:419:420:421:422:423:424:425:426:427:428:429:430:431:432:433:434:435:436:437:438:439:440:441:442:443:444:445:446:447:448:449:450:451:452:453:454:455:456:457:458:459:460:461:462:463:464:465:466:467:468:469:470:471:472:473:474:475:476:477:478:479:480:481:482:483:484:485:486:487:488:489:490:491:492:493:494:495:496:497:498:499:500:501:502:503:504:505:506:507:508:509:510:511:512:513:514:515:516:517:518:519:520:521:522:523:524:525:526:527:528:529:530:531:532:533:534:535:536:537:538:539:540:541:542:543:544:545:546:547:548:549:550:551:552:553:554:555:556:557:558:559:560:561:562:563:564:565:566:567:568:569:570:571:572:573:574:575:576:577:578:579:580:581:582:583:584:585:586:587:588:589:590:591:592:593:594:595:596:597:598:599:600:601:602:603:604:605:606:607:608:609:610:611:612:613:614:615:616:617:618:619:620:621:622:623:624:625:626:627:628:629:630:631:632:633:634:635:636:637:638:639:640:641:642:643:644:645:646:647:648:649:650:651:652:653:654:655:656:657:658:659:660:661:662:663:664:665:666:667:668:669:670:671:672:673:674:675:676:677:678:679:680:681:682:683:684:685:686:687:688:689:690:691:692:693:694:695:696:697:698:699:700:701:702:703:704:705:706:707:708:709:710:711:712:713:714:715:716:717:718:719:720:721:722:723:724:725:726:727:728:729:730:731:732:733:734:735:736:737:738:739:740:741:742:743:744:745:746:747:748:749:750:751:752:753:754:755:756:757:758:759:760:761:762:763:764:765:766:767:768:769:770:771:772:773:774:775:776:777:778:779:780:781:782:783:784:785:786:787:788:789:790:791:792:793:794:795:796:797:798:799:800:801:802:803:804:805:806:807:808:809:810:811:812:813:814:815:816:817:818:819:820:821:822:823:824:825:826:827:828:829:830:831:832:833:834:835:836:837:838:839:840:841:842:843:844:845:846:847:848:849:850:851:852:853:854:855:856:857:858:859:860:861:862:863:864:865:866:867:868:869:870:871:872:873:874:875:876:877:878:879:880:881:882:883:884:885:886:887:888:889:890:891:892:893:894:895:896:897:898:899:900:901:902:903:904:905:906:907:908:909:910:911:912:913:914:915:916:917:918:919:920:921:922:923:924:925:926:927:928:929:930:931:932:933:934:935:936:937:938:939:940:941:942:943:944:945:946:947:948:949:950:951:952:953:954:955:956:957:958:959:960:961:962:963:964:965:966:967:968:969:970:971:972:973:974:975:976:977:978:979:980:981:982:983:984:985:986:987:988:989:990:991:992:993:994:995:996:997:998:999:1000:1001:1002:1003:1004:1005:1006:1007:1008:1009:1010:1011:1012:1013:1014:1015:1016:1017:1018:1019:1020:1021:1022:1023:1024:1025:1026:1027:1028:1029:1030:1031:1032:1033:1034:1035:1036:1037:1038:1039:1040:1041:1042:1043:1044:1045:1046:1047:1048:1049:1050:1051:1052:1053:1054:1055:1056:1057:1058:1059:1060:1061:1062:1063:1064:1065:1066:1067:1068:1069:1070:1071:1072:1073:1074:1075:1076:1077:1078:1079:1080:1081:1082:1083:1084:1085:1086:1087:1088:1089:1090:1091:1092:1093:1094:1095:1096:1097:1098:1099:1100:1101:1102:1103:1104:1105:1106:1107:1108:1109:1110:1111:1112:1113:1114:1115:1116:1117:1118:1119:1120:1121:1122:1123:1124:1125:1126:1127:1128:1129:1130:1131:1132:1133:1134:1135:1136:1137:1138:1139:1140:1141:1142:1143:1144:1145:1146:1147:1148:1149:1150:1151:1152:1153:1154:1155:1156:1157:1158:1159:1160:1161:1162:1163:1164:1165:1166:1167:1168:1169:1170:1171:1172:1173:1174:1175:1176:1177:1178:1179:1180:1181:1182:1183:1184:1185:1186:1187:1188:1189:1190:1191:1192:1193:1194:1195:1196:1197:1198:1199:1200:1201:1202:1203:1204:1205:1206:1207:1208:1209:1210:1211:1212:1213:1214:1215:1216:1217:1218:1219:1220:1221:1222:1223:1224:1225:1226:1227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but all ideas suggest ideas - - last fact about co
for - wife about y med used. - -

Amos as the man - curse

Heer of widow who could delay birth by magic

INCANTATIONS

ASTROLOGY - Bet Alpha

positions Time - place For events

Rail makes (How) - has Thou &

Part - p'p'p

WERS YOU NOT HOWI when God

LOVES LIES A SON, I would

EXCOMMUNICATE YOU

WRHS



Types of magic

GABALOT

- Astrological books of destiny
Future

SEBULOT

= MAGICAL FORMULA - LONG
STRINGS OF ANGEL OR DIVINE
NAMES RECORDED HOLY

REFEOT

= CURES - land - claim

SIMANIM

= SIGNS - OMENS

IF ISRAEL, who are who and how
should be attracted by those Tellies on
IMAGINE that they have any effect.

But if you rule on reminders at 100% 2/2/77

Total fees on your collection

BAN TO PAY TAXES OR DEBT ON Sunday
SERIAL COLLECTION ON Y.K. MEANS DEATH WITHIN
YEARS

IF FLAME OF FIRE LEAPS high AUGUST
WILL ARRIVE

IF SULL OF FEET

A DOG HOWLING
DEATH



ITEL, one will travel from
TO TABEL OF
NEARBY

ISRAEL'S PARTICULAR MAGIC — TURAH POWER

Knowledge of sage —

1) secret name of God

secret of death — law

2) which was efficiency because he was proven

Times and Places — and PRAYERS were

enhanced by his quality

A) he would bring new & new things

B) he would bring Fertility — his own death

C) he could TALK with Demons and conquer

secret word

A) WISDOM



OPERATION OF GRAND AND

E) WISDOM TO WISDOM

WISDOM TO WISDOM FOR

WISDOM TO WISDOM FOR

medicine &
war

Paul did not conquer war MAGIC — conquered & conquered

magic was not not not — not not not — not

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Turah name

It is not not not not not not

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REASSIGNATION of ~~can~~ radio in band - - with

revisited - last day under NOSTALGIA 8 1. B. Super

filling an image; Hansen much all just



Null Set

~~action~~ to repeat ~~action~~ and

Breeds Shee

~~proteus~~ ~~mayer~~ & ~~parsons~~ ~~medicus~~

read, write and - learn

decreases & improved

Pennis ~~insect~~ ~~insect~~ ~~nale~~ it

provided to his cover Thru - remark
lawyer From

provided to
lost articles - penalty hours from

evil spirit

3) EXHIBIT -

DYABUL

=

TO CELEBRATE

ATTACHMENT OF AN EVIL SPIRIT TO

body -

||

EX OF MARNER

Schizophrenia

hysteria

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Young KATHARINE (CANNON)

DAUGHTER (6th of

and all names of Rich MAT

the year

off - resort



[see material]

redemption piece

Facsimile Code

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received - the book -

each property - see

to present in cases - date

at wedding the middle new year

under given new -

given - Present -

to relate to the record

relate to the new

father and

under present to the new

to the new

under to new year

Begin Review - 6 inches (darker)

Find BIBLICAL - SCOUNDREL

ASMOBIL

and - NIT - just accidents

done out and out

like - Tubercle

and rehabilitated - exp. Rehabilitated - less of

MAZLIKIM

- harmful spirits

Shedim



INVISIBLE

EVERYWHERE

SOME MALICIOUS

SOME BENEVOLENT

IF THE EYE COULD SEE THEM NO ONE COULD
STAND THEM, BE SURROUNDED ONE ON ALL SIDES

NEED FOR SEALS AGAINST DEMONS

Kabbalah

1) SYSTEMATIZED DEMONS AND THEIR FUNCTIONS

2) TIED IN TO TIKVA - DEMONS BEING
UNSETTLED SPIRITS - NOT INTENT BODY -

Let me spend a bit of time ~~review~~ denial - concern

the subject - ~~and~~ and and and

1/11 = The admission -

2 July - admission of "Eye, and and and

Conc - not and of and.

CONCERNING EVIL - PETITION DURING

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and and and and and and and and

DEMON - 2.1 - and and and and and and and and

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