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Men's Club, Lecture Series 1981, notes for "The Ten Commandments" lecture and program, 1981.

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with Charleton Heston and Rabbi Daniel Jeremy Silver

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MOSES THE LAWGIVER

with Burt Lancaster and Rabbi Paul Joseph

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MONDAY, MARCH 23 — 7:45 p.m.

HEROES OF THE BIBLE — MOSES

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Barnett Bookatz, Morry Levin — Co-Chairmen

A certain man of the house of Levi went and married a Levite woman.
The woman conceived and bore a son; and when she saw how beautiful he was, she
hid him for three months. When she could hide him no longer, she got a wicker basket
for him and calked it with bitumen and pitch. She put the child into it and
placed it among the reeds by the bank of the Nile. And his sister stationed
herself at a distance, to learn what would befall him.

A daughter of Pharaoh came down to bathe in the Nile, while her maidens
walked along the Nile. She spied the basket among the reeds and sent her slave
girl to fetch it. When she opened it, she saw that it was a child, a boy crying.
She took pity on it and said, "This must be a Hebrew child." Then his sister said to
Pharaoh's daughter, "Shall I go and get you a Hebrew nurse to suckle the child for
you?" And Pharaoh's daughter answered, "Yes." So the girl went and called the
child's mother. And Pharaoh's daughter said to her, "Take this child and nurse
it for me, and I will pay your wages." So the woman took the child and nursed it.
When the child grew up, she brought him to Pharaoh's daugher, who made him her son.
She named him Moses, explaining, "I drew him out of the water.

Some time after that, when Moses had grown up, he went out to his
kinsfolk and witnessed their toil. He saw an Egyptian beating a Hebrew, one of
his kinsmen. He turned this way and that and seeing no one about, he struck
down the Egyptian and hid him in the sand. When he went out the next day, he found
two Hebrews fighting; so he said to the offender, "Why do you strike your fellow?
He retorted, "Who made you chief and ruler over us? Do you mean to kill me as you
killed the Egyptian? Moses was frightened, and thought: Then the matter is known!
When Pharaoh learned of the matter, he sought to kill Moses; but Moses fled from
Pharaoh. He arrived in the land of Midian, and sat down beside a well.

You have in your hands the only 3 or 4 in Scripture which make any reference to God yourself ... yourself, a self image of Moses — The IDC's speak. These fellows — no detail — intellectually a writer image of Moses — ... reflect conventional American virtues. ACTATIS 1956 — when IDC's ... at the end of 13 m 8. Moses an ... mild — white — ... — a ... longed — humane — effective — ... All this ... & memories of 20th cent ... — Actually — the Bible has not given us a single word of description of Moses —

We don't know of ... or short

... No ... consistent attribute of Moses ... qualify ... that for the rule-maker ... the STAMMERER — in the ... of Moses' Demurrer at the Burning Bush, "I am slow of speech and of a slow Tongue" — But ... said Moses an oriental Job — speaks in Pharaoh — a STAMMERER — does 3 public LECTURES.

I could not think of a ... to the Torah which could misunderstand & misrepresent the EGYPTIAN spirit of the ... any more than IDC's — ... the ...

[handwritten notes, largely illegible]

agood

Publ. ses. quoted 10 C's

Apocry — ASTROLOGERS — a occasion has
come to Herod — Herod
ordered people of Bethlehem.

To make sure Jesus would not [crossed out] , Herod
decided to kill 1st born children
on ASTROLOGY [crossed out] , these
cults

Ezekiel Herod opened these — asked one
to make himself a Moses or Christ — SAVIOUR —
the was xxx / Jesus did
Cult MAN AS GOD

Moses — but also religion — Judaist
synagogue from [to Europe] — — —

The Bible does not build up Moses — quote
to remove —

1) No reference to Moses without Torah
except of N USID — It proves — No man v
being equal [There was an Antiquus
ruler it clear — but that out of TANAKH]

2) _____ _____ — Took _____ _____ of
_____ Egypt

1) You — _____ out of _____

2) _____ not _____ _____ & Tekoah
___ _____ (— ____ ____ looks _____)
That — _____ — ___ // ___ _____
___ ___ ___ ___ ___ folk

3) a leader — ___ _____ — —
INTERCESSOR — his ___ —

// ____ ___ ____ ___ ____

____ did ___ _____ ____ — ____ ___
a _____ ____ _____ ____ — _____ & _____
___ ___ ___ — — _____ a _____

// ___ ___ ___ ___ — // ____ ___ ___
____ — ___ ____ _____ ___ ___ —
____ _____ — ___ — _____ of ___

2) Ethiopian ___ — SEX — Num 12:11
AARON & MIRIAM SPEAK AGAINST MOSES because he
married a Cushite woman — CUSH = ETHIOPIA
___ // old ___ — HOLLYWOOD _____

OF INTERNACINE SET — to INVENT NOFERTITI ...

PARADISE —

Philo, Joseph, Eusebius, Bible. Intro, creation, responsibility, evil.
Evil = Egyptian slavery. Cry out. God hears.

"One man stands against an empire" - Jesus image as opposed to Bible's treat-
ment of Moses as ambassador - prophecy of deliverance by one man -   proclaims
his birth - claim Israel expects deliverer.

The decision to kill the new-born only after Moses' birth and because news
of deliverer's birth has spread among Hebrew slaves - question: God or man?

Time frames Raamses I Seti.

Miriam and her mother bow heads in prayer - Pharoah's sister finds child
herself - hides child from all but one woman - no explanation how she passes Moses
off as her own. Her husband is dead. Child "answer to my prayers." He shall be
Pharoah. She gives him the name Moses - as if Egyptian name drawn out of Nile -
midrash Moses as returning conqueror - story of serpents, Khartoum. Mention of
Moses as responsible for building store cities. He had been sent to destroy a
city - explanation of Cushite wife. When Ethiopian queen gives him stone and
praises its beauty.

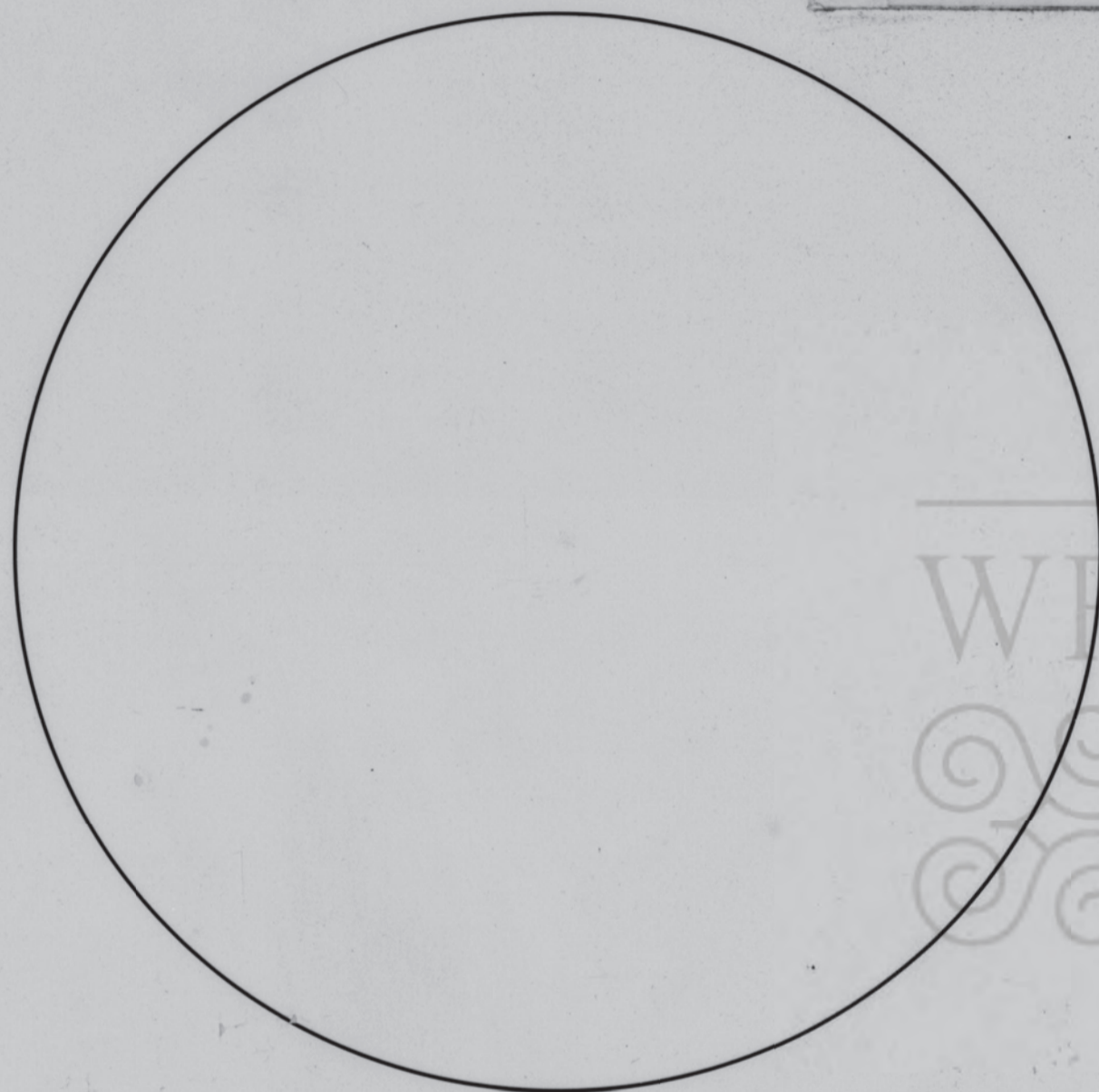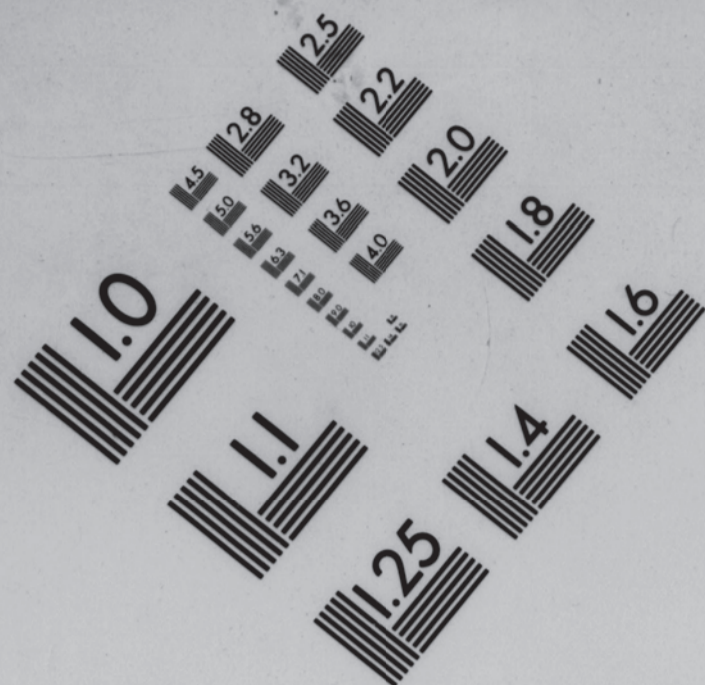Rivalry with brother over throne and nefertiti made up

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