



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

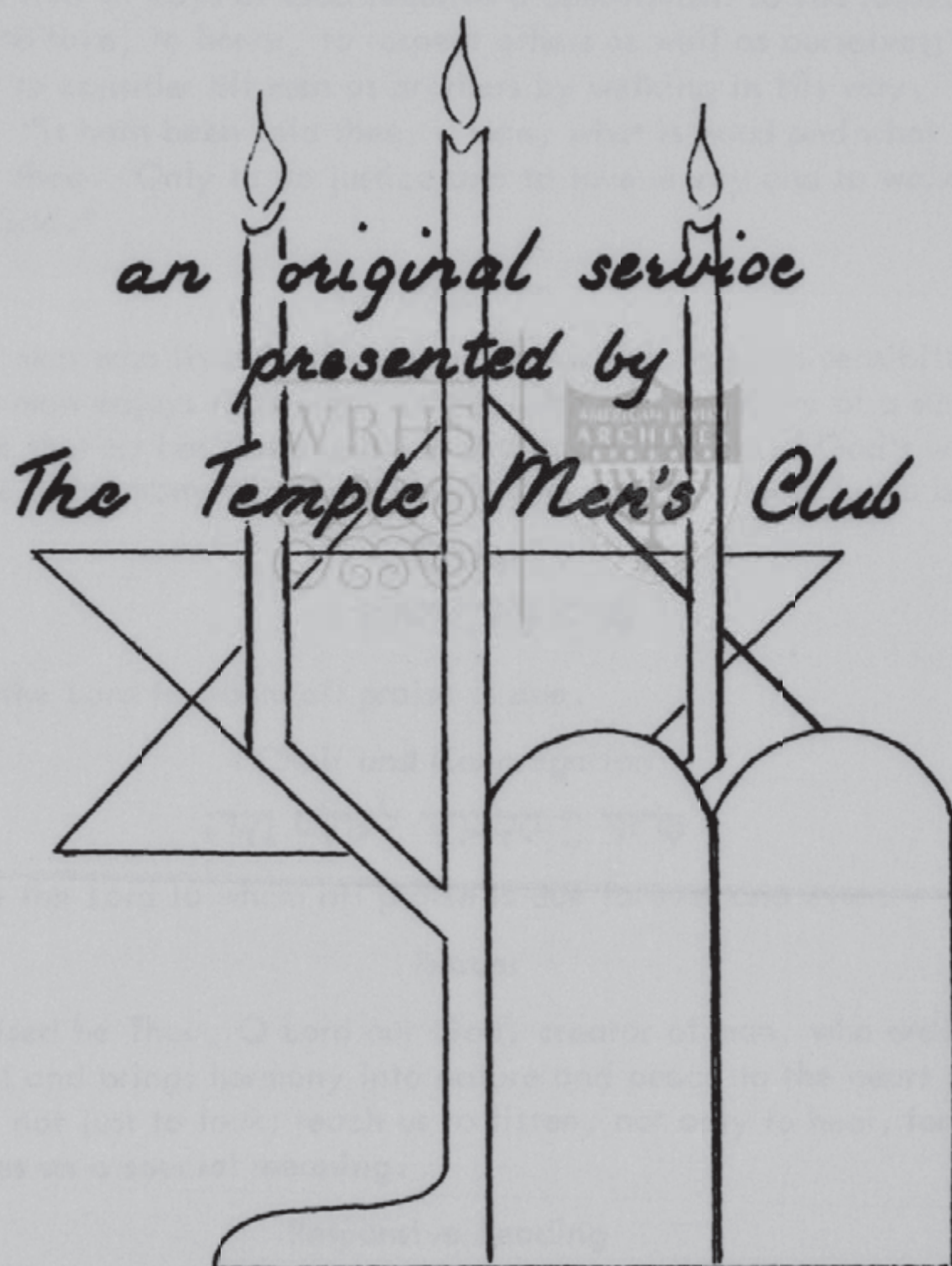
Reel
41

Box
13

Folder
610

Men's Club, Services, notes and scripts, 1972, 1981.

THE POSITIVE VALUES of JEWISH LIFE



Cleveland, Ohio

February 20, 1972

Reader

Lord, in the covenant made with Moses and the Jewish people at Mt. Sinai Thou commanded us to adopt guidelines to life which make us a Kingdom of Priests and a holy people. Your ten commandments have served as our guide for all generations. They have given us positive values which have raised our standards to an exalted level. Thy prophets interpreted and clarified the applications of Thy will to our daily lives. Help us to attune our hearts and minds to Thy will so we may benefit from Thine eternal wisdom. Amen.

For man to grow in the wisdom of God requires dedication and deep study; for man to live in ways of God requires a commitment to His rules. He has taught us to love, to honor, to respect others as well as ourselves; to be charitable, and to consider all men as brothers by walking in His way. In the words of Micah, "It hath been told thee, o man, what is good and what the Lord doth require of thee. Only to do justice and to love mercy and to walk humbly with thy God."

Congregation

The man who lives in the way of Torah enhances his sensibilities. A contented man enjoys the beauty of a sunrise and the glory of a sunset in the knowledge that he has lived another day in the shadow of God's wing. For to him, to be in harmony with God's will is not simply a duty but a blessing.

Reader

בָּרְכוּ אֶת־יְיָ הַמְּבָרָךְ:

Praise ye the Lord to whom all praise is due.

Choir and Congregation

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

Praised be the Lord to whom all praise is due forever and ever.

Reader

Praised be Thou, O Lord our God, creator of man, who ordains good out of evil and brings harmony into nature and peace to the heart of man. Teach us to see, not just to look; teach us to listen, not only to hear; for if we do, the world takes on a special meaning.

Responsive Reading

Reader:

Unto Thee, O Lord, do I lift up my soul.

Congregation:

O my God, in Thee have I trusted, let me not be ashamed.

Show me Thy ways, O Lord.

Teach me Thy paths.

Guide me in Thy truth and teach me.

For Thou art the God of my salvation.

When our self interest is at stake it is not easy to be righteous.

Give us the strength to resist this temptation.

Teach me to see that I might behold.

Teach me to hear that I might understand.

Teach me to forgive those who have transgressed against me.

Teach me to live so I may find favor in Your eyes.

Reader

Judaism is a religion of life. Its basic concern is to help man to enhance the quality of his life on this earth. To achieve this, our religion teaches certain positive values of life, so that man's relationship with his fellowman will enable him to live in accordance with God's will. Basic attributes of an ideal Jewish life include a heart large enough to love and understand family and strangers alike; to strive for a world in which the brotherhood of man will become a reality. We trust in God and this faith turns the darkness of despair into the light of hope; gives strength to shoulder life's heavy burdens and yet keep a light step along the way.

(Congregation rises)

Reader and Congregation - then Choir and Congregation

שמע ישראל יהוה אלהינו יהוה אחד:

Hear, O Israel, The Lord our God, The Lord is One.

ברוך שם כבוד מלכותו לעולם ועד:

Praised be His name whose glorious kingdom is forever and ever.

Congregation and Reader

Thou shalt love the lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children,

and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

Reader

Righteousness is the cornerstone upon which our world should be built. The sages of Judaism realizing this, placed much emphasis upon righteous deeds. They believed that the God of Israel is a God of righteousness who demands righteous conduct from those who would best serve Him. We are the descendants of the greatest teachers of righteousness that the world has known, the prophets of Israel. May we be imbued with a measure of their vision and the courage to be like them, soldiers of righteousness, battling throughout our lives for justice. Proverbs says, "To do righteousness and justice is more acceptable to God than sacrifice. He who follows after righteousness and mercy finds life, prosperity and honor. He is a just man whose children will be happy after him. Whosoever walketh uprightly shall be saved, but he that is perverse in his ways shall fall at once. When the righteous are increased, the people rejoice, but when the wicked rule the people sigh. The righteous take knowledge of the cause of the poor; the wicked do not understand knowledge. An unjust man is an abomination to the righteous; and he that is upright in the way is an abomination to the wicked."

Responsive Reading

Reader:

Man is made in the image of God.

Congregation:

Let us not tarnish that image by our deeds.

Our faith is a faith for all men.

Let not our doors be closed to the stranger.

Judaism is concerned with the sanctification of life.

Help us to perfect it here on earth.

Man perfects his life through moral effort.

He beautifies it with self-discipline.

Judaism is a tree of life.

Give us the strength to cling to it.

All life is holy in the eyes of God.

Reader and Congregation

For the Lord, your God, said "Be ye holy, for I the Lord, your God am Holy."

Reader

Let Justice well up as waters, and righteousness as a mighty stream.
Justice to the stranger, to the fatherless, to the poor, was ordained by God and taught by the prophets. Jeremiah demanded justice from the King if Jerusalem was to be saved from destruction. Isaiah asks for justice to prevent the dissolution of Israel. Deuteronomy urges: "Justice, justice shalt thou pursue, that thou mayest live and inherit the land which the Lord thy God giveth thee."

Choir and Congregation

Who is like unto thee, O Lord? Who is like unto Thee, glorious in holiness, awe-inspiring, working wonders?

מִי־כְמֹכָה בָּאֱלִים יי. מִי כְמֹכָה נֶאֱדָר בְּקֹדֶשׁ נֹרָא תְהִלַּת עֲשֵׂה־פֶלֶא:

A new song the redeemed sang unto Thy name. They proclaimed Thy sovereignty and said: The Lord shall reign forever and ever.

יי יְמֹלֵךְ לְעֹלָם וָעֶד:

O Rock of Israel, redeem those who are oppressed and deliver those who are persecuted. Praised be Thou, our Redeemer, the Holy One of Israel.

(Congregation rises)

SANCTIFICATION

Congregation and Reader

We sanctify Thy name on earth, as the heavens declare Thy glory; and in the words of the prophet we say:

Holy, Holy, Holy is the lord of hosts; the whole earth is full of His glory.

Choir

נִקְדָּשׁ אֶת־שִׁמְךָ בְּעוֹלָם. כְּשֵׁם שִׁמְךָ־יֵשׁ אֹתוֹ

בְּשִׁמִּי מְרוֹם. כִּכְתוּב עַל־יַד נְבִיאָךְ. וְקָרָא זֶה אֵל־

זֶה וְאָמַר:

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יי צְבָאוֹת. מְלֵא כָל־הָאָרֶץ

כְּבוֹדוֹ:

God our strength, God our Lord, how excellent is Thy name in all the earth.

אֲדִיר אֲדִירָנוּ יי אֲדוֹנֵנוּ מֶה־אֲדִיר שִׁמְךָ בְּכָל־

רְאֵי:

Praised be the glory of God in all the world.

בָּרוּךְ כְּבוֹד יי מְקוֹמוֹ:

Our God is one: He is our Father, He is our King, He is our Helper and in His mercy He will answer our prayers in the sight of all the living.

אֶחָד הוּא אֱלֹהֵינוּ. הוּא אָבִינוּ. הוּא מֶלְכֵנוּ. הוּא
מוֹשִׁיעֵנוּ: וְהוּא יִשְׁמָעֵנוּ בְּרַחֲמָיו לְעַיְנֵי כָל־חַיִּי:

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah.

יְמִלֵךְ יי לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר
הַלְלוּהָ:

(Congregation is seated)

Reader

The Hebrew prophets emphasized that a man with a full stomach should not be happy if his fellow man is hungry. They stressed the fact that Tzedakah was basic to being a complete person. The Bible commands, "Leave the corners of your field for the poor to glean so they shall not go hungry; to care for the widow and orphan; to give shelter to the stranger." These beliefs have found expression in our day in the magnificent record of Jewish philanthropy. Tzedakah, charity, is a cornerstone of Jewish life.

Responsive Reading

Reader:

Maimonides enumerated the eight degrees of charity. The first and lowest degree is to give, but with reluctance. This is the gift of the hand, but not of the heart.

Congregation:

The second is to give cheerfully, but not proportionately.

The third is to give cheerfully and proportionately but not until solicited.

The fourth is to give cheerfully, proportionately and even unsolicited; but to give personally thereby creating shame on the recipient.

The fifth is to give so that the distressed may receive the bounty, and know their benefactor, without their being known to him.

The sixth is to know to whom we give, but to remain unknown to them.

The seventh degree is to give in such a way that neither benefactor or recipient know each other.

The eighth, most meritorious of all, is to anticipate charity by preventing poverty.

It should be done by assisting our fellowman by gift, loan of money, or by teaching him a trade or business, so that he may earn a livelihood and not be forced to hold out his hand for charity. This is the highest step and the summit of charity's golden ladder.

Silent Prayer

O Lord, give me the wisdom to recognize the positive values my religion teaches. Enable me through these teachings to achieve a better life, one which is whole and complete; satisfying in the knowledge that by following Thy ways comes fulfillment. May love of my fellowman spread throughout the world and bring unity. Heighten our concern with life . . . the sanctification and perfection of it . . . through moral effort and self-discipline so that we may achieve true wisdom and length of days in the awareness that all life is holy.

Hymn

Congregation will join in singing Hymn #47, Page 50 -
"O God, our help in ages past"

Sermon

Adoration

(Congregation Rises)

Reader and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

Choir

וְאֶנְחֵנוּ כְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ
מֶלֶכִּי הַמְּלָכִים הַקְּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Reader

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. Fervently we pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye; when all who dwell

on earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may forever be united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign forever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Reader

To you, who mourn the loss of loved ones, let there come the comfort of the hope that, though the dust returns to the earth as it was, the spirit returns to God who gave it. Death is not the end. Our dear ones have passed through the gateway of the grave into the peace of life that endureth always. We know that all of us must tread the same path, though we know not when the hour may strike. Let us so live that the coming of that hour shall find us unafraid. May our deeds do honor to the memory of our beloved whom Thou hast taken unto Thyself. In unshaken trust in Thy wisdom and lovingkindness, we give praise unto Thy name:

Kaddish

(Mourner's)

Reader

יְתַגְדֵּל וַיְתַקַּדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי־בְרָא
בְּרַעוּתָהּ. וַיְמַלִּיךְ מַלְכוּתָהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל. בְּעָגְלָא וּבְזֶמַן קָרִיב.
וְאָמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Reader

יְתַבְרַךְ וַיִּשְׁתַּבַּח וַיְתַפָּאֵר וַיְתַרומם וַיְתַנְשֵׂא
וַיְתַהַדֵּר וַיְתַעַלֶּה וַיְתַהַלֵּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא מִן כָּל־בְּרַכְתָּא וְשִׁירָתָא. תְּשַׁבְּחָתָא
וְנַחֲמָתָא. דְּאָמִירוֹן בְּעָלְמָא. וְאָמְרוּ אָמֵן:
עַל יִשְׂרָאֵל וְעַל צְדִיקָיָא. וְעַל־כָּל־מִן דְּאִתְפָּטֵר
מִן עָלְמָא הַדִּין בְּרַעוּתָהּ דְּאֵלֶּהָא. יְהֵא לְהוּן
שְׁלָמָא רַבָּא וְחַנּוּא וְחֶסֶדָא מְרַקְדָּם מְרָא שְׂמִיָּא
וְאַרְעָא. וְאָמְרוּ אָמֵן:

יְהִי שְׁלָמָא רַבָּא מְרַשְׁמִיָּא וְחַיִּים. עָלֵינוּ וְעַל-
 כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:
 עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ
 וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

(Mourners are seated)

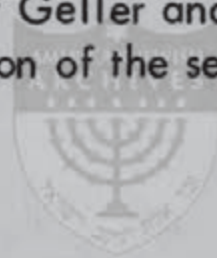


This service was created and delivered by:

Dr. Ted Herstand
Alan Klein
Eugene Klein

Sanford Kulber
James Reich
Sheldon Mike Young

Special thanks are due Rabbi Stuart Geller and Rabbi Max Roth
for their assistance in the preparation of the service.



Cover: Mina Kulber

Kaddish

Friday

Sunday

MARCH 8

Those who passed away this week

ROSE SAKS
DR. BARNETT A. COPLAN

Vahrzeits

CHARLES H. MANDELKORN
PHILIP DAVID KENDIS
JEROME S. MALEVAN
EDITH G. KENDIS
EDYTHE G. REESE
LENA BROWN UNGER
FANNIE LEVINE
JEROME H. SQUIRES
SAM ROGOFF
ELMER M. KRAMER
FRANK I. KLEIN
ARTHUR FRIEDMAN
SAM RINGLE
ROSA E. WEINGARDEN
HILDA K. REICH
HERMAN J. REICH
JACOB BASS
JULIE BAER
ADELE JOSEPH YELSON
IGNATZ ASCHERMAN
DR. JOSEPH SCHWARTZBERG
HARRY SCHERMER



Rebhi


Mina Kulber called to remind you that after the announcements on Sunday there is a closing hymn, ~~To The God of all Creation.~~

God Is In His Holy Temple

M



YOUR TEMPLE CALENDAR – *Clip and Save*

SUN	MON	TUES	WED	THURS	FRI	SAT
8 MARCH SERVICES 10:30 a.m. The Temple Branch Conducted by The Temple Men's Club "...WHEN I CALL UPON THE NAME OF THE LORD"	9 BIBLE IN MODERN CINEMA The Ten Commandments Rabbi Daniel Jeremy Silver 7:45 p.m. - Branch	10 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:30 a.m. - Branch Temple Board Meeting 8:00 p.m. - Branch	11	12	13 Services - 5:30 p.m. The Temple Chapel	14 Shabbat Services 11:15 a.m. - Branch Bat Mitzvah LAURA GREEN 11:00 a.m. The Temple Chapel
15 SERVICES 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak on THE MODERN JEWISH MIND III MARTIN BUBER	16 BIBLE IN MODERN CINEMA Moses the Lawgiver Rabbi Paul Joseph 7:45 p.m. - Branch	17 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:30 a.m. - Branch Religious School Board Meeting 7:45 - Study Group 8:15 - Meeting Branch	18 TWA Board Meeting 10:00 a.m. - Branch	19 	20 Purim Services - 5:30 p.m. The Temple Chapel SEVENTH SABBATH 8:00 p.m. - Branch	21 Shabbat Services 11:15 a.m. - Branch
22 SERVICES 10:30 a.m. The Temple Branch Rabbi Stephen Klein will speak PURIM CARNIVAL 2:00 - 5:30 p.m. The Temple Branch	23 BIBLE IN MODERN CINEMA Heroes of the Bible - Moses Rabbi Stephen A. Klein 7:45 p.m. - Branch	24 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:30 a.m. - Branch	25	26	27 Services - 5:30 p.m. The Temple Chapel	28 Shabbat Service 11:15 a.m. - Branch Bat Mitzvah SHARON ABRAMS 11:00 a.m. The Temple Chapel
29 SERVICES 10:30 a.m. The Temple Branch Conducted by The Temple Mr. & Mrs. Club	30 BIBLE IN MODERN CINEMA Holy Moses Rabbi Daniel Jeremy Silver 7:45 p.m. - Branch	31 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:30 a.m. - Branch	1 APRIL	2	3 Services - 5:30 p.m. The Temple Chapel FIRST FRIDAY 8:15 p.m. - Branch	4 Shabbat Services 11:15 a.m. Bar Mitzvah PAUL RUBEN 11:00 a.m. The Temple Chapel

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Cleveland, Ohio

WRHS



First Friday

March 6, 1981

ALTERNATE PATHS TO THE TRUTH: THE CHALLENGE OF SCIENCE TO JUDAISM

Dr. Robert Jastrow

- * Carl Sagan has sparked our interest in the cosmos. We have invited one of the world's leading astrophysicists to tell us about our world. How can we understand our universe? Does a scientific understanding of it conflict with our Jewish tradition.
- * Dr. Robert Jastrow, well-known astrophysicist, is founder and director of NASA's Goddard Institute for Space Studies.
- * He is the author of several books that bring astronomy to the layman: *Red Giants and White Dwarfs*, *Until the Sun Dies*, and *God and the Astronomers*.
- * He is Professor of Astronomy at Columbia University and Professor of Earth Sciences at Dartmouth College.

KIDDUSH and CANDLE LIGHTING
Admission by ticket only — Mail reservations early

8:15 P.M. at THE TEMPLE BRANCH
The Ellen Bonnie Mandel Auditorium

THE TEMPLE BULLETIN
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SUNDAY MORNING SERVICES

March 8, 1981
10:30 a.m.
The Temple Branch

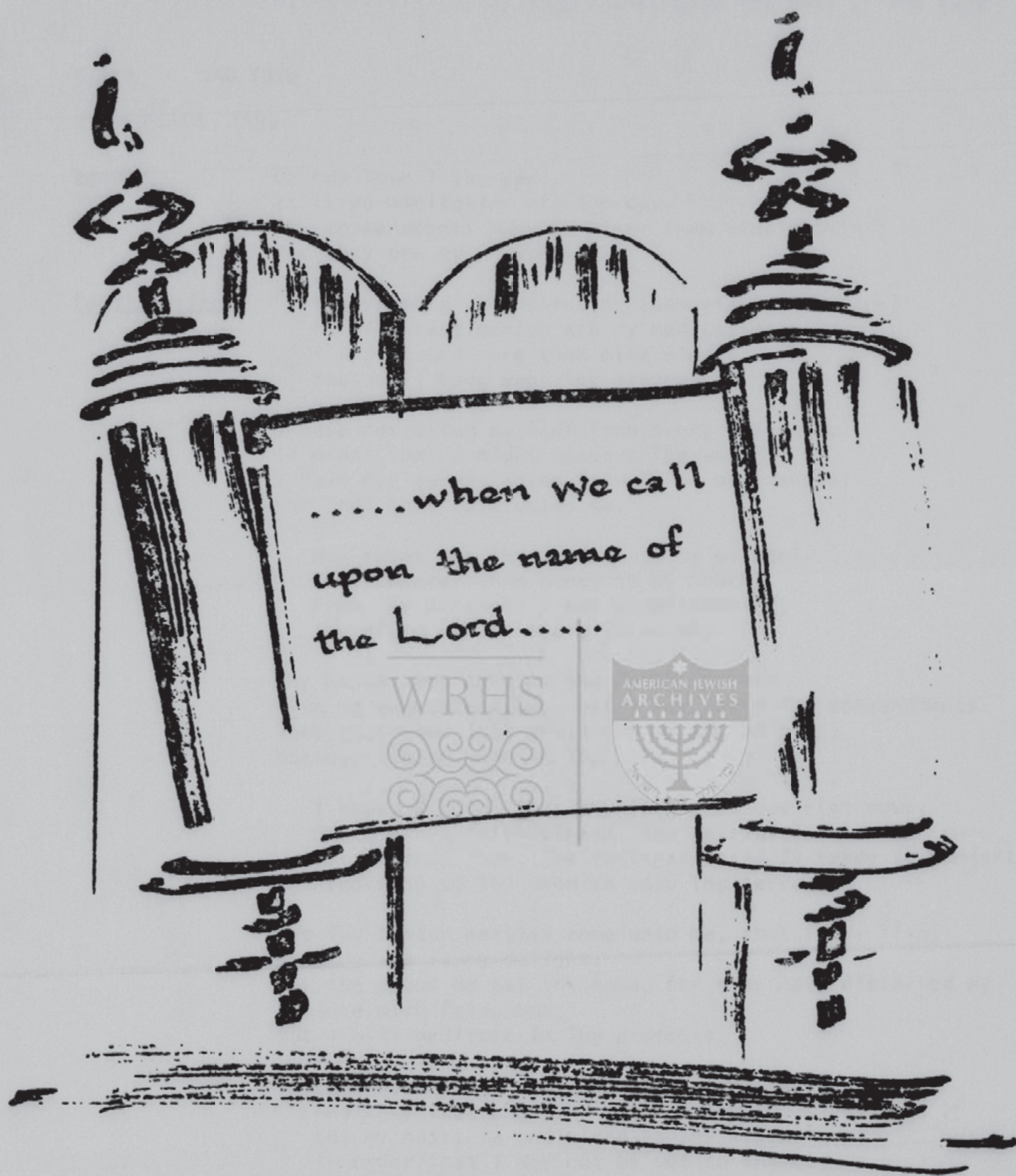
TEMPLE MEN'S CLUB SERVICE

"... WHEN I CALL UPON THE
NAME OF THE LORD"

will speak on
THE MODERN JEWISH MIND
III MARTIN BUBER

Rabbi
DANIEL JEREMY SILVER
The Temple Branch
10:30 a.m.
March 15, 1981

Friday Evening Service — 5:30 - 6:10 — The Temple Chapel
Sabbath Service — 11:15 a.m. — The Branch



A CREATIVE SERVICE

by

THE TEMPLE MEN'S CLUB

SUNDAY, MARCH 8, 1981

THE TEMPLE BRANCH

..... WHEN I CALL UPON THE NAME OF THE LORD"

CHOIR - MAH TOVU

FROM PSALM 119:

Reader:

Oh how love I Thy Law!
It is my meditation all the day.
Thy commandments make me wiser than mine enemies;
For they are ever with me.

Congregation:

I have more understanding than all my teachers;
For Thy testimonies are my meditation.
I understand more than mine elders,
Because I have kept Thy precepts.

I have refrained my feet from every evil way,
In order that I might observe Thy word.
I have not turned aside from Thine ordinances;
For Thou hast instructed me.

How sweet are Thy words unto my palate!
Yea, sweeter than honey to my mouth!
From Thy precepts I get understanding;
Therefore I hate every false way.

Thy hands have made me and fashioned me;
Give me understanding, that I may learn Thy commandments.
They that fear Thee shall see me and be glad,
Because I have hope in Thy word.

I know, O Lord, that Thy judgments are righteous,
And that in faithfulness Thou hast afflicted me.
Let, I pray Thee, Thy lovingkindness be ready to comfort me,
According to Thy promise unto Thy servant.

Let Thy tender mercies come unto me, that I may live;
For Thy law is my delight.
Let the proud be put to shame, for they have distorted my
cause with falsehood;
But I will meditate in Thy precepts.

Let those that fear Thee return unto me,
And they that know Thy testimonies.
Let my heart be undivided in Thy statutes,
In order that I may not be put to shame.

Reader and
Congregation

Lord, as I take a moment to reflect on the precious days of my youth, I remember how perfect they seemed. To me they were all of my own making. If I sensed a divine touch, I had not the understanding of it. Though I heard Thy voice I failed to know Thy greatness. Now, in wonderment, I recognize that we are One; that in my strength is Thy strength and my every act is willed by Thee. Now, as my eyes survey the world about me, I feel Thy presence there; and as my heart beats with the knowledge of Thee, I sing Thy praise:

Reader

בְּרַחוּ אֶת יְיָ הַמְּבָרָךְ:

Praise ye the Lord to whom all praise is due.

Reader and
Congregation

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

Praised be the Lord to whom all praise is due forever and ever.

Choir

BAR'CHU

Reader

"Long before the sun cast a shadow
Before the Word was spoken
That brought the heavens
And the earth
Into being
A flame emerged
From a single
Unseen
Point

Congregation

And from the center of this flame
Sparks of light sprang forth
Concealed in shells
That set sail everywhere
Above
And below
Like a fleet of ships
Each carrying its cargo
of light.

Reader

Somehow
No one knows why
The frail vessels broke open
Split asunder
And all the sparks were scattered
Like sand
Like seeds
Like stars.

Congregation

That is why we were created ...
To search for the sparks
No matter where they have been
Hidden
And as each one is revealed
To be consumed
In our own fire
And reborn
Out of our own
Ashes.

Reader and
Congregation

Someday
When the sparks have been gathered
The vessels will be
Restored
And the fleet will set sail
Across another ocean
Of space
And the Word
Will be spoken
Again.



Reader

O, our God, when the first glint of light filters through the blackness of night, Thy hand is gently pulling away the curtain. When the brilliance of the sun warms our faces and lifts our spirits, we feel the warmth of Thine understanding. When the refreshing coolness of evening washes away our weariness, we know the magic is Thine. And in the return of these wonders, day after day, we are uplifted by a sense of the unending thread of life that is of Thy making.

Congregation

So it is that our prayers to Thee mingle into one glorious burst of rejoicing. For each of us, in faith, speaks of a special oneness; a unity that embraces all of Israel. We rise as one to express our resolve, as one people, to serve Thee, repeating the words which make us one, keep us one, and bind us to Thee.

(congregation rises)

Reader and
Congregation

שמע ישראל: יי אלהינו, יי אחד!

Hear, O Israel: the Lord is our God, the Lord is One!

ברוך שם כבוד מלכותו לעולם ועד!

Blessed is His glorious kingdom for ever and ever!

Choir SH'MA

(Congregation is seated)

Reader and
Congregation

ואהבת את יי אלהיך בכל לבבך ובכל זמנך
ובכל מאדך: והיו הדברים האלה אשר אנכי
מצוך היום על לבבך: ושניתם לבניך ודברת
בם. בשבתך בביתך ובלכתך בדרך ובשכבך
ובקומך: וקשרתם לאוזן על ירך. והיו לטטפת
בין עיניך: וכתבתם על מנזות ביתך ובשעריך:
למען תזכרו ועשיתם את כל מצותי והייתם
קדושים לאלהיכם: אני יי אלהיכם:

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all they might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

Choir V'AHAVTA

Reader O Lord, I am Thy servant, Thou hast loosed my bonds.
Faith in God is the great loosener of bonds.

Congregation It frees us of all that binds, fetters, and shackles,
whether it be the fear of life or the fear of death,

Reader Whether it be fear of the power of others over us
or fear of the lack of power within ourselves.

Congregation Faith in God brings the balm of life, the balm of resignation
and of reconciliation to all human suffering."

Reader Who is like unto Thee, O Lord? Who is like unto Thee, glorious in
holiness, awe-inspiring, working wonders?

Congregation The Lord shall reign forever and ever.

Choir MEE CHAMOCHA

מִי־מִלְכָּה הָאֱלִים יְיָ מִי־מִלְכָּה נֶאֱדָר בְּקֹדֶשׁ
נִזְרָא הַהֵלֶל עֲשֵׂה־פִלָּא:
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Reader O Rock of Israel, redeem those who are oppressed and deliver those
who are persecuted. Praised be Thou, our Redeemer, the Holy One
of Israel.

Choir TSUR

Reader O merciful God, Thou who wast revered by the patriarchs of Judaism,
even to the smallest of Thy children Thy might prevailed. Throughout
the centuries Thy protection has saved us. We are all descendants
of the fathers of our people and Thy love has never been denied us.

Choir AVOT

Congregation Thou art eternally our source of strength, O Lord. Mercifully, we
are kept safe by Thee. So long as we keep our faith with Thee,
no harm can come to us. In Thy wisdom are we kept alive to these
thousands of years. We praise Thee for our eternal existence as a
people; for all our blessings, for the world and its beauty,
for our lives.

KEDUSHAH

(congregation rises)

Reader and
Congregation

We sanctify Thy name on earth, as the heavens declare Thy glory;
and in the words of the prophet we say:

Holy, holy, holy is the Lord of hosts; the whole earth is
full of His glory.

Choir

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יְיָ צְבָאוֹת. כָּל הָאָרֶץ
כְּבוֹדוֹ:

Reader

Praised be the glory of God in all the world.

Choir

בְּרוּךְ כְּבוֹד יְיָ עַד עוֹלָם:

Reader

The Lord will reign forever, thy God, O Zion, from generation
to generation. Hallelujah!

Choir

יְיָ לְעוֹלָם אֱלֹהֵינוּ לְדוֹר וָדוֹר
טָלְלוּהָ:

(congregation is seated)

Reader

Praised be Thou O Lord, gracious giver of knowledge. Thou hast
listened to my prayers and has strengthened me in my convictions.
It is Thy great understanding that enables me to walk the earth upright,
assured of my own abilities and my self-worth. Thou art my God and
my guide.

Responsive Reading

Reader

"I believe in myself, I believe in the dignity and the nobility of the
soul which God has implanted within me.

Congregation

Even as I believe in myself I believe in my fellowmen, for they
are like unto me in gifts and capacities.

I believe in work. I believe in the adventure of life. I believe
in saving my soul from wealth and from poverty, and from all the
physical circumstances of life. They must not touch my soul.

I believe in never growing old. I believe in never growing surfeited with life, in never drinking too greedily and too hastily of the cup of life.

I believe in disciplining myself to hunger for things.

I believe that I owe a debt to my God and my fellowmen for the soul which God has given me and for the education which society has afforded me.

I believe in service, first as a payment of a just debt, and secondly, as the only avenue by which men and women ever can find or ever have found real soul contentment and happiness.

I do not believe in being ordinary and average and commonplace. The one ambition of my mortal days would be to break through all the confining circumstances of my world to rise above the dead level of mediocrity, and to raise others; to lead, even as I first am content to follow, to be a pathfinder, to blaze a trail through life...."

Reader

Humbly, Lord, I believe that Thou art the flame of life burning within me. Thus, heart to heart, we thy people look to Thee for divine strength. We seek Thee... We need Thee... We revere Thee.

Reader and
Congregation

We gratefully acknowledge, O Lord our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping; for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore do we forever put our trust in Thee.

Silent Prayer

O Lord, though the words upon a page do not always mirror the secrets of my heart, they are a link between me and Thee. If I were freed of the barriers that limit my expression, I would beg Thee to understand how much I depend upon Thee for setting my sights in life. The fabric of my being is gossamer to Thee; Thou knowest all my longings. I pray Thee, help me to find the courage I need to measure up to my potential. In that way, I shall be of service not only to myself, not only to Thee, but to all mankind.

Reader

May the words of my mouth and the meditations of my heart be acceptable to You, O Lord my Rock and my Redeemer.

Choir Y'hiyu L'ratson

Scriptural Reading - Psalm 24

Choir KIRYA V'REFIYA

Sermonettes ".....WHEN I CALL UPON THE NAME OF THE LORD" ~ Robert Klein
Stanley Morgenstern

Adoration

(congregation rises)

Let us adore
the ever-living God,
and render praise
unto Him
who spread out the heavens
and established the earth,
whose glory
is revealed in the heavens above,
and whose greatness
is manifest throughout the world.
He is our God; there is none else.

עלינו לשבח לארון הכל,
לחם נדלה ליוצר בראשית,
יהוה נוסה לשמים ויוסד ארץ,
וגוֹשֵׁב יְקָרוֹ נִשְׁמָט מִמַּעַל,
וְשִׁכְנָת עֹז בְּנִבְהֵי מְרוֹמִים.
הוּא אֱלֹהֵינוּ. אֵין עוֹד.

We bow the head in reverence and worship the King of Kings the Holy
One blessed be He.

(congregation is seated)

Reader

May the time not be distant, O God, when Your name shall be worshipped
in all the earth, when unbelief shall disappear and error be no more.
Fervently we pray that the day may come when all shall turn to You in
love, when corruption and evil shall give way to integrity and goodness,
when superstition shall no longer enslave the mind, nor idolatry blind
the eye, when all who dwell on earth shall know that You alone are God.
O may all, created in Your image, become one in spirit and one in
friendship, for ever united in Your service. Then shall Your kingdom
be established on earth, and the word of Your prophet fulfilled: "The
Lord will reign for ever and ever."

Congregation On that day the Lord shall be One and His name shall be One.

Reader

And now, let us pause to search out the secret niches of our hearts where memories repose. We conjure them up like sunbeams stealing into a room ... precious yet untouchable. They are there whenever we care to turn to them. But they are not visible to the eye; only accessible to the mind, and heartfelt. The souls that have touched ours have left their imprint forever. We can no longer touch with our hands; but we can feel with our hearts. Thus, God has given us the priceless jewels of thought that we may keep forever. He, in His wisdom, has provided us with the power to remember and a gentle moment in which to do so, as we rise to revere His name:

(Memorize first)

יְתַדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּירְבָּא
בְּרַעוּתָהּ. וְיִסְלִיד מַלְכוּתָהּ. בְּחַיִּיכוֹן וּבְיוֹסִיכוֹן
וּבְחַיִּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעֵלְמָא וּבְנוֹסֵן קָרִיב.
וְאָמְרוּ אָמֵן:

Yis-gad-dal v'yis-kad-dash sh'meh rab-bo, b'ol-mo
di'v-ro kir-u-seh v'yam-lich mal-chu-seh, b'cha-ye-chon
u-v'yo-me-chon u-v'cha-yeh d'chol bes yis-ro-el, ba-a-go-lo
u-viz-man ko-riv, v'im-ru O-men.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא:

Y'heh sh'meh rab-bo m'vo-rach, l'o-lam ul'ol'meh ol-
ma-yo:

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יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרַאֲם וְיִתְנַשֵּׂא
וְיִתְגַּדַּד וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיד
הוּא. לְעָלְמָא כּוֹן כָּל-בְּרַכְתָּא וְשִׁירְתָּא. תְּשַׁבְּחָתָא
וְתִתְקַתָּא. דְּאִמְרוּ בְּעֵלְמָא. וְאָמְרוּ אָמֵן:

Yu-bo-rach v'yish-tab-bach, v'yis-po-ar, v'yis-ro-mam,
v'yis-naz-seh, v'yis-had-dor, v'yis-al-leh, v'yis-hal-lol, sh'-
meh d'kud'-sho, b'rich hu. L'e-lo min kol bir-cho-so
v'shi-ro-so, tush-b'cho-so v'ne-cho-mo-so, da-a-mi-ron
b'ol-mo, v'im-ru O-men:

יְהֵא שְׁלָמָא רַבָּא מְרַשְׁמֵיָּא וְחַיִּים. עָלֵינוּ וְעַל-
כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

Y'heh sh'lo-mo rab-bo min sh'ma-yo v'cha-yim, o-le-nu
v'al kol yis-ro-el, v'imru O-men:

עֲשֵׂה שְׁלוֹם בְּמִרוֹסֵינוּ. הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

O-seh sho-lom bim'-ro-mov, hu ya-a-seh sho-lom,
o-le-nu v'al kol yis-ro-el, v'imru O-men.

(Memorize are seated)

Announcements

Closing Hymn

God is in His holy temple,
Earthly thoughts, be silent now,
While with reverence we assemble,
And before His presence bow.

He is with us, now and ever,
When we call upon His name,
Aiding every good endeavor,
Guiding every upward aim.

God is in His holy temple,
In the pure and holy mind;
in the reverent heart and simple;
In the soul from sense refined.

Banish then each base emotion,
Lift us up, O Lord, to Thee,
Let our souls, in pure devotion,
Temples for Thy worship be.

Benediction



This service was conducted by:

Robert Klein
Mina Kulber 1
Stanley Morgenstern
Robert Sanders 3
Garry Schwartz 2
Jack Schwartz 4

Art work by:

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Rabbi Stephen A. Klein



"Gathering the Sparks" by Howard Schwartz

"I Believe" by Abba Hillel Silver

Temple Men's Club Religious Chairperson: Mina Kulber