



## Daniel Jeremy Silver Collection Digitization Project

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### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

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Rosh Hashanah and Yom Kippur brochure, undated.



*Rosh Hashanah*  
*Yom Kippur*



*DEDICATED TO THE MEMORY OF  
VICKI LYNN GUREN*

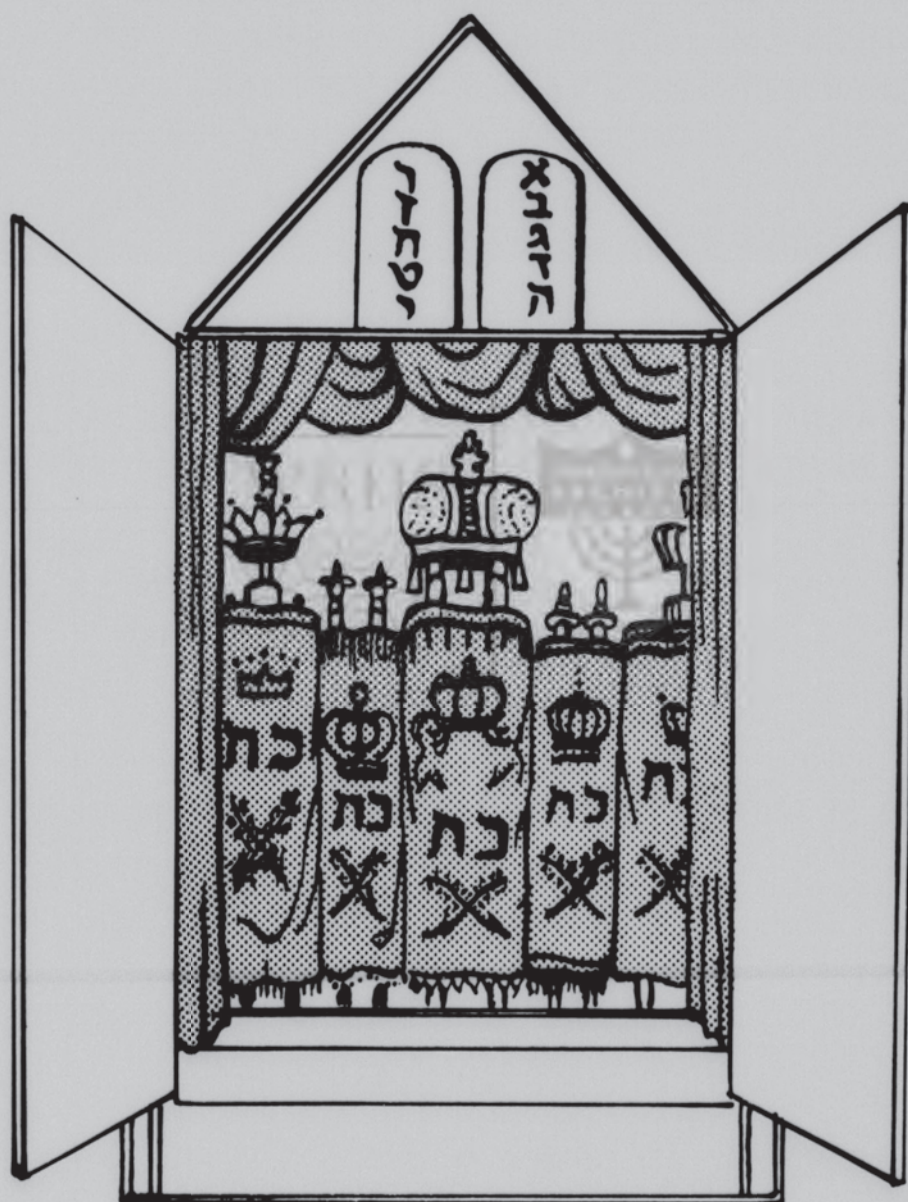
*"SET ME AS A SEAL UPON THY HEART  
FOR LOVE IS AS STRONG AS DEATH"*



# CHILDREN'S WORSHIP SERVICE

ROSH HASHANAH

YOM KIPPUR





## R O S H   H A S H A N A H

בְּרוּךְ הַבָּא   Welcome to the House of God.

*We feel welcome in this House of God.*

Welcome on this New Year's Day.

*We feel welcome on this New Year's Day.*

This is a day of beginnings. A year has passed. A new year opens. May this service be a helpful beginning for the many tasks that await us. May this service be a happy beginning to the joys that are ahead.

*Amen, may it be so.*

This is a day of beginnings. In the beginning there was creation. Here was a universe, God's vision. Here was life, God's blessing. We lift our voices to praise God who has prepared the many blessings of each day.

RABBI

בָּרְכוּ אֶת־יְיָ הַמְבָרֵךְ:

Praise ye the Lord to whom all praise is due.

CONGREGATION

בְּרוּךְ יְיָ הַמְבָרֵךְ לְעוֹלָם וָעֶד:

*Praised be the Lord to whom all praise is due  
for ever and ever.*

Why do we praise God?

*We praise Him for the dawn and the light.*

Praise Him for the day and its duties.

*We praise Him for each night of rest.*



Praise Him for eyes that brighten to beauty and for a mind which seeks the truth.

*How do we praise God?*

We praise Him with the holy phrases of our Bible. We praise Him with the holy watchword of our faith.

(Congregation rises)

RABBI AND CONGREGATION

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

*Hear, O Israel: The Lord our God, the Lord is One.*

בָּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

*Praised be His name whose glorious kingdom is for ever and ever.*

(Congregation is seated)

RABBI AND CONGREGATION

וְאָהֲבָתָ אֶת יְיָ אֱלֹהֶיךָ בְּכָל-לֵבְבְךָ וּבְכָל-נַפְשְׁךָ  
וּבְכָל-מְאֹדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי  
מְצַוְךָ הַיּוֹם עַל-לֵבְבְךָ: וְשָׁנַנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ  
בָּם. בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְכֻתְךָ בַּדֶּרֶךְ וּבְשֹׁכְבְךָ  
וּבְקוּמְךָ: וְקִשְׁרָתָם לְאוֹת עַל-יָדְךָ. וְהָיוּ לְטָטְפֹת  
בִּירְעִיגֶיךָ: וְכִתְבָתָם עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:  
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהָיִיתֶם  
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Before the sky and sea were made,  
Before the day followed night,  
Before time or place or space,  
*The Lord was one.*

All was empty and unformed,  
All was silent and unseen,  
All was dark and unknown,  
*And God said: Let there be light.*

God was, God is, God will be.  
Creator, Maker, Father He.



(Congregation rises)

RABBI, THEN CONGREGATION

אָבִינוּ מֶלְכֵנוּ שְׁמַע קוֹלָנוּ:

*Our Father, Our King, hear our prayer.*

אָבִינוּ מֶלְכֵנוּ חָטֵאנוּ לְפָנֶיךָ.

*Our Father, Our King, we have done wrong in Thy sight.*

אָבִינוּ מֶלְכֵנוּ כְּתֹבנוּ בְּסֵפֶר חַיִּים טוֹבִים:

*Our Father, Our King, inscribe us for blessing  
in the book of life.*

אָבִינוּ מֶלְכֵנוּ כִּלֵּה דָבָר וְחָרֵב וְרָעָב מֵעַלֵּינוּ:

*Our Father, Our King, help us end anger  
and war between men and nations.*

אָבִינוּ מֶלְכֵנוּ חֲדָשׁ עָלֵינוּ שָׁנָה טוֹבָה:

*Our Father, Our King, be good to us in the new year.*

(Congregation is seated)

Oh Lord, how can we serve Thee?

Oh Lord, how can we love Thee?

The way is clear. To speak the truth is to love God. To be grateful is to love God. To be kind and to be just is to love God.

*Amen, May it be so.*

Love speaks with a silent voice. For a moment there are no more words except the quiet voice inside. We tell God our most private plans and hopes. We promise God to do our best. We ask God for His help in the new year.

SILENT MEDITATION

יְהִיו לְרָצוֹן אֱמָרֵי פִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ יְיָ צוּרִי וְגֹאֲלִי:

May the words of my mouth and the meditation of my heart,  
be acceptable unto Thee, O Lord, my strength and my redeemer. Amen.



# TORAH SERVICE

## RABBI

Who shall ascend the mountain of the Lord and who shall stand in His holy place? He that has clean hands, and a pure heart; who has not taken My name in vain, and has not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

## CHOIR

Lift up your heads, O gates, and be lifted up, everlasting doors, that the King of glory may come in. Who is the King of glory? The Lord of hosts; He is the King of glory.

שְׂאוּ שַׁעְרֵימָהְרָאשִׁיכֶם.  
וּשְׂאוּ פִתְחֵי עוֹלָם. וַיָּבֹא  
מֶלֶךְ הַכְּבוֹד: מִי הוּא  
זֶה מֶלֶךְ הַכְּבוֹד. יי  
צָבָאוֹת. הוּא מֶלֶךְ  
הַכְּבוֹד סֵלָה:

(Congregation rises)  
RABBI AND CHOIR

The Lord, the Lord God is merciful and gracious, long-suffering and abundant in goodness and ever true; keeping mercy for thousands, forgiving iniquity, transgression and sin.

יְהוָה יְהוָה אֵל רַחוּם  
וְחַנּוּן אֶרֶךְ אַפַּיִם וְרַב-  
חֶסֶד וְאֱמֶת. נוֹצֵר חֶסֶד  
לְאַלְפִים. נֹשֵׂא עוֹן וְפֹשֵׁעַ  
וְהַטָּאָה:

## RABBI

This is the Torah which God gave through Moses as the heritage of the congregation of Jacob. Come, then, and let us walk in the light of the Lord.

תּוֹרָה צִוָּה לָנוּ מֹשֶׁה.  
מִוֶּרְשָׁה קְהֵל־יִשְׂרָאֵל יַעֲקֹב: בֵּית  
יַעֲקֹב לָכוּ וְנִלְכָּה בְּאוֹר  
יְהוָה:

## RABBI AND CONGREGATION

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

*Hear, O Israel: The Lord our God, the Lord is One.*



## CHOIR

לך יי הגדלה והגבורה. והתפארת והנצח וההוד  
כירכל בשמים ובארץ. לך יי הממלכה והמתנשא  
לכל לראש:

Thine, O Lord, is the greatness, and the power, the glory,  
and the victory, and the majesty; for all that is in the  
heaven and in the earth is Thine; Thine is the kingdom,  
O Lord, and Thou art exalted as head above all.

(Congregation is seated)

## READING FROM THE TORAH

## SHOFAR SERVICE

### RABBI

The Shofar first sounded at Sinai when Israel received  
God's teaching. As we listen to its ancient call we are  
reminded of those first rules which set forth the right  
and the wrong.

Praised art Thou, O Lord our  
God, King of the world, who has  
sanctified us by Thy command-  
ments and commanded us to lis-  
ten to the sound of the Shofar.

ברוך אתה יי אלהינו  
מלך העולם אשר קדשנו  
במצותיו וצונו לשמוע  
קול שופר:

Praised art Thou, O Lord our  
God, King of the world, who has  
granted us life, sustained us, and  
permitted us to worship on this  
day.

ברוך אתה יי אלהינו  
מלך העולם שהחיינו  
וקיימנו והגיענו לזמן הזה:

תקיעה: שברים: תרועה: תקיעה

### RABBI

The Shofar summoned our ancestors to council, and  
when necessary, to do battle for their freedom. As the  
Shofar sounds a second time, we remember the sacrifices  
our fathers made for God and for our faith.

תקיעה: שברים: תקיעה



RABBI

The Shofar sounds yet a third call. Now it is a reminder of God's promise of a time when justice and peace will be universal.

תקיעה: תרועה: תקיעה גדולה:

(Congregation rises)

RABBI

O magnify the Lord with me  
and let us exalt His name to-  
gether.

גָּדְלוּ לִי אֱתִי. וְנִרְמָמָה  
שְׁמוֹ יְיָהוָה:

CHOIR

His glory is in the earth and in  
the heavens. He is the strength  
of all His servants, the praise of  
them that truly love Him, the  
hope of Israel, the people He  
brought near to Himself.  
Hallelujah.

הוֹדוּ עַל-אֶרֶץ וְשָׁמַיִם:  
וְיָרֵם קָרְנוֹ לְעַמּוֹ תְהִלָּה  
לְכָל-חֲסִידָיו לְבְנֵי  
יִשְׂרָאֵל עַם קָרִיב:  
הַלְלוּהָ:

The law of the Lord is perfect,  
*Restoring the soul.*

The testimony of the Lord is sure,  
*Making wise the simple.*

The precepts of the Lord are right,  
*Rejoicing the heart.*

The judgments of the Lord are true.  
*They are righteous altogether.*

Behold, a good doctrine has been given unto you,  
*Forsake it not.*

It is a tree of life to them that hold fast to it, and its sup-  
porters are happy. Its ways are ways of pleasantness  
and all its paths are peace.

(Congregation is seated)

S E R M O N



## A D O R A T I O N

(Congregation rises)

### RABBI

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head in reverence, and worship the King of kings, the Holy One, praised be He.

וְאֶנְחֵנוּ כְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ  
מַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ בְּרוּךְ הוּא:

### RABBI AND CONGREGATION

Our service has come to its close. It has been pleasant to worship God here on this holy day. We hope for a good year, and so we ask, O Lord, for understanding of what is required of us; for the strength to do our best; and for the courage to live by our best every day. Amen.

### RABBI'S BLESSING



## YOM KIPPUR

RABBI

We begin our Atonement Day with a well-loved song. It was written long ago when evil men ordered our fathers not to worship God. It was dangerous to pray but they did not hesitate. They met in dark cellars and behind locked doors. This was their song of trust. Listen to it now as we sing again of our faith in God.

KOL NIDRE

RABBI

The Bible orders this Atonement Day. It is to be a day of praise. It is to be a fast day. We praise God for birth and life. We fast to ask forgiveness of our faults. We mean to be good but we are sometimes careless. We mean to do the right but we are sometimes thoughtless. We praise God for His gift of pardon on this Atonement Day.

RABBI

בְּרַחוּ אֶת־יְיָ הַמְּבָרֵךְ:

Praise ye the Lord to whom all praise is due.

CONGREGATION

בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

*Praised be the Lord to whom all praise  
is due for ever and ever.*

Yom Kippur is a Day of Judgment.

*Let us retell the ancient teaching.*

The court is open. The verdict not yet spoken.

*Who is the judge? Who is to be judged?*

God is the judge. Each of us is judged.

*Why are we on trial?*

For wrongs done; for kindness left undone.

*What is the verdict?*

We do not know, but we are confident.



(Congregation rises)

RABBI AND CONGREGATION

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

*Hear, O Israel: The Lord our God, the Lord is One.*

בָּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

*Praised be His name whose glorious kingdom  
is for ever and ever.*

(Congregation is seated)

RABBI AND CONGREGATION

וְאַהֲבָתָא אֶת יי אֱלֹהֶיךָ בְּכָל-לִבְּךָ וּבְכָל-נַפְשְׁךָ  
וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי  
מְצַוְךָ הַיּוֹם עַל-לִבְּךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ  
בָּם. בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְכֻתְךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ  
וּבְקוּמְךָ: וְקִשְׁרָתָם לְאוֹת עַל-יָדְךָ. וְהָיוּ לְטָטְפֶת  
בֵּין עֵינֶיךָ: וְכִתַּבְתָּם עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:  
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהָיִיתֶם  
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יי אֱלֹהֵיכֶם:

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand and they shall be for frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.



On Yom Kippur the High Priest, dressed in white, entered the Temple to ask God to forgive his sins and the sins of his people. He went into the Holy of Holies and spoke there these words: "On this Day may we be pardoned and made clean from all our sins."

*Amen. May it be so.*

When the people who thronged in the court saw the High Priest approach the Holy of Holies, they bowed low and repeated his prayer: "On this Day may we be pardoned and made clean of all our sins."

*Amen. May it be so.*

So it has ever been. So it is today. Today the Temple is dressed in white. Today we repeat the words spoken so long ago: "On this Day may we be pardoned and made clean of all our sins."

*Amen. May it be so.*

#### CHOIR

אֲדִיר וְנָאֹר בּוֹרֵא דוֹק וְחָלָד.	מִי אֵל בְּמִוָּךְ:
גּוֹלָה עֲמוּקוֹת דּוֹבֵר צְדָקוֹת.	מִי אֵל בְּמִוָּךְ:
הִדּוּר בְּלָבוּשׁ וְאֵין זוּלָתוֹ.	מִי אֵל בְּמִוָּךְ:
זוֹכֵר הַבְּרִית חֲנוּן שְׂאֵרִית.	מִי אֵל בְּמִוָּךְ:
סוֹמֵךְ נוֹפְלִים עוֹנֶה עֲשׂוּקִים.	מִי אֵל בְּמִוָּךְ:
פּוֹדֶה וּמַצִּיל צָעָה בָּרַב כָּח.	מִי אֵל בְּמִוָּךְ:
קָרוֹב לְקוֹרְאָיו רַחוּם וְחֲנוּן.	מִי אֵל בְּמִוָּךְ:
שׁוֹכֵן שְׁחָקִים תּוֹמֵךְ תַּמִּימִים.	מִי אֵל בְּמִוָּךְ:

This is a day of judgment. This is a day of atonement.

*O Lord, my God, I come to Thee on this Yom Kippur Day.  
Help me my mistakes to see. Forgive me too, I pray.*

We tried to speak the truth but, at times, we twisted the truth.

*O Lord, my God, I come to Thee on this Yom Kippur Day.  
Help me my mistakes to see. Forgive me too, I pray.*



We meant to be considerate but, at times, we thought only of ourselves.

*O Lord, my God, I come to Thee on this Yom Kippur Day.  
Help me my mistakes to see. Forgive me too, I pray.*

We hoped to please but at times we spoke in anger.

*O Lord, my God, I come to Thee on this Yom Kippur Day.  
Help me my mistakes to see. Forgive me too, I pray.*

We tried not to complain but, at times, we were selfish.

*O Lord, my God, I come to Thee on this Yom Kippur Day.  
Help me my mistakes to see. Forgive me too, I pray.*

#### CHOIR

על חטא שחטאנו לפניך באונם ובְּרָצוֹן:  
על חטא שחטאנו לפניך בגְּלוּי ובסֶּתֶר:  
על חטא שחטאנו לפניך בדְּבוּר פֶּה:  
על חטא שחטאנו לפניך בְּחֻזֶּק יָד:  
על חטא שחטאנו לפניך בְּחִלּוּל הַשֵּׁם:  
על חטא שחטאנו לפניך בְּזִלְזוּל הוֹרִים וּמוֹרִים:  
על חטא שחטאנו לפניך בְּהוֹנָאת וְצַדִּית רָע:  
וְעַל כָּל־אֱלֹהֵי סְלִיחוֹת. סְלַח לָנוּ. מְחַל לָנוּ.  
כִּפָּר לָנוּ:

#### RABBI

For a few moments the Temple will be quiet. It is time for us to speak privately with God. We must be honest and tell God exactly what we did that was wrong. God knows, of course, and He knows how we try to hide our faults even from ourselves. To admit that we have been wrong helps us begin to do the right. Be truthful then, with yourself and with God.

#### SILENT MEDITATION

יְהִיו לְרָצוֹן אֱמָרֵי פִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ יי  
צוּרִי וְגֹאֲלִי:

May the words of my mouth and the meditation of my heart, be acceptable unto Thee, O Lord, my strength and my redeemer. Amen.



# RABBI

We have confessed. We are ashamed and somewhat frightened. At this moment our service speaks again of God's love for us. God comes not to punish but to teach. God is a tender Father to all his children. Praised be Thou, O Lord, for Thy most gentle pardon.

## CHOIR

כִּי אָנוּ עֲמִידָה      וְאַתָּה מֶלֶכְנוּ:  
אָנוּ בְּנֵיךָ      וְאַתָּה אָבִינוּ:  
אָנוּ נִחְלָתֶיךָ      וְאַתָּה גֹדֶלֵנוּ:  
אָנוּ צִאֲנֶיךָ      וְאַתָּה רוֹעֵנוּ:  
אָנוּ כֶּרֶםֶיךָ      וְאַתָּה נוֹטְרָנוּ:  
אָנוּ רֵעֵי־תֶיךָ      וְאַתָּה דוֹרְנוּ:

בְּרוּךְ אַתָּה יְיָ מֶלֶךְ מוֹחֵל וְסוֹלֵחַ לַעֲוֹנוֹתֵינוּ  
מֶלֶךְ עַל-כָּל-הָאָרֶץ מְקַדֵּשׁ (הַשָּׁבֶת) יִשְׂרָאֵל וַיּוֹם  
הַכַּפּוֹרִים:

## TORAH SERVICE

# RABBI

Who shall ascend the mountain of the Lord and who shall stand in His holy place? He that has clean hands and a pure heart; who has not taken My name in vain, and has not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek thee; that seek Thy presence, O God of Jacob.

## CHOIR

Lift up your heads, O gates, and be lifted up, everlasting doors, that the King of glory may come in. Who is the King of Glory? The Lord of hosts; He is the King of glory.

שָׂאוּ שַׁעְרֵיכֶם רְאִשֵּׁיכֶם.  
וּשְׂאוּ פִתְחֵי עוֹלָם. וַיָּבֹא  
מֶלֶךְ הַכְּבוֹד. מִי הוּא זֶה  
מֶלֶךְ הַכְּבוֹד. יְיָ צְבָאוֹת.  
הוּא מֶלֶךְ הַכְּבוֹד סֶלָה:



(Congregation rises)

### RABBI AND CHOIR

The Lord, the Lord God is merciful and gracious, long-suffering and abundant in goodness and ever true; keeping mercy for thousands, forgiving iniquity, transgression and sin.

יְהוָה יְהוָה אֵל רַחוּם  
וְחַנוּן אֶרֶךְ אַפַּיִם וְרַב-  
חֶסֶד וְאֱמֶת. נוֹצֵר חֶסֶד  
לְאַלְפִים. נִשְׂא עוֹן וּפֶשַׁע  
וְחַטָּאָה:

### RABBI

This is the Torah which God gave through Moses as the heritage of the congregation of Jacob. Come, then, and let us walk in the light of the Lord.

תּוֹרָה צִוָּה לָנוּ מֹשֶׁה.  
מִוֶּרְשָׁה קְהֵלֹת יַעֲקֹב: בֵּית  
יַעֲקֹב לָכוּ וְנִלְכָּה בְּאוֹר  
יְהוָה:

### RABBI AND CONGREGATION

שִׁמְעֵ יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

*Hear, O Israel: The Lord our God, the Lord is One.*

### CHOIR

Thine, O Lord, is the greatness, and the power, the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all.

לְךָ יְיָ הַגְדָּלָה וְהַגְבוּרָה.  
וְהַתְפָּאָרֶת וְהַנִּצָּח וְהַהוֹד  
כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ.  
לְךָ יְיָ הַמְּלָכָה וְהַמְּתִנְשָׁא  
לְכָל לְרֹאשׁ:

(Congregation is seated)

### READING FROM THE TORAH



(Congregation rises)

RABBI

O magnify the Lord with me  
and let us exalt His name to-  
gether.

גָּדְלוּ לִי אֱתֵי. וְגִדְּמוּמָה  
שְׁמוֹ יַחְדָּו:

CHOIR

His glory is in the earth and in  
the heavens. He is the strength  
of all His servants, the praise of  
them that truly love Him, the  
hope of Israel, the people He  
brought near to himself. Halle-  
lujah.

הוֹדוּ עַל-אֶרֶץ וְשָׁמַיִם:  
יִיְרָם קֶרֶן לְעַמּוֹ תְהִלָּה  
לְכָל-חֲסִידָיו לְבְנֵי  
יִשְׂרָאֵל עַם קָרְבּוֹ  
הַלְלוּהָ:

The Law of the Lord is perfect,  
*Restoring the soul.*

The testimony of the Lord is sure,  
*Making wise the simple.*



The precepts of the Lord are right,  
*Rejoicing the heart.*

The judgments of the Lord are true,  
*They are righteous altogether.*

Behold, a good doctrine has been given unto you,  
*Forsake it not.*

It is a tree of life to them that hold fast to it, and its sup-  
porters are happy. Its ways are ways of pleasantness,  
and all its paths are peace.

(Congregation is seated)

S E R M O N



## A D O R A T I O N

(Congregation rises)

### RABBI

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head in reverence, and worship the King of kings, the Holy One, praised be He.

וְאֶנְחֵנוּ כְרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ  
מִלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בְּרוּךְ הוּא:

### RABBI

In ancient days our fathers closed Yom Kippur in song, even as they began it in song. At the end of this holiest of days, they sang again of their faith and love of God. Let us join our voices to the generations:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

*Hear, O Israel: The Lord our God, the Lord is One.*

בְּרוּךְ שֵׁם כְּבוֹד מְלִכּוּתוֹ לְעוֹלָם וָעֶד:

*Praised be His name whose glorious kingdom  
is for ever and ever.*

יְהוָה הוּא הָאֱלֹהִים:

*The Lord, He is God.*

יְהוָה הוּא הָאֱלֹהִים:

*The Lord, He is God.*

יְהוָה הוּא הָאֱלֹהִים:

*The Lord, He is God.*

(The Shofar is sounded).