



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
43

Box
13

Folder
637

Sukkoth, service script and newsletter, 1966, 1970.

Rabbi Silver

MONDAY, OCTOBER 6, 1966

NOTE TO USHERS: RE: CONSECRATION

1. DO NOT SEAT ANYONE IN 1ST ROW.
2. WHEN SERVICE REACHES PAGE 240 - 2 USHERS TAKE RIBBON OFF RESERVED SEATS - THEN PROCEED TO TWO DOORS.
3. CUE FOR OPENING DOORS: - PAGE 252 " WE WILL REJOICE AND BE GLAD IN IT"
4. RABBI SILVER COMES UP AND READS " BORUCH ~~H~~ABAH - BLESSED BE YOU WHO COME IN THE NAME OF THE LORD ..." PERMIT CHILDREN TO ENTER AFTER RABBI SILVER SAYS " WE BLESS YOU OUT OF THE HOUSE OF THE LORD"
5. USHERS MEET GROUP AT TOP OF AISLE AND ESCORT THEM TO THE 3 SECTIONS RESERVED FOR THEM. THE TEACHERS WITH THE GROUP KNOW WHICH SECTION TO FILL.
6. WHEN THEY ARE IN - CLOSE DOORS. USHERS TAKE SEATS IN FRONT ROW (SECTION A AND E). WHEN THE TORAH SERVICE BEGINS, STAND AT STAIRWAY (ON EACH SIDE) TO HELP TORAH BEARERS DOWN AND UP THE STEPS.
7. AT CONCLUSION OF SERVICE, THE RABBI WILL ASK CONGREGATION TO REMAIN SEATED UNTIL CHILDREN HAVE BEEN TAKEN OUT OF THE TEMPLE. PLEASE SEE THAT THEY COOPERATE.

THANK YOU.

MILDRED EISENBERG

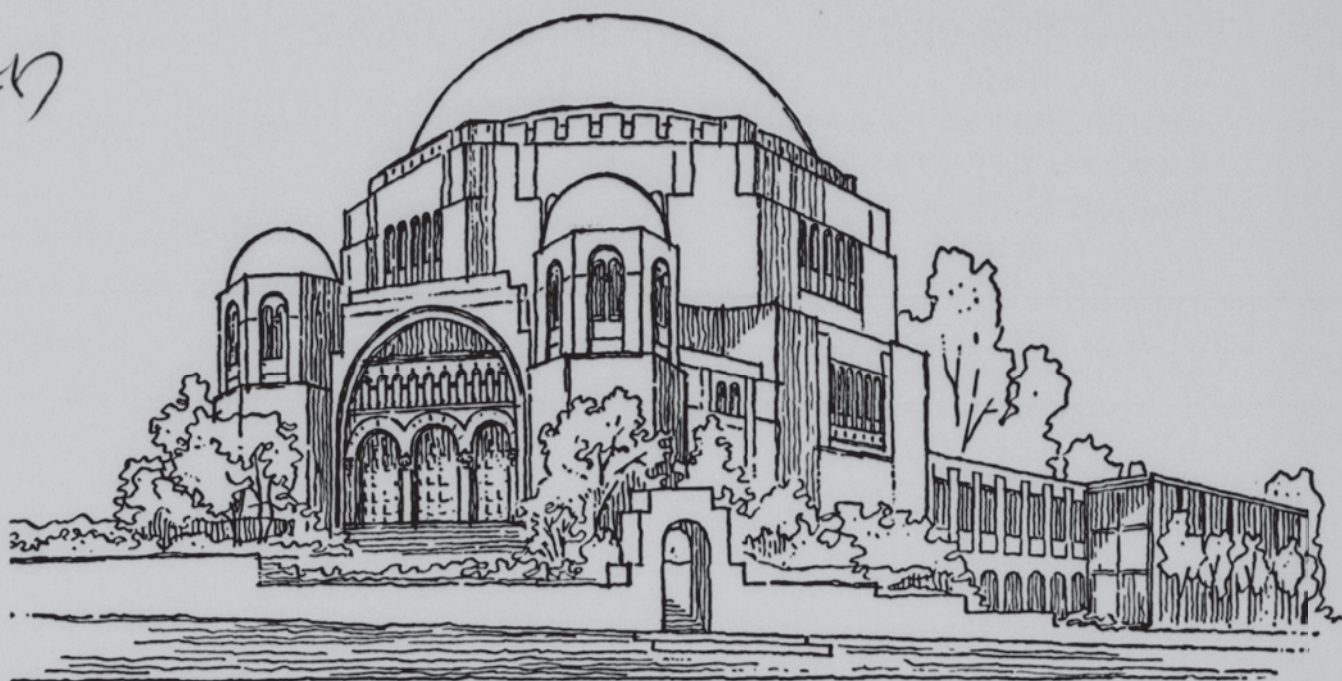
PLEASE REMAIN SEATED

THE TEMPLE

CLEVELAND, OHIO

October 9, 1966

Vol. LIII No. 1



A TIME OF BEGINNINGS — FROM THE RABBI'S DESK

My first open letter to you of this season is a good time to talk of one or two beginnings. This week we begin again our Sunday services. I am going to tell you something of what I found and saw during our stay in Israel. I am going to talk of my impressions of the people, of the politics and the problems of surviving in a tense and armed world.

On Wednesday, October 5th, we begin our Third Annual Bible Study Institute. It will be held on each of the Wednesday afternoons of October. This event which begins at one p.m. is sponsored by The Temple Women's Association. I try to give a slice of the Bible which will help everyone to read and understand and enjoy its chapters and teachings. We try to approach it in a way which will open to the reader the many levels of meaning within the text.

This year we will deal with the daily institutions of Bible life; the tribe, marriage and the family, government, and religion. Most Bible courses deal with separate books or great personalities and I thought it would be interesting to fill in the general background in which David and Isaiah lived. It is difficult to understand the ethic and teaching in Scripture unless you are aware of the times and the political and religious facts of Hebrew life. To expose these is our goal.

I know I will see each of you many times during the year, but I would like especially to see you at each of these firsts.

Daniel Jeremy Silver

SUNDAY MORNING SERVICE

October 9, 1966

10:30 o'clock



RABBI DANIEL JEREMY SILVER

will speak on

MY VISIT TO ISRAEL

Some Thoughts on the Present and the Future

FRIDAY EVENING SERVICES

5:30 to 6:10

SATURDAY MORNING SERVICES

11:00 to 12:00

HOME HOSPITALITY

Sisterhoods of many congregations throughout the Cleveland area are participating in a new program that is to be known as "Home Hospitality." This project hopes to welcome college students from out of town into our homes.

The Temple program is geared to the students at Case, Western Reserve and John Carroll. It is chairmanned by Mrs. Merrill Sands and Mrs. Joel Koblitz. If you are interested in opening your home contact: Mrs. Merrill Sands—991-4168 or Mrs. Joel Koblitz—561-4278.

MUSIC FOR SUNDAY

Prelude: Cantabile	Cesar Franck
Opening Psalm: Mah Tov	Jacob Weinberg
Bor'chu	Max Helfman
Sh'ma	David Gooding
V'ohavto	David Gooding
Mi-Chomocho	Max Helfman
Tzur Yisroel	David Gooding
Ovos	Lazar Weiner
K'dusha	Gershon Ephros
Yihyu L'rotzon	David Gooding
Anthem: How Lovely Is Thy Dwelling Place	Johannes Brahms
Adoration: Olenu - Vaanachnu	from tradition, arranged by Morris Goldstein

The Temple

Rabbis

DANIEL JEREMY SILVER
LAWRENCE A. FORMAN
MORTON H. POMERANTZ

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PAUL MELDONAssociate Treasurer

THIS SUNDAY

Mr. and Mrs. Bertram J. Krohngold will be hosts for the Social Hall coffee hour preceding the worship service. Mr. Krohngold is president of The Temple.

Wednesday, October 26, 1966

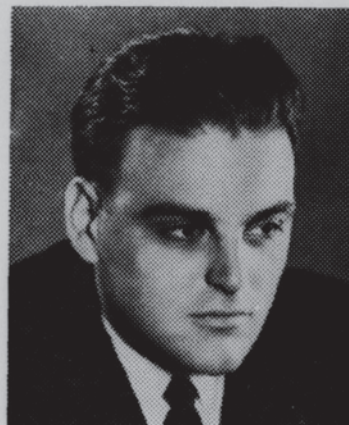
TEMPLE WOMEN'S ASSOCIATION

THIRD ANNUAL BIBLE STUDY INSTITUTE

Wednesday, October 12, 1966 1:00 to 2:30 p.m.

Social Hall

Institutions of Bible Days



Rabbi Daniel Jeremy Silver

II—Marriage and the Family

Chairman: Mrs. Eric Bruch

Bibles Available

Coffee Served



8:30 p.m.

TEMPLE MEN'S CLUB

Luntz Auditorium



Ralph Nader

will speak on

Needling Big Business and Little Cars

Mr. Nader is author of "Unsafe at Any Speed." He came to prominence recently through his testimony before a Senate Committee.

He is an attorney and graduate of Princeton University and Harvard Law School. He has served as advisor to a Senate Sub-Committee investigating automobile hazards; has served as consultant to government agencies, legislative committees and universities and has lectured to members of the legal profession alerting them to the need for preventative action to bring auto safety under a more comprehensive rule of law.

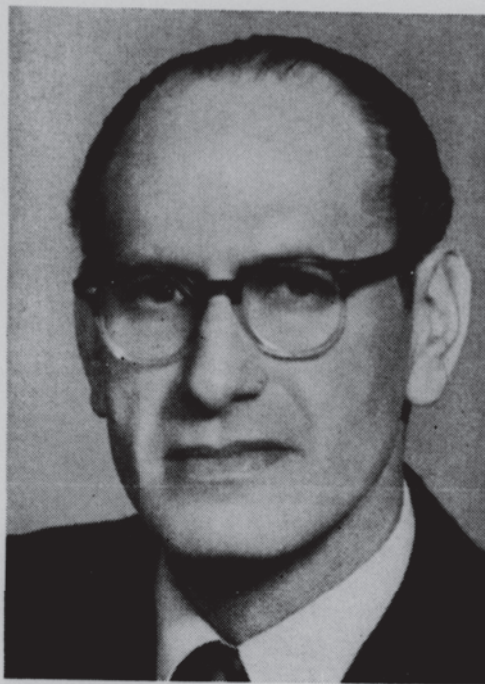
Open to Temple Men's Club members and their ladies.

TENTH ANNUAL OBERLIN WEEKEND INSTITUTE

October 14 - 16, 1966

Oberlin Inn, Oberlin, Ohio

"THE BOOK OF JOB"



Rabbi W. Gunther Plaut

Guest lecturer

of Holy Blossom Temple, Toronto, Ontario, Canada

Friday, October 14, 1966

- 6:00 p.m. — Social Hour
- 7:00 p.m. — Sabbath Dinner
- 8:00 p.m. — Vesper Service
- 9:00 p.m. — Rabbi Daniel Jeremy Silver—"The Many Meanings of Job"

Saturday, October 15, 1966

- 9:00 a.m. — Sabbath Service
- 9:30 a.m. — Rabbi Lawrence Forman—"Comment and Commentary"
- Lunch
 - Campus Tour
- 3:00 p.m. — Rabbi W. Gunther Plaut—"Why Do Men Suffer In God's World?"
- 6:30 p.m. — Dinner
- 8:00 p.m. — Rabbi W. Gunther Plaut—"The Measure of Man and the Measure of God"

Sunday, October 16, 1966

- 8:00 a.m. — Breakfast
- 9:00 a.m. — Rabbi Morton Pomerantz—"Discussion and Conclusion"

The price of \$29.50 per person includes food, lodging and the complete program.

As a special treat wives of Temple Men's Club members are invited to attend with their husbands this Tenth Anniversary Institute.

For Reservations Call: Mr. Stanley Baron—561-7077
or The Temple Office—791-7755

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DATES TO REMEMBER

Thursday, October 6 — Succoth—Consecration Services

Sunday, October 9 — Sunday Services
Temple Young Adults Meeting

Tuesday, October 11 — Temple Women's Association Tuesday Activities

Wednesday, October 12 — Temple Women's Association—Bible Study Institute

Friday, October 14
through — Temple Men's Club—Tenth Annual Oberlin Weekend Institute
Sunday, October 16

Sunday, October 16 — Sunday Services

THE TEMPLE LIBRARY is open Tuesday through Friday 9:00 a.m. to 5:30 p.m., Saturday 9:00 a.m. to 12:00 noon, and Sunday 9:00 a.m. to 10:30 and at the close of Sunday morning worship.

THE TEMPLE MUSEUM will be open on all occasions of organization meetings. Arrangements may be made to view the Museum by special appointment.

THE ABBA HILLEL SILVER MEMORIAL ARCHIVES are open Tuesday through Friday 9:00 a.m. to 5:30 p.m. and at the close of Sunday morning worship. Arrangements for records and tapes should be made directly with Miss Leikind.

for the family!
an all temple

SUKKOTH FESTIVAL

The Temple
Cleveland, Ohio

— WED., OCT. 14, 1970 —



SUKKOT SERVICE

BLESSING OVER THE FESTIVAL LIGHTS

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו, וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב:

Congregation: Blessed art Thou, O Lord our God

who has commanded us to light the candles on

this festival of Sukkot.

On the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the Lord seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. And ye shall take you on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brooks, and ye shall rejoice before the Lord your God seven days. (Lev. 23: 39, 40)

This is the day which the Lord hath made. Come, let us rejoice and be glad in it.

ZE HAYOM (Psalm 118)

Ze Ma-yom A sah A-do-nigh
Na-gee-lah V'nis m'chah vo. (2)

SOLO: Ana A-do-nigh, ALL: Ana Adonigh
SOLO: Ho shee-a nah, ALL: Ho shee-a nah

SOLO: Ana Adonigh, ALL: Ana Adonigh
SOLO: Ha-tr-lee cha nah ALL: Hatz-lee cha nah

ALL: Ho doo la do nigh Kee-Tov
Kee L'olam Chas-do (2)

IT IS SUKKOT, the harvest festival, a time of thanksgiving for all the blessings God has granted us. Let us remember the Jewish people of long ago as they, too, celebrated Sukkot.

CALL TO WORSHIP

הַשְׁמִיחַ לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְלִפְנֵי כָל עַמּוּךְ וְכָל מַלְאָכֶיךָ

Praise ye the Lord to whom all praise is due.

הַשְׁמִיחַ לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְלִפְנֵי כָל עַמּוּךְ וְכָל מַלְאָכֶיךָ

Praised be the Lord to whom all praise is due forever and ever.

Praised be Thou, O Lord our God, ruler of the universe, by whose law the shadows of evening fall and the gates of morning are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of heaven and earth, O ever-living God, rule Thou over us forever. Praised be Thou, O Lord, for the day and its work, and for the night and its rest.

(Please rise) שְׁמַח וְשִׂמְחָה לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְלִפְנֵי כָל עַמּוּךְ וְכָל מַלְאָכֶיךָ

HEAR, O Israel; The Lord our God, the Lord is One.

יְיָ אֱלֹהֵינוּ יְיָ אֶחָד
וְלִפְנֵי כָל עַמּוּךְ וְכָל מַלְאָכֶיךָ

Praised be His name whose glorious kingdom is forever and ever.

(Congregation is seated)

THOU shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou

liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

Responsively:

Reader:

Eternal truth it is that Thou alone art God, and there is none else.

And through Thy power alone has Israel been redeemed from the hand of oppressors.

Great deeds hast Thou wrought in our behalf and wonders without number.

Thou hast kept us in life; our footsteps have not faltered.

Thy love has watched over us in the night of oppression.

Thy mercy has sustained us in the hour of trial.

And now that we live in a land of freedom may we continue to be faithful to Thee and Thy word.

May Thy law rule the life of all Thy children and Thy truth unite their hearts in fellowship.

O God, our refuge and our hope, we glorify Thy name now as did our fathers in ancient days.

מִי־בְמַכָּה בְּאֵלִים יְיָ?
מִי בְמַכָּה נְאֻדָּר בְּקִדְשׁ?
נִדְרָא תְהִלָּת, עֲשֵׂה־סֵלָא:

Who is like unto Thee, O Lord? Who is like unto

Thee glorious in holiness, revered in worship,

wondrous in works?

Thy children acknowledged Thy sovereign power,

and exclaimed: The Lord shall reign forever and

ever.

As Thou hast redeemed Israel and saved him from arms stronger than
his own, so mayest Thou redeem all who are oppressed and persecuted.

Praised be Thou, O Lord, Redeemer of Israel.

יְדַבֵּר מֹשֶׁה אֶת מוֹעֲדֵי יְיָ אֶל בְּנֵי יִשְׂרָאֵל:

And Moses declared unto the children of Israel the
appointed seasons of the Lord.

* * * *

AND God spoke to Moses; saying: Set aside seven days for a time of
thanksgiving and rejoicing after the harvesting of the crops in the
field. Include everyone in the celebration -- family, friends and
strangers.

AND God commanded the children of Israel to build Sukkot, to remind
us of the small dwellings which protected our fathers from the desert
heat after they had left Egypt. Our Sukkot are built of palm branches
and are decorated on the inside with the fruits and vegetables of the
harvest.

WHAT meaning does this Bible teaching have for us today? What im-
portance is there in giving thanks for a bountiful harvest?

WHAT is harvest? In the traditional meaning, a harvest of good crops
feeds us and helps to keep us healthy and for this we are thankful. But
there are other harvests as well. Health itself is a harvest. There is
the harvest of love, the kind of love between parent and child, husband

and wife, that allows each to grow and realize his own worth; the kind of love that allows a true sharing of ideas, where parent and child alike truly listen to the ideas of the other, where parent and child alike understand and accept the other.

THERE is the harvest of knowledge and wisdom that we gain not only from school study but also from an awareness of the world around us.

THERE is the harvest of appreciation of the earth on which we live. We have come to the point in time where we must now stop littering and spoiling our environment so that future generations may also enjoy the beauty to which we have become accustomed and which we now stand in danger of destroying.

THERE is the harvest derived from giving to those less fortunate.

AS God instructed us, we remember today the times past, when men gave thanks to God at Sukkot for the good food they had grown on their farms. Today we thank God not only for the food on our tables but also for the love of parents and children, for our comfortable homes, for the satisfaction of doing our jobs well, and we ask for guidance so that we may strive harder for the enrichment and well-being of all mankind.

Lord of the Universe, Creator of all, we praise your
greatness and goodness at the harvest festival of
Sukkot. We know of Your presence in the beauty of
the seasons when we eat the fruit of harvest.

* * * * *

This is the day which the Lord hath made; let us re-
joice and be glad in it.

Give thanks to the Lord
For He is good
His kindness endures forever.

זֶה הַיּוֹם עָשָׂה יי, גִּילָה וְנִשְׁמָחָה בּוֹ:

אָמֵן יי הוֹשִׁיעָה אֶמָּ:

אָמֵן יי הוֹשִׁיעָה אֶמָּ:

אָמֵן יי הַצְלִיחָה אֶמָּ:

אָמֵן יי הַצְלִיחָה אֶמָּ:

הוֹדוּ לַיי כִּי טוֹב, כִּי לְעוֹלָם תְּסַדֵּדוּ:

"What is in this box?
What does it contain? "

"A yellow etrog, fragrant, sweet,
From Israel a golden treat. "

"What is this slender bough,
A lulav green, a graceful palm,
Willow and myrtle adding charm. "



We wave the lulav to the north, south, east and west, up and down, to
show that God is all around us.

SILENT PRAYER

Let this day inspire us to the true meaning of faith in God. Let us understand that when we are good and kind to others -- to our parents, our children, our teachers, our co-workers, our friends and those less fortunate -- we are in the very best way thanking God for His goodness to us. Sukkot is harvest time. When each of us lives in such a way as to bring happiness to all around us, this truly is the most beautiful harvest of all.

On this holiday of Sukkot, the Feast of Tabernacles, O God, we remember gratefully the loving care with which you watched over the Jews in ancient times as they wandered in the desert. You gave them Sukkot, booths, in which they could live. You supplied food when there was none in the desert. You guided them to follow your law.

* * * *

WE PRAY to You on this sacred day with the joyous symbols of our feast: the fruitful palm, the fragrant etrog, the thick-leaved myrtle, and the low-hanging willow. They remind us of the time when Moses first brought the children of Israel to the Promised Land, when Israel first became the homeland of the Jews in ancient days and first began to teach the world about the One God.

These symbols remind us of the unity of all Jews, of the common duties and tasks of a people consecrated, committed to God's law.

O Lord, give us the strength and courage to stand firm by You, to keep our faith in You, and to help bring justice to Jews the world over. Let us work today to win freedom for the Russian Jews to practice their Judaism in freedom and for the Israeli Jews to live in peace with their Arab neighbors.

Help us to remember the past history of our people and to dream the dreams of the future. May we never stop hoping and working for that spiritual harvest when all people accept the truth of God's law and stand united as one common brotherhood.

ADORATION
(Please rise)

Let us adore and praise God who established heaven and earth, whose glory and greatness are revealed throughout the world. He is our God. There is no other God.

We bow our heads in respect, and worship the ever-living God.

וְאֵנָּחֵנוּ בְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֶי
מֶלֶךְ מַלְכֵי הַפְּלָאִים, הַקָּדוֹשׁ, הַרּוּךְ
הַזֶּה.

Let us pray that the time will soon come when evil and wrongdoing shall no longer be, and when all men will be united as brothers before the eyes of God. Then we will truly see the kingdom of God on earth and the ancient prophecy fulfilled -- the Lord will rule forever and ever.

On that day the Lord shall be One and His name shall be One.

ZE HAYOM (Psalm 118)

Ze Ma-yom A sah A-do-nigh
Na-gee-lah V'nis m'chah vo. (2)

SOLO: Ana A-do-nigh, ALL: Ana Adonigh
SOLO: Ho shee-a nah, ALL: Ho shee-a nah

SOLO: Ana Adonigh, ALL: Ana Adonigh
SOLO: Ha-tz-lee cha nah ALL: Hatz-lee cha nah

ALL: Ho doo la do nigh Kee-Tov
Kee L'olam Chas-do (2)

AMEN! AMEN! AMEN!

Festival Kiddush

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

בּוֹרֵא פְּרִי הַקֶּשֶׁת

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
בָּחַר בָּנוּ מִכָּל עַם וְרוֹמְמָנוּ מִכָּל לְשׁוֹן
וְקִדְּשָׁנוּ בְּמִצְוֹתָיו, וַתֵּתֵן לָנוּ יְיָ אֱלֹהֵינוּ
בְּאַהֲבָה (on Sabbath) שְׂבָתוֹת לְמִנוּחָהּ (מוֹעֲדִים
לְשִׂמְחָה, חַגִּים וְזִמְנִים לְשִׂשׁוֹן אֶת יוֹם

תג הסכבות הזוה. זמן שמחתנו

מקרא קדש וזר ליציאת

מצרים, כי בנו בחרות ואותנו קדשת מכל

העמים, (on Sabbath) ושב (שבת) ומועדי קדשך

(on Sabbath) באהבה וברצון בשמחה ובששון

הנחלתנו: ברוך אתה יי, מקדש (on Sabbath)

השבת וישראל והעמים:

ברוך אתה יי, אלהינו מלך העולם,
אשר קדשנו במצותיו וצונו לישב בסבה.

ברוך אתה יי, אלהינו מלך העולם,

שמחתנו, וקיימנו, והציענו לזמן הזה:

ZE HA YOM (Psalm 118)

Ze ha yom A sa A-do-nigh { 2
Ha-gee-lah V'n' a m'chah vo{

Ana A-do-nigh, Ana Adonigh
Ho shee-a nah, Ho shee-a nah

Ana Adonigh, Ana Adonigh
Ha-tz-lee cha nah
Hatz-lee cha nah

Ho doo la do nigh Kee-Tov { 2
Kee L'olam Chas-do

- - - - -

SHA-NA CHADASHA

Ha-Na-yitz a-ver ha-chom Hagadol
Shana Chadasha Ba-ah La Kol
Ru-chof menashvot no-de-dot Tziporim
Holchim U-va-im, Hayamim Hakarim
Holchim U-va-im, Hayamim Ha Karim

It's time to say good-bye to days of
summer sun
The winter time is near, another year
has gone
The birds singing sweetly as they
wing to their home
And the breeze, as it please, to and
fro float the leaves
Singing come sweet new year with
your promise of peace.

- - - - -

LANAH SUKKAH ZU

Lanah Sukkah Zu
Abba Tov She-lee. (2)

Lay-shayv Ba-sukkah Ya-kee-vee
Lay-shayv Ba-sukkah Ya-kee-vee

Lay-shayu Ba-sukkah Ye-led
Chayn, Yeled Chayn She-lee
Chayn, Yeled Chayn She-lee.

ADON OLAM

Adon Olam, A sher Malach
B'Terem Kol y'tzeer Niv rah
L'ayt Na sah V'chef tzo kol
A zigh Me lech Sh'mo Nik rah.

- - - - -

ORCHEEM BA-SUKAH

Yom Tov La-nu hag sa may ach
Y'la dim nagila nah
L'suka tenu ba o reach
Avraham Avinu baruch haba

Sukot time is now
Time to build our house of boughs,
Time to raise the Etrog high
Wave the Lulav to the sky.



- - - - -

TZOOR MEESHELO

Tzoor Mee-she-lo A-chal-noo
Ba-ra-choo E-moo-nigh
Sa-va-noo V'ho-tar-noo
Kid'var A-do-nigh.

Ha-zan Et O-la-no
Ro-ay-noo A-veanoo

A-chal-noo Et Lach-no
V'yay-no Sha-tee-noo
Al Kayn No-de Lish'mo
Oon'hal'lo B'fee-noo
A-mar-noo V'a-nee-noo
Ayn Ka-dosh Ka-do-nigh
Tzoor Mee-she-lo.....

credits

SUKKOTH: the joyous festival of thanksgiving
for a bountiful harvest

The JOY: of family and friends together,
for an evening of prayer,
feasting, and gay celebration,
with singing, dancing, and
strolling minstrels, courtesy of
the TEMPLE WOMEN'S ASSOCIATION.

The PRAYER OF THANKSGIVING: a creative
service by the MR. and MRS. CLUB,
participants from our RELIGIOUS
SCHOOL and TEMPLE HIGH SCHOOL.

The Harvest: a congregation-size picnic,
compliments of the TEMPLE MEN'S
CLUB