



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
43

Box
13

Folder
638

Thanksgiving services, notes and press release, 1969, 1973.

Epworth-Euclid Church

UNITED METHODIST
UNIVERSITY CIRCLE

CHESTER AVENUE AT EAST ONE HUNDRED SEVENTH STREET
CLEVELAND, OHIO 44106 TEL. 421-1200



The Ministry

BERNARD T. LOMAS
A. GEORGE WHITEMAN
HERBERT F. HARVEY
MILES B. GOTTSALL
ROBERT W. NIEBAUM

Mrs. Robert A. Harvey
3029 Fairmount Blvd.
Cleveland, Ohio 44118
Phone 321-4071

(copy of form sent to The Press)

4 x 5 1/2

WRHS
UNIVERSITY CIRCLE
COMMUNITY THANKSGIVING SERVICE

like last year's, please

(pictures of the three churches)
Epworth-Euclid Church, The Church of the Covenant

and The Temple join in worship

10:30 a.m. THANKSGIVING DAY at
THE TEMPLE, UNIVERSITY CIRCLE AT SILVER PARK

Dr. Bernard T. Lomas will preach
"Thinking About Our Blessings"

The Rev. Albert L. Jeandheur and Rabbi Daniel Jeremy Silver
will lead in the service

COFFEE HOUR at 9:30 a.m.

Nursery for Preschoolers

The Temple
East 105 and Silver Park

Rabbi Daniel Jeremy Silver

791-7755

copies to Rabbi Silver, Mr. Jeandheur, Dr. Lomas

Epworth - Euclid Church

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Reform Jewish

791-7755
44106

P.D.

form

University Circle Community Service,
cosponsored by The Church of the Covenant & Epworth-Euclid

Rabbi Daniel Jeremy Silver

Elizabeth Birkley, Manager
Religion Advertizing
The Plain Dealer

Dear Elizabeth Birkley,

Our three churches would like an ad similar to last year's. Details are as follows:

UNIVERSITY CIRCLE COMMUNITY THANKSGIVING SERVICE

(pictures of all three churches)

The Temple, The Church of the Covenant,
and Epworth-Euclid Church join in Worship

10:30 a.m. THANKSGIVING DAY at

The Temple, University Circle at Silver Park

Dr. Bernard T. Lomas will preach

"Thinking about Our Blessings"

Rabbi Daniel Jeremy Silver and the Rev. Mr. Albert L. Jeandheur will lead the service

Coffee Hour at 9:30 a.m.

Nursery Care Available

Mrs. Robert A. Harvey
3029 Fairmount Blvd.
Cleveland, Ohio 44118
Phone 321-4071

copy to Rabbi Silver,
Mr. Jeandheur, Dr. Lomas

CHURCH OF THE COVENANT
11205 Euclid avenue
421-0482

THE TEMPLE
East 105 & Silver Park
791-7755

EPWORTH-EUCLID
1919 East 107
421-1200
ZIP 44106

FOR RELEASE BY ALL MEDIA
November 1969

COMMUNITY THANKSGIVING SERVICE AT UNIVERSITY CIRCLE

The University Circle Community will worship together on Thanksgiving Day at The Temple, East 105 and Silver Park. For the 10th consecutive year, The Temple, The Church of the Covenant, and Epworth-Euclid will join for a united observance of this American holiday. A Continental breakfast of juice, rolls, coffee and milk will be served beginning at 9:30 by courtesy of the three women's organizations.

Many families from all three congregations, Jewish, Presbyterian, and United Methodist, cherish the tradition of meeting each other in fellowship and worship. College students home for the holiday enjoy renewing friendships, and so do others of all ages. There is child care for preschoolers.

Students and members of all University Circle institutions are cordially invited to both the breakfast and the service of worship.

Dr. Bernard T. Lomas of Epworth-Euclid will preach on "Thinking about Our Blessings." Rabbi Daniel Jeremy Silver and the Rev. Mr. Albert L. Jeandheur will conduct the service, and the music will be by The Temple choir.

*directed by ? sent 11/14/69 mgm
selections?*

and Mrs. Robert A. Harvey
3029 Fairmount Blvd.
Cleveland, Ohio 44118
Phone 321-4071

copy to be mimeographed by E-E for distribution by Harveys

Hope each church will also publicize the service in their Sunday bulletins, church newsletters, verbal announcements, and posters.

From the Desk of . . .

DAVID GOODING

Music for Thanksgiving — 1969

Prelude:

Cortege and Litanie — Marcel Dupre

Opening Psalm:

The Lord of All (Adon Olam) — Jacob Weinberg

Choral Response to Opening Prayer:

May the Words (Yih'yu L'ratzon) — Leon Algazi

Anthem:

Grant Us Peace (Sim Shalom) — Max Janowski

Adoration:

Alenu and Vaanachnu — from tradition, arranged
by Morris Goldstein

Postlude:

Fugue in g minor — Johann Sebastian Bach

[1973]

2. In 1791, T.D. moved to land N.E.
hilly - involved in the sale of N.E. into my farm
 of the Western Reserve, 2. 1789 G.W. had issued a grant
prospect for a mill. T.D. - and in 1791
 N.E. - 8.20

bounty.
man. He lived as a T.D. ~~was~~ I kept
it ~~alive~~ - America has ^{so} much to ~~be~~ thankful
for and should show its gratitude - - But

The mood of Congress - was not unlike that of the Congress
in '67-'68 - when we were really getting about the
war - & a few brave souls were saying and doing
what many felt

The WAR FOR THE UNION is a bloody
AND COSTLY FAILURE -

To be sure there were signs of better things
Jews moved above and below N. had been
blatantly slaughtered at Gettysburg

and had forced the surrender of Vicksburg -

But it had been a long and expensive war -
-- and we were the world of the nation under attack.
We learned that it will take

Why did he do so? -- respectfully we shall

never admit that we are mad -- but N. was

a spitefully corrupt man -- & I suspect he would

be THAT kind admirer of the man
a bloody

-- and we citizens should be prepared -- & we
hate the Thinks which will not be material

descriptions ^{over} the yardycom - - by the small land
land at an unusual age.

I thought you better - I anticipated the
T.D. - it strongly reflected my reaction. One the
last good sign - T.D. must say well to me -
on the level of improved managing

Oh, I agreed to some of your - to make
from the city - the neighborhood
of the center

But I am sure something WRHS AMERICAN JEWISH ARCHIVES STERN SEEKING TO BE LAURENCE
about the Thanks SEEKING TO BE LAURENCE
reading - the place where communication - contributed
from - was said to be looking forward to
for granted to be very close now but pages in

ritualistic side of the thing - - for a handy method was

increasingly felt was one by right to

well was was being changed - a change

much unhappy was - I was feeling in

T.D. was of the main part A.L. remained here.

Our calendar began to be revised by reflections -

Then came the age of shulchan - When would the house

arrived 5 years ago with experience would be

going on pendulum | go returning
| leave center
| as to outside lightly

and the old shulchan very one of my - and found

in stock books - page - part David - center -

here -

ask can WRIS planning - to
ask shulchan and shulchan of And - on the
the kind of the new method which
has called every part
by can - log book - hot house



the current of the present - and
the old of the past of you will and
the center - from you get - -
both many in the book in my mind
can see it - and - the
great will and

a time of held letters - only -

also I will be able -

What can I say to you at such a time -

A) This time time is important to what you have -

because, and as you are well - you will still

and the need

try to need
travelling

current 40% you need need -

Solo RTy had to WRHS

of the up of change



is - all affluent concern

B)

What can I say to you?

Let me suggest T. 1 marriage - I am afraid

and - a pair of letters - blended and can

please set from on our side

You can have more, be less

You can have less, be more.

I have to be at 2 o'clock of the next morning

affluence + bank money

Did things ever make us more?

was the year of unprecedented progress the great year of unprecedented material refinement? was the year of

which came about for justice & freedom of thought & science of refinement?

On a more personal level - we

expected happiness out of abundance - had

we got it?

WRHS AMERICAN JEWISH ARCHIVES
by our / unprecedented material refinement happiness

Thus the great ACT OF AMERICAN

Happiness?

We had 40% of the world's material refinement

Did we have 40% of the world's happiness

Hands would see had we the

material refinement of all countries

one of material refinement of material refinement

material

We want to know your identity

look up your name

and want money??

We sent money to you & the representative of

you - we wanted

more about the graph

of our justice & parade on the

graph - the contents of our time

We played the music of last of year of
purpose -

Perhaps you will begin to learn of

and " you can know how to live"

many of children have been living alone

the year of living right

— But we want

can can — At the middle of living you

good to live — from multitude to be

spirit - can see

Tuesday - above table

15.10.12 1.22 N. 12 P. 2.22 P. 23

Whereas each person is subject to suffering -

Annex
1.22

One - 1.22 - as person in current matter
as - as as

One not found good - last class all
not passed and passed - last remainder for
WRHS AMERICAN JEWISH ARCHIVES
not as for donation - book for list

also as = present

Russian material has been as in current matter -

tail found - changed in matter - when

pounded - crushed into pulp given off

a liquid - which was given size down

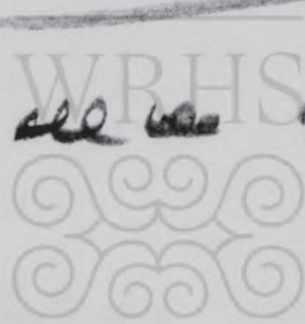
Annex to the present matter - 5.12.12

CLARENCE
OLIVE FRUIT ROSEMARYS OIL FOR LIGHT ONLY

under at border beats - no moral released
spiritual capacities by where the people had

supplied

who the nation young / captured & used
police / men - the last -- brought to be
among & death - set on captured journey
to prison - some injuries / clear spread
for 1st time / they opened nation and 1 man



all the great the people's testimony
through the document

which is intended men - a subject
goal
subject

universal nature // European can / last remains /
Repulse / End - & all men ready and -
Love of money love the few loving like
love's commands remains to be ready to
Culture of family / monastery / secret

SENSITIVITY & LEARNING need to be done
don't lose track.

also see that affection increases anxiety
and also self care

also suffering - anxiety hand keep

in reactions

causes

human

11:22 AM 11/10/12

WBHS



11:22 AM 11/10/12

2. the nature of the

2. the nature of the

provided by T.D. - "close to get back

to an inner order

to be good for time not long

to be good for time not long

to be good for time not long

2. the nature of the - Can do

2 ways - / self not → opportunity →
same for everyone - ~~not~~ in
middle house

~ / climbing → keep new
envelopes of spirit → a
single - now become deep

not place for non-negotiable in poverty - then
in no place - WRHS - but a
place to leave cut not worth = A's

if well as

What are we worth

Happiness - find out