



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

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Women's Association, lecture series, Bible Study Course, "The
Lost Tribes," notes, newspaper clipping, and program, 1966.

Their Golden Moments

Mr. and Mrs. I. J. Wisner, 6304 Maplewood Road, Mayfield Heights, will celebrate their golden wedding anniversary today with a Mass

of Thanksgiving at St. Francis of Assisi Church, Gates Mills. They were married in Chicago on Oct. 2, 1916, and came to Cleveland in 1918.

Mrs. Peter Mindek of Mayfield Heights, daughter of the couple, will entertain the family and friends at Villa DiBorally Party Center, 27227 Chardon Road, Euclid, from 3 to 7 p.m. today.

Wisner was employed with Swift & Co. for 41 years and was transferred to Ogden, Utah, as plant superintendent in 1949, from where he retired in 1959. Six months later the couple returned to Mayfield Heights where Wisner is City Finance Director, having been appointed to that position in 1959.

The couple has another daughter, Mrs. Elaine Schwartzenberg of Parma, and six grandchildren.

An open house at 2 p.m. today at their home will commemorate the 50th wedding anniversary of Mr. and Mrs. John F. Peters, 6903 Dartworth Drive, Parma. A Mass of Thanksgiving will be celebrated Tuesday at St. Charles Church, Parma.



I. J. Wisners

Peters was employed at Nickel Plate Road before his retirement.

They have two daughters, Mrs. Marion Morrison and Sister Mary Francis, and four grandchildren.

Mr. and Mrs. John Prijatelj, 411 Depot Street, Conneaut, will observe their 50th wedding anniversary today at the home of their daughter, Mrs. Joseph Novak, 1086 Plainfield Road, South Euclid. They were married Oct. 2, 1916, at St. Paul Church, Cleveland, and have lived in Conneaut for the past 45 years.

A reception has been canceled due to the recent death of their son, John, of Chardon.

The other children are Anthony of Cleveland and Rudy of Conneaut. There are 11 grandchildren.

A reception and dinner yesterday at the Slovenian Hall for friends and relatives



John F. Peterses

honored Mr. and Mrs. John Eyrich, 10204 Adelaide Avenue S.W., on their golden wedding anniversary.

Eyrich retired from the France Mfg. Co. in 1964.

They have two daughters, Mrs. Jack Unkefer and Mrs. Edward Benko of Cleveland, and six grandchildren.

Mr. and Mrs. Henry W. Birnbaum of Del Mar, Calif., celebrated their 50th wedding anniversary Sept. 25 with an open house for friends and relatives at the United Presbyterian Church of Solana Beach, Calif.

Until 14 years ago, the Birnbaums had lived in Cleveland and were active members of the First Baptist Church in Cleveland Heights.

Celebrating with them were their children, Henry Jr. of Pinewood Springs, Col., Henry William III and Kenneth of Sheffield Lake, O., and Mrs. Warren Eischen of Cardiff-by-the-Sea, Calif. There are 13 grandchildren



Henry Birnbaums

and three great-grandchildren.

An open house and dinner reception Aug. 28 commemorated the golden wedding anniversary of Mr. and Mrs. Thomas Rado, 3759 Walnut Hills Road, Orange Village. They were married Sept. 16, 1916 at St. Elizabeth Church.

Mr. and Mrs. Rado were born in Austria-Hungary. He came to the United States in 1907, she came in 1914. They met at St. Elizabeth Church. Rado was a turret lathe operator at Warner and Swasey for 25 years before his retirement in 1957.

Their children are Zoltan T. of Farmington, Mich.; William F. of Miami, Fla.; Edward J. of Wappingers Falls, N.Y.; Walter E. of Cleveland; Richard W. of Lima; Mrs. Ralph A. Vaneck of Fairview Park and Roland A. of Walled Lake, Mich. There are 22 grandchildren.

Mr. and Mrs. Stanley J. Zeit, 23700 Bryden Road, Beachwood, celebrated their



Stanley Zeits

golden wedding anniversary yesterday at an open house at the home of their daughter, Mrs. James L. Sturrock, 4735 Burger Road, South Euclid. They were married in Cleveland, Oct. 5, 1916.

Zeit was secretary to Joseph R. Nutt, a former Cleveland Property management executive, until his retirement in 1962.

The Zeits have two sons, John of Waukegan, Ill., and Dr. Paul of Cleveland Heights. There are nine grandchildren.

Bible Study Course

"The Lost Tribes," the third Bible study course conducted by Rabbi Daniel Jeremy Silver, will be presented by The Temple Women's Association for the next four Wednesdays starting this week at 1 p.m. in The Temple social hall. Chairmen are Mrs. Morton Epstein, Mrs. Eric Bruck, Mrs. Leonard Wolen and Mrs. Herman Davidson.



**LADIES BET?
YOU CAN BET THEY DO!**

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CRANWOOD
at
THISTLEDOWN**

Rt. 8 (Northfield Rd.)

Cleveland

NOW THRU NOV. 15

POST TIME 1:45 (EDT)

**LADIES FREE EVERY
THURSDAY**

[1966]

THE TEMPLE WOMEN'S ASSOCIATION

proudly presents

**RABBI DANIEL JEREMY SILVER'S
THIRD ANNUAL BIBLE STUDY COURSE**

Wednesday: October 5 1:00 - 2:30 P.M.
 October 12
 October 19
 October 26

Dessert and Coffee Served In the Social Hall

Ticket Chairman: MRS. IRWIN SHIFRIN
752-2270

\$1.50 the Series
\$2.00 T.W.A. Guests

Please bring your own Bible

More, as to the Treaty, brought on from east of Egypt, to the
 all after 40 years residence left to the Government of the Sudan. Some opposition
 given. There more did and the number of residents passed to produce.
 A good number of the land of produce would soon be included into the
 country and the land of production & the land of the in the context
 of a major portion of the country.

of a major portion of Eumeces.
This picture is one of deceit and misconduct in

↕
padding 10 40-43

11 23

and also no very clear new ideas in most of
 the parts. Jordan is pretty "so Jordan and we understand ... and
 the end has not been seen". The compound system is complete; however
 the system is complete; but the very first order of the Board of Jordan
 needs "and it comes to pass after the Board of Jordan, and the order
 of Jordan needs of the Board: "We should go up for a brief account
 the Committee to be held on the 1st of June and of the first

[illegible]

I want to begin with a summary of the literature at the time of the settlement in Eritrea - roughly between 1895 and 1914 - under BTE - The ~~Handbook~~ ^{Handbook} ~~Survey~~ ^{Survey} is for this is about the same time and geography as the survey described in Boyle, 1925, and is a good source of Egypt's middle kingdom (Rameses, Amenhotep, Thutmose - see II) as well as general Egyptian

Many of you will have been in Israel in the middle East - hence
 services stone markers & meals used to indicate property boundaries,
 apparently, the use of signposts and designed to show that the
land of Israel was claimed as property by the people of
 Israel.

The Bible should be number 12. But the text in
 Deut 33 - ^{Purposes} include prophecy to be known: blame of the land just
 before he died - less than a month before Jehovah's coming
 of the Jordan - Only 11 verses are mentioned. ↓ mean you can
 get 12 episodes & maneuvers which are here combined as 2 parts of the
 same land Joseph can be counted separately - not as separate trials.
commentary did, But are in more blended 12 verses - the
list is not similar to the list in Numbers. Numbers mentioned
sinners as not Levi. Deut mentions Levi not sinners. but
 The CONVICTS
~~the land~~ would not have been placed now on 40 pages
the STORY
before him in Deut.

Other land of the tribes present also in Numbers. In John 5
 the rest of a prophetic Deut was related the land of Israel
when a center tribe threatened the outfit of the tribes - 12
tribes are mentioned - including some not land of before - that

not <u>Levi</u>	<u>Benjamin</u>	<u>Manasse</u>
	<u>Zabulon</u>	<u>Levi</u>
	<u>Issachar</u>	<u>the</u> <u>Kenites</u>
	<u>Ruben</u>	
	<u>Dan</u>	
	<u>Naphtali</u>	
	<u>Joseph</u>	

Enough has been said to indicate that 12 is a ritual and sacred
number rather than an approximate of 12 tribes who remained in the

stronghold and city. Some tribes also joined (Mandan, Crow, etc.)
and seemed to be regarded as tribes and became a clan of priest who ruled

the old divisions of the land (Klamath). The history of the early days is often
uncertain; but it is clear that the tribes had no. history + tradition.

12 was a number accepted for religious purposes - possibly
to signify a representation of the 12 tribes and the 12 months of the year

and also tribes named in nomadically for the 12 and the 12 of
metals || 12 = 12 tribes
12 = 12 tribes
12 = 12 tribes

[Printed in the middle: must have been seen as English language
the tribes have been for the historical interpretation - foundation]

2 tribes have represented a number of the 12 tribes and the 12 tribes
the tribes and the 12 tribes did not have a number of the 12 tribes

and the 12 tribes were not 12 tribes and the 12 tribes were not 12 tribes
the tribes were not 12 tribes. Just: was an ordinary word of

12 tribes for the original and the 12 tribes for the tribes
and the 12 tribes were not 12 tribes and the 12 tribes were not 12 tribes

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and the 12 tribes were not 12 tribes and the 12 tribes were not 12 tribes
and the 12 tribes were not 12 tribes and the 12 tribes were not 12 tribes

That betide the horse's ^{head} ~~head~~

So that his noble fullish boldness

(as appeared before to the life of hanged & lost utterance of the
trick which came to vented the important moments of the world
(human nature)

Also some in

So some is a large round one

Crucially born before the sheep fold

14

—

For he saw a rocky place that it was great

And he had that it was pleasant

And he named his shoulder to be

& became a servant ^{THAT WORK} ~~under the~~

(as appeared apparently ~~changed~~ the up of admittance from the house
to proving conceal as the rich & at home & time)]

Let return to the trick in the middle about to move into
Canaan. The book of Joshua - part - a bleeding - all and over and over ^{Victory} ~~and~~
under - generation. including and other sections of the Book indicate
that these #1's point are uncertain as for more bleeding and hunted
the long advent here. The monument of Israel into Canaan was
gr. deep & easy peaceful. There are some forgotten Egyptian
records of Canaan at the time and the picture is one of a land filled
with small fields of olive along the canal roads and ON THE
EASILY made ARMS under - with the best care being immediated and
he and found at just these Canaanite city states rather WELCOMED be
half named half named people who came from the East - [they
were called ARAMAEANS and part of the folk in the hill in

[illegible]

not used as evidence;
Linnæus made by ROSEN
Gottlieb the ~~Linnæus~~ ^{Gottlieb} ~~for~~ ^{and} ~~made~~
~~the~~ ^{Gottlieb's} ~~work~~ ^{was} ~~sent~~ ^{to}

The Redman 'Yours connection dead - the dead' - a new insight
 that the ~~in~~ ^{new} ~~world~~ - our connection - new new Redman 'The
 true ^{new} ~~world~~ others + quest + world ~~and~~ new
 not a home - the dead. My friend. The dead new the refuge
~~but~~ and the home new world board.

Experiments 13 given in view of percentage of undigested life in
uncalcined bones etc.

13

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not particularly that the use of the letter
the place - one of cutters - under a large
paper in cutters ~~not~~ and cutters
The

but now make the dead - the movement
of the laborer ^{read} under with respect to
did not ~~make~~ feel any way and most ~~come~~ to me and I will
when danger threatened, 14
~~the island~~ ~~return~~ ~~to~~ ~~do~~ 14

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[needs specific]

EOS Specifics
 2000 - 2000 - 2000
 2000 - 2000 - 2000

14

41-16

Comments are - welcome
but confidential

[illegible]

[illegible]

✓
 12-20
 The student of good 11-20
 Show - one -

never showed from ~~them~~ under duress and would be easily
suck
connected with history men - in and out in past. In even in 1980

三
二
一

三
二
一

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Handwritten notes:

To use the N.5 hospital is prohibited - a record book is
maintained.

he made for the general unemployment and of total up. Yet
and now it is the situation of the medical field.

1) Did you note that in Court when I spoke - not only were the
books stuffed in words in legal system as the concept of
ind. responsibility and a need to ^{11/23/57} help the world
by some people "Should be pushed and even given to the
American people in and on eye" - ^{Every} thing we could
in the hospital is prohibited, in 1950 years later some
other hospital of your person had one door for the city &
one for the hospital - in around because there was no
space for the home care and the long and in united
the state.

2) The books were not read. and but a judgment - in

12. Admission concept had been lost for the city in
1950 25 25 25 - and and in united for and
the past, that is because, in the time of the USA. at
the end time it was the rule and of one book is
attained, also and was to be deposited.

3) There was a complaint by a major of the city the books
were read there in the united state in general
to show all the books for a decision of the city.
This man was called Govil - on page - Wanda Bookly
help - (unfortunate) because the spread
meaning of words

The students marketed ended with the evening. The teacher
was full of zeal & was a leader & we would come to
them with a king of which the children pressure passed
dramatically - [I will speak now of this in a later report. - the
sufficiency of the work - indeed we had abundant power
to make the lesson right - and that ^{had} staff which for
years, ended against all such rule]

- 3) The presented unfamiliar of the song title was religion. The
February 12 was essentially religion. The the relation was
taken were essentially less of a commitment no to before had
in the presence of the sound object of the work - the work
which included the labeling of the lesson - the test of memory. The
work was portable. It was found from place to place
(London, Berlin, Vienna, St. Louis) - once a year the
class came to the place of the work and reaffirmed the lesson of
that content, perhaps 24 less of 1 and mostly
John 24
1 - 25

note the absence of conflict. The project needed data collected
the conflict with on the grounds that it had been learned
include from the Committee and not been part of the
original work.

note the emphasis on decisions to move from the original
rel do these for less days that had seemed possible then
had seemed possible if they understood that less, perhaps
has never been the promise of God's favor.

not to find stone beds - The religion books - the early
years seen between a region, separately stated, described
these which had been established & continued at since & the
law, rituals, separately indulgent practices of the local
people. The people is a small band to the, original
land - the community of Israel

Religion from the very beginning was the superior of Israel. The
which no Temple and no cult practices. The main object
purpose of the take was a reaffirmation and a ritual. The
emphasis was on the Exodus & Sinai - freedom & community
not on cult, sacrifice etc.

much of the emphasis was on the law - a code called
a new law. Leviticus. at the very beginning of the Temple
and the law. First to be done. After to be performed.
The new code was not at all open - to the people
proceeded from the very beginning not at all indistinguishable from
the Canaanites, Phoenicians & many other people
people say. When the people are by demanded the
people are in spirit & at the same day & with. Then
sum & consequence did not stop the consequence - the day on
one - but you are on the main & the main

& so one learned the code of Israel was just as
the law is bravely into it the law more had right than
in the law