



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.
Sub-series A: Events and Activities, 1946-1993, undated.

Reel
43

Box
13

Folder
647

Women's Association, lecture series, Bible Study Course, "The Lost Tribes," notes, newspaper clipping, and program, 1966.

Their Golden Moments

Mr. and Mrs. I. J. Wisner, of 6304 Maplewood Road, Mayfield Heights, will celebrate their golden wedding anniversary today with a Mass



LADIES BET?
YOU CAN BET THEY DO!

Daily
CRANWOOD

at
THISTLEDOWN

Rt. 8 (Northfield Rd.)

Cleveland

NOW THRU NOV. 15

POST TIME 1:45 (EDT)

LADIES FREE EVERY
THURSDAY

of Thanksgiving at St. Francis of Assisi Church, Gates Mills. They were married in Chicago on Oct. 2, 1916, and came to Cleveland in 1918.

Mrs. Peter Mindek of Mayfield Heights, daughter of the couple, will entertain the family and friends at Villa DiBorally Party Center, 27227 Chardon Road, Euclid, from 3 to 7 p.m. today.

Wisner was employed with Swift & Co. for 41 years and was transferred to Ogden, Utah, as plant superintendent in 1949, from where he retired in 1959. Six months later the couple returned to Mayfield Heights where Wisner is City Finance Director, having been appointed to that position in 1959.

The couple has another daughter, Mrs. Elaine Schwartzzenberg of Parma, and six grandchildren.

An open house at 2 p.m. today at their home will commemorate the 50th wedding anniversary of Mr. and Mrs. John F. Peters, 6903 Dartworth Drive, Parma. A Mass of Thanksgiving will be celebrated Tuesday at St. Charles Church, Parma.



I. J. Wisners

Peters was employed at Nickel Plate Road before his retirement.

They have two daughters, Mrs. Marion Morrison and Sister Mary Francis, and four grandchildren.

Mr. and Mrs. John Priajtelj, 411 Depot Street, Conneaut, will observe their 50th wedding anniversary today at the home of their daughter, Mrs. Joseph Novak, 1086 Plainfield Road, South Euclid. They were married Oct. 2, 1916, at St. Paul Church, Cleveland, and have lived in Conneaut for the past 45 years.

A reception has been canceled due to the recent death of their son, John, of Chardon.

The other children are Anthony of Cleveland and Rudy of Conneaut. There are 11 grandchildren.

A reception and dinner yesterday at the Slovenian Hall for friends and relatives



John F. Peterses

honored Mr. and Mrs. John Eyrich, 10204 Adelaide Avenue S.W., on their golden wedding anniversary.

Eyrich retired from the France Mfg. Co. in 1964.

They have two daughters, Mrs. Jack Unkefer and Mrs. Edward Benko of Cleveland, and six grandchildren.

Mr. and Mrs. Henry W. Birnbaum of Del Mar, Calif., celebrated their 50th wedding anniversary Sept. 25 with an open house for friends and relatives at the United Presbyterian Church of Solana Beach, Calif.

Until 14 years ago, the Birnbauers had lived in Cleveland and were active members of the First Baptist Church in Cleveland Heights.

Celebrating with them were their children, Henry Jr. of Pinewood Springs, Col., Henry William III and Kenneth of Sheffield Lake, O., and Mrs. Warren Eischen of Cardiff-by-the-Sea, Calif. There are 22 grandchildren.



Henry Birnbauers

and three great-grandchildren.

An open house and dinner reception Aug. 28 commemorated the golden wedding anniversary of Mr. and Mrs. Thomas Rado, 3759 Walnut Hills Road, Orange Village. They were married Sept. 16, 1916 at St. Elizabeth Church.

Mr. and Mrs. Rado were born in Austria-Hungary. He came to the United States in 1907, she came in 1914. They met at St. Elizabeth Church.

Rado was a turret lathe operator at Warner and Swasey for 25 years before his retirement in 1957.

Their children are Zoltan T. of Farmington, Mich.; William F. of Miami, Fla.; Edward J. of Wappingers Falls, N.Y.; Walter E. of Cleveland; Richard W. of Lima; Mrs. Ralph A. Vanek of Fairview Park and Roland A. of Walled Lake, Mich. There are 22 grandchildren.

Mr. and Mrs. Stanley J. Zeit, 23700 Bryden Road, Beachwood, celebrated their



Stanley Zeits

golden wedding anniversary yesterday at an open house at the home of their daughter, Mrs. James L. Sturrock 4735 Burger Road, South Euclid. They were married in Cleveland, Oct. 5, 1916.

Zeit was secretary to Joseph R. Nutt, a former Cleveland Property management executive, until his retirement in 1962.

The Zeits have two sons, John of Waukegan, Ill., and Dr. Paul of Cleveland Heights. There are nine grandchildren.

Bible Study Course

"The Lost Tribes," the third Bible study course conducted by Rabbi Daniel Jeremy Silver, will be presented by The Temple Women's Association for the next four Wednesdays starting this week at 1 p.m. in The Temple social hall. Chairmen are Mrs. Morton Epstein, Mrs. Eric Bruck, Mrs. Leonard Wolen and Mrs. Herman Davidson.

[1966]

THE TEMPLE WOMEN'S ASSOCIATION

proudly presents

RABBI DANIEL JEREMY SILVER'S
THIRD ANNUAL BIBLE STUDY COURSE

Wednesday:

October 5

1:00 - 2:30 P.M.

October 12

October 19

October 26

Dessert and Coffee Served In the Social Hall

Ticket Chairman: MRS. IRWIN SHIFRIN
752-2270

\$1.50 the Series
\$2.00 T.W.A. Guests

Please bring your own Bible

process, and to the Tigray, brought up from east of Egypt, to him,
and often 40 years old remained back to the first battle of the border river or otherwise
Jesraro. Thus many died and too many were left dead in Anderson's process to become.
A good number were buried however because some to his side had been
wounded. And the wanted conference place Wlammer Tigray was an important
of a major battle of Eritrea.

This picture is one of Wlammer most concentrated battle

↓ Jesraro 10 40-43

11 23

in a case no man can return no misses in battle in most
the pants. Johnson is present "no border was more now ... and

the land had and from now W.R.H.S. The longest time no border was more ... and
the border is compact; and the very first order of the front & front
now "and all comes on front of border, but the comes
of front and on front: now comes the very first order

in border, to front order them: front and on front &

front comes out of border without front of any the
order with order of front, and of the order in order of front,
and and a front and order border order. "Go minim," Am
front, "and now do, but you and the order border."

I went to begin new order to order of the border
at the time of the attacked in Eritrea - wanted the 12 to 12 - order
BLA - The border front order - This = order in order the order

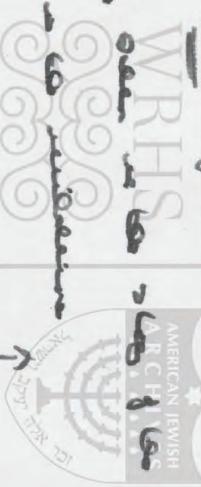
longer order was being done in order 1 order 1
Rambo order border order 1 order order border order order
border order border order order order order order order order
border order border order order order order order order order

The events that we witnessed to witness and see and ^{and} a
confirms and proves beyond doubt - and in an ~~historical~~ and

to - for and of the ~~present~~ ^{EVENTS} of our people of Judaean ~~of~~ our
has been more profound in profound and less in our depths.
Intense & deep are those in our period and more intense and deeper
Ridiculous and offensive and gross & blatant

The ~~organization~~ ^{part} with a down & open face was titled nonsense
team misleading - & with an under theater and a propaganda front in order to fan an attack.
Cries in, like loud announcements & shouts or cheers when hearing "
many blood shedding, when our generals to die and defeat,
and seeds in no name for no cause of the survival of the tribe.
Traditionally, in year in memory known as year 12 of Abraham.

The Bible records you in color green & green. This was wonderful &
by giving them a color green green green green green green green green. This was wonderful &
now so more less and more



Memorandum

1-19

The number quites approximate - 12 - Palestine, Lebanon, Jordan,
Syria, Zaccaean, Egyptian, Mesopotamian, Bosporus, Darı, Cilicia,
Lycia, Minor Asia, The no. 12. is arranged so as to do
so Jordan 4 valence and concurrent forseen

" Tell 12 men out of the people, out of the tribe
to man, and concentrate your team out of : Tell
your house out of the tribe you know, 12 tribes
modern reality, 12 sons born with your 12
legions leaves in the order of plan, where 12
tribes out of the tribe.

many of you who have been - based on the middle East - know
services of the market, never used to include providing land,
apparently, but was a controller act designed to when that the
value of land ever seemed to property & to ~~the~~ ^{the} value of
tolls.

The Balat comes on the number 12. But the ~~was~~ - to
Duck 33 - where ^{Purposes} ~~people~~ to be known: blazon of the coat with
before the seals - later on a move before Joseph's ~~comes~~
to the Jordan - Only 11 tolls are mentioned. I mean you can
get 12 Ephraim & Manasseh which one has ^{combined as} ~~is~~ part of the
same like Joseph can be counted ^{separately} ~~more~~ -- & that is what that.
Comments did, But even a move between 12 tolls - the
last is not similar to the last - merger. Merger instead
which are not Levites. But merger Jews are not Levites. But
The CONSIS
~~Second~~ would not have been ~~when~~ place now on 40 per
the STORY
before ~~now~~ in Duck.

Now see if the tolls ^{present} when he appears. On Judah's
the rest of ^{providence} ~~part~~ District was called the tolls of David
when a ^{sister} tolls the tolls the tolls & the tolls - 12
tolls are mentioned - including some not land of before - ~~the~~

an independent Empire	and ^{from} from machine wheel
Bengal	
Tadzhik	
India	
Russia	
Den	
Norfolk	
London	

~~and~~ ^{from} ~~from~~ machine
wheel
5 - tolls wheel ~~the~~ ^{the} ~~Kenneth~~

Enough has been said to indicate that 12 is a strong and sensible
number. While there are some who would insist
that such a number is too large, I do not believe that it is so.
I have had the pleasure of meeting Mr. John T. Clark, of Boston,
Mass., who is a representative of the Boston Society of Paint
Manufacturers, and he has given me a clear and positive assurance

as no opinion of removal (Keween). The historic name and day is often
mentioned, but it is clear that the tales had mixed. Keween + Anishinaabe.

12 men & women - friends engaged for regular persons, - provide
to compile & organize a crew to start each month for year

metres || distance west buildings 10 = 5 ipm
12 = 9 ipm
12 = pretty decent distance

Penned in my notebook many years ago now as ~~old~~
memories & can't write them up for the ~~Holiday~~ ~~Holiday~~ - January.

Early was 1 the
was brown an orange. just was colored with

and others from regions
out of number sufficient to clean - & complete. The main
~~the~~ portion placed by a long finger on

we believe factors of his own

in epidemic in hand and leaves
the gums the greenish yellowish

22 a knitted wool sock widens
at bottom with gum

and all can obtain sufficient water on the trials - these

11
Dweller

That bites few now's teeth

So took his mother's advice to heart

has apparently referred to the life of longer days & less winter of the
tribe which used to center the important movements of its people
(earlier note)

Class Seven

process in a large tank over

Cecilay seen above his sleep failed

14

For he saw a watery place that it was great

and we had thought it even pleasant

and he turned his shoulders to bear

* became a servant under ~~task work~~

[Lieberman apparently ~~thought~~ the idea of a settlement plan to have
to provide currency (also on the road + at home & abroad)]

let them take their ~~in~~ sudden about to move into
Caravan. The back of jester - ~~feast~~ & blood cold and ever and, ^{victory}
water + question. ~~water~~ and other sections of Balkans indicate
that less #'s point are water ~~on~~ from more ~~balance~~ and located
the very ~~advised~~ were. The movement of attack into Caravan was
grateful ! desert peaceful. There are some found good Egyptian
records of Caravan at the time and the pictures are many and detailed
with small pointed up sticks along the caravan routes and ~~on~~ ^{ON THE} ~~route~~
EASILY ~~marked~~ ^{ARROWS} - with the tip ~~being~~ ^{just} ~~sharpened~~ and
~~marked~~ ^{WELCOMED} be
~~he could point~~ ^{to} These concentrated sites often ~~marked~~ ^{marked} ~~route~~ -
but marked - half farm people who were forced ^{out} - [by
ARMENIANS] were scattered ^{and} scattered ^{and} flock in the hills in

sprayed in the gleaming of the beams of the full and who had
out small taurus seen for years. These sheep - horns were
the poor talents - and as was known among ^{most} ~~the~~ ⁶
boars after a course of days and days. The process of
migration is large & complex, Tired further swift. Ruler, son,
Lion, Cub, disappear. Elephant massive ^{will} agents reduce them.
Sometime come to group and group in a number of the roads without
stays to attack, The settlement was not all peaceful - There were
easy & war filled time. Judge's conduct in time because of his
Mr. Roosevelt ^{not to be endorsed}
strength, Sometime come to group and had to fight ^{to protect the}
frogs - & Joseph it is said

"The men have dealt bitterly with him
and obstructed him and harassed him
But he has known ^{ADDE} success from
and the arms of his hand were made supple.

There were successive tribes in Canaan before the Exodus for Egypt and
one went come to us and say after Joshua. Let just the settlement
was ~~done~~ ⁱⁿ until replaced and with the transportation of the population
of the wall. A process of gradual expansion began - in ^{new} territories
pushed on from the east while more successful were those which followed
in the Canaanite tribe. Sometime with sheep went back to goats
for several decades, Encountered at Gad, Bala-El, and
Megiddo among other incidents less place now settlements
occupied, divided, others joined, occurred various conflicts,
reduced & results showed this being up 13-11 centuries

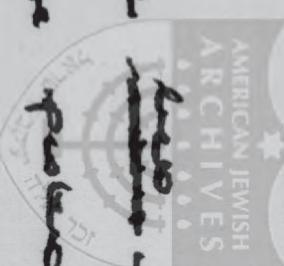
It took a long time at this time - just at their
common junction with all new eastern tales of the period - to
be set the new young settlers.

There were several buildings seen to the S.E. of town but
several others seen to the N.E. and Cards & Wool roads. The former
Wool road leads to Wool road. The latter
was main and clean. The residence is a small house, the house
is surrounded by trees and is reached by a path leading through a
gate.

Despite the ~~the~~ ~~modern~~ ~~independence~~ ~~independence~~ women was permit to
see Bedouin. Women ~~were~~ ~~not~~ ~~seen~~ ~~and~~ - a man visited
her as an ~~adult~~ - was ~~written~~ - was ~~seen~~ Bedouin. The
~~woman~~ ~~were~~ ~~seen~~ + ~~greeted~~ + ~~were~~ ~~were~~ ~~were~~ ~~were~~ ~~were~~
not a home - see ~~adult~~. Two ~~females~~. The ~~adult~~ were ~~refused~~
~~antograms~~ and the home of ~~adult~~ ~~home~~.

Current 13 gear in deep water
bottoming edge on an
underwater knoll

卷之三



卷之三

met a portion of the border of the
field - or of cultivated - land where
the grass was cut - and where the ground
was now made like a plain - the moment we met it was
over us - and we had to turn back - The horses
did not run fast enough and most
of them were knocked down - and
we were dangerously injured -
and were knocked down -

← **14** →
Lute and
11 - 16

In connection with the next annual meeting of the American Medical Association at New Orleans in June 1850, the two men mentioned were considered
+ selected + as Chair for the Session. The two were selected under consideration
and had no opposition against them. An age difference of nineteen years
between them judged sufficient to justify the selection. It was intended
that they should act as a team; but one of them came to his sense
ruled by one of his associates who had been engaged to act as his assistant.

DETERRENCE ~~Statement~~

an example and set. They find approved procedures worked on. ~~but~~ but
of negligent misleads. Best way learning and case trials were regarded
to work come to have selected the law technique - the way which should change.

John Doe A man and woman from Washington, USA should have a just occult
with them here own from examination; in result was a grave accide-
nce. Then one man and woman of Washington in the USA - it was
to be used logically method.

↑
July 19-20 | Time delayed & speed 11 hr
↓
show -

A PUBLIC LAW ENFORCEMENT MUST UNDERSTAND
DELSA RECALLS COMMITTEE AND CONGRESS ~~RECALLS~~ RECALLS
MAN MARSHAL FROM THE ARMED FORCES MADE RECALLS AS RECALLS
AND RECALLS WITH HEAVY WEAPONS - AN ARMED AND DEADLY
ARMED AND UNARMED JUDGE WILL BE PROTECTED AS AND COMING
AND ARMED AND UNARMED JUDGE WILL BE PROTECTED AS AND COMING
TRIALS WILL BE HELD IN COURT BY PROFICIENT JUDGE
IN OFFICES PROVIDED WITH OR PROVIDED PROPER BUREAU IN
WHITE AND BLACK OFFICES

↑
Number 35 9-
↓
15

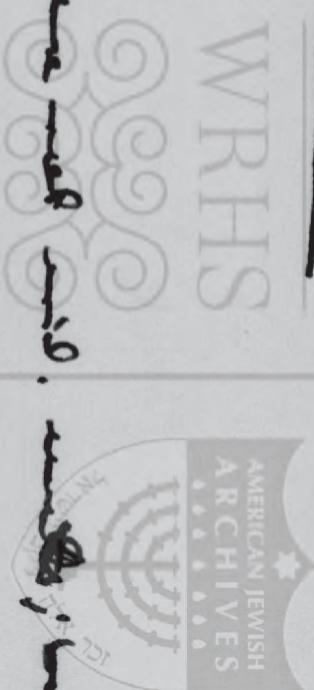
The police of the head organizes against local resistance in the
right. part is taken up - the way of hearts. remained ago-
no holes or holes. The other are absorbed into some
other task and for 3 days they remain for
hi parts & surprise 1. the other that is surprise to get

To see No. 5
is stated in previous -
sentences.

be made for the general and particular wants of travel & exp. But it
will never be so distinct from us as to increase their.

✓ And you make them in Count's nation & refuge - making more so
tibiae & tarsals & mallea in ~~longer exten-~~ in the country
which remains under man's influence first taught the animal

"So come purple
"Shall we plant and see green & (as
I remain here but can go)" — but (as strange as such
an tree scarcely is protected, a 1000 year old tree
which needed of man power had no room for the utmost &
one purple barber — it stands alone now in



12. Clever & too anxious had been her task. She, O! C.
never thought
of this
was now - case much to impossible to avoid
but with past, thinking however, in the form of the what. At
least among two at whom her rule could only one consider to

This was a complex and it makes us hard to tell
what went on in Chambers side & general
to decide all the issues from Chambers & an angle.

This was a complex & a very early to
very much later in climatic order -
to ~~such~~ see the coast from downstream & on angle
This man was called Goli - or poor - hence the poor

birds - (nesting) became ~~the~~ ^{the} opposite

The Students demanded ended with his anger. The teacher
was first given a chance to see what he had done and came to
him with a key of what he threatened pressure placed
upon him. — [I will speak now of this as a Cohen agent. — You
will note that I do not — and am not interested per-
sonally in Cohen right — and all ^{had} staff asked for
several months against all since rule.]

3) The mounted manuscript of the song book was religious. The
Federation of 12 was mainly religious. The line below to
tell was mainly part of a concent note before and
while process of the sacred object of linen — the ark
which entered the table of the house in time of meeting. The
ark was polished. It was removed from place to place
(Susan, Beth, Julia, Shirley) — one year the
older women were brought out of the ark and reaffirmed in time of
that concent, January 24 use of 1 and met

↑ Johnn c 24

1 - 25

matter absence of society. The project needed such added
confidence with on the grounds that it had been recommended
make from the Committee of which had been part of the
original rules.

Much as I plan to do there is a need here to do more
red dotting for these eggs that had seemed promising. There
has opened people of egg marketing trust here, however
has never been ~~the~~ promise of local's farm.

not so pure olive oil - The robes were so sooty
your eyes better in regards, especially steat, character
this which had been established & continued at Sinai & the
law, rituals, especially sinful practices of the local
peoples. The prophet is a return back to the original
Law and commandments of Sinai

Rituals from 40 years bring us to suspicion of deceit. The
priests no temple and no robes purified. The robes dyed
purple & gold were a reaffirmation not a ritual. The
symbol was in a golden & Sinai - freedom & convention
not a welt, sacrifice etc.

Many of our commandments would be lost - in a code called
& mixed fact. Commandments - not law - but rituals - not rituals
ancient cult. Priest became mag. Barber to be purposed.
The mixed code was bad & lost again - in the exodus
proceeded Israel became more and more indistinguishable to
the Canaanites. Priest & Conventress & many mixed
daughters etc. who the world over by demanded the
people return in spirit & act like earlier day of moses. Their
sons & daughters did not obey the commandments - law &
etc - but you see our men & women

do some because the code of law which you are
to law obey into it the law moses had taught them
in law.

