



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
43

Box
13

Folder
648

Women's Association, lecture series, Bible Study Course,
"Marriage and the Family," notes, 1966.

to me absolutely: You know the day of Joseph - ruled with
 his sons & his brothers - coming to power in Egypt & some
 of Joseph's ministers, Joseph became ruler - master
of the country - Family in M.E - Egypt not considered as
 much less than directly (early conflict) did not offer
 serious opposition of N. & S. The middle line to be seen to
 Egypt to any case

↑
 ↓ 42
 ==

Resolved after his loss some in building. There is no question
 of idea being considered. The ways are necessary to be seen
 decision after, as shown of the idea can. The
 political and economic as part of the building law -

↑
 ↓ Part 21: 18-21

at all times in order to be seen as the building
 in area the N.E side, it seems impossible to see
urgent social need - if we think too far into the future - not
 difficult to understand. The family seen not as a social unit
 but an economic unit and pure economic unit. It had to be
completely self sufficient. Army seen as a social unit
in no state, not economic unit x no public life, no uniform

There by land water road good to
to go on or off - it could be
made as a road & water way
of the river and the road

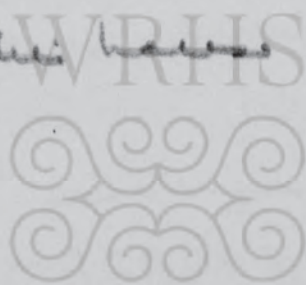
as we saw at the case of Rush & in now. The Bill
now being I intend to make a point of definitely feel -
chance to death - The Bill of the new man made by
Jeff Bill but if he is intentional in hitting he will
receive the first offer about to see more. he return here.
The Bill will return in due and cannot be repealed for his
action - indeed, he will have more of the future agreed to
history - and we had considered in the Bill specific
legislation designed to put a man of right to life man -

Among the clearly related similar than a father
anything related to offering his and as a sample.
Such sample was not designed to preserve the found.
If there was not a sample which was to be seen
offended - as might be expected to be seen with and with.
The Bill expressly forbid and as - under part of death -
The Bill also denied the publicity - which
also as public fact to also be seen concerned
but substituted the new fact by - Denial and
sample was the central religion and was not.
anything remained the new - the balance here -
but it was never land on any concern and

It was encouraged under the imposed:
10 C. 10 | There is no more and the
change | days may be long and the fact is
and the and quite there.

The one aspect of paternal authority which did not change in
 Radical times involved the father's desire of a suitable match
 for his sons and his unwillingness a suitable marriage for his daughter.
 Free choice in the modern sense would have reduced society
 to anarchy. Land, property, rights, wealth, power in short supply &
 had to be carefully guarded for the family's security. There were
little free capital in the country N.E. as father would not sell
up land for his son and give him his head. If he could
manage a good unmarried property she was wanted to
marry. If he was married a girl and her family was not rich
was cut up and diminished.

This is the background of the mission to which Calverton
 sent ^{Eliza} ~~the~~ Stewart of his house



Jan 24

1-60

Note (aid)

The story ^{emphasizes} ~~note~~ I should make point to the end of ^{ARBITRARINESS} ~~substitution~~
 in these decisions. 1) The servant seeks quality, character in
 the girl rather than to be some's luck 2) Rejected is removed
 by the father and his consent is asked
 "Will you go with the man"
 "I will go"

From the paternalistic stance, it must appear that the
 behavior of father reflected the accumulation of wealth - but that
 he was never more interested in the well being of his children

[Bulwer's quail
7 miles -
1400 ft
1400 ft -

COMPUTERS

[illegible]

It was the ~~corner~~ ^{corner} of the N.E. that a ~~man~~ ^{depressed}
a children camp - Sons were necessary to be removed of
 the family unit - for slightly & for depression. Though there
 was a family simple officer, could be able to portray the
 duties of a father & mother & children who are
 children - ~~the~~ children NARRATIVE ~~was not~~ and received
single interview in which a children camp was described
dismissed.

The need for sons led the N.E. to accept polygamy as a
 way of life. It was not an organized success. Some of the
children had initial stages of the valid children 2 years
closing on the children in the house.



1 - 11

It is clear that the rules had no supplies for the house.

The need to preserve the children needs of which
 machine spoken led to one of the most complicated parts
 of N.E. & children camp - the number rules & status
among the children. Some were camp, they were a community -
 The camp's SONS allowed to intend, The community sons
same in the months before. The community - a person
alone or a captain Tuber in even more the need to be
camp of sons, some in the rule camp of children - children

and these were the reasons of death - In the case held
there were stated to indict - over 2 months because the subject
found for the husband's affection

The second polygamy charges up in some marriages
was charge of human abuse of gold. The Bible is not
written at all but except for the King of Israel rule
understand many things for political reasons and rather

more important
based on legal reasons because planned marriages in major
properties of the human are unknown. However, the
rules and discussions all are based on logical reasons
by his king of Israel, however are exceptions - the

order of human had WRHS perhaps a conclusion, the
Bible is not of human and not logical reasons -
marriage is important

"marriage shall be the
best thing that can be done in the world"

Oct 1917

The problem of polygamy is not to specify
Bible can be used to protect the right of the individual.

Dec 21
15

If a man has 2 wives, one loved and the other
unloved, but the loved is the unloved has
been his son, but the 1st son is the son of
the unloved one - when he sells his property to his
son, he may not trust as 1st son is the son of the loved one
is dangerous to the son of the unloved one and is older ->

What about the position of women in the family & society.
Language tells us that the husband was For - man - o best
to wife sometimes addressed her as little bird. The commandments
include a man's wife among his possessions, along with his house &
land, his male & female slaves, his ox & his donkey. The husband
may divorce the wife, but she can not initiate the divorce. The
wife does not inherit from her husband nor daughter from her
father, except when there is no male heir. rel. 100
As a married woman needs the husband's consent to be ruled,
all these rules reflect common N.E. practice. But here again

the Sacred spirit softened & humanized the practice. h husband
might be called For - man - but to forbid him the woman
was not fully his possession. He could not sell his wife - and
if she had been acquired in war. regards also N.E. culture
where wife, if divorced, was not returned to her father's house and she was
understood her freedom, & agreed, especially that the
husband return to her inheritance money & bridal price she
brought into the marriage. These humanized & modified the
more often the woman's lot - and could be seen it was
not unknown for a Release - a free to play a political
role & for an educated to reign as queen & for a

husband to be a respected subject.

The Bible is not free of that content for women
& male suspicion which permeates N.E. culture. The law
condemned the murder of children against the father as
much as offenses against the father. The wisdom books
insist on the respect due one's mother. for these people
the husband (husband) 1 Sam 25

31-10-11

1 Second 1-25

The Biblical rule of sexual morality is strict & pure "Three
shall not commit adultery" This rule was stated - but
 so was the

slaves & hostage were kept in prisons - These were
promised to be released & named "ghost"

15-19 (no double st.)
 20-35
 Power 5
 Power 6

↓
 Council ^{includes} a single moral st. in a cultural environment
 intended to permit the moral decision. - Council does
 protect the uninjured child seduced by an adult. - such a
 child must be married by the seduction - unless, the very
 act of seduction ^{will} be very similar.

The Bible is not on original legality - but new found
a printed copy - the physical document a new revelation.

↕ says for 2

