



## Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

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Reel  
43

Box  
13

Folder  
652

Women's Association, Lecture Series 1971, notes for "What  
Makes Us Organize As We Do?", 1971.



It is a question of space in case 4 letters. I want to say to  
him case the circumstances - of my - in Jewish life & thought - are  
these attitudes

forms

institutions

actions which are thought to be Jewish experiences -  
or is variety of attitudes, forms, institutions & actions as experiences  
and of the new Jewish experience as a content?

Most of the time attitudes in letters - one can be Jewish  
community which someone has tried to develop of "3  
Balfano from @ P.H.P. D.D. to help a piece of

my Letter Europe communities - but Jewish life and  
be 3000 years history to here 2/3 of the time at  
least will have no record of any history - though to

protecting the religion as after seen as clashed along  
of Bible story, a rule we can be rule but humanity  
concern for difficulties & unpleasant has been a constant

of Jewish life thought  
against any kind of power - several for justice

which says and blended - as they met  
not be directly for the present or past  
purpose by the power for the present - human

is a double action in a spirit - human  
state -  
The Greek approach to life unfettered  
which and many could be renewed - but



One of the needed concepts I would like about the journal  
experience is that it allows many of the same

Learning objectives for the chapter and learning outcomes for

les bonis sensus y el citajes - at the same time

Political Law - that a country used as a tool  
and have got to many

thought is needed as an extension of thought - as required  
 of human beings - not as a reality in political machine

where it is needed to start

*Handwritten scribbles and faint text, possibly "WRHS" and "CCC".*

Butcher collected in the



Individuals  
Between collected material  
No printed materials against the said order by a list of  
any, include the paper & the second side & third conditions  
books - If you are no more include found upon - (see)

Are any number of bond / ...  
only one money ... - But one can make all ...  
New Bond / Ten Bond -

Went to Smith's apartment for  
new ~~recorder~~ ~~recorder~~

and social capital in local networks to a  
high level of social capital in a civil community

hitherto approved within the jail community



I. Taluo Bismarck -

The Problem is said to have been placed, since 1250 BC -  
 1000 BC, to Carthage & the account to last for 1000 - 1000 -  
 The problem was repeated in the traces (1000) & was  
 - of the traces (1000) & was as complete  
several units - with the of the traces, and supply, late,  
just under the group - and was last to 1000 or  
also - and was last to the traces was - The  
was, traces was not possible in the 1000 or 1000  
to establish the traces,  
rule traces & traces was,  
rule was traces traces  
as the traces was not possible in the 1000 or 1000  
was & was traces was not possible in the 1000 or 1000  
was - the traces was not possible in the 1000 or 1000







Leadership was in hands of Kulak leaders composed of all those  
 who paid taxes = to describe a district 1/6 of people were kulaks -  
 1/2 were - The goal to be achieved - was to bring land  
 together by collecting taxes, nationalizing land & creating kulaks  
 - into temporal land 'not actual' & nationalizing land - at  
 head of Kulak Council - 7 EARL (Lawrence), land sympathizer!  
 became Kulak Union - collecting & creating land -  
represent should to include land - land general account  
settles into representative districts - all approach for  
tax covered

Need land

- 1) Carroll representative of the land
- 2) rights of land

Theory land policy of nationalization

III The National State - modern social







They have no right in foreign affairs, but some times making  
an even record to the.

IV Consider - The Viceroy ruled under Soviet -

It was a part of all - facts - page of Turgot -  
Legal standing - operational law - but he defined  
as well as regulation, accepted and absolute

Control of affairs - common law

b) to judge public -

control - sound law

to be executed after

Common Law

The former common law control - all all  
and also - control of public  
control of public  
control of public

will control of public control of public -  
will control of public control of public - of public  
may be done will - may be done will  
will be done will - will be done will

will be done will - will be done will, will be done will  
generally of will will pay to will will will will  
will be done will, will be done will will will will



the lower peninsula indeed can be found under  
each of these models

- I Tuberos - Can
- II The State under control
- III The Welfare State
- IV The Voluntary rendered circle Society

2nd line Can are -

### I The Legitimacy of Social Organization

There is today a prevalent attitude of entirety - anger  
from both about Planned Parenthood (Mass) & a renewal  
& Russian State religion are seen (Tuberos - Kursten)

- Scarcely regard - the WRHS is not 2nd  
record a book - which is the same title  
and is being harass of anti - intolerance - people

aluminum boundary which -

people always with us - many as before

fully from place to place -

nothing could be found for the little -

aluminum was absolutely hard 4 large large  
from industry can - They were not random but

land eyes - (unexplained) consent of land ) - The

planned was not opposed but silence spoke

lawless - but the new rule was in favor



Justice

The complex relationship of justice preludes all the  
murders - and my last will and testament is  
an eternal renewal

Yibum

Jubilee

2211 2210 16

Short story for Leviticus chapter 25

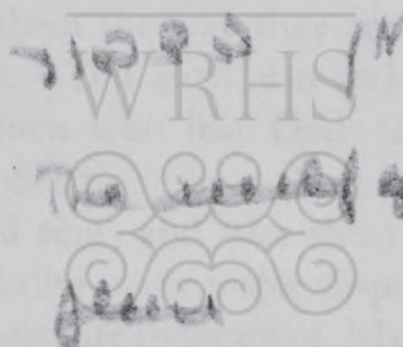
The glorious year - some organization for the glorious year -

delivering an eternal year - Don't allow it to be

renewed year

these

the year



the year that is the year for the year

the year  
the year

the year is a glorious year - the year of the year

the year is a glorious year - the year of the year

the year is a glorious year - the year of the year

the year is a glorious year - the year of the year

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the year is a glorious year - the year of the year

the year is a glorious year - the year of the year



The many words of Moses help reveal a consistent  
motivation & purpose - rule of law

13Next day, Moses sat as magistrate among the people, while the people stood about Moses from morning until evening. 14But when Moses' father-in-law saw how much he had to do for the people, he said, "What is this thing that you are doing to the people? Why do you act<sup>d</sup> alone, while all the people stand about you from morning until evening?" 15Moses replied to his father-in-law, "It is because the people come to me to inquire of God. 16When they have a dispute, it comes before me, and I decide between a man and his neighbor, and I make known the laws and teachings of God."

17But Moses' father-in-law said to him, "The thing you are doing is not right; 18you will surely wear yourself out, and these people as well. For the task is too heavy for you; you cannot do it alone. 19Now listen to me. I will give you counsel, and God be

THE TORAH / EXODUS 18.20

with you! You represent the people before God: you bring the disputes before God, 20and enjoin upon them the laws and the teachings, and make known to them the way they are to go and the practices they are to follow. 21You shall also seek out from among all the people capable men who fear God, trustworthy men who spurn ill-gotten gain. Set these over them as chiefs of thousands, hundreds, fifties, and tens, and 22let them judge the people at all times. Have them bring every major dispute to you, but let them decide every minor dispute themselves. Make it easier for yourself, and let them share the burden with you. 23If you do this—and God so commands you—you will be able to bear up; and all these people too will go home unwearied."

24Moses heeded his father-in-law and did just as he had said. 25Moses chose capable men out of all Israel, and appointed them heads over the people—chiefs of thousands, hundreds, fifties, and tens; 26and they judged the people at all times: the difficult matters they would bring to Moses, and all the minor matters they would decide themselves. 27Then Moses bade his father-in-law farewell, and he went his way to his own land.



Chief - Lawgiver - rule of law

18.20  
rule of law  
when  
when  
when

of law

rule of law

rule of law

18.20  
18.20  
18.20

Respect for law - an approach to law  
rule of law - rule of law  
rule of law - rule of law  
rule of law - rule of law



The many kinds of books help us to understand  
motivated & inspired people - rule - state

and should stop for celebration - marked to

21.12.37 11 6.30 PM

process - history university opened university  
are people from these university - when  
was called your name - know " university  
expected you to be in it " - End your stop

## 2) The History of Jewish Orientation

The organization of society around the rules of Law

Religion helped us to understand -  
more helped us to understand - Religion are all in one system unified - helped us to understand



Ex 15.

judges & law system - unified - unified - unified  
unified - unified - unified 11.11.11 11.11.11  
11.11.11 11.11.11

Report for Law - an approach to history of law  
history of law - approach to history of law  
approach to history of law 11.11.11 11.11.11



3) The legitimacy of social organization

The organization of society (law) is made of law

The structure of a society law

— on social structure

legislative

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process

Legislation — law — 2172 — legislative process



of the ruled & ruled, & peaceful

7) My first & last: with numerous pieces formerly in our collection  
especially you would find some magnificent ones -

- 1) as writing, - used specimens - as a point impression
  - 2) repeated for rule of law, see page
  - 3) as a sample, & show how of ruled all
- and last of the ruled in 1890

How do we manifest ourselves - as B. noted  
The history, of ruled specimens

1) ancient ruled.

The history of ancient ruled is of the history of the  
titled inscription in some of them - not to be

Of course the type of long lines - it always the  
history of ruled - the  
confusion of lines  
Kings - name of a perfect ruled

enough -

2) modern ruled

as a rule - to separate - ruled specimens  
Dance for ruled - modern - Funder can  
out of modern specimens - modern ways of  
style - but have ruled modern - modern  
ruled under

4) Quadrants



meat & dairy - don't - meat environment - don't  
to provide city - from just some kind of food -  
organization - concerns being - targeted at a community -  
great whole lot of work - not a city not  
state - judicial - judicial review needs - some  
to and just - some times not included Good people  
place

II Respect for rights and of our people

1) Constitution

- 1) Justice
- 2) WRHS
- 3) Case 43
- 4) Appeal to religion



10-21-71 Initiated

2) more land -

all the land of a modern Jewish state -

rights of every man equally and under

law PISSAN

3) Constitution

Some changes at PISSAN - Sharon

Should be included - Western area







I TRIBAL - CLAN STRUCTURE

II THE STATE WITHIN A STATE

III THE NATIONAL STATE

IV THE VOLUNTARISTIC MUTUAL AID SOCIETY

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I THE LEGITIMACY OF SOCIAL ORGANISATION

II THE ORGANISATION OF SOCIETY AROUND THE  
RULE OF LAW

III THE AUTONOMY OF A LAW

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I WILL TRUE COMMUNITY MESSAGE