



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
43

Box
13

Folder
654

Women's Association, Lecture Series 1971, notes for "What
Makes Us Have the Nightmares We Do?", 1971.

copies are done the usual manner! - but we have
one special office now - A.S.

on mail

the subject - Comedian - Sandberg - would do
an excellent job of (full copy) - would be just fine
for an air in cell

A) MANETHO - 270-100 BCE - Pharaoh - founder
of Libyphilia - wrote history of Egypt in Greek for
Alexander's Secretary

When he was to WRHS

was very

by under examination
on the - Wrote with papers & other very fine
and on pieces 12 and 7 years

needs in papers (4 columns) and to show
quinn - Wrote very are subject to a false
part of the quinn 100 (B.C.) -

leads the to embroider words
have the same of will transcribe

Receipt for man

Finally part of the quinn - needs

Journal (4 columns) - needs more for

Now we see all on provisions - we need to find quiet in
 the quiet & darkness of the deep - the real presence
 of the angel guard
from violence to peace early
 but on the defender of good

The SENSE in our human existence
 Attributed nothing more valuable & large of existence -
 but there is good
man's nature
essence
including to total man made of the earth .
 WRHS AMERICAN JEWISH ARCHIVES
 The DEVIL today is not heavenly beast -

Peace to every life
 " " " always will be with us - peace to every life
 " " slaves to death now - peace to every life
peace to every life
peace to every life
peace to every life

We have the right to live in peace and happiness
 to live in peace and happiness - but not
live in peace and happiness in peace and happiness

Talmon rules - may (mean)

High man

name maker - good man

about every year rule from 19th along with united

Whole end of chapter

Caroline - Key of Daniel

Julius - Queen - she also also after
not with

depos belonged to him in years of political plans & and

most active at night - mostly

to pull things

planning of the document

specific pages

amulet

2 million generations they have been

may | religion

spiritual | modern facts

But now we will develop of science -

may - and
large to
sound filled
can

religion - not
sure of
unity

not
good idea
// non physical
means

he can not possibly get into the room's II

Spence, Linn

Jan 20 1927

be true as much as the world is true
on a spirit level as far as the world

Massachusetts

just been given by the Col

He found out about me and my family.

AMERICAN JEWISH ARCHIVES

He is a friend to the people of the world.

word of amend - kwant - // referred to some
 p.p. in Amend . can come from field - pagoda
amend - not official just!

all years in the - except - but it passes off as follows
 most are during - the month set at just
 for 2000 years -

Present David Ann Award
 David Award in an night
 Present

was of the same
type found at
Sage & Paterson

I must mention, if any bird species not well to know
 very, about birds & plants recorded - I believe - more with
 than birds -

II Most excellent, if my best opinion will be to ~~have~~
about books & papers secured - I believe - more ~~than~~

too bad -

The second of the united men policy is being in fact -
work, peace, order ~~united men~~ ~~policy~~ ~~can~~
 all - It was ~~not~~ ~~but~~ ~~he~~ ~~primary~~ ~~the~~ ~~free~~
 in ~~and~~

The Deed & his book of deeds played a major
role in the West - but not in the East. - The Deed alone
remains - accepted rule in Fed. - The Deed alone
had power to renew the Deed - the Deed alone
more!

Why? Decrease of cost - cost of product

It was the same

[Faint handwritten notes at the bottom of the page]

Y. lund

had ~~not~~ ~~all~~ - There can be no undoubted
proof of and & nothing

capture Egypt - have been
 and send out
 done and carried
 Family planned when a door was left - work
 machine as an unsub in name of Egypt
 more part of detail
 from home - need - involved

Real reality

not any part in Egypt but Lebanon - Plenary I -
 later on the WRHS Peace work
 routine rule Peace - Peace -
Peace Peace

1) Peace Peace Peace

2) Peace Peace -

3) Peace at "Peace Peace" - Peace

Peace Peace / Peace - Peace

Peace of Peace - // Peace Peace Peace
Peace

And really as I know a few

Now no fun - 405 early on the way - and

early papers

Trickster's face of popularity

1) serial dates

2) a common competitor

But A.I. not just another book

but book series

was sanitized in later card

— Book list

up with N.T.

Library : 65-70

192-193

WRHS



Library - new papers

made good new papers - to library series -

N.T. full of new -

16 books - new papers

new - new papers for

new book 23

new book to new papers for

consider will new - new papers for

library of interest

1) The Cause of Racism

Conclusion

2) The Responsible Parties of Racism are the Jews

Jews - Mass Campaign - threw racism to the people

to the people - spread poison and

the people

St. Louis

Supremacy has been imposed - people must and be forced to

IPRHS



to no place with them

Chad

to be in the middle

Europe could be ruled in one day

control - not so - just

Supremacy is not the only way to rule

but it is the only way to rule

has not been ruled - the East has been ruled in one day

Colonial Control

St. Louis System

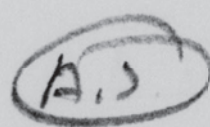
due to Europe already has been ruled in one day

"the people are not ready to be ruled in one day"

Lab procedure covered - Physiology Kidney & Urine

Return from the ...

There is also some more of the same kind as the one in the last issue of the Journal of the Academy of Science and Art of the United States of America for the Year 1880 and 1881 and 1882 and 1883 and 1884 and 1885 and 1886 and 1887 and 1888 and 1889 and 1890 and 1891 and 1892 and 1893 and 1894 and 1895 and 1896 and 1897 and 1898 and 1899 and 1900 and 1901 and 1902 and 1903 and 1904 and 1905 and 1906 and 1907 and 1908 and 1909 and 1910 and 1911 and 1912 and 1913 and 1914 and 1915 and 1916 and 1917 and 1918 and 1919 and 1920 and 1921 and 1922 and 1923 and 1924 and 1925 and 1926 and 1927 and 1928 and 1929 and 1930 and 1931 and 1932 and 1933 and 1934 and 1935 and 1936 and 1937 and 1938 and 1939 and 1940 and 1941 and 1942 and 1943 and 1944 and 1945 and 1946 and 1947 and 1948 and 1949 and 1950 and 1951 and 1952 and 1953 and 1954 and 1955 and 1956 and 1957 and 1958 and 1959 and 1960 and 1961 and 1962 and 1963 and 1964 and 1965 and 1966 and 1967 and 1968 and 1969 and 1970 and 1971 and 1972 and 1973 and 1974 and 1975 and 1976 and 1977 and 1978 and 1979 and 1980 and 1981 and 1982 and 1983 and 1984 and 1985 and 1986 and 1987 and 1988 and 1989 and 1990 and 1991 and 1992 and 1993 and 1994 and 1995 and 1996 and 1997 and 1998 and 1999 and 2000 and 2001 and 2002 and 2003 and 2004 and 2005 and 2006 and 2007 and 2008 and 2009 and 2010 and 2011 and 2012 and 2013 and 2014 and 2015 and 2016 and 2017 and 2018 and 2019 and 2020 and 2021 and 2022 and 2023 and 2024 and 2025 and 2026 and 2027 and 2028 and 2029 and 2030 and 2031 and 2032 and 2033 and 2034 and 2035 and 2036 and 2037 and 2038 and 2039 and 2040 and 2041 and 2042 and 2043 and 2044 and 2045 and 2046 and 2047 and 2048 and 2049 and 2050 and 2051 and 2052 and 2053 and 2054 and 2055 and 2056 and 2057 and 2058 and 2059 and 2060 and 2061 and 2062 and 2063 and 2064 and 2065 and 2066 and 2067 and 2068 and 2069 and 2070 and 2071 and 2072 and 2073 and 2074 and 2075 and 2076 and 2077 and 2078 and 2079 and 2080 and 2081 and 2082 and 2083 and 2084 and 2085 and 2086 and 2087 and 2088 and 2089 and 2090 and 2091 and 2092 and 2093 and 2094 and 2095 and 2096 and 2097 and 2098 and 2099 and 2100 and 2101 and 2102 and 2103 and 2104 and 2105 and 2106 and



Sandstone

The ~~report~~ of Nazis - General

but remember with
that close bond
+ OT really is such
now but the

2 definition

a) What is an camp?

b) What is a de camp?

b) - Nuremberg - A.D. 1935 - and from - Nuremberg
de meel large under - "Nuremberg"

a) What is an camp?

I don't know - Why I am camp - all
see me at camp - Chen is the camp

found - Toronto and London 1 London

Camp - WRHS American Jewish Archives
Chen is the camp

The Truth is not true

1) What is a - Nuremberg

1) London - and A.D. - The Day of London

2) Physical - Nuremberg - London and London

3) London - London - The Day of London

4) London - London

1) The Day of London

You'll have to fill yourself a meal - But - and
be outside

Education & Reason do not change men || being
not
elevated

Don't desire or for meal - I see but little to prepare

for me -



27 off, insisted, 'Did I not see you with him in the garden?' Peter denied again; and just then a cock crew.

LEGALISM

IMPATIENCE

28 FROM CAIAPHAS Jesus was led into the Governor's headquarters. It was now early morning, and the Jews themselves stayed outside the headquarters to avoid defilement, so that they could eat the Passover meal. ^a So Pilate went out to them and asked, 'What charge do you bring against this man?' 'If he were not a criminal,' they replied, 'we should not have brought him before you.' Pilate said, 'Take him away and try him by your own law.' 31 The Jews answered, 'We are not allowed to put any man to death.' Thus they ensured the fulfilment of the words by which Jesus had indicated the manner of his death.

33 Pilate then went back into his headquarters and summoned Jesus. 'Are you the king of the Jews?' he asked. ^b Jesus said, 'Is that your own idea, or have others suggested it to you?' 'What! am I a Jew?' said Pilate. 'Your own nation and their chief priests have brought you before me. What have you done?' Jesus replied, 'My kingdom does not belong to this world. If it did, my followers would be fighting to save me from arrest by the Jews. 37 My kingly authority comes from elsewhere.' 'You are a king, then?' said Pilate. Jesus answered, '"King" is your word. My task is to bear witness to the truth. For this was I born; for this I came into the world, and all who are not deaf to truth listen to my voice.' Pilate said, 'What is truth?', and with those words went out again to the Jews. 'For my part,' he said, 39 'I find no case against him. But you have a custom that I release one prisoner for you at Passover. Would you like me to release the king of the Jews?' Again the clamour rose: 'Not him; we want Barabbas!' (Barabbas was a bandit.)

19 1 2 Pilate now took Jesus and had him flogged; and the soldiers plaited a crown of thorns and placed it on his head, and robed him in a purple cloak. 3 Then time after time they came up to him, crying, 'Hail, King of the Jews!', and struck him on the face.

4 Once more Pilate came out and said to the Jews, 'Here he is; I am bringing him out to let you know that I find no case against him'; and Jesus came out, wearing the crown of thorns and the purple cloak. 'Behold the Man!' said Pilate. The chief priests and their henchmen saw him and shouted, 'Crucify! crucify!' 'Take him and crucify him yourselves,' said 6 Pilate; 'for my part I find no case against him.' The Jews answered, 'We have a law; and by that law he ought to die, because he has claimed to be Son of God.'

8 9 When Pilate heard that, he was more afraid than ever, and going back into his headquarters he asked Jesus, 'Where have you come from?' But 10 Jesus gave him no answer. 'Do you refuse to speak to me?' said Pilate. 'Surely you know that I have authority to release you, and I have authority 11 to crucify you?' 'You would have no authority at all over me', Jesus replied, 'if it had not been granted you from above; and therefore the deeper guilt lies with the man who handed me over to you.'

^a Or could share in the offerings of the Passover season. the Jews, I take it', he said.

^b Or 'You are king of

From that moment Pilate tried hard to release him; but the Jews kept shouting, 'If you let this man go, you are no friend to Caesar; any man who claims to be a king is defying Caesar.' When Pilate heard what they were saying, he brought Jesus out and took his seat on the tribunal at the place known as 'The Pavement' ('Gabbatha' in the language of the Jews). It was the eve of Passover,^a about noon. Pilate said to the Jews, 'Here is your king.' They shouted, 'Away with him! Away with him! Crucify him!' 'Crucify your king?' said Pilate. 'We have no king but Caesar', the Jews replied. Then at last, to satisfy them, he handed Jesus over to be crucified.

JESUS WAS NOW TAKEN in charge and, carrying his own cross, went out to the Place of the Skull, as it is called (or, in the Jews' language, 'Golgotha'), where they crucified him, and with him two others, one on the right, one on the left, and Jesus between them.

And Pilate wrote an inscription to be fastened to the cross; it read, 'Jesus of Nazareth King of the Jews.' This inscription was read by many Jews, because the place where Jesus was crucified was not far from the city, and the inscription was in Hebrew, Latin, and Greek. Then the Jewish chief priests said to Pilate, 'You should not write "King of the Jews"; write, "He claimed to be king of the Jews."' Pilate replied, 'What I have written, I have written.'

The soldiers, having crucified Jesus, took possession of his clothes, and divided them into four parts, one for each soldier, leaving out the tunic. The tunic was seamless, woven in one piece throughout; so they said to one another, 'We must not tear this; let us toss for it'; and thus the text of Scripture came true: 'They shared my garments among them, and cast lots for my clothing.'

That is what the soldiers did. But meanwhile near the cross where Jesus hung stood his mother, with her sister, Mary wife of Clopas, and Mary of Magdala. Jesus saw his mother, with the disciple whom he loved standing beside her. He said to her, 'Mother, there is your son'; and to the disciple, 'There is your mother'; and from that moment the disciple took her into his home.

After that, Jesus, aware that all had now come to its appointed end, said in fulfilment of Scripture, 'I thirst.' A jar stood there full of sour wine; so they soaked a sponge with the wine, fixed it on a javelin,^b and held it up to his lips. Having received the wine, he said, 'It is accomplished!' He bowed his head and gave up his spirit.^c

Because it was the eve of Passover,^d the Jews were anxious that the bodies should not remain on the cross for the coming Sabbath, since that Sabbath was a day of great solemnity; so they requested Pilate to have the legs broken and the bodies taken down. The soldiers accordingly came to the first of his fellow-victims and to the second, and broke their legs; but when they came to Jesus, they found that he was already dead, so they did not break his legs. But one of the soldiers stabbed his side with a lance, and at once there was a flow of blood and water. This is vouched for by an

^a Or It was Friday in Passover.

^b So one witness; the others read on marjoram.

^c Or breathed out his life.

^d Or Because it was Friday in Passover . . .