



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
43

Box
13

Folder
659

Women's Association, Lecture Series 1974, notes for "Jonah",
1974.

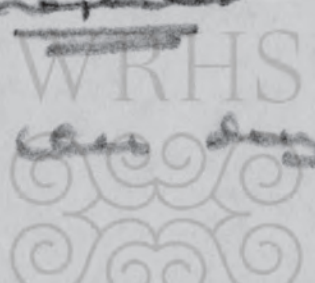
- Why do we fast, if thou dost not see it? 3
Why mortify ourselves, if thou payest no heed?
Since you serve your own interest only on your fast-day
and make all your men work the harder,
since your fasting leads only to wrangling and strife 4
and dealing vicious blows with the fist,
on such a day you are keeping no fast
that will carry your cry to heaven.
- Is it a fast like this that I require, 5
a day of mortification such as this,
that a man should bow his head like a bulrush
and make his bed on sackcloth and ashes?
Is this what you call a fast,
a day acceptable to the LORD?
Is not this what I require of you as a fast: 6
to loose the fetters of injustice,
to untie the knots of the yoke,
to snap every yoke
and set free those who have been crushed?
Is it not sharing your food with the hungry, 7
taking the homeless poor into your house,
clothing the naked when you meet them
and never evading a duty to your kinsfolk?
Then shall your light break forth like the dawn 8
and soon you will grow healthy like a wound newly healed;
your own righteousness shall be your vanguard
and the glory of the LORD your rearguard.
- Then, if you call, the LORD will answer; 9
if you cry to him, he will say, 'Here I am.'
If you cease to pervert justice,
to point the accusing finger and lay false charges,
if you feed the hungry from your own plenty 10
and satisfy the needs of the wretched,
then your light will rise like dawn out of darkness
and your dusk be like noonday;
the LORD will be your guide continually 11
and will satisfy your needs in the shimmering heat;
he will give you strength of limb;
you will be like a well-watered garden,
like a spring whose waters never fail.
- The ancient ruins will be restored by your own kindred 12
and you will build once more on ancestral foundations;
you shall be called Rebuilder of broken walls,
Restorer of houses in ruins.
- If you cease to tread the sabbath underfoot, 13
and keep my holy day free from your own affairs,
if you call the sabbath a day of joy

The reader close to Hayfild reading of Y. 11. would spend more.
The money reading is the 52-5th #1 of some which produce that
fasting & ritual are very a means to be a descendant of a good set



2. The question is not the kind of food - all of it is
the best, symposium - #183 - all of it is good to eat
problem in the U.P.B. - One of the great heroes a symposium
can be held each year in 1911 1910 - and it place in the
Y.K. message is clear.

Congress will be a symposium / symposium -
which has not any more to middle East and
an even East - but detailed to N. Hayden -
its capital Summit - but's there to Summit - of
and much for the Congress's capital, it people
under the Summit - many to small people to
people on the day.



II The kind of food is not of 30's - it is not all -
Everybody knows the more content: A) but content food to go

to National & Summit it for the Summit
B) food given - but in the Summit way - not to

National [East]
[on European Road - N. 200 - in middle of road
kind - Summit for the over - just under Turkey]

but to Turkish [West] - Part of the - Summit A. 100
and much ships not to see - ship Summit - Summit
up to can go for help - holding help - food food

asked by captain - Told to go pray

Nothing helps - Needs to EXIT LOTS to see where

fault it is - LOT full on JONAH

Q: What ~ you believe?

What ~ you really - believe?

A: I am a Hebrew - 2 members to God
of Hebrew & Arabic - the Creator of all

Q: What have you done wrong? [But
he had already told them he was wrong]

A: There is no WRHS T-FAULT THE STORM IS MY

Swallow - good guy - lay to row back to land - EXIT -
Ask God's forgiveness for taking Jewish children - enemies
lay down - STAY DOWN

KNOW OFFERS SACRIFICE
God has created swallow Jonah

1st belly 3 days
3 nights

Prayer room [Thanksgiving]

Q: God OFFERS FISH TO VOMIT OUT JONAH - TELL
HIM 2ND TIME TO GO TO NINEVEH - TO DENOUNCE

17. He goes

Prophet "in 40 days Nineveh shall be overcome"

People of Nineveh believe God's word / put on sackcloth
& ashes / FAST / EVEN KING FORGIVES public FAST
& MOURNING / "LET EVERY MAN abandon his wicked ways...
Repent... so we will not perish"

God accepts their repentance - NO DISASTER.

Woe and Good! but Jonah angry -

"I know my mission futile - that you are
just a man - Woe of Ecclesiastes / you / the / repentants
of the end - TAKE MY LIFE"

Good! AND YOU ARE ANGRY?

JONAH - Too angry and to answer - Good!
sit here EAST of the city under shade of a shelter -
waiting to see what would happen

Nothing happens until God waves GOOD to you
over his head - to show little slide on him - to JONAH was
GRATEFUL for good - Next day God driving wind
to ATTACK bound to it within - a deceiving wind
blow from EAST - Sun sets down - JONAH Faint -

Prays for death

JONAH

Jonah's mission to Nineveh

1 **T**HE WORD OF THE LORD CAME TO JONAH son of
2 Amittai: 'Go to the great city of Nineveh, go now and denounce it,
3 for its wickedness stares me in the face.' But Jonah set out for Tarshish to escape from the LORD. He went down to Joppa, where he found a ship bound for Tarshish. He paid his fare and went on board, meaning
4 to travel by it to Tarshish out of reach of the LORD. But the LORD let loose a hurricane, and the sea ran so high in the storm that the ship threatened
5 to break up. The sailors were afraid, and each cried out to his god for help. Then they threw things overboard to lighten the ship. Jonah had gone
6 down into a corner of the ship and was lying sound asleep when the captain came upon him. 'What, sound asleep?' he said. 'Get up, and call on your god; perhaps he will spare us a thought and we shall not perish.'

7 At last the sailors said to each other, 'Come and let us cast lots to find out who is to blame for this bad luck.' So they cast lots, and the lot fell on
8 Jonah. 'Now then,' they said to him, 'what is your business? Where do you come from? What is your country? Of what nation are you?' 'I am a Hebrew,' he answered, 'and I worship the LORD the God of heaven, who
9 made both sea and land.' At this the sailors were even more afraid. 'What can you have done wrong?' they asked. They already knew that he was
10 trying to escape from the LORD, for he had told them so. 'What shall we do with you', they asked, 'to make the sea go down?' For the storm grew
11 worse and worse. 'Take me and throw me overboard,' he said, 'and the sea will go down. I know it is my fault that this great storm has struck
12 you.' The crew rowed hard to put back to land but in vain, for the sea ran
13 higher and higher. At last they called on the LORD and said, 'O LORD, do not let us perish at the price of this man's life; do not charge us with the
14 death of an innocent man. All this, O LORD, is thy set purpose.' Then they took Jonah and threw him overboard, and the sea stopped raging.
15 So the crew were filled with the fear of the LORD and offered sacrifice
16 and made vows to him. But the LORD ordained that a great fish should swallow Jonah, and for three days and three nights he remained in its
17 belly.

2 Jonah prayed to the LORD his God from the belly of the fish:

2 I called to the LORD in my distress,
and he answered me;
out of the belly of Sheol I cried for help,
and thou hast heard my cry.
Thou didst cast me into the depths, far out at sea,
and the flood closed round me;
all thy waves, all thy billows, passed over me.

I thought I was banished from thy sight 4
 and should never see thy holy temple again.
 The water about me rose up to my neck; 5
 the ocean was closing over me.
 Weeds twined about my head 6
 in the troughs of the mountains;
 I was sinking into a world
 whose bars would hold me fast for ever.
 But thou didst bring me up alive from the pit, O LORD my God.
 As my senses failed me I remembered the LORD, 7
 and my prayer reached thee in thy holy temple.
 Men who worship false gods may abandon their loyalty, 8
 but I will offer thee sacrifice with words of praise; 9
 I will pay my vows; victory is the LORD's.

Then the LORD spoke to the fish and it spewed Jonah out on to the dry land. 10

The word of the LORD came to Jonah a second time: 'Go to the great 3 1 2
 city of Nineveh, go now and denounce it in the words I give you.' Jonah 3-4
 obeyed at once and went to Nineveh. He began by going a day's journey
 into the city, a vast city, three days' journey across, and then proclaimed:
 'In forty days Nineveh shall be overthrown!' The people of Nineveh 5
 believed God's word. They ordered a public fast and put on sackcloth,
 high and low alike. When the news reached the king of Nineveh he rose 6
 from his throne, stripped off his robes of state, put on sackcloth and sat
 in ashes. Then he had a proclamation made in Nineveh: 'This is a decree 7
 of the king and his nobles. No man or beast, herd or flock, is to taste food,
 to graze or to drink water. They are to clothe themselves in sackcloth and 8
 call on God with all their might. Let every man abandon his wicked ways
 and his habitual violence. It may be that God will repent and turn away 9
 from his anger: and so we shall not perish.' God saw what they did, and 10
 how they abandoned their wicked ways, and he repented and did not bring
 upon them the disaster he had threatened.

Jonah was greatly displeased and angry, and he prayed to the LORD: 4 1 2
 'This, O LORD, is what I feared when I was in my own country, and to
 forestall it I tried to escape to Tarshish; I knew that thou art "a god
 gracious and compassionate, long-suffering and ever constant, and always
 willing to repent of the disaster".^a And now, LORD, take my life: I should 3
 be better dead than alive.' 'Are you so angry?' said the LORD. Jonah went 4 5
 out and sat down on the east of the city. There he made himself a shelter
 and sat in its shade, waiting to see what would happen in the city. Then the 6
 LORD God ordained that a climbing gourd^b should grow up over his head
 to throw its shade over him and relieve his distress, and Jonah was grateful
 for the gourd. But at dawn the next day God ordained that a worm should 7
 attack the gourd, and it withered; and at sunrise God ordained that a scorch- 8
 ing wind should blow up from the east. The sun beat down on Jonah's head
 till he grew faint. Then he prayed for death and said, 'I should be better
 dead than alive.' At this God said to Jonah, 'Are you so angry over the 9

^a a god . . . disaster: *cp. Exod. 34. 6.*

^b a climbing gourd: *or a castor-oil plant.*

- On the day when you stood aloof,
 on the day when strangers carried off his wealth,
 when foreigners trooped in by his gates
 and parcelled out Jerusalem by lot,
 you yourselves were of one mind with them.
 Do not gloat over your brother on the day of his misfortune,
 nor rejoice over Judah on his day of ruin;
 do not boast on the day of distress,
 nor enter my people's gates on the day of his downfall.
 Do not gloat over his fall on the day of his downfall
 nor seize his treasure on the day of his downfall.
 Do not wait at the cross-roads to cut off his fugitives
 nor betray the survivors on the day of distress.
- For soon the day of the LORD will come on all the nations:
 you shall be treated as you have treated others,
 and your deeds will recoil on your own head.
 The draught that you have drunk on my holy mountain
 all the nations shall drink continually;
 they shall drink and gulp down
 and shall be as though they had never been;
 but on Mount Zion there shall be those that escape,
 and it shall be holy,
 and Jacob shall dispossess those that dispossessed them.
 Then shall the house of Jacob be fire,
 the house of Joseph flame,
 and the house of Esau shall be chaff;
 they shall blaze through it and consume it,
 and the house of Esau shall have no survivor.
 The LORD has spoken.
 Then they shall possess the Negeb, the mount of Esau,
 and the Shephelah of the Philistines;
 they shall possess the country-side of Ephraim and Samaria,
 and Benjamin shall possess Gilead.
 Exiles of Israel^a shall possess^b Canaan as far as Zarephath,
 exiles of Jerusalem^c shall possess the cities of the Negeb.
 Those who find safety on Mount Zion shall go up
 to hold sway over the mount of Esau,
 and dominion shall belong to the LORD.

^a Prob. rdg.; Heb. adds this army.^b shall possess: prob. rdg.; Heb. which.^c Prob. rdg.; Heb. adds who are in Sepharad.

[2]
 Hymn of
 Return
 From Exile

- 10 gourd?' 'Yes,' he answered, 'mortally angry.' The LORD said, 'You are sorry for the gourd, though you did not have the trouble of growing it, a plant
11 which came up in a night and withered in a night. And should not I be sorry for the great city of Nineveh, with its hundred and twenty thousand who cannot tell their right hand from their left, and cattle without number?'

MICAH

- 1 **T**HIS IS THE WORD OF THE LORD which came to Micah of Moresheth during the reigns of Jotham, Ahaz, and Hezekiah, kings of Judah; which he received in visions concerning Samaria and Jerusalem.

The rulers of Israel and Judah denounced

- 2 Listen, you peoples, all together;
attend, O earth and all who are in it,
that the Lord GOD, the Lord from his holy temple,
may bear witness against you.
3 For look, the LORD is leaving his dwelling-place;
down he comes and walks on the heights of the earth.
4 Beneath him mountains dissolve
like wax before the fire,
valleys are torn open,
as when torrents pour down the hill-side—
5 and all for the crime of Jacob and the sin of Israel.
What is the crime of Jacob? Is it not Samaria?
What is the hill-shrine of Judah? Is it not Jerusalem?
6 So I will make Samaria
a heap of ruins in open country,
a place for planting vines;
I will pour her stones down into the valley
and lay her foundations bare.
7 All her carved figures shall be shattered,
her images burnt one and all;
I will make a waste heap of all her idols.
She amassed them out of fees for harlotry,
and a harlot's fee shall they become once more.
8 Therefore I must howl and wail,
go naked and distraught;
I must howl like a wolf, mourn like a desert-owl.
9 Her wound cannot be healed;
for the stroke has bitten deep into Judah,
it has fallen on the gate of my people,
upon Jerusalem itself.

Jonah: I should be better dead than alive

God: ARE YOU NOT ANGRY WITH A GARD

Jonah: Yes

God: You are sorry for the GARD - which you

did not plant on TEND - GARD IN A NIGHT -

Should I NOT BE SORRY FOR THE

GARD CITY OF NINEVEH - ~~which~~ at

1200 people, which ?



That's the story - Besides the reason of God's acceptance of
Repentance - 2 other obvious motifs

#1 1) A prophet can not escape his mission -
can't run away from your talents

[Parable] 2) Human life is more important than any
one man's ego, sense of status or self worth.

So much for the surface of the story - what may have
said it means - what did it mean to us as Jews
who probe for its deeper meaning - First let me ask

the unanswered Q's

WRHS



1) Why should you have been here in the first
place?

2) Why - a Passover Thirteenth part - a man of good
will he is still deeper the meaning of the "great will",?

A) Pelicanance
was

B) NATIONAL
HYMN

3) Why should he remain here instead of going?

Try understand what YHWH

4) Why after all the previous names should you
have needed himself as the End of the story
see what must have been?

5) The parable of the good man in the story one

but how does it answer family story
times been abroad - has put a rule of
False prophet! How can story end here?

6) The same - the stage description of the story -
found could be a shed - what did he found
add to her shade? -- to be and perhaps a
like a letter to a story which ends early
much Tomb seated outside of meeting
to be which would happen?

Enough has been suggested to make the point that all 4 NPT on
the IT story AT A First Norman - who to see
boy -

Amittai
[A] Tomb boy The black tale of a prophet named Tomb
who lived in W. England during the middle of the
8th century - Few details - almost none count
tailed of the Tenobium II who brought message
that King would enlarge and protect borders - &
so it happened.

Obviously same man but this is story about
Tomb boy 9th his words "yet 40 days and ninth
shall be overthrown -- because it speaks about

9th century prophet no may it come from 9th century

2) If we can not date portion of speakers, we look at language - find beliefs with some parallels - using comparisons and many past - quoting as recent years find was not impossible at -

3) Index class - found & language found at same major class - same - NINOV - There is a place in 3.3 2 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246 1247 1248 1249 1250 1251 1252 1253 1254 1255 1256 1257 1258 1259 1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276 1277 1278 1279 1280 1281 1282 1283 1284 1285 1286 1287 1288 1289 1290 1291 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 1311 1312 1313 1314 1315 1

[4] next long minutes in low my class in
by me for re-tuning of tape writers / LEGENDS
F THE TIMES

1) The STORM - men must obey land - in 19th
century Athens - ANTIPHON agreed to court ~~land~~
his client would not go ^{up murder} ~~land~~ because the ship
or would be ~~considered~~ ~~murder~~ ~~safe~~.

2) CASTING LOTS TO FIND ~~FAULTY~~^{GUILTY} PARTS COMMON

3) Hercules Swathout
Payroll to save
of his Fish when he was
American Jewish Archives
The Jewish Museum
1938

He used known connect [subject] lead at a
story - and in turn story of journal was used

Therapeutically

3 days & 2 nights in belly of fish = 1 day in
water & 1 night on dry land

2 miles W. belly of Pub -
Grave - lowest point on dry land

A)

= RESURRECTION

INDEED A FAVORITE XIAN BOUL

Sound = Jews - who do not want
God's salvation to extend to Nineveh -

Goodly plantations to exist
Gentiles - narrow compared to
Church's universal mission.



TARSHUK - 2 knee year ~~under~~

[illegible]

female beside Eider 3416-7 — Now take my life!

Good! Are you so angry?

No answer: for all n and ϵ set $\delta = \min\{\epsilon, \frac{1}{n}\}$

made history in the center - see shade, writing
to see what happened before to us

ENDING I

ENDING I
Then ENDING II Included a paragraph of bound - No

NEED for board ~~if~~ slide for shelter -

What would they mean if it ended before Good
Episode — and ~~was~~ was ~~that~~ so ~~was~~ and

how far?

What possibly is happen?

The ~~decline~~ of Nineveh

at the height of Jewish prophecy there were laws ^{These} ~~from~~ about
prophecy

1) Prophecy conditional - really any call to repentance -

2) Prophecy unconditional - after it has spoken its word

be needed - must happen


We see the last example - a discussion of Jewish

1) shattered pot - Jew - account of Amos

2) The Temple Service - account of conscience

Temple - Jerusalem - sound not by him "I say did what

and told me to do" but to some had pleased Jesus and

and of other prophets about  or had not come

True (Mishnah)

Q. question whether of prophecy? Can it be trusted?

Balaam

Deut 32:23

"I have given a promise, a
promise which shall not be broken"

Mal 3:1

"For I, the Lord your God,
change not"

Num 23:19

(Balaam)

"God is not man to be deceived,
on mortal to change his mind,
would he speak and not act,
promise and not fulfill?"

The house of the original found remains see to be :

so purposely purposes on a seem ?

^{sure} ~~the~~ to mean is undoubtedly : if you are necessarily & absolutely,
you shall not yet your to see ; if you refuse &
will, you shall be convinced of the truth -

BUT NINEVEH WAS GUILTY OF WICKEDNESS - the fact
had been spoke - must NOT God's word

be Fulfilled

That's why Jonah waited to see God's word
Fulfilled

As all clear, and a DTS will be made - No! - much
then we have suggested of Eliezer Ben Abraham - & the way of
your own explanation, another found that BTU - The
apocryphal Book of Tobit

Perhaps of Isaiah - perhaps of Isaiah Isaiah

Talent - late found Isaiah - RIGHTeous MAN made

that has been into Isaiah of the Isaiah -

Isaiah has put my you to death - Isaiah - Talent

will be become your danger life of see to

the word

Discernment - your can see my - Isaiah

That's a very serious question - But
 we can't expect a very good answer -
 and we can't expect a very good answer -

needs money - had sent money to relatives -
 Mother - would soon be out of her home - Tobias -
 saw John with Gruber - every morning
 heard
 when
 Gruber told him to catch the first train

[illegible]

160 West 4th St
New York, N.Y. 10011
Tel: 212-691-1234
Fax: 212-691-1235
www.americanjewisharchives.org

AMERICAN JEWISH
ARCHIVES

700 5th Ave
New York, NY 10022
Tel: 212-691-1234
Fax: 212-691-1235
www.americanjewisharchives.org

When taking records to you guide
to go can be compared

6709 - very - large
Carpenter - NE 1/4
group
known
Carpenter
Parker & others -

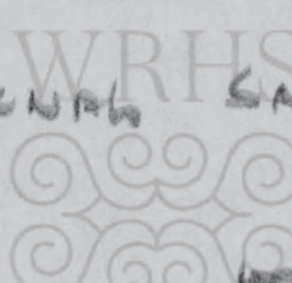

Na my name is Isaac Tolst - [I am a Jew] you
will say - so said none.

Died at 112 in Nuremberg - fully good man in
peace - before he died - he, sent for Tolst to give
him instructions [Lesson of ethical will] -
the instructions book

"My son, TAKE YOUR SON; behold, go to Media for
I fully believe what Jonah the prophet said
about NINEVEH, that it will be overthrown

...

My son, LEAVE NINEVEH, BECAUSE what the
prophet Jonah SAID will surely happen.

Tolst's own recollections   CONSERVATIVE MESSAGE of
the original Jonah

God has spoken he would not be
changed

By Reverend age - only revelation - clearly, 2 times one
emphasized the original prediction ~~many~~ y words -
emphasized its moral worth -

question of relevance - its lasting meaning -
even if they had not received such prediction
old criticism thus - false prophets

NOW CATEGORY; NOT FORTELLING BUT FORWARNING

a witness will be in a hurry to be in a hurry
in the day days

more memory of God - E. 37:6-7 - Thereby - loc's

more peace

11 11

THE LORD, THE LORD, A GOD COMPASSIONATE
AND GRACIOUS, SLOW TO ANGER, ABUNDING
KINDNESS AND
IN FAITHFULNESS, EXTENDING KINDNESS TO THE
1000TH GENERATION, FORGIVING INIQUITY,
TRANSGRESSION AND SIN: YET HE DOES NOT REMIT
ALL PUNISHMENT, BUT VISITS THE INIQUITY OF
THE FATHERS UPON CHILDREN AS A CHILDREN'S
CHILDREN UPON THE 3RD, 4TH GENERATION

after God be in the world - need justice like the

repent

justice

I KNOW THAT YOU ARE A GOD GRACIOUS AND
COMPASSIONATE, LONG SUFFERING AND EVER
LONGTANT, AND ALWAYS WILLING TO
REPENT OF THE QUARTER,

The Lord is with us
as some men.

GHOST

JOEL 2

The day of the LORD

- 3 their like has never been known,
nor ever shall be in ages to come;
their vanguard a devouring fire,
their rearguard leaping flame;
before them the land is a garden of Eden,
behind them a wasted wilderness;
nothing survives their march.
- 4 On they come, like squadrons of horse,
like war-horses they charge;
5 bounding over the peaks they advance with the rattle of chariots,
like flames of fire burning up the stubble,
like a countless host in battle array.
- 6 Before them nations tremble,
every face turns pale.
- 7 Like warriors they charge,
they mount the walls like men at arms,
each marching in line,
no confusion in the ranks,
8 none jostling his neighbour,
none breaking line.
- 9 They plunge through streams without halting their advance;
they burst into the city, leap on to the wall,
climb into the houses,
entering like thieves through the windows.
- 10 Before them the earth shakes,
the heavens shudder,
sun and moon are darkened,
and the stars forbear to shine.
- 11 The LORD thunders before his host;
his is a mighty army,
countless are those who do his bidding.
- 12 Great is the day of the LORD and terrible,
who can endure it?
- 13 And yet, the LORD says, even now
turn back to me with your whole heart,
fast, and weep, and beat your breasts.
- 14 Rend your hearts and not your garments;
turn back to the LORD your God;
for he is gracious and compassionate,
long-suffering and ever constant,
always ready to repent of the threatened evil.
- 15 It may be he will turn back and repent
and leave a blessing behind him,
blessing enough for grain-offering and drink-offering
for the LORD your God.
- 15 Blow the trumpet in Zion,
proclaim a solemn fast, appoint a day of abstinence;

Judas has taken a great step forward
but the people are still away from the Lord