



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series A: Events and Activities, 1946-1993, undated.

Reel
43

Box
13

Folder
664

Women's Association, Services, scripts, correspondence and
notes, 1976-1981.

Kaddish

Friday

Sunday MARCH 5, 1978

Those who passed away this week

JULIUS VIDOR

ALVIN J. VERSTEIN

Yahrzeit

HERMAN KEMPNER

SIDONIA L. KORACH

HERMAN GIMP

SAMUEL WEISS

HARRY H. KOZMAN

DR. HERMAN C. SMITH

DR. IRWIN E. YOELSON

MINNETTE S. LIEBENTHAL

RUTH G. KLAUS

SIDNEY B. ROSENBAUM

PHILIP LESTER STERN

HERMAN LEFFERT

PHILIP DAVID KENDIS

CHARLES H. MANDELKORN

JEROME S. MALEVAN

EDITH G. KENDIS

FANNIE LEVINE

LENA BROWN UNGER

JEROME H. SQUIRES

SAM ROGOFF

ELMER M. KRAMER

FRANK I. KLEIN

ESTHER MEYER

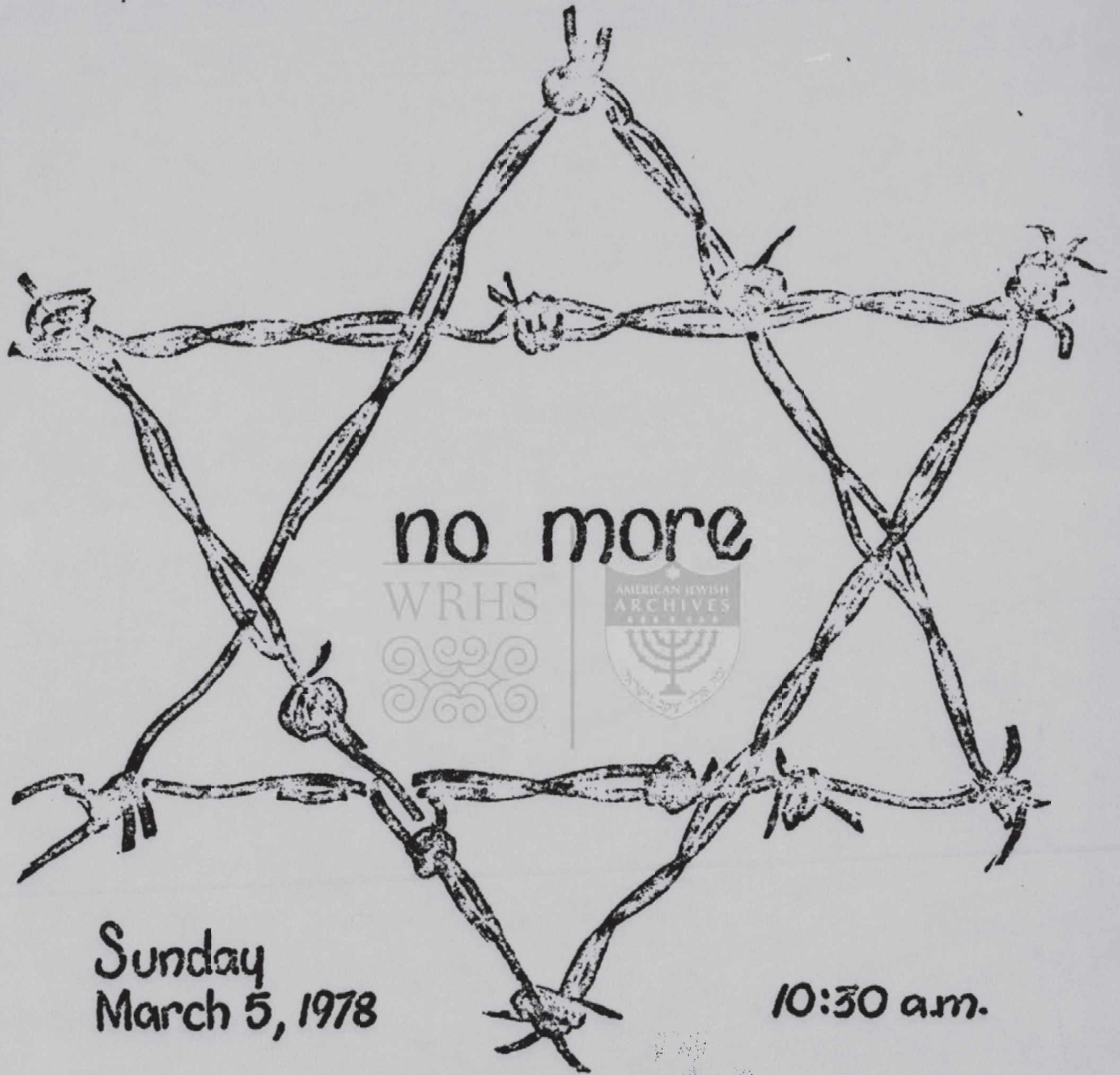
ARTHUR FRIEDMAN

DR. JOSEPH SCHWARTZBERG

JACK W. HELLER



Tears of Silence ~



Sunday
March 5, 1978

10:30 a.m.

Temple Women's Association
Religious Service
The Temple Branch

SOLOIST

READER

Lord, where can I find you?
Your glory fills the world.

Behold, I find You
Where the ploughman breaks the hard soil,
Where the quarrier explodes stone out of the hillside,
Where the miner digs metals out of the reluctant earth,
Where men and women earn their bread by the sweat of their brow,
Among the lonely and poor, the lowly and lost.
In blazing heat and shattering storm, You are with them.

Behold, I find You
In the mind free to sail by its own star,
In words that spring from the depth of truth,
Where endeavor reaches undespairing for perfection,
Where the scientist toils to unravel the secrets of Your world,
Where the poet makes beauty out of words,
Wherever people struggle for freedom,
Wherever noble deeds are done.

Behold, I find you
In the shouts of children merry at their play,
In the mother's lullaby, as she rocks her baby in the cradle,
In the sleep falling on his infant eyelids,
And in the smile that dances on his sleeping lips.

Behold, I find You
When dawn comes up bearing golden gifts,
And in the fall of evening peace and rest from the Western Sea.
In the current of life flowing day and night through all things,
Throbbing in my sinews and in the dust of the earth,
In every leaf and flower.

Behold, I find You
In the wealth of joys that quickly fade,
In the life that from eternity dances in my blood,
In birth, which renews the generations continually,
And in death knocking on the doors of life.

O my God,
Give me strength never to disown the poor,
Never before insolent might to bow the head.
Give me strength to raise my spirit high above daily trifles,
Lightly to bear my joys and sorrows,
And in love to surrender all my strength to Your will.

For great are Your gifts to me;
The sky and the light. This my flesh.
Life and the soul; the power of prayer -
Treasures beyond price, treasures of life and of love.

BOR'CHU

Reader

ברכו אתה ה' המברך:

Praise the Lord, to whom all praise is due.

Choir and Congregation

ברוך ה' המברך לעולם ועד:

Praised be the Lord to whom all praise
is due forever and ever.

(CHOIR)

READER

Praised be You, O Lord, our God, who forms light and darkness,
ordains good out of evil, brings harmony into nature and peace to the
heart of man.

Great has been Your love for us and Your compassion boundless.
Our fathers put their trust in You and You did teach them the law of
life. Be gracious also unto us that we may understand and fulfil the
teachings of Your word. Enlighten our eyes in Your law that we may
cling unto Your commandments. Unite our hearts to love and revere
You. We trust in You and rejoice in Your saving power, for from You
comes our help. You have chosen us and drawn us near unto You to
serve You in faithfulness. Joyfully do we lift up our voices and
proclaim Your unity. Praised be You, O God, who in love has called
Your people Israel to serve You.

We have been dust, yet have endured. We look back, knowing
that the past cannot be undone; but it can be redeemed, today and
tomorrow.

We look ahead. Is not hope better than despair? Out of all
our losses must come the spirit's triumph: to cling to life, to live
for justice, to walk with integrity, until the day when all will
dwell in a happier world. As it has been said:

"Take comfort, take comfort, My people," says your God.
This I call to mind, and therefore have I hope:

He will swallow up death for ever; the Lord God will wipe the
tears from every face.
He will remove from all the earth the reproach that lies upon
His people.

Thus says the Lord; "Hold back your voice from weeping, your
eyes from tears! For your labor shall have its reward."
"There is hope for your future," says the Lord.

CONGREGATION AND READER

Let us now proclaim the supreme truth of our faith. It is heard round the world. In every crisis of his life, even in the presence of death, has the Jew affirmed his faith in the one and only God. By this he has endured the fury and suffering of the centuries and risen to a sublime ministry of service. So do we take up the ancient watchword of our fathers which binds generation to generation in an everlasting covenant:

SH'MA

(Congregation rises)

שמע ישראל יהוה אלהינו יהוה אחד:

Hear, O Israel: The Lord our God, the Lord is One.

ברוך שם כבוד מלכותו לעולם ועד:

Praised be His name whose glorious kingdom is forever and ever.

CHOIR

(Congregation is seated)

CONGREGATION AND READER

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, and when thou liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

V'AHAVTA - Soloist

READERS

God's words are handed down from generation to generation, keeping alive the Jewish people.

I am a Jew because the faith of Israel demands of me no abdication of the mind.

I am a Jew because the faith of Israel requires of me all the devotion of my heart.

I am a Jew because in every place where suffering weeps, the Jew weeps.

I am a Jew because at every time when despair cries out, the Jew hopes.

I am a Jew because the word of Israel is the oldest and the newest.

I am a Jew because the promise of Israel is the universal promise.

I am a Jew because, for Israel, the world is not completed: we are completing it.

I am a Jew because, for Israel, humanity is not created; we are creating it.

I am a Jew because Israel places humanity and its unity above the nations and above Israel itself.

I am a Jew because, above humanity, image of the divine Unity, Israel places the unity which is divine.

RESPONSIVE READINGS

You, O Lord, give being to all things and sustain all creation.

In You Israel has found the strength to meet every trial and peril.

We trust not in the might of arms; neither do we rely upon our own power to save us.

You have been our deliverer, our guardian and our guide.

Trusting in You we have carried aloft undismayed the torch of Your truth unto the nations.

Continue to be our inspiration in the tasks which confront us, in the noon-tide of joy or in the night of adversity.

Send forth Your light and Your truth to lead us; let them bring us unto Your holy mountain.

When doubts and confusion assail us, aid us to remain constant in our devotion unto You.

Deepen our loyalty to the sacred obligations which rest upon us as children of Israel.

Let not our hearts turn away from Your covenant, and let our lives testify to our faith in You.

Who is like unto Thee, O Lord? Who is like unto Thee, glorious in holiness, awe-inspiring, working wonders?

מי־דמךה באלים יי. מי דמךה נאידר בקדש.
נורא תהלת עשוהפלא:

Reader

A new song the redeemed sang unto Thy name. They proclaimed Thy sovereignty and said:

שירה חדשה שבחו גאולים לשמך על־שפת
הים יחד כלם הודו והמליכו ואמרו:

Choir

The Lord shall reign forever and ever.

יי ימלך לעלם ועד:

READER

O Rock of Israel, redeem those who are oppressed and deliver those who are persecuted. Praised be Thou, our Redeemer, the Holy one of Israel.

TSUR YISRAEL - Soloist

צד ישראל. קומה בעזרת ישראל. ואלט יי
צבאות שמו. קדוש ישראל. ברוך אתה יי נאל
ישראל:

READER

Praised be Thou, O Lord, God of our fathers, God of Abraham, Isaac and Jacob, great, mighty, and exalted. Thou bestowest lovingkindness upon all Thy children. Thou rememberest the devotion of the fathers. In Thy love, Thou bringest redemption to their descendents for the sake of Thy name. Thou art our King and Helper, our Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

AVOT - Soloist

ברוך אתה יי אלהינו ואלהי אבותינו. אלהי
אברהם אלהי יצחק ואלהי יעקב. האל הגדול
הגבור והנורא. אל עליון. גומל חסדים טובים.
וקנה הכל חזק חסדי אבות. ומביא נאקה לבני
בניהם. למען שמו באהבה: מלך עוזר ומושיע
ומגן. ברוך אתה יי מן אברהם:

READER AND CONGREGATION

Eternal is Thy power, O Lord, Thou art mighty to save. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies, Thou preservest all. Thou upholdest the falling and healest the sick; freest the captives and keepest faith with Thy children in death as in life. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who has implanted within us eternal life.

RESPONSIVE READING

Your might, O God, is everlasting;

Help us to use our strength for good and not for evil.

You are the Source of life and blessing;

Help us to choose life for ourselves and our children.

You are the support of the falling;

Help us to lift up the fallen.

You are the Author of freedom;

Help us to set free the captive.

You are our hope in death as in life;

Help us to keep faith with those who sleep in the dust.

Your might, O God, is everlasting;

Help us to use our strength for good.

PSALM 43

Be Thou my Judge, O God, and plead my cause against an ungodly nation;

O deliver me from the deceitful and unjust man.

For Thou art the God of my strength; why hast Thou cast me off?

Why go I mourning under the oppression of the enemy?

O send out Thy light and Thy truth; let them lead me;

Let them bring me unto Thy holy mountain, and to Thy dwelling-places;

Then will I go unto the altar of God, unto God, my exceeding joy;

And praise Thee upon the harp, O God, my God.

Why art thou cast down, O my soul?

And why moanest thou within me?

Hope thou in God; for I shall yet praise Him,

The salvation of my countenance, and my God.

SANCTIFICATION

(Congregation rises)

Reader

We sanctify Thy name on earth, as the heavens declare Thy glory, and in the words of the prophet we say:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

קדוש קדוש קדוש :: צבאות. מלא כל הערץ
קבור:

Praised be the glory of God through all the world.

ברוך קבור :: מקומו:

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

יְהוָה :: לְעוֹלָם אֱלֹהֵינוּ צִיּוֹן לְדוֹר וָדוֹר
הַלְלוּהָ:

(Congregation is seated)

CONGREGATION AND READER

O Lord, God of all the world, show the pathway of peace unto all the children of men. Imbue them with the desire for brotherliness and good will which alone can bring enduring peace. May the nations realize that the triumphs of war turn to ashes and that justice and righteousness are better than conquest and dominion; for it is not by might nor by power, but by Your spirit that the blessings of peace can be made secure. Amen.

SILENT PRAYER

Lord our God, we pray for the Jewish people. Help those who are not yet free to find the happiness of freedom. Give strength to those of us who are rebuilding the land of Israel. And teach us all, wherever we live, to grow in knowledge and to love Your Torah. Lord our God, we pray for all peoples. Help the hungry to find bread for their bodies and food for their minds, and teach all Your children to do to others the kindness they would like done to themselves.

SOLOIST - May The Words of My Mouth.

SCRIPTURE READING

From the Book of Isaiah - Chapters 2 and 11.

CHOIR - "Ayts Hayim"

SERMON: Jews of Silence - No More - Phyllis Levine
Alan Zeilinger

ADORATION

(Congregation rises)

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head in reverence, and worship the King of kinds, the Holy One, praised by He.

וְאֵתָנוּ כְּרָעִים וּמִשְׁתַּחֲוִיִּים וּמוֹדִים לְפָנֶי מֶלֶךְ
מֶלְכֵּנוּ הַקֹּדֶשׁ בָּרוּךְ הוּא:

(Congregation is seated)

READER

May the time not be distant, O God, when Your name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. Fervently we pray that the day may come when all men shall invoke Your name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye; when all who dwell on earth shall know that to You alone every knee must bend and every tongue give homage. O may all, created in Your image, recognize that they are brothers, so that, one in spirit and one in fellowship, they may be forever united before You. Then shall your kingdom be established on earth and the word of Your ancient seer be fulfilled: The Lord will reign forever and ever.

CONGREGATION

On that day the Lord shall be one and His name shall be One.

READER

O Eternal Father, the generations of men come and go before You. Brief is their existence. Many are the tasks still unfinished, the plans unfulfilled, the dreams unrealized when we are summoned to leave this earthly home. Yet we lift up our souls to You, that our little day may find its permanence as part of Your eternity and our work its completeness in You.

At this hallowed hour we turn our thoughts to our beloved departed and recall the tender companionship of their earthly presence. Though their mortal career has ended, they have not vanished from our hearts. By love are they remembered and in memory they live.

Grant us, O God, strength and blessing through the memory of our departed. May the noble purposes which inspired them and the high ideals which they cherished endure in our thoughts and live in our actions. We rise in reverence of Thee who dost bind the generations each to each and conquers death forever. Amen.

KADDISH

(Mourners rise)

Extolled and hallowed be the name of God throughout the world which He has created according to His will. And may He speedily establish His kingdom of righteousness on earth. Amen.

Congregation

Praised be His glorious name unto all eternity.

Reader

Praised and glorified be the name of the Holy One, though He be above all the praises which we can utter. Our guide is He in life and our redeemer through all eternity.

Congregation

Our help cometh from Him, the creator of heaven and earth.

Reader

The departed whom we now remember have entered into the peace of life eternal. They still live on earth in the acts of goodness they performed and in the hearts of those who cherish their memory. May the beauty of their life abide among us as a loving benediction.

Congregation

Amen

Reader

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen

(Mourners are seated)

(Mourners rise)

יְתַדַּל וַיְתַקְדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי-בְרָא
בְּרַעוּתָהּ. וַיְמַלִּיךְ מַלְכוּתָהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעֵלְמָא וּבִזְמַן קָרִיב.
וְאָמְרוּ אָמֵן:

Congregation

יְתָא שְׁמֵהּ רַבָּא מְבָרַךְ לְעֵלְמָא וּלְעֵלְמֵי עֵלְמֵי:

Reader

יְתַבְרַךְ וַיְשַׁמְּבַח וַיְתַפְּאֵר וַיְתַרְוֶם וַיְתַנְשֵׂא
וַיְתַהַדֵּר וַיְתַעַלֶּה וַיְתַהַלֵּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיד
הוּא. לְעֵלְמָא מִן כָּל-בְּרַכְתָּא וְשִׁירָתָא. תְּשַׁבְּחָתָא
וְתַחֲמָתָא. דְּאָמִירוֹ בְּעֵלְמָא. וְאָמְרוּ אָמֵן:

יְתָא שְׁלָמָא רַבָּא מְרַשְׁמֵי וְחַיִּים. עֲלֵינוּ וְעַל-
כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

(Mourners are seated)

Reader

Yis-gad-dai v'yis-kad-dash sh'meh rab-bo, b'ol-mo
di'v-ro kir'u-seh v'yam-lich mal-chu-seh, b'cha-ye-chon
u-v'yo-me-chon u-v'cha-yeh d'chol bes yis-ro-el, ba-a-go-lo
u-viz-man ko-riv, v'im-ru O-men.

Congregation

Y'heh sh'meh rab-bo m'vo-rach, l'o-lam ul'ol'meh ol
ma-yo:

Reader

Yis-bo-rach v'yish-tab-bach, v'yis-po-ar, v'yis-ro-mam,
v'yis-nas-seh, v'yis-had-dor, v'yis-al-leh, v'yis-hal-lol, sh'-
meh d'kud'sho, b'rich hu. L'e-lo min kol bir-cho-so
v'shi-ro-so, tush-b'che-so v'ne-cho-mo-so, da-a-mi-ron
b'ol-mo, v'im-ru O-men:

Y'heh sh'le-mo rab-bo min sh'ma-yo v'cha-yim, o-le-nu
v'al kol yis-ro-el, v'imru O-men:

C-seh sho-lom bim'ro-mov, hu ya-a-seh sho-lom,
o-le-nu v'al kol yis-ro-el, v'imru O-men.

ANNOUNCEMENTS

BENEDICTION

This service was written and compiled by:

Jean Cassel
Phyllis Levine
Mildred Orchen

The service was conducted by:

Jean Cassel
Harriet Levine
Phyllis Levine
Elaine Shifrin

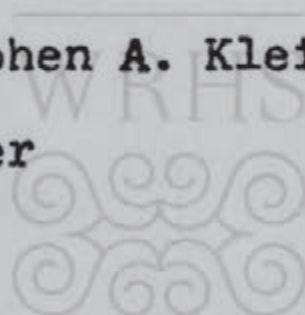
We thank the following women who served as ushers
for this service:

Maxine Cohn
Bea Gans
Ruth Vinney
Bubbles Whitman

We thank Alan Zeilinger for presenting his reactions on
his recent trip to Russia

Advisor: Rabbi Stephen A. Klein

Art Work: Mina Kulber



THE TEMPLE WOMEN'S ASSOCIATION

WOMEN OF COMMITMENT



May 2, 1976

READER

Every woman needs to cast a shadow. She may have written words etched in bronze. She may have been cherished by millions. The involved woman has a three-fold loyalty; first, identification with her Creator; second, loyalty to those who preceded her and led her to the green pastures of self fulfillment; third, loyalty to her own self. Always she is leading an inward life and an outward life -- God-directed and group-directed. The creative soul is the involved soul.

The Jewish woman has often cast a shadow. She looms large in the heart of family and of nation. This morning we gather together as Jewish women, seeking to find ourselves and develop our human and Jewish potentials to their fullest. In our own days, the American Jewish woman, beyond her work at home, has bravely and successfully contributed to the intellectual and spiritual welfare of our people and of our nation. Her intuition and her work have borne noble fruit, often unsung. Creation has been her hallmark.

And God created man in His own image, in the image of God created He him, male and female created He them. And God blessed them; and God said unto them: "Be fruitful, and multiply, and replenish the earth." And woman has done more than replenish the earth. She has creatively enhanced her surroundings.

CHOIR (PSALM 122)

I rejoiced when they
said unto me: Let us go
unto the house of the
Lord. Our feet are stand-
ing within thy gates, O
Jerusalem. Pray for the
peace of Jerusalem; may

they prosper that love
thee. Peace be within
thy walls, and prosperity
within thy palaces. For
my brethren and com-
panions' sakes, I will now
say: Peace be within
thee. For the sake of the
house of the Lord our
God I will seek thy good.

שְׂמַחְתִּי בְּאָמְרוּ לִי
בֵּית יְהוָה נִלְדָּה: עֲקֹרָה
הָיָה נַגְלֵנוּ בְּשַׁעְרֶיךָ
יְרוּשָׁלַיִם: שְׁאֵלָה לְעֹלָם
יְרוּשָׁלַם יִשְׁלַח אֲנִי
יְהִי שְׁלוֹם בְּתוֹךְ שְׁעֶיךָ
בְּאַרְמוֹתֶיךָ: לְעַמּוֹ נֹסֵי
וְעַי אֶדְבָּרָהּ שְׁלוֹם
בָּרֵךְ: לְעַמּוֹ בֵּית יְהוָה
אֶלְכֵם בְּאַרְמוֹתֶיךָ לְדָר:

READERS

Peace be within the walls of Jerusalem. Peace be within the walls of our own homes.

2.

Throughout the ages, the Jewish woman has played many roles in both day to day living and in the life of the Jewish people. And conditions and circumstances have determined that role.

The very beginning of the Biblical word declares that "it is not good that man should be alone." Woman was created as man's helper. She was wife and mother. The sanctity of the home was and is reflected by women. "He who finds a wife has found a great good. A virtuous wife is the crown of her husband."

The Jewish woman was called to duty. To the duty of family maintenance. To the duty of charity. To the duty of treating strangers with kindness.

"My heritage.' It is to live within
the marts of Pleasure and of Gain yet be
no willing worshipper at either shrine.
To think, and speak, and act, not for my pleasure,
But others! The veriest, slave of time
And circumstances Fortune's toy!
To hear of fraud, injustice and oppression,
And feel who is the unshielded victim."

My heritage. To respond to the needy, to the orphan,
to the oppressed. Through the call to prayer, we are
called upon to act and to respond.

BAR'CHU

ברכו אתי הקב"ה:

Praise ye the Lord, to whom all praise is due.

Choir and Congregation

ברוך " הקב"ה לעולם ועד:

Praised be the Lord to whom all praise is due for-
ever and ever.

READER

Praised be Thou, O Lord our God, Ruler of the world, who has created man and woman, who in turn create life, faith, justice, and mercy. O God, help us to maintain a good Jewish home in which we might transmit these values. May our creative spirit ever continue to receive its sustenance from You. Be gracious also unto woman so that she may ever understand and fulfill all the teachings of

Your word. May we never stray from the values of Your Torah, which we seek to implant in those we rear, as well as in our whole family. May we ever cling unto Your commandments. Grant the Jewish woman strength to keep the Jewish faith alive, and to maintain Jewish traditions even in times of stress.

READER AND CONGREGATION

You are our God, the Source of life and its blessings. Wherever we turn our gaze we behold signs of Your goodness and love. The whole universe proclaims Your glory. Your loving spirit hovers over all Your work, guiding and sustaining them. The harmony and grandeur of nature speak to us of You; the beauty and truth of Torah reveal Your will to us.

In the human heart, too, You reign supreme. Above the storms of passion and hate that shake our world, we hear Your voice proclaim the law of justice and love. May our eyes be open to Your truth, our spirits alive to Your teaching, our hearts united to serve You. May we find the will to consecrate ourselves anew to the task of all the generations; to speed the dawn of the new day when all will be united in friendship and peace, and with one accord acclaim You their Eternal God.

SH'MA

(Congregation rises)

שמע ישראל יהוה אחד יהוה אחד

Hear, O Israel: The Lord our God, the Lord is One.

ברוך שם כבוד מלכותו לעולם ועד

Praised be His name whose glorious kingdom is forever and ever.

(Congregation is seated)

CONGREGATION AND READER

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

V'AHAVTA

וְאַתְּבָרָה אֶת יְיָ אֱלֹהֵינוּ בְּכִלְכֵּבָהּ וּבְכִלְזַמְשָׁהּ
 וּבְכִלְקֻמְאָהָ: וְהִיוּ סִדְרֵי הַמַּלְאָה אֲשֶׁר אֲנִי
 מֵצֵאָה הַיּוֹם עַל-לִבִּי: וְשִׁנְתָּם לִבִּי וְדַבָּרָם
 בָּם. בְּשִׁבְתִּי בְּבֵיתְךָ וּבְלִבְךָ בְּדֶרֶךְ וּבִשְׂדֵיךָ
 וּבְקוֹמָה: וְקִשְׁרָתָם לְאוֹת עַל-יָדֶךָ. וְהִיוּ לְטָשֶׁטֶט
 בֵּין עֵינֶיךָ: וּבְמִתְבָּרָם עַל-מְנוּחַת בֵּיתְךָ וּבִשְׁעָרֶיךָ:
 לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתֵי הַיְיָ
 קְדוֹשִׁים לְאֱלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

READER

We have trust in our faith and in our future. Who made known to the world the mystery of the Eternal, the One God? Who taught the world the purity of conduct and purity of family life? Who taught the world respect for man, created in the image of one God? Who spoke the commandment of righteousness, of social justice? In all this we see manifest the spirit of the prophets, God's revelation to the Jewish people. It grew out of our Judaism and is growing still.

CONGREGATION:

We stand before our God, in Him we trust. From Him comes the truth and glory of our history, of our fortitude amidst all changes of fortune, of our endurance in distress.

READER:

So when evil darkens our world,

CONGREGATION:

give us light;

When despair numbs our souls,

give us hope;

When we stumble and fall,

lift us up;

5.

When doubts assail us,

give us trust;

When nothing seems sure,

give us faith;

When ideals fade,

renew our vision;

When we lose our way,

be our Guide:

That we may find serenity in Your presence and purpose in doing Your will. May we, the Jewish women of today, ever strive to be Your co-partner in the work of redemption.

MI CHAMOCHA

Who is like unto Thee, O Lord? Who is like unto Thee, glorious in holiness, revered in worship, wondrous in works?

Reader

Thy children acknowledged Thy sovereign power, and exclaimed:

Choir

The Lord shall reign forever and ever.

מי כמוך באלים? מי כמוך נאדר בקדש
נרא תהלה עשודקלא:

Reader

מלכותך ראו בגיף. זה אלי עט ומקדש

Choir

ימלך לעלם ועד

TSUR YISRAEL

O Rock of Israel, redeem those who are oppressed and deliver those who are persecuted. Praised be Thou, our Redeemer, the Holy One of Israel.

צור ישראל. קוסה בעונת ישראל. באלים?
צבאות שמו. קדוש ישראל. ברך אמה יי ואל
ישראל:

RESPONSIVE READING - AVOT

R: Our God and God of our fathers, God of Abraham, Isaac, and Jacob, Amos, Isaiah, and Micah, a heritage has come down to us along all the painful paths our people has travelled.

C: Our God and God of our mothers, God of Sarah, Rebekah, Leah, and Rachel, Deborah, Hannah, and Ruth, a heritage has come down to us.

R: When others worshipped gods indifferent to goodness, our mothers and fathers found the One whose Law unites all people in justice and love.

C: A heritage of faith has come down to us out of the life of our people.

R: When knowledge was the secret lore of princes and priests, our sages opened their doors to all who sought understanding.

C: A heritage of learning has come down to us out of the life of our people.

READERS

The tradition and values of our fathers and our mothers.
The values of Sarah, Rebekah, and Rachel.

Rebekah was born at the very moment that Sarah died. She grew to be a beautiful girl who found favor in everyone's eyes. Although her father was rich and gave her maids and servants, she helped in the home, even when very young. She went to the well for water, in place of the servants, in order to meet the villagers and to see if any needed help.

Although Rebekah went out of her way to help the poor, there was little of kindness or charity among her people, her own family included. Therefore, when Eliezer, Abraham's servant, told her how kind Isaac and his father were, she was pleased.

At the well, Eliezer saw a comely maiden approaching with a jug on her shoulder. She stopped beside a crying child, whose foot had been cut on a sharp stone. She washed the wound and bound it with her kerchief. "Do not worry," she comforted him. "It soon will heal."

A half-blind woman had come to the well to draw water. Rebekah helped her carry the full pitcher to her home. When she returned, Eliezer asked, "Will you give me a little water?"

"Drink, sir," she said, lowering her pitcher. Then she drew water for his camels. The other girls mocked her because she served a stranger but she ignored their jeers.

Eliezer felt this was a suitable wife for Isaac, for she was kind as well as beautiful. "Whose daughter are you?" he inquired. When she told him, Eliezer blessed God who had not forsaken Abraham.

Isaac had loved his mother, Sarah, dearly, our Sages said, for she had been a worthy and gracious woman, good to the poor, her door ever open to the needy. She baked fresh loaves for the Sabbath, kindled the Sabbath lights, and kept the festivals. When she died, there was sorrow among all the people. Rebekah was worthy to be Sarah's successor. She took Sarah's place. Once more the poor were welcomed; the lights twinkled in blessing every Sabbath and holiday; and joy returned to the home of Abraham and Isaac. So Isaac was comforted for his mother; for Rebekah was the counterpart of Sarah in person and in spirit.

Rebekah was truly "a rose between thorns." Her father was the Aramean Bethuel, and her brother was Laban, but she did not walk in their ways. Her piety was equal to Isaac's.

Rachel's piety was equal to Rebekah's. She was buried on the way to Ephrath, because Jacob, gifted with prophetic spirit, foresaw that the exiles would pass this place on their march to Babylon, and as they passed, Rachel would entreat God's mercy for the poor outcasts.

These are the traditions of our mothers, the values taught and instilled by their God.

SANCTIFICATION

(Congregation rises)

We sanctify Thy name on earth, as the heavens declare Thy glory; and in the words of the prophet we say:
Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Choir and Congregation

קדוש קדוש קדוש יי צבאות. מלא כל הארץ
כבודו:

Reader

Praised be the glory of God in all the world.

Choir and Congregation

ברוך ברוך יי מקומו:

Reader

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

Choir and Congregation

ימלך יי לעולם אלהיך ציון לדוד ודוד
הללויה:

(Congregation is seated)

RESPONSIVE READING

R: It is said that:

C: A man without a wife lives without joy,
blessing and good.

R: A man should love his wife as himself.

C: She opens her mouth with wisdom;

R: The law of love is on her tongue.

C: She looks well to the ways of her household;

R: Her children rise up and call her blessed.

C: A gracious woman obtaineth honor;

R: A virtuous woman is a crown to her husband and to her family.

C: Woman is a self with a shadow,

R: She is man's life-companion.

C: There are learned and literate women.

R: There are women whose only literacy is of the heart.

C: All women have one trait in common.

R: They believe themselves to be custodians of a
precious way of life.

C: They have purpose in life.

R: They have a commitment to God.

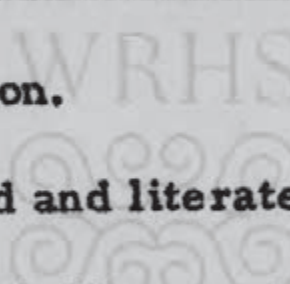
C: They keep the faith.

R: We have been taught:

C: The home is the Temple of the woman,

R: The education of her children is her divine service,

C: And the family is her congregation.



READER

Grant us peace, O God. May we have peace in the world, in the home, in our hearts. Enable women to answer Your call to the fullest extent, by their devotion and love for their people and for all people. Bless our homes, that they may truly be strongholds of peace. Grant us strength to help those that need help. Plant virtue in every soul, and may the love of Your name hallow every home and every heart. Praised be You, O Lord, Giver of Peace.

READER

Day follows day in endless succession, and the years vanish. Amid these hours and days filled with never-ending responsibilities and stress, there must come a time to pause - a time to reflect.

Yes, there has to be that moment to collect our thoughts. To renew our physical strength, to gather our emotions through some measure of calm and serenity.

SILENT PRAYERVIH'YU L'RATSON

SCRIPTURAL READING: K'DOSHIM - LEVITICUS 19:1-19

R'TSEISERMONETTESADORATION

READER

May the time not be distant, O God, when Thy name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. Fervently, we pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye; when all who dwell on earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign forever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

READER

O Living Fountain, whence our healing flows, unto Thee the stricken look for comfort, and the sorrow-laden for consolation. In grief Thou art our refuge and in distress our deliverer. Though we walk in the valley of the shadow of death, we shall fear no evil for Thou art with us. Thy rod and Thy staff, they comfort us. Cause Thy peace to abide with all troubled spirits. Turn our sorrow into gladness, and our grief into joy. Amid the darkness that envelops us, may we behold Thy light; and, in submission to Thine inscrutable will, find strength for our daily tasks.

KADDISH

יְהוָה יִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּיבְרָא
בְּרַעוּתָהּ. וְיִמְלִיךְ מַלְכוּתָהּ. בְּתִיכּוֹן וּבְיוֹמִיכּוֹן
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעֻלְמָא וּבְזִמְנֵי אֲרִיב.
וְאָמְרוּ אָמֵן:

יְהוָה שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמֵי עֻלְמָיָא:
יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְעַלֶּה
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקוֹדְשָׁא. בְּרִיד
הוּא. לְעָלְמָא מִן כָּל-בְּרִיּוֹתָא וּשְׂדֵיּוֹתָא. תְּשַׁבְּחִתָּא
וְתִתְקַדֵּשׁ. דְּאָמִידוֹן בְּעֻלְמָא. וְאָמְרוּ אָמֵן:
יְהוָה שְׁלָמָא רַבָּא מְרַשְׁמֵנָא וְחַיִּים. עָלֵינוּ וְעַל-
כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

BENEDICTION

SOURCES

The service was written, in part, by the participants, and was composed, in part, from a variety of sources.

Why I Am a Jew by David de Sola Pool
The World of Emma Lazarus by H. E. Jacob
The Jewish Library: Vol. 3: Woman edited by Leo Jung
What Is A Jew? by Rabbi Morris Kertzer
Her Children Called Her Blessed by Franz Kohler
Recall to Life by Anita Libman Lebeson

Gates of Prayer for Weekdays
Union Prayer Book, vol. I
The Midrash



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Our thanks also go to Miss Miriam Leiking who was helpful in finding some of the research materials.

SELF POSSESSION - NO RESERVING

~~LOVE~~ ^{1/4} THOUGHTFUL - a quiet smile played on his
eye, you know that he was thinking of you and
your needs, you know that you were in his
presence of a gentleman - - If ever a man
gave us so much knowledge of ^{successful} self and man

as hard on colours it was kind.
a whole lot of things seemed to be
the freedom - solid - strong - life long -

Some of energy - done - but new side de
to look a real man of beauty of de -
and natural, and color, place of de -
as you of a de - small and

Love man a of character and
man of wisdom - came to bind us together -
came to meet us on our terms - the course
of honesty and character - the courage
to stand in the business as a retirement

never another - the work to be performed
there to work life long love system
life blessed God with a life long love system

47 years of happy partnership — worked together

pleasantly — built lives & souls here in

which were ^{in a spirit} ~~on~~ ~~the~~ of loving

support, calm, Fine example. frequent ^{in his accomplishments} ~~of~~ ^{bravery}

What we can do said — he

has been good friend — ^{good} ~~good~~ ^{advice} —

good for —

measure of ^{as} ~~as~~ ^{good} — ~~to~~ ^{mean}
of ~~an~~ ^{an} ~~line~~ —

These partnerships of spirit and love

Kaddish

Friday

Sunday FEB. 8, 1981

Those who passed away this week

ROSE CORNSWEET

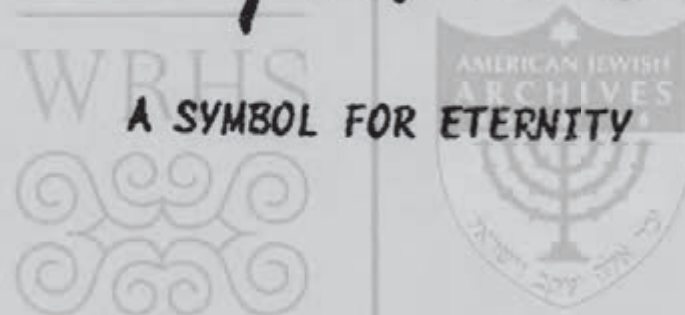
Yahrzeits

LOUIS LUXENBERG
RUTH HELLER
BEN R. KERN
ALBERT A. LEVIN (LE-VIN)
ISADORE SANDS
MINNIE H. MARKOWITZ
ALFRED M. EMERLING
NANCY BRENNER DRUCKER
STELLA SILBERMAN
EDWIN M. GLAUBER
SARAH LYNN
EVA FALLER (FAH-LER)
DR. CARL D. FRIEDMAN
NORMAN E. LEVY (LEE-VY)
AARON M. WEITZMAN
RALPH H. ROSENFELD
MORRIS G. SCHAFFNER
HARRY SILVERMAN
ADELE UNTERBERG JOSEPH
PAULINE G. BISKIND
MELVILLE LIEBENTHAL
CHARLES JOSEPH
GEORGE MARGULIS
MYRTLE WAINTRUP GIVELBER
ROBERT S. SUGARMAN

MAX KIMMELMAN
MAX GESCHWIND
NATHAN HENRY LEVICH
HERMAN G. DEVAY
ROSE SCHWARTZ
NATHAN KLAUSNER
BESSIE ELLEN ZWEIG
SAM WEINGART
ROSE FRIEDMAN

THE TEMPLE WOMEN'S ASSOCIATION SERVICE

THE SYNAGOGUE



FEBRUARY 8, 1981

READER

How beautiful are your dwellings, O Jacob!
How lovely your sanctuaries O Israel!

Thanks to Your abundant kindness, O Lord,
I am able to enter Your house;
To bow down before You in reverence,
In this sacred place of worship.

Lord, I love to be in Your house,
The sanctuary dedicated to Your glory.

Here I worship
In Your presence, O Lord, my Maker.

In kindness, Lord, answer my prayer;
Mercifully, grant me Your abiding help.

CHOIR "Mah Tovu O-ha-lechah"

READER May the door of this synagogue be wide enough to receive all
who hunger for love, all who are lonely for fellowship.

May it welcome all who have cares to unburden, thanks to
express, hopes to nurture.

May the door of this synagogue be narrow enough to shut
out pettiness and pride, envy and enmity.

May its threshold be no stumbling block to young or straying
feet.

May it be too high to admit complacency, selfishness, and
harshness.

May this synagogue be, for all who enter, the doorway to a
richer and more meaningful life.

May we enter that doorway through our prayers.

Amen.

READER AND
CONGREGATION

The greatness of the Eternal One surpasses our understanding,
and yet at times we feel His nearness.

Overwhelmed by awe and wonder as we behold the signs of
His presence, still we feel within us a kinship with the divine.

And so we turn to You, O God, looking at the world about us,
and inward to the world within us, there to find You, and
from Your presence gain life and strength..

READER

בְּרַחוּ אֱתֵי הַמְבָרָךְ

Praise the Lord, to whom our praise is due!

READER AND
CONGREGATION

בְּרוּךְ יְיָ הַמְבָרָךְ לְעוֹלָם וָעֶד

Praised be the Lord, to whom our praise is due,
now and for ever!

CHOIR "Bor'chu"

READER

Heaven and earth, O Lord, are the work of Your hands. The roaring
seas and the life within them issue forth from Your creative will.
The universe is one vast wonder proclaiming Your wisdom and singing
Your greatness.

CONGREGATION

The mysteries of life and death, of growth and decay, alike
display the miracle of Your creative power. O God of life,
the whole universe is Your dwelling-place, all being a hymn to
Your glory!

READER

In the human heart, too, You reign supreme. Above the storms
of passion and hate that shake our world, we hear Your voice
proclaim the law of justice and love.

CONGREGATION

May our eyes be open to Your truth, our spirits alive to Your
teaching, our hearts united to serve You.

READER

May we find the will to consecrate ourselves anew to the task of all the generations: to speed the dawn of the new day when all will be united in friendship and peace, and with one accord acclaim You their Eternal God.

(congregation rises)

READER AND
CONGREGATION

שמע ישראל: יי אלהינו, יי אחד!

Hear, O Israel: the Lord is our God, the Lord is One!

ברוך שם כבוד מלכותו לעולם ועד!

Blessed is His glorious kingdom for ever and ever!

CHOIR "Sh'ma"

(congregation is seated)

READER

ואהבת אח יי אלהיך בכל לבבך ובכל נפשך
ובכל מאדך: והיו הדברים האלה אשר אנכי
מצוך היום על לבבך: ושונתם לבניך ודברת
בם. בשבתך בביתך ובלקחתך בדרך ובשכבך
ובקומך: וקשרתם לאוזן על ירך. והיו לטטפת
בין עיניך: וכתבתם על מנזות ביתך ובשעריך:
למען תזכרו ועשיתם את כל מצותי והייתם
קדושים לאלהיכם: אני יי אלהיכם:

READER AND
CONGREGATION

You shall love the Lord your God with all your mind, with all your strength, with all your being.
Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up.

Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house and on your gates.

Be mindful of all My Mitzvot, and do them: so shall you consecrate yourselves to your God. I, the Lord, am your God who led you out of Egypt to be your God; I, the Lord, am your God.

READER

Infinite God, Creator and Redeemer of all being, You are Most High, Most Near. In all generations we have cried out to You; we have put our trust in You; we have borne witness to Your truth before the nations! O now let Your light and Your truth appear to us and lead us; let them bring us to Your holy mountain.

READER AND
CONGREGATION

We shall not fear, then, though earth itself should shake, though mountains fall into the heart of the sea, though its waters thunder and rage, though the winds lift its waves to the very vault of heaven.

READER

We shall not fear, for You are with us; we shall rejoice in Your deliverance. Then shall we know You, our Redeemer and our God, and in the shadow of Your wings we shall sing with joy.

Who is like unto You, O Lord? Who is like unto You, glorious in holiness, awe-inspiring, working wonders?

A new song the redeemed sang unto Your name. They proclaimed Your sovereignty and said:

CONGREGATION

The Lord shall reign forever and ever.

CHOIR "Mee Chamochah"

מִי־כִמְכָּה בְּאֵלִים יְיָ. מִי כִמְכָּה נֶאֱדָר בְּקֹדֶשׁ
נִזְרָא תְהִלָּת עֲשֵׂה־פֶלֶא:
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

RESPONSIVE READING

READER God of ages past and future, God of this day, as You were with our fathers and mothers, be with us as well.

CONGREGATION As You strengthened them, strengthen us.

As You were their Guide, be ours as well.

Grant that we too may be bearers of Your teaching, teachers of Your truth.

Then our tradition shall endure, and Israel live: from mother and father to daughter and son, and all who follow them.

One generation comes, one generation passes. Daughters become mothers, and sons, fathers.

Students of Torah become teachers. The people and its tradition endure.

The people and its tradition will live.

CHOIR "Avot"

READER

The people and its tradition lives on, passed on from generation to generation, transmitted through the Synagogue, which has beckoned to Jews of all ages.

We come to the Synagogue to probe our weakness and our strength, and to fill the gap between our profession and our practice.

We come to lift ourselves by our bootstraps.

We come to quiet the turbulence of our hearts, to restrain our mad impulsiveness, and to check the itching eagerness of our every muscle to outsmart and outdistance our neighbor.

We come for self-renewal and regeneration.

We come into the Synagogue to contemplate and be instructed by the heaving panorama of Jewish martyrdom and human misery.

We come to be strengthened in our determination to be free, never to compromise with idolatry or bow to dictatorship, never to cringe before autocracy or succumb to force.

We come to orient ourselves to the whole of Reality, to the thrusts of power beyond the comprehension of our compounded dust.

We come to behold the beauty of the Lord, to find Him who put an upward reach in the heart of man.

RESPONSIVE READING

READER You might, O God, is everlasting;

CONGREGATION Help us to use our strength for good and not for evil.

 You are the Source of life and blessing;

 Help us to choose life for ourselves and our children.

 You are the Support of the falling;

 Help us to lift up the fallen.

 You are the Author of freedom

 Help us to set free the captive.

 You are our Hope in death as in life;

 Help us to keep faith with those who sleep in the dust.

 Your might, O God, is everlasting;

 Help us to use our strength for good.

KEDUSHAH

(congregation rises)

READER AND CONGREGATION

We sanctify Your name on earth, as the heavens declare Your glory; and in the words of the prophet we say:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

CHOIR

קדוש קדוש קדוש יי צבאות. מלא כל הארץ
כבודו:

READER

Praised be the glory of God in all the world.

CHOIR

ברוך כבוד יי ממקומו:

READER

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

CHOIR

ימלך יי לעולם אלהיך ציון לדור ודור
הללויה:

(congregation is seated)

READER

לדור ודור נידר נדלך, ולנצח נצחים קדשך נקדיש.
ושבחך, אלהינו, מפנינו לא ימוש לעולם ועד.
ברוך אתה, יי, האל הקדוש.

To all generations we will make known Your greatness, and to all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips.

Blessed is the Lord, the holy God.

RESPONSIVE READING

READER

A spark of the divine flame glows within us all. We give thanks for the gift of reason that enables us to search after knowledge. May our use of this gift make Your light burn ever more brightly within us.

CONGREGATION

Blessed is the Eternal Source of wisdom and knowledge.

May our pride of intellect never be an idol turning us away from You. And as we grow in knowledge, may we remain aware of our own limitations.

Blessed is the God of forgiveness and understanding.

May the beauty and mystery of the world move us to reverence and humility. O let the tree of knowledge bear good fruit for us and our children.

Blessed is our God from whom all blessings flow.

And let the consciousness of Your Presence be the glory of our lives, making joyous our days and years, and leading us to a clearer understanding of Your will.

Blessed is our God who hearkens to prayer.

READER

God hearkens to those prayers spoken unto ourselves and to those prayers uttered in this sanctuary, the bayt t'filah, the house of prayer. But the synagogue is so much more.

The synagogue is the sanctuary of Israel. It was born out of Israel's longing for the living God. It has been to Israel throughout his endless wanderings a visible token of the presence of God in the midst of the people. It has shed a beauty that is the beauty of holiness and has ever stood on the high places as the champion of justice and brotherhood and peace. It is Israel's sublime gift to the world. Its truths are true for all men, its love is a love for all men, its God is the God of all men, even as was prophesied of old, My house shall be called a house of prayer for all peoples. Come then, you who inherit and you who share the fellowship of Israel, you who hunger for righteousness, you who seek the Lord of Hosts, come and together let us pray in the deep recesses of our own hearts.

SILENT PRAYER

READER

May the words of my mouth and the meditations of my heart be acceptable to You, O Lord, my Rock and my Redeemer.

CHOIR

יהי לרצון אמר-פי ותגיון לבי לפניך, יי, צורי וגואלי.

SCRIPTURAL READING: Exodus 25 - 31 and 1 Kings 5-8 (excerpted)

SERMONETTES: "THE SYNAGOGUE: A SYMBOL FOR ETERNITY" - Ruth Dancyger
Edith Garver

ADORATION

(congregation rises)

Let us adore
the ever-living God,
and render praise
unto Him
who spread out the heavens
and established the earth,
whose glory
is revealed in the heavens above,
and whose greatness
is manifest throughout the world.
He is our God; there is none else.

עֲלֵינוּ לְשַׁבַּח לְאֲרוֹן הַכֹּל,
לְתַת נִדְלָה לְיוֹצֵר בְּרָאשִׁית,
שֶׁהוּא נוֹטֵה שָׁמַיִם וְיוֹסֵד אֶרֶץ,
וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם מִמַּעַל,
וְשִׁכֵּינָת עֻזוֹ בְּנִבְהֵי מְרוֹמִים.
הוּא אֱלֹהֵינוּ, אֵין עוֹד.

We bow the head in reverence and worship the King of Kings the Holy One blessed be He.

(congregation is seated)

READER

May the time not be distant, O God, when Your name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. Ferently we pray that the day may come when all shall turn to You in love, when corruption and evil shall give way to integrity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all who dwell on earth shall know that You alone are God. O may all, created in Your image, become one in spirit and one in friendship, for ever united in Your service. Then shall Your kingdom be established on earth, and the word of Your prophet fulfilled: "The Lord will reign for ever and ever."

CONGREGATION

On that day the Lord shall be One and His name shall be One.

READER

Our thoughts turn to those who have departed this earth: our own loved ones, those whom our friends and neighbors have lost, the martyrs of our people whose graves are unmarked, and those of every race and nation whose lives have been a blessing to humanity. As we remember them, let us meditate on the meaning of love and loss, of life and death.

Eternal God, the generations come and go before You. Brief is their time. Passing, they leave many of their tasks unfinished, their plans unfulfilled, their dreams unrealized. It would be more than we could bear, but for the faith that our little day finds its permanence in Your eternity, and our work its completion in the unfolding of Your purpose for humanity.

At this sacred moment we turn our thoughts to those we love who have gone from life. We recall the joy of their companionship. We feel a pang, the echo of that intenser grief when first their death lay before our stricken eyes. Now we know that they will never vanish so long as heart and thought remain within us. By love are they remembered, and in memory they live.

O God, grant that their memory may bring strength and blessing. May the nobility in their lives and the high ideals they cherished endure in our thoughts and live on in our deeds. May we, carrying on their work, help to redeem Your promise that life shall prevail.

(Mourners rise)

יְהוָה יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּירְבָּא
בְּרַעוּתָהּ. וְיִסְלִיךְ מַלְכוּתָהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעוֹלָא וּבְזִמְנָא קָרִיב.
וְאָמְרוּ אַמֵּן:

יְהוָה שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא:

יְתַבְּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְעַשֵּׂא
וְיִתְגַּדַּל וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא מִן כָּל-בְּרַכְתָּא וְשִׁירְתָּא. תְּשַׁבַּחְתָּא
וְתִתְקַתָּא. דְּאָמְרִין בְּעֶלְמָא. וְאָמְרוּ אַמֵּן:

יְהוָה שְׁלָמָא רַבָּא מְרַשְׁמֵיָּא וְחַיִּים. עָלֵינוּ וְעַל-
כָּל-יִשְׂרָאֵל. וְאָמְרוּ אַמֵּן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אַמֵּן:

(Mourners are seated)

ANNOUNCEMENTS

BENEDICTION

AMERICAN JEWISH

Yis-gad-dal v'yis-kad-dash sh'meh rab-bo, b'ol-mo
di'v-ro kir-u-seh v'yam-lich mal-chu-seh, b'cha-ye-chon
u-v'yo-me-chon u-v'cha-yeh d'chol bes yis-ro-el, ba-a-go-lo
u-viz-man ko-riv, v'im-ru O-men.

Y'heh sh'meh rab-bo m'vo-rach, l'o-lam ul'ol'meh ol-
ma-yo:

Yis-bo-rach v'yish-tab-bach, v'yis-po-ar, v'yis-ro-mam,
v'yis-nas-seh, v'yis-had-dor, v'yis-al-leh, v'yis-hal-lol, sh'-
meh d'kud'-sho, b'rich hu. L'e-lo min kol bir-cho-so
v'shi-ro-so, tush-b'cho-so v'ne-cho-mo-so, da-a-mi-ron
b'ol-mo, v'im-ru O-men:

Y'heh sh'lo-mo rab-bo min sh'ma-yo v'cha-yim, o-le-nu
v'al kol yis-ro-el, v'imru O-men:

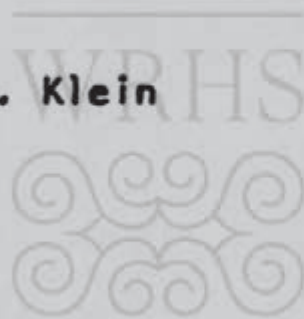
O-seh sho-lom bim'-ro-mov, hu ya-a-seh sho-lom,
o-le-nu v'al kol yis-ro-el, v'imru O-men.

This service was conducted by:

Ruth Dancyger
Edith Garver
Doris Heller
Linda Sanders
Virginia Sukenik
Bubbles Whitman

Advisor:

Rabbi Stephen A. Klein





This services was adapted from Gates of Prayer

February 9, 1981

Ms. Edith Garver
27060 Cedar Road
Cleveland, Ohio 44122

Dear Edith,

It was a perfectly beautiful morning. The service was conducted with dignity and skill and there was a lovely feeling throughout. I heard only good comments and I am deeply grateful.

  Sincerely,

Daniel Jeremy Silver

DJS:mp

February 9, 1981

Mrs. S. L. Dancyger
2632 S. Green Road
Cleveland, Ohio 44122

Dear Ruth,

It was a perfectly beautiful morning. The service was conducted with dignity and skill and there was a lovely feeling throughout. I heard only good comments and I am deeply grateful.

Sincerely,

Daniel Jeremy Silver

DJS:mp

February 9, 1981

Mrs. Robert Sanders
23620 Shaker Blvd.
Cleveland, Ohio 44122

Dear Linda,

It was a perfectly beautiful morning. The service was conducted with dignity and skill and there was a lovely feeling throughout. I heard only good comments and I am deeply grateful.

Sincerely,

Daniel Jeremy Silver



DJS:mp

February 9, 1981

Mrs. Arnold Heller
2965 E. Sulgrave Oval
Cleveland, Ohio 44122

Dear Doris,

It was a perfectly beautiful morning. The service was conducted with dignity and skill and there was a lovely feeling throughout. I heard only good comments and I am deeply grateful.

  Sincerely,

Daniel Jeremy Silver

DJS:mp

February 9, 1981

Mrs. Arnold Sukenik
365 Barrington Ridge Rd.
Painesville, Ohio 44077

Dear Ginny,

It was a perfectly beautiful morning. The service was conducted with dignity and skill and there was a lovely feeling throughout. I heard only good comments and I am deeply grateful.



Sincerely,

Daniel Jeremy Silver



DJS:mp

February 8, 1981

Mrs. Edwin J. Whitman
2711 Rochester Road
Cleveland, Ohio 44122

Dear Bubbles,

It was a perfectly beautiful morning. The service was conducted with dignity and skill and there was a lovely feeling throughout. I heard only good comments and I am deeply grateful.

 
Sincerely,

Daniel Jeremy Silver

DJS:mp