



## Daniel Jeremy Silver Collection Digitization Project

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### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series B: Sermons, 1950-1989, undated.

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The Not So New Germany, 1966.

#182

THE NOT SO NEW GERMANY -- FROM THE RABBI'S DESK

Rabbi Daniel Jeremy Silver

And the Lord said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua; for I will utterly blot out the remembrance of Amalek from under heaven.'

When the children of Israel left Egypt the Amalekites were the first desert people with whom they came unto contact. Israel asked for rights of passage and water. Amalek responded with an unprovoked attack on the Israelite's baggage train and the women and children. 'He smote the hindmost; all that were enfeebled in thy rear; when thou was faint and weary, and he feared not God.'

Spiritual romantics blanch at this caution to be perpetually on one's guard against a dangerous neighbor. 'Remember what Amalek did unto thee...thou shalt not forget.' Such romantics have confused religion with an unworldly innocence and morality with an endless passivity and a boundless capacity for suffering. Their's is the romantic and unsupported hope that the tears and the anguished patience of the decent will bring out the innate decency of the violent and the ruthless. Their's is the innocent and unsupported faith that acquiescence and forgiveness are in themselves ultimate virtues and the ultimate weapon against evil.

Forgiveness, dear friends, belongs only to God. Acquiescence and passivity only encourage the callous and the ambitious. Of course, it is foolish and worse to nurse a petty grievance or bruised ego and



to seal yourself off from family and neighbors; but it is equally foolish and worse to accept at face value the simply made profession, 'I am sorry,' and to let the matter go at that. Words are not sufficient proof of a change of heart, and when the high-handedness of a man or nation has been evidenced again and again in a contemptuous disregard for the basic values of civilized life, then surely it is only prudent and wise to be on your guard and to demand repeated proof of the professed change of heart. The Deuteronomic caution "Remember what Amalek did unto ye...thou shalt not forget" was not written after the one dastardly surprise attack in the desert, but much later. The Book of Judges is filled with the details of incessant raids and depredations by these desert pirates against the Hebrew settlements. These raids lasted for some three and one-half centuries until Saul captured the Amalekite King Agag and David decimated the Amalekite army in a decisive and devastating battle.

In Rabbinic literature Amalek symbolized the cruel, indefatigable and implacable enemy. Amalek was Rome; the Rome which crushed Jewish independence; the Rome which over long centuries trampled Jewish dignity under its iron boot; the Rome which prohibited the sages to teach, the congregations to meet and the nation to venerate and respect its traditions. In the Middle Ages Amalek was the Church Militant; the Church of the Jew badge; the Church which taught a doctrine of Jewish perfidy and merited degradation; the Church of  
tioned pardon of the captured Amalekite King, Agag. Agag became the



forced conversion; the Church whose pastors more than occasionally inflamed their congregations to sack the Jewish quarter and murder its people. More recently Amalek was Germany; the Germany of pogroms and blood libel; the Germany of cultivated anti-semitism and of deliberate social and professional exclusion; the Germany of Auschwitz and Dachau; the Germany which shouted: "Juda verreck," the Jew must perish." Over the memorial flame to the six million victims of the Nazi holocaust in Paris you will find inscribed the simple caption: "Remember Amalek."

There are those among us who would bury the past. Hitler is dead. There is a new Germany. The Nazi criminals have been punished or are being sought. What is done cannot be undone. Is it not better to accept German protestations of a new heart and the reparations money and to say that the slate has been wiped clean?

Many are saying that Hitler was an aberration, the Nazi period one of temporary insanity, and that crushing defeat has shocked the German people to their senses. Unfortunately, German history is not that simple. Read the history of the Jews of Germany - a history, by the way, that reaches back into Roman times, long before there was a Germany - and you will be struck by the steady pattern of anti-Jewish contempt, economic suppression, political oppression and period blood-letting.

Our tradition emphasizes the importance of wariness by underscoring the unhappy consequence of King Saul's impulsive but well-intentioned pardon of the captured Amalekite King, Agag. Agag became the



direct ancestor of Haman the Agagite, the first to determine on the extermination of our entire people. The politics of hate may be defeated but the poison of hate buries itself underground and courses for generations in a people's heart. Purim retells Haman's blood lust.

On the Sabbath before Purim we hear in the synagogue the public admonition: "Remember what Amalek did unto you...thou shalt not forget." A pointed warning derived from our sad experience of history, that prejudice and hate are not arrested with political defeat. Prejudice may disappear from public view but all too often it is expressed and re-enforced in the privacy of home and club and office until another propitious occasion comes into being and the hate emerges as public policy and the rallying cry of a nation.

This week a one-time and long time Nazi, Kurt Georg Kiesinger, became the Chancellor of the Federal Republic of West Germany. Kiesinger joined the Nazi party in 1932. He remained a member until the German defeat, though apparently he became disillusioned when the tide of war turned against the Reich. Kiesinger has stated that he joined the Nazi party because there was no other course open for a young lawyer and that he was never in sympathy with its anti-Jewish policies. De-Nazification proceedings have cleared him of participation in actual acts of violence and murder against Jews. Kiesinger's election is justified to the world by an official logic which runs along these lines: Under Hitler horrible crimes took place. The



German nation, however, rejects the concept of collective guilt. Only the person with blood on his hands is guilty and Germany has created investigative agencies to ferret out these criminals. They are prosecuted and punished according to German law. In a recent speech West Germany's ambassador to the United States, Heinrich Knappstein, reviewed this position and added:

I would like to deal with a question often asked in this country: How is it possible that so many former Nazis are still in office - sometimes even in high office? To this question we have a realistic approach. A real 'Nazi' we would consider a person who was an active promoter of Nazism, or worse, who had committed crimes out of such motives. A man who joined the Nazi Party only because of the pressure typical of every totalitarian regime might have been an opportunist or politically not very intelligent. But if he had never actively furthered the cause of Nazism or committed crimes, we called him a Mitlaufer, a follower or a nominal party member, but not a 'Nazi'. More than seven million people were Nazi Party members, of whom a relatively small percentage were 'Nazis' in the sense I described. Thus, it was decided after the war that we had to grant the 'right of political error' to nominal party members and keep them in their jobs.

Kiesinger is thus, by the testimony of his own Ambassador, either an "opportunist" or "politically not very intelligent;" neither qualities, I submit, would lead one to repose much confidence in his effectiveness as the West German chief of state. As one who remembers Amalek, I



find myself dissatisfied with this overly neat official logic. There are many degrees and qualities of guilt beside the blood guilt of the commandant and guards at Bergen, Belsen and Maidanek. The argument that one was ignorant of the camps and of their violence and that there was no immorality to being a Nazi simply will not hold water. From 1933 to 1938, the year of the first mass deportations - years of Kiesinger's Nazi Party membership - so much happened within the sight and hearing of the entire German people that none of them has a right to say: 'I did not know.' There were almost daily attacks on Jews as they went to their business in Berlin, Hamburg and Munich. Jewish businesses were aryanized. Jewish lawyers and physicians were removed from accredited lists. Jewish professors were barred from their classes. Happy ruffians danced around bonfires made of books by Jewish authors. The music of Jewish composers was no longer played. Jewish children could not attend public schools. The Nuremburg laws of 1935 made the Jews third class citizens and denied them the protection of German law. Every applicant for Nazi Party membership had to prove that his blood line was racially pure. In November, 1938 on Kristal Nacht, the synagogues of Germany were torched, sent up in flames. Kiesinger saw, but like millions of his fellow Germans he did not choose to see. He saw only his goal - advancement in the civil service of the Foreign Office. Kiesinger has been guilty of opportunism and he stands guilty of callousness towards fellow human beings - but then, perhaps like so many Nazis, he did not consider the Jews to be



human beings. Those who watched from the sidewalk as Jewish women and children were dragged through the streets and beaten by Nazi devils - those who watched and joined the party of the toughs - are surely guilty in the sight of God, if not under the laws of the Government of the Federation of West Germany. 'Remember what Amalek did ...thou shalt not forget.'

The spiritual romantic dwells on the fact that a majority of the German people of 1966 were children while Hitler was in power and a great number of them were not even born. Surely these are innocent. Innocent of Hitler's crimes, to be sure, but have they remained innocent of the hatred and prejudices of their fathers? How many of them dream their fathers dreams of a powerful fatherland? On the sixth of November this year the ultra-right wing National Democratic Party, which is a fusion of ex-Nazis and the neo-Nazi element, polled over 10 percent of the vote in the State election of Hesse; two hundred thousand votes. By the testimony of a member of the Bonn Cabinet far more than half of these ballots were cast by voters under the age of 30. Point 9 of the National Democratic Party manifesto reads: Twenty years after the war we demand an end to one-sided trials which aim at wiping out the past, while in other countries millions of war crimes against German women and children go unpunished." Point 10 of the same manifesto demands: "An end to the lie about sole German responsibility whereby thousands and millions of money has been extracted from our nation."

world into suicidal bloodshed.



On November 20th during a State election in Bavaria, this party, which denies Nazi guilt and which looks upon reparation monies as extortion, again polled more than 10 percent of the total vote - a total of some 780,000 votes - and again far more than half of these ballot were cast by young people under the age of thirty. The leader of The National Democratic Party exalted: "This election is a springboard from which we will jump into national politics." The next day Franz Joseph Strauss, who may have the Finance Portfolio again in the new "Grand Coalition Cabinet" exalted: "this is an answer to all those who have tried to pull Germany through the dust." A week later swastikas and the slogan "Jews out of Germany" were painted on a monument of Jewish victims in the memorial cemetery at Dachau.

"Remember what Amalek did unto you...thou shalt not forget." Kiesinger's election and the Hesse and Bavarian vote are evidence of a past which has not been buried and of passions which still burn. The issue is not anti-semitism. The issue is not simply the persistence of anti-semitism. Hitler for all practical purposes accomplished his task. The Jewish settlement in Germany is pitifully small and comprises in all perhaps 25,000 souls. The issue is not the instability of those small and scattered communities but the peace of the world. Swastikas and anti-semitic slogans are the lodge symbols of German militarism, of German ambition - an ambition which twice in the life time of many here has plunged the world into suicidal bloodshed.



The Germany of today is not the Germany of thirty years ago. West Germany is more or less a democracy. East Germany, though not recognized by Bonn or Washington, is de facto, an independent nation. The so-called German miracle has brought prosperity and prosperity has brought a certain degree of political calm. At the same time we cannot speak of a new Germany. The past is there. It breathes. It is alive.

Reunification is the stated aim of every West German Party. Germany is assumed officially to be the Germany of 1937, which means not only West Germany and the East, but the Sudetenland and Polish territories east of the Oder and Niesse Rivers. Children are taught in their schools that all this is the fatherland, rightfully German. It is official doctrine that there cannot be peace in Europe until this total reunification is accomplished. At the present, of course, the government talks of reunification in terms of broader east-west trade and the possibility of an economic union of all Europe; but one wonders how long Germany will seek its Volk through the techniques of diplomacy and trade and at what point frustration will call out the now largely silent voices which demand more active and aggressive policy. Need I remind you that the Bundeswehr, 450 thousand strong, is second only to the Russian Army in all of Europe and that it is armed with the most sophisticated of American weapons; that it has aircraft and missile crews trained to fire nuclear weapons - although the United States still holds actual war heads under lock and key. Need I remind you that this past summer saw the first attempt by the high command of the Bundeswehr to free itself of civilian controls and from those provisions of the German



Constitution which were designed to see that the army would serve the State and not dominate it.

This is not the hour for forgiveness nor forgetfulness. Germany has yet to prove its steadfastness in the cause of mankind. Germany has yet to provide effective antidotes to the poisons of hate and ambition. And so, despite the pressures of Viet Nam the American presence in Germany cannot be dismembered. We must review carefully every German program for a military build up. We must resist the temptation of involving Germany in a multi-lateral nuclear force. We must see the Berlin Wall and the Iron Curtain not as unacceptable barriers, but as walls that keep peace between neighbors. Our long standing policy of encouraging Bonn's claim as the sole legitimate German nation must be reviewed and with it the propriety of making German's passion for reunification a commitment of our own government. One prays that democracy will thrive in Germany. One prays that this class conscious nation will mature in freedom. One prays that the German educational system will offer a full opportunity to all -- not only to the privileged and the able. One prays that Germans of conscience and moral sensitivity will remake and strengthen the moral fabric of their society. The world prays and hopefully the world stays on its guard and remembers Amalek.

The Temple

December 4, 1966



# Kaddish

Friday 12-2-66

Sunday 12-4-66

Those who passed away this week

CELIA BLACHMAN  
LILY GREEN

## Yahrzeits

MICHAEL J. MARGOLIS  
RYNETTE LOIS KRAUS  
ROSA KOHN  
FANNIE H. WEBER  
STELLA S. KOLLER  
WILLIAM N. OSTERMAN  
ANNETTE W. ABRAMS  
DAVID SAFIER  
ANN FRANKEL  
MINA LEVIN

ARTHUR WALLACH  
CHARLES A. STONE

ANNA BROWN  
BELLA FRIEDMAN  
HARRY C. KATZ  
JEROME A. LEVY  
CARRIE KOBLITZ KOHN  
KARL FORCHHEIMER  
: JACK M. SHEPARD  
SAM H. MEISTER

READ ON SUN. DEC. 4 ONLY  
HAROLD M. THORMAN



And the hard seed takes more

Write this upon a parchment in the blood, & rehearse it in  
the ears of justice; for I would rather be silent and the remembrance of  
sinners purge under the heavens.

When the children of Egypt left Egypt, the children were the  
first desert people with whom they came into contact.  
Israel asked for rights of passage and dwelling, Israel responded  
could an unprovoked attack on the <sup>Israelites</sup> baggage train & the herd  
& children, "he smote the hindmost, all that was effected  
in the rear, when they were faint and weary, and he found  
not need."

A pious ~~surrender~~ after the ~~the~~ alms Bible's command  
of unwillingly surrendering. "Can anyone meet another child  
unto thee ... These shall not forget". They have confessed  
religion with a reasonable conscience and morality  
unto endless proximity and boundless optimism, somewhere  
the suffering of the dead will bring and the virtue decay of  
the culture condemned. Forgiveness in their eyes is the virtue  
nurtured and the virtuous measure.

Forgers, I am friends, ~~belong~~ and to God. Of course,  
it is fact - I never to never putting grace and buried  
eye and clear your self off from your family and reception.



But the words "2 in 1" are not sufficient proof of a change of  
heart and when the highlanders of a man in a man have  
been surrounded again & again in order that in a matter of  
uncomplicated history for the basic release of unadvised lip—  
then surely it is only prudent to be one year young—  
to demand proof of the proposed change of heart. The Parliament  
certainly "remembers" the subject which should be settled once—  
Then shall not payed "was not written after the one identically  
desert uttered—but must be done. The Board of judges in the British  
is not a detail of content of agreed and degradation  
by these learned persons against the believed statements—rights  
which should have been settled some 3 1/2 centuries until such unsettled  
the unstable king of England was settled in the unstable  
away in a decade of the 17th century.

In all the literature which synthesized the unstable,  
the unstable literature was settled in the unstable.

undisputed, undisputed unstable. Unstable was settled in the unstable. The  
Roman unstable unstable unstable unstable. The Roman unstable unstable unstable  
the unstable unstable unstable unstable unstable unstable.  
The Roman unstable unstable unstable unstable unstable unstable, the unstable unstable unstable  
to unstable, the unstable unstable unstable unstable unstable unstable, the  
the unstable unstable unstable unstable unstable unstable. The  
cause of the unstable unstable unstable unstable unstable unstable—  
unstable unstable. The unstable unstable unstable unstable unstable unstable, the  
the unstable unstable unstable unstable unstable unstable.



These arguments to such a level the people quite and to  
kill the people. more recently included the coming, the  
coming of Rindfleisch and his like. The coming of  
program and blood letch, the coming of the coming and  
Duchow, the coming of substituted and - and  
generally. The coming and a purchased the year a beautiful  
The coming last used JUDA VERRECKE "The  
few most people." One the removed from to  
to better nature of the Holocaust at the Tomb  
to the Monty jump for war in Paris - you will find  
the Bildung center for the 2125 "Remember

Amich

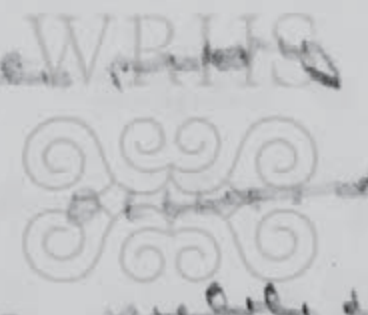


There are more arguments about the past.  
Holocaust indeed, There is a new coming, The new  
coming have been purchased or are being accepted. There is a  
new generation and I know not better. So it was for better  
to keep the side down, To accept the separation - to  
pretensions of a new heart - To forget and forget.  
Good will was with holocaust memory, We are not to  
to say that better was an elaboration - myself, But history  
reminds of an ambiguity of years of contests and  
oppression and not occasional blatancy, Tradition  
and the importance of memory is understanding the



the consequence of such impulses and needs intended  
pardon for captured ~~unfortunate~~ King, 1908. For 60 years  
became the direct ancestor of Humanism - the  
first to plant the seed of an entire people. The  
power of hate was ~~very~~ strongly ~~repressed~~, but it can  
come to front in a people's heart. In the old  
days in the Sublime before the ancient times  
"Remember what we did" did not mean to forget it

and" was used in a pointed manner that prejudice  
hate do not disappear with political defeat - and  
prejudice forbidden public expression and approval  
and reinforced in the public mind and official policy  
another proposition that hate  
can only become a public policy and policy  
for nations.





only the fundamental, put the rest aside. The latter is done by understanding the chief remains of daily part of the captured candidate Ray, 1940 - For Ray begin to omit an idea of Hitler the 1930s - the fact to plant general agreed on reels. 2 the old days on the Salisbury before the Durham parties "Render subject could and and Three..." and need as a political remains and prejudice into do not disappear overnight - that political public express, the are expressed in the purvey of home, land until another proprietor, political normal occurs under held in open because the public policy is subject by of nation.

This must be an outline of the life of Nazi Kurt Georg Kiesinger became candidate of the German, Kiesinger joined the Nazi party in 1932, he remained a member until the German defeat although he apparently became dissident under the Führer when the last of the German against the Reich and was a respected member of the plot to remove Hitler from power before the final unhappy defeat. Kiesinger was released but he joined the party because there was no other choice for a young leader and he was never in agreement with the anti-Jewish policy, he was significant proceeding from destruction of any action participation in actual acts of murder.

Kiesinger's actions is justified to be removed by



an official topic which has been repeated to Brown again &  
again. Brown asked the honorable members of the Nazis; but  
refused the concept of collective guilt. Only the person needs  
blamed as he had no guilt and there are scientific opinions  
& causes which are necessary to prevent and prevent the guilt,  
and Germany's contribution to the U.S. is a great speech  
restated the position and then added "I would like to  
deal with a question after which is very clearly: How is it  
possible that so many from Nazi are still in off ice —  
concentrations in the off ice, To that extent and how many  
a scientific approach, to that 'Nazi' are needed  
would a person under the same other parameters  
of Nazism, or under the same committed under  
out of the matter, to see under parameters the Nazi  
Part and because of the pressure typical of any  
totalitarian regime might have been an opportunity  
or politically not very idealized, but after he had been  
acting in the cause of Nazism, was committed  
under, we call him a MITLAUFER, a follower  
or a normal part member but not a 'Nazi' ... of  
was needed after the war but we had to grant the



"right of political error" to named party members and  
they can in their jobs."

Kiesinger is the MIT teacher & as such described  
by his own audience as as a OPPORTUNIST &  
Politically NOT very 'intelligent' - rather questionable  
which would lead one to represent him as unreliable in  
his effectiveness as the last known copy of 1930, as  
one who remembers ANALEK & just myself as giving in  
this early next American copy. There are many layers of  
guilt. The common sense of Benjamin Franklin & Madison  
are paying the cost of guilt of unreliable - The  
argument of guilt of unreliable years -  
Not simply not labeled unreliable. From 1923 to 1935, as  
you of the first unreliable - you of Kiesinger  
Not Party unreliable - so much unreliable unreliable  
be right & honest of the entire unreliable unreliable and  
none of them unreliable to say he did not know - The  
more unreliable unreliable unreliable unreliable unreliable unreliable  
almost unreliable unreliable unreliable unreliable unreliable unreliable  
unreliable unreliable unreliable unreliable unreliable unreliable  
unreliable unreliable unreliable unreliable unreliable unreliable  
unreliable unreliable unreliable unreliable unreliable unreliable



Remember what we did with the ...  
not forget.



The spiritual movement will see a large percentage of the  
American people where children make little over a year -  
a great number where not one born - there can be  
no question of their guilt

To be sure - but in the not a question of the current  
attitude - which shows of all peaceful being & the  
regulation of a policy being in the of united, On  
the 6th of November the other right was Nick Dan Post  
a person 1 of Nazi, new Nazi Democracy from 1921 if  
the rule in the state election in the state 200,000 people  
for the NOP candidate for the governor of a State which  
member for now the chief of the state was not by  
rules under the eye of the state

Part 9 of the NOP platform reads!

20 years ago the new, new democracy can not be  
one-sided world, which was not unifying with the  
past, which is the center of the world of  
new ideas, against the new, new, new,  
children go unpunished.

Part 10 of the same platform reads!

"as and to the the about the new  
responsibility which is the responsibility of many people  
has been placed on the state"



On Nov 20<sup>th</sup> a note was sent in Buenos Aires that  
 which shows the Nazi crimes - would refused the Nazi  
part - again refused more than 10% of the note - and  
 again will not help of our total war and by which  
under the age of 30, The next day Harold Fassbender  
Chief of the NAP arrived. That "our children into  
a prison and from which we will never jump into material  
politics" to reach into history + to resemble  
they are presented a movement for peace  
which is not in the interest of the people of Buenos

p NY 3125

Remember that children  
 not



did not you... Forget it

Kennedy's election and the base + Buenos Aires election  
are symbolic of a part which is not to be remembered and  
quickly forgotten, now the whole subject is not  
sentiment still remains very low in rank, It then  
accomplished his purpose, The first attempt is  
coming into a sub body to 321 is about it is  
and, less than 25,000 from the Federal  
Republic, which is not the subject of the



an all in culture movement but the pain of the world.  
Secretaries & anti-semitic dogma are the last signs  
of a renascent German ambition - as ambition induced  
them in the defense of my hon has pledged the world  
its united blood.

Only Russia has tried to Europe & Europe any the  
the Rundstedt with - 450,000 strong - armed with all  
means of superb weapons, the aircraft & means  
been trained to fight nuclear weapons - [from the U.S.  
still holds the air and sea roads and the U.S.] The  
Bundeswehr was organized under strict military control,  
Bundeswehr were told to disobey that united  
military command from the U.S. and the U.S.  
broke out every year off against military control,  
several year off accepted, The battle is joined &  
as an ambition becoming efficiency will not be  
be subjected to democratic control.

Is becoming politically ambitious? Is any way to  
NOT any state should submit the single part  
Council - more rep the League. Representative  
is the stated case of any U.S. Party, any to  
assumed to be the League of 1937 - which was  
not of the German Democratic Republic of E.G. - but



The United States and Poland Germany East of the Oder  
Neisse boundary. Let them be carefully considered, held  
and weighed in the balance. There can be no peace in Europe  
until recognition is given to the fact that the German  
and Polish peoples are the same people and the same people as  
Bohemia.

At present I will say of the world, for economic  
reasons of all Europe - but when Germany  
throws all Germany into the Fatherland, the world will  
better lead to its depression - there before the <sup>unlike</sup> ~~war~~  
has brought the world to war.

has brought the matter to  
war,  
AMERICAN JEWISH  
ARCHIVES  
One of the reasons I have been so opposed to the SE Council  
entirely is that it represents a portion in Europe - & the Council  
has by itself been going to work on anti-Semitism - which

~~It would be possible to say that the company of 1966 is identical with the company of 1986.~~

The coming of to-day is not the coming of 30 years ago. W. L. G.  
is now a ~~new~~ a coming. And ~~coming~~ - ~~which~~ not recognized  
by W. L. G. is different in independent matter. Because  
will not probably submit to a common manifestation which  
can only be a threat to its security. The so-called common  
model has brought prosperity and a certain degree of calm,  
but ~~it~~ something - ~~it~~ is not a new coming. Correct but



as divided political entities some large all new  
of substance - 100-200 in the <sup>new</sup> German lands, Despite  
presence of V.N the unborn people in Germany can not be  
disregarded, Because of the status involvement of W.G. compromise  
of our build-up capability is ought to be revised, The  
Berlin Wall & the German Question must be seen not as  
uncomplicated business but as the whole that has been  
historical neglect, On the other hand policy of encouraging  
German down to the level of Germany in the German land?  
to the purpose of reconciliation must be revised, Because  
experience in the German land particular must be  
avoided, until a new natural order between Germany and  
W.G. is established and property is not so and justice &  
and down the line of peace, relations which have  
been imposed among the bulldozers of the world,

Remember what could and not be done - Forget it  
not!



**CONTINUED ON  
NEXT ROLL**



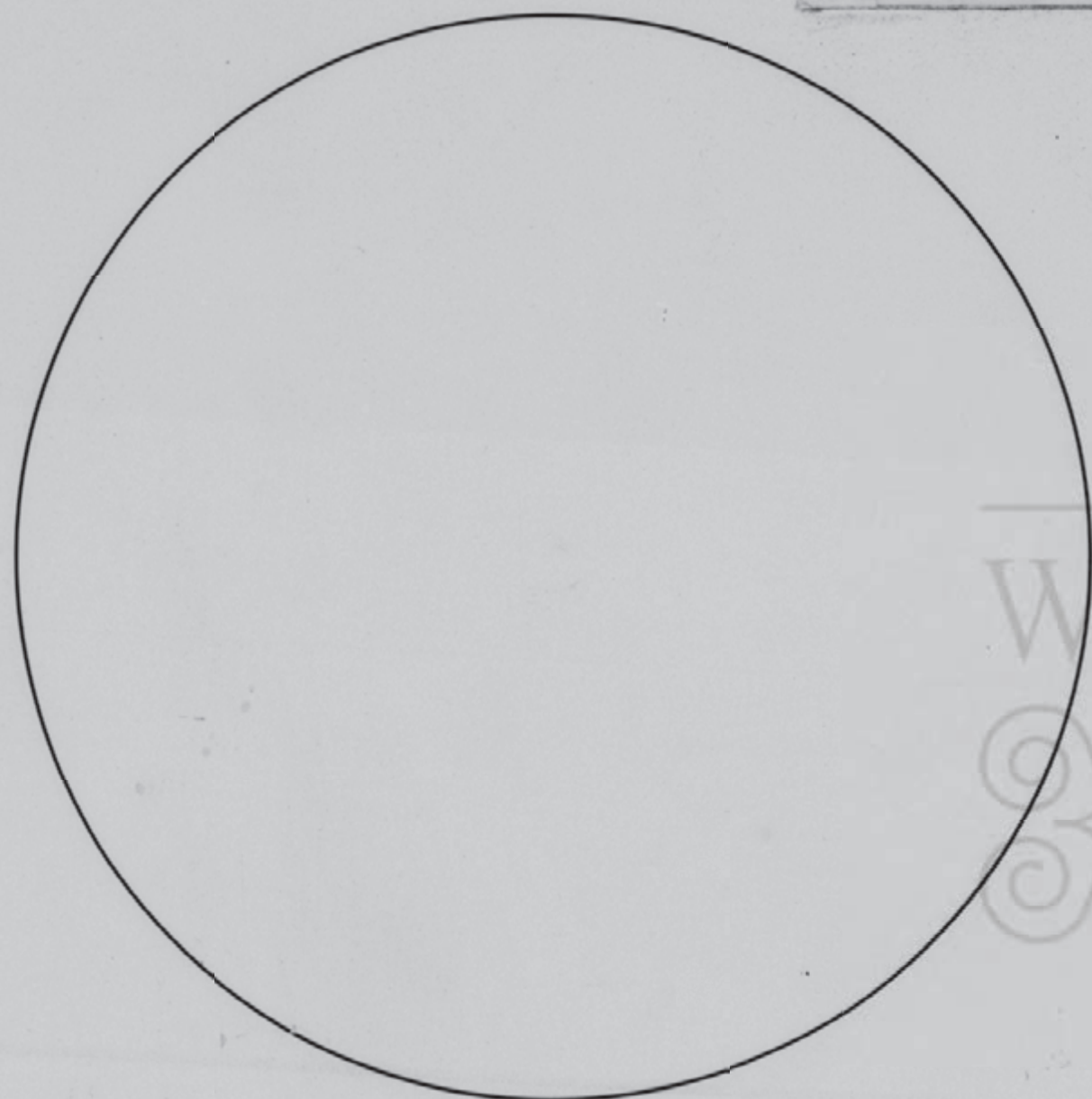


THE WESTERN RESERVE

HISTORICAL SOCIETY

10825 East Boulevard

Cleveland, Ohio 44106



0 12x 16x 20x 24x 28x 30x 36x 40x 48x

SHOULD MEASURE .25" AT REDUCTION

REDUCTION RATIO:

REDUCTION  
RATIO 13X