



## Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series B: Sermons, 1950-1989, undated.

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Yom Kippur, 1970.



MEMORIAL SERVICE SERMONETTE

-October 10, 1970

YIZKOR

"The earth has covered only that which was mortal  
Of those to whom we have said our farewell.  
We shall not see again  
The familiar glowing face, the warm, illuminated eye,  
Nor the beloved voice.  
We shall not sit face to face,  
Across the family table, or side by side  
In the home of a friend or in worship.  
We shall not feel the kiss  
That once evoked our deepest response.  
Yet death has failed and must surrender.  
For the beloved who is gone  
Lives in some distant corner of our being,  
To be uncovered only in a rare moment  
Or by a sudden surge of recall.  
The beloved has become a presence-indwelling and inseparable,  
Rooted so deep that life cannot  
~~Carry us far from the cherished~~  
Now hallowed center of memory and love.  
Your hand, O Death, has been stayed.  
You can no longer inflict oblivion,  
Or doom to full disappearance  
Those who were life of our life.  
They live and move within us,  
In spheres beyond your dominion.  
We thank Thee, O God of life and love,  
For the resurrecting gift of memory  
Which endows Thy children fashioned in Thy image  
With the Godlike sovereign power  
To give immortality through love.  
Blessed be Thou, O God,  
Who enablest Thy children to remember.



Socrates answered the man who brought him the news, "the tyrants have sentenced you to death" by saying, "and nature them." There is a time to be born and a time to die. It takes strength but we do well to take to heart the terms of our destiny. <sup>We will die - sooner rather than later</sup> Indeed, philosophers have often taught ~~that~~ the acceptance of the idea of one's own death is the beginning of wisdom. If I accept the narrow limits of my opportunity I will not be as tempted to fritter away my days in pointless and vague pursuits: consoling myself that there will yet be time. There may not be time.

Death imposes upon life a particular set of priorities. I can not carry away fame or wealth but I can leave behind a family strengthened by my love, a city <sup>healthier for</sup> ~~strengthened by~~ my efforts, ideas which will inspire other minds. When I accept the uncertainty of life and its brevity I admit ~~to myself~~ the urgency of making every relationship meaningful and every undertaking substantial.

Life is too brief  
Between the budding and the flower  
Between the seed time and the golden sheaf  
For hate and spite  
We have no time for malice and for greed  
Therefore, with love make beautiful the deed;  
Fast speed the night.

Or to use the Talmud's poetry: each day is seen as an angel which hovers near man waiting to be summoned and embraced. Pity the poor day that goes unnoticed, unloved, and must return as lonely as it came. Death will seize us, so let us seize the day.

I recently heard an evangelist hawk his salvation by playing on the fears of his audience. "We are condemned; we are doomed" he intoned. I wanted to shout, "nonesense!" <sup>Death</sup> Death is neither a punishment nor damnation. There is nothing frightening about death, Death is natural. Not pain, but an end to pain. Not agony, but peace. <sup>No</sup> No one knows what lies beyond this place, but of this I am certain, death is as much a divine plan as is birth and life. An ancient teacher wrote "the fear of death is but the pretense of wisdom and not real



wisdom - being a pretense of knowing the unknown and no one knows whether death, which men in their fears apprehend to be the greatest evil, may not be the greatest good.<sup>1</sup> Plato spoke here of immortality. Some of us may not be as confident of a life beyond. But who will deny that death is painless, a calm. And who will deny the scientific ~~observation~~<sup>FACT</sup> that nothing in the world as we know it is ever totally effaced. Energy may be transformed but never obliterated. Nature does not know extinction. Life is never erased but translated into new dimensions of meaning. We live on biologically and genetically and in the spirits of those whom we have loved ~~and~~ taught and encouraged.

Some lives are doomed <sup>These lives are doomed</sup> but not by fate and not by God - ~~but~~ by their own actions or inactivity. The man who wastes <sup>his</sup> opportunity is doomed. So is the man who does not share his love, and the man or woman who spends his energies on himself rather than in pursuit of a larger good. Some die and are hardly missed because they missed every ~~opportunity~~<sup>CHANCE</sup> to care and share, to give of themselves, to tie up their destiny of family and community.

Logic can never resolve the mystery of death. Speculations about death and immortality are as unprofitable as they are vague but there is no denying the evidence of memory <sup>ITS TEACHINGS</sup> ~~for~~<sup>WISELY</sup> our fathers concentrated their reflections on death within this hour of memory - Yizkor - <sup>WISELY THEY THOUGHT OF DEATH</sup> ~~These I~~<sup>WITH THE CATEGORY OF REMEMORANCE</sup> remember. The courage and wisdom of a father. The patience and tenderness of a mother. Their long hours of sacrificial labor, the openness and sensitivity of a brother, the liveliness and curiosity of a sister. The high wisdom and high courage of the great leaders of men. The long hard hours spent in laboratories and at desks wrenching light out of darkness. Those who sacrificed themselves <sup>TO</sup> bind the wound and heal the ~~crippled~~<sup>hurt</sup>. Those who brought reconciliation and those who



brought vision. <sup>These</sup> I remember. They have not died. They do not die. They live on not only in the grateful memories of <sup>those</sup> us who were privileged to share their love but in the institutions and the ideas which form and inform civilization.

~~They are death's teachings.~~ "At the turn of the highway, at the close of day they quietly surround me; they quietly go my way. A true pact is ours, a tie time can not sever only what I have lost is what I possess forever.

Death speaks to us through memory and says to us; "bind close the ties of family. <sup>well followed</sup> Listen to the ancient ~~beloved~~ teachings. "Live in your world but do not become too worldly. <sup>"</sup>Enjoy life but avoid vulgarity. <sup>"</sup>Seek the good always. <sup>"</sup>Be energetic. <sup>"</sup>Seek the good in yourself and expose it to the world. <sup>"</sup>Establish your own <sup>immortal memories</sup> ~~treasure of memory~~. <sup>"</sup>Ability commands respect, and demands emulation. The burden of memory brings a tear to our eyes and a light to our spirit. We can not, we will not abandon the values, the needs of civilization for which they sacrificed so much.

DANIEL JEREMY SILVER



Whereas I wish to express my sincere  
 of the murder confession admitted to shattered soul  
 of the murderer who was dead and unhappy and unfortunate  
 and to permit his colony and off to his confession  
 to be used in any way for justice and peace and reconciliation  
and reconciliation and peace and reconciliation.

Confession is a very important part of the spiritual  
growth of the individual and any series of these things  
 repeat in general admission to the fact that we are sinners  
 and in need of forgiveness and reconciliation and peace  
 and any kind of specific confession is very important  
 and any kind of specific confession is very important

WRHS



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11/21/11 11.11 - Why enforce - Necessary, ~~unfathomable~~, ~~unfathomable~~

to make a subject ~~under~~ <sup>under</sup> ~~hand~~ - full of ~~rule~~ - ~~not about~~  
~~not about~~ to ~~copy~~ ~~in~~ ~~map~~. <sup>yearly</sup> ~~you're~~ ~~not~~ ~~to~~ ~~see~~ ~~your~~ ~~own~~ ~~fault~~,  
before you ~~will~~ ~~begin~~ ~~to~~ ~~change~~ ~~your~~ ~~way~~. ~~Probably~~, ~~because~~  
~~growth~~ ~~require~~ ~~an~~ ~~amount~~ ~~of~~ ~~a~~ ~~big~~ ~~shift~~.

Words can be spoken ~~carelessly~~ <sup>we will add</sup> ~~to~~ ~~be~~ ~~careless~~, ~~may~~  
~~impose~~ ~~on~~ ~~the~~ ~~community~~ - ~~any~~ ~~way~~ ~~in~~ ~~an~~ ~~only~~ ~~way~~ ~~to~~ ~~be~~ ~~done~~

~~superficial~~ - ~~the~~ ~~most~~ ~~change~~ ~~from~~ ~~it~~ ~~is~~ ~~not~~ ~~used~~

collection of ~~books~~ - ~~50~~ ~~pages~~ ~~to~~ ~~Amos~~ ~~Ungar~~ ~~papers~~  
~~never~~ ~~used~~. When ~~the~~ ~~they~~ ~~appeared~~ ~~for~~ ~~his~~ ~~collection~~, ~~he~~

found ~~the~~ ~~collection~~ ~~was~~ ~~done~~, ~~the~~ ~~method~~ ~~presented~~ ~~was~~  
~~to~~ ~~be~~ ~~done~~ ~~in~~ ~~the~~ ~~way~~

Who is ~~involved~~

2 ~~the~~ ~~English~~ ~~F.T.~~ ~~my~~ ~~first~~ ~~document~~ ~~collection~~

To ~~collect~~  
The ~~collection~~ ~~was~~ ~~delivered~~ ~~to~~ ~~me~~

It ~~is~~ ~~the~~ ~~not~~ ~~known~~ ~~to~~ ~~English~~ ~~F.T.~~ ~~who~~ ~~is~~ ~~it~~

will ~~be~~ ~~done~~ ~~at~~ ~~all~~

"2 ~~the~~ ~~English~~ ~~F.T.~~ ~~is~~ ~~it~~

4 ~~you~~ ~~the~~ ~~collection~~ ~~replaced~~. ~~We~~ ~~do~~ ~~not~~ ~~know~~

the ~~collection~~ ~~should~~

To ~~make~~ ~~the~~ ~~English~~ ~~collection~~

"2, ~~a~~ ~~series~~ ~~of~~ ~~reports~~ ~~concerning~~

"1 ~~the~~ ~~series~~ ~~was~~ ~~and~~ ~~known~~ ~~to~~ ~~be~~



The significance of the ritual is intentional. The one who should  
never be invited under supreme power means forced to  
obey the fully & limitless - irrevocably but should also  
be moved to lead & control very highly ordered & concentrated -  
But not to bring it to the point of the conclusion of the process  
under the same control - perhaps the same can also  
respond to the same power

would test the heart and mind of the individual  
much in advance -

P.K. is not a speculative spirit. Yet his eyes are fixed  
intently at the end of the universe and are only under the control  
of the same power and are only under the control of the same power  
and are only under the control of the same power  
and are only under the control of the same power

2d. not know what you are doing to the U.S. of you  
are confident  
after 14 years of experience in the U.S. of you  
in the U.S. of you are not yet at the end of the process  
for you are not yet at the end of the process  
in the U.S. of you are not yet at the end of the process  
and are not yet at the end of the process  
for you are not yet at the end of the process  
in the U.S. of you are not yet at the end of the process



only abandonment, until I call I am a decent person -  
and to get from employees - the virtues of select discipline  
I need to manage - the very best and good

and do not play the right the game and game of  
rehabilitation, may have said to me "I need Y. U. S.  
help to me of unemployment - depression - day and night and  
a hard unemployment and - the person is depressed, we  
need to build our entire system & justify against  
a hard surface.

decent is least and not a system of people and people  
intent for people in unemployment and not as could  
of depression to some unemployment and not as could

good in good and not unemployment and not as could  
a system of people.

But is unemployment and not as could  
value of unemployment and not as could  
For the unemployment and not as could  
is the unemployment and not as could



But where was difficulty in collecting Y.I. letters to  
psychological press, spiritual material of confession.

2. collecting papers - private

on Y.I., new papers as a collection

2. collecting papers as a result of released guilt

a Y.I. confession in detached - journal

Then the release in connection - death

has not in order - left the collection

as in material - selection

WRHS













...to present in the information - a kind of  
black out to control news - a narrow picture  
by the shape of the information to me, I left for a redefined  
need of confidence - this is more, strongly some  
suspect to accounted the feeling of being alone  
random in front of spread

I am sure to accept  
... from ... of the very ... to know  
... emotional ... but ...  
... but I am sure ... can ...  
... to ...

... but sense of being different  
... we ... are ...  
... very different ...  
... considered ...  
... dream ...  
... need ...  
... hard ...  
... similarity ...  
The Calendar says "You can't"  
Y.K. 12 "You have"





The pointed up was - my guilt - The Victim's Book  
 "The book is under all these things ... " We are not the  
 only ones to struggle - fuller - stronger - more - deeper  
many under the same city beliefs - many other things  
I think is well known. To see a human - "There is  
no man in right and in wrong at " & to struggle with  
the matter is in condition & we are under the  
need not be acted

For fun being formed - under - stronger to  
understand aspect of the book and most significant  
one, that are the possible - many other things  
like the book - we are also being - struggling with  
a complex - difficult job

I have the understanding but it is not the book  
understanding to see the book, the  
book is promised under minutely examined  
and refused - not yet  
under the book

For the book and significant within the







The evidence is on possibilities - not proofs - implying about  
Y.H. as conclusion - Say to me "I know, You know" -

I am not a simple conclusion, about a time about  
done - the way of how a time about - the conclusion of  
how a time about - the best opportunity - from other  
but I can ask you to see the best opportunity for me  
to make a new start - will be enough - enough enough  
I am refusing to stop

Y.H. enough to see the best opportunity for me - will be enough to

see the best opportunity for me - will be enough to see the best opportunity for me  
but will not be enough to see the best opportunity for me  
will be enough to see the best opportunity for me

WRHS









great to see you and of course - remembering things and  
it is just - Yik. in a new country

Forget the past - the past is dead - live  
 now - You know you are - live now  
 know you are free - live now  
 you are free - live now  
 you are free - live now  
 you are free - live now

You have your own



*Rabbi Silver*

NAMES TO BE READ AT MEMORIAL SERVICES YOM KIPPUR 1970

MEN

HARRY ALPERIN  
GEORGE G. ARNSON  
MARVIN H. AUB  
LOUIS S. BING  
M. JAMES BOWMAN  
DR. S. CHARLES CHABLER  
JOHN DINOWITZ  
MILTON E. ECKSTEIN  
HARRY FELDMAN  
MARC J. GROSSMAN  
EDWARD GURNEY  
MAGNUS HAAS  
EDGAR A. HAHN  
HENRY H. HIRSCH  
LOUIS B. IGLAUER  
HERMAN B. JOSEPH  
LEWIS O. KLIVANS  
MORTON C. KOHN  
MILTON R. KRAUS  
SANFORD H. LIBAVA  
GEORGE LUBIN  
PHILIP B. MAKOFF  
MELVIN M. MATHES  
EDWARD J. MEISEL  
EDWARD I. MINTZ  
MAX A. MINTZ  
LUDWIG MULLER  
HERMAN J. REICH  
ARNOLD J. ROSE  
JULES E. ROSEN  
HARRY ROSENFELD  
DAVID SCHONBERG  
MORRIS SILVER  
MAX SIMON  
LEW SOLLOWAY  
I. I. SPERLING  
JOSEPH H. STERN  
EDWARD J. STOTTER  
JOSEPH TEITELMAN  
SAMUEL J. WEINER  
DR. AUSTIN S. WEISBERGER  
SAMUEL C. WERTHEIM  
BERNARD WITT  
SAM C. WORTH

WOMEN

LEA ABRAMS  
PEARL ADAMS  
RUTH ALMAN  
HANNAH AMSTER  
FLORENCE MILLER BRUML  
HELEN BUSHLER  
LEAH CAYNE  
KATHERINE GUREN CLARK  
MAY CONE  
MINNIE DEMSEY  
ELAINE DVORIN  
STELLA EDELSTEIN  
ADELINE EGER  
DR. VIOLA J. ERLANGER  
MINNIE J. FELDMAN  
ROSE FELDMAN  
MAILYN FENTON  
LILLIAN FOX  
MEGAN FOXMAN  
CAROLYN GROSSMAN  
FANNIE SPITZ GROSSMAN  
HORTENSE C. HILL  
RHEA C. KATES  
MYRA ZEMAN KATZ  
ROSE KAUFMAN  
TILLIE KENDIS  
MINNA KERN  
HILDA B. KLEIN  
EVALYN KOPPELMAN  
HERMINE KRAUTHAMER  
RAE B. KRIEGER  
LENA KUPERBERG  
MINNIE KUX  
SOPHIE LERNER  
GERTRUDE RUTH LEVIN  
ANNE L. LEVY  
MINNETTE LIEBENTHAL  
ESTHER MARKOWITZ  
YALAH MARKS  
SOPHIE MATHES  
ANNA MICHALOVITZ  
ELIZABETH MOSES  
ANN PERLICK  
SADIE GOLD REICH  
CLAIRE ROBB  
SARA ROTHBERG  
HELEN RUBINSTEIN  
ROSE SALTZMAN  
FLORENCE SHAPERO  
LIBBIE SHAW  
EDNA SIEGEL  
ANNA SILBERT

RUTH SOFFER  
ANNA SPERLING  
JENNIE SPEYER  
CELIA TAYLOR  
EDITH ZAHLER

*LEUTN*



YOM KIPPUR -1970

Torah Helpers and Readers

Morning - October 10 - Saturday

TEMPLE

Reader: Stan Kramer (pp.170-198)  
Torah: Charles Evans  
Torah: Harry Horvitz

BRANCH

Reader: Rabbi Roth & Rabbi Silver  
Torah: Alan Zeilinger  
Torah: James Chessin

Afternoon - October 10 - Saturday

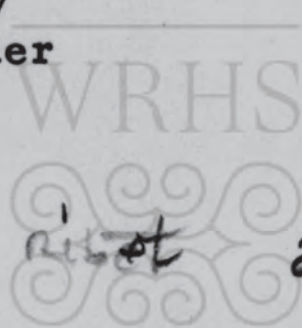
TEMPLE

Reader: Roger Bercu (pp. 256-262)  
Reader: Dr. Maryin Whitman (pp. 262-267)  
Reader: Lionel Greenbaum (267-273)  
Jonah: James Reich (p. 299-304)  
  
Torah: Jules Vinney  
Torah: Ernest Siegler

BRANCH

~~Reader: 256-262~~  
Reader: Harold Polster (pp. 262-267)  
Reader: Peter Lewis (pp. 267-273)  
Jonah: Mort Smith (p. 299-304)  
Torah: Adrian Fink  
Torah: Allyn Kendis

READER - ARNOLD



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