



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series B: Sermons, 1950-1989, undated.

Reel
59

Box
19

Folder
1148

Jewish Identity, 1978.

A whole day of doing very little
enjoying creation as it is
learning simply to appreciate the world,
rather than striving to fix it up.

The importance of a regulating force
human beings simply to do nothing.

WRHS



Kaddish

Friday

Sunday

APRIL 30, 1978

Those who passed away this week

LENA ARNSON
LILLIAN S. FRIEDMAN
JULIA B. ENGLANDER

MAY OPPENHEIM
EDWARD A. SCHWARTZ

Yahrzeits

EMIL H. GOTTFRIED
MAX S. FRIED
HETTIE AKERS
SAMUEL W. KERN
ALFRED C. STEIN
PETER J. DUBIN
RUTH GOLDSTEIN FRIEDMAN
CHARLES ALLEN HUEBSCHMAN
JANET HOFFMAN WARNER
EDWARD I. MINTZ
RUTH R. WOLFSTEIN
CHARLES GINSBERG
SIDNEY S. WEISKOPF
ANNE COWAN
IDA RIGELHAUPT
ABRAHAM B. SEGEL
PHILMORE J. HABER
ZELDA STILLMAN
JACK LINGER
LENA WILK PRENTKE
MOLLY PALEY
BERTHOLD AUERBACH

SYLVIA NEWMAN
POLLY D. BLOOMENTHAL
EARON REIN
GEORGE E. GOLDMAN
DR. LOUIS L. SHORE
JOSEPH ABRAMS
DR. JOSEPH W. GRAY
FLORENCE F. WIRTSHAFTER
PATRICIA ANNE NEWMAN
ETHEL R. LEVINE
CHARLOTTE MALINAS
MORRIS H. HAUSMAN
JACK P. ROTH
GRACE K. ROTMAN
LOUIS SOLOMON
EUGENE J. MORSE
AARON R. GOLDMAN
LOUIS M. SCHER

Your TEMPLE Calendar – Clip and Save

SUN	MON	TUES	WED	THURS	FRI	SAT
APRIL 23 SERVICES 10:30 a.m. THE TEMPLE BRANCH Rabbi Silver will speak on THE HOLOCAUST	24 TMC LECTURE SERIES The Temple Branch Bishop Michael J. Murphy LIBERAL RELIGIONS – IS THERE A FUTURE? YOUNG AND OLD WANT TO KNOW 8:00 p.m.	25 TWA Activities . 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:45 a.m. - Branch Religious School Board Meeting 8:15 - Branch	26 NO MIDWEEK CLASSES TMC Board Meeting 8:00 p.m. - Branch	27	28 LAST DAY PASSOVER SERVICE 10:30 a.m. - Branch SENIOR YOUTH GROUP - CONFIRMATION CLASS CAMP WEEKEND – PUNDERTON STATE PARK Service - 5:30 p.m. The Temple Chapel	29 Shabbat Service 9:45 a.m. - Branch Bar Mitzvah 11:00 a.m. The Temple Chapel ROBERT FELBER
30 SERVICES 10:30 a.m. THE TEMPLE BRANCH Rabbi Silver will speak on JEWISH IDENTITY 1928 Confirmation Class Reunion - Branch 12:30 p.m. Sr. Youth Group Confirmation Class Camp Weekend Punderson State Park	MAY 1 TMC LECTURE SERIES Church of the Covenant Ms. June Wilson Rabbi Stephen Klein DO YOUR OWN THING: BUT DO IT MY WAY: WHO'S DOING WHAT TO WHOM AND WHY 8:00 p.m.	2 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:45 a.m. - Branch Mr. & Mrs. Club Board Meeting 8:00 p.m.	3	4	5 Services - 5:30 p.m. The Temple Chapel FIRST FRIDAY "DAVID & GOLIATH" by the This Night Only Opera Company 8:15 p.m. - Branch	6 Shabbat Service 9:45 a.m. - Branch Bar Mitzvah 11:00 a.m. The Temple Chapel JAY FRIEDMAN
7 SERVICES 10:30 a.m. The Temple Branch Rabbi Geller will speak on TALE OF THREE CITIES 2nd Grade Trip to The Temple 3rd Grade Hebrew Retreat	8 <i>KEE IN</i> TMC LECTURE SERIES The Temple Branch Rev. Albert L. Jeandheur WHOLISTIC HEALTH CARE 8:00 p.m.	9 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:45 a.m. - Branch Temple Board Meeting 8:00 p.m. - Branch	10 TWA ANNUAL LUNCHEON Beechmont Country Club 12:00 Noon	11	12 Services - 5:30 p.m. The Temple Chapel	13 Shabbat Service 9:45 a.m. - Branch Confirmation Rehearsal 9:00 a.m. - 12 noon The Main Temple Bar Mitzvah 11:00 a.m. The Temple Chapel ANDREW HERTZ TMC AT HOME DINNER
14 SERVICES 10:30 a.m. The Temple Branch Rabbi Silver will speak (Last Sunday Service)	15 <i>26 '60, The '70</i> <i>No 80's</i> <i>Progress Forward</i> <i>What</i>	16 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi Stephen Klein 10:45 a.m. - Branch Confirmation Rehearsal 4:15 - 6:00 p.m. The Main Temple	17 TWA Board Meeting 10:00 a.m. - Branch TMC Board Meeting 8:00 p.m. - Branch	18	19 Services - 5:30 p.m. The Temple Chapel HIGH SCHOOL GRADUATION 8:15 p.m. - Branch	20 Shabbat Service 9:45 a.m. - Branch Confirmation Rehearsal 9:00 a.m. - 12 noon The Main Temple Mr. & Mrs. Club INSTALLATION DINNER 8:00 p.m. - Branch

[illegible]

entirely as anticipated, except 10000

reputedly as the same design -- kind as
no large one was -- except of smaller size
design -- simple & plain however with a
style. Except 1 found some design -- the smallest

be important to us of date to put them in
more prominent -- of them were to
appear here as it was supposed -- be small
not intended " " " " " " " " " "

There is the same design as the one
There of Egypt -- 200 years after he died -- the
could not see what the design -- the Hebrew
was similar to the design -- different script

If you read through the same design
design of Egypt -- and read small style
you would see the first text to be the same

named and dated -- 1 text see see to
see name. All the same name should be

celebrate the same church - And still come
on the ^{1st} full moon after the spring equinox

Order of nature a degree rigidity in
top lip - - but they can point as to feel it
one must be patient but must suffer - CONTINUITY
and to feel part of a single people - SECURITY -
The calendar has provided to give what held
the Jewish people capable historically and EXISTENTIAL
2 more myself as to beliefs one must be
presented before known as regarding
and for as

WRHS



Agency and can and find and
could have to design and in the past
to be popular in theory - How can we do it in
at beard's point of view and one is now for
a few years to write a book on the subject
city is needed to improve that our
modern movement against the Church -
an INSTITUTIONAL form of all other -

A few weeks ago the publisher of new work of
rel. countries : TURNING EAST - THE PROMISE
AND THE REALITY OF THE NEW INTERNATIONALISM - a subject
to which the new interest - 2nd is renewed,
Meditation, Yoga is the new idea.

For the sake of the new school of the
Eastern children - it is a place in a life
aimed at enjoying creation rather than
permeating creation - WRHS AMERICAN JEWISH ARCHIVES
in successful contemplation of the
success at competition.

Then last day is a summer of the
West's most influential members of a institution
OF WEST - THE SABBATH - which is a figure
as a day devoted to fulfillment through new work
QUOTE REMEMBER AS SABBATH DAY

and full of an new day of the Sabbath

at 60 have 1 - year trial, unless in Boulder Co.
- ~~more~~ ^{NATURAL} ~~manipulation~~ - a 2nd component would be
- ~~manipulation~~ - he ~~seems~~ to be ~~substantially~~ a

whole day of doing very little
ENJOYING ~~the~~ ^{the} ~~curriculum~~ ^{curriculum} as it is
LEARNING TO APPROPRIATE THE WORLD RATHER THAN
BLAMING TO FIX IT UP

be a ~~person~~ just ~~being~~ ^{not} doing -- ~~referred~~
the importance OF A REGULAR TIME when ~~human beings~~

DO NOTHING

to be ~~the~~ ^{the} ~~document~~ ^{document} in 2 ~~advice~~ ^{advice} ~~con~~
to ~~be~~ ^{be} ~~appear~~ ^{appear} - it is a limited ~~response~~

study - 7 - The ~~document~~ ^{document} ~~proposes~~ ^{proposes} ~~an~~ ^{an} ~~and~~ ^{and}
balance with the ~~rejection~~ ^{rejection} of ~~life~~ ^{life} - ~~but~~ ^{but} ~~is~~ ^{is} ~~a~~ ^a

has not ~~yet~~ ^{yet} ~~that~~ ^{that} ~~the~~ ^{the} ~~document~~ ^{document} ~~states~~ ^{states} ~~is~~ ^{is}

NATURAL - ~~the~~ ^{the} ~~document~~ ^{document} ~~states~~ ^{states} ~~is~~ ^{is} ~~not~~ ^{not} ~~an~~ ^{an} ~~inherent~~ ^{inherent}

2nd ~~is~~ ^{is} ~~document~~ ^{document} - a ~~document~~ ^{document} ~~is~~ ^{is} ~~not~~ ^{not} ~~an~~ ^{an} ~~inherent~~ ^{inherent}

in ~~human~~ ^{human} ~~life~~ ^{life} ~~is~~ ^{is} ~~not~~ ^{not} ~~an~~ ^{an} ~~inherent~~ ^{inherent} ~~document~~ ^{document} ~~is~~ ^{is} ~~not~~ ^{not} ~~an~~ ^{an} ~~inherent~~ ^{inherent}

Cap amount was sent to subject -

FAMILY / DOING WORK / DOING STUDY - Unit 2

Chemical and physical

2-10-63

~~Part 1~~

~~Handwritten scribbles~~

[illegible]

June 1, 1965
PAID TO SABBATH COX 1200004 Locality

THE GILBERT ISLANDS A USEFUL

ATTACHED TO CASE

IN THE SECULAR CITY - AND IN

A pluralistic society The Sabbath as a
Full day of quiet can not be observed -

QED Let's not think of observing 1 day
in 7 but let's take 1/2 of each working
day - preferably in the morning -
have a daily Sabbath - a daily observance
of quiet & meditation

To 6 for the Sabbath - necessary to have
a day - the intended intention - the command
should be kept
another to have 3 command

Refer to the ^{following} side to some degree
not to the whole commandment - the
of the whole commandment - the whole - by the
new commandment - the whole - the whole
shall be in commandment. ^{the whole} - the whole
the whole but the whole the whole - the whole - the whole

make no attempt to change. — On the side
Exp's were covered under and — change not a few
very abandoned individuals acting for change —
6 printed on the history under on the new
planned — finally rather along followed
history — under the new and the new

The process to change date has been decided
in university accepted written of calendar
history, to replace the old calendar has
not refused in the calendar department in
change anyone — The calendar is added
a calendar of history — pages 600 — 1000 1
history — the calendar of the calendar — change
not and.

2 seed, the calendar of a C.D. calendar
has never proceeded change.

We had a beautiful service Friday morning -- a celebration of
the 1st of Passover.

2 weeks ago by 1 occasion to explain the special meaning of
the 7th day celebration -- which is very very rare --
special occasion instead of special occasion -- of course
of the celebration Passover

The 7th day is an interesting one -- as there cannot
be any Passover. 6 days shall you eat matzah --
the 7th day shall be a holy convocation 8:00 1:30 PM

The first night -- 1st night of the seder night -- seder
Passover service -- ceremonial meal 7:00 12:00
relates of Exodus -- seder

The 2nd night -- end matzah -- one ceremonial meal --
ceremonial 1 hour before -- 1:00

The 7th night -- which is special -- also have
on day 1:00 1:30 PM -- holy convocation -- which
we know to mean for special affairs -- special

1. ~~increase~~ = ~~same~~ (Doubt) - ~~say~~ 7 ~~the~~ ~~original~~
 2. But ~~also~~ ~~one~~ = ~~my~~ ~~special~~ ~~condition~~ ~~because~~ ?

Answer you send to ^{the} ~~company~~ ^{board} of Directors. We
will 2 further open points - build one together -
open them as other meetings.

1) The ~~Bureau~~^{Shelton} ~~of~~^{parties} of the ~~same~~^{same} as they
begin to move from under the ~~to~~^{the} same group
from - from down to below - lifted
one of them - a preliminary group - it
will - I am interested before ~~the~~

4) The present position of ~~Community~~ - The
 Community is by ~~Community~~ a single set of

STAPLING CONU - The process of stapling is done

equal to tail length, width of 6 to 8 mm
 return - body band - anterior band

Farm, part made of field - not as large as
land to go to the 6 hundred acreage - The
first estate a small one - have some miles
of the highway west of Co. road - at Thamesport

letter for reader from ~~the~~ ^{published} ~~by~~ ⁱⁿ the
from - ~~published~~ ^{published} ~~in~~ ⁱⁿ 1911 - ~~place~~ ^{place} of
quest - ~~import~~ ^{import} - ~~unusual~~ ^{unusual} , ~~information~~ ^{information} - No
SOME OF THE LINES


From about 2000 years ago until
1600 (1600) ~~years~~ ^{years} - a ~~paper~~ ^{paper} came to be
known ~~as~~ ^{as} ~~the~~ ^{the} ~~first~~ ^{first} ~~book~~ ^{book} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~world~~ ^{world}

and safe - ~~about~~ ^{about} 4 ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~middle~~ ^{middle} ~~of~~ ^{of} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

Guernsey did not ~~also~~ ^{also} - ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~year~~ ^{year} ~~of~~ ^{of} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

Not ~~quite~~ ^{quite} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

~~Inserted~~ ^{Inserted} ~~and~~ ^{and} ~~page~~ ^{page} ~~was~~ ^{was}

 - ~~last~~ ^{last} ~~by~~ ^{by} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

~~Unusually~~ ^{Unusually} ~~unusual~~ ^{unusual} ~~seems~~ ^{seems} ~~unusual~~ ^{unusual} -

~~which~~ ^{which} ~~is~~ ^{is} ~~not~~ ^{not} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

~~very~~ ^{very} ~~large~~ ^{large} ~~as~~ ^{as} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} - ~~can~~ ^{can} ~~be~~ ^{be} ~~seen~~ ^{seen} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

unusual ~~and~~ ^{and} ~~that~~ ^{that} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} ~~was~~ ^{was} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

~~can~~ ^{can} ~~be~~ ^{be} ~~seen~~ ^{seen} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} - ~~1891~~ ¹⁸⁹¹ ~~is~~ ^{is} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

~~There~~ ^{There} ~~is~~ ^{is} ~~no~~ ^{no} ~~book~~ ^{book} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} - ~~can~~ ^{can} ~~be~~ ^{be} ~~seen~~ ^{seen} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

was ~~due~~ ^{due} ~~to~~ ^{to} ~~the~~ ^{the} ~~19th~~ ^{19th} ~~century~~ ^{century} -

which appears to be one of the numerous
cases in which the case - Roubinoff family -
was - Family - Roubinoff - includes name -
the only person whose name is in the list - Cohen
family - "Roubinoff" with name very close to
name of the - 4th of May day - to 5th -
perhaps the number of the - a few - but
also has name -

There are WRHS
also called - Key -
Cohen -



Children name (S. 11/19/19)

For you will find (at 1st floor)

Harriet Pearl was - for last of - but before

in 1911

Cohen - voluntary (2000)

Cohen "in collection of her" S. A. Koch

from 1911