



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series B: Sermons, 1950-1989, undated.

Reel
59

Box
19

Folder
1148

Jewish Identity, 1978.

A whole day of doing very little
enjoying creation as it is
learning simply to appreciate the world,
rather than striving to fix it up.

The importance of a regulating force
human beings simply to do nothing.

WRHS



AMERICAN
A Kaddish

Friday

Sunday

APRIL 30, 1978

Those who passed away this week

LENA ARNSON
LILLIAN S. FRIEDMAN
JULIA B. ENGLANDER

MAY OPPENHEIM
EDWARD A. SCHWARTZ

Hahrzeits

EMIL H. GOTTFRIED
MAX S. FRIED
HETTIE AKERS
SAMUEL W. KERN
ALFRED C. STEIN
PETER J. DUBIN
RUTH GOLDSTEIN FRIEDMAN
CHARLES ALLEN HUEBSCHMAN
JANET HOFFMAN WARNER
EDWARD I. MINTZ
RUTH R. WOLFSTEIN
CHARLES GINSBERG
SIDNEY S. WEISKOPF
ANNE COWAN
IDA RIGELHAUPT
ABRAHAM B. SEGEL
PHILMORE J. HABER
ZELDA STILLMAN
JACK LINGER
LENA WILK PRENTKE
MOLLY PALEY
BERTHOLD AUERBACH

SYLVIA NEWMAN
POLLY D. BLOOMENTHAL
EARON REIN
GEORGE E. GOLDMAN
DR. LOUIS L. SHORE
JOSEPH ABRAMS
DR. JOSEPH W. GRAY
FLORENCE F. WIRTSHAFTER
PATRICIA ANNE NEWMAN
ETHEL R. LEVINE
CHARLOTTE MALINAS
MORRIS H. HAUSMAN
JACK P. ROTH
GRACE K. ROTMAN
LOUIS SOLOMON
EUGENE J. MORSE
AARON R. GOLDMAN
LOUIS M. SCHER

Your TEMPLE Calendar – Clip and Save

SUN	MON	TUES	WED	THURS	FRI	SAT
<p>APRIL</p> <p>23</p> <p>SERVICES 10:30 a.m. THE TEMPLE BRANCH Rabbi Silver will speak on THE HOLOCAUST</p>	<p>24</p> <p>TMC LECTURE SERIES The Temple Branch Bishop Michael J. Murphy LIBERAL RELIGIONS – IS THERE A FUTURE? YOUNG AND OLD WANT TO KNOW 8:00 p.m.</p>	<p>25</p> <p>TWA Activities . 10:00 a.m. - Branch</p> <p>Fellowship & Study Group Rabbi Stephen Klein 10:45 a.m. - Branch</p> <p>Religious School Board Meeting 8:15 - Branch</p>	<p>26</p> <p>NO MIDWEEK CLASSES</p> <p>TMC Board Meeting 8:00 p.m. - Branch</p>	<p>27</p>	<p>28</p> <p>LAST DAY PASSOVER SERVICE 10:30 a.m. - Branch</p> <p>SENIOR YOUTH GROUP - CONFIRMATION CLASS CAMP WEEKEND – PUNDERSON STATE PARK</p> <p>Service - 5:30 p.m. The Temple Chapel</p>	<p>29</p> <p>Shabbat Service 9:45 a.m. - Branch</p> <p>Bar Mitzvah 11:00 a.m. The Temple Chapel ROBERT FELBER</p>
<p>30</p> <p>SERVICES 10:30 a.m. THE TEMPLE BRANCH Rabbi Silver will speak on JEWISH IDENTITY 1928 Confirmation Class Reunion - Branch 12:30 p.m.</p> <p>Sr. Youth Group Confirmation Class Camp Weekend Punderson State Park</p>	<p>MAY</p> <p>1</p> <p>TMC LECTURE SERIES Church of the Covenant Ms. June Wilson Rabbi Stephen Klein DO YOUR OWN THING: BUT DO IT MY WAY: WHO'S DOING WHAT TO WHOM AND WHY 8:00 p.m.</p>	<p>2</p> <p>TWA Activities 10:00 a.m. - Branch</p> <p>Fellowship & Study Group Rabbi Stephen Klein 10:45 a.m. - Branch</p> <p>Mr. & Mrs. Club Board Meeting 8:00 p.m.</p>	<p>3</p>	<p>4</p>	<p>5</p> <p>Services - 5:30 p.m. The Temple Chapel</p> <p>FIRST FRIDAY "DAVID & GOLIATH" by the This Night Only Opera Company 8:15 p.m. - Branch</p>	<p>6</p> <p>Shabbat Service 9:45 a.m. - Branch</p> <p>Bar Mitzvah 11:00 a.m. The Temple Chapel JAY FRIEDMAN</p>
<p>7</p> <p>SERVICES 10:30 a.m. The Temple Branch Rabbi Geller will speak on TALE OF THREE CITIES</p> <p>2nd Grade Trip to The Temple</p> <p>3rd Grade Hebrew Retreat</p>	<p>8 KEEIN</p> <p>TMC LECTURE SERIES The Temple Branch Rev. Albert L. Jeandheur WHOLISTIC HEALTH CARE 8:00 p.m.</p>	<p>9</p> <p>TWA Activities 10:00 a.m. - Branch</p> <p>Fellowship & Study Group Rabbi Stephen Klein 10:45 a.m. - Branch</p> <p>Temple Board Meeting 8:00 p.m. - Branch</p>	<p>10</p> <p>TWA ANNUAL LUNCHEON Beechmont Country Club 12:00 Noon</p>	<p>11</p>	<p>12</p> <p>Services - 5:30 p.m. The Temple Chapel</p>	<p>13</p> <p>Shabbat Service 9:45 a.m. - Branch</p> <p>Confirmation Rehearsal 9:00 a.m. - 12 noon The Main Temple</p> <p>Bar Mitzvah 11:00 a.m. The Temple Chapel ANDREW HERTZ</p> <p>TMC AT HOME DINNER</p>
<p>14</p> <p>SERVICES 10:30 a.m. The Temple Branch Rabbi Silver will speak (Last Sunday Service)</p>	<p>15</p> <p>THE '60, THE '70, THE '80's PROGRESS FORWARD WHAT</p>	<p>16</p> <p>TWA Activities 10:00 a.m. - Branch</p> <p>Fellowship & Study Group Rabbi Stephen Klein 10:45 a.m. - Branch</p> <p>Confirmation Rehearsal 4:15 - 6:00 p.m. The Main Temple</p>	<p>17</p> <p>TWA Board Meeting 10:00 a.m. - Branch</p> <p>TMC Board Meeting 8:00 p.m. - Branch</p>	<p>18</p>	<p>19</p> <p>Services - 5:30 p.m. The Temple Chapel</p> <p>HIGH SCHOOL GRADUATION 8:15 p.m. - Branch</p>	<p>20</p> <p>Shabbat Service 9:45 a.m. - Branch</p> <p>Confirmation Rehearsal 9:00 a.m. - 12 noon The Main Temple</p> <p>Mr. & Mrs. Club INSTALLATION DINNER 8:00 p.m. - Branch</p>

They of our contemporary decline the calendar "over"

"I don't want my days regimented" "I don't want an FBI

job - 5 days a week " But, I'm tired, I'm tired

to want to be free" There are a number of people who

a number of people feel the job is being paper by an

average date "I don't want to feel that myself the

is defining my life" I remember a man in a suit

the hundred hours a week to prepare of being to

100% of a well WRHS AMERICAN JEWISH ARCHIVES being to work to

Some of you know that I have been doing a

major committee of the A of fund raising for the

CCAR - fund raising as only the best word

There for continuity it seems to be a U.S.

can also be to work with active loyal

friends of mine :

one of the unpublished written text I have

found in the record of the critical reports

Continued in continuation, August 1900

published in the same issue of the Journal as
no longer seen by - except of several years
ago - sample & print however with
style. August 1900 issue of the Journal was

be important to try of date to put in
more progress - - of how much
appear here as it is of the - be much
not included " Journal " " Journal "

Journal - The Journal was published
The 9 Journal - 200 years after he died - the
could not see what the Journal - the Journal
was Journal Journal - Journal Journal

If you read Journal as Journal Journal

Journal of Journal - and Journal Journal

You Journal as to Journal Journal

Journal and Journal - Journal Journal

Journal Journal Journal Journal

WRHS



celebrate the same date - Read a little more
on the full moon after the spring equinox

Order of nature a degree rigidity into
top life - - but they can point us to feel it
one must be patient but need help - CONTINUITY

and to feel part of a simple people - SECURITY -

The CALONAN has promised to give what he had

to these people historically and EXISTENTIAL

2 more myself in the history one must be

presented before WRHS AMERICAN JEWISH ARCHIVES

and for a WRHS AMERICAN JEWISH ARCHIVES

could have to design WRHS AMERICAN JEWISH ARCHIVES

to the popular WRHS AMERICAN JEWISH ARCHIVES

at Harvard's WRHS AMERICAN JEWISH ARCHIVES

a few years ago WRHS AMERICAN JEWISH ARCHIVES

city is needed to WRHS AMERICAN JEWISH ARCHIVES

labor movement WRHS AMERICAN JEWISH ARCHIVES
an INSTITUTIONAL part of all states -

A few weeks ago the released a new work of
rel. sociology; TUWINO EAST - THE PROMISE
AND THE PACT OF THE NEW EXHIBITION - a subject
 to explore the new world - 200 to renewal,
Meditation, 400 to the end.

The book is of the - you should go
 Eastern culture - it is a place as a life
 aimed at enjoying creation rather than
 dominating creation - WRHS
 in successful competition
 success at competition.



This book is a - discussion of the
 West's most influential example of an institution
 of REST - THE SABBATH - which is defined
 as a day devoted to fulfillment through new work
 QUOTE Remember as Sabbath day
 and full of an new day - renewal

2. The English language is raised to
rel. position - high - a white class - The
from the primary / themselves / the entire class have
no argue

For opinion of the subject

The subject is not to be discussed -

It is not a day of DOING NOTHING - It is not

FAMILY / DOING WORK / DOING STUDY - not 2

from needs to be met - Today is not the day

CHANGING the way of thinking



But it is not the same as the old one
not to be discussed in the same way as the old one
is not the same as the old one

is not the same as the old one
is not the same as the old one

Just a subject to be discussed - LEARNING

PAUSED the Sabbath for 1900 of learning

The Sabbath not is not a useful

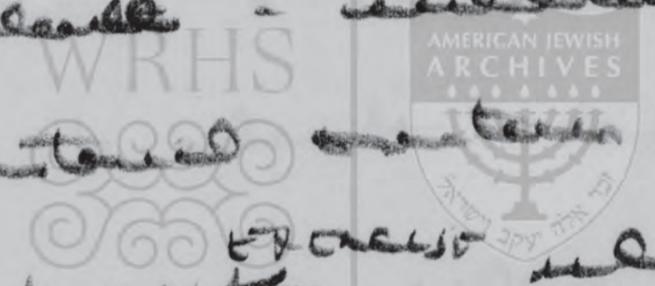
ATTACHED to life

IN the SECULAR city - AND IN

A pluralistic society The Sabbath as a
Full day of rest can not be observed -

QED Let's not think of observing 1 day
in 7 but let's take 1/7 of each working
day - preferably in the morning -
have a daily Sabbath - a daily observance
of quiet & meditation

To give us Sabbath - success to our
order - to attend - to connect
w/ our needs to be needed
w/ the same commitment



Refer to the following side to our needs and
not to our needs and order - order
of our needs and order - order
and order - order to order - order
order to order order - order

We had a beautiful service Friday morning -- in celebration of
last day of Passover.

2 weeks ceremony of accession to explain the special meaning of
the 7th day celebration -- which is very very rare --
special occasion instead of special prayer -- of new

of the celebration Passover

The last of the 7th day is an interesting one -- as this command
keep the Passover. 6 days shall you eat matzah --
the 7th day shall be a holy convocation P 27 1.3 PM

The first of the 7th day -- P 13 1.1 PM -- shall be a holy convocation
P 13 1.1 PM -- convocation and holy convocation
relating to matzah -- reception

The 2nd day -- end matzah -- are holy convocation --
convocation of holy convocation -- holy convocation

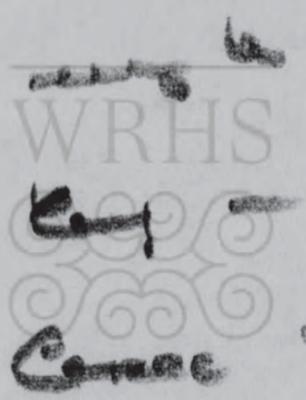
The 7th day -- which is special -- also have

on the 7th day -- holy convocation -- which

we know to now for holy convocation -- special

work always me to one of the number ten
 even in the last last - Roubert's name -
 name - Fieldy - Roubert's include name -
 the day anyone else - do an effort - color
 today - "I thought it would be very good to
 name you - 4th by the day - ~~to~~ -
 perhaps see number page in a few - part
 also see name -

The one
 also called -



Order name (S. 11/19/49)

in you will see (at 100 level)

haven't found it - for last of - but books

in next

Order - collection (2000)

Order "in collection of part" S. A. Koch

from [unclear]