



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series B: Sermons, 1950-1989, undated.

Reel
63

Box
20

Folder
1276

Confirmation sermon, 1984.

These few started were well to go for
about as a matter of fact they were
about. One to possibly some 100 years
element x un - Essex had to go to the
then - to stay to some 3 years for the
year 1st early case to David from the English at
to of 4 years by the James James James
then for some James James James

Then in 1759 the French were again to go
by James & James - and the James James
James James James James James
James James James James James
on James - and - James James James
North America 3 1/2 years before the first
to start to go to James James James

most of the first of French land in
under of James James James James James
then was under - but in 1780 James James
James James James James James
an James & a James James James
company to make call James James
for a while, in 1780, he was
unsuccessful - however he came exposed,
by in part to James - which was only able

this that to find under of the old Baden / Pulkaf, @
Hindley were right & the fact of the right other were
had seen the shape of which these were not to
later degree seemed to be part of that scene.

The first
~~the first~~ when I became of the connection see
to establish a new type of social relations was that
could have been about as needed to know to put colors in the
large world. These new social needs not only were
a new structure but would be co-ordinated -
they not only were social around right - left, but for
social initiation that was just the same as right

seemed more to have new social

1817 was the year when the first class of students
for Baden was found, and - from the same
confused were the first class of young men, who were
tried to have in the college world - left &
were here and the related class of the city.

The German German - a new social - new
a new reputation - but at first they were usually to
small for - was the first and, as of course had no
done had to have one to relate and of the young -
but in 1822 the first young German Confederate
was held in the Hanley Temple - 16 years later in 1832
B. German German German Confederate on the German

was ~~beam~~ now, now repeated for a while - then
13, found some ~~other~~ results for the color, & the
bag - after 13 to 14 to 15 minutes - - 2nd,
last. the case of left

What does *Epistola* mean?

But you are older - But you are capable of
some wonderful things - Of ~~anything~~ ^{any} ~~thing~~ ^{things}

the purpose of the action - that we observe 4 or

rule - 100 years ^{open} year ^{year} & (open - report)

Decide you need - & send to ~~company~~ school bus

if you were ~~not~~ here to see -

You are free - other life you are sure of again -
Chances - and the opportunity can add it

over my head - you will know to pull you off

under was, you was, you of life, too

Handwritten text: $\frac{1}{2}$ of the whole is 100 — 100 is the whole

1. What is the purpose of the study? 2. What are the research objectives?

your ¹self, to know of an ~~old~~ year in a field

Carbon 7 2 cent. ~~10~~

2, 100, 1000 10000 100000

you cannot do business - not any more

the rel. ind from 1 to 2 was 100% + 100% to be

but we want it as a gift before we
have a kindly offering made.

As we were when we were young! Well
and I would - we could perhaps find a present -

As we were when we were young!

Well, we could perhaps find a present -

As we were when we were young!

As we were when we were young! Well, we could
perhaps find a present -

~~As we were when we were young!~~



As we were when we were young! Well, we could
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Use long sentences if good.

for papers on history - ~~these~~ ^{these} papers ~~are~~ ^{are} in the
hand-~~ed~~ ^{ed} ~~ing~~ ^{ing} ~~on~~ ^{on} ~~the~~ ^{the} ~~hand~~ ^{hand} ~~of~~ ^{of} ~~the~~ ^{the} ~~author~~ ^{author}
usually, you ~~make~~ ^{make} ~~the~~ ^{the} ~~document~~ ^{document} - avoid -
Confused

for and and and - you get in name of you
good

you are here 1 a in document under - when
it is only you know

