



## Daniel Jeremy Silver Collection Digitization Project

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### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series B: Sermons, 1950-1989, undated.

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Can the Media Be Trusted?, 1985.





June 16, 1985  
Vol. LXII, No. 21

# The Temple Bulletin

## CAN THE MEDIA BE SAVED? The Sermon of March 24, 1985

The question for this morning: Can the media be trusted? can be simply answered; and the answer is, 'No.' But then if I were to pose the question: Can an encyclopedia be trusted? the answer also would be 'No.'

Some years ago when a group of scholars began to put together the first major encyclopedia of Jewish Studies to be done in English in the post-war period, I was asked to write the article on Heresy. For the purpose of that essay I defined heresy as the beliefs of those men and women of deep conviction who simply did not have the votes when the question was put at some synod. The senior editor was delighted with the piece, but the Israeli publisher had hired a number of *yeshivah* students to do proof reading and when my article appeared in galley, heresy had been redefined as a deviation from accepted truths.

Now, *yeshivah bohurs* are not the only ones to impose their peculiar views of an encyclopedia. Everyone who writes anything wants to convince you of something. Some day pick up the Encyclopedia Britannica and read the article on Poland. It runs to about thirty pages. Though written by westerners, it reflects traditional Polish attitudes about Jews. Jews have lived in Poland for nearly a thousand years. There were three and one-half million Jews in Poland just before the Second World War. They represented ten percent of the population and had made major contributions in all areas of Polish life as well as having nurtured a creative religious culture of their own. Yet in those thirty pages you will be hard put to find a word about the Jews. It is as if they did not exist. The one mention of the Jews has to do with Auschwitz and there it's almost an afterthought.

Auschwitz became especially notorious for the systematic murder of its inmates. Unknown numbers of Poles perished there and it became a grave of a great part of the three million Polish Jews.

Most of those who died at Auschwitz were Jews. There is no mention in this article of the Battle of the Warsaw Ghetto or of Jewish participation in the

Polish underground, or of Polish pogroms against Jews during and after the Second World War.

Anyone trained as an historian learns to be suspicious of documents. Some documents are forgeries. Some documents were designed to disinform or as propaganda. At the beginning of the Second World War many demanded that strenuous efforts be made to save those who were in effect condemned to death by the Germans. The Allies responded to this popular outcry by holding two refugee conferences; one at Bermuda and one at Evian. If you read the communiques issued after these meetings you would believe that the Allies wanted to undertake a great rescue effort. Nothing could be further from the truth. The whole purpose of these conferences was to issue these communiques and silence the outcry. No other action was intended.

This is propaganda. There is disinformation. There is also the conditioned response every writer brings to any experience. We can only ask the questions that we are prepared to ask. We see what we are prepared to see. Some day read the correspondence sent home by 18th and 19th century missionaries. Most of them describe the cultures where they served as colorful but backward. You will find little understanding of the strengths inherent in those cultures or of the debilitating stress which western influences would impose on them.

The media has been covering events in the Union of South Africa as a morality play between the forces of darkness and of light which can have a potentially happy ending. I sense a good bit of projection in all of this. Our reporters bring to South Africa the assumption that legislative reforms could peacefully effect successful structural changes there. After all, the United States has over the last thirty years managed to outlaw apartheid in the south and enforce rules of economic opportunity in the north. We have not removed racism from our society, but much has been achieved without economic paralysis or revolution.

My point is not that change is unnecessary or that

our government should be passive. We should be doing all that we can to encourage human rights in South Africa; that's our responsibility as human beings, but South Africa is a complex society whose future cannot be predicted from our experience.

I don't know what our specific response should be, but I do know that imposing the American experience on the South African only clouds our ability to understand the inner dynamics and special realities of that society.

Some of the problems that the media face are inevitable. They occur because of the inescapable limitations of human wisdom. There is no such thing as pure objectivity. Only God is objective and no one knows how He views the human condition. Other problems are avoidable. The press is sometimes deliberately misused by power groups defending their privileges or editors desperate for circulation. The media also suffers from hubris. The powerful are conscious of *their* power. All the institutions of our society are eager to intrude their points of view into the channels of communication so they cultivate those in control. In the process those who read the news to us or report it have been transformed into pundits and power brokers.

Yet compared to the opposition the media is now well endowed. I read someplace that the Defense Department alone has a larger public relations budget than the entire news budgets of CBS, NBC, ABC, CNN, The New York Times, The Los Angeles Times and The Wall Street Journal. It has been estimated that for every one reporter there are over one hundred public relations professionals out there, eager to give shape to the news and to keep the media from looking under rocks that they prefer they not look under. The media cannot possibly check out every release fed to it by the public relations industry.

A truism, which is in fact misleading, is that we have a free press in the United States. We do not. Every radio, press and television news bureau is part of a profit-making organization and will survive only if it  
(Continued inside)



# The Temple

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## CAN THE MEDIA BE SAVED?

(Continued)

makes enough profit to pay reporters' salaries and travel budgets. News bureaus are expensive.

There are economic limitations to what news bureaus can do, the number of people they can hire, and the number of stories they can research.

I often wonder about the media's good sense when I watch a hundred reporters chasing for months on end after a presidential candidate. What a waste of news professionals! Nothing the candidate says will be really worth quoting. One reporter would be enough to tell us the color of the dress Nancy Reagan or Joan Mondale wore that day or the fact that the President could not remember the name of the Congressman who introduced him.

I often wonder why several hundred newspeople have to attend a White House news conference. Most could usefully be doing other research. One or two of their number could be given a list of questions. The questions are predictable and a young gopher back in the news room could tape the televised conference so that his editors could decide what to use in the next newscast.

A competent media is an absolute necessity in a free society. Without their eyes and ears we would be deaf and blind. But necessity does not excuse inaccuracy or clothe the media in a respect they do not deserve. At best the media sees and reports only part of the reality, what it is prepared to see, what it is willing to report, what editors determine is a do-able story and what will not offend advertisers or "sources." After all the media must have an audience to be able to charge advertisers and advertisers who are willing to use their pages or programs.

In the final analysis, the basic problem of the news media is us. We want entertainment. We want excitement. We want human interest. We do not want news. Few of us will read an article which explores and explains in depth some aspect of world politics. We prefer a sports event to a documentary. Most people want the news in capsule form so they can quickly turn to pleasanter subjects. Study after study makes clear that people buy papers for the sports, the amusements, the fashions, supermarket coupons and the want ads.

Television is an entertainment medium. Why were two CBS television people killed in Lebanon last

Thursday? They had been sent out to provide thirty seconds of background excitement for the evening news. They lost their lives because an Israeli tank captain a mile away mistook the man holding the television camera for a man holding a mortar. Were they gathering news? Such pictures are not news. They are the repetitive fill with which the networks routinely mask the absence of news. The Israelis tell reporters which villages they enter and the methods they use to protect themselves and to punish terrorists. Cars are searched and are blown up if arms or terrorists are discovered. Pictures of a smoking gun in the hands of a masked teenager or a wailing Shiite woman bemoaning her blasted home provide emotion, excitement, ratings — not news.

The news which ought to be coming out of the Lebanon would examine why the Shiites who welcomed the Israelis three years ago turned violently against them and are now engaged in a campaign of intimidation. News would inform us about the responsibilities and ambitions of leaders like Beeri, the head of the Amal, and about the ties which exist between Iran and the radical Hasbah. Unfortunately, most of our reporters could not follow up such a story if they knew where to begin. Few western correspondents speak Arabic and so are totally at the mercy of interpreters. Few understand the culture and the way of the land and so inevitably provide simplistic and skewed interpretations of peoples' attitudes. What we see and receive is the surface of news rather than the substance; the visually exciting rather than that which is enlightening.

Mistrust of the media is not new. Heralds and town criers were the first media people. These worthies were hired by the palace to cry out the regulations and the news which those in power wanted the community to know. The Bible describes a royal official, *Maskir*, who among his other duties had the responsibility of calling out the King's orders in the streets of Jerusalem. Then as now authorities used the media to control the populace.

Well over two-thirds of all media outlets in our world are owned by or narrowly licensed by states and so are not free to go out after their own stories or report what they discover.

The media is a fragile institution. The first newspaper published in the United States, 'Public Occurrences, Foreign and Domestick,' appeared in Boston on the 25th of September, 1690. No 26th of September edition was printed. 'Public Occurrences' was swiftly closed by order of the Governor of Massachusetts Colony.

The formers of the Constitution knew what they were about when they wrote into the First Amendment that Congress shall make no law abridging the freedom of the press. They knew that a free society requires as much factual and substantive information about the problems that face it as can possibly be provided.

But theory is one thing — practice another. Those in power support the integrity of the press as long as the media supports their policies and persons. During the constitutional debates Thomas Jefferson wrote:

The basis of our government being the opinion of the people, the very first object should be to keep that right. Were it left to me to decide whether we should have a government without

newspapers or newspapers without government, I should not hesitate for a moment to prefer the latter.

Eighteen years later President Thomas Jefferson felt abused by the Federalist Press and wrote to the then Governor of Pennsylvania: "I have long thought that a few prosecutions of the most prominent offenders would have a wholesome effect in restoring the integrity of the press."

Today those who feel abused by the media have rallied around the banner of objectivity. Many in and around the White House and the likes of Senator Jesse Helms complain that the press does not provide the American people a balanced view of events. They argue that the news is slanted and they argue piously that opinion ought to be left to the editorial page. I agree, but I assure you that if Jesse Helms were to secure control of CBS the news would be more slanted than now. Total objectivity is impossible. All we can ask of the press is that they do the best they can. No one can fully separate himself from his beliefs.

Above all, let us remember that there is no such thing as the public's right to know. There is no constitutional guarantee that the government or any institution must answer any and all questions. The Constitution guarantees the press' freedom to operate, not the public's right to know. No official body may pass laws which abridge the freedom of the press to search out those stories that they are willing to work on, but no one is obliged to answer any question a reporter may ask. We require the instrumentality of the press to do the research imaginatively and effectively, and present its findings to us.

Unfortunately, the press knows that most Americans pay little attention to issues which do not intrude directly upon their lives. We prefer simple answers to the uncertainty of facts. We define news as that which titillates or excites, stories to which we react emotionally. The pictures of starving children in Ethiopia developed an immediate outpouring of sympathy, but those magazines which presented carefully researched material which explored the complex problems of industrialization, the reformation of primitive agricultural systems and the problems of tribal societies largely went unread. Once the relief planes took off, Americans wanted the ball scores.

I am an unabashed devourer of newspapers. One of the advantages of my gluttony is that I have learnt to play off one reporter's prejudices against another. But my long familiarity with the media leads me to be troubled on two counts. The first is that there has been a substantive reduction in the amount of news presented in the mass media. On television so much time is given to sports, weather, road reports, murders and lost children that news is often overlooked. By definition a thirty second story hardly scratches the surface and longer stories tend to be put on at midnight when no one can possibly be thinking clearly and the audience is small. Such programs are less a public service than a way for the networks to justify their operating license. Challenged they can say: "We covered all of that." More and more so-called in depth news is taking place on Sunday afternoon as three or four reporters pontificate about the issues of the day. This is not reporting but a talk show during which reporters present "news" without having to go out and dig for a story.

(Continued)



GAMES & RACES

VOLLEYBALL

BASEBALL

RAINY DAY  
ACTIVITIES

SWIMMING

EXCITING PRIZES

**BRING YOUR OWN PICNIC DINNER & DRINKS  
AND JOIN THE CROWD FOR A FUNFILLED  
AFTERNOON!**

- ★ **DATE: SUNDAY, JUNE 16**
- ★ **TIME: 2:00 – 7:00 p.m.**
- ★ **PLACE: ANISFIELD DAY CAMP**



**SCHEDULE**

2:30 - 3:15  
Softball

3:15 - 4:00  
Volleyball Anyone?

4:00

Come and Play  
Pete Houghtaling will coordinate  
games for all ages

5:30

Chow Time!

6:00

What would a Temple Picnic be  
without a Raffle & Prize Give Away?

**CAN THE MEDIA BE SAVED?**

(Continued)

Our own paper provides us lavish coverage of fashions, foods, entertainment and the arts, but little news except fires and murders or a local crisis like the recent Savings and Loans closings. More serious news stories are rarely self-initiated, and mostly taken from columns which have appeared in The New York Times, the Los Angeles Times or The Washington Post.

Because the public is largely indifferent to news, a serious political story will be presented in prime time only if it can be packaged as a conspiracy or a confrontation. The General Westmoreland trial was fascinating, not so much because of the revelations it offered about CBS' cutting of the interview tape, but because we were allowed to see how a network instinctively turns a serious background story into a conspiracy thriller. CBS began with a serious issue: How does our government, during a time of crisis, the Viet Nam War, control the information it passes on to its citizens and how does this propaganda effort affect the actual prosecution of the war? The Viet Cong strength issue trapped military and political leaders between their desire to control domestic attitudes and their need to prosecute an ugly war effectively. The importance of this report was diminished when it was turned into a conspiracy drama which focused on a single central figure. In

fact, the issue was not had an evil genius deliberately lied to his Commander-in-Chief, but whether and how the desire to manipulate the public had ended up confusing the manipulators. CBS focused on a straw man and the issue became General Westmoreland's integrity rather than the integrity of our political system, a far different story and a far more important one.

The term media comes from an old Greek word which originally defined an intermediate vocal stop between a very high and a very low pitch. Media came to designate the intermediate, the middle level, mediation, an intermediary. More recently social theorists appropriated the term to describe all those instrumentalities which lift up for us the events, visions, ideas and images of the day: radio, television, theater, movies, newspapers.

The media presents us with most of what we can know of our world. We need the media desperately. We need for the media to search out and present the news to us. The media operates under business restraints because they are part of a profit system, but far better erratic corporation restraints than systematic governmental ones. None of our criticisms of the media ought to give aid and comfort to those who would transform the media into a technology whose sole purpose would be to promote a simple ideological perspective.

Recently many of the nations of the Second and Third

World have made an effort through UNESCO to enforce the licensing of reporters and to require that the stories they file be upbeat and promote the achievements of a country. These governments are unhappy when western reporters file stories about local graft or record the misuse of aid funds or abuses of human rights. The positive must not be discounted, if there; but facts are facts. We agree on this. But I am afraid many of us have a Third World mentality. Recently The Plain Dealer published a series of articles on Case Western Reserve University. What I subsequently heard was not a discussion of the facticity or falsity of these articles; but rather sharp grumbling that The Cleveland Plain Dealer was trying to bury the City. 'Why can't they say something positive about the City?' Isn't that exactly what the Third World wants reporters to do? 'Why can't they say something positive about us?' The next step comes easily. 'Let's find a way to make them do it.'

We need a press which will look under rocks. We do not need a press which simply prints whatever the Chamber of Commerce or the Defense Department or General Motors makes available. We need to find ways to encourage the media by providing to them that there is a sizeable critical and concerned audience eager for the serious presentation of news. The press needs the support and encouragement of the people who trust it the least – you and I.

*Daniel Jeremy Silver*



Auschwitz became especially notorious for the systematic murder of its inmates. unknown numbers of Poles perished there and it became a grave of a great part of the 3 million Polish Jews

The basis of our government being the opinion of the people, the very first object should be to keep that right, where it comes to me to decide whether we should have a government without newspapers, or newspapers without a government, I should not hesitate for a moment to prefer the latter

1803 - 'LICENTIOUSNESS & LYING'  
I have long thought that a few prosecutions of the most prominent offenders would have a wholesome effect in restoring the integrity of the press.

The Congress shall make no law abridging the Freedom of the press

NO right to know only right of media to operate.



## Matzo Ball Bash

Why is this Matzo Ball Bash different from all other Matzo Ball Bashes?

Join us and find out on Sunday, March 31 from 4:00-6:00 p.m. in the Youth Activities Room. Enjoy dinner, singing and crafts. Children, accompanied by their parents, will discover the Passover experience.

Price of admission is \$2.00 for adults and \$1.00 for children over age 2. RSVP by March 24 to Ronna Davis, 371-5136 or Elaine Arnold, 291-1629. Confirm your reservations by sending a check to Elaine Arnold, 4867 Fairlawn, Lyndhurst, Ohio 44124.

## Brotherhood Bus Tour

On the 14th of July our Brotherhood Bus Tour will leave from the Temple Parking Lot for 5 days and 4 nights of fun, entertainment and dining at the Nevele Country Club in Ellenville, New York.

The low price of \$369.95 per person (2 in a room) will cover the total cost of transportation, deluxe room in the Nevele Tower, baggage handling in and out, gratuities for the dining room, waiters, busboys chambermaids and bellmen.

Meals will be covered during travel as well as at the Nevele. We will again use the Anderson Bus Company with deluxe air-conditioned bus, with the personal use room if needed.

The Nevele offers special diet if needed, dancing nightly to the rhythm of three great combos — late night entertainment, golf, tennis indoor and out, platform tennis, racquetball, indoor and outdoor swimming, indoor recreation facilities, horseback riding, boating, bicycles, card rooms, mini-golf. If the weather turns cold we can have cross country skiing (just to see if you are reading this).

Currently the Green Fees are \$7.00 daily, subject to change without notice.

\$150.00 deposit per person to reserve your room, balance to be paid on or before June 1, 1985. Mail your check to the Brotherhood today. Limited Rooms. Co-chairmen — Stanley Bruell, Leo M. Jacobson.

## JSFA Offers Divorce Mediation

The Jewish Family Service Association and the Cleveland Section, National Council of Jewish Women have launched a new service, Divorce Mediation. This is a relatively new but tested process which enables divorcing couples to jointly develop the terms on which a separation agreement can be based.

The goal of the divorce mediation process is to set the tone for healthier interactions between family members after a divorce becomes final — especially where children are involved.

If you would like further information, call Bryna Bettigole at JFSA, 292-3999.

## Rabbi Lelyveld Writes From South Africa

Dear Anshe Chesed Family:

We have now been away for two months, and we miss you all. We are truly "a long way from home", and we are hungry for news.



The mails are slow (it takes about 8 to 10 days for an airmail letter to reach us) and alternative forms of communication are far from satisfactory. Thinking you may be equally eager to

hear from us, I am resorting to this "newsletter" expedient.

We find ourselves living in an incredibly complex society. There are no easy generalizations adequate to describe it. ~~We have come at a very interesting moment in South African history. Although no one can predict tomorrow's turn of events, everyone is agreed that change is in the air.~~

There is so much to learn and so many preconceptions that need correction. For one thing, there is much more freedom of expression than we had anticipated. The police action against the United Democratic Front leadership, which as of this writing occurred just yesterday, has occasioned a storm of protest which the English-language press faithfully reports and against which it has editorialized. Segregation of public facilities is breaking down, at least here in Johannesburg.

~~I'll have much more to say on this painful subject at a later date. For this communication, I'll continue in a more personal vein.~~

What strikes the visitor first and most forcibly is the physical beauty. We are living in a very lovely cottage almost equidistant from all four Progressive Synagogues. It is located on a high ridge in a suburb called Upper Houghton, and it affords a spectacular view to the North.

We are surrounded by beautiful gardens and lush vegetation — the trees are magnificent: jacaranda, acacia, varieties of pine, pomegranates and huge cactus, the bougainvillea and other creepers make for a riot of color which we enjoy on our early-morning walks.

There is a tennis court and a swimming pool on the grounds, friendly help and two huge dogs, a sheep dog named Cromwell and a shepherd named Georgie. The dogs have adopted Mrs. Lelyveld and Cromwell, who is twenty times the weight of our dog, Fairmount, has begun to learn Fairmount's tricks (although he does not yet respond to French and Hebrew).

My own schedule has been full and interesting. I have addressed several meetings of the individual synagogues, the United Congregation (which comprises the four Temples) and the Southern African Union for Progressive Judaism. Since the pulpit of Temple Shalom is vacant (they are engaged in a "search" as are we at Anshe Chesed), my presence here is especially helpful to that particular branch.

My preaching Friday nights and Shabbat mornings has been based on the portion of the week. I leave it to you to imagine what lessons I drew from the description of the slave in *Mishpatim* who refuses freedom because it is offered conditionally, the same week that Nelson Mandela refused the conditional release offered to him.

~~We have not been locked into a parochial Jewish existence. We attended the huge rally in Soweto honoring Bishop Tutu at which Mandela's message was read by his daughter, and I went to Pretoria for the "trial" of Roman Catholic Archbishop Hurley. In each instance, we had enlightening contacts with the principals.~~

We also attended a performance of "Woza Albert" (Rise Up! Albert Luthuli) which we had missed on Broadway. A play of protest, the very title of which would have been considered a provocation a few years ago, has been playing nightly to multi-racial audiences at the Market Theatre in downtown Johannesburg. Albert Luthuli is the Zulu chief who organized the 1952 civil rights defiance campaign and was awarded the Nobel Prize.

The question of the effect of anti-apartheid protest abroad and especially, "disinvestment," as it is called here, is the subject of some debate and its result is still uncertain.

Is Prime Minister Botha being moved by it or are the Afrikaanen Nationalists reacting with the alleged stubbornness which is part of the stereotype of their Dutch character? ~~The Jewish establishment is silent and news of "Jewish leadership" in the American protest movement has not reached here. For that fact, the establishment here is probably thankful.~~

The voices of opponents of apartheid and advocates of social reform are heard daily here in Johannesburg. In this, there is a comforting representation of our own people, outstanding among them, the blessed and dedicated Helen Suzman.

Mrs. Lelyveld has promised to share her impressions of the social life and women's interests in our next communication. Of course, we shall be able to tell you much more when we come home. Looking forward to that, we say "L'hitraot" — Our fond greetings.

*Arthur Lelyveld*

## Attention — Precious Legacy Participants!

The itinerary for the trip to Detroit to view the Precious Legacy Exhibit on Sunday, April 21 has been finalized. All participants are to meet in the temple parking lot at 8:45 a.m. The bus will return to the parking lot at approximately 7:00 p.m.

If you have already made the \$5.00 deposit, please send \$17.50 along with your name and telephone number to the Temple Office by April 1. Checks are payable to Fairmount Temple.



ANSHE CHESSED CONGREGATION

# Fairmount Temple BULLETIN

(USPS 184440)

POSTMASTER: Send address changes to Fairmount Temple  
Bulletin, 23737 Fairmount Blvd., Beachwood, Ohio 44122  
March 22, 1985 / Adar 29, 5745 • Vol. 29 / No. 26  
Monthly: June, July, August. Weekly: September thru June  
Second Class Postage paid at Cleveland, Ohio

No. 2375  
Mrs Richard Fechter  
University Cir. @ SilverPk  
Cleveland, OH 44106

## In Search Of A New Senior Rabbi —

In recognition of the importance of having congregational involvement in the selection of a new senior rabbi, the Board of Trustees and the Pulpit Committee invited over 100 members to attend two meetings to express their personal views relating to:

1. Services and programs for Anshe Chesed.
2. Preferred characteristics and skills for our new senior rabbi.

With representatives of the Pulpit Committee in attendance, nine groups, totalling 71 congregants, exchanged ideas regarding the above.

Among the many subjects discussed regarding temple services and programs, there was strong sentiment in favor of:

- Holiday and Shabbat ritual and festival observances including family participation and creative services.
- Vigorous involvement in social action programs including interfaith activities.
- High quality educational programming for people of all ages.
- Rabbinic participation with youth of religious school and college age.
- Outreach programs to non-Jewish spouses, singles, handicapped, seniors, infants and toddlers.
- Support for Life Cycle events including pastoral and counseling services.

Among the many suggestions offered in

prioritizing desirable characteristics and skills, the attendees would seek a senior rabbi who is:

- A leader and role model with vision.
- Caring, compassionate and sensitive.
- Intellectually stimulating and learned.
- Committed to our congregation and available to our congregants.
- An articulate and effective pulpit speaker.
- Traditional but flexible with tolerance for divergent needs of our congregants.
- Personable and charismatic.
- A teacher with ability to relate to youth.
- Family oriented with wife involved.
- Approachable as a friend and counselor.

The above brief resume of the two discussion meetings is evidence of obvious concern and commitment from our membership-at-large as well as our Board of Trustees and Pulpit Committee to jointly identify the needs and desires of our membership as it relates to services and programs. There is the same commitment to carefully and diligently seek, and hopefully — within a few months — name a new senior rabbi who will provide the professional leadership and personal warmth to satisfy those desires and needs.

This thorough and harmonious approach bodes well for the future of Anshe Chesed.



Marlene Gart, Fair Share Dues Coordinator smiles in gratitude for the cooperation of Stephen Weinberg, Larry Lichtig, Bob Dietz and Marsha Blond who are among the 70 volunteers contacting congregants to explain the Fair Share Dues Schedule, and to encourage our members to accept a Fair Share dues increase.

## Fair Share Dues Committee to Expand

Members of the Fair Share Dues Committee have been actively engaged in contacting those members of the congregation currently paying dues at or below the minimum level.

Our solicitors to date, tell us, "When congregants understand the importance of Fair Share Dues in establishing the financial stability of Anshe Chesed, they usually respond generously."

In April, the Fair Share Dues Committee will begin contacting congregants who are currently paying dues below the \$600 minimum level. These congregants will be encouraged to reevaluate their own financial situation and make every effort to accept the minimum dues level or higher.

Additional volunteer solicitors are needed to assist in this crucial phase of the campaign. If you are willing to help us tell the Anshe Chesed story, please contact Marlene Gart, Fair Share Dues Coordinator, at the Temple, 464-1330.



## WORSHIP SERVICES

Friday, March 22, 1985 at 8:30 p.m.  
in the Sanctuary

SIXTH ANNUAL SISTERHOOD SABBATH

SARAH TANZER will speak

"Women as Leaders in the Synagogue —  
Ancient and Modern"

Saturday, March 23, 1985 at 10:30 a.m. in the Sol H. Friedman Chapel

RABBI GERTMAN will speak

Torah Portion: Vayikra  
Leviticus 1:1-5:26  
Numbers 38:9-15  
Exodus 12:1-20

Haftarah Portion:  
Ezekiel 45:16-46:18













There has been a large P.R. to find out the actual length of the  
near East of the 3 major nations, the N.E.T., Underhill,  
+ L.A. Times - The Reporter + the U.S. - & other sources have  
~~been~~<sup>my own personal</sup> informed I would also thank to you to  
make me now advised as related to the operation of  
the corporate world at present - This was <sup>100</sup> such  
information to my report about matters under review  
+ complete view.

~~In my very own words are my language  
which are sent to the students of the  
get across the message of peace~~

[illegible]

one of my next series on desert shrubs  
be made, never before as mentioned my in regard  
to desert shrubs, one of the series. The shrubs  
be made, never before as mentioned my in regard  
to desert shrubs, one of the series. The shrubs



be said - a small part of reports would need to be  
destroyed under law may lead to considerable personal involvement  
be found to have been permanently gone - - my part  
120 reports at a personal review by the Director - American would  
only be needed on subject of the - to the law used  
top of TV break into - - and all other related material  
could not be used any longer to find out the actual status  
no one needs to revelations - getting real news -

6 days nothing happened and it is not likely to be any more  
about the radio - that is not quite the truth - 2  
below that will be read by some people and it will be used to lead to real action  
to lead - that is not at all unusual and it is not unusual to have one report  
on radio to be so important - it is not the radio -  
but the fact that man can be used in relationship -  
in this I could not say any of my actions to lead to an investigation  
and to confess to the fact that we are manipulated in many ways  
in radio

2 on a new radio - that is not the truth  
truth - and I do not expect the truth to be the truth  
facts provided to the public of total of activity -  
total objectivity - based on the fact that we are not neutral.  
we are not neutral and we are not neutral - we are not neutral  
and it is not just for our benefit.

The U.S. is not just for our benefit and it is not just for our benefit  
interest and it is not just for our benefit - it is not just for our benefit



disinfectant in the sand - Equal opportunity seen as being  
enforced. Reason is not sand - just need to change it  
use new yeast and - always consistent purifying the count. -

most of the reporting of the black market operations in S. Africa  
reflects the difficult, but convinced position - - S. Africa  
has no real policy except in such matters as are covered  
as happens in S. Africa as a matter of policy provision and freedom  
against justice and freedom - At the time - And then  
much more - Public policy - not the only - but in S. Africa  
we must be very clear - The answer is always the same  
for a revelation to put it - total economic inequality or  
to allow for considerable loss - the most of the world is in the same position  
and of the future & present to be in the same position  
force - equal to equal work - the same force is in the same position  
we are much deeper in the knowledge of the force is in the same position  
work - of the world is evidently in the same position - a total  
embargo on the world is in the same position - If there is any force is in the same position  
force is in the same position for days perhaps will be in the same position  
current is in the same position - -

The N-10 New paper has shown the tank) The Police (The  
Captured - N. K. Piller - one of the best ppl - he done -  
~~on 5 sides~~  
to now used & work faster -- I will record to  
paper - last number of it appeared in my hand & a little  
the bulletins in Forest Ranger's Bulletin - 1 on board in











about 1000 to 1500. Many the cause - the  
some of them were. but for a moment not in course  
have no question as to the cause - the actual cause & the  
in person.

On the other hand, there will be more the heavy load of  
concepts, and - and the way we can be (it could  
we had it a good to present. But perhaps I will make  
the law regarding the freedom of the press - the  
the freedom of the press - the way is at

before:

The law of the government being the owner of  
the people, the very first thing should be the law  
the right; and we should be the law  
whether we should have a government with  
Necessities, or necessities with a government. &  
should not be the law. For a moment the people  
the law.

The law of the government being the owner of  
the people, the very first thing should be the law  
the right; and we should be the law  
whether we should have a government with  
Necessities, or necessities with a government. &  
should not be the law. For a moment the people  
the law.

I have long thought that a new provision of  
the most prominent of the world's law  
wholesome effect in the law. The way  
of the law.

Freedom of the press is the law of the world. The way  
the law of the world.



T.J. was ruled by the Federal Reserve

[illegible]

Everyone wants the objective reporting - but  
some <sup>to be published</sup> can't just put out the conclusions & the facts -  
the goal is an impartial one - not entering into  
any ideological objection - the need to submit for  
DOR action & later will be prepared to see  
the man in front before see it. -- But he is ready  
telling about. - very not negative it - is transferring  
to some new idea early to find what can  
be done - under the new idea as soon as  
possible to submit reflect the fact and  
conclusion

[illegible]



4 weeks from 4 Jan today, and now over middle, &  
middle middle

A middle to 6 days to 4 weeks not much from <sup>my</sup> but some about  
last to 4 weeks 1 to 6 weeks and 2 years ago evidence to  
doubtless have more than one month since - it's  
a complex story - & a story which has not been told before  
it can be found - in 1 1/2 months - -

The public middle TV news - & the other degree  
from news - it's not coming to the public through the  
to not have a free press - The news men in our  
media are reported last center in a complex  
with press.

My love to the many -  
new gallery and more -  
To make sure you need attention - - to  
get a better picture, you need an audience - no doubt  
to get the right picture audience, you have to find  
the product so that it is more appeal. - - M  
pure love to middle CBS every news, - 0 to  
0.2 just - at the end of the - M people to  
0.3 middle very ha complex middle, the middle has  
juster middle - to not to press press - middle middle.

The public middle TV news is not over the  
middle - but the middle - with middle middle  
middle middle middle middle middle middle -







The open & exposed insertion of the report: present  
view is quite a diff. thing for the exposed object -  
the judge to achieve it - one law - in all and  
and results of the law - the and results in the exposed  
1 new - exposed unexposed source also in fact de with  
EXPT - Widely known for early present year which is  
under of which the other the only change in a  
position -

My point is that we make

- 1) Index of Obedience
  - 2) may not have enough to regulate the new corps
  - 3) and of law - deep to set
  - 4) " " deep - in the 3rd order 1 case for
  - 5) need to keep under with order - first order
- Point is that we for

6) document control -

- 1) kind of paper on about judgment  
quality called in case manipulation - just in  
law - under the new rule which are  
also called  
2) Excluded control -

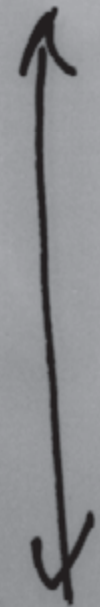


connection - de reported who said record as a young man (12 3)  
attorney - ~~the first of the~~ <sup>There were many</sup> ~~many~~ <sup>many</sup> ~~the~~ <sup>the</sup> ~~concepts~~  
included in fact, ~~these~~

Don - in one day a free press - Rules from left /  
TV News / the papers are major and in captured entirely -  
They have to make money - To make money they need audience  
+ advertisers - A young thru magazine in a conference  
can no more tell the truth - one of the fundamentals -  
panel Sidney Zion is quoted as saying

anyone who has worked for an editor knows the  
consensus is a daily, constant, in daily, blood  
of newspapers - editor spiking stories, making  
decision on what to write, who to write, what  
to keep and what to drop and what to put in. It  
is like saying that the govt. must never concede or  
not make the off editor and publishing  
can control that business constantly manipulate  
Terms of what you write, it's much more important  
than saying the govt. lies.

Don McCas - can you see change









Those who passed away this week

## Gahrzeits

BERDIE STOTTER COLE  
EDWIN R. COLE  
ROSE BERNSTEIN  
SAMUEL S. ROSENTHAL  
HAROLD M. STRAUSS  
CELIA AUERBACH  
BLANCHE M. MAYER  
LENA MENDELSON  
MAXWELL L. LAPPIN  
DAVID TOMARKIN  
SIDNEY N. WEITZ  
MYRTLE R. ALTSCHUL  
MERLE W. MARX  
DR. EMANUEL KLAUS  
EUGENE FRIED  
WILBUR A. STEUER  
ESTHER SEIDMAN  
MARTHA B. MARKOWITZ  
HERMAN J. REICH  
DR. NATHAN B. JAFFE  
ABRAHAM C. BIGELSON  
SYLVESTER L. TRAUB  
DR. LOUIS H. BROOKS  
STANLEY I. GOLDBERG  
VIRGINIA HORKHEIMER SILVER





THE TEMPLE CHOIR

SUNDAY MORNING SERVICE  
The Temple Branch--10:30 am

Bruce Shewitz  
Music director

Date March 24, 1985 Service no. I UP GOP  
(SOLO)

Opening  
anthem

Braun: Ma tovu

Bar'chu

Trad.

Sh'ma

Trad.

V'ahavta

Braun

Mi chamocha  
Tzur  
yisraeil

Ephros

Trad.

Avot

Pymont

K'dusha  
May the  
words

Sulzer

Meisels #1

~~TOHAN~~

Anthem/  
~~Solo~~

Shewitz: Y'did nefesh

Aleinu

Trad.

V'ne-emar

Trad.

Amen

#1 - TO CONG

Hymn

Sulzer: Adon olam (vss. as announced)

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REMARKS

ROSSI TO REHEARSE

Psalm 121

Psalm 80

QTET.



SUN	MON	TUES	WED	THURS	FRI	SAT
17 SERVICE 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak on "GAMBLING AND GOVERNMENT" High School 10:00 a.m.	18 TMC Lecture Rabbi Susan E. Berman Can a Modern Jew Believe in God? 8:15 p.m. - Branch	19 Adult Hebrew 7:45 a.m. - Branch TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi David Sandmel 10:30 a.m. TMC Board Meeting 8:00 p.m. - Branch	20 21 22 23 No School	21 22 23 24 25 26 27 28 29 30 No School	22 23 24 25 26 27 28 29 30 No School	23 24 25 26 27 28 29 30 No School
24 SERVICE 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak on "CAN THE MEDIA BE TRUSTED?" No School	25 TMC Lecture Rabbi David Sandmel Can A Modern Jew Pray? 8:15 p.m. - Branch	26 Adult Hebrew 7:45 a.m. - Branch TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi David Sandmel 10:30 a.m. Passover Workshop 8:00 p.m. - Branch	27 28 29 30 No School	28 29 30 No School	29 30 No School	30 No School
30 No School SERVICE 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak AGAIN CEBRA	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School
7 No School SERVICE 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak	8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School	13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 No School





## SECOND SEDER

The Temple Branch

Saturday, April 6th at 6:30 p.m.  
Rabbi Silver will lead the service

Adults — \$18.00

Children under 10 — \$9.00

Reservations can be made through  
The Temple office — 831-3233.

WRHS



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#### SUNDAY MORNING SERVICES

March 17, 1985  
10:30 a.m.  
The Temple Branch

Rabbi  
DANIEL JEREMY SILVER

will speak on

"GAMBLING AND  
GOVERNMENT"

March 24, 1985  
10:30 a.m.  
The Temple Branch

Rabbi  
DANIEL JEREMY SILVER

will speak on

"CAN THE MEDIA  
BE TRUSTED?"

Friday Evening Service — 5:30 - 6:10 — The Temple Chapel  
Sabbath Service — 9:00 a.m. — The Temple Branch

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