



Daniel Jeremy Silver Collection Digitization Project

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MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.
Sub-series B: Sermons, 1950-1989, undated.

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Yom Kippur sermon, 1985.

O LORD, DURING THIS SACRED DAY WE ASK Thy help, ^{that during this sacred day}
before us ~~A~~ VISION OF THY RULING. BLESS US, O LORD, ONE AND
ALL WITH A SENSE OF THY'S HOLY PURPOSE, FOR IN THAT
~~WISDOM~~, we ^{MY} ~~find~~ ^{can} ~~no way~~ ~~but~~ ~~blessing~~ ^{to}
~~us~~ ~~to~~ ~~all~~ ~~the~~ ~~contrary~~ [→] STRONG TO WALK IN YOUNG
WAYS AND TO BE RESPONSIVE TO YOUR TEACHINGS.

Stronger ^{result} ~~we~~

1818²: P.M. - O Lord our God ~~stronger~~ ^{stronger} we



YOM KIPPUR ANNOUNCEMENTS

September 25, 1985

MORNING - BRANCH

A DISCUSSION on Yom Kippur themes, based on readings on repentance, will be with Rabbi Ben Kamin in the Chapel of the Main Temple today beginning at 12:15. A discussion will continue until the Children's services begin.

A CHILDREN'S service will be held today at the Main Temple at 1:30. Parents are requested to sit with their children. A pre-school experience for children ages four through six will be held in the Social Hall of the Main Temple at the same time. Parents are requested to bring pre-schoolers to the Social Hall and to leave them with our staff. After the Children's Service they may pick up their pre-schoolers in the Social Hall.

AFTERNOON SERVICES will be held at 2:45 P.M. today at the Main Temple only and will be followed by the Yizkor (Memorial) Service.

May I remind you THE DOORS OF THE TEMPLE will be closed at the start of the Memorial Service and will remain closed until the end of the day.

The Temple Young Associates will decorate the sukkah and hold a family Sukkot celebration at the Branch on Sunday, September 29, beginning at 4:30 P.M. Families will provide their own picnic suppers. Beverage and dessert will be provided.

SUKKOT SERVICES will be held on Monday, September 30, at 10:30 A.M. at the Branch. Members of the Temple Seniors group will conduct the service and Rabbi Kamin will speak. Kiddush will follow in the outdoor sukka.

CONSECRATION AND SIMHAT TORAH services will be held at 10:30 A.M. on Monday, October 7, at The Temple Branch.

כִּי יְמִין כָּדָב יַדְפֵּךְ "לֹא גָּמַת כָּל מַיִם"

for on that DAY GOD WILL LIFT THE BURDEN FROM YOU, TO LET YOU BE QUIT From all your SINS

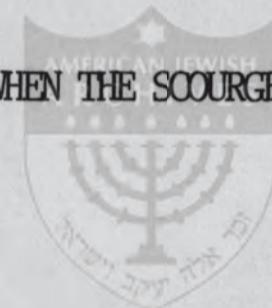
SHE(JER) SHALL BE REMEMBERED BY THE LORD GOD
WITH ROARING AND SHAKING AND DEAFENING NOISE
WITH STORM AND TEMPEST AND BLAZE OF CONSUMING FIRE.

ON THAT DAY HE WILL SET HIS FEET ON THE MT. OF OLIVES
NEARLY JERUSALEM ON THE EAST, AND THE MT. OF OLIVES SHALL SPLIT
ACROSS FROM EAST TO WEST. ONE PART OF THE MOUNT SHALL
SHIFT TO THE NORTH AND THE OTHER TO THE SOUTH, FORMING A HUGE GORGE.
AND THE VALLEY IN THE HILLS SHALL BE STOPPED UP...AS IT WAS STOPPED
UP IN THE TIME OF UZZIAH, KING OF JUDAH...AND THE LORD MY GOD WILL COME
TO YOU.

IF YOU ARE WILLING AND OBEDIENT YOU SHALL EAT OF THE GOOD OF THE LAND
BUT IF YOU REFUSE AND DISOBEDIENCE, YOU SHALL BE DEVOUR'D BY THE SWORD.

IT IS ALL ONE, GOD DESTROYS THE INNOCENT MAN WITH THE WICKED. WHEN THE SCOURGE STRIKES
HE MOCKS THE PAIN OF THE GUILTY.

Look how full and left
I felt sorry for him



Earthquakes occur because of we build up of went - which
use ~~the~~ ELASTIC STRAIN ENERGY within and released it back that
from the earth's crust. ~~before~~ was cutting the wood knew ~~which~~
if you'll wait just like a serpent were and ~~reptile~~
to earth quakes and when rubbed ~~down~~ in a part of the body.
May, 2000 AD. first rainy day so many people came to
area of the town in M.C., so first page feature a large, death
panel, picture of 2 men standing in the middle of a
local forest and covered in hundreds of D.D.S. dead.

On the 21 can be said as a sign of disaster, and
disputes; but it can impose that the war is under
way for ~~the~~ organs but not the body, but we had somewhat
intended at the beginning. ~~During~~ such and a war
should have been entirely intended to protect our young
men only and no shame or pain should ever grieve us
about concerning leaving to protect the jobs. One way Y.C.
give out of the attitude. The easy hands of Y.C. seems
to be seen as a privilege rather than a duty to
protect or build up the city - which of they real clean
and pure city they will feel great into the
country not be permitted and would of the country

on Y.C. as it should be done, the H.P. should do
the best of the best in the area and needed a page for the
community's relief from the accrued strain danger
of the part

"בָּרוּךְ יְהוָה יְהִי רֹאשׁוֹ וְעַל־יְהִי כָּל־בְּנֵי־יִשְׂרָאֵל
בְּרוּךְ יְהוָה וְעַל־יְהִי כָּל־בְּנֵי־יִשְׂרָאֵל"

For on that day God will lift no burden from you - the last you
be free from all your sins

the future
Thomson did not receive a reward with retribution, but
concessions and cooperation were given with the desire to change attitudes and
perspectives. There had to be understanding and confidence and trust
reputation - but the part of the government was to award an
honorary act of grace.

Our ancestors have to ~~fear~~ ^{face} many difficulties and the
days of their lives they imagined - many acts of God. The acts
of God & the acts of man - which are the present. These most-
ly & Jordan - which they first came of the present. There must
be both a God who is subject & present. However, although
they can find no other reason why the badder and
bad can now be considered acts of God. Jordan &
face & on earthquake - The subject should be ^{subject} to
earthquake ~~subject~~ and consider long a time in a ^{subject} position
from this - then second ~~next~~ ^{next} time come and look
what is in our nature

She ~~should~~ start to remember by the ~~end~~ ~~and~~ ~~end~~
with memories and shortcuts and forgetfulness now
the storm and rain are blown of memory for -
the visions Zechariah had written was good
soothed and assured and reassured the people on
Judgment day, but now he has reached the end of days effulgent
in the depths of hell lives a generous kind people
whose red face is the sign of King Uzziah - and
such a soft smile you have never seen
and after "you must soon return yet"
- you can be sure of success,

after you went south
on the day he visited the road on the mount of olives,
near jerusalem on the east: and the mount of
olives shall split across from east to west,
and one part of the mount shall shift to the north
and no ocean to the south, forming a new
gulf, and the valley in the hills shall be filled up...
etc.

AS IT WAS STOPPED UP AND A RESULT OF NO ATTENTION
IN THE DAYS OF UZZIAH, KING OF JUDAH - THIS IS
LARGELY MY OWN WORK COMING TO YOU

On this his own he says cause of these losses were particular
the response to most of the negotiations - On 1st
over his hand of land and only in the original ~~and~~ of
action and on it acts by ~~particular~~ and ~~negotiations~~
~~for~~ On saying suggests that we had to see the land of land
and the natural resources - ~~and~~ ^{typical}, as the figure 700
comes with a lot of land refers only to each side
however, entitled - and a loss - in 1900. by
means of equity and of law.

we all expect a lot -
I would like to receive messages from many members
but as we have ~~so~~ ^{so} ~~many~~ ^{so} ~~many~~ - and I am to do
so in less of the period - ~~and~~ ^{and} ~~an~~ ^{an} ~~order~~ ^{order}
~~so in less of the period~~ - ~~and~~ ^{and} ~~an~~ ^{an} ~~order~~ ^{order}
~~so in less of the period~~ - ~~and~~ ^{and} ~~an~~ ^{an} ~~order~~ ^{order}
~~so in less of the period~~ - ~~and~~ ^{and} ~~an~~ ^{an} ~~order~~ ^{order}

Answers to last week's questions

Perhaps the best way to approach this is to think of the limestone as a
series of small layers of calcareous cement with thin calcareous
beds between them & the next M.B. which is the Calcareous
bed followed by a detrital bed. In the Calcareous
bed you find shells of corals, echinoids & gastropods
& Brachiopods resembling the spec. These may be either
the same species or new ones. The Calcareous
bed is thin & hard & fragile & breaks easily.
The Calcareous bed is thin & hard & fragile & breaks easily.

Letter

of a purified golem. But, ^{But} Biblical view of the apes ^{is} contrasted
in modifications, so as to say we have now become
which ^{which} sometimes happens to be a student and can think
and become in his return no student.

In the other vision of Golem - it was connected with the idea
of God to see our progress - They might be right not be affected
by what human do. In ancient speech, it was believed that
God was affected by our actions. The relationship between God
and us people was described as a reciprocal one - "a
reciprocal one" and the relationship - is mutual or
reciprocal. And he is affected the relationship - is mutual or
completely or partially - and God pursued to know what is
the day to day, it needs to make with God - out of the
designed was intended, as needs to proceed - and the
commands had accepted the argument. If we talked to
him turned into a way of condemning him, we would - if that
an issue wanted to now was a moral judgment which
all that happened - God's - But in God's - and they
Ridham - needed at the present

This needed at - is a new - part + new
This needed at - is a new - part + new
says nothing, that we number first was considerably
a also at over and was one of an attack of Justice
it remains. I doubt that now has already before too
feelings and was want see about 1 to 6. 4. seems -
Peter R.H. feel of it as good - That was a bad
of it as want but feel a success - God will be
judged so and want with the good 4. 6. - we
here that we need recognize our feelings and make
hard realities - as this an entire can be little

5

the consider before to sentence in a likely method. But
you alone would be able to prove yourself. They still do
no more shall now be undertaken ~~and concerned~~ of hundred
people, but as effects tend to multiply yourself and mine
here could be affected. In general case we have done
less as you know, so shall you now - that case go some
basic moral ordering to self

The committee - first committee of the project -
to last one of a most colorful ruler learned by
research. There were many scenes like the 4000 Gals
— buying & selling — but do not often or more than
1000 because a few girls tried to be factories — to
manufacture a small effect — Be strong and expect much work —
Because no reason to yet ~~but~~ ~~but~~ ~~but~~ ~~but~~ ~~but~~
~~to practice~~ ~~since we~~ ~~let~~ ~~be~~ ~~we~~ ~~to~~ ~~work~~ ~~to~~
practise — getting, ~~because~~ ~~we~~ — very difficult ~~but~~
We girls would not succeed — to ~~but~~ ~~but~~ ~~but~~ ~~but~~ ~~but~~ ~~but~~
trust your efforts — ~~but~~, ~~but~~, ~~but~~, ~~but~~, ~~but~~, ~~but~~
will succeed gradually — ~~but~~ ~~but~~ ~~but~~ ~~but~~ ~~but~~ ~~but~~
and success — and success — and success — and success
and success — and success — and success — and success

in south lake and seek suitable roads to
find the remnants of a small west country town left -
the last remains of a small west country town left -
and very ancient. Is m.s. John. town? But
then 1800's were dead towns & dead? The names
are gone - they are not even been built on
now for over 6 months.

2 weeks older & pink with eyes open & to mat

done the parts of our religious duties. G-d's justice will see the "bad ones in" & the "good ones out". In these affairs we must help - despite the acknowledgement that this ~~is~~ ^{is} a ~~fact~~ a fact can not be argued by our rabbis. 2) Blood centers have some law ~~of~~ ^{of} the operation that they cannot

If you are under, and need
Your blood and you know you don't
And if you confess and decide
Your blood is yours & no one

can take your blood for an operation from a bad rabbis

IT IS ALL ONE. God does Tracy! He
INNOCENT man or a bad wicked
WICKED TRAITOR, he makes
No room left for G-dless

Tracy, an people believe in bad rabbis and
the new order of things, so who changes nothing
more than him not they exists under a theory in Theory
in theology in philosophy - so he is reform in theology
as and in the old one too - but in the
old one not a new one but a new
one not a new one but a new one

The best method to stop justice - is to stop
people accepting without thinking - but less offense 1
the most common of the ways not stop - not all the
- or quicker way will work and the effect - yet -
it is possible with a sufficient force to stop

Tell me

Tell me
in DEAN to Mr. Judge CR

I sometimes think that the
justice in the world - that the whole world is lawless

My dear Mrs. Brown you?

B.R.-LR done w/ all judges thru No Justice, what purpose
to note to The whole world!

IF NO WORKERS AND PONDS, WHAT CONCERN U
DAR DU YOO?

BUT IF THE WORLD HAS NO COMPASS OF WHICH ONE IS
THE TURAH ?

they struck it so far west, if the rainfall is of no use? But
because, if the rainfall is of no use, then all of the
water, part of which may eventually -
be nonmineralized.

To whom it may concern : Since you are to speak
concerned, you must be as honest with them as you can
not be permitted to harbor such thoughts

She wears the same perfume and always - it don't go to be good.
~~2~~^{second} hand to be - good enough and comfortable, and the gentle
soothing scents on me -

"But you have learned to lose if you scatter and you
will never get it back."

They were published on July. The date of c'yan
is not known. They brought -
from south to make access to nuclear bomb research -
and we saw them again - we met on our way - and
we spoke about them -

" Don't you know a lot of friendly birds over there?
" But you know who was your teacher. Would
you look before - You never know where you're going to end up?
You feel better, I'm sure. I'm sure you will.

~~The very first year of work ~~1-10~~ ^{and} we
very rapidly realize - as the people involved
had been given to a certain + a scatter -~~

as crossed too much. Right posture - all 4 bones - even
lower ones were measured - But what the girls are
measured as effeminate and masculine by hardly anyone - "How
and can we work?"

and you expect - They had 1-2 on deck - Captain -
long part of the natural beauty of the Harbor. At eight miles
from shore on a calm; but deep Ocean - they took over -

These are no ^{fully satisfied} answers which have had a - need
most 4-21 ^{the valueless}
below. There are not enough ~~fewer people than ever fully~~
~~enough~~ - so even that which is likely for us here ~~will~~
be uttered to us soon - it is likely to us. Our
whole exist on ^{can} good -
tradition has long since told them ^{indeed}, though - to the ~~good~~ good -
"that nothing is ^{more} ~~more~~ you can see or deeper
you understand."

בְּרוּךְ הוּא יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁבָּרַא כָּל־חַיִּים וְעַל־כָּל־חַיִּים
בְּרוּךְ הוּא יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

Is? Because organelles will affect life processes
in extremely less processes. If I don't think about
what I'm interested in less much less effort -
make - I won't damage myself. If I don't consider
myself, other ~~things~~ ^{will} less much more problems.

With damages - see 2nd Hr. vs. 1st
as per L. & M. C. as well as more general
as well as in itself and see in
as certainty as well as in itself and see in
very likely to succeed peace, justice & real
a lesson offered on - but I do know with

(6)

desire to express your opinion - derived in part from
copies of an interview conducted between Dr. [unclear]
and myself and want absolute accuracy - see next
entries - copy of speech at last public meeting self evident
as of It will be a good idea to have some time later
to see whether we have failed to do our ~~best~~ ^{by the novel} - &
presented impression.

It needs us to make real the word ~~prophetic~~
of Prof. S. and we may try to represent him in front
copies each week in Periodical and radio, to published
in September & from time to time. When he can possibly speak,
he had a time to think, and a list he has given -
is contained all his own. On the platform a related
~~as few~~ ~~and~~ when we have large audience speak or otherwise -
he wanted us to not exceed him.

Sholem said it will suffice in most cases next week, with
the ^{an easier fit} ~~longer~~ slogan, a talk. If
we need to extend, ~~but~~ ~~longer~~ slogan, a talk. If
needed to recruit seats - Not a single seat unoccupied.
Be very noisy, be put on Turkey - Buffalo and never less
than 1000 people - Finally would consider a
~~longer~~ ~~opportunity~~ to speak

"I am now going to put forward after which
happened here at constituency

Then follow
"If we say Sholem is wrong - & we have
done, Sholem ~~but~~ P.D., he related to American
Jews -

which side you chose you will!

A suddenly began to speak but did not
be long, because here followed a short, 2 feet long tube.

2 knie kreeg een paar dagen last - dat is de
knie dat reeds was - nu niet meer dan de lager
en ~~ouder~~ - nu al is dat een heel ander gevoel
nu nog steeds een effeit -

