



Daniel Jeremy Silver Collection Digitization Project

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Series III: The Temple Tifereth-Israel, 1946-1993, undated.

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Yom Kippur sermon, 1985.

YOM KIPPUR ANNOUNCEMENTS

September 25, 1985

MORNING - BRANCH

A DISCUSSION on Yom Kippur themes, based on readings on repentance, will be with Rabbi Ben Kamin in the Chapel of the Main Temple today beginning at 12:15. A discussion will continue until the Children's services begin.

A CHILDREN'S service will be held today at the Main Temple at 1:30. Parents are requested to sit with their children. A pre-school experience for children ages four through six will be held in the Social Hall of the Main Temple at the same time. Parents are requested to bring pre-schoolers to the Social Hall and to leave them with our staff. After the Children's Service they may pick up their pre-schoolers in the Social Hall.

AFTERNOON SERVICES will be held at 2:45 P.M. today at the Main Temple only and will be followed by the Yizkor (Memorial) Service.

May I remind you THE DOORS OF THE TEMPLE will be closed at the start of the Memorial Service and will remain closed until the end of the day.

The Temple Young Associates will decorate the sukkah and hold a family Sukkot celebration at the Branch on Sunday, September 29, beginning at 4:30 P.M. Families will provide their own picnic suppers. Beverage and dessert will be provided.

SUKKOT SERVICES will be held on Monday, September 30, at 10:30 A.M. at the Branch. Members of the Temple Seniors group will conduct the service and Rabbi Kamin will speak. Kiddush will follow in the outdoor sukka.

CONSECRATION AND SIMHAT TORAH services will be held at 10:30 A.M. on Monday, October 7, at The Temple Branch.

ALL YOUR SINS

Look How Free And Left
I Felt Sunday For him



[illegible]

On this can be read as a sign of recognition, and
dispute; but it does suggest that the union is under
 some form of very close control not loose, but not and some in
intended at to bring. In my opinion an event such a one
 would have been entirely intended to show that the Y.K.
 were strong and the union is not under any kind of control
 about concerns despite the fact that the Y.K.
 give out of an attitude. The fact that the Y.K. are not
at all seen as a privilege which should be
passed to build up the idea of the real union
and should be kept as it is not the idea
community not be partial and should be voluntary
on Y.K. is not seen as a clerk, the H.P. should also
be kept as it is not the idea of the real union
community not be partial and should be voluntary
on Y.K. is not seen as a clerk, the H.P. should also
be kept as it is not the idea of the real union

For on that day I will lift the burden from you - to let you
be at ease from all your sins.

De fide

Dr. Fisher
The ~~trial~~ did not involve a new trial verdict, ~~but~~ (2)
conviction and the issue of being sent for another ~~to~~ longer. ~~Resulting~~ by
from a ~~trial~~. There led to be convicted and imprisoned and ruined
reputation - but the point of the case was not to send a
ANY ACT OF GOD.

[illegible]

She (Jen.) shall be acknowledged by the court and
 with meaning and shocking and disgraceful name
 under stump and land as being of unlawful free -
 when the discovery 2nd day would be sufficient for each
 several land mention and refuse the entry refuse in
judgment day, in refuse his refuse refuse days refused
 in the refuse of refuse day a refuse refuse
refuse and refuse as a refuse of refuse - and
 paid in effect "you shall soon refuse yet.
refuse on the refuse of refuse,

that "you shall see the face of the Mount of Olives,
on that day he will sit the face of the Mount of Olives,
near Jerusalem on the east: and the Mount of
Olives shall split across from east to west,
and one part of the Mount shall shift to the north
and the other to the south, forming a high
gorge, and the valley in the hills shall be enlarged...

with consideration before the sentence is a ready model. But
 just as long would say the general principle that they that sow
 the wind shall reap the whirlwind ~~at least~~ ^{at least} of himself
^{that} consider, put its efforts to the making of justice and peace
 there could be achieved. On general terms we are aware
 that as you sow, so shall you reap - that was a very
basic moral ordering to life

The corruption - first intended as a joke -
has been one of the most deliberate rules followed by
network. These unhappy dead men the press 4 the best
- body 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456

an small hole and weak cartilage under the
 left the impression of a small round object to left a
 not very distinct, has m.c. below. bones of the
 lower jaw. were dead some to the ? the upper
 jaw is no - the rest not seen the jaw as
 more the jaw bone to middle.

2 more sets 6 point each eye  &  rest

Despite the difficult of the country - despite the dark weather
people in our new house experienced difficulties that with
needed much and couldn't always survive - we next
entire - con of as just in last year all subject
one of the million that in the Y.U. was across an area
to see where we was forced to live up to an normal life -
promised repatriation.

God needed us to make real the new beginnings
of life. I was small in my life of a representative to find
every side and to find in the end 1920's to find
the answer of how to survive. When he was forced to leave,
he had a time to live, and as a U.S. he was just in
contact with his own. On the subject is related
as few years was living in the end of the line -
It was not his life.

She was not in the end of the line, but
was not in the end of the line. As many as 100,000 in the end of the line.
needed the new beginnings - Not a new life in the end of the line.
The next morning, he put on the new beginnings and was in
the end of the line - Finally was needed in
the end of the line as just in the end of the line.

"2 or 3 years to put my own affairs in order
happened to be at the same time."

Remember
"I was a boy then and in my life - I was a boy
and. Shy and to P.D., he related his experience
just in
with me you change your mind!"

I suddenly began to think that I had not
be long, but much time for me to go, 2 feet away from me.

2 But the ~~needs~~ here for a ~~low~~ ~~very~~ ~~low~~ left - let's do
the ~~let~~ ~~he~~ ~~needs~~ ~~see~~ - ~~the~~ ~~need~~ ~~to~~ ~~see~~ ~~to~~ ~~see~~
see needs - and ~~it~~ ~~is~~ ~~if~~ ~~the~~ ~~see~~ ~~a~~ ~~need~~ ~~see~~ ~~the~~
~~see~~ ~~needs~~ ~~see~~ ~~effort~~ -

