



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series B: Sermons, 1950-1989, undated.

Reel
64

Box
20

Folder
1308

The Many Faces of Chanukah, 1985.

If you have not already done so, I hope you would visit the
original display of Humboldt Museum - ^{from the Humboldt Museum}
Humboldt - indeed the same concept as the display was &
the Sand House & the fully authentic Living Collection - it is wonderful
in every way found in the world & under-estimated C.F. has
provided a good lot of supplementary material.

Remember as you have indicated the address of the
 Travel by Train, the bus, etc. at London, indicated by the
 sign which was placed over a station & 2.0. - the
 above place being - the bus - the only one
 on the main line and not main line,
 on main line - main line

The Agency is aware in that the United States is not aware of
 having set a pattern - We know ~~nothing~~ about the relationship
 of Refers & United States ~~which~~ we meet just within - interest,
 the current lit. reference to travelled left one in the.
 left, abundant of the 3rd & 4th years to be affected

The commandment of love in Matthew
requires that we be kind in our hearts,
be jealous regarding our right of our
power, be extremely jealous and a right
for our power and right

Even ~~when~~ ^{when} the records have ~~been~~ ^{been} extensively ^{on} ~~about~~ ^{about} 1500 years. Apparently the ~~idea~~ ^{idea} of ~~being~~ ^{being} ~~about~~ ^{about} 1500 years old - yet the ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 2nd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 3rd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 4th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 5th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 6th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 7th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 8th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 9th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 10th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 11th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 12th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 13th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 14th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 15th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 16th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 17th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 18th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 19th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 20th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 21st, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 22nd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 23rd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 24th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 25th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 26th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 27th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 28th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 29th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 30th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 31st, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 32nd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 33rd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 34th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 35th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 36th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 37th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 38th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 39th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 40th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 41st, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 42nd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 43rd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 44th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 45th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 46th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 47th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 48th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 49th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 50th, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 51st, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 52nd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is} ~~not~~ ^{not} ~~clear~~ ^{clear} - 53rd, ~~the~~ ^{the} ~~idea~~ ^{idea} ~~is~~ ^{is}

dispute between 2 million o'clock - an of course - rejected too
8 after to get a 1st night - 3 on some candle light
and another night - . see also previously what he has
on paper.

Why Hundred after at all?

We are not certain - The question of the process
of which should be 8 days is just not a sub script
The most probable explanation is that the Bible cannot be
revelation of the Temple is founded (Cohen's) Temple
on Sunday for 8 days + having a son of its father who
history of light - appears a reference to the 7 hundred
condition would be impossible series - - light was
unusually at the 1st October - but not necessary -
subsequent year - The 1st October themselves see not as such a
no history in concern - 1st of day - 2nd day 70 -
was 10 years of young expansion is seen cut off - after
the conclusion of the modern spirit then, the
but they are not. order noted in the series
for which philosophical study - for the series
to London should be a series of 70 - the
the series which is the series - to a series of series to
but for many series which is a series of series -

1st of day 70
2nd day 70
3rd day 70
4th day 70
5th day 70
6th day 70
7th day 70
8th day 70
9th day 70
10th day 70

more for us - please, let us you can also make us be
 better than of less see they - & let them know what
 think for June -

The only field investigation - a few weeks later
for some part of W. Africa & Yarn - the top to the under the
the surface of the low level ground several feet
below - one of which is the ground surface - full of
some scattered bones - the ground surface on the north
of the level of the surface - It was a matter of
location of the camp & the ground - the ground is visible
to the ground - after the ground - good observation
of the ground surface -

It was of other time seems difficult to be
 recorded in the records - in some cases to persons
 of hundred - only 7 left in an old photograph -
 as not only in way of ^{personally} ~~showing~~ in the recorded
 modern of the time of the year - but a ^{future} ~~offensive~~
 of an edit - on some with an ability -

At Dodge court we saw you can see hundreds
red up in ~~6000~~ ^{under} - ~~look~~ - ~~down~~ - ~~a~~ ^{the} ~~circle~~
topped - ~~the~~ ^{the} ~~open~~ ^{quarters} ~~1~~ ^{they} ~~put~~ ^{also} ~~of~~ ⁱⁿ ~~the~~
a feed is ~~used~~ ^{so} ~~we~~ ^{had} ~~can~~ ^{made} -
to others

But beyond affairs - These last affairs
on various points - but, possibly even